AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of July, 2017.

Total Amt of Deposit in First Interstate Bank: \$595,120.59

Total Amount of Cash: \$1,324.93

Total Amount of Treasurer's Change Fund: \$900.00

Total Amount of Checks in Treasurer's

Possession Not Exceeding Three Days: \$129,178.33

SAVINGS:

First Interstate Bank: \$2,148,604.36

CERTIFICATES OF DEPOSIT:

First Interstate-Hot Springs: \$3,658,361.80 Black Hills Federal Credit Union: \$250,000.00

Bank of the West \$500,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00

Highway Petty Cash: \$20.00 Election Petty Cash: \$15.00

RETURNED CHECKS:

Greenia, Ann - \$107.00, 04/10/17

TOTAL \$7,284,132.01

Dated This 31st Day of July, 2017.

Sue Ganje, County Auditor of Fall River County.

County Monies: \$7,067,620.25 Held for other Entities: \$64,902.58

Held in Trust: \$151,609.18 TOTAL: \$7,284,132.01

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE AND AMBULANCE DISTRICTS, AND STATE.

[EXT] Meeting with BKNF Supervisor

Jacobson, Scott J -FS <sjjacobson@fs.fed.us>

Thu 8/10/2017 9:44 AM

To:hollih@pennco.org <hollih@pennco.org>; commissioners@lawrence.sd.us <commissioners@lawrence.sd.us>; boutka@lawrence.sd.us <box>; tbies@custercountysd.com <tbies@custercountysd.com>; Ganje, Sue <Sue.Ganje@state.sd.us>; deb.debkrussell@gmail.com <deb.debkrussell@gmail.com>; jderr@meadecounty.org <jderr@meadecounty.org>; lindaf@crookcounty.wy.gov <lindaf@crookcounty.wy.gov>; jillsellers@westongov.com <jillsellers@westongov.com>;

Cc:Morris, Twila G -FS <tmorris@fs.fed.us>;

Good morning,

Cup O' Coffee with the Commissioners ...

Our new (been here almost a year already) Black Hills National Forest Supervisor, Mark Van Every, invites you (or your County Commissioner representative) to a short meeting on Thursday, Oct 12 from 9:00-11:00 am. The meeting will be held at the Mystic Ranger District Office located on S. Hwy 16 in Rapid City (8221 Mt Rushmore Rd).

Mark invites a County Commissioner from each of the counties in the Black Hills (SD and WY) to join him for a "Cup O' Coffee with the Commissioners" to continue the relationship with open communication and discuss issues, concerns and forest management actions common to the Counties and the Black Hills National Forest.

An agenda is forthcoming. If there are topics of interest that you would like to see included, please include them on the RSVP with a brief description.

Please RSVP by September 29 with the name(s) of the Commissioner attending.

Let me know if any questions. Thank you and hope your summer has gone well!

Best, Scott

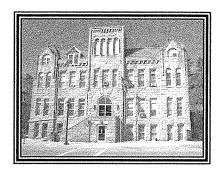


Scott Jacobson
Public Affairs Officer

Forest Service Black Hills National Forest

p: 605-673-9216 c: 605-440-1409 sjjacobson@fs.fed.us

1019 N. Fifth Street Custer, SD 57730



FALL RIVER COUNTY
COMMISSIONERS OFFICE
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835

August 15, 2017

Prairie Hills Transit 2015 Tumble Weed Trail Spearfish, SD 57783

RE: Hot Springs Bus Facility

We understand that a request has been made by Prairie Hills Transit for a Discretionary Grant to build a 6-7,000 sq. ft. steel frame bus Facility in Hot Springs. This facility would be placed on approximately one acre of land which is currently owned by the City of Hot Springs.

The transportation service that is provided by Prairie Hills Transit is vital to all of Fall River County in the Southern Hills Region of South Dakota. These services are an essential link for many residents to access medical services, dialysis, grocery and senior meals programs and maintain the activities of daily living. The independence of our residents is important to the city and county and without accessible public transportation many would be forced to leave.

We understand that the potential project will receive 80% of it's funding from Federal sources if an investment of 20% is available and supported by cash, in-kind value of dirt, sewer, and water work or land donations.

We would support Prairie Hills Transit in their wish to have a facility in the Hot Springs community that would house three vehicles, have an office, restroom and garage drainage.

Sincerely,

Joe Falkenberg
Fall River County Commission Chair



Emergency Management Fall River County

Franklin W. Maynard 906 N. River St. Hot Springs, SD 57747

605 745-7562 605 890-7245 frem@gwtc.net



Date: August 15, 2017

Subj: Commission Update

- 1. <u>2017 EMPG Subaward Agreement:</u> I am requesting approval to have the Chairman sign the Agreement. This agreement is for \$51,517.90 which represents the 50% match for the 2017 Emergency Management Program. (attachment)
- 2. <u>Court Security Grant:</u> Fall River County was awarded \$6,017.52 for the electric door locks, bench bullet proof shielding and metal detector. This amount represents 50% of the cost of the three items. (attachment)
- 3. <u>Drought:</u> Fall River County still does not meet the requirements for a drought disaster declaration. I will continue to monitor the situation and if the required level is reached, prepare the resolution for the Chairman to sign.
- 4. <u>Disaster Fund:</u> I am requesting consideration from the Commission of establishing a Disaster fund to allow for payments of fires, floods, etc. Currently, there is no account to pay these expenses, except the EM supply account.
- 5. Fires & Incidents:

8/2/2017: Uranium Fire: 2.4 acres: Edgemont, USFS & SD WFS.

8/8/2017: Indian Fire: 11.2 acres: Edgemont, Cascade, Hot Springs, USFS & SD WFS. 8/12/2017: Vehicle Rollover: Hwy 79: Fatality. Hot Springs Fire, Ambulance & SD.

Franklin W. Maynard, CEM, CFM

2016 Emergency Manager of the Year

Fall River County

906 N. River Street

Hot Springs, SD 57747



July 24, 2017

To: Fall River County Jail 906 N. River St. Hot Springs, SD. 57747

Attn: Lyle Jensen

Re: Replace two 7.5 ton condensers and DX Coils.

Listed below is the scope, qualifications and amount of our HVAC proposal for the referenced project.

I. SCOPE: We propose the following;

- Furnish and install two Dakin 7.5 ton Condensing Units and DXCOILS in Air Handling Rooftop Unit.
- Replace refrigerant Piping between Units.
- Disconnect and reconnect electrical wiring and control wiring.
- Remove old equipment from site.
- Startup and check for correct operation.

II. QUALIFICATIONS:

This proposal includes sales tax and excise tax.

III. AMOUNT:\$30,676.00

If you have any questions or need further clarification please feel free to contact me at (605) 341-1940, fax (605) 341-2412, or email gene.kast@tessiersinc.com

Respectfully,

Gene Kast, Project Manager

Tessier's Inc., Rapid City Division

Aaron Eberle

From: Sent:

Lyle Jensen [lylefrc@gmail.com] Thursday, August 10, 2017 1:35 PM

To:

'Fall River Auditor'

Subject:

FW: BudgetMailboxes.com Quote for Lyle

From: Customer Care [mailto:customercare@weblifestores.com]

Sent: Thursday, August 10, 2017 12:10 PM

To: LyleJensen

Subject: BudgetMailboxes.com Quote for Lyle

Hi Lyle,

The discounted pricing that you requested is located below. Additionally, I added a manager's discount code of QF_45 which will discount your price by\$45.00. The promo code can be entered at checkout. Feel free to order on your own or via phone - 866.781.3880.

For your convenience, I have copied and pasted the shopping cart details below. The product pricing, product link, and total pricing includes free shipping, but does not include your discount.

Your Shopping Cart

ltem

Options

Unit Qty. Cost Price

and the second s

Versatile Front Loading Pedestal Mailbox with 4 Tenant Doors with Outgoing Mail Slot - Single Column SKU: WL-4C06S-04-PBM[remove]

Color: Silver Speck (SS)

Application: USPS/Postal Use prepared for USPS Arrow Lock

Optional Anchor Bolts for
Installation: No, thank you

Door Identification: Stock units Standard number plates

Lead Time: Usually ships in 4 to 5 weeks

\$754.94 1 \$754.94

Update

Subtotal: \$754.94

Shipping: \$0.00

Tax: \$0.00

45.00 savings: -\$45.00

Total: \$709.94

If you have any questions at all, please do not hesitate to email me.

Thanks for the opportunity to serve you!

Sincerely,

Matt Midthun

BudgetMailboxes.com Phone: 866.781.3880

WebLife Stores LLC | <u>CustomerCare@weblifestores.com</u>





Comparison of Mill Levies by Year, Fund

Year	Gen	(Cap Bldg	Sec Rd	Fire	Library	
	2005	6.5	0.33	1.13	0.25	0.02	8.230
	2006	5.7	0.29	0.98	0.22	0.02	7.210
	2007	5.3	0.25	0.89	0.21	0.02	6.670
	2008	5.3	0.25	0.9	0.22	0.02	6.690
	2009	5.3	0.25	0.93	0.24	0.021	6.741
	2010	5.3	0.25	0.93	0.23	0.021	6.731
	2011	4.9	0.23	0.94	0.23	0.21	6.510
	2012	5.1	0.23	0.95	0.21	0.21	6.700
	2013	5.3	0.24	0.95	0.21	0.21	6.910
	2014	5.1	0.23	0.89	0.19	0.019	6.429
	2015	4.9	0.22	0.82	0.15	0.18	6.270
	2016	4.7	0.21	0.78	0.16	0.17	6.020

LUCA - Local Update of Census Addresses Operation

This is a voluntary decennial census operation that gives local governments the opportunity to review and update the US Census Bureau's residential address list for their jurisdiction prior to the 2020 census. The Census Bureau relies on a complete and accurate address list to reach every living quarters and associated population for inclusion in the census.

Items for Action

- 1. Will the county participate in LUCA?
 - Recommendation: Yes. The census taker having correct addresses is a significant benefit for the county. When they have incorrect addressing they spend a great deal of time in our offices trying to obtain documentation for those inaccuracies.
- 2. Who will be the county Liaison?
 - Recommendation: Stacey Martin as GIS Coordinator. There are a number of requirements for safeguarding the data the census will provide for this project. The easiest way to insure that the confidentiality and security guidelines are met is to contain the data provided on one computer with controlled access.
- 3. Should we coordinate with city governments to assist with their LUCA operations?
 - Recommendation: Yes. The county's 911 address layer is the most complete dataset of addresses for our area. Our cooperation with local municipalities will greatly lesson the amount of time spent on this project and increase the accuracy of the final project. I am not recommending that we complete the LUCA for them but rather that we assist them with our data in the early stages of the project to pinpoint discrepancies between the census data and our local data. Coordinating with them will require that our liaison is listed on their confidentiality agreements as a reviewer.

Jenna Stokesberry

From:

Bruce Murdock [murdockranch@gwtc.net]

Sent:

Monday, May 16, 2016 7:20 PM

To: Cc: frcaud@gwtc.net

Cc: Subject: sue.ganje@state.sd.us Fwd: chilson bridge bypass

From: Bruce Murdock <murdockranch@gwtc.net>

Subject: Fwd: chilson bridge bypass

From: Bruce Murdock < murdockranch@gwtc.net >

Subject: chilson bridge bypass

Date: May 16, 2016 at 10:34:43 AM MDT

Title to Property involved in the Chilson Bridge Bypass is held by Ellen Trevarton and Bruce and Linda Murdock

Conditions under which we would be willing to consider a Compensation Proposal from the Commissioners:

No sale of land, use will be for a Temporary Bypass only during construction of a new Chilson Bridge Structure- time limit of one year.

Bypass will be used for a road only, no access to any other facilities of any kind or for any other purpose other than a Road Bypass.

No Utilities and no Parking areas or any other use by the public will be allowed.

Bypass will be fenced on both the East and West side with a legal 4 wire fence. A temporary fence may be placed on the East side during road Bypass construction which will then be removed and replaced with the previous mentioned fences.

Width of Bypass to be the minimum width possible. 16 ft?

At completion of Project the Property and any and all improvements placed on Property will revert to Owners control and exclusive use.

Break at 9:30 am, Meeting resumed at 9:40 am.

Randy Seiler, Highway Superintendant met with the Board to discuss equipment needs. Seiler would like to request a pick up and two gravel trailers. The County has five gravel trailers at this point though two are over twenty years old. Board requested quotes at next meeting.

The Chilson bridge discussion continued with discussion held on proposal by Bruce Murdock. The Board will request the State's Attorney to review the proposal from Murdock and prepare a response. The SDDOT would like to know the County's intent for the bridge before the end of June 2016. Discussion was held on the cost of two bridges on one road.

Allen spoke on the Buffalo Gap and Oral Roads. Discussion on lowering the speed limit was held and a speed limit of 35 miles per hour for cars and 25 miles per hour for semi trucks was discussed. Seiler will investigate making the whole road 35 miles per hour to be discussed at the June 9, 2016 meeting.

Falkenburg mentioned to Seiler that the bridge on Scenic Road had a request to be chip sealed.

Public Comment was held at 10:20 am. Casey Neugebauger questioned the board on the red flags on Buffalo Gap Road. Seiler informed the Board it was where gravel is to be used.

More information was presented by Lyle Jenson on insurance for Richard Kraima. Ortner brought up the idea of paying for half of Kraima's insurance.

Motion by Russell, seconded by Abbott to move to executive session for personnel at 10:30 am. Exited executive session at 10:52.

Motion by Falkenburg, seconded by Allen to approve a wage increase for Edith Jenniges to \$13.00 per hour effective immediately.

The hearing for transfers and renewals of malt beverage permits was held as advertised.

Motion by Russell, seconded by Falkenburg to approve the transfer of the liquor permit from Breakers Beach Club to Inferno on the Beach for license # RB-2690.

Motion by Abbott, seconded by Falkenburg to approve transfer of malt beverage permit from Breakers Beach Club to Inferno on the Beach for license # RW-6483.

Motion by Falkenburg, seconded by Allen to approve malt beverage permit for Allen Ranch for the 2016/2017 year. All voting yes and Allen abstaining due to conflict of interest. Motion carried.

Motion by Russell, seconded by Falkenburg to approve renewals of malt beverage permits

Home » Laws » Codified Laws »

Printer Friendly

31-18-1. Existence of section-line highways by operation of law. There is along every section line in this state a public highway located by operation of law, except where some portion of the highway along such section line has been heretofore vacated or relocated by the lawful action of some authorized public officer, board, or tribunal.

Source: SL 1870-1, ch 33, § 1; PolC 1877, ch 29, § 1; CL 1887, § 1189; RPolC 1903, § 1594; RC 1919, § 8519; SDC 1939, § 28.0102.

Chapter 31-18

Home » Laws » Codified Laws »

Printer Friendly

31-25-1.1. Fences erected across unimproved section-line highways--Gates--Access to highways protected--Violation as misdemeanor. A landowner may erect a fence across an unimproved county, township, or section-line highway. For the purposes of this section an unimproved county, township, or section-line highway is any county, township, or section line not commonly used as a public right-of-way and never altered from its natural state in any way for the purpose of facilitating vehicular passage. At any point where a fence crosses such highway, the landowner shall erect and maintain an unlocked gate which may be opened easily or provide other suitable access to the highway. If the gate or other access is not large enough or if the gate does not open easily enough to satisfy the needs of those using the highway, the landowner shall erect a larger gate or a gate that can be more easily opened or provide other suitable access to the highway. The landowner shall erect the larger gate or the gate which opens easily or provide the other suitable access upon a request filed with the sheriff of the county in which the land is located by an adversely affected person. If a request is filed, the sheriff shall notify the landowner. The landowner shall comply with the provisions of this section within seven days of notice. A landowner who violates any of the provisions of this section is guilty of a Class 2 misdemeanor.

Source: SL 1984, ch 215, § 2.

<u>Chapter 31-25</u>

Dispatcher Wages

Brookings PD	\$17.90-21.78
Brown County	\$16.14
Butte County	\$14.72-18.76
Central SD Comm.	\$16.87
Chadron	\$14.01
Custer County	\$14-14.93
Fall River County	\$12.00
Lake county	\$13.00-17.00
Miner Co	\$16.28-17.87
Pennington Co	\$16.68
Spink Co	\$15.17-16.45
Union Co	\$13.72-16.24
Pine Ridge	\$14.00

Dispatcher Wages

\$17.90-21.78
\$16.14
\$14.72-18.76
\$16.87
\$14.01
\$14-14.93
\$12.00
\$13.00-17.00
\$16.28-17.87
\$16.68
\$15.17-16.45
\$13.72-16.24
\$14.00



PENNINGTON COUNTY

invites applications for the position of:
911 Dispatch - Telecommunicator I

An Equal Opportunity Employer

SALARY:

\$16.68 /Hour

OPENING DATE: 06/02/17

CLOSING DATE: 06/18/17 11:59 PM

POSITION DESCRIPTION:

POSITION DESCRIPTION:

Answer emergency 9-1-1 and non-emergency calls for service. Performs queries, research and system inquiries / entries for Law Enforcement Officers.

QUALIFICATIONS:

QUALIFICATIONS:

High school diploma or GED certificate required.

EXPERIENCE:

No prior experience required.

SPECIAL QUALIFICATIONS:

- · Must be free from felony conviction.
- Must type a minimum of 40 wpm
- Must pass pre-employment screening tests
- · Must be certifiable by the State of South Dakota
- Must pass back ground history check
- Must pass hearing test

ADDITIONAL INFORMATION:

ADDITIONAL DUTIES:

- Answer 9-1-1 and non-emergency calls for Law Enforcement, Fire and Medical response.
- Gather accurate information from callers to be relayed to First Responders
- Dispatches appropriate agencies to calls for service.
- · Assists callers with life saving techniques including CPR and childbirth instructions
- Provides the first line of communication between the Public and First Responders.
- Conducts queries of local, state and national computer databases.
- Logs and records information in public safety computer databases.
- · Other duties as assigned.

APPLICATIONS MAY BE FILED ONLINE AT:

http://www.pennco.org/jobs

911 DISPATCH - TELECOMMUNICATOR I

NS

OUR OFFICE IS LOCATED AT: 130 Kansas City Street Rapid City, SD 57701 605-721-6112 nicks@pennco.org

An Equal Opportunity Employer





Employment

SDWORKS

Madison Job Service Office

Employment Opportunities

EMPLOYMENT OPPORTUNITY - CORRECTIONAL OFFICER (PART TIME)

- Closing Date: Open Until Filled
- ▶ Salary: \$14.00 D0EQ
- General Information: Qualifications for this position: Applicants must be a minimum of 18 years of age and not have any felony convictions which would prohibit the applicant from obtaining certification as a Correctional Officer. Hours to be determined, but may include nights, overnights, weekends, and holidays. Shifts could be rotating, to include weekends. Primary hours will be to assist jail staff during 24/7 Program hours. Must be able to respond to emergency situations in the jail, provide medical assistance including CPR, and dispense medications, complete bookings, fingerprints, and additional duties as assigned. Previous experience as a correctional officer is preferred, but not required. Pay to start at \$14.00, with extra for a shift differential. Successful candidates must submit to a complete background investigation and a drug screening prior to conditional offer of employment.
- ▶ How to Apply: Applicants are encouraged to use SDWORKS or contact the Madison Job Service Office to complete the application process.

EMPLOYMENT OPPORTUNITY - 911 DISPATCHER - (PART TIME - 2 POSITIONS)

- Closing Date: Open Until Filled
- ▶ Salary: \$13.00 \$17.00/hr, DOEQ
- General Information: Hours to be determined but may include nights, weekends, and holidays. Responsible for providing emergency and non emergency response to public requests for law enforcement, fire and emergency medical services. Must be able to multitask and remain calm under stressful conditions. A high degree of confidentiality is required. Must possess high school diploma or GED. Minimum of 18 years of age. Complete background check, drug screening, physical and hearing test required.

▶ How to Apply: Applicants are encouraged to use SDWORKS or contact the Madison Job Service Office to complete the application process.

In addition to being posted on this website, job announcements are also posted with the Madison Job Service Office. Applicants are encouraged to use SDWORKS or contact the Madison Job Service Office to complete the application process.

Notice: Any posted position may be closed or extended at any particular time during the application period, at the discretion of Lake County.

Lake County is an Equal Opportunity Employer and does not discriminate against applicants or employees on the basis of race, religion, creed, color, national origin, sex, age, mental or physical disability, political affiliation, affectional preference, marital or veteran status or on any other basis prohibited by law.

Frequently Asked Questions

- How can I learn more about a specific open position?
- O How many positions may I apply for at one time?
- What types of benefits are offered?
- Can I send my resume to the Lake County Human Resource Specialist for future open positions?
- How does the County recruit and fill open positions?

Staff

SHELLI GUST

HUMAN RESOURCE SPECIALIST

Send an Email

Contact Information

Main Office

Address:

Lake County Human Resource Specialist 200 E Center St Madison SD 57042

Phone:

605-256-7630

Fax:

605-256-7632

Stat	e's Attorney Gregory Protsch	46,311
She	riff Lanny Klinkhammer	52,038
Dep	uty Sheriff Robert Eggert	45,798
Dep	uty Sheriff Mike Clary	41,421
Part	-time law enforcement	18.06/hr.
911	Coordinator Cora Schwader plus a \$1.00 per hour bonus for providing dispatcher training	40,122
Gua	rds-	16.65/hr.
Disp Leve		16.28/hr. 16.51/hr.
	Level 3- Jennifer Bolden, Level 4- Joey Klinkhammer, Stacey McCoy, Justina Hanson, Joni Jaco Level 5- Level 6- Sara Rentschler, Randall Schwader	16.77/hr.
	Level 7- Jerald Sprecher Level 8-	17.65/hr 17.87/hr
plus	a \$1.00 per hour bonus for providing dispatcher training	17.0711
Leve Leve Leve Leve Leve Leve	el 3- Darcy Albert, Miranda Donahue el 4- Rebecca Mommaerts el 6- el 6- el 7-	29,631 30,048 30,522 30,924 31,323 31,722 32,124 32,523
Part- Leve	time clerical: { 1-	16.28/hr.
Leve	12-	16.51/hr.
Leve		16.77/hr.
Leve		1 6.99/hr.
	l 6- Cindy Foster	16.21/hr. 17.43/hr.
Leve	-	17.65/hr.
Leve	I 8- Gibi Page	17.87/hr.
Tem	porary clerical	16.28/hr.
Cust	odian-Colleen Arens	16.64/hr.
Eme	rgency Management Director-Robert Calmus	26,385
Vete	rans Service Officer-Terry Lee	10,008
Amb	ulance Manager-Cora Schwader	9,795
Welf	are Director-Gibi Page	18.39/hr.
Amb	ulance EMT-	
Molly	Steeneck, Erin Feldhaus	27,168
	Smith	28,368
Amb	ulance Volunteers	
	Weekday-24 hr shift	\$48/day
	Weekend-24 hr shift	\$78/day
	Holiday-24 hr shift	\$100/day
	3 rd Attendant	\$20/run
Wee	d Supervisor-Robert Calmus	14,202

Custer County 911 Emergency Dispatcher \$14.00 - \$14.93 per hour.

DEFINITION OF WORK:

- Must perform tasks necessary for the operation of a combined communication center serving: Fire Departments, Law Enforcement, Ambulance services, Life flight and any other agency deemed necessary.
- Receives emergency and non-emergency calls, including enhanced 911, and non-emergency calls from the public, dispatchers, and law enforcement agencies via telephone, radio systems and CAD systems.
- Calls are completed in accordance with established local procedures as governed by the Communications Council and the Federal Communications (FCC) Rules and Regulations.
- Must operate computer terminals for specialized access with various automated data banks in compliance with applicable laws.
- Works in a confined area for shift hours and remains seated for long periods of time entering data into various computer systems on a constant basis.
- <u>Must be able to work different shifts, including night shifts with possible mandatory overtime, holidays and weekends.</u>
- Assigns appropriate public safety personnel for routine and emergency calls for service.
- Assists in training new personnel on an assigned basis.
- Perform other duties as assigned, including notifying supervisor of concerns.

MINIMUM QUALIFICATIONS:

High school diploma or general education degree (GED) will be the minimum level of education that will be considered.

Must be 18 years of age and a U.S. citizen.

Ability to read and comprehend simple instructions, short correspondence, and memos.

Ability to write simple correspondence.

Ability to effectively present information in one-on-one settings and small group situations.

Ability to perform basic mathematical functions.

Ability to learn law enforcement terminology and procedures.

Must not have any felony convictions and pass a criminal background check.

Must successfully complete the state mandated 911 Basic Course within one year of hire.

Ability to possess or be able to obtain a valid SD driver's license.

For the complete job description and requirements please visit us on the web at custercountysd.com

Position is fulltime and open until filled. To apply please complete a Custer County Employment Application and return to:

Custer County Human Resources Attn: Tim Holland 420 Mt. Rushmore Rd Custer, SD 57730 605-673-8134 or FAX 605-673-8120

Custer County is an equal opportunity employer



Job Opportunities

Use the Government Jobs tab to search through your municipality's employment opportunities. Subscribe to job posting notifications to be automatically alerted of the latest career opportunities by clicking on the Notify Me button.

> RSS **Notify Me**

All City of Pierre positions

COMMUNICATIONS OFFICER

As a communications officer you will be working as part of a team operating the Central South Dakota Communications Center, the 911-Emergency Dispatch Center for central South Dakota. You will be receiving calls for assistance from the public, documenting and dispatching appropriate public safety personnel for those calls. You will also be receiving, processing and sending radio communications for various Law Enforcement Agencies, Emergency Medical Services, and local Fire Departments.

HOURS: 40 hours per week - Shift work

COMMUNICATIONS OFFICER

DESCRIPTION: As a communications officer you will be working as part of a team operating the Central South Dakota Communication Center. You will be receiving calls for assistance from the public. documenting and dispatching appropriate public safety personnel for those calls. You will also be receiving, processing and sending radio communications for various Law Enforcement Agencies, Emergency Medical Services, and local Fire Departments.

HOURS: 40 hours per week - Shift work

JOB TITLE: Communications Officer

DEPARTMENT: Police, City of Pierre

DUTIES:

Job Details

Category

All City of Pierre positions

Status

Open

Salary

\$16.87 minimum

Published

September 4, 2015

Closing

Open Until Filled

Tools

Download Application

Apply Online

Email Resume

Job Profiles

Motion by Harms Second by Walton to pass Resolution 2016-06 *Establishment of Annual Wages for Fiscal Year 2016.* Vote Unanimous. Motion Carried.

RESOLUTION 2016-06

Establishment of Annual Wages for fiscal year 2016

WHEREAS, in accordance with SDCL 6-1-10, a list of annual salaries for Butte County Officials and employees for the Year 2016 must be published, and

BE IT THEREFORE RESOLVED, that the following list is the annualized salaries and hourly pay rates for Butte County employees in the Year 2016.

Salary employees: Plunkett, Heather - States Attorney \$75,129.60, Wendt, Cassie — Deputy States Attorney \$57,750.16, Lamphere, Fred — Sheriff \$62,244.52, Brunner, Gary — Chief Deputy Sheriff \$44,918.38, Burhenn, Miles — Deputy Sheriff \$43,455.88, Clements, Tristan — Deputy Sheriff \$43,455.88, Pomrenke, Marlyn — Deputy Sheriff \$43,455.88, Walker, Paula — Register of Deeds \$50,232.52, Lensegrav, Deb — Treasurer \$50,232.52, Jensen, Elaine — Auditor \$50,232.52 — Commissioner's Assistant \$9,932.52, Nelson, Lisa — Director of Equalization and Planning \$50,232.52, Adams, Don, Highway Superintendent - \$50,232.52, Robert Wagner — Veteran Service Officer \$18,222.36, Trohkimoinen, Tyler — EM / 911 Coordinator \$40,546.74, Geis, Calvin — Commissioner \$19,656.52, Harms, Stanley — Commissioner \$19,656.52, Kling, Kim — Commissioner \$19,656.52, Richards, Kim C — Commissioner \$19,656.52, Walton, Frank — Commissioner \$19,656.52.

Hourly employees: Ager, Robin \$15.75, Baker, Mick \$16.29, Bennett, Megan \$18.76, Bonnema, Kathy \$15.75 + \$63.00 per pay period - building administration, Brunner, Julie \$16.85, Bryant, Walter \$16.08, Bunderman, Chelcie \$18.76, Carlson, Victoria \$18.76, Chamley, Sarah \$15.75, Erk, William \$16.29, Fettig, Jamie \$15.75, Flick, Toi \$18.76, Fox, Krinda \$15.75, Freed, Dennis \$16.54, Ginter, Charles \$18.76, Graham, Joni \$16.79, Graslie, Lindsey \$15.75 + \$63.00 per pay period – building administration, Greenwood, Vicki \$18.76, Heidrich, Dwane \$18.10, Helmer, Michael \$16.29, Hendrickson, Ragine \$16.85, Keegan, Kelly \$15.75, Kiley, Clara \$16.85, Kittell, Lance \$13.04, Lewis, Melodie \$15.85, Melanson, Derae \$18.76, Mitchell, Kenneth \$16.97, Mitchell, Melissa \$15.75, Monier, Tracy \$16.85, Nelson, Gerald \$22.32, Nelson, Twyla \$15.75, Part-time Custodial \$15.75, Raber, Daryl \$16.54, Rath, Crystal \$18.76, Roberts, Paula \$15.75, Smith, Anthony \$16.08, Summers, Jane \$16.79, Sundstrom, Sheldon \$16.54, Tokley, Lori \$18.76, Trohkimoinen, Jill \$15.16, Weaver, Debbilyn \$16.85, Wilbur, Kody \$15.75, Wray, Michele \$15.75, Planning Commissioners \$750.00 per year, Coroner \$150.00/call, Guards/Matron \$11.92 per hour, Election Workers \$10.00/school - \$135.00/election.

General Staff

Starting \$12.38 – step 2 \$14.13 – step 3 \$15.16 – after 9-12 months \$15.75.

Dispatch Center

Starting \$14.72 - step 2 \$16.79 - step 3 \$18.06 - after 9-12 months \$18.76.

Highway Hourly Rates

Starting \$14.35 – Truck Driver \$16.08 – Blade Operator \$16.29 – Sr. Blade Operator \$16.54 Mechanic - \$16.97 - Foreman \$18.10.

Dated this 5th day of January 2016.

BOARD OF BUTTE COUNTY COMMISSIONERS

/s/: Kim W. Kling

KIM W. KLING, CHAIRMAN

ATTEST:

T: <u>/s/: Elaine Jensen</u> ELAINE JENSEN BUTTE COUNTY AUDITOR



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CITY OF BROOKINGS, SOUTH DAKOTA invites applications for the position of:

Communications Operator

SALARY:

\$17.90 - \$21.78 Hourly

OPENING DATE:

05/02/17

GENERAL INFORMATION:

Must work various shifts as assigned, to include midnight, day, and evening hours. Holidays and weekend availability required. Under the supervision of the Communications Commander and Chief of Police, is responsible for providing Enhanced Emergency 911 dispatching services through answering all calls for emergency services and maintaining radio contact with the Police Department, Fire Department, Ambulance Service, Sheriff's Department and all other public entities relating to emergency services. Employee must regularly lift and/or move up to 10 pounds and occasionally lift and/or move up to 25 pounds. Must have ability to function effectively under stressful conditions.

MINIMUM/PREFERRED QUALIFICATIONS:

- 1. High school diploma or G.E.D. equivalent required.
- 2. Minimum of one year full-time experience in a full-service law enforcement communications center preferred.
- 3. Current certification in Emergency Medical Dispatching and CPR preferred.
- 4. Current certification as Full-Use NCIC Operator preferred.
- 5. Current South Dakota 911 Operator Certification preferred.
- 6. Basic knowledge and experience with the use of both local area and State networked computer systems and their components or similar computer network experience; telephone and/or E911 telephone systems, two-way radio systems and other general dispatch equipment.
- 7. Ability to demonstrate good communications skills both orally and in writing.
- 8. Ability to maintain a professional relationship with outside agencies, departmental personnel and the general public.
- 9. Ability to successfully pass extensive criminal history background investigation to include no serious misdemeanor, felony or domestic violence convictions.

SUPPLEMENTAL INFORMATION:

EXAMINATION, TESTING AND CERTIFICATION

- 1. Successful competition in written and/or oral interviews.
- 2. Current South Dakota 911 Operator Certification or ability to obtain certification within one year of appointment.
- 3. Current certification in Emergency Medical Dispatching and CPR or ability to obtain within one year of appointment.
- 4. Current NCIC Full-use operator certification or ability to obtain within one year of appointment.
- 5. Other such examinations as deemed appropriate and necessary by the City.
- 6. Pre-employment screenings may include, but are not limited to: references, criminal background, drug/alcohol testing, and physical exam.

APPLICATIONS MAY BE FILED ONLINE AT: https://www.governmentjobs.com/careers/cityofbrookings

Position #April2017c COMMUNICATIONS OPERATOR

DL

520 3rd St., Suite 230 P.O. Box 270

BROWN COUNTY COMMUNICATIONS DISPATCHER POSITION

Brown County is seeking a responsible individual for the full-time position of Dispatcher. Job description and minimum qualifications for appointment can be found at www.brown.sd.us or at the Human Resources Department. Salary is \$16.14 per hour. Interested individuals are encouraged to apply by submitting a resume and cover letter or County application (available upon request) by 5:00 p.m., May 26, 2017 to Brown County Commission Asst. /HR Office, 25 Market St., Aberdeen, South Dakota, 57401, (phone (605)-626-7115, fax (605) 626-4010, email Gary.Vetter@browncounty.sd.gov. Background Check will be required.

Brown County is an Equal Employment Opportunity Employer.



SHERIFF OF HUGHES COUNTY SUITE 9 3200 EAST HIGHWAY 34 PIERRE, SOUTH DAKOTA 57501 TELEPHONE 605-773-7470 FAX 605-773-7417

SHERIFF MIKE LEIDHOLT

Bill Dodge JAIL ADMINISTRATOR

> Darin Johnson Chief Deputy

Chad Seidel Juvenile Holdover Supervisor

May 18, 2017

The Hughes County Sheriff is accepting applications for a Deputy Sheriff Position with the Hughes County Sheriff's Office.

Qualifications: be at least 21 years of age, possess a high school diploma or G.E.D. and pass a thorough background investigation. Salary: Starting wage is Dependent on Experience/ plus benefits. Minimum starting wage is \$40,159.25 annually or 19.31 per hr.

Closing date for this position is June 30,2017.

Applications may be picked up at the Hughes County Sheriff's Office 3200 East Highway 34, Suite 9, Pierre, South Dakota 57501 or are available at SD Dept. of Labor 116 W. Missouri Ave, Pierre, SD.

Job Opening

The Brown County Sheriff's Office is accepting applications for the position of Deputy Sheriff until 5:00 pm on June 2, 2017.

Starting pay is \$19.93 per hour with paid holidays, shift differential and overtime available. High school diploma is the minimum educational qualification.

Applicant must have a valid driver's license.

Brown County is a member of the SD retirement system and an equal opportunity employer.



SHERIFF OF HUGHES COUNTY SUITE 9 3200 EAST HIGHWAY 34 PIERRE, SOUTH DAKOTA 57501 TELEPHONE 605-773-7470 FAX 605-773-7417

SHERIFF MIKE LEIDHOLT

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PROVISIONAL BUDGET FOR FALL RIVER COUNTY ,SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

TOTAL GENERAL GOVERNMENT	169 Fema 170 GIS 171 Information Technology	165 Veterans' Service Officer 166 Predatory Animal (GFP)	162 Director of Equalization 163 Register of Deeds	160 Other 161 General Government Building	Child Defense	152 Other (Law Libr) 153 Court Appointed Attorney	143 Data Processing 149 Other 150 Legal Services 151 States Attorney	120 Elections 130 Judicial System 140 Financial Administration 141 Auditor 142 Treasurer	100 General Government 110 Legislative 111 Board of County Commissioners 112 Contingency	
1,856,563	62,359 35,000	50,784 5,513	224,388 133,404	216,915	20,000	165,000	180,501	58,682 20,300 190,119 164,070	178,228 150,000	General Fund
0										Road and Bridge Fund
0										Fire Fund
50,000				50,000						Building Fund
0										Law Library Fund
0										911 Fund
0										Library Fund
9,400			9,400							M & P

PROVISIONAL BUDGET FOR FALL RIVER COUNTY ,SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

TOTAL PUBLIC WORKS	320 Sanitation 321 Sewers 322 Solid Wastes 330 Transportation 331 Airport 332 Railroad 340 Water System	300 Public Works 310 Highways & Bridges 311 Highways, Roads, & Bridges	200 Public Safety 210 Law Enforcement 211 Sheriff 212 County Jail 213 Coroner 215 Juvenile Detention 216 Airplane 219 Battle Mtn Humane Society 220 Protective & Emergency Services 221 Fire Protection 222 Emergency & Disaster Services 224 Search and Rescue 225 Communications Center (911) 226 911 Salary 229 Civil Air Patrol	
0			623,694 673,982 29,439 40,000 5,000	General Fund
2,382,921		2,382,921		Road and Bridge Fund
0			6,050	Fire Fund
0				Building Fund
0				Law Library Fund
0			276,237	911 Fund
0				Library M Fund Fu
0				M & P

PROVISIONAL BUDGET FOR FALL RIVER COUNTY ,SD For Year January 1, 2018 through December 31, 2018

	0	0	0	0	0	0	I O I AL POBLIC WORKS
						***************************************	1016
							331 Airport 332 Railroad 340 Water System
							330 Transportation
							320 Sanitation 321 Sewers 322 Solid Wastes
							300 Public Works 310 Highways & Bridges 311 Highways, Roads, & Bridges
	0	31,670	0	112,155	0	0	TOTAL PUBLIC SAFETY
							223 Flood Control 224 Fire Guards 225 Communications Center (911)
				112,155			220 Protective & Emergency Services 221 Fire Protection 222 Emergency & Disaster Services
							213 Coroner 214 County-Wide Law Enforcement 215 Juvenile Detention
		31,670					200 Public Safety 210 Law Enforcement 211 Sheriff 212 County Jail
Fund	LEPC	24/7 Sobriety Fund	Title III National Forest Fund	Emergency Management Fund	Domestic Abuse Fund	WIC	

PROVISIONAL BUDGET FOR FALL RIVER COUNTY, SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

TOTAL HEALTH & WELFARE		449 Alano	448 Empower Coalition	446 Live	445 Mental Illness Board	444 Mental Health Centers	443 Drug Abuse	442 Developmentally Disabled	441 Mentally III	440 Mental Health Services	439 Boys & Girls Club	438 211 Helpline	437 Edge YMCA	434 Domestic Abuse	433 Public Transportation	430 Social Services	429 Public Health Threats	422 Health Services	421 County Nurse	420 Health Assistance	419 Elderly Meals	418 Community Action Team	413 Neighborhood Works	412 Public Welfare	411 Support of Poor	410 Economic Assistance	400 Health & Welfare		
152,944		750	2,500	***************************************	15,000	7,500	12,000		15,000		7,500	1,500	1,000		19,300				55,894						15,000			Fulld	General
0				*** ***********************************																								ruiia	Road and Bridge
0	***		****											***************************************							****							Fulld	Fire
0																												Fund	Building
0																								VI				Fund	Law Library
0																												Fund	911
0																													Library
0																												Fund	M

PROVISIONAL BUDGET FOR FALL RIVER COUNTY ,SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

TOTAL HEALTH & WELFARE	400 Health & Welfare 410 Economic Assistance 411 Support of Poor 412 Public Welfare 419 Other 420 Health Assistance 421 County Nurse 422 Health Services 425 Board of Health 426 WIC 430 Social Services 433 Care of Aged 434 Domestic Abuse 439 Other 440 Mental Health Services 441 Mentally Ill 442 Developmentally Disabled 443 Drug Abuse 444 Mental Health Centers 445 Mental Illness Board	
0		WIC
7,000	7,000	Domestic Abuse Fund
0		Emergency Management Fund
0		Title III National Forest Fund
0		LEPC
0		Fund
0		Fund

PROVISIONAL BUDGET FOR FALL RIVER COUNTY, SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

TOTAL CONSERVATION OF NATURAL RESOL	616 Grasshopper & Pest Control 619 Forest Health 621 Water Study	611 County Extension 612 Soil Conservation Districts 615 Weed Control	600 Conservation of Natural Resources 610 Soil Conservation	TOTAL CULTURAL & RECREATION	525 Oelrichs Senior Citizens	525 Hot Springs Senior Citizens	525 Edgemont Senior Citizens	524 4/H Fair Support	519 South Dakota Pageant	512 Historical Museum	500 Culture & Recreation 510 Culture 511 Public Library	-	1
219,935		55,921 20,000 144,014		18,500	1,500	4,100	3,000	2,900	1,000	6,000		Fund	General
0				0								Fund	Road and Bridge
0				0								Fund	Fire
												Fund	Building
0				0								Fund	Law Library
0				0						***************************************		Fund	911
0				0								Fund	Librar
0				24,000							24,000		
0				0								Fund	M & P

PROVISIONAL BUDGET FOR FALL RIVER COUNTY,SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

	General Fund	Road and Bridge Fund	Fire Fund	Building Fund	Law Library Fund	911 Fund	Library	M & P Fund
700 Urban & Economic Development 710 Urban Development 711 Natural Resource 712 Urban & Rural Development								
713 Geothermal Study	1,000							
720 BH Council of Local Government	3,685							
721 County Economic Develop	5,000							
TOTAL URBAN & ECONOMIC DEVELOPMENT	9,685	0	0	0	0	0	0	0
800 DEBT SERVICE			Andrews in the special interpretation of the special interpretatio					
AGENCIES								
900 Other Uses								
911 Transfers Out - EMERG MGMT	61,655							
911 Transfers Out - 911/Dispatch	197,000							
911 Transfers Out - HIGHWAY	150,000							
911 Transfers Out - Library	17,388							
911 Transfers Out - Fire	3,000							
911 Transfers Out - Dom Abuse	4,300							
911 Transfers Out - LEPC								
TOTAL OTHER USES	433,343	0	. 0	0	0	0	0	0
TOTAL EXPENDITURE APPROPRIATIONS	4,064,585	2,382,921	6,050	50,000	0	276,237	24,000	9,400
Capital Outlay Accumulations								
(SDCL 7-21-51)								
TOTAL APPROPRIATIONS	4,064,585	2,382,921	6,050	50,000	0	276,237	24,000	9,400

PROVISIONAL BUDGET FOR FALL RIVER COUNTY ,SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

TOTAL APPROPRIATIONS	Capital Outlay Accumulations (SDCL 7-21-51)	TOTAL EXPENDITURE APPROPRIATIONS	TOTAL OTHER USES	900 Other Uses 911 Transfers Out - EMERG MGMT 911 Transfers Out - HIGHWAY	850 PAYMENTS TO LOCAL EDUCATION AGENCIES	800 DEBT SERVICE	TOTAL URBAN & ECONOMIC DEVELOPMENT	720 Economic Development 721 Tourism, Ind. & Rec. Development 729 Other	700 Urban & Economic Development 710 Urban Development 711 Planning & Zoning 712 Urban & Rural Development 719 Other	
0		0	0				0			WIC
7,000		7,000	0				0			Domestic Abuse Fund
112,155		112,155	0				0			Emergency Management Fund
0		0	0				0			Title III National Forest Fund
31,670		31,670								24/7 Sobriety Fund
70		70	0				0			LEPC Fund
0		0	0				0			FL
0		0	0				0			Fund

PROVISIONAL BUDGET FOR FALL RIVER COUNTY, SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

Cash Balance Applied 311 Current Property Tax Levy	WIC	Domestic Abuse Fund	Emergency Management Fund	Title III National Forest Fund	24/7 Sobriety Fund -9,330	LEPC Fund	Fund
Cash Balance Applied					-9,33(
311 Current Property Tax Levy							
Less current uncollected)				
Less 25% to Cities)				
312/319 - Other Taxes							
NET TOTAL TAXES	0	0	0	0		0	
320 Licenses & Permits		2,000					
330 Intergovernmental Revenue			50,500		16,000		
340 Charges for Goods & Services		700			25,000)	
360 Miscellaneous Revenue			***************************************				
370 Other Financing Sources		4,300	61,655				
SUBTOTAL	0	7,000	112,155	0	31,670	0	
Less 5% (SDCL 7-21-18)					(()	. (
NET MEANS OF FINANCE	0	7,000	112,155	0	31,670	0	
TOTAL APPROPRIATIONS	0	7,000	112,155	0	31,670	0	

PROVISIONAL FALL RIVER COUNTY ,SD For Year January 1, 2018 through December 31, 2018 Governmental Funds

9,400	24,000	276,237	50,000	6,050	2,382,921	4,064,585	TOTAL APPROPRIATIONS
9,400	24,000	276,237	50,000	6,050	2,382,921	4,064,585	NET MEANS OF FINANCE
	(126)		***************************************	(318)	(125,417)	(213,926)	Less 5% (SDCL 7-21-18)
9,400	24,126	276,237	50,000	6,368	2,508,338	4,278,511	SUBTOTAL
	17,388	197,000		3,000	250,000	***	370 Other Financing Sources
		3,500				60,650	360 Miscellaneous Revenue
						4,000	350 Fines & Forfeits
9,000					130,000	443,922	340 Charges for Goods & Services
		75,000	23,625		1,338,888	679,950	330 Intergovernmental Revenue
						11,600	320 Licenses & Permits
0	6,738	0	120,857	2,505	369,060	2,699,679	NET TOTAL TAXES
			1,300	1,000	107,830	37,330	O12/019 - Office Layes
				1 100	107 050	(2,200)	Less 25% to Cities
						With the standing of the stand	Less current uncollected
	6,738		119,357	1,000	261,110	2,664,529	311 Current Property Tax Levy
400		737	-94,482	863	420,390	378,710	Cash Balance Applied
M & P Fund	Library	911 Fund	Building Fund	Fire Fund	Road and Bridge Fund	General Fund	

ADOPTION OF PROVISIONAL BUDGET FOR FALL RIVER COUNTY, SOUTH DAKOTA

NOTICE IS HEREBY GIVEN: That the Board of County Commissioners of Fall River County, will meet in the Courthouse at Hot Springs South Dakota on Tuesday, September 5th, 2017 at 11:00 a.m. for the purpose of considering the foregoing Provisional Budget for the year 2018 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 19th day of September, 2017, or any other scheduled meeting prior to September 30th, 2017. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Sue Ganje, Fall River County Auditor Hot Springs, South Dakota

\$7,500.00 \$15,000.00 \$2,500.00								
\$7,500.00 \$15,000.00 \$2,500.00		and the second s						IN THE PROPERTY OF THE PROPERT
\$7,500.00		\$0.00	\$2,500.00	\$0.00	\$2,500.00	\$2,500.00	\$2,500.00	448 Empower Coalition
\$7,500.00		\$0.00	\$15,000.00	\$0.00	\$15,000.00	\$15,000.00	\$15,000.00	445 Mental Health Board
711,000.00		\$0.00	\$7,500.00	\$0.00	\$7,500.00	\$7,500.00	\$7,500.00	444 Mental Health Center
\$12,000,00		\$0.00	\$12,000.00	\$0.00	\$12,000.00	\$12,000.00	\$12,000.00	443 Addiction Recovery
\$15,000.00		\$0.00	\$15,000.00	-\$15,000.00	\$15,000.00	\$30,000.00	\$30,000.00	441 Mentally ill
\$7,500.00		\$0.00	\$7,500.00	\$1,500.00	\$7,500.00	\$10,000.00	\$6,000.00	439 Boys & Girls Club
\$1,500.00	e de la companya del la companya de	\$0.00	\$1,500.00	\$0.00	\$1,500.00	\$1,500.00	\$1,500.00	438 211 Helpline
\$1,000.00		\$0.00	\$1,000.00	\$0,00	\$1,000.00	\$1,000.00	\$1,000.00	437 Edge YMCA
\$3,800.00		\$0.00	\$3,800.00	\$0.00	\$3,800.00	\$3,800.00	\$3,800.00	433 HS Elderly Meals
\$2,500.00	The same and the s	\$0.00	\$2,500.00	\$1,000.00	\$2,500.00	\$2,500.00	\$1,500.00	433 Edge Elderly Meals
\$13,000.00		\$0.00	\$13,000.00	-\$4,000.00	\$13,000.00	\$13,000.00	\$17,000.00	433 Prairie Hills Transit
\$55,894.00		\$0.00	\$55,894.00	\$1,127.00	\$55,894.00	\$55,894.00	\$54,767.00	421 County Nurse
\$15,000.00		\$0.00	\$15,000.00	-\$5,000.00	\$15,000.00	\$15,000.00	\$20,000.00	411 County Poor
\$1,500.00		\$0.00	\$1,500.00	\$0.00	\$1,500.00	\$1,500.00	\$1,500.00	224 Search & Rescue
\$5,000.00		\$0.00	\$5,000.00	\$0.00	\$5,000.00	\$5,000.00	\$5,000.00	216 Airplane
\$40,000.00		\$0.00	\$40,000.00	-\$10,000.00	\$40,000.00	\$40,000.00	\$50,000.00	215 Juvenile Care
\$29,439.00		\$0.00	\$29,439.00	\$6,000.00	\$29,439.00	\$29,439.00	\$23,439.00	213 Coroner
\$673,982.00		\$0.00	\$673,982.00	-\$36,419.00	\$673,982.00	\$673,982.00	\$710,401.00	212 Jail
\$623,694.00		\$0.00	\$623,694.00	-\$26,066.00	\$623,694.00	\$623,694.00	\$649,760.00	211 Sheriff
\$35,000.00		\$0.00	\$35,000.00	\$35,000.00	\$35,000.00	\$49,742.00	\$0.00	171 Information Technology
\$62,359.00		\$0.00	\$62,359.00	\$1,241.00	\$62,359.00	\$62,359.00	\$61,118.00	170 GIS
\$5,513.00		\$0.00	\$5,513.00	\$0.00	\$5,513.00	\$5,513.00	\$5,513.00	166 Predator Animal
\$50,784.00		\$0.00	\$50,784.00	\$1,449.00	\$50,784.00	\$50,784.00	\$49,335.00	165 Vet Svc Officer
\$133,404.00		\$0.00	\$133,404.00	\$5,999.00	\$133,404.00	\$133,404.00	\$127,405.00	163 Reg of Deeds
\$224,388.00		\$0.00	\$224,388.00	\$23,753.00	\$224,388.00	\$224,388.00	\$200,635.00	162 Dir of Equal
\$216,915.00		\$0.00	\$216,915.00	-\$1,837.00	\$216,915.00	\$216,915.00	\$218,752.00	161 General Gov't Bldg
\$1,300.00		\$0.00	\$1,300.00	\$1,300.00	\$1,300.00	\$1,268.00	\$0.00	159 CASA
\$20,000.00		\$0.00	\$20,000.00	\$0.00	\$20,000.00	\$20,000.00	\$20,000.00	154 Abuse & Neglect
\$165,000.00		\$0.00	\$165,000.00	\$20,000.00	\$165,000.00	\$165,000.00	\$145,000.00	153 Crt Appt'd Attorney
\$180,501.00		\$0.00	\$180,501.00	-\$10,165.00	\$180,501.00	\$180,501.00	\$190,666.00	151 States Atty
\$164,070.00		\$0.00	\$164,070.00	-\$17,544.00	\$164,070.00	\$164,070.00	\$181,614.00	142 Treasurer
\$190,119.00		\$0.00	\$190,119.00	-\$7,117.00	\$190,119.00	\$190,119.00	\$197,236.00	141 Auditor
\$20,300.00		\$0.00	\$20,300.00	\$0.00	\$20,300.00	\$20,300.00	\$20,300.00	130 Judicial System
\$58,682.00		\$0.00	\$58,682.00	\$18,356.00	\$58,682.00	\$58,682.00	\$40,326.00	120 Elections
\$150,000.00		\$0.00	\$150,000.00	\$0.00	\$150,000.00	\$150,000.00	\$150,000.00	112 Contingency
\$178,228.00		\$30,000.00	\$148,228.00	-\$37.00	\$148,228.00	\$148,228.00	\$148,265.00	111 Commissioners
Provisional	Review	Review	Balance	Balance after Changes	Budget Chgs	2018 Requested	2017 Budget	General Fund (10100)
Proposed	8/15 Changes	8/1 Changes	7/18	17 Budget versus	7/18	7/6 Commission Chgs		
CHILLIAN THE					11.00	Con Amidai Dadyer	t compared to t	To lo Florisional Dadget Compared to To 1. Sillingi Dadget 18 CO
					00 00	1017 Annual Budget	of boronmon	2010 Dravisional Budge

	7/6 Commission Chgs	7/18	17 Budget versus	7/18	es	8/15 Changes	Proposed
\$750.00	\$750.00	\$750,00	\$0.00	\$750.00	\$0.00		\$750.00
\$5,000.00	\$6,000.00	\$6,000.00	\$1,000.00	\$6,000.00	\$0.00		\$6,000.00
\$1,000.00	\$1,000.00	\$1,000.00	\$0.00	\$1,000.00	\$0.00		\$1,000.00
\$2,900.00	\$2,900.00	\$2,900.00	\$0.00	\$2,900.00	\$0.00		\$2,900.00
\$3,000.00	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00	\$0.00		\$3,000.00
\$4,100.00	\$4,100.00	\$4,100.00	\$0.00	\$4,100.00	\$0.00		\$4,100.00
\$1,100.00	\$2,000.00	\$1,500.00	\$400.00	\$1,500.00	\$0.00		\$1,500.00
\$54,302.00	\$55,921.00	\$55,921.00	\$1,619.00	\$55,921.00	\$0.00		\$55,921.00
\$18,000.00	\$20,000.00	\$20,000.00	\$2,000.00	\$20,000.00	\$0.00		\$20,000.00
\$141,194.00	\$144,014.00	\$144,014.00	\$2,820.00	\$144,014.00	\$0.00		\$144,014.00
\$1,000.00	\$10,000.00	\$1,000.00	\$0.00	\$1,000.00	\$0.00		\$1,000.00
\$3,685.00	\$3,685.00	\$3,685.00	\$0.00	\$3,685.00	\$0.00		\$3,685.00
\$5,000.00	\$5,000.00	\$5,000.00	\$0.00	\$5,000.00	\$0.00		\$5,000.00
\$76,657.00	\$0.00	\$0.00	-\$76,657.00	\$0.00	\$61,655.00		\$61,655.00
\$47,000.00	\$0.00	\$0.00	-\$47,000.00	\$0.00	\$150,000.00		\$150,000.00
\$16,762.00	\$0.00	\$0.00	-\$16,762.00	\$0.00	\$17,388.00		\$17,388.00
\$4,100.00	\$0.00	\$0.00	-\$4,100.00	\$0.00	\$4,300.00	The second displaced in the second se	\$4,300.00
\$3,480.00	\$0.00	\$0.00	-\$3,480.00	\$0.00	\$3,000.00	Annua An	\$3,000.00
\$217,755.00	, \$0.00	\$0.00	-\$217,755.00	\$0.00	\$197,000.00		\$197,000.00
\$606,785.00	\$258,370.00	\$248,870.00	-\$357,915.00	\$248,870.00	\$433,343.00	\$0.00	\$682,213.00
\$3,975,617.00	\$3,642,952.00	\$3,601,242.00	-\$374,375.00	\$3,601,242.00	\$463,343.00	\$0.00	\$4,064,585.00
		4					
\$3,500.00	\$4,000.00	\$4,000.00	\$500.00	\$4,000.00	\$0.00	And the state of t	\$4,000.00
\$20,000.00	\$30,000.00	\$20,000.00	\$0.00	\$20,000.00	\$0.00		\$20,000.00
\$2,389,724.00	\$2,382,921.00	\$2,382,921.00	-\$6,803.00	\$2,382,921.00	\$0.00		\$2,382,921.00
\$242,755.00	\$276,237.00	\$276,237.00	\$33,482.00	\$276,237.00	\$0.00		\$276,237.00
\$7,500.00	\$6,050.00	\$6,050.00	-\$1,450.00	\$6,050.00	\$0.00		\$6,050.00
\$9,400.00	\$9,400.00	\$9,400.00	\$0.00	\$9,400.00	\$0.00		\$9,400.00
\$126,810.00	\$122,155.00	\$112,155.00	-\$14,655.00	\$112,155.00	\$0.00		\$112,155.00
\$7,000.00	\$7,000.00	\$7,000.00	\$0.00	\$7,000.00	\$0.00		\$7,000.00
\$40,714.00	\$31,670.00	\$31,670.00	-\$9,044.00	\$31,670.00	\$0.00		\$31,670.00
\$50,000.00	\$50,000.00	\$50,000.00	\$0.00	\$50,000.00	\$0.00		\$50,000.00
\$2,897,403.00	\$2,919,433.00	\$2,899,433.00	\$22,030.00	\$2,899,433.00	\$0.00		\$2,899,433.00
\$6 973 030 00	\$6,562,385.00	\$6.500,675.00	-\$352.345.00	\$6.500.675.00	\$463,343.00	\$0.00	\$6,964,018.00
		7/6 Commission 2018 Request 5 5 5,0 5,1,0 5,2,0	7/6 Commission Chgs 7/18 2018 Requested Budget C 5750.00 \$750.00 \$750.00 \$4,000.00 \$1,000.00 \$2,000.00 \$2,382,900.00 \$2,382,000	7/6 Commission Chgs 7/18 17 Budget vers 2018 Requested Budget Chgs Balance after Chgs 5750.00 \$750.00 \$750.00 5750.00 \$5,000.00 \$1,000.00 5750.00 \$1,000.00 \$1,000.00 5750.00 \$1,000.00 \$1,000.00 5750.00 \$1,000.00 \$1,000.00 5750.00 \$2,900.00 \$1,000.00 5750.00 \$3,000.00 \$1,000.00 5750.00 \$1,500.00 \$1,000.00 57700.00 \$1,500.00 \$1,000.00 57700.00 \$1,000.00 \$1,000.00 57700.00 \$1,000.00 \$1,000.00 57700.00 \$1,000.00 \$2,000.00 57700.00 \$1,000.00 \$2,000.00 57700.00 \$2,000.00 \$2,000.00 57700.00 \$2,000.00 \$2,000.00 57700.00 \$3,601,242.00 \$3,41,000.00 \$2,30,000.00 \$3,601,242.00 \$3,41,000.00 \$2,30,000.00 \$2,30,000.00 \$3,601,242.00 <t< td=""><td>7/6 Commission Chgs 7/18 17 Budget versus 7/18 2018 Requested Budget Chgs Balance after Changes Balance 5/50,000,00 \$750,00 \$6,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,500,00 5/50,000,00 \$1,000,00 \$1,500,00 \$1,500,00 5/50,000,00 \$1,400,00 \$1,500,00 \$1,500,00 5/50,000,00 \$1,400,00 \$1,44,01 \$1,619,00 \$1,550,00 5/50,000,00 \$1,400,00 \$1,619,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,44,01 \$1,619,00 \$1,619,00 \$1,619,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,44,01 \$1,619,00 \$1,650,00</td><td> Title Commission Chgs</td><td> Title</td></t<>	7/6 Commission Chgs 7/18 17 Budget versus 7/18 2018 Requested Budget Chgs Balance after Changes Balance 5/50,000,00 \$750,00 \$6,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,000,00 5/50,000,00 \$1,000,00 \$1,000,00 \$1,500,00 5/50,000,00 \$1,000,00 \$1,500,00 \$1,500,00 5/50,000,00 \$1,400,00 \$1,500,00 \$1,500,00 5/50,000,00 \$1,400,00 \$1,44,01 \$1,619,00 \$1,550,00 5/50,000,00 \$1,400,00 \$1,619,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,44,01 \$1,619,00 \$1,619,00 \$1,619,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,550,00 \$1,44,01 \$1,619,00 \$1,650,00	Title Commission Chgs	Title

Stacy Schmidt

From:

Schaefer, Al [Al.Schaefer@state.sd.us]

Sent:

Thursday, April 27, 2017 7:38 AM

To:

Ganje, Sue

Cc: Subject: 'Stacy Schmidt (frcaud@gwtc.net)'
RE: Title III certification report

So can you come up with the amount that is old verses new money (2009-2016)? On that form you do not report expenditures of the old money only the new money and you only report the amount of new money that is not obligated. So if for instance in the 2017 budget you budgeted 10,000.00 for expenditures that are proper under the new money (approved firewise programs or for search and rescue or fighting fires on forest lands) then you would report as the unobligated amount the cash balance of the new money less the 10,000.00. Of course to officially budget for the title III funds you should have had a 45 day comment period before the budget was adopted setting forth the plans of the county.

Allen L. Schaefer, Auditor III Department of Legislative Audit

Email <u>al.schaefer@state.sd.us<mailto:al.schaefer@state.sd.us></u>

From: Ganje, Sue

Sent: Wednesday, April 26, 2017 4:26 PM

To: Schaefer, Al; 'Frank Maynard Emg Mgr (frem@gwtc.net)'; 'Stacy Schmidt (frcaud@gwtc.net)'

Subject: Re: Title III certification report

I see in our file we did send in a similar form for expenditures, except for expenses in '14 and '15. Stacy is working on the form now, will send in and see what happens for being late. Thanks for your reminders Al, Sue

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

From: Schaefer, Al

Sent: Wednesday, April 26, 2017 3:34 PM

To: 'Frank Maynard Emg Mgr (frem@gwtc.net<mailto:frem@gwtc.net>)'; Ganje, Sue; 'Stacy Schmidt

(frcaud@gwtc.net<mailto:frcaud@gwtc.net>)'

Subject: Title III certification report

Who had been filling out this report? As long as you have Title III fund expenditures or have on hand some unobligated funds this report should have been being filled out and filed with the feds each year. I think it is due by January 31 of each year.

Allen L. Schaefer, Auditor III Department of Legislative Audit

Email al.schaefer@state.sd.us<mailto:al.schaefer@state.sd.us>



445 E. Capitol Avenue Pierre, South Dakota 57501-3185

Phone: 605-773-3311 Fax: 605-773-6729

August 11, 2017

Fall River County Auditor's Office Attn: Sue Ganje, Auditor Via Email: sue.ganje@state.sd.us

RE: Energy Mineral Severance Tax Distribution

Dear Ms. Ganje,

This letter is in follow up to our telephone conversation this morning regarding the distribution of energy mineral severance tax pursuant to SDCL 10-39A-8. The South Dakota Department of Revenue recently identified process errors that occurred between December 2015 and February 2017 while completing the reversion of energy mineral severance taxes to Fall River County. By offsetting these errors with the scheduled August 2017 reversion, the result is a net overpayment to Fall River County in the amount of \$37,479.59. I have attached an Excel spreadsheet showing how this amount was determined.

The issues causing these errors have been addressed, thereby greatly reducing the likelihood of similar errors going forward. The most expeditious way to resolve the matter is for you to send payment in the amount of \$37,479.59 back to the South Dakota Department of Revenue, Special Taxes Division, 445 E. Capitol Ave., Pierre, SD 57501.

I apologize for any inconvenience this may have caused. Feel free to contact me if you have any questions.

Sincerely,

Jason Evans, Deputy Director

Property and Special Taxes Division South Dakota Department of Revenue

FALL RIVER COUNTY

Voucher Date Amount of Voucher Should Have Been						ference
6/4/2015	\$	3,268.21	\$	3,268.21	\$	-
10/16/2015	\$	4,242.11	\$	4,242.11	\$	-
12/7/2015	\$	19,183.58	\$	2,576.74	\$	(16,606.84)
3/1/2016	\$	15,044.26	\$	2,780.92	\$	(12,263.34)
7/13/2016	\$	2,263.32	\$	1,190.67	\$	(1,072.65)
10/12/2016	\$	5,566.69	\$	3,883.68	\$	(1,683.01)
1/25/2017	\$	-	\$	1,865.74	\$	1,865.74
2/24/2017	\$	17,329.00	\$	4,207.92	\$	(13,121.08)
6/5/2017	\$	2,591.14	\$	2,591.14	\$	-
Totals	\$	69,488.31	\$	26,607.13	\$	(42,881.18)
Excess amoun	it in account pa	yable to Fall	Riv	er County	\$	2,384.83
April - June 20	17 reversion pa	ayable Augu	st 2	017	\$	3,016.76
Total amount o	owed back to S	tate			\$	(37,479.59)
	County Pays	_			\$	18,739.80
	Edgemont Sch			0.0793	\$	2,972.13
	Hot Springs Scl	=		0.4050	\$	15,179.23
	Oelrichs Sch Pa	ays		0.0157	\$	588.43
					\$	37,479.59