TO:

Fall River County Commissioners

FROM:

Todd Bailey

SD Central Assessor

Re:

Discretionary Formula for Centrally Assessed Companies

Date:

August 9, 2017

Black Hills Power is a company that is assessed by the Department of Revenue.

Black Hills Power has certified that the following property located in your county qualifies for the discretionary formulas under SDCL 10-6-35.2 that has been adopted by your county.

Year Qualified	Formula Year	Structure Description
2015	3	Hot Springs Shop Building

The Department's Record of your discretionary formula:

Year 1	Year 2	Year 3	Year 4	Year 5
0%	0%	0%	0%	0%

The county is responsible for determining whether these structures qualify for the discretionary formula. If approved, please deduct \$247,989 from the Hot Springs School District, \$247,989 from Hot Springs City and the amount from any other taxing district affected by these values. Please note these changes on the growth reports that are submitted to the Department of Revenue. Also, please inform Paula Brinker from Black Hills Power of your decision. Paula's e-mail address is paula.brinker@blackhillscorp.com. A copy of the discretionary report by school district is included.

I would be happy to answer any questions you have regarding this issue. If you have any specific questions regarding this structure, please contact Paula Brinker at Black Hills Power. Her phone number is (605) 718-2815.

one form is to be used to list discretionary formula values by school district. The total of lines 1, 3, 5, 7 and 9 must equal the total value of properties subject to discretionary formula. The total of lines 2, 4, 6, 8 and 10 must equal total value deducted for discretionary formula. These numbers are ALL FACTORED

SCHOOL	LITH ITIES	TOTAL	
DISTRICT Hot Springs 23-2	UTILITIES	TOTAL	
1. Values subject to Discretionary			
Starting 01/1/2013			
2. Value deducted for Discretionary			
Starting 01/1/2013			
3. Values subject to Discretionary			
Starting 01/1/2014			
4. Value deducted for Discretionary			
Starting 01/1/2014			
5. Values subject to Discretionary	247,989		
Starting 01/1/2015			
6. Value deducted for Discretionary	247,989		
Starting 01/1/2015			
7. Values subject to Discretionary			
Starting 01/1/2016			
8. Value deducted for Discretionary			
Starting 01/1/2016			
9. Values subject to Discretionary			
Starting 01/1/2017			
10. Value deducted for Discretionary			
Starting 01/1/2017			

SCHOOL	ALTILITIES.	TOTAL	
DISTRICT	UTILITIES	TOTAL	
1. Values subject to Discretionary			
Starting 01/1/2013			
2. Value deducted for Discretionary			
Starting 01/1/2013			
3. Values subject to Discretionary			
Starting 01/1/2014			
4. Value deducted for Discretionary			
Starting 01/1/2014			
5. Values subject to Discretionary			
Starting 01/1/2015			
6. Value deducted for Discretionary			
Starting 01/1/2015			
7. Values subject to Discretionary			
Starting 01/1/2016			
8. Value deducted for Discretionary			
Starting 01/1/2016			
9. Values subject to Discretionary			
Starting 01/1/2017			
10. Value deducted for Discretionary			
Starting 01/1/2017			

HC 121	OT SPRINGS SOUTH DAKOTA 857 SAPPHIRE LANE 57747				
	OB BRALLEY NNER/OPERATOR	PROP	OSA		
SAL	ONE STAR HEATING & AIR LES & SERVICE EET METAL FABRICATION/WELDING	SHEET NO.  DATE DATE			
NAME	ADDRESS	8/15/17			
Fall RiserCo.	Sail	exercise per			
ADDRESS	CITY, STATE				
CITY,STATE	DATE OF PLANS				
PHONE NO.	ARCHITECT				
and the control of th					
We hereby propose to lumish the materials and perfor	m the labor necessary for the completion of				
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Norsh side of	Dear also To	Siching on			
on both sides	of Swine doors	all belon	L		
and materials as	ie Included in	GOUTE	<del></del>		
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Il material is guaranteed to be as specifie pecifications submitted for above work and	d, and the above work to be performed completed in a substantial workmanlike	manner for the sum of:	gs and		
Alth payments to be as follows		Dollars (\$	)		
		-			
y alteration or deviation from above specifications involving extra costs	The state of the s				
t be executed only upon willen order, and will become an extra charge or and above the estimate. All agreements contingent upon strikes,	Respectfully submitted.				
Idents, or delays bayond our control.	Perhane In	ian H4(A)			
	Note - This proposal may be with	drawn by us if not accepted within 60			
Δ.(		orawn by 65 ii not accepted within 200	days.		
te above prices, specifications and conditions are satisfication as outlined above.	CCEPTANCE OF PROPOSAL factory and are authorized	and to do the week on enecitied.			
made as outlined above.	/ Total property of the Mile Manufalls	ted to do the work as specified. Payment	is will		

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605.773.3231

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605.773.3580

www.facebook.com/SDEmergencyMqmt

www.twitter.com/SDEmergencyMgmt



prevention - protection - enforcement

EMERGENCY MANAGEMENT

August 17, 2017

Southwest District Frank Maynard 906 North River Street Hot Springs, SD 57747

Dear Frank:

As you know, the Emergency Management State and Local Agreement (SLA) provides a single funding, operating, and reporting instrument for the accomplishment of agreed upon activities and products. The Agreement, in particular, acknowledges the SLA applies to preparedness for natural and man-made disasters.

This year's agreement package includes two documents; the 2018 State & Local Agreement Sub-Recipient Agreement and the South Dakota Department of Public Safety Pre-Award Risk Assessment Questionnaire.

The 2018 State & Local Agreement Sub-Recipient Agreement is comprised of the main agreement and three exhibits; Exhibit A which describes the grant, Exhibit B which describes terms and conditions that apply to the grant, and Exhibit C which identifies the work requirements under the SLA. Exhibit B is derived from Federal requirements of the Emergency Management Performance Grant (the grant the SLA funds are awarded from). Entities receiving funds from this grant must abide by all Terms and Conditions outlined in this Exhibit. Exhibit C includes standard objectives as well as three additional objectives, two identified by the statewide committee and one identified by your county.

The second document, the South Dakota Department of Public Safety Pre-Award Risk Assessment Questionnaire, is a new form designed by the South Dakota Board of Internal Controls and also fulfills requirements of 2 Code of Federal Regulations which all sub-grantees must complete in order to be eligible for funding.

Please have your Commission sign the 2018 State & Local Agreement Sub-Recipient Agreement and return the signed signature page to your Regional Coordinator by September 30, 2017 along with the South Dakota Department of Public Safety Pre-Award Risk Assessment Questionnaire. When we receive our EMPG award in the spring/summer of 2018, we will then provide you with information on the amount of your subaward through an updated Exhibit A.

#### Note to the County Auditor:

The SLA grant is provided to counties to pay for 50% of the emergency management director's salary and the administrative costs accrued as a result of maintaining the office of the director. This is an ongoing grant with a Catalog of Federal Domestic Assistance number of 97.042. This grant and any other associated with the South Dakota Office of Emergency Management is to be accounted for within fund 226.

Sincerely,

Director

JII ECIOI

cc: County Auditor

# STATE OF SOUTH DAKOTA DEPARTMENT OF PUBLIC SAFETY OFFICE OF EMERGENCY MANAGEMENT 2018 STATE AND LOCAL AGREEMENT

#### Sub-Recipient Agreement Between

Southwest District 906 N. River St. Hot Springs, SD 57747 State of South Dakota
Department of Public Safety
Office of Emergency Management
221 South Central Avenue
Pierre SD 57501

D.C. 14 G.1 D.C. 14 G.4

Referred to as Sub-Recipient

Referred to as State

The State and Sub-Recipient hereby enter into this agreement (the "Agreement" hereinafter) for a grant award of Federal financial assistance to Sub-Recipient.

#### A. REQUIRED AUDIT PROVISIONS FOR GRANT AWARDS

#### 1. FEDERAL AWARD IDENTIFICATION:

Information for the Federal Award Identification, as described in 2 CFR 200.331(a) is included in Exhibit A and is incorporated herein. In the event of a change in the award or funding source, the information included in Exhibit A may change. Sub-Recipient's consent shall not be required for the change in award or funding source and the change shall not be subject to the requirements for an amendment to this Agreement. In the event of a change, the State will provide updated information at least annually.

#### 2. PERIOD OF PERFORMANCE OF THIS AGREEMENT:

This agreement shall be effective as indicated in Exhibit A.

#### 3. SCOPE OF WORK AND PERFORMANCE PROVISIONS:

The Sub-Recipient will undertake and complete the work or performance as described in Exhibit C. 100% of the objectives identified in the Work Plan must be completed.

#### 4. BASIS FOR SUBAWARD AMOUNTS:

This grant is made for the purpose of county emergency management program support refered to as the State and Local Agreement (SLA). As a condition of this award, you are required to contribute a cost match of non-Federal funds in the amount of 50% of total program costs. Additional information is detailed in Exhibit A.

#### 5. RISK ASSESSMENTS, MONITORING AND REMEDIES:

Risk assessments will be ongoing throughout the project period. Sub-Recipient agrees to allow the State to monitor Sub-Recipient to ensure compliance with program requirements, to identify any deficiencies in the administration and performance of the award and to facilitate the same. At the discretion of the State, monitoring may include but is not limited to the following: On-site visits, follow-up, document and/or desk reviews, third-party evaluations, virtual monitoring, technical assistance and informal monitoring such as email and telephone interviews. The closeout of this agreement does not affect the State's responsibility to monitor beyond the performance period end date. As appropriate, the cooperative audit resolution process may be applied.

05/31/2017

# Iowa Laborers District Council / Plan Summary Wellmark

# 1. What You Pay

This section is intended to provide you with an overview of your payment obligations under this group health plan. This section is not intended to be and does not constitute a complete description of your payment obligations. To understand your complete payment obligations you must become familiar with this entire coverage manual, especially the *Factors Affecting What You Pay* and *Choosing a Provider* sections.

## Payment Summary

This chart summarizes your payment responsibilities. It is only intended to provide you with an overview of your payment obligations. It is important that you read this entire section and not just rely on this chart for your payment obligations.

Category	You Pay
Deductible	
	\$250 per person
	\$750 (maximum) per family*
Chiropractic Office Visit	
Copayment	
	\$20 for covered services received from PPO providers.
Emergency Room Copayment	The state of the s
	\$200
Office Visit Copayment	;
	\$20 for covered services received from PPO providers.
Routine Vision Copayment	
	\$20 for covered services received from PPO providers.
Coinsurance	
	10% for covered services received from PPO providers.
	20% for covered services received from participating and nonparticipating providers.**
Out-of-Pocket Maximum	
	\$3,000 per person for covered services received from PPO providers.
	\$6,000 (maximum) per family* for covered services received from PPO providers.
	\$4,000 per person for covered services received from participating and
	nonparticipating providers.**
	\$8,000 (maximum) per family* for covered services received from participating and nonparticipating providers.**

<sup>\*</sup>Family amounts are reached from amounts accumulated on behalf of any combination of covered family members.

## Payment Details

### Deductible

This is a fixed dollar amount you pay for covered services in a benefit year before medical benefits become available.

The family deductible amount is reached from amounts accumulated on behalf of any combination of covered family members.

Once you meet the deductible, then coinsurance applies.

Deductible amounts are waived for some services. See *Waived Payment Obligations* later in this section.

<sup>\*\*</sup>Participating and nonparticipating providers are non-PPO. See Choosing a Provider, page 29.

# 3. Details - Covered and Not Covered

All covered services or supplies listed in this section are subject to the general contract provisions and limitations described in this coverage manual. Also see the section *General Conditions of Coverage*, *Exclusions*, and *Limitations*, page 25. If a service or supply is not specifically listed, do not assume it is covered.

## Acupuncture Treatment

**Not Covered:** Acupuncture and acupressure treatment.

## Allergy Testing and Treatment

Covered: Allergy drops are also covered.

### Ambulance Services

**Covered:** Professional air and ground ambulance transportation to a hospital or nursing facility in the surrounding area where your ambulance transportation originates.

All of the following are required to qualify for benefits:

- The services required to treat your illness or injury are not available in the facility where you are currently receiving care if you are an inpatient at a facility.
- You are transported to the nearest hospital or nursing facility with adequate facilities to treat your medical condition.
- No other method of transportation is appropriate.
- In addition to the preceding requirements, for air ambulance services to be covered, all of the following conditions must be met:
  - The air ambulance has the necessary patient care equipment and supplies to meet your needs.
  - Your medical condition requires immediate and rapid ambulance transport that cannot be provided by a ground ambulance; or the point of pick up is inaccessible by a land vehicle.

- Great distances, limited time frames, or other obstacles are involved in getting you to the nearest hospital with appropriate facilities for treatment.
- Your condition is such that the time needed to transport you by land poses a threat to your health.

**Not Covered:** Professional air ambulance transport from a facility capable of treating your condition when performed primarily for your convenience or the convenience of your family, physician, or other health care provider.

#### Anesthesia

**Covered:** Anesthesia and the administration of anesthesia.

**Not Covered:** Local or topical anesthesia billed separately from related surgical or medical procedures.

## **Blood Administration**

Covered: Blood administration.

Not Covered: Blood. This exclusion does not apply to members with hemophilia.

# Chemical Dependency Treatment

Covered: Treatment for a condition with physical or psychological symptoms produced by the habitual use of certain drugs as described in the most current Diagnostic and Statistical Manual of Mental Disorders.

#### **Aaron Eberle**

From: Crown, Darryl [Darryl.Crown@airmethods.com]
Sent: Wednesday, August 30, 2017 11:40 AM

To: Aaron Eberle

Subject: RE: Fall River County Meeting

Hello Aaron,

Sorry I did not answer until today, I was on the road yesterday. The cost for approximately 75 people would be approximately \$35.00 for individual and \$70.00 for family. As far as contracts going for the memberships, currently I have two groups I am working with, but at this time they have not signed the contracts. I have one contract signed with an insurance company here in Rapid City, which was just completed this week.

Other contracts I am currently working is with the Fally Rivers Ambulance on a preferred provider/first call agreement, and I have several others on desks waiting to be signed. I did some figures that would also show an approximate cost should the County Commission want to purchase memberships for the entire county.

I will plan on being there on Tuesday and look forward to working with the county in finding the best options for everyone.

Thank you,

**Darryl Crown** 

Regional Business Development Manager

Air Methods/Black Hills Life Flight Office: 605-718-4301

Cell: 605-593-6377 Fax: 605-393-6017 Dispatch: 800-232-2452

Darryl.crown@airmethods.com

**AirMethods** 

DEFENDERS OF TOMORROW

From: Aaron Eberle [mailto:frcaud@gwtc.net]
Sent: Tuesday, August 29, 2017 9:34 AM

To: Crown, Darryl

Subject: Fall River County Meeting

We just talked to the County Commissioner chairman. He would still like you to be here on Tuesday, September 5. If you would be willing to confirm costs for county employees (we think there are around 70) and/or possibility of commissioners (5). He would also like a detailed report of negotiated contracts. Right now we are looking at having you be there around 9:25 a.m.

Aaron Eberle
Auditors Office
Fall River & Oglala Lakota County Courthouse
906 NRiver Street
Hot Springs, SD 57747
Administrative Assistant
(605) 745-5130
FRCAUD@gwtc.net

# Fwd: [EXT] GIS Data

#### Stacey Martin <gis.fallriver@gmail.com>

Wed 8/23/2017 2:48 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

I need on the commission agenda for the 5th. We had the data request below come in, they are asking for the data fee to be waived.

On agenda: Waive GIS data fee for Department of Interior Office of Appraisal Services

Thanks, Stacey Martin GIS Coordinator Fall River County gis.fallriver@gmail.com (605) 745-7584

----- Forwarded message -----

From: Johnny, Nicole < nicole johnny@ost.doi.gov >

Date: Thu, Aug 17, 2017 at 2:07 PM

Subject: GIS Data

To: gis.fallriver@gmail.com

Good afternoon Stacey,

I work for the Office of Appraisal Services, Land Buy-Back Program under the U.S. Department of the Interior. The Land Buy Back Program is part of the Cobell Settlement which provides funding to purchase fractional interests in trust or restricted land on reservations from willing sellers at fair market value.

My office will be appraising multiple tracts on the Pine Ridge and Rosebud Reservations in South Dakota. In beginning our work, we are requesting GIS Data Shapefiles for all of Fall River County; this data would include the parcel IDs and associated acres.

I have included a link to our website for more information on the Land Buy Back Program for your reference: <a href="https://www.doi.gov/buybackprogram">https://www.doi.gov/buybackprogram</a>

Your assistance in our research in this project is greatly appreciated. I look forward to hearing back from you soon. Have a great day.

Respectfully,

--

Nicole K. Johnny, Trainee Real Estate Appraiser
U.S. Department of Interior
Office of the Special Trustee for American Indians
Office of Appraisal Services -Land Buy Back Program Valuations



445 E. Capitol Avenue

Pierre, South Dakota 57501-3185 Phone: 605-773-3311

Fax: 605-773-6729

August 11, 2017

Fall River County Auditor's Office

Attn: Sue Ganje, Auditor

Via Email: sue.ganje@state.sd.us

RE: Energy Mineral Severance Tax Distribution

Dear Ms. Ganje,

This letter is in follow up to our telephone conversation this morning regarding the distribution of energy mineral severance tax pursuant to SDCL 10-39A-8. The South Dakota Department of Revenue recently identified process errors that occurred between December 2015 and February 2017 while completing the reversion of energy mineral severance taxes to Fall River County. By offsetting these errors with the scheduled August 2017 reversion, the result is a net overpayment to Fall River County in the amount of \$37,479.59. I have attached an Excel spreadsheet showing how this amount was determined.

The issues causing these errors have been addressed, thereby greatly reducing the likelihood of similar errors going forward. The most expeditious way to resolve the matter is for you to send payment in the amount of \$37,479.59 back to the South Dakota Department of Revenue, Special Taxes Division, 445 E. Capitol Ave., Pierre, SD 57501.

I apologize for any inconvenience this may have caused. Feel free to contact me if you have any questions.

Sincerely,

Jason Evans, Deputy Director

Property and Special Taxes Division

South Dakota Department of Revenue

### **FALL RIVER COUNTY**

Voucher Date	Amount o	f Voucher	Sh	ould Have Been	Dif	ference
6/4/2015	\$	3,268.21	\$	3,268.21	\$	-
10/16/2015	\$	4,242.11	\$	4,242.11	\$	-
12/7/2015	\$	19,183.58	\$	2,576.74	\$	(16,606.84)
3/1/2016	\$	15,044.26	\$	2,780.92	\$	(12,263.34)
7/13/2016	\$	2,263.32	\$	1,190.67	\$	(1,072.65)
10/12/2016	\$	5,566.69	\$	3,883.68	\$	(1,683.01)
1/25/2017	\$	-	\$	1,865.74	\$	1,865.74
2/24/2017	\$	17,329.00	\$	4,207.92	\$	(13,121.08)
6/5/2017	\$	2,591.14	\$	2,591.14	\$	-
Totals	\$	69,488.31	\$	26,607.13	\$	(42,881.18)
Excess amou	nt in accour	nt payable to Fal	l Riv	er County	\$	2,384.83
		n payable Augu		•	\$	3,016.76
Total amount	owed back	to State			\$	(37,479.59)
	County Pay	ys .		0.5000	\$	18,739.80
	Edgemont	Sch Pays		0.0793	\$	2,972.13
	Hot Spring	s Sch Pays		0.4050	\$	15,179.23
	Oelrichs Sc	:h Pays		0.0157	\$	588.43
					\$	37,479.59



Go Back

# NACo Prescription Drug Discount Card Program

# Fall River County, SD

							AVERAGE				
		% OF	% OF		AVERAGE	RETAIL	RETAIL	E	VERAGE	% OF	
	r		TAIL RETAIL					PRICE	PRICE	PRICE	TOTAL
		ICED PRICEDPR		COST	COST	PRICE		SAVINGSS			
		#2/#1	44/41		#6/#1		#8/#1		#10/41		
2017	1	2 3	4 5	Ь	7	8	9	10	11	12	13
JULY	<del>' 9</del>	7 77.78%	2 22.22%	\$ 1.189.54			\$ 186.78	\$ 491.46	\$ 54.61		3
JUNE	6	5 83.33%		\$ 145.48	\$ 24.25	\$ 295.68	\$ 49.28	\$ 150.20	\$ 25.03	50.80%	5
MAY	8	5 62.50%	3 37.50%		\$ 26.03	\$ 363.05	\$ 45.38	\$ 154.79	\$ 19.35		4
APRIL	8	7 87.50%				\$ 1,423.05	\$ 177.88	\$ 394.60	\$ 49.33		4
MARCH	9	7 77.78%	2 22.22%		\$ 63.67	\$ 768.16	\$ 85.35	\$ 195.13	\$ 21.68	25.40%	5
<b>FEBRUARY</b>	15	14 93.33%	1 6.67%	\$ 792.68	\$ 52.85	\$ 1,210.47	\$ 80.70	\$ 417.79	\$ 27.85	34.51%	6
JANUARY	17	16 94.12%	1 5.88%	\$ 1,970.74		\$ 2,781.25	\$ 163.60	\$ 810.51	\$ 47.68	29.14%	7
					. '			•	,		
2016											
DECEMBER	24	22 91.67%	2 8.33%	\$ 1.925.89	\$ 80.25	\$ 2,676.38	\$ 111.52	\$ 750.49	\$ 31.27	28.04%	7
NOVEMBER		14 77.78%	4 22.22%	\$ 1,815.82		\$ 2,768.63	\$ 153.81	\$ 952.81	\$ 52.93	34,41%	8
OCTOBER	14	14100.00%	0 0.00%		•	\$ 2,654.74	\$ 189.62	\$ 866.72	\$ 61.91	32.65%	4
SEPTEMBER		18 94.74%	1 5.26%		\$ 88.21	\$ 2,460.30	\$ 129.49	\$ 784.40	\$ 41.28	31.88%	5
AUGUST	14	11 78.57%		\$ 979.19	\$ 69.94	\$ 1,441.98	\$ 103.00	\$ 462.79	\$ 33.06	32.09%	5
JULY	12	11 91.67%	1 8.33%	\$ 975.81	\$ 81.32	\$ 1,631.14	\$ 135.93	\$ 655.33	\$ 54.61		6
JUNE	16	13 81.25%	3 18.75%	\$ 920.50	\$ 57.53	\$ 1,660.07	\$ 103.75	\$ 739.57	\$ 46.22	44.55%	5
MAY	16	12 75.00%	4 25.00%	\$ 877.74	\$ 54.86	\$ 1,327.96	\$ 83.00	\$ 450.22	\$ 28.14	33.90%	5
APRIL	12	9 75.00%	3 25.00%	\$ 548.93	\$ 45.74	\$ 803.02	\$ 66.92	\$ 254.09	\$ 21.17	31.64%	4
MARCH	13	11 84.62%		\$ 707.98	\$ 54.46	\$ 885.15	\$ 68.09	\$ 177.17	\$ 13.63	20.02%	6
FEBRUARY	16	11 68.75%	5 31.25%			\$ 1,952.27	\$ 122.02	\$ 585.71	\$ 36.61	30.00%	6
JANUARY	12	10 83.33%	2 16.67%		\$ 42.61	\$ 758.00	\$ 63.17	\$ 246.73	\$ 20.56	32.55%	5
27.11.07.11.11		10 0010070	2 10.07 70	Ψ 5111.27	Ψ .Ε.σ.	φσσ.σσ	Ψ 03.17	Ψ Ε (0), 3	φ 20.50	32.3370	3
2015											
DECEMBER	18	15 83.33%	3 16.67%	\$ 964 25	\$ 53.57	\$ 1,486.90	\$ 82 61	\$ 522.65	\$ 29.04	35.15%	8
NOVEMBER		13100.00%	0 0.00%		\$ 98.41	\$ 2,434.77		\$ 1,155.39	\$ 88.88	47.45%	7
OCTOBER	10	8 80.00%	2 20.00%		\$ 36.56	\$ 504.97	\$ 50.50	\$ 139.39	\$ 13.94	27.60%	4
SEPTEMBER		8 88.89%	1 11.11%		\$ 35.55	\$ 449.78	\$ 49.98	\$ 129.83	\$ 14.43	28.87%	4
AUGUST	16	15 93.75%	1 6.25%		\$ 88.67		\$ 132.75	\$ 705.20	\$ 44.07	33.20%	6
JULY	14	12 85.71%	2 14.29%		\$ 61.05	\$ 1,145.28	\$ 81.81	\$ 290.57	\$ 20.76	25.37%	5
JUNE	19	17 89.47%	2 10.53%		\$ 85.27	\$ 2,018.54	\$ 106.24	\$ 398.48	\$ 20.70		5
MAY	22	17 77.27%	5 22.73%		\$ 67.04	\$ 2,203.98	\$ 100.24	\$ 729.00	\$ 33.14	33.08%	9
APRIL	14	14100.00%		\$ 478.69	\$ 34.19	\$ 738.14	\$ 52.72	\$ 259.45	\$ 18.53	35.15%	6
MARCH	12	11 91.67%	1 8.33%	\$ 463.91	\$ 38.66	\$ 787.93	\$ 65.66	\$ 324.02	\$ 27.00	41.12%	7
FEBRUARY	15	12 80.00%	3 20.00%	\$ 553.01	\$ 36.87	\$ 790.07	\$ 52.67	\$ 237.06	\$ 15.80	30.00%	7
JANUARY	16	14 87.50%	2 12.50%	\$ 597.76	\$ 37.36	\$ 1,045.40	\$ 65.34	\$ 447.64	\$ 27.98	42.82%	10
THONKI	10	14 07.30%	2 12.3076	\$ 357.70	\$ 37.30	\$ 1,045.40	\$ 05.54	\$ 447.04	\$ 27.50	42.0270	10
2014											
DECEMBER	24	20 83.33%	4 16.67%	\$ 706.64	\$ 29.44	\$ 1,116.88	\$ 46.54	\$ 410.24	\$ 17.09	36.73%	9
NOVEMBER		10 55.56%	8 44.44%	\$ 649.12	\$ 36.06	\$ 907.11	\$ 50.40	\$ 257.99	\$ 17.09	28.44%	6
OCTOBER	24	16 66.67%	8 33.33%	\$ 936.72	\$ 39.03		\$ 50.40	\$ 286.52	\$ 11.94	23.42%	8
SEPTEMBER		15 71.43%	6 28.57%	\$ 840.71	\$ 40.03	\$ 1,223.24 \$ 1,135.75	\$ 54.08	\$ 200.32	\$ 14.05	25.98%	8
AUGUST	20	17 85.00%	3 15.00%		\$ 50.85	\$ 1,133.73	\$ 67.63	\$ 293.04	\$ 14.03	24.82%	9
JULY	14	13 92.86%	1 7.14%	\$ 625.49	\$ 44.68	\$ 811.56	\$ 67.03 \$ 57.97	\$ 186.07	\$ 13.29	22.93%	6
	25		8 32.00%		•		\$ 37.97 \$ 45.51		,	22.93%	8
<u>JUNE</u> MAY	28	17 68.00%		\$ 881.99 \$ 830.74	\$ 35.28 \$ 29.67	\$ 1,137.86		\$ 255.87 \$ 300.90	\$ 10.23 \$ 10.75	26.59%	12
	26 16	19 67.86% 15 93.75%	9 32.14%			\$ 1,131.64	\$ 40.42				
APRIL			1 6.25% 9		\$ 64.66	\$ 1,723.10	\$ 107.69	\$ 688.50	\$ 43.03 \$ 18.95	39.96%	8
MARCH	21	19 90.48%	2 9.52%		\$ 34.15	\$ 1,114.99	\$ 53.09	\$ 397.87	,	35.68%	10
FEBRUARY	30	28 93.33%	2 6.67% 9			\$ 1,852.54	\$ 61.75	\$ 740.46	\$ 24.68	39.97%	14
JANUARY	26	19 73.08%	7 26.92%	\$ 862.50	\$ 33.17	\$ 1,768.71	\$ 68.03	\$ 906.21	\$ 34.85	51.24%	13
2012											
2013	20	26 02 240/	2 7 600/		± 20 01	± 2.100.71	A 55 64	+ (47.74	4 1 6 60	20.050/	4 5
DECEMBER	39	36 92.31%	3 7.69% 9			\$ 2,168.71	\$ 55.61	\$ 647.34	\$ 16.60	29.85%	15
NOVEMBER	29	25 86.21%	4 13.79%		\$ 32.54	\$ 1,771.06	\$ 61.07	\$ 827.48	\$ 28.53	46.72%	12
OCTOBER	37	32 86.49%	5 13.51% 9		\$ 47.18	\$ 2,693.33	\$ 72.79	\$ 947.69	\$ 25.61		13
SEPTEMBER		26 83.87%	5 16.13% 9		\$ 33.06	\$ 1,738.89	\$ 56.09	\$ 713.96	\$ 23.03	41.06%	13
AUGUST	31	24 77.42%	7 22.58%		\$ 33.07		\$ 52.69	\$ 608.04	\$ 19.61	37.23%	13
JULY	25	22 88.00%	3 12.00%		\$ 34.76	\$ 1,388.10	\$ 55.52	\$ 519.04	\$ 20.76	37.39%	12
JUNE	25	22 88.00%	3 12.00%	\$ 914.09	\$ 36.56	\$ 1,372.66	\$ 54.91	\$ 458.57	\$ 18.34	33.41%	12
MAY	23	20 86.96%	3 13.04%	\$ 760.23	\$ 33.05	\$ 1,195.04	\$ 51.96	\$ 434.81	\$ 18.90	36.38%	13
APRIL	28	22 78.57%	6 21.43%	\$ 984.82	\$ 35.17	\$ 1,456.89	\$ 52.03	\$ 472.07	\$ 16.86	32.40%	14
MARCH	33	23 69.70%	10 30.30% 9		\$ 40.97	\$ 1,730.67	\$ 52.44	\$ 378.76	\$ 11.48	21.89%	16
FEBRUARY	25	20 80.00%	5 20.00%	\$ 833.46	\$ 33.34	\$ 1,185.59	\$ 47.42	\$ 352.13	\$ 14.09	29.70%	13

JANUARY	28	24 85.71%	4 14.29% \$ 823.29	\$ 29.40 \$ 1,326.22	\$ 47.37 \$ 502.93	\$ 17.96 37.92%	16
2012 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST JULY JUNE MAY APRIL MARCH FEBRUARY JANUARY	33 33 59 28 35 18 33 41 34 31 41 38	23 69.70% 25 75.76% 47 79.66% 22 78.57% 31 88.57% 17 94.44% 29 87.88% 31 75.61% 32 94.12% 29 93.55% 37 90.24% 33 86.84%	10 30.30% \$ 957.43 8 24.24% \$ 1,504.56 12 20.34% \$ 2,331.35 6 21.43% \$ 1,239.61 4 11.43% \$ 1,328.28 1 5.56% \$ 809.41 4 12.12% \$ 1,387.79 10 24.39% \$ 1,310.08 2 5.88% \$ 1,300.71 2 6.45% \$ 1,330.16 4 9.76% \$ 1,903.17 5 13.16% \$ 1,009.70	\$ 29.01 \$ 1,365.22 \$ 45.59 \$ 1,997.84 \$ 39.51 \$ 3,256.23 \$ 44.27 \$ 1,617.53 \$ 37.95 \$ 2,292.52 \$ 44.97 \$ 1,314.78 \$ 42.05 \$ 2,035.25 \$ 31.95 \$ 2,183.27 \$ 38.26 \$ 2,284.27 \$ 42.91 \$ 2,044.00 \$ 46.42 \$ 3,151.36 \$ 26.57 \$ 2,068.96	\$ 41.37 \$ 407.79 \$ 60.54 \$ 493.28 \$ 55.19 \$ 924.88 \$ 57.77 \$ 377.92 \$ 65.50 \$ 964.24 \$ 73.04 \$ 505.37 \$ 61.67 \$ 647.46 \$ 53.25 \$ 873.19 \$ 67.18 \$ 983.56 \$ 65.94 \$ 713.84 \$ 76.86 \$ 1,248.19 \$ 54.45 \$ 1,059.26	\$ 12.36 29.87% \$ 14.95 24.69% \$ 15.68 28.40% \$ 13.50 23.36% \$ 27.55 42.06% \$ 28.08 38.44% \$ 19.62 31.81% \$ 21.30 39.99% \$ 28.93 43.06% \$ 23.03 34.92% \$ 30.44 39.61% \$ 27.88 51.20%	17 14 15 17 16 10 15 16 15 17 20
2011 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST JULY JUNE MAY APRIL MARCH FEBRUARY JANUARY	41 38 42 49 46 50 48 46 55 63 68 51	36 87.80% 35 92.11% 38 90.48% 47 95.92% 44 95.65% 46 92.00% 45 93.75% 43 93.48% 52 94.55% 61 96.83% 66 97.06% 49 96.08%	5 12.20% \$ 2,223.02 3 7.89% \$ 1,170.61 4 9.52% \$ 2,062.71 2 4.08% \$ 2,614.16 2 4.35% \$ 1,263.41 4 8.00% \$ 1,825.78 3 6.25% \$ 2,025.03 3 6.52% \$ 1,722.85 3 5.45% \$ 1,575.88 2 3.17% \$ 2,508.93 2 2.94% \$ 1,933.38 2 3.92% \$ 1,968.12	\$ 54.22 \$ 3,259.62 \$ 30.81 \$ 2,183.77 \$ 49.11 \$ 3,275.33 \$ 53.35 \$ 3,573.59 \$ 27.47 \$ 2,200.32 \$ 36.52 \$ 2,905.34 \$ 42.19 \$ 3,010.77 \$ 37.45 \$ 2,737.41 \$ 28.65 \$ 2,702.57 \$ 39.82 \$ 4,037.37 \$ 28.43 \$ 3,278.45 \$ 38.59 \$ 3,110.59	\$ 79.50 \$ 1,036.60 \$ 57.47 \$ 1,013.16 \$ 77.98 \$ 1,212.62 \$ 72.93 \$ 959.43 \$ 47.83 \$ 936.91 \$ 58.11 \$ 1,079.56 \$ 62.72 \$ 985.74 \$ 59.51 \$ 1,014.56 \$ 49.14 \$ 1,126.69 \$ 64.09 \$ 1,528.44 \$ 48.21 \$ 1,345.07 \$ 60.99 \$ 1,142.47	\$ 25.28 31.80% \$ 26.66 46.39% \$ 28.87 37.02% \$ 19.58 26.85% \$ 20.37 42.58% \$ 21.59 37.16% \$ 20.54 32.74% \$ 22.06 37.06% \$ 20.49 41.69% \$ 24.26 37.86% \$ 19.78 41.03% \$ 22.40 36.73%	19 21 19 27 21 26 24 25 27 26 31 25
2010 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST JULY JUNE MAY APRIL MARCH FEBRUARY JANUARY	65 61 70 60 76 71 78 83 93 88 73 91	63 96.92% 59 96.72% 68 97.14% 57 95.00% 73 96.05% 68 95.77% 72 92.31% 79 95.18% 87 93.55% 84 95.45% 69 94.52% 83 91.21%	2 3.08% \$ 2,301.18 2 3.28% \$ 2,088.90 2 2.86% \$ 2,727.19 3 5.00% \$ 2,525.29 3 3.95% \$ 2,425.05 6 7.69% \$ 2,862.66 4 4.82% \$ 3,060.08 6 6.45% \$ 4,053.41 4 4.55% \$ 4,128.70 4 5.48% \$ 3,890.31 8 8.79% \$ 2,920.49	\$ 35.40 \$ 3,875.37 \$ 34.24 \$ 3,388.25 \$ 38.96 \$ 4,456.44 \$ 42.09 \$ 3,987.89 \$ 32.74 \$ 4,206.79 \$ 34.16 \$ 3,858.67 \$ 36.70 \$ 4,474.45 \$ 36.87 \$ 4,647.88 \$ 43.59 \$ 6,205.64 \$ 46.92 \$ 5,824.23 \$ 53.29 \$ 5,509.66 \$ 32.09 \$ 4,398.21	\$ 59.62 \$ 1,574.19 \$ 55.55 \$ 1,299.35 \$ 63.66 \$ 1,729.25 \$ 66.46 \$ 1,462.60 \$ 55.35 \$ 1,718.92 \$ 54.35 \$ 1,433.62 \$ 57.36 \$ 1,611.79 \$ 56.00 \$ 1,587.80 \$ 66.73 \$ 2,152.23 \$ 66.18 \$ 1,695.53 \$ 75.47 \$ 1,619.35 \$ 48.33 \$ 1,477.72	\$ 24.22	30 30 33 34 38 38 37 34 43 38 35 41
2009 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST JULY JUNE MAY APRIL MARCH FEBRUARY JANUARY	97 107 108 105 108 88 94 89 100 91 101 78	87 89.69% 97 90.65% 104 96.30% 97 92.38% 97 89.81% 78 88.64% 87 92.55% 82 92.13% 98 98.00% 90 98.90% 93 92.08% 71 91.03%	10 10.31% \$ 3,685.34 10 9.35% \$ 3,941.96 4 3.70% \$ 3,550.09 8 7.62% \$ 3,757.94 11 10.19% \$ 3,337.75 10 11.36% \$ 3,443.16 7 7.45% \$ 3,137.54 7 7.87% \$ 3,609.40 2 2.00% \$ 3,221.62 1 1.10% \$ 3,753.47 8 7.92% \$ 4,149.28 7 8.97% \$ 2,964.97	\$ 37.99 \$ 5,268.45 \$ 36.84 \$ 5,872.20 \$ 32.87 \$ 5,660.60 \$ 35.79 \$ 5,450.89 \$ 30.91 \$ 4,994.80 \$ 39.13 \$ 4,802.17 \$ 33.38 \$ 4,641.73 \$ 40.56 \$ 5,388.56 \$ 32.22 \$ 5,131.69 \$ 41.25 \$ 5,785.47 \$ 41.08 \$ 6,209.91 \$ 38.01 \$ 4,319.33	\$ 54.31 \$ 1,583.11 \$ 54.88 \$ 1,930.24 \$ 52.41 \$ 2,110.51 \$ 51.91 \$ 1,692.95 \$ 46.25 \$ 1,657.05 \$ 54.57 \$ 1,359.01 \$ 49.38 \$ 1,504.19 \$ 60.55 \$ 1,779.16 \$ 51.32 \$ 1,910.07 \$ 63.58 \$ 2,032.00 \$ 61.48 \$ 2,060.63 \$ 55.38 \$ 1,354.36	\$ 16.32 30.05% \$ 18.04 32.87% \$ 19.54 37.28% \$ 16.12 31.06% \$ 15.34 33.18% \$ 15.44 28.30% \$ 16.00 32.41% \$ 19.99 33.02% \$ 19.10 37.22% \$ 22.33 35.12% \$ 20.40 33.18% \$ 17.36 31.36%	41 51 46 52 49 47 49 50 50 55 49 39
2008 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST JULY JUNE MAY APRIL MARCH FEBRUARY JANUARY	102 72 83 90 87 115 105 115 114 109 98 108	95 93.14% 69 95.83% 79 95.18% 83 92.22% 83 95.40% 111 96.52% 97 92.38% 114 99.13% 114100.00% 107 98.17% 98100.00% 108100.00%	7 6.86% \$ 3,947.68 3 4.17% \$ 3,325.59 4 4.82% \$ 4,120.27 7 7.78% \$ 3,983.65 4 4.60% \$ 3,581.13 4 3.48% \$ 5,017.92 8 7.62% \$ 4,679.05 1 0.87% \$ 4,981.02 0 0.00% \$ 4,435.62 2 1.83% \$ 4,414.97 0 0.00% \$ 3,933.41 0 0.00% \$ 4,229.20	\$ 38.70 \$ 6,270.27 \$ 46.19 \$ 4,820.25 \$ 49.64 \$ 6,098.95 \$ 44.26 \$ 5,846.12 \$ 41.16 \$ 5,535.62 \$ 43.63 \$ 7,650.36 \$ 44.56 \$ 6,863.75 \$ 43.31 \$ 7,691.94 \$ 38.91 \$ 6,968.64 \$ 40.50 \$ 6,635.36 \$ 40.14 \$ 6,182.92 \$ 39.16 \$ 6,390.22	\$ 61.47 \$ 2,322.59 \$ 66.95 \$ 1,494.66 \$ 73.48 \$ 1,978.68 \$ 64.96 \$ 1,862.47 \$ 63.63 \$ 1,954.49 \$ 66.52 \$ 2,632.44 \$ 65.37 \$ 2,184.70 \$ 66.89 \$ 2,710.92 \$ 61.13 \$ 2,533.02 \$ 60.87 \$ 2,220.39 \$ 63.09 \$ 2,249.51 \$ 59.17 \$ 2,161.02	\$ 22.77 37.04% \$ 20.76 31.01% \$ 23.84 32.44% \$ 20.69 31.86% \$ 22.47 35.31% \$ 22.89 34.41% \$ 20.81 31.83% \$ 23.57 35.24% \$ 22.22 36.35% \$ 20.37 33.46% \$ 22.95 36.38% \$ 20.01 33.82%	43 45 43 44 39 51 50 51 50 50
2007 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST JULY JUNE MAY APRIL	110 95 114 104 120 124 95 110	109 99.09% 94 98.95% 107 93.86% 98 94.23% 114 95.00% 112 90.32% 89 93.68% 103 93.64% 109 92.37%	1 0.91% \$ 4,467.77 1 1.05% \$ 3,619.78 7 6.14% \$ 4,976.87 6 5.77% \$ 3,852.78 6 5.00% \$ 4,759.01 12 9.68% \$ 4,320.43 6 6.32% \$ 4,451.87 7 6.36% \$ 4,761.95 9 7.63% \$ 5,929.17	\$ 40.62 \$ 6,580.60 \$ 38.10 \$ 5,625.46 \$ 43.66 \$ 7,009.90 \$ 37.05 \$ 5,596.64 \$ 39.66 \$ 6,683.22 \$ 34.84 \$ 5,979.18 \$ 46.86 \$ 5,912.93 \$ 43.29 \$ 6,242.54 \$ 50.25 \$ 8,003.36	\$ 59.82 \$ 2,112.83 \$ 59.22 \$ 2,005.68 \$ 61.49 \$ 2,033.03 \$ 53.81 \$ 1,743.86 \$ 55.69 \$ 1,924.21 \$ 48.22 \$ 1,658.75 \$ 62.24 \$ 1,461.06 \$ 56.75 \$ 1,480.59 \$ 67.83 \$ 2,074.19	\$ 19.21 32.11% \$ 21.11 35.65% \$ 17.83 29.00% \$ 16.77 31.16% \$ 16.04 28.79% \$ 13.38 27.74% \$ 15.38 24.71% \$ 13.46 23.72% \$ 17.58 25.92%	47 45 54 52 63 58 56 55

MARCH	141	130 92.20%	11 7.80% \$ 5,918.14	\$ 41.97 \$ 8,293.21	\$ 58.82 \$ 2,375.07	\$ 16.84	28.64%	58
FEBRUARY	141	131 92.91%	10 7.09% \$ 7,405.36	\$ 52.52 \$ 10,094.20	\$ 71.59 \$ 2,688.84	\$ 19.07	26.64%	57
JANUARY	165	148 89.70%	17 10.30% \$ 7,870.57	\$ 47.70 \$ 10,579.31	\$ 64.12 \$ 2,708.74	\$ 16.42	25.60%	63
2006 DECEMBER NOVEMBER OCTOBER SEPTEMBER AUGUST	178 132 134 108 36	162 91.01% 120 90.91% 120 89.55% 100 92.59% 32 88.89%	16 8.99% \$ 9,295.49 12 9.09% \$ 5,330.73 14 10.45% \$ 5,774.20 8 7.41% \$ 4,995.44 4 11.11% \$ 1,578.19	\$ 40.38 \$ 7,311.24 \$ 43.09 \$ 7,804.81 \$ 46.25 \$ 6,913.28	\$ 70.31 \$ 3,220.42 \$ 55.39 \$ 1,980.51 \$ 58.24 \$ 2,030.61 \$ 64.01 \$ 1,917.84 \$ 57.60 \$ 495.36	7	27.74%	62 50 42 40 20

									AVERAGE				
					%		AVERAGE	RETAIL	RETAIL	A	VERAGE		
Fall River	•	PLAN	% PLAN	RETAIL	RETAIL	MEMBER	MEMBERS	SUMBITTEDS	SUBMITTED	PRICE	PRICE	% PRICE	TOTAL
County	TOTALP	RICED	PRICED	PRICEDF	PRICED	COST	COST	PRICE	PRICE	SAVINGSS	AVINGSS	AVINGS	JTILIZERS
TOTALS:	7,376	6,774	91.84%	602	8.16%	\$ 10,692.16	\$ 42.12	\$ 460,627.83	\$ 62.45	\$ 149,935.67	\$ 20.33	32.55%	3,385.00

#### Column Headers from left to right:

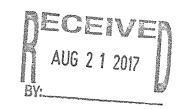
- 1. Total Rxs: This is the total number of Rxs that were adjudicated or attempted to adjudicate through the use of the card (the explanation of the next couple of headers will help explain the necessity of this column).
- 2. Plan Priced Rxs: Caremark tracks all attempts to use the cards including when the pharmacy offers a lower price than the card can give. This is usually when the pharmacy sells a drug at cost or below cost to create foot traffic for the pharmacy or under a special purchase arrangement. This is the amount of Rxs that the card gave the best price vs. the pharmacy.
- 3. % Plan Priced Rxs: What percentage of the total attempted Rxs adjudicated via best price with the card.
- 4. Retail Priced Rxs: How many prescriptions where the pharmacy had a lower price.
- 5. % Retail Priced Rxs: Percentage of Rxs where the pharmacy had a lower price.
- 6. Total Drug Cost: All prescriptions totaled together at their card discount prices.
- 7. Average Drug Cost: Average Drug Cost per Rx at the card discounted price.
- 8. Retail Submitted Price: What the price would have been if the prescriptions weren't filled with the card.
- 9. Average Retail Submitted Price: Average Per Prescription price if the card wasn't presented at a discount.
- 10. Price Savings: Total dollar savings for all Rxs filled with the card.
- 11. Average Price Savings: Average price savings per prescription.
- 12. % Price Savings: Percentage price savings per prescription.
- 13. Total Utilizers: This is the total amount of people who represent the total amount of prescriptions *i.e.* some people fill multiple prescriptions. This gives you an indication of how many residents you are helping.

As always, if you have questions, don't hesitate to contact me. Thank you for being a member county, borough or parish and participating in this member program.

Andrew Goldschmidt
Director, Membership/Marketing
NACo--National Association of Counties



# Safety Benefits Inc.



August 17, 2017

Sue Ganje, Auditor Fall River County 906 North River Street Hot Springs, SD 57747

Re: June 21, 2017 – Property Valuation Survey

Dear Sue,

It was a pleasure meeting with you to review the Property Program for the Fall River County. I certainly appreciated your cooperation in providing important and necessary information to complete my survey.

No recommendations were made at the time of this survey. I would like to thank you and your fellow members on your commitment to make the South Dakota Association of County Commissioners a safe and efficient place.

However, please note, this Property Valuation Survey is not intended, and Safety Benefits, Inc. is not expected, to identify every possible hazardous situation, risk deficiency, code violation, potential area of liability, or violation of safe practices. The purpose of this survey is to identify general areas where improvements can be made. For this reason, no party should rely on this survey as being a comprehensive identifier of each and every potential liability situation.

Property valuation surveys affect neither the member's responsibilities nor the scope of the coverage provided by the pool, which is determined solely by the provisions of the coverage documents and the I.G.C.

This survey does not guarantee, assure, or warrant in any way that the Fall River County is in compliance with any federal, state or local laws, statutes or regulations, or that compliance with the recommendations of this report will eliminate any or all hazards or prevent or eliminate accidents.

If you have any questions or need more information regarding the property program, please call me at (888) 313-0839. I look forward to working with you and other employees on the Fall River County's property loss control efforts. Thank you again for your time and for allowing me to be of assistance.

Sincerely,

Todd Everson, Loss Control Representative South Dakota Public Assurance Alliance

OD Everson

SDML Workers' Compensation Fund

From: Kinniburgh, Doug (DOT)

Sent: Wednesday, August 16, 2017 1:07 PM

To: 'Paul Nabholz'

Cc: Randy Seiler; Haugen, Alfred; Ganje, Sue; McDowell, Margo

Subject: RE: Gravel at-grade crossing at Chilson

Hi Paul,

Typically our bridge projects have not included final surfacing as that has traditionally be left up to the local governments to do on their own so yes, the funding is available to just do a gravel road. Since this project is not our typical project, I think all components and our participation or not on each option is open for negotiation.

From Brosz Engineering previous estimate, they had shown that the cost between gravel and asphalt (AC) surfacing is approximately \$200,000 for the at grade crossing option. The traffic volumes for this road do not justify more than a gravel surface, however, I had made a suggestion to compromise with a blotter surface which is aprox. 1/3 of the costs of the AC surfacing. I understand that several of the Commissioners are interested in pushing for it to be AC again but please note that the option to remove the structure altogether put us in the best position to negotiate, however, I will see what I can do cost share wise with the 140' bridge option that was selected yesterday.

Let me know if there is anything else we can provide. In the meantime, we are pursuing updating our work order with Brosz to get this project back on track and have tentatively scheduled for a spring of 2019 letting.

Thanks,

# Doug Kinniburgh

Local Government Engineer
Office of Local Government Assistance, SDDOT
700 E. Broadway, Pierre, SD 57501
605-773-4284
doug.kinniburgh@state.sd.us

From: Paul Nabholz [mailto:pnabholz@gwtc.net]
Sent: Wednesday, August 16, 2017 10:51 AM

To: Kinniburgh, Doug (DOT)

**Cc:** Randy Seiler; Haugen, Alfred; Ganje, Sue **Subject:** [EXT] Gravel at-grade crossing at Chilson

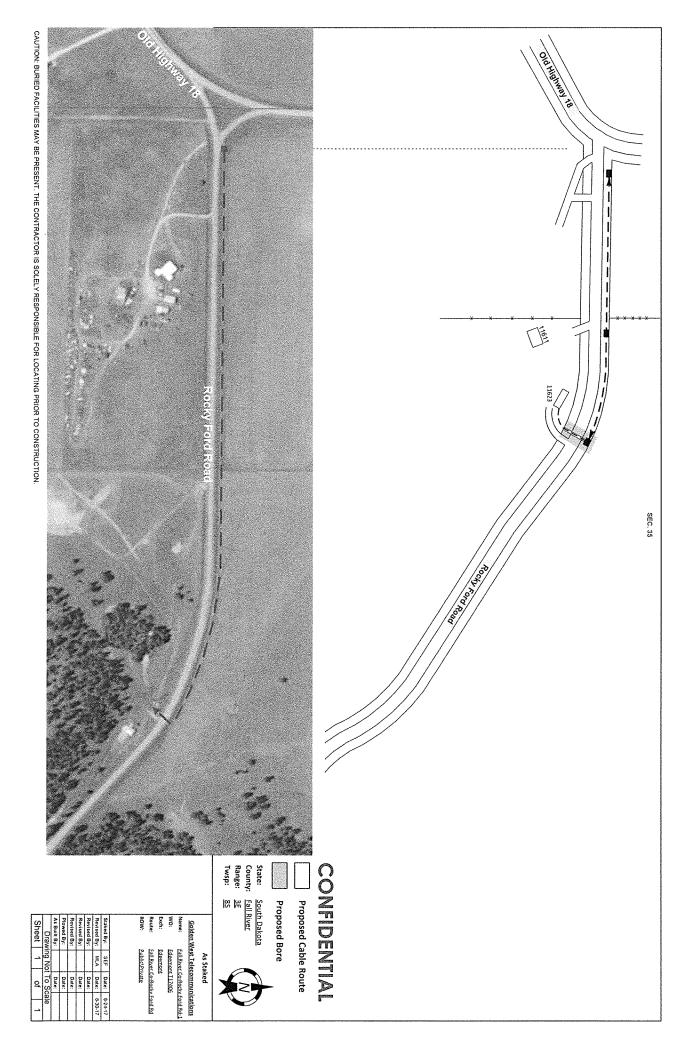
Hey Doug,

The rest of the commission still thinks a bridge is the way to go based on the three options presented us, two bridges and one at-grade. The at-grade losing out for the fear of litigation and a cost of still 1.2M\$. I am suggesting a possible gravel at-grade, including the highway reroute, which should be a lot cheaper and might meet with the approval of the rancher involved. Would a gravel road on either side of the crossing still qualify for a grant? The ranchers like the idea of less through traffic and I like the idea of returning much of old 18 to gravel. Does the traffic still justify maintaining blacktop? I want to see a connection at the Chilson location for emergency, fire, hay-hauling, etc, but a bridge and blacktop seems nuts to me.

No rush as the next meeting is 2-3 weeks away, but a price for a gravel at-grade might change minds, particularly if it meets the rancher's wishes. Al did help me with the history and routing and it appears that Fall River bought something near the at-grade road route in 1924 and put in the bridge and changed route in 1933. Sadly, I haven't found the 1924 survey referred to in the deed. I don't want to waste the time looking further if we wouldn't get the grant or for some reason you wouldn't support a change to gravel.

# APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONER	DATE: 8/30/2017
FALL RIVER COUNTY, HOT SPRINGS, SOUTH DAKOTA	
Application is hereby made by <u>Golden We</u> right-of-way located from: <u>The intersection of</u> To: Driveway road to 11623 Rocky Ford Rd	est Telecommunications, South Dakota for permit to occupy highway of Old Highway 18 and Rocky Ford Road east
	of the proposed line and anchors with respect to the centerline of the ation of crossings showing any right-of-way are shown on Exhibit "A"
UNDERGROUND FACILITIES: A sketch shown which a permit is hereby requested is attached	wing the approximate route and location of the proposed facility for as Exhibit "A" and made a part hereof.
The following information is pertinent to the p	roposed installation:
<ol> <li>Pipe size, cable size and type: Cab</li> <li>Outside diameter: Cable: 0.63"; Duct</li> <li>Maximum pressure at which pipeline</li> <li>Size and Type of metal casing: N</li> <li>Minimum depth of cable or pipeline:</li> <li>Casing will be installed by minimum s</li> <li>This installation will comply with the Pipe systems or the National Safety C</li> <li>The installation and maintenance of said upor use of any highway and will comply with all s</li> <li>done on County R.O.W. the trenches must be</li> </ol>	will be operated: N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A
APPROVED 20	SUBMITTED 30-Aug 20 17
	Golden West Telecommunications
County Chairman	
County Auditor	By Whipe Welf Mickie Abell
ourse , water	ROW Technician
	Title



STATE OF \_SQUIN DAKOIA\_\_ COUNTY OF \_EAL\_BIVEB\_\_

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ACKNOM. Proc.

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ACKNOWLEDGEMENT OF OWNERSHIP

STATE OF \_\_SOUTH\_DASOIA\_\_\_\_\_

On 1114.22 day of Control Research

On 111

World Public

CERTIFICATE OF COUNTY TREASURER

Land Section 1 S

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Moreas here no seen presented in the County Commissioners of the County of the C

CERT FICATE OF COUNTY AUD/TOR

1. January County Auditor, on every certify that the above in the manual control of the county of the resolution of approximately and the county of the c

CERTIFICATE OF HIGHWAY AUTHORITY

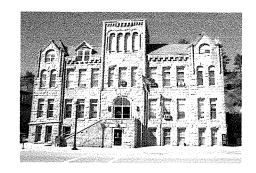
Whereas is appears that every last has an acceptable approach location onto a bubblic road and the location of the intersection(3) of the repeated subdivision road(s) with the existing public road(s) is hereby approved.

9-7-08 Gandy Leter OFFICE OF THE REGISTER OF DEEDS

Inita Silbery

SOUTH SHORE BEACH ESTATES

SECTION 8, AND THE SEI/4 AND A PORTION OF THE NWI/4 OF SECTION 9, ALL IN T9S, R6E, BHM, FALL RIVER COUNTY, PRIVATE ACCESS AND UTILITY EASEMENTS AND PARCEL 6 AND PARCEL 22, ALL LOCATED IN A PORTION OF THE NEI/4 AND A PLAT OF WELL TRACT, CISTERN TRACT, LOT HI, AND DEDICATED A PORTION OF THE NEIZ4 NWIZ4 OF SOUTH DAKOTA



# FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

906 North River Street Hot Springs, SD 57747 Phone: 605-745-5145 Fax: 605-745-3530

Anna Maciejewski – Deputy Treasurer (Property Taxes)

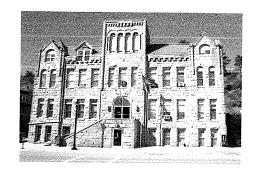
Currently making: \$10.00/hr

Start Date: May 1, 2017

Deputy Treasurer (Property Tax) Job Duties:

As Deputy Treasurer, she will collect property taxes for both Fall River and Oglala Lakota County and assist in helping other employees do the following: Answer any questions regarding the collection on property taxes by phone, in person, mail or email. Collect Advanced Taxes, Current Taxes and Delinquent Taxes. Collect payments for Tax Payment Plans and Tax Sale Redemptions. We have started the process of taking Tax Deeds, the Deputy will help prepare files and type and send out notices to every individual that has interest in the pulled parcels. When major Mortgage Companies send in multiple payments for customer, the Deputy will collect these payments and correspond the company with any inquiries. When a customer sells a Mobile Home, the Advance Taxes will need to be figured. She will assist in the process of qualifying or denying Elderly Tax Freeze Application and assist the Treasurer in those files.

In the past 4 months, Anna has really strived in the comprehension of the way the Bosinova computer system works. She has shown that she is well capable of these tasks.



# FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

906 North River Street Hot Springs, SD 57747 Phone: 605-745-5145 Fax: 605-745-3530

Nicole Shaw - Deputy Treasurer (South Dakota Cars)

Currently making: \$10.00/hr

Start Date: May 15, 2017

Deputy Treasurer (SD CARS) Job Duties:

As Deputy Treasurer, she will do invoices every morning; making sure our cash intake matches with what the State of South DMV has for intake and make necessary corrections if needed. Check over paperwork for possible errors or missing documents. Make copies for previous day's paperwork for our files and organize title and registration renewals and any other correspondence to be sent into the state. At the end of the month; Balance the daily books, invoices and money intake for the month with what the State of South Dakota DMV has for totals and balance with the Auditors' Office. Make necessary changes if needed. When it matches, give copy to Treasurer so a check can be written to the State DMV for appropriate funds. Also, give copies of each day to the Auditors' Office. She will be efficient in Transferring Title, registering vehicles, boats, trailers snowmobiles etc. and note liens on titles fallowing all the state regulated laws. She will write fees letters, title request letters and general correspondence to better help the customer get their paperwork processed. She will be in charge of state issued Correspondence letters and see if there are any refunds that need to be generated to the customer; she will print off the letter from the state and write the refund check and return it out of the cash register system and return it to the customer along with the appropriate explanations. She will attend work related conferences and workshops when asked to keep educated on new house bills passed thru the Legislature and updates on the SDCars system.

In the past 4 months, Nikki has shown she is more than capable of handling the Deputy Treasurer Duties and has been doing these tasks on a daily basis.

This Instrument was prepared by:

Golden West Telecommunications PO Box 411 Wall, SD 57790 Phone 605-279-2161

#### **EASEMENT**

#### Fall River County,

the Grantor(s), do(es) hereby grant and convey to Golden West Telecommunications (Grantee), whose address is 415 Crown Street, Wall SD 57790, its successors, assigns, lessees, licensees and agents a perpetual easement to construct, reconstruct, operate, maintain and remove such underground telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Five Acres (5.A) in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW½SW½NE½), Section Twenty-six (26), Township Seven North (T7N), Range Five East (R5E), Black Hills Meridian (B.H.M.), Fall River County, South Dakota.

An easement described as the west 16.5 Feet (one rod) of property in said Section 26, as previously described.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor and their Tenant shall be held harmless if facilities are accidentally damaged while performing generally accepted property maintenance by the Grantor or their Tenant as long as facilities are located per South Dakota state One Call laws. Said hold harmless does not extend to contractors hired by Grantor or Grantee.

The Grantor reserves the right to occupy, use and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

The Grantor warrants that he/she/they is/are the legal owner(s) of said property and has/have the right to enter into this agreement.

Both parties agree that the covenants and promises contained herein are good and sufficient consideration for their respective obligations required hereunder.

IN WITNESS WHEREOF, Grantor has executed this easement as of the day of , 2017	
, 2017	
(Landowner)	(Landowner)
	ACKNOWLEDGEMENT
STATE OF South Dakota	·
COUNTY OF	
On this the day of	, 2017, before me, the undersigned officer, personally
appeared	, of Fall River County, known to me or
	on described in the forgoing instrument, and acknowledged that he
executed the same in the capacity the	herein stated and for the purposes therein contained.
In witness whereof I hereunto se	et my hand and official seal.
	Notary Public
	My commission expires:

