



***FALL RIVER COUNTY  
COUNTY COMMISSIONERS***

**COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5132**



**FALL RIVER BOARD OF COUNTY COMMISSIONERS AGENDA**

**MEETING AT THE FALL RIVER COUNTY COURTHOUSE**

**THURSDAY, JUNE 5, 2014**

**8:30-9:00 REVIEW OF BILLS BY BOARD MEMBERS WISHING TO COME EARLY**

**9:00 PLEDGE OF ALLEGIANCE  
CONFLICT OF INTEREST ITEMS FOR BOARD MEMBERS  
APPROVE AGENDA**

**ACTION ITEMS FOR CONSIDERATION:**

**COUNTY ASSISTANCE**

**SET HEARING FOR A TEMPORARY MALT BEVERAGE AND LIQUOR LICENSES FOR WINNER'S CIRCLE FOR JULY 12,  
2014 AND JULY 26, 2014, AT THE ALLEN RANCH**

**9:15 2014 OFFICIAL CANVASS OF THE JUNE 3, 2014 PRIMARY ELECTION**

**10:15 APPROVE BILLS; BREAK**

**10:20 PUBLIC COMMENT**

**10:30 SUSIE HAYES, DIR OF EQUAL – TRAVEL TO CONFERENCE, 1 EXTRA DAY; HIRE APPROVAL FOR SEASONAL HIRES,  
SARAH NELSON & MAYA BENFORD, \$9.00/HR; 3 ABATEMENTS**

**10:40 LYLE JENSEN, BDLG MAINT SUPV – GENERATOR TRANSFER SWITCH; QUOTE FOR STRIPING PARKING LOTS**

**10:50 FRANK MAYNARD, EM – FOLLOW-UP ON 5-22-14 EMERGENCY DRILL; USE OF COMMAND TRAILER BY THE  
HS AMATEUR CLUB; UPDATES**

**11:00 HEARING FOR THE 2014-2015 MALT BEVERAGE RENEWALS AND 1 NEW APPLICATION**

**11:10 UNFINISHED BUSINESS, ADJOURN**

**EXECUTIVE SESSION – SDCL 1-25-2 (1) PERSONNEL  
1-25-2 (3) LEGAL**

**\*\*ANY ITEMS ADDED TO AGENDA AFTER 9:00 AM, WEDNESDAY WILL BE HEARD FOR INFORMATIONAL PURPOSES ONLY.  
IF ANY ITEMS REQUIRE ACTION, SUCH ACTION WILL BE DEFERRED TO THE NEXT SCHEDULED MEETING.\*\***

**FALL RIVER COUNTY FULLY SUBSCRIBES TO THE AMERICANS WITH DISABILITIES ACT. IF YOU DESIRE TO ATTEND THIS  
PUBLIC MEETING AND ARE IN NEED OF ACCOMMODATIONS, PLEASE NOTIFY THE COMMISSIONERS' OFFICE, (605) 745-  
5132, 24 HOURS PRIOR TO THE MEETING SO THAT APPROPRIATE SERVICES AND AUXILIARY AIDS ARE AVAILABLE.**