

FALL RIVER COUNTY COUNTY COMMISSIONERS

COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747 PHONE: (605) 745-5132

FALL RIVER BOARD OF COUNTY COMMISSIONERS AGENDA

MEETING AT THE FALL RIVER COUNTY COURTHOUSE TUESDAY, MAY 15TH, 2012

8:30 - 9:00 COMMISSIONERS REVIEW OF BILLS

9:00 START OF MEETING

PLEDGE OF ALLEGIANCE

CONFLICT OF INTEREST ITEMS FOR BOARD MEMBERS

APPROVE AGENDA

APPROVE MINUTES 5-2-12

APPROVE AUDITOR'S ACCOUNT W/COUNTY TREASURER

COUNTY ASSISTANCE APPLICATIONS

APPROVE BILLS

CONTINUE DISCUSSION ON COUNTY OIL PERMITS

(MOVE ANY UNFINISHED BUSINESS TO THE END OF THE MEETING IF NEEDED)

- 9:20 BRAD KEIZER, 4-H EDUCATOR, QUARTERLY REPORT AND LENDING OF COUNTY EQUIPMENT
- 9:30 DOUG ROSANNE, CHEYENNE SANITATION; COUNTY CLEANUP AND TIRES, WHITE APPLIANCE-\$10.00 CHARGE AGREEMENT
- 9:45 DISCUSSION ON RENT OF PAHA SAPA
- 9:50 DAN HEALY, MEMORIAL ROAD
- 10:00 HIGHWAY BUSINESS UPDATES; RETIREMENT, RESIGNATION; ENGINEER FOR SIGNING PROJECT; SHEPS CANYON; TRANSFERS; ROW WITH STATE; TRAVEL APPROVAL; PIPELINE
- 10:20 COUNTY POLICY ON EMPLOYEE TIME OUTSIDE OF UNION CONTRACT
- 10:30 PUBLIC COMMENT
- 10:45 BREAK
- 10:50 TRACY BOWMAN, COMMUNITY HEALTH NURSE, QUARTERLY REPORT
- 11:00 FRANK MAYNARD, EMERGENCY MANAGEMENT; LIST OF COUNTY OWNED VEHICLES, QUOTES ON VINYL AND UPDATES
- 11:10 KEITH ANDERSEN, ANDERSEN ENGINEERING 2 PLATS

- 11:20 TERRI HALLS, DIR OF EQUAL TENTATIVE HIRE APPROVAL FOR DATA COLLECTORS
- 11:25 KAREN MESTON SECTION LINE PROCESS
- 11:45 "" ""
- 11:50 EXECUTIVE SESSION-UNION NEGOTIATIONS EMPLOYEE HEALTH INSURANCE RENEWAL LEGAL
- 12:00 UNFINISHED BUSINESS ADJOURN

**AGENDAS ARE SET 24 HOURS PRIOR TO A MEETING. ANY ITEMS ADDED AT THE MEETING WILL BE HEARD

FOR INFORMATIONAL PURPOSES ONLY, AND IF ANY ITEMS REQUIRE ACTION, SUCH ACTION WILL BE

DEFERRED TO THE NEXT MEETING**