

**FALL RIVER COUNTY  
COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS**

**Second Floor Courtroom**

**Tuesday, January 17, 2017**

8:30 Commission review of bills  
9:00 Call Meeting to Order  
Pledge of Allegiance  
Conflict Of Interest Items for Board Members

Action Items for Consideration:

- \*Agenda
- \*Minutes for December 20 & December 29, 2016
- \*County assistance- 2017-01, death expense applications
- \*Appoint Commissioner to Public Transportation Board (Prairie Hills Transit)
- \* New Officials workshop, Pierre, SD on March 15 and 16, 2017
- \*Pay increase for Alex Bucholz effective 12/29/16 to \$15.05 and Stephen Yenulonis effective 12/29/16 to \$17.50, both as per Union Contract
- (Move any unfinished business to the end of the meeting if needed)

9:10 Frank Maynard, Emergency Management- 2016 Snow Disaster Resolution; Volunteer list; Travel approval for NFIP in Rapid City, March 20-23, 2017; Updates  
9:20 Patricia Logue- Cots and blankets for stranded travelers  
9:30 Joe Falkenburg, Commissioner-Letter to Congressional members regarding loss of private lands to public entities; Review letter from Fall River Conservation District  
9:40 Jim Sword, State's Attorney- Coroner policy on asset collection for indigent burials  
9:50 Jackie Waldner, Community Nurse-Quarterly report  
10:00 Randy Seiler, Highway Superintendent- Fuel bids; Fuel transfers; Surplus 4 Balderson wing plow, appoint appraisers and request sealed bids to be opened at 10:15 am February 7, 2017; Updates  
10:20 Approve Bills & Break  
10:25 Public Comment  
10:30 Kelli Rhoe, Treasurer - Revised Delinquent payment agreement for Laurie Tidball  
10:40 Susie Simkins- Travel approval for Mardoqueo Harrington for Advanced Basics for Assessors on April 24-28 in Yankton, Updates  
10:50 Paul Nabholz, Commissioner- Video taping Commissioner meetings for the public

Executive Session as per SDCL 1-25-2 (1) and (3), personnel matters and legal for possible action on Union Contract

Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

FALL RIVER COUNTY MINUTES OF DECEMBER 20, 2016

The Fall River Board of County Commissioners met in regular session at the Fall River County Courthouse in the second floor courtroom. Present: Michael Ortner, Ann Abbott, Joe Falkenburg, Joe Allen, Deb Russell and Sue Ganje, County Auditor.

The Pledge of Allegiance was given and the meeting called to order at 9:00 AM.

The agenda was reviewed for conflicts; no conflicts were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion by Falkenburg, seconded by Allen to approve the agenda as written.

Motion by Russell seconded by Falkenburg to approve the minutes of December 6, 2016.

The Board took no action on the Auditor's Account until they talk with the Treasurer later in the meeting. County poor applicant, CP2016-17, did not attend meeting.

Motion by Falkenburg, seconded by Allen to approve CP2016-18, burial assistance, with a repayment plan of \$25.00 per month.

Motion by Abbott, seconded by Russell to surplus as junk the Treasurer's electric typewriter with asset tag # 1120.

Lyle Jensen, Building Supervisor met with the Board to present quotes from GoldenWest for more digital storage. Jensen gave an update on the ransom ware hacking that occurred last week. Jensen noted that a upgraded firewall would better protect the courthouse against further attacks. Motion by Abbott, seconded by Russell to approve the quote of \$1,374.00 from Golden West for additional offsite back up storage and set up fee, and \$5,231.00 for SonicWall NSA 2600 Secure Upgrade Plus, 3 Yr.

Julie Tomlinson, Auditor's Office, Payroll and Payables, met with the Board to advise them of Delta Dental's suggestion to move from the small group classification. Motion by Falkenburg, seconded by Russell to move out of the small group (25-50 employees) for Delta Dental coverage have rates based on experience rather than based on entire pool groups. There will be no change to coverage, with future rate increases protected by rate stability program.

Bob Evans, Sheriff met to discuss the negotiations for the 2017 Law Enforcement contract with the City of Edgemont that is up for renewal at year end, with Evans listing the requested changes. After discussion the board asked Evans and Barb Stozewski, Edgemont City Council and law enforcement committee representative, to work on certain language for her to take back to the Edgemont City Council.

Evans noted that the ankle bracelet contract is available and that training would be required.

Greg Foust of the Fall River Housing and Redevelopment Commission met with the Board to note the expiration of the 5 year position for Connie Gerard and recommend that she be

reappointed for another 5 years. Connie Gerard was also present and submitted a letter noting her desire to utilize her knowledge and experience and asking for consideration to serve another term. Motion by Falkenburg, seconded by Allen to appoint Connie Gerard to the Fall River Housing and Redevelopment Commission for a 5 year term.

Kelli Rhoe, Treasurer met with the board and answered questions on the Auditor's Account with the County Treasurer. Motion by Russell, seconded by Falkenburg to approve the Auditor's Account with the Treasurer for November 30, 2016.

Paul Nabholz, Commissioner elect, also met with Rhoe to present a FRC Investment Policy for commission review. Jim Sword, State's Attorney, noted it was the Treasurer's Policy, not the Commissioner's policy and that the Commissioners could make suggestions but the Treasurer was responsible for the investing. Ortner noted that commission input is important. Discussion on options and methods of investing followed. Falkenburg asked for a spreadsheet of options presented and Ortner would like a cost breakdown from possible investment firms. This item will be on the December 29<sup>th</sup>, 2016 agenda.

Frank Maynard, Emergency Management met with the Board to advise of the new timelines for Homeland Security grants. Maynard is working on generator sizing and noted that the RapidTag printer has arrived and training was held at the Courthouse. Maynard also spoke of the receipt of \$12,215.06 in SLA funds and \$20,469.69 for the keyless door lock security grant.

Randy Seiler, Highway Superintendent met with the Board to present fuel bid as follows:

	8,000 Gallons of E1087
MG Oil	\$1.7936/Gallon
Nelson's	\$1.86/Gallon
PJ's	No Bid

Motion by Falkenburg, seconded by Russell to approve the bid from MG Oil and Gas as the low bid at \$1.7936 per gallon for 8,000 gallons of E1087 fuel.

Seiler noted that the Highway Department worked over the weekend to remove snow from the blizzard the prior day.

Dustin Ross of Andersen Engineering met with the Board to present a plat for the Shagla's and Bent Pine Ranch. Ortner noted that Patrick Ginsbach of Farrell, Farrell and Ginsbach was hired by John Stanley, and Stanley had objections to the Shagla plat. The plat was tabled until December 29, 2016.

Motion by Falkenburg, seconded by Allen to approve the bills as follows:

**GENERAL FUND**

A'VIANDS LLC	INMATE FOOD/SUPPLY	\$ 8,005.00
BEESLEY LAW OFFICE	CAAF	\$ 2,907.80
BENINATI, LILLIAN	INMATE TRANSPORT	\$ 40.00
BLACK HILLS CHEMICAL	SUPPLY	\$ 445.31
BLACK HILLS ORAL SURGERY	INMATE MEDICAL	\$ 70.32
BLACK HILLS ENERGY	UTILITY POWER ELECTR	\$ 3,616.71
BONDE, ALLISON	UNIFORM ALLOWANCE	\$ 199.88

HUB INTERNATIONAL	RENEWAL	\$ 288.00
CHEYENNE SANITATION	SANITATION COLLECTIO	\$ 280.00
CLINICAL LABORATORY OF	AUTOPSY	\$ 1,602.00
COLBATH, ANGELA M	CAAF	\$ 920.00
CREDIT COLLECTION	GARNISHMENT	\$ 443.73
CULLIGAN SOFT WATER	UTILITY	\$ 223.50
CHAMBERLAIN MCCOLLEY'S	FUNERAL ASSISTANCE C	\$ 1,750.00
DAKOTA LEASING		
COMPANY	LEASE	\$ 155.00
DEMERSSEMAN JENSEN	CAAF	\$ 1,947.40
DEPARTMENT OF REVENUE	LIQUOR LICENSE	\$ 75.00
EDGEMONT HERALD TRIB	PUBLICATION	\$ 804.81
ELECTION SYSTEMS & SOFT	ELECTION SUPPLY/BALL	\$ 2,240.03
FACILITYDUDE.COM	GIS SUPPORT	\$ 226.80
FALL RIVER CLINIC	INMATE MEDICAL	\$ 257.60
FRONTIER PRECISION INC	BATTERY PACK	\$ 1,580.33
GOLDEN WEST TECH	TECHNOLOGY/SERVER/MA	\$ 2,910.33
GOLDEN WEST	PHONE BILL/LONG DIST	\$ 1,121.00
HILLYARD FLOOR CARE	SUPPLY	\$ 82.48
HOT SPRINGS AMBULANCE	INMATE MEDICAL	\$ 317.33
CITY OF HOT SPRINGS	CITY WATER BILL	\$ 245.70
LONE STAR HEATING & AIR	A/C REPAIR/SUPPLY	\$ 61.20
LYNNS DAKOTA MART	COUNTY POOR	\$ 20.00
MARTIN, STACEY	GIS POSTAGE REIMBURS	\$ 37.57
MANLOVE PSYCHIATRY GR	MI	\$ 41.67
MASTEL, BRUCE	DATABASE SETUP & MON	\$ 35.00
MEDICAL WASTE TRANS	UTILITY	\$ 144.21
MICROFILM IMAGING SYS	SCANNING EQUIP LEASE	\$ 185.00
NEVE'S UNIFORM INC	UNIFORM ALLOWANCE	\$ 179.93
O'NEILL, JUSTIN	CAAF	\$ 1,276.42
RESERVE ACCOUNT	POSTAGE PITNEY BOWES	\$ 792.00
QUILL CORPORATION	OFFICE SUPPLIES	\$ 1,326.60
QUILL CORPORATION	OFFICE SUPPLIES	\$ 216.48
RAPID CITY JOURNAL (THE)	ADVERTISING/PROCEEDI	\$ 195.00
REGIONAL HEALTH	PRISONER MEDICAL EXP	\$ 256.02
REGIONAL PHARMACY	PRISONER MEDICATION	\$ 599.46
SH ECONOMIC DEV CORP	2016 BUDGET ALLOTTME	\$ 5,000.00
SD DEPARTMENT OF REVE	BLOOD DRAW	\$ 105.00
SDSU EXTENSION SERVICE	SUPPLY	\$ 44.00
SERVALL	RUG/UNIFORM SERVICE	\$ 153.65
SHOPKO STORES OPERAT	INMATE PHARMACY/SUPP	\$ 126.49
SKINNER, MATTHEW L. PC	A&N/CAAF	\$ 2,121.20
SOFTWARE SERVICES INC	DATA PROCESSING BOSA	\$ 1,420.00

ST JAMES PARISH CENTER	ELECTION HALL RENTAL	\$	195.00
STATE REMITTANCE CENTER	AUTO/MI STATE REMITT	\$	591.90
STEVENS PLUMBING	REPAIR/SERVICCE	\$	2,510.21
TAILORED SOLUTIONS CORP	ANNUAL SOFTWARE LICE	\$	550.00
VANGUARD APPRAISALS INC	LICENSE AND SERVICE	\$	2,675.00
VERIZON WIRELESS	VERIZON WIRELESS	\$	742.43
WOODY'S WORK SHOP	CAR MAINTENANCE	\$	62.00
YELLOW ROBE, LUKE	EXPERT WITNESS	\$	1,547.04

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**\$ 55,966.54**

**COUNTY ROAD & BRIDGE**

ADVANCED DRUG TESTING	DRUG TESTING	\$	26.00
B&B AUTO SALVAGE	SALVAGE	\$	52.00
B H ELECTRIC COOP INC.	UTILITY HWY ELECTRIC	\$	23.72
BLACK HILLS ENERGY	UTILITY POWER ELECTR	\$	498.47
BUCHHOLZ, MARTIN	UNIFORM ALLOWANCE	\$	100.00
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$	405.24
CHEYENNE SANITATION	SANITATION COLLECTIO	\$	74.00
CITY OF EDMONT	CITY OF EDMONT WAT	\$	80.60
DAKOTA FLUID POWER INC	PARTS/REPAIR	\$	276.97
DIESEL MACHINERY, INC	PARTS	\$	77.57
EDDIES TRUCK SALES	REPAIRS/PARTS	\$	56.73
FALL RIVER AUTO SUPPLY	AUTO PARTS/REPAIR	\$	147.28
FALL RIVER AUTO SUPPLY	AUTO SUPPLY	\$	401.62
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$	131.45
GOLDEN WEST	PHONE BILL/LONG DIS	\$	255.16
GREAT WESTERN TIRE	TIRE	\$	153.93
HILLS MATERIALS CO.	MATERIALS	\$	2,620.66
HOT SPRINGS ACE HARDWARE	SUPPLY	\$	76.31
HOT SPRINGS ACE HARD	SUPPLY	\$	135.91
HOT SPRINGS AUTO	AUTO SUPPLY PARTS	\$	898.68
HOT SPRINGS AUTO	SUPPLY/PARTS	\$	433.74
CITY OF HOT SPRINGS	CITY WATER BILL	\$	18.51
KIMBALL MIDWEST	SUPPLIES	\$	202.43
LIBERTY CHRYSLER CENTER	PARTS	\$	87.20
LYLE SIGNS	SIGNAGE	\$	508.63
MICHAEL HIX CONSTRUCT	CONTRACT	\$	7,970.00
NEBRASKA SALT & GRAIN	SUPPLY	\$	2,232.45
NELSONS OIL & GAS INC.	FUEL	\$	13,282.43
NELSONS OIL & GAS INC.	FUEL	\$	40.75
ORMESHER, MARK	UNIFORM ALLOWANCE	\$	100.00
POWERPLAN BF	REPAIR/PARTS/LABOR	\$	50.00
RANCHERS FEED & SUPPLY	SUPPLY	\$	44.99

RAPID CITY JOURNAL (THE)	ADVERTISING/PROCEEDI	\$	270.00
RAPID DELIVERY	DELIVERY	\$	70.15
SAFETY KLEEN	SUPPLIES	\$	124.47
SD DEPT OF TRANSPORT	COST SHARE	\$	65,001.69
SEILER, RANDY	CELLPHONE REIMBURSEM	\$	135.00

**\$ 97,064.74**

**911 SURCHARGE REIMB**

GOLDEN WEST TECHNOLOG	TECHNOLOGY/SERVER/MA	\$	447.74
GOLDEN WEST	PHONE BILL/LONG DIST	\$	573.73
CENTURY LINK	911 DISPATCH LINE TR	\$	8.78
CENTURY LINK	911 DISPATCH INCOMIN	\$	572.44

**\$ 1,602.69**

**EMERGENCY MGT**

GOLDEN WEST TECHNOLO	TECHNOLOGY/SERVER/MA	\$	223.87
GOLDEN WEST	PHONE BILL/LONG DIST	\$	132.85
RESERVE ACCOUNT	POSTAGE PITNEY BOWES	\$	2.50
QUILL CORPORATION	OFFICE SUPPLIES	\$	175.97
VERIZON WIRELESS	VERIZON WIRELESS	\$	236.15

**\$ 771.34**

**M & P RELIEF**

MICROFILM IMAGING SYS	SCANNING EQUIP LEASE	\$	145.00
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**\$ 145.00**

**COURTHOUSE BUILDING  
FUND**

FLINT ELECTRIC	SERVICE	\$	372.90
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**\$ 372.90**

**Total For Bills December 6 to December 19**                      \$ 155,923.21      **\$ 155,923.21**

Break at 10:31 am and returned at 10:41 am.

Evans and Strozewski returned with the amended contract for the Edgemont Law Enforcement Agreement. Motion by Falkenburg, seconded by Abbott to follow the Sheriff's recommendations and approve the 2017 Law Enforcement Agreement with Edgemont with the changes.

The collection options for county liens were discussed. Motion by Falkenburg, seconded by Allen to approve Credit Collection Bureau as the agency to perform lien collections for unpaid court appointed attorney, county assistance and inmate charges.

Motion by Falkenburg, seconded by Allen to do a one-time mailing for all liens that include a 30 day notice. Those who have, or initiate a repayment plan will not be turned over for collections unless agreements become delinquent.

Sword reported on the Karpel Solutions Software that his office viewed in Lincoln County on December 19<sup>th</sup>. This software package requires \$3,300.00 at signing with the rest due after

training. Karpel Solutions also takes care of information security. Motion by Falkenburg, seconded by Russell to enter into agreement with Karpel Solutions Software for the State's Attorney's office.

Motion by Falkenburg, seconded by Russell to move to executive session for legal matters as per SDCL 1-25-2 (3) at 10:55 am for discussion with Lyle Jensen and Jim Sword regarding the jail air handler. The Board exited executive session at 11:01 am.

Motion by Falkenburg seconded by Abbott to allow Action Mechanical to withdraw earlier accepted bid and allow for re-specifications and re-bidding.

Motion by Russell, seconded by Falkenburg to move to executive session for personnel matters as per SDCL 1-25-2 (1) at 11:04 am for discussion regarding Stacey Martin's position. The Board exited executive session at 11:17 am.

Motion by Falkenburg, seconded by Abbott to approve Stacey Martin, GIS, as an appointed official, rather than hourly.

Motion by Russell, seconded by Falkenburg to approve Stacey Martin, GIS as primary Public Information Officer with Jenna Stokesberry as alternate Public Information Officer.

Motion by Falkenburg, seconded by Russell to move to executive session for personnel matters as per SDCL 1-25-2 (1) at 11:17 am. The Board exited executive session at 11:26 am.

Motion by Falkenburg, seconded by Russell to adjourn at 11:30 am.

/s/ Michael P Ortner

Michael P Ortner, Chairman

Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

FALL RIVER COUNTY MINUTES OF DECEMBER 29, 2016

The Fall River Board of County Commissioners met in regular session at the Fall River County Courthouse in the second floor courtroom. Present: Michael Ortner, Joe Falkenburg, Joe Allen, Deb Russell and Sue Ganje, County Auditor. Ann Abbott was absent

The Pledge of Allegiance was given and the meeting called to order at 9:00 AM.

The agenda was reviewed for conflicts; no conflicts were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion by Falkenburg, seconded by Allen to approve the agenda as written.

An application for propane was presented for review. Motion by Falkenburg, seconded by Russell to approve CP2016-19 for \$100.00 for propane with repayment in full in January of 2017.

Ann Abbott arrived at 9:08 am.

Motion by Falkenburg, seconded by Russell to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2016-36  
Supplemental Budget 2016, #4**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget and whereas, due and legal notice has been given, the following Supplemental Budget to the Calendar Year to the following departments for expenses: Emergency Management, 22600X4274222, \$20,469.96 (Homeland Security Grant); Weed Expense, 10100X4341615, \$34,490.96 (Common Mullein Grant); the following are all financed by Cash; Commissioner Projects, 10100X4262111, \$8,320.82; Elections, \$44.80; Data Processing, 10100X4260143, \$1,419.61; Court Appointed Attorney, 10100X4260153, \$11,730.97; Abuse & Neglect, 10100X4260154, \$707.46; VSO Salary, 10100X4110165, \$1,337.68; GIS Phone, 10100X4280170, \$1,113.60; Transport Travel/Salary, 10100X4270212, \$40,157.07; Autopsies, 10100X4228213, \$820.48; Dispatch Salaries, 10100X4110225, \$13,530.04; Nurse Salary, 10100X4110421, \$530.29; Mental Illness Board, 10100X4221445, \$1,402.79; Extension Salary, 10100X4110611, \$769.10; Salt Cedar/Mosquito, 23401X4110616, \$233.68 and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget, #4 for 2016.

Dated at Fall River County, South Dakota this 29th day of December, 2016.

/s/ Michael P Ortner  
Michael P. Ortner, Chair  
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje  
Sue Ganje, Fall River County Auditor



County Auditor Sue Ganje presented an estimated 2016 year end General fund Surplus Analysis, and recommended the Commission create a reserve in the general fund to comply with surplus cash laws. Motion by Abbott, seconded by Russell to commit a reserve in the amount \$450,000.00 in the General Fund for the boiler which provides heating and cooling for the Courthouse.

Motion by Russell, seconded by Abbott to transfer \$20,000.00 cash from the General Fund to Emergency management fund, as budgeted.

Bob Evans, Fall River County Sheriff and Carl Shaw, Mayor of Edgemont met to discuss the proposed Law Enforcement agreement. At this point the proposed contract is for 1 year rather than the prior 3 year contract. Work will continue on the contract in hopes for a 3 year Contract at the end of 2017. Motion by Falkenburg, seconded by Allen to approve the Edgemont Law Enforcement contract for 1 year. Shaw requested justification of the cost of the contract being \$115,000.00 for a year of Law Enforcement.

Dustin Ross of Andersen Engineering along with Patrick Ginsbach, John Stanley's Attorney, met with the Board for plat approval for Bent Pine Ranch and the Shagla's. Questions were answered, confirming the acreage would be eligible for Ag status. Motion by Falkenburg, seconded by Allen to approve the following plat:

**FALL RIVER COUNTY RESOLUTION #2016-39**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota Shagla Tract in SW ¼ of Section 22 and the N ½ of Section 27, All in , T8S, R5E, BHM, Fall River County, South Dakota Containing all of Lots 15, 17 and 18 of Shep's Canyon Estates Subdivision,

WHEREAS, it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the County subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed,

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated at Fall River County, South Dakota this 29<sup>th</sup> day of December, 2016

/s/ Michael P Ortner

Michael P Ortner, Chair

Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

Motion by Falkenburg, seconded by Russell to approve the following plat:

**FALL RIVER COUNTY RESOLUTION #2016-37**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota Containing Lot 6 of KSK Properties Subdivision- Tract 1 and a Portion of Tract WS of Tract A Revised Plat Two of Angostura Land Estates, Located in the SW ¼ NE ¼ and the NW ¼ SE ¼ Section 30, T8S, R6E, BHM, Fall River County, South Dakota,

WHEREAS, it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to

adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the County subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed,

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated at Fall River County, South Dakota this 29<sup>th</sup> day of December, 2016

/s/ Michael P Ortner

Michael P Ortner, Chair

Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

Motion by Falkenburg, seconded by Russell to approve the following plat:

**FALL RIVER COUNTY RESOLUTION #2016-38**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota Leinenweber Tract, Johnson Tract, Memorial Tract and Dedicated Public Row in Section 7, T7S, R5E, BHM, Fall River County, South Dakota Containing all of the NE ¼ SW ¼, NW ¼, SE ¼ SW ¼ Lying North of County Road, and NE ¼ SE ¼ Lying North of County Road, All in Section 7, T7S, R5E, BHM, Fall River County, South Dakota,

WHEREAS, it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the County subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed,

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated at Fall River County, South Dakota this 29<sup>th</sup> day of December, 2016

/s/ Michael P Ortner

Michael P Ortner, Chair

Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

Randy Seiler, Highway Superintendent met with the Board to present fuel bids.

800 Gallons Propane

Nelson's 1.49/gallon

PJ's No Bid

Dakota Propane No Bid

Motion by Falkenburg, seconded by Russell to accept the low and only bid of \$1.49 per gallon for 800 gallons of propane.

Motion by Russell, seconded by Falkenburg to approve the reimbursement to the highway department for the period of December 1 to December 27 2016 for fuel in the following amounts; Weed & Pest for \$42.28; Sheriff's department for \$1,453.11; Emergency Management for \$77.90 and State's Attorney for \$17.43.

Seiler reported on plowing and the Commissioners noted that they had received numerous complaints regarding the lack of plowing throughout the County. Seiler questioned plowing while the wind was blowing so hard, Abbott stated the need to pay employees overtime and holiday pay to get the roads plowed. Seiler noted that there are 500 miles of road to plow in the county and Falkenburg suggested utilizing private contractors if needed. Discussion followed on alternative options with Abbott encouraging Seiler to look now for contractors to prepare for the next emergency.

Jim Sword, State's Attorney met with the Board to present the Oglala Lakota County Contract with Fall River for administrative services. The change noted is payment for the Director of Equalization by Fall River County, with reimbursement from Oglala Lakota County, rather than direct payment from Oglala Lakota County. Motion by Falkenburg, seconded by Russell to approve contract and authorize the Chairman to sign the contract for Oglala Lakota County to receive administrative services from Fall River County for the year of 2017.

Motion by Russell, Seconded by Abbott to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2016-36a**  
**Supplemental Budget 2016, #4a**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget and whereas, due and legal notice has been given, the following Supplemental Budget to the Calendar Year to the following department revenues: Homeland Security, 10100R3310150, \$22,500.00; Weed State Grant, 10100R3340100, \$19,937.43; Liquor Tax Reversion, 10100R3350190, \$12,364.40; Election Reimbursement, 10100R3390100, \$3,400.00; Oglala Lakota County Reimbursement, 10100R3410900, \$30,219.44; Wheel Tax, 20100R3161100, \$101,583.11; STP, 20100R3340200, \$235,065.84; Dust Control, 20100R3430192, \$18,230.85; Homeland Security, 22600R3310230, \$47,600.00; State Grant, 23401R3340100, \$11,000.00; State Grant, 23405R3340000, \$21,772.50 and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #4a for 2016.

Dated at Fall River County, South Dakota this 29th day of December, 2016.

/s/ Michael P Ortner  
Michael P. Ortner, Chair  
Fall River County Board of Commissioners

ATTEST:

/s/ Sue Ganje  
Sue Ganje, Fall River County Auditor

Motion by Falkenburg, seconded by Abbott to approve bills as follows:

**SALARIES**

Commission Salaries	\$ 4,100.00
Auditor Salaries	\$ 13,673.97
Auditor Overtime	\$ 158.36
Treasurer Salaries	\$ 10,491.40
Treasurer Overtime	\$ 17.12

State's Attorney Salaries	\$ 8,287.02
State's Atty Overtime	\$ 113.82
Maintenance Salaries	\$ 6,949.24
Assessor Salaries	\$ 10,895.45
Assessor Overtime	\$ 319.41
Register of Deeds	\$ 7,725.33
VSO Salaries	\$ 3,026.67
GIS Salaries	\$ 2,855.94
GIS Overtime	\$ 18.28
Sheriff Salaries	\$ 26,969.57
Sheriff Overtime	\$ 4,914.11
Jail Salaries	\$ 16,294.15
Jail Overtime	\$ 3,578.88
Emergency Mng Salaries	\$ 5,916.13
Emergency Mng Overtime	\$ 24.09
Dispatch Salaries	\$ 12,780.49
Dispatch Overtime	\$ 2,260.65
Highway Salaries	\$ 28,877.04
Highway Overtime	\$ 2,533.57
Nurse Salaries	\$ 3,093.08
Nurse Overtime	\$ 39.83
Extension Salaries	\$ 3,009.60
Extension Overtime	\$ 6.41
Weed & Pest Salaries	\$ 3,428.09

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\$ 182,357.70

**GENERAL FUND**

FIDELITY SEC. LIFE INS	EYE INSURANCE	\$ 122.54
AMERICAN FAMILY ASS	AMERICAN FAMILY	\$ 225.04
A-Z SHREDDING INC	SHREDDING	\$ 72.25
BEESLEY LAW OFFICE	CAA	\$ 506.40
BLACK HILLS CHEMICAL	SUPPLY	\$ 250.74
BLACK HILLS R M U C	2017 DUES	\$ 100.00
BOSTON MUTUAL LIFE	LIFE INSURANCE	\$ 32.76
BUCKWHEAT, JOSHUA	WITNESS FEES	\$ 20.84
CARDMEMBER SERVICE	CARDMEMBER SERVICE	\$ 660.40
CAROL BUTZMAN CONS	PROFESSIONAL FEES	\$ 75.00
CENTURY BUSINESS LEA	COPIER LEASE & METER	\$ 969.17
CLINICAL LABORATORY	AUTOPSY	\$ 1,629.00
CREDIT COLLECTION BU	CREDIT COLLECTIONS B	\$ 443.73
DAKOTA BUSINESS CTR	COPIER LEASE	\$ 401.58
DALE'S REPAIR	CAR MAINTENANCE	\$ 141.00
DAVIS, KATHY	COURT REPORTER	\$ 912.00
DELTA DENTAL PLAN SD	DELTA DENTAL	\$ 2,699.02
DEMERSSEMAN JENSEN	CAAF	\$ 1,339.40

EAGLE ENTERPRISES LLC	SUPPLY	\$ 186.68
EDGEMONT HERALD TRI	PUBLICATION	\$ 49.77
EN-TECH LLC	FUMIGATION	\$ 100.00
FALKENBURG, JOE	MILEAGE REIMBURSE	\$ 174.72
GEIB, ELSTON, FROST PA	AUTOPSY	\$ 1,602.00
GOFF, GARLAND LEE	MIB	\$ 2,851.20
GOODSELL, HEATHER	INMATE TRANSPORT	\$ 40.00
HAGEMAN, WAYNE	MILEAGE/GRANT REIM	\$ 80.39
HAMMEL, TERRY	WEED GRANT REIMB	\$ 587.20
HEAVY HIGHWAY FRING	INSURANCE FEES	\$ 645.00
HOT SPRINGS ACE HW	SUPPLY	\$ 280.18
HOT SPRINGS AMBU	INMATE TRANSPORT	\$ 195.67
HOT SPRINGS AUTO	SUPPLIES	\$ 181.77
HUGHES, JOHN T	MIB	\$ 35.00
IOWA LABORERS DIST	HEALTH INSURANCE	\$ 17,456.00
KEIZER, BRAD	TRAVEL REIMBURSE	\$ 631.88
LIUNA LABORERS LOCAL	UNION DUES	\$ 275.00
LEWIS & CLARK BEHAV	MI	\$ 160.00
MILLER, WADE	WEED GRANT REIMB	\$ 346.25
MORMAN LAW FIRM	MIB	\$ 238.00
NABHOLZ, ROLAND	WEED GRANT REIMB	\$ 4.60
NATIONWIDE RETIREMENT	NATIONWIDE RETIRE	\$ 88.25
NATHAN, RUSSELL	WEED GRANT REIMB	\$ 141.50
NEW YORK LIFE INSUR	NEW YORK LIFE INS	\$ 65.00
NORTONS SINCLAIR	REPAIR/MAINTENANCE	\$ 185.00
NORTON,TINA	CONTRACT NURSE IN	\$ 1,000.00
NOVETNY, ROBERT	MILEAGE REIMBURSE	\$ 33.60
CHILD SUPPORT PAY	CHILD SUPPORT	\$ 604.00
O'NEILL, JUSTIN	CAAF	\$ 1,724.73
ORTNER, MICHAEL P.	WEED GRANT REIMB	\$ 75.35
PENNINGTON COUNTY	INMATE HOUSING	\$ 9,000.00
PHOENIX INVESTIGATIONS	COURT ORDERED INVES	\$ 1,458.46
RAPID CITY JOURNAL	PUBLICATION	\$ 211.21
REYNOLDS, ROD /JANE	WEED GRANT REIMB	\$ 35.37
RUSHMORE	EMERGENCY RADIO	
COMMUNICATIONS	REPAIR	\$ 171.90
SANDERS, CARL	WEED GRANT REIMB	\$ 269.00
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$ 17,021.88
SERVALL	RUGS/MATS/UNIFORM	\$ 588.09
SKINNER, MATTHEW L.	CAAF	\$ 2,254.60
SD SUPPLEMENT	SDRS SUP RETIREMENT	\$ 500.00
STATE SUPPLY	SUPPLY	\$ 272.11
STEVENS, MIKAYLA	BLOOD DRAWS	\$ 70.00
TWILIGHT INC	FIRST AID SUPPLY	\$ 148.40

UNITED WAY BLACK HILLS	UNITED WAY DONATE	\$	20.00
VALADES, CHUCK	MIB	\$	35.00
THOMSON REUTERS	SD CODIFIED LAWS	\$	95.25
WILDE & HUNT, PROF. LLC	MIB	\$	386.40
FRAHM, ORVAL	WEED GRANT REIMB	\$	141.50
TRENT, RON	WEED GRANT REIMB	\$	346.25
ROMEY, COLE	WEED GRANT REIMB	\$	35.37
SIDES, JOHN	MILEAGE REIMBURSE	\$	226.80
KINDRED, MIKE	WEED GRANT REIMB	\$	6,206.75
DONALD PUTNAM RANCH	WEED GRANT REIMB	\$	350.85
HENRY, GALE	WEED GRANT REIMB	\$	358.25
THOMSEN, BRAD	WEED GRANT REIMB	\$	350.85
YANKTON CO. SHERIFF	MI HEARING	\$	116.25
HEWITT, LAWRENCE	WEED GRANT REIMB	\$	47.37
BEHRENS, DONNA	MILEAGE REIMBURSE	\$	9.24
HAGEN, LESTER	WEED GRANT REIMB	\$	48.35
SCHROEDER, DARWIN	WEED GRANT REIMB	\$	39.97
STEVENS, RANDY	WEED GRANT REIMB	\$	346.25
WYATT, JERRY	WEED GRANT REIMB	\$	168.00
MILLER, TERESA	WEED GRANT REIMB	\$	48.35
HANSEN, NORWOOD	WEED GRANT REIMB	\$	358.25
EGLY, ROGER	WEED GRANT REIMB	\$	158.10
FERGUSON, FRANK F	WEED GRANT REIMB	\$	39.97
FERGUSON, FRANK F	WEED GRANT REIMB	\$	35.37
CAPE, DEAN	WEED GRANT REIMB	\$	346.25
LEWIS, DAVID	WEED GRANT REIMB	\$	346.25
STEARNS, JERRY	WEED GRANT REIMB	\$	346.25
LAMONT, TIM	WEED GRANT REIMB	\$	153.50
WITNESS FEES	WITNESS FEES	\$	20.84
JOHNSTON, DEBRA	WEED GRANT REIMB	\$	39.97
INMAN, TOM	WEED GRANT REIMB	\$	75.35
HETTICK, DAVID	WEED GRANT REIMB	\$	4.60
LITZEL, TOY	WEED GRANT REIMB	\$	141.50
LANDERS LIVESTOCK	WEED GRANT REIMB	\$	1,088.00
SMITH, DEAN	WEED GRANT REIMB	\$	75.35
SMITH, DEAN	WEED GRANT REIMB	\$	5,483.10
WHITE RANCH, LLC	WEED GRANT REIMB	\$	141.50
MILLER, JIM	WEED GRANT REIMB	\$	39.97
COPE, JOHN	WEED GRANT REIMB	\$	716.50
PRAIRIE GARDEN, LLC	WEED GRANT REIMB	\$	123.70
HANSON, KENT	WEED GRANT REIMB	\$	210.07
HANSON, KENT	WEED GRANT REIMB	\$	(210.07)
DUNBAR RANCH	WEED GRANT REIMB	\$	4,791.25
CARLSON, GINGER	WEED GRANT REIMB	\$	48.35

PLAESSINGER, MARK	WEED GRANT REIMB	\$	35.37
TUMA, MICHAEL	WEED GRANT REIMB	\$	39.97
AZINGER, PATRICK	WEED GRANT REIMB	\$	75.35
MOLLITER, DALE	WEED GRANT REIMB	\$	701.70
GILKEY, PAT	WEED GRANT REIMB	\$	35.37
HAWKINS, RICK	WEED GRANT REIMB	\$	39.97
GRIMES, WES	WEED GRANT REIMB	\$	75.35
KINDRED, PETE	WEED GRANT REIMB	\$	358.25
CHRISTENSEN, RUSSELL	WEED GRANT REIMB	\$	804.00
JORDE, TRUDY	WEED GRANT REIMB	\$	39.97
FROST, JOHN	WEED GRANT REIMB	\$	82.75
U UP U DOWN RANCH	WEED GRANT REIMB	\$	141.50
ANDERSON, BOB	WEED GRANT REIMB	\$	716.50
HEISER, ROBERT	WEED GRANT REIMB	\$	39.97
FARLEY, BARB	WEED GRANT REIMB	\$	117.45
HANSON, KENT	WEED GRANT REIMB	\$	130.12
HANSON, KENT	WEED GRANT REIMB	\$	(130.12)
HOWARD, KAREN	WEED GRANT REIMB	\$	39.97
HINN, TERRY	WEED GRANT REIMB	\$	39.97
YOUNGBLUTH, BUB	WEED GRANT REIMB	\$	150.70
DROSS, JEFF	WEED GRANT REIMB	\$	47.37
OSTYN, DALE	WEED GRANT REIMB	\$	82.75
MILLER, PENNI	WEED GRANT REIMB	\$	75.35
LONG, LINDA	WEED GRANT REIMB	\$	39.97
MORGAN, BLAINE	WEED GRANT REIMB	\$	75.35
BARKLEY, TOM	WEED GRANT REIMB	\$	39.97
PETERS, BOB	WEED GRANT REIMB	\$	70.75
MASTEL, KAREN	WEED GRANT REIMB	\$	1,044.40
OSMOTHERLY, LARRY	WEED GRANT REIMB	\$	3,357.75
ELLERTON, TERRY	WEED GRANT REIMB	\$	1,005.00
NYQUEST, WILSON	WEED GRANT REIMB	\$	177.32
RUSH, WILLIAM	WEED GRANT REIMB	\$	157.50
DRISKELL, WILLIAM	WEED GRANT REIMB	\$	35.37
WITNESS FEES	WITNESS FEES	\$	78.80
WITNESS FEES	WITNESS FEES	\$	104.00
WITNESS FEES	WITNESS FEES	\$	70.40
WITNESS FEES	WITNESS FEES	\$	20.84
WITNESS FEES	WITNESS FEES	\$	20.84

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\$ 106,629.44

**COUNTY ROAD & BRIDGE**

A & B WELDING SUPPLY	WELDING SUPPLY	\$	54.75
FIDELITY SEC. LIFE INS	EYE INSURANCE	\$	80.66
AMERICAN FAMILY	AMERICAN FAMILY	\$	448.60
BUTLER MACHINERY CO.	REPAIR	\$	34.22

CARDMEMBER SERVICE	CARDMEMBER SERV	\$	1,007.95	
DELTA DENTAL PLAN SD	DELTA DENTAL	\$	444.95	
DWARE INC	D-WARE YEARLY SPT	\$	2,500.00	
FORWARD DISTRIBUT	PARTS/SUPPLY	\$	51.35	
HEAVY HIGHWAY FRIN	INSURANCE FEES	\$	150.00	
HILLS MATERIALS CO.	GAVEL/CHIP	\$	451,601.02	
RICOH USA INC	HWY DEPT COPIER	\$	75.00	
IOWA LABORERS DIST	HEALTH INSURANCE	\$	3,350.00	
LIUNA LABORERS LOCAL	UNION DUES	\$	150.00	
LYLE SIGNS	SIGNAGE	\$	88.98	
MARTIN, KEN	UNIFORM ALLOWANCE	\$	28.79	
NATIONWIDE RETIREMENT SOL	NATIONWIDE RETIREMEN	\$	73.53	
POWERHOUSE	REPAIR	\$	13.38	
POWERPLAN BF	TRACTOR RENTAL	\$	50.00	
RAPID DELIVERY	DELIVERY	\$	69.00	
SD DEPT OF TRANSPORT	ROAD PRJT COST SHARE	\$	37,900.39	
SDPAA	INSURANCE	\$	862.59	
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$	4,596.62	
SEILER, RANDY	CELL REIMBURSEMENT	\$	35.00	
THE LITTLE PRINT SHOP	SUPPLY/TIME CARDS	\$	307.02	
TWILIGHT INC	FIRST AID SUPPLY	\$	33.90	
				\$ 504,007.70
<b>911 SURCHARGE REIMB</b>				
RUSHMORE COMM	EMERGENCY RADIO REP	\$	661.00	
				\$ 661.00
<b>EMERGENCY MGT</b>				
CARDMEMBER SERVICE	CARDMEMBER SERV	\$	204.52	
DELTA DENTAL PLAN SD	DELTA DENTAL	\$	13.93	
RUSHMORE COMM	EMERGENCY RADIO REP	\$	55.00	
SD RETIREMENT SYS	SDRS CONTRIBUTION	\$	566.18	
				\$ 839.63
<b>DOMESTIC ABUSE FUND</b>				
W.E.A.V.E.	2016 ALLOTTED BUDGET	\$	2,254.50	
				\$ 2,254.50
<b>24/7 SOBRIETY FUND</b>				
GEN DIAGNOSTICS INC	24/7 SUPPLIES	\$	2,076.50	
				\$ 2,076.50
			\$ 798,826.47	\$ 798,826.47

Motion by Falkenburg, seconded by Abbot to adjourn at 10:12 am

/s/ Michael P Ortner  
Michael P Ortner, Chairman



Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

# Black Hills RC&D 2016 Accomplishments

2016 was a year of successful mountain pine beetle collaboration and action among many stakeholders living and working in the Black Hills of Northeastern Wyoming, and Western South Dakota.

In an effort largely unmatched throughout the country, private landowners, County Weed and Pest Departments, Resource Conservation Districts, and State Federal Agencies have joined together in a collaborative “all lands” approach to combat the current mountain pine beetle epidemic.

This collaboration has resulted in the Black Hills Regional Mountain Pine Beetle Strategy, a five-year strategy for responding to the current epidemic in both Wyoming and South Dakota.

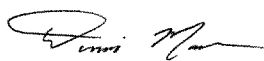
There is a tremendous spirit of cooperation behind the work that is being accomplished. The larger Black Hills community of Wyoming and South Dakota is working together to slow progression of the mountain pine beetle in the Hills.

The State of South Dakota is providing technical assistance to private landowners in conjunction with a cost-share program for treating green-infested trees in select priority areas, and has held informational workshops in 2016. Custer State Park, used timber sales to thin forests at risk, and preventive sprayed high value trees. US Forest Service has completed both commercial and non-commercial harvest to improve timber stands in 2015. Through this cooperative effort 2016 surveys have shown a huge decline in MPB activity in the Black Hills.

The Spring Creek watershed project has been ongoing for over 10 years and BHRC&D involvement is to provide recommendations to the Pennington County Planning Department concerning the “Best Management Practices” concerning the Spring Creek project implementation and watershed management plan. In 2016 BHRC&D took on a larger role in this project by meeting with interested landowners to discuss projects that would improve and enhance this Black Hills watershed, with a partnership approach and partnership with Pennington County.

BHRC&D is also working with BARR Engineering on the implementation of a watershed management plan for the lower reaches of Spearfish Creek. This will be a collaborative effort with cities, irrigation districts, private landowners, and the public to improve the Spearfish Creek watershed.

BHRC&D received a Recreational Trails grant through Game Fish and Parks to create and implement a user trail ethics education campaign for users of trails on public lands in South Dakota. This cooperative effort with Off Road Riders Associations, SD Stock Growers Association, Black Hills Forest Resource Association, Black Hills Regional Multiple Use Coalition, Black Hills State University, US Forest Service, and other organizations to improve safety, and compliance with regulations concerning ATV-UTV operation on both public and private lands.



Executive Director BHRC&D

12/28/2016



2015 Tumbleweed Trail, Spearfish, SD 57783  
605-642-6613

January 11, 2017

Fall River County Commission  
County Courthouse  
906 North River Street  
Hot Springs, SD 57747

RE: Commissioner Appointments

I would respectfully request that a commissioner be selected as a permanent appointment to the Hot Springs Transportation Advisory Board.

I believe that this representation plays a very important role in the continued knowledge of service in the committee as well as the financial responsibility of Prairie Hills Transit to the residents of Fall River County.

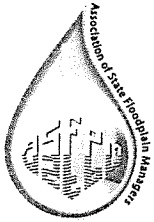
The Governing Board of Prairie Hills Transit and I would strongly encourage your continued support by making the position currently held by Commissioner Deb Russell a permanent appointment.

I would also like to let you know what a great board member and supporter of transit Deb Russel has been since the year it started. Deb speaks from the heart, is savy and often represents a population of people unable to articulate their transportation needs. We are lucky to have her as a member of our transportation advisory board.

Thank You,

A handwritten signature in cursive script that reads "Barb Cline".

Barb Cline  
Executive Director



# 273: Managing Floodplain Development Through the National Flood Insurance Program (NFIP)

Sponsored by FEMA, the Association of State Floodplain Managers (ASFPM), the South Dakota Office of Emergency Management & Pennington County, SD



FEMA

## 4- day 273 Course and CFM Exam\*

**Course:** March 20-23, 2017

**Times:** 8:00AM–5:00PM  
Mountain Time

**Cost:** Course is free, but  
registration required.  
*Separate registration and  
fee required to sit for the  
CFM exam (optional)*

**Location:** Pennington Cnty.  
Admin. Bldg. EOC  
130 Kansas City St.  
Rapid City, SD 57701-2818

**CFM Exam\*:** March 24, 2017  
9:00AM–12:00PM  
Mountain Time

*\*CFM Exam is optional, separate registration  
and fee are required to sit for the CFM exam.  
NOTE: The 273 course is not a CFM Exam prep  
course; exam takers should not expect to pass  
the exam without additional study of materials  
found on the [CFM Exam Preparation page](#).*

### Description

This is the field deployed version of the FEMA Emergency Management Institute (EMI) MI E273 course. This course is designed to provide an organized training opportunity for local officials responsible for administering their local floodplain management ordinance. The course will focus on the NFIP and concepts of floodplain management, maps and studies, ordinance administration, and the relationship between floodplain management and flood insurance.

**Selection Criteria:** Local officials responsible for administering local floodplain management ordinances, including but not limited to floodplain management administrators, building inspectors, code enforcement/zoning officers, conservation agents and commissioners, planners, city/county managers, attorneys, engineers, and public works officials. Federal/State/regional floodplain managers also are encouraged to attend. The course is designed for those officials with less than 3 years of floodplain management experience.

### Prerequisites:

Prior to the course, participants must complete the:

- FEMA Flood Insurance Rate Map (FIRM) tutorial (30 min).
- FEMA Flood Insurance Studies (FIS) tutorial (40 min).

**Resources:** Attendees may want to download and review FEMA Publication 480  
"Floodplain Management Requirements: A Study Guide and Desk Reference for Local  
Officials" prior to the course.

### Continuing Education:

- 12 CECs for CFMs,
- 6 PDHs for Professional Engineers & Licensed Surveyors

### Questions

For questions about the course, please contact Paul J. Conover, [pj.conover@pennco.org](mailto:pj.conover@pennco.org), 605-490-5349

### CFM® Exam (Optional)

The Certified Floodplain Manager (CFM) Exam will be offered on Friday, March 24 from 9am-12pm. **NOTE:** This course is for enhancement and/or refresher only and not intended to prepare attendees to pass the exam. Exam takers should not expect to pass the CFM Exam without additional study. ASFPM recommends exam takers review the materials on the [CFM Exam Preparation page](#) prior to sitting for the exam. Separate registration and fees required to sit for the CFM Exam payable to ASFPM (see below).

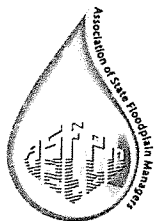
## REGISTRATION

**COURSE:** Deadline to register is February 15, 2017. Pennington County is handling registration, email registration form to Paul J. Conover at [pj.conover@pennco.org](mailto:pj.conover@pennco.org) to register. **Seating is limited to 35, register early!** South Dakota Floodplain Administrators will get preference if there is more interest than seats available.

**EXAM:** To register for the CFM Exam, please complete the [CFM Exam Application materials](#) and submit with fee payable to the Association of State Floodplain Managers, c/o Anita Larson, at ASFPM 575 D'Onofrio Dr. Ste. 200; Madison, WI 53719. Submit CFM Exam related questions to [cfm@floods.org](mailto:cfm@floods.org) or call 808-828-3000. Exam application and fee must be submitted to ASFPM by Wednesday, March 15, 2017 in order to sit for the CFM exam on March 24, 2017.

Managing Floodplain  
Development Through  
the National Flood  
Insurance Program  
273 Student Manual  
FEMA





# 273: Managing Floodplain Development Through the National Flood Insurance Program (NFIP)

Sponsored by FEMA, the Association of State Floodplain Managers (ASFPM), the South Dakota Office of Emergency Management & Pennington County, SD

**March 20-23, 2017**

**8:00AM—5:00PM Mountain Time**

## COST

Course is free, but registration is required. *Separate registration and fee required to sit for the CFM exam (optional)*

## LOCATION

Pennington Cnty.  
Admin. Bldg. EDC  
130 Kansas City St.  
Rapid City, SD 57701-2818

## CFM® EXAM\*:

March 24, 2017

9:00AM—12:00PM

Mountain Time

*\*CFM Exam is optional, separate registration and fee are required to sit for the CFM exam. NOTE: The 273 course is not a CFM Exam prep course; exam takers should not expect to pass the exam without additional study of materials found on the CFM Exam Preparation page.*

## COURSE REGISTRATION FORM

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Are you a Certified Floodplain Manager (CFM)? Yes No

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_ Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## TRAVEL & ACCOMMODATIONS

Are you commuting to class each day or staying at a hotel nearby? Commuting Hotel

If you are staying at a hotel, at which hotel are you staying? \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION

In the event of an emergency, who should we contact?

Name: \_\_\_\_\_, Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_

## NO SHOW/ CANCELLATION POLICY

If you cannot attend, you must contact Paul Conover at 605-394-2186 the Thursday before the course is scheduled. Failure to attend without notice will effect your eligibility to register for future training. You may send someone else in your place if you are unable to attend.

*I have read and agree to the No Show/Cancellation policy.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Registration Deadline: February 15, 2017**

Email this completed form to Paul J. Conover at [pj.conover@pennco.org](mailto:pj.conover@pennco.org)  
Please see instructions below to register for the CFM exam (optional).

## CFM EXAM INFORMATION / REGISTRATION

To register for the CFM® Exam, please complete the CFM® Exam Application materials (<http://bit.ly/lwa68qj>) and submit with fee to Anita Larson, Certification Coord. at ASFPM 575 D'Onofrio Dr. Ste. 200; Madison, WI 53719. Submit CFM Exam related questions to [cfm@floods.org](mailto:cfm@floods.org) or call 608-828-3000. Exam application and fee must be submitted to ASFPM by Wednesday, March 15, 2017 in order to sit for the CFM exam on March 24, 2017.

January 17, 2017

Senator John Thune  
246 Founders Park Drive Suite 102  
Rapid City, SD 57701

Dear Senator Thune,

Recent actions by President Obama have caused great concern for our part of America. During his Presidency he has made 29 designations for National Monuments that resulted in 554 million acres being placed off limits to development, grazing and other activities.

The tragedy of these designations are most felt in our Western states where many have vast amounts of public lands. The percentage of each state that is owned by the Federal Government is as follows: Nevada 76.1%, Utah 70.2 %, Idaho 60.5% Wyoming 55.9 %, Arizona 32.2%, Montana 26.5%, South Dakota 8.9%, Nebraska 2.8%.

These large public land holdings take vast sums of money from County tax basis. PILT or Payment in Lieu of Taxes monies for County government, assist and are greatly needed, but do not make up for private ownership dollars. Without the PILT money, many Western Counties would be bankrupt.

A quick look at lands declared National Monuments by various Presidents is quite enlightening. Starting with Franklin Roosevelt – 2,800,000 acres; Harry Truman – 23,000 acres; Dwight D. Eisenhower – removed 26,000 acres; John Kennedy – 26,000 acres; Lyndon Johnson – 360,000 acres; Richard Nixon – 0 acres; Gerald Ford – 90 acres; Jimmy Carter – 54,000,000 acres; Ronald Regan – 0 acres, George HW Bush – 0 acres, Bill Clinton – 5,700,000 acres; George W. Bush – 214,800,000 acres; Barack Obama – 554,590,000 acres. It would be my hope that some of these designations by President Obama could be reversed or eliminated.

We have three divisions of Government. All need to participate.

In recent times, environmentalists proposed a buffalo commons that would run from Canada to Texas, taking out all Federal land and some private land for a Lewis and Clark type park. Farfetched? Think again. This is the “fly over” section of the United States.

It is extremely important in our County of Fall River, SD where approximately 300,000 acres is Federal land that we do not lose any more to Government acquisition of any kind.

It is our hope we get the heavy hand of Government off our backs and out of our lives.

Please stand up for freedom.

Sincerely

Fall River County Commissioners



Fall River Conservation District; 341 S Chicago Street; Hot Springs SD 57747;  
605-745-5716 extension 121

Fall River County Commissioners  
906 North River Street  
Hot Springs SD 57747

January 10, 2017

Fall River County Commissioners,

In regard to the Flint Hills Land owned by the Oglala Sioux Tribe that is adjacent to the Black Hills Wild Horse Sanctuary, the Fall River Conservation District would like to voice opposition to this land having its status changed from non-agricultural to agricultural for tax purposes.

This parcel of land is leased by the Institute of Range and the American Mustang (IRAM) to run horses on. As such, it is part of the Black Hills Wild Horse Sanctuary, which is a tourist destination. Being a tourist destination, it should be taxed accordingly.

This parcel of land, and the organization that leases it, does not produce a legitimate agricultural product, and therefore should not qualify for the agricultural land tax classification.

Very sincerely,

A handwritten signature in black ink, appearing to read "John Sides". The signature is fluid and cursive, with the first name "John" and last name "Sides" clearly distinguishable.

Fall River Conservation District,

John Sides, Chair

AS OF: 01/11/2017

FALL RIVER COUNTY HIGHWAY DEPARTMENT  
EQUIPMENT FILE

PAGE: 89

## EQUIPMENT INFORMATION

Code: WP1 Description: WING PLOW/0901  
 Type: WING Make: BALDERSON  
 Year: Model: 56908  
 Color: YELLOW Serial: M53582332797  
 E\_Model: E\_Serial:

## DEPRECIATION INFORMATION

Start Depr Date: 12/17/93 Calculated Depr Price: 5,300.00  
 Salvage Value: 2,650.00 Estimated Life Years: 5  
 Estimated Yearly Hours of Operation: 0 Depr Yrly: 530.00

## DETAILED INFORMATION

Item 1: WING PLOW FOR PATROL 0901 HS SPARE BLADE

Item 2:

Item 3:

Direct Hourly Rate with Indirect Equipment Costs: 10.50

## EQUIPMENT COSTS

	Current Year	Last Year
<b>Supplies</b>		
Fuel	0.00	0.00
Oil	0.00	0.00
Grease	0.00	0.00
Coolant	0.00	0.00
Tires	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Repairs</b>		
Other	0.00	0.00
Dir Lab	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Operating Costs</b>		0.00
Yrly Hrs	0.00	0.00
<b>Overhead</b>		
Deprec	0.00	Dep Days
Ind Lab	0.00	11
		Ind Days
<b>Subtotal</b>	0.00	11
<b>TTCost</b>	0.00	<b>BALANCE</b>
<b>TTEarn</b>	0.00	0.00



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FALL RIVER COUNTY HIGHWAY DEPARTMENT  
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## EQUIPMENT INFORMATION

Code: WP2 Description: WING PLOW/0902  
 Type: WING Make: X24680-56908  
 Year: Model: BALDERSON 56908  
 Color: YELLOW Serial: M52817432797  
 E\_Model: E\_Serial:

## DEPRECIATION INFORMATION

Start Depr Date: 12/07/93 Calculated Depr Price: 5,300.00  
 Salvage Value: 2,650.00 Estimated Life Years: 5  
 Estimated Yearly Hours of Operation: 0 Depr Yrly: 530.00

## DETAILED INFORMATION

Item 1: WING PLOW FOR PATROL 0902 ARDMORE

Item 2:

Item 3:

Direct Hourly Rate with Indirect Equipment Costs: 10.00

## EQUIPMENT COSTS

	Current Year	Last Year
<b>Supplies</b>		
Fuel	0.00	0.00
Oil	0.00	0.00
Grease	0.00	0.00
Coolant	0.00	0.00
Tires	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Repairs</b>		
Other	0.00	0.00
Dir Lab	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Operating Costs</b>		0.00
Yrly Hrs	0.00	0.00
<b>Overhead</b>		
Deprec	0.00	Dep Days
Ind Lab	0.00	11
		Ind Days
<b>Subtotal</b>	0.00	11
<b>TTCost</b>	0.00	<b>BALANCE</b>
<b>TTEarn</b>	0.00	0.00

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## EQUIPMENT INFORMATION

Code: WP3 Description: WING PLOW/0909  
 Type: WING Make: BALDERSON  
 Year: 1994 Model: BWA12  
 Color: YELLOW Serial: 107496  
 E\_Model: E\_Serial:

## DEPRECIATION INFORMATION

Start Depr Date: 12/29/94 Calculated Depr Price: 4,500.00  
 Salvage Value: 2,250.00 Estimated Life Years: 5  
 Estimated Yearly Hours of Operation: 0 Depr Yrly: 450.00

## DETAILED INFORMATION

Item 1: INVOICE #12-2994 VEN#B2350  
 Item 2: WING PLOW FOR PATROL 0909  
 Item 3:  
 Direct Hourly Rate with Indirect Equipment Costs: 10.00

## EQUIPMENT COSTS

	Current Year	Last Year
<b>Supplies</b>		
Fuel	0.00	0.00
Oil	0.00	0.00
Grease	0.00	0.00
Coolant	0.00	0.00
Tires	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Repairs</b>		
Other	0.00	0.00
Dir Lab	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Operating Costs</b>		0.00
Yrly Hrs	0.00	0.00
<b>Overhead</b>		
Deprec	0.00	Dep Days
Ind Lab	0.00	11
		Ind Days
<b>Subtotal</b>	0.00	11
<b>TTCost</b>	0.00	<b>BALANCE</b>
<b>TTEarn</b>	0.00	0.00

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FALL RIVER COUNTY HIGHWAY DEPARTMENT  
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## EQUIPMENT INFORMATION

Code: WP4 Description: WING PLOW/0903  
 Type: WING Make: BALDERSON  
 Year: Model: BWH12  
 Color: YELLOW Serial: X22550/116966  
 E\_Model: E\_Serial:

## DEPRECIATION INFORMATION

Start Depr Date: 11/07/89 Calculated Depr Price: 4,995.00  
 Salvage Value: 2,500.00 Estimated Life Years: 5  
 Estimated Yearly Hours of Operation: 0 Depr Yrly: 499.00

## DETAILED INFORMATION

Item 1: WING PLOW FOR PATROL 0903 (SMITHWICK)  
 Item 2:  
 Item 3:  
 Direct Hourly Rate with Indirect Equipment Costs: 10.00

## EQUIPMENT COSTS

	Current Year	Last Year
<b>Supplies</b>		
Fuel	0.00	0.00
Oil	0.00	0.00
Grease	0.00	0.00
Coolant	0.00	0.00
Tires	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Repairs</b>		
Other	0.00	0.00
Dir Lab	0.00	0.00
<b>Subtotal</b>	0.00	0.00
<b>Operating Costs</b>		0.00
Yrly Hrs	0.00	0.00
<b>Overhead</b>		
Deprec	0.00	Dep Days
Ind Lab	0.00	11
		Ind Days
<b>Subtotal</b>	0.00	11
<b>TTCost</b>	0.00	<b>BALANCE</b>
<b>TTEarn</b>	0.00	0.00

**RESOLUTION FOR DECLARATION OF  
EMERGENCY/DISASTER 2017-05**

**WHEREAS, Fall River County, South Dakota, has suffered severe damage, brought on by a severe winter storm on December 25 and 26, 2016.**

**WHEREAS, Fall River County has committed available resources and taken all possible actions within the jurisdictional boundaries to combat and to alleviate the emergency/disaster, and**

**WHEREAS, Fall River County and the surrounding area received heavy snowfall accompanied by strong winds, and**

**WHEREAS, Fall river County has experienced heavy drifting and impact to roadways, and**

**WHEREAS, Fall River County recognizes that rural electric cooperatives have taken all possible actions within the jurisdictional boundaries to combat and to alleviate the emergency/disaster and have suffered significant losses in the electrical infrastructure that services the County**

**NOW, THEREFORE, BE IT RESOLVED that Fall River County Board of County Commissioners for, and on behalf of the citizens of Fall River County, request the Governor of the State of South Dakota to petition the President of the United States to declare Fall River County, South Dakota an emergency/disaster area.**

**DATE: January 3, 2017**

**\_\_\_\_\_  
Deborah Russell, Vice Chair  
Fall River County Board of Commissioners**

**ATTEST:**

**DATE: January 3, 2017**

**\_\_\_\_\_  
Sue Ganje, Fall River County Auditor**