

# FALL RIVER COUNTY COUNTY COMMISSIONERS

COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747 PHONE: (605) 745-5132

# FALL RIVER BOARD OF COUNTY COMMISSIONERS AGENDA MEETING AT THE FALL RIVER COUNTY COURTHOUSE THURSDAY, JUNE 7, 2012

8:30-9:00 REVIEW OF BILLS BY BOARD MEMBERS WISHING TO COME EARLY 9:00 PLEDGE OF ALLEGIANCE CONFLICT OF INTEREST ITEMS FOR BOARD MEMBERS APPROVE AGENDA COUNTY ASSISTANCE - FUNERAL APPROVE BILLS APPROVE 5-15-12 MINUTES ITEMS TO SURPLUS AS JUNK VERIZON LG #1917, PASS ON TO WEAVE ORGANIZATION SET HEARING FOR TEMP MALT BEV LICENSE, HAT CREEK GRILL, 7/3/12, FOR THE REDNECK RALLY, JUL 6 – 8, 2012 MAIL

#### (MOVE ANY UNFINISHED BUSINESS TO END OF MEETING)

#### 9:10 OFFICIAL CANVASS FOR THE JUNE 5, 2012 PRIMARY ELECTION

9:30 "" ""

## 10:00 RANDY SEILER, HWY SUPT – TRANSFERS; AUTO GATES, ROAD GRADERS; WORK ORDER SIGNING PROJECT WORK ORDER; FOLLOW UP ON STORAGE OF COUNTY EQUIP; UPDATES

**10:20 TRACY BOWMAN, HEALTH NURSE – TRAVEL FOR KRISTI SPITZER** 

10:30 PUBLIC COMMENT

10:45 BREAK

10:50 SEALED BIDS FOR COUNTY OWNED 240 ACRES LAND

11:00 HEARING FOR MALT BEVERAGE RENEWALS, NEW SD WINE AND TEMPORARY MALT BEVERAGE AND ALCOHOL LICENSES

11:10 HEARING FOR VACATION OF HIGHWAY AS PETITIONED BY BARKERS; BARKER CONSTRUCTION AND MARTHA JARMAN

11:20 KEITH ANDERSEN, ANDERSEN ENGINEERING - 3 PLATS

11:25 KAREN MESTON – FOLLOW UP ON SECTION LINE ISSUE

11:35 FRANK MAYNARD, EM – JAIL LOCKS; FIRE HOSE; USE OF COMMAND CENTER BY HS RADIO CLUB; DISCUSS PROPOSED RESOLUTION FOR DROUGHT; UPDATES

11:50 RICH MRAZ, SHERIFF, JASON MARCH, DEPUTY SHERIFF – AUTHORIZATION TO APPLY FOR HIGHWAY SAFETY GRANT; HIRE APPROVAL FOR PART TIME JAILER

12:00 RECESS FOR LUNCH

1:30 LES COPE, PIONEER GRAZING DISTRICT -- TRAVEL MANAGEMENT PLAN, FOREST SERVICE SECTION LINES

1:50 WENDY WEAKLAND, VSO - AUTHORIZATION FOR ON THE JOB TRAINING PROGRAM WITH SD DEPT VETERAN AFFAIRS

2:00 MELODY ENGEBRETSON, REG OF DEEDS - AUTHORIZATION FOR ACCESS TO COUNTY NETWORK BY LOCAL TITLE COMPANY

2:10 LORI BACHAND, TREAS - CONTINUATION OF 5 YEAR CERTIFICATES OF DEPOSIT

### 2:20 DISCUSS COUNTY DURANGO'S

UNFINISHED BUSINESS

ADJOURN

\*\*ANY ITEMS ADDED TO AGENDA AFTER 9:00 A.M.MONDAY WILL BE HEARD FOR INFORMATIONAL

PURPOSES ONLY. IF ANY ITEMS REQUIRE ACTION, SUCH ACTION WILL BE DEFERRED TO THE NEXT

SCHEDULED MEETING.\*\*