



**FALL RIVER COUNTY  
COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS AGENDA**

**COURTROOM, 2<sup>ND</sup> FLOOR  
TUESDAY, OCTOBER 6, 2015**

8:30 – 9:00 Commissioners Review of Bills  
Invocation

9:00 Call Meeting to Order  
Pledge of Allegiance  
Conflict Of Interest Items for Board Members

Action Items for Consideration:

Agenda

9-22-15 Commission minutes

County Assistance, Death Expense Applications

Advertise for Land Bids, 3 year Lease, 11-17-15 @ 11:00 a.m., effective 12-1-15

Wage changes, as per Union Contract:

Jacki Miller, Deputy & Certified Appraiser, to \$13.58, effective 9-4-15

Edie Jenniges, Sts Atty Secretary, to \$10.81, effective 9-24-15

Surplus as Junk – Auditor's Office - #1765, UPS, Auditor; #1482 Holmes heater

Appointment of 2 Alternate Smithwick Fire District Board members, as per SDCL 34-31A-15.1, Ed Wahlert and  
Mandy Fleming

Set Contingency/Supplement hearing 11-3-15 @ 11:00 am

(move any unfinished business to the end of the meeting if needed)

9:15 Sue Ganje, Auditor – request to approve Julie Tomlinson, Payroll and Payables, as additional Deputy Auditor,  
\$10.25, effect immediate

9:20 Dianna Neuharth, SD Horticulture Society – Request permission for minor improvements to the John  
Roberts Memorial (by Teleconference call)

9:30 Frank Maynard, Emer Mgt – SLA Quarterly report; Travel Approval to Safety Benefits; Updates

9:40 Kelli Rhoe, Treas – Delinquent Tax Agreement, Melvin Hiermeier

9:50 Jim Sword, State's Attorney – Wages for employees

10:00 Hwy – Fuel transfers; Fuel Bids; Applications (3) for Permit to occupy Co Hwy R-O-W, old Hwy 79; Updates  
Deb Russell, Chair - Presentation of Certificate of Appreciation for Years of Service:

Randy Seiler, Hwy Supt, 35 Years;

Don Thurlow, Equipment Operator, 35 Years;

Gary Crowley, County Mechanic, 30 Years

10:25 Approve bills; break

10:35 Public Comment

10:40 Commissioner Allen – Discuss Jail Committee and Storage Building

10:50 Clint Andersen, Andersen Engineering – Plat (Donnafield)

10:55 Susie Simkins, DOE – Jeff Smith mobile home, Abatement

11:00 Hearing for Supplements and Contingency

11:05 Frank Maynard, EM, Smithwick and Oral Fire Districts – Preliminary discussion on non district land north of Oral;  
Set public Hearing

11:30 Joy McCracken, Exec Dir for Dakota Land Trust-request Lien Removal for Crispeen Stover, \$1,742.34  
Unfinished Business

Executive Session as per SDCL 1-25-2 (1) and (3), legal and personnel matters

Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only. If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.