

OGLALA LAKOTA COUNTY COMMISSIONERS
AGENDA
COURTHOUSE –LOWER LEVEL MEETING ROOM
906 NORTH RIVER STREET, HOT SPRINGS SD
FRIDAY, APRIL 1, 2016

- 1:00 Pledge Of Allegiance
 - Review Agenda For Conflicts; Approve Agenda
 - Approve Minutes Of 3-4--16
 - Review And Place On file the VSO March 2016 Monthly Report
 - Approve February Auditor’s Account with the County Treasurer
 - Review for approval Credit Card resolution
 - Set 2016 Poverty Guidelines
 - Review letter from SD Dept of Agriculture on designation of noxious weed
 - Auditor advisement that we did not change plan dates for OL employee health insurance
 - Auditor review of SB 2, Alcoholic Beverage tax, estimated OL County distribution
 - (Move any unfinished items to end of meeting)

- 1:15 Highway Business:
 - Reimb Hwy for Sheriff fuel used 2-17-2016 thru 3-30-16, \$65.45
 - Advise of increased cost for 16’ enclosed tandem axle trailer – Quoted \$2,895.00, actual \$5,000

Fuel Quotes, 3-17-16	300 gal Unlead	1600 gal #1 Diesel	670 gal Propane
Westco	\$1.70/gal	\$1.69/gal	\$1.190/gal

 - Pine Ridge Oil – no response
 - Nelson’s Oil – no response
 - Lakota Plains – no response
 - Great Western quote to approve for Motor Grader tires in the amount of \$13,869.36

- 1:30 Hearing on Vacation of Section Line, petitioned by Clarence C (Chuck) Conroy, Portion of Wakpamni Rd
- 1:40 Sheriff Rex Conroy – Monthly report
- 2:00 Sealed bids for 2005 Ford Expedition
- 2:05 Susie Simkins, Director of Equalization – Update on appeals; Present Exempt list for Board review; Set Equalization meeting date, tentatively April 15, 2016; Frie abatement
- 2:15 Discussion on property purchased by the Oglala Sioux Tribe, determine date of exemption
- 3:10 Executive Session, SDCL 1-25-2 (1) Personnel –Director of Equalization Annual Conference
 Personnel – Deputy Sheriff

- Approve bills

- Executive Session, SDCL 1-25-2 (1) Personnel; 1-25-2 (2) Legal
- Adjourn

OGLALA LAKOTA COUNTY MINUTES OF MARCH 4, 2016

The Oglala Lakota Board of County Commissioners met in regular session on March 4th, 2016. Present: Lyla Hutchison, Arlin Whirlwind Horse, Wendell Yellow Bull and Sue Ganje, County Auditor. Anna Takes The Shield attended by phone and Art Hopkins was absent.

The Pledge of Allegiance was given and the meeting called to order at 1:10 PM by Chairman Wendell Yellow Bull. The agenda was reviewed for conflicts; none were indicated. ALL MOTIONS RECORDED IN THESE MINUTES WERE BY TAKEN BY ROLE CALL AND PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion by Hutchison, seconded by Whirlwind Horse, to approve the agenda as written.

Motion by Whirlwind Horse, seconded by Hutchison to approve minutes from February 5th, 2016.

Motion by Whirlwind Horse, seconded by Hutchison, to review and place on file the Veteran Service Office report for February, 2016.

Motion by Whirlwind Horse, seconded by Hutchison, to review and approve and place on file the Shannon County Conservation District Financial Report for 2015.

Kelli Rhoe, County Treasurer and Alan Hanneman met with the board to request a delinquent tax agreement for property in the name of William Hanneman Sr. Motion by Whirlwind Horse, seconded by Hutchison to approve a delinquent tax agreement with Alan Hanneman on Parcel # 80000-00500-02000 for a payment plan of \$100.00 per month, this is allowed as this property is currently in probate.

Denise Clifford (Iron Cloud) met with the board to request a delinquent tax agreement for property in the name of Judith Clifford. Kelli Rhoe advised that the tax certificate on the property has been purchased. Motion by Hutchison, seconded by Whirlwind Horse to table the issue until receiving legal advice.

Art Hopkins joined the meeting at 1:29pm.

Kelli Rhoe, Treasurer presented a request for a delinquent tax agreement for Marlin Parmenter. Motion by Hutchison, seconded by Whirlwind Horse to approve a delinquent tax agreement for \$100.00 per month on the following parcels – 800000-00600-00100, 800000-00100-00500, 800000-00100-00600 and 80000-00100-00700 for Marlin Parmenter.

Lynx Bettelyoun, Highway Department presented two private road contracts for board approval. Motion by Hutchison, seconded by Whirlwind Horse to approve private road contracts as follows: Monica Spider in the amount of \$53.00 and Nicole Schultz in the amount of \$271.00.

Motion by Whirlwind Horse, seconded by Hopkins to approve reimbursing the highway department for fuel used by the Sheriff in the amount of \$55.90 for the period of 1-19-16 thru 2-16-16.

Motion by Whirlwind Horse, seconded by Hutchison, to approve the quote for a ripper attachment for the 1997 140H Motor Grader in the amount of \$9,950.00.

Motion by Whirlwind Horse, seconded by Hopkins, to approve a quote for a 16 foot tandem axle enclosed trailer in the amount of \$2,895.00.

Fuel quotes were received for unleaded and diesel #1. Motion by Whirlwind Horse, seconded by Hopkins to approve fuel quotes as the low and only bid as follows: Westco for 400 gallons of unleaded at \$1.485 per gallon; Westco for 1,100 gallons of diesel at \$1.55 per gallon. No quotes were received from Pine Ridge Oil and Nelson's Oil and Gas.

A petition was received to vacate a portion of Wakpamni Road from Clarence Conroy. Motion by Hutchison, seconded by Hopkins to accept the petition to vacate 4 miles of the section line on County Road #15 (Wakpamni Rd) and to set a hearing for April 1, 2016 at 1:30 pm at the Courthouse in Hot Springs.

Motion by Hutchison, seconded by Whirlwind Horse to approve travel for Lynx Bettelyoun for Short Course training in Oacoma, SD, March 22-24, 2016 and authorize Tina Bettelyoun to ride with him in County vehicle.

Discussion on the load limits letter from SDDOT was held. Sue Ganje, Auditor presented a draft of a letter to the South Dakota Highway patrol requesting assistance in monitoring the posted load limits for the county. A discussion regarding load limits followed and Lynx Bettelyoun, Highway Superintendant will check on load limit postings for gravel roads. Motion by Hutchison, seconded by Hopkins to approve letter to South Dakota Highway patrol with current load limits and request for assistance from the SD Highway Patrol, and authorized Chairman Yellow Bull to sign the letter.

Sheriff, Rex Conroy presented his monthly report to the Board which included a meeting at the Justice Center with the OST Chief of Police, Deputy State's Attorney Means and the attorney for the OST Department of Public Safety on jurisdiction issues. Discussion was held on the need for a form for documentation on individuals and jurisdictions. Conroy requested a letter of appreciation. Motion by Hutchison, seconded by Hopkins to approve a letter of appreciation to the Rapid City Police department thanking them for the donation of the 2 Impala patrol cars. A certificate of appreciation is also to be made. The Board authorized the Chairman to sign the letter and certificate when it is made.

Motion by Hutchison, seconded by Whirlwind Horse to surplus the 2005 Ford Expedition to sell and appoint Alan Hanneman, Bryan Kehn and Mark Donovan with alternates of Marian

Schultz and Nathan Kehn to appraise the vehicle. Bid opening will be April 1, 2016 at 2:00 pm.

No action was taken on the Sheriff's items to surplus to allow Sheriff Rex Conroy to review.

Susie Simkins, Director of Equalization met with the Board to present abatements.

Motion by Whirlwind Horse, seconded by Hutchison to approve abatement for Robyn Jones for parcel #480000404822199 in the amount of \$198.82 for pay 2016 taxes. Reason: the mobile home on the property had been purchased and removed from property.

Discussion was held regarding Oglala Sioux Tribal Land exemption when land has not been officially put in trust by the Bureau of Indian Affairs. A meeting will be set with Denise Mesteth of the Oglala Sioux Tribe Land Office, County Commissioners and the State's Attorney.

Motion by Hutchison, seconded by Whirlwind Horse to approve abatement for Lisa Good Track, et al on parcel #220000374628400 in the amount of \$10,828.75 for taxes payable in 1986 thru 2015. Reason: land has been in Tribal Trust.

Motion by Hutchison, seconded by Takes The Shield to approve abatement for Lisa Good Track, et al on parcel #220000374614300 in the amount of \$23,281.74 for taxes payable in 1986 thru 2015. Reason: land has in tribal Trust.

Simkins provided the Board with the dates for appeals to be filed and the timeline for the Board to convene as the Board of Equalization. The Board will set the date for the equalization board at the next meeting. The Board reviewed the final values for the 16 Pay 17 tax year.

Sue Ganje, Auditor briefly advised the Board that the County pays predator control for the County to the state.

Motion by Takes The Shield, seconded by Whirlwind Horse to approve the Combined Election Agreement for 2016 June Primary Election with the Oglala Lakota School District.

Motion by Whirlwind Horse, seconded by Hutchison to approve the rental agreement with SuAnn Big Crow as the Early Vote site for 2016 elections.

Motion by Hutchison, seconded by Whirlwind Horse to approve the hire of Jean Belt for \$16.00 per hour, Agnes Westover at \$12.00 per hour, Darlene Bettelyoun at \$12.00 per hour and Denver American Horse for \$12.00 per hour to assist with Early Voting in the June Primary.

The Secretary of State's office has questioned the board if they wished to continue Lakota translations for the Automarks. Commissioner Hutchison shared her experiences as a election board member, noting that voters have seldom utilized the translated version of the

Automark since the machines were put in use when the HAVA laws were enacted. Motion by Hutchison, seconded by Takes The Shield to discontinue the Lakota translations for the Automark machines, and continue translations of all voting notices in Lakota to read on Kili radio.

Motion by Whirlwind Horse, seconded by Hutchison to take Auditor’s recommendation and change the plan year for Wellmark employee insurance to October 1, 2016. This will allow the county to continue the current pre-ACA non-grandfathered coverage through September 30, 2017.

The Board discussed a requested increase the rate per call for the coroner. Audrey Martinez, County Coroner called in to the meeting to discuss a change in the rate per call. A discussion was held on the pay of the County Coroner to raise the pay from \$83.00 per call to \$86.00 per call. Motion by Hutchison, seconded by Whirlwind Horse to increase the rate per call for Audrey Martinez, Coroner from \$83.00 per call to \$86.00 per call, effective 2-16-15.

Motion by Hopkins , seconded by Hutchison to make a request to the Oglala Sioux Tribe or the Bureau of Indian Affairs to see if a cost share agreement could be initiated for coroner services.. Chairman Yellow Bull will make those contacts.

Motion by Hopkins, seconded by Whirlwind Horse to adjourn to executive session for personnel at 3:05 pm. Anna Takes The Shield left the meeting at this time. The Board came out of executive session at 3:25pm.

Motion by Whirlwind Horse, seconded by Hutchison to approve bills.

GENERAL FUND

AT&T MOBILITY	WIRELESS PHONE SHERI	\$87.90
BLUE CROSS/BLUE SHIELD	HEALTH INSURANCE	\$498.84
CENTURY BUSINESS	COPIER LEASE/METER	\$17.14
EFTPS	EFTPS	\$2,294.87
FALL RIVER COUNTY AUDITOR	CAAF REIMBURSEMENT	\$609.30
FALL RIVER CO. TREASURER	OFFICE SUPPLY REIMBU	\$89.99
CARDMEMBER SERVICE	CARD MEMBER SERVICES	\$315.85
FIRST INTERSTATE BANK	FEBRUARY SERVICE CHA	\$34.10
FIRST INTERSTATE BANK	LEASE PAYMENT	\$570.24
GOLDEN WEST	LOCAL PHONE/EMAIL/LO	\$173.00
GOLDEN WEST	LOCAL PHONE/EMAIL/LO	\$66.78
HOPKINS, ARTHUR L	MILEAGE	\$95.76
MARTINEZ, AUDREY	CORONER MILEAGE	\$53.76
MASTEL, BRUCE	WEB HOST/UPDATE/SERV	\$35.00
OGLALA SIOUX TRIBE	MONTH RENT FOR VET S	\$100.00
OGLALA SIOUX TRIBE	ELECTION RENTAL SPAC	\$100.00
O'NEILL, JUSTIN	MI	765.80-

PENNINGTON COUNTY JAIL	INMATE HOUSING	\$949.00
QUILL CORPORATION	SUPPLIES	\$113.68
RELIANCE STANDARD	LIFE INSURANCE	\$76.50
SD ASSN OF COUNTY COMM.	CATASTROPHIC LEGAL E	\$148.15
SECRETARY OF STATE	PISTOL PERMITS	\$63.00
SECRETARY OF STATE	PISTOL PERMITS	\$108.00
SD STATE RETIREMENT	SDRS	\$1,370.34
STATE TREASURER	AUTO FEE/MI	\$120.00
SUMMIT SIGNS & SUPPLY INC	LOGOS/DECALS NEW CAR	\$443.50
VERIZON WIRELESS	VICTIM ADVOCATE CELL	\$37.77
WESTERN COMMUNICATIONS	EQUIPMENT WIRING	\$825.00
WHIRLWIND HORSE, ARLIN	MILEAGE	\$95.76
YANKTON COUNTY SHERIFF	CIVIL PAPERS	\$25.00
YELLOW BULL, WENDELL	MILEAGE	\$53.76
BROWN BULL, CREEDANCE	REIMBURSEMENT	\$10.00
HUTCHISON, LYLA	MILEAGE	\$67.20
	Total for GENERAL FUND	\$8,883.39
COUNTY ROAD & BRIDGE		
A & B WELDING SUPPLY	WELDING SUPPLY/LEASE	\$44.02
AT&T MOBILITY	WIRELESS PHONE SHERI	\$96.48
BLUE CROSS/BLUE SHIELD	HEALTH INSURANCE	\$997.68
BOOT BARN	CLOTHING ALLOWANCE	\$587.39
BUTLER MACHINERY CO.	EQUIP/REPAIR	\$153.00
CULLIGAN	UTLITY/WATER DISPENS	\$55.50
EFTPS	EFTPS	\$2,945.25
FERGUSON, BUZZY	GRAVEL	\$338.66
GREAT PLAINS COMMUNICATIO	LOCAL PHONE & INTERN	\$185.59
JOHN DEERE FINANCIAL	CREDIT CARD CHARGES/	\$214.56
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$689.56
LYCOX ENTERPRISES INC	PACKER FOR GRADER	\$20,390.00
MCI COMM SERVICE	LONG DISTANCE PHONE	\$47.85
PINE RIDGE AUTO PARTS	AUTO PARTS	\$40.41
RELIANCE STANDARD	LIFE INSURANCE	\$111.00
SCOTTS MANUFACTURERS	IRON/METAL	\$256.82
SDACHS	NACE DUES	\$275.00
SDACHS	SHORT COURSE	\$80.00
SD FEDERAL PROPERTY AGCY	TIRE CHAINS	\$194.25
SD STATE RETIREMENT	SDRS	\$1,391.58
	Total for COUNTY ROAD & BRIDGE	\$29,094.60
SHANNON COUNTY SCHOOL		
OGLALA LAKOTA SCHOOLS	TAXES	\$22,278.83
	Total for SHANNON COUNTY SCHOOL	\$22,278.83
TOWN OF BATESLAND		

TOWN OF BATESLAND	TAXES	\$5,606.45
	Total for TOWN OF BATESLAND	\$5,606.45
STATE MOTOR VEHICLE COLLECTIONS		
STATE TREASURER	AUTO FEE/MI	\$32,253.17
	Total for STATE MOTOR VEHICLE COLLECTIONS	\$32,253.17
M & P FLOW THRU		
SD ASSN OF CO OFFICIALS	M & P FLOW THRU	\$10.00
	Total for M & P FLOW THRU	\$10.00
Total Bills for 02-06-16 to 03-04-16		\$98,126.44

Motion by Whirlwind Horse, seconded by Hopkins, to adjourn at 3:29 pm.

ATTEST:

/s/ Sue Ganje

Oglala Lakota County Auditor

/s/ Wendell Yellow Bull

Wendell Yellow Bull, Chairman

Board of Oglala Lakota County
Commissioners

VSO Monthly Activity Report

<u>Area</u>	<u>Original/ new claim</u>	<u>Reopened claim</u>	<u>Claim review or action</u>	<u>Contacts</u>
Disability Compensation	4		4	5
DIC				
Veterans Pension				
Death Pension	2		2	2
Burial Benefits/Gov't. Markers	2		2	2
Education			1info	1
Home Loan			1info	1
Insurance				
CHAMPVA				
Other Federal Agency				
Benefits: (Soc.Sec. Disab, Medicaid, etc)				
State benefits:				
Headstone setting, Property Tax, Bonus, Etc.	2HdStone		1Bonus	4
Veterans Home				
VA Health Care:	New enrollments	1	Financial Updates	2

Other: (Billings, Prescriptions, appointments, etc.) Contacts 1appt
 VA Hospital transportation Coordination Contacts 2eligbty

of veterans transported

<u>Benefits Presentations:</u>	<u># of Events</u>	<u># in Audience</u>	<u>Date(s)</u>
Veterans organizations	1PostElection	10	3/4/16
Civic groups			

Other Activities:

Nursing home & hospital visits: Clients seen Date(s)
 Newspaper articles: Articles written 4 Date(s) Mar/4,11,18,25.
 Public Service Announcements Radio/TV Date(s)

Any additional activities or services:

1. OST Transit mtg Mar 2. w/Emma re Vet Transp Grant search. On-going.
2. Vietnam Veteran update re his Discharge Upgrade 3/16 & 3/21. Complications due to his personal atty. On-going.
3. 2 Next of Kin request for Dcs'd Vet's Medals search 3/3 & 3/21. On-going.

VSO Name: SAVED AMERICAN HEROES County/Tribe Oglala Lakota
 Report for Month & Year March 2016 (Rev.12/08)

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 29th day of February, 2016.

Total Amt of Deposit in First Interstate Bank, HS: \$ 28,277.60

Total Amount of Cash: \$ 1,999.48

Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: \$ 3,268.20

MONEY MARKET SAVINGS:

 First Interstate-Hot Springs: \$ 1,555,006.38

CERTIFICATES OF DEPOSIT:

 First Interstate-Hot Springs: \$ 250,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:


- Sheriff Change Fund: \$200.00
- Election Petty Cash: \$15.00
- Treasurer Shortage:

RETURNED CHECKS:

- | | |
|--|--------------------------------------|
| Black Feather, David: \$75.00, Lic | Mesteth, Perry: \$63.00, Lic (2003) |
| Blethen, Rene: \$48.25, Lic (2006) | Morrison, Nadine: \$15.00, Lic |
| Burgess, Jeanne: \$45.00, Lic | Old Horse, John: \$15.00, Lic |
| Cedarface, Gail: \$32.38, Lic (2012) | Parton, Joy: \$32.00, Lic (2006) |
| Garnett, Aqualyne: \$64.00, Lic | Pourier, Joel: \$349.00, Lic |
| Goings, Tanya L: \$71.00, Lic | Red Cloud, John: \$45.90, Lic |
| Janis, Jennifer: \$90.50, Lic | Ross, William: \$53.00, Lic |
| Little Hawk, Jolene: \$32.40, Lic (2009) | McDonald, John: \$983.97, Lic (2013) |
| Tipi Ltd Co: \$130.00, Lic (2016) | |

TOTAL \$1,840,912.06

Dated This 29th Day of February, 2016.


Sue Ganje, County Auditor of Oglala Lakota County



County Monies: \$1,753,267.31
Held for other Entities: \$17,535.09
Held in Trust: \$70,109.66
TOTAL: \$1,840,912.06

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

ONGLALA LAKOTA COUNTY RESOLUTION # 2016 - 04

WHEREAS, it appears that certain circumstances require the use of a credit card for financial purposes in the County, and

NOW THEREFORE BE IT RESOLVED that the Oglala Lakota County Commissioners authorize the use of such cards with the following conditions:

- 1) The credit cards will be located at and only be used by the following:
 - a) Courthouse: County Treasurer and any other designated holders as determined by the County Commissioners
 - b) Highway Department: Highway Superintendent
 - c) Sheriff Department: Sheriff, Deputy Sheriff
- 2) The credit cards will only be used for the following purposes:
 - a) Hotel room lodging and/or deposits to hold rooms for authorized, official travel on County business, and
 - b) Equipment and supply vendors with which the County does not have an account or is not expected to have an account; or instances where the use of the card would result in beneficial terms for the county.
 - c) Travel purposes, including gas expenses and meals purchased while on over-night travel; exclusions include meals purchased under the meal allowance guidelines and items such as soft drinks, candy, etc.
- 3) A credit card **may not** be used for cash advances of any kind, or for any other purpose not specifically authorized by this policy.
- 4) The Board of Commissioners shall, on a monthly basis, review the credit card statement to ensure all transactions shown on the card comply with this policy. Transactions that do not appear to comply with the policy shall be reported to the full Board immediately.
- 5) All receipts must be promptly remitted to the Auditor. Any charges that cannot be properly identified or which are not made in conformity with County policy shall be paid immediately by the user of the card. Charges to be reimbursed shall include any interest and all other related charges made by the credit card company. Any officer or employee who uses a County credit card in a manner contrary to this policy shall be subject to disciplinary actions as determined by the Board of County Commissioners.

6) All benefits, refunds, rebates and other incentives from the use of a credit card shall belong solely to the County and shall not benefit an individual.

7) Card rate increase requests must be made to the County Commissioners.

Passed and approved this 1st day of April, 2016.

Wendell Yellow Bull, Chair
Oglala Lakota Board of County Commissioners

ATTEST:

Sue Ganje
Oglala Lakota County Auditor

2016 Poverty Guidelines for the 48 Contiguous States and the District of Columbia

Persons in family/household	Poverty guideline
For families/households with more than 8 persons, add \$4,160 for each additional person.	
1	\$11,880
2	16,020
3	20,160
4	24,300
5	28,440
6	32,580
7	36,730
8	40,890

2016 Poverty Guidelines for the 48 Contiguous States and the District of Columbia

Persons in family/household	Poverty guideline	Monthly
For families/households with more than 8 persons, add \$4,160 for each additional person.		
1	\$11,880	\$990
2	16,020	\$1335
3	20,160	\$1680
4	24,300	\$2025
5	28,440	\$2370
6	32,580	\$2715
7	36,730	\$3061
8	40,890	\$3408

Karla Pickard

104 E Capitol Ave.
 Pierre, SD 57501
 Hughes County
 Tele 605-773-7477
 FAX 605-773-7347



SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

DIVISION OF AGRICULTURAL SERVICES

523 E. Capitol Avenue

Pierre, SD 57501

Phone: 605-773-4432 / Fax: 605-773-3481

<http://sdda.sd.gov/ag-services/>

TO: County Weed & Pest Boards

FROM: Brenda Sievers
Plant Industry Program Manager *BS*

DATE: March 7, 2016

SUBJECT: Requests for Locally Noxious Weeds/Declared Pests Designations

Enclosed please find a copy of your request for locally noxious weeds/declared pests that you submitted to the Weed & Pest Control Commission for their approval. You will find the Commission's decision on the back side of the application. The document will be marked either approved or disapproved and signed by the Commission Chairman. If your application is marked approved, the designation will be until December 31, 2020.

If you have any questions, please feel free to contact me at 605-773-3796 or 605-280-4463.

REQUEST FOR LOCALLY NOXIOUS WEEDS/DECLARED PEST DESIGNATIONS

The Oglala Lakota County Weed & Pest Board requests that the South Dakota Weed & Pest Control Commission approve the designation of the following named plants and animals as locally noxious weeds and/or declared pests in Oglala Lakota County in accordance with the provisions of 12:62:07:01 - 12:62:07:04.

Common Name	Scientific Name
1. <u>Mullein</u>	<u>Verbascum thapsus</u>
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

The following information is submitted for consideration in reviewing this request:

RECEIVED

SEP 16 2015

1. Mullein (Name of Weed or Pest)

Department of Agriculture
Div. of Ag Services

Estimated number of acres infested in the County 20,000
 Infestations usually found in: Cropland Grassland Pasture Roadside
 Trees Wasteland Other (specify) _____
 Will unrestricted control create a menace to neighboring lands? (yes or no) yes

2. _____ (Name of Weed or Pest)

Estimated number of acres infested in the County _____
 Infestations usually found in: Cropland _____ Grassland _____ Pasture _____ Roadside _____
 Trees _____ Wasteland _____ Other (specify) _____
 Will unrestricted control create a menace to neighboring lands? (yes or no) _____

3. _____ (Name of Weed or Pest)

Estimated number of acres infested in the County _____
 Infestations usually found in: Cropland _____ Grassland _____ Pasture _____ Roadside _____
 Trees _____ Wasteland _____ Other (specify) _____
 Will unrestricted control create a menace to neighboring lands? (yes or no) _____

4. _____ (Name of Weed or Pest)

Estimated number of acres infested in the County _____
 Infestations usually found in: Cropland _____ Grassland _____ Pasture _____ Roadside _____
 Trees _____ Wasteland _____ Other (specify) _____
 Will unrestricted control create a menace to neighboring lands? (yes or no) _____

5. _____ (Name of Weed or Pest)

Estimated number of acres infested in the County _____
Infestations usually found in: Cropland ___ Grassland ___ Pasture ___ Roadside ___
Trees ___ Wasteland ___ Other (specify) ___
Will unrestricted control create a menace to neighboring lands? (yes or no) _____

6. _____ (Name of Weed or Pest)

Estimated number of acres infested in the County _____
Infestations usually found in: Cropland ___ Grassland ___ Pasture ___ Roadside ___
Trees ___ Wasteland ___ Other (specify) ___
Will unrestricted control create a menace to neighboring lands? (yes or no) _____

[Signature] 9/4/2015
Chairman County Weed & Pest Board Signature Date

Submit original to SD Weed & Pest Control Commission, Attn: Weed & Pest, 523 E Capitol Ave., Foss Building, Pierre, SD 57501

RECEIVED
SEP 16 2015
Department of Agriculture
Div. of Ag Services

OFFICE USE ONLY:

Approved _____ Disapproved _____
Lynn Dent 2-17-16
SD Weed & Pest Control Commission Chairman Signature Date

Alcoholic Beverage Fund Distribution

The calculations below estimate the Alcoholic Beverage Fund annual receipts at \$15,000,000.

Distribution of Alcoholic Beverage Tax					
	Current		Proposed		
	<u>Current</u>	<u>Current Revenue</u>	<u>Total</u>		
	<u>Distribution</u>		<u>Proposed Distribution</u>	<u>Amount Received</u>	<u>Difference</u>
State	75%	\$ 11,250,000.00	50%	\$ 7,500,000.00	(\$3,750,000.00)
Municipalities	25%	\$ 3,750,000.00	25%	\$ 3,750,000.00	\$ -
Counties	0%		25%	\$ 3,750,000.00	\$3,750,000.00
Totals		\$ 15,000,000.00		\$ 15,000,000.00	

County Distribution					
25%	\$ 937,500.00	Split equally by all counties.			
75%	\$ 2,812,500.00	Split based upon population.			
<u>County</u>	<u>Base Amount</u>	<u>2010 Population</u>	<u>Percentage of Population</u>	<u>Amount Based on Population</u>	<u>Total</u>
Aurora	\$ 14,204.55	2,710.00	0.0033285022968	\$ 9,361.41	\$ 23,565.96
Beadle	\$ 14,204.55	17,398.00	0.0213687390995	\$ 60,099.58	\$ 74,304.12
Bennett	\$ 14,204.55	3,431.00	0.0042140558599	\$ 11,852.03	\$ 26,056.58
Bon Homme	\$ 14,204.55	7,070.00	0.0086835834828	\$ 24,422.58	\$ 38,627.12
Brookings	\$ 14,204.55	31,965.00	0.0392603601169	\$ 110,419.76	\$ 124,624.31
Brown	\$ 14,204.55	36,531.00	0.0448684566066	\$ 126,192.53	\$ 140,397.08
Brule	\$ 14,204.55	5,255.00	0.0064543467047	\$ 18,152.85	\$ 32,357.40
Buffalo	\$ 14,204.55	1,912.00	0.0023483750522	\$ 6,604.80	\$ 20,809.35
Butte	\$ 14,204.55	10,110.00	0.0124174015574	\$ 34,923.94	\$ 49,128.49
Campbell	\$ 14,204.55	1,466.00	0.0018005846373	\$ 5,064.14	\$ 19,268.69
Charles Mix	\$ 14,204.55	9,129.00	0.0112125082906	\$ 31,535.18	\$ 45,739.73
Clark	\$ 14,204.55	3,691.00	0.0045333955636	\$ 12,750.18	\$ 26,954.72
Clay	\$ 14,204.55	13,864.00	0.0170281755877	\$ 47,891.74	\$ 62,096.29
Codington	\$ 14,204.55	27,227.00	0.0334410081309	\$ 94,052.84	\$ 108,257.38
Corson	\$ 14,204.55	4,050.00	0.0049743300007	\$ 13,990.30	\$ 28,194.85
Custer	\$ 14,204.55	8,216.00	0.0100911346385	\$ 28,381.32	\$ 42,585.86
Davison	\$ 14,204.55	19,504.00	0.0239553906998	\$ 67,374.54	\$ 81,579.08
Day	\$ 14,204.55	5,710.00	0.0070131911862	\$ 19,724.60	\$ 33,929.15
Deuel	\$ 14,204.55	4,364.00	0.0053599941045	\$ 15,074.98	\$ 29,279.53
Dewey	\$ 14,204.55	5,301.00	0.0065108452676	\$ 18,311.75	\$ 32,516.30
Douglas	\$ 14,204.55	3,002.00	0.0036871453487	\$ 10,370.10	\$ 24,574.64
Edmunds	\$ 14,204.55	4,071.00	0.0050001228230	\$ 14,062.85	\$ 28,267.39
Fall River	\$ 14,204.55	7,094.00	0.0087130609939	\$ 24,505.48	\$ 38,710.03
Faulk	\$ 14,204.55	2,364.00	0.0029035348449	\$ 8,166.19	\$ 22,370.74
Grant	\$ 14,204.55	7,356.00	0.0090348571569	\$ 25,410.54	\$ 39,615.08
Gregory	\$ 14,204.55	4,271.00	0.0052457687489	\$ 14,753.72	\$ 28,958.27
Haakon	\$ 14,204.55	1,937.00	0.0023790807929	\$ 6,691.16	\$ 20,895.71
Hamlin	\$ 14,204.55	5,903.00	0.0072502395048	\$ 20,391.30	\$ 34,595.84
Hand	\$ 14,204.55	3,431.00	0.0042140558599	\$ 11,852.03	\$ 26,056.58
Hanson	\$ 14,204.55	3,331.00	0.0040912328969	\$ 11,506.59	\$ 25,711.14
Harding	\$ 14,204.55	1,255.00	0.0015414281854	\$ 4,335.27	\$ 18,539.81
Hughes	\$ 14,204.55	17,022.00	0.0209069247587	\$ 58,800.73	\$ 73,005.27
Hutchinson	\$ 14,204.55	7,343.00	0.0090188901717	\$ 25,365.63	\$ 39,570.17
Hyde	\$ 14,204.55	1,420.00	0.0017440860743	\$ 4,905.24	\$ 19,109.79

Jackson	\$	14,204.55	3,031.00	0.0037227640080	\$	10,470.27	\$	24,674.82
Jerauld	\$	14,204.55	2,071.00	0.0025436635633	\$	7,154.05	\$	21,358.60
Jones	\$	14,204.55	1,006.00	0.0012355990076	\$	3,475.12	\$	17,679.67
Kingsbury	\$	14,204.55	5,148.00	0.0063229261343	\$	17,783.23	\$	31,987.78
Lake	\$	14,204.55	11,200.00	0.0137561718539	\$	38,689.23	\$	52,893.78
Lawrence	\$	14,204.55	24,097.00	0.0295966493896	\$	83,240.58	\$	97,445.12
Lincoln	\$	14,204.55	44,828.00	0.0550590778452	\$	154,853.66	\$	169,058.20
Lyman	\$	14,204.55	3,755.00	0.0046120022599	\$	12,971.26	\$	27,175.80
McCook	\$	14,204.55	5,618.00	0.0069001940603	\$	19,406.80	\$	33,611.34
McPherson	\$	14,204.55	2,459.00	0.0030202166597	\$	8,494.36	\$	22,698.90
Marshall	\$	14,204.55	4,656.00	0.0057186371564	\$	16,083.67	\$	30,288.21
Meade	\$	14,204.55	25,434.00	0.0312387924046	\$	87,859.10	\$	102,063.65
Mellette	\$	14,204.55	2,048.00	0.0025154142819	\$	7,074.60	\$	21,279.15
Miner	\$	14,204.55	2,389.00	0.0029342405856	\$	8,252.55	\$	22,457.10
Minnehaha	\$	14,204.55	169,468.00	0.2081456189049	\$	585,409.55	\$	599,614.10
Moody	\$	14,204.55	6,486.00	0.0079662973790	\$	22,405.21	\$	36,609.76
Pennington	\$	14,204.55	100,948.00	0.1239873246702	\$	348,714.35	\$	362,918.90
Perkins	\$	14,204.55	2,982.00	0.0036625807561	\$	10,301.01	\$	24,505.55
Potter	\$	14,204.55	2,329.00	0.0028605468078	\$	8,045.29	\$	22,249.83
Roberts	\$	14,204.55	10,149.00	0.0124653025130	\$	35,058.66	\$	49,263.21
Sanborn	\$	14,204.55	2,355.00	0.0028924807782	\$	8,135.10	\$	22,339.65
Shannon	\$	14,204.55	13,586.00	0.0166867277506	\$	46,931.42	\$	61,135.97
Spink	\$	14,204.55	6,415.00	0.0078790930752	\$	22,159.95	\$	36,364.49
Stanley	\$	14,204.55	2,966.00	0.0036429290820	\$	10,245.74	\$	24,450.28
Sully	\$	14,204.55	1,373.00	0.0016863592817	\$	4,742.89	\$	18,947.43
Todd	\$	14,204.55	9,612.00	0.0118057432017	\$	33,203.65	\$	47,408.20
Tripp	\$	14,204.55	5,644.00	0.0069321280307	\$	19,496.61	\$	33,701.16
Turner	\$	14,204.55	8,347.00	0.0102520327200	\$	28,833.84	\$	43,038.39
Union	\$	14,204.55	14,399.00	0.0176852784397	\$	49,739.85	\$	63,944.39
Walworth	\$	14,204.55	5,438.00	0.0066791127269	\$	18,785.00	\$	32,989.55
Yankton	\$	14,204.55	22,438.00	0.0275590164337	\$	77,509.73	\$	91,714.28
Ziebach	\$	14,204.55	2,801.00	0.0034402711931	\$	9,675.76	\$	23,880.31
TOTALS	\$	937,500.00	814,180.00		\$	2,812,500.00	\$	3,750,000.00

OGLALA LAKOTA COUNTY HIGHWAY DEPARTMENT

Date: 3-17-2016

To: WESTCO, 1-800-762-9906

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 17 day of March, 20 16.

Please provide a bid for the following:

300 Gallons of Unleaded Gas at \$ 1.70 / gal.

#1 Red

1600 Gallons of Diesel at \$ 1.69 / gal.

670 Gallons of Propane at \$ 1.190 / gal.

The Oglala Lakota County Highway Dept. propane tank is a 1,000-gallon tank;
the current propane level is 13 percent.

Signature: Loretta Marquane

Date: 3-17-16

County Exemptions / Taxes Applicable:

UGLALA LAKOTA COUNTY HIGHWAY DEPARTMENT

Date: 3-17-2016

To: **LAKOTA PLAINS, 1-605-867-1677**

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 17 day of March, 2016.

Please provide a bid for the following:

300 Gallons of Unleaded Gas at \$ _____ / gal.

#1 Red

1600 Gallons of Diesel at \$ _____ / gal.

670 Gallons of Propane at \$ _____ / gal.

The Oglala Lakota County Highway Dept. propane tank is a 1,000-gallon tank; the current propane level is 13 percent.

Signature: _____ Date: _____

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt; State tax applicable

Diesel: Federal and State tax exempt; \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel, faxed to 1-605-288-1867.

**Oglala Lakota County Highway Department
PO Box 208, Batesland, SD 57716
Ph - 605-288-1866, Cell - 605-441-6261, Fax - 605-288-1867
Email: olchwy@hotmail.com**

For office use only:

Response

No Response

OGLALA LAKOTA COUNTY HIGHWAY DEPARTMENT

Date: 3-17-2016

To: **NELSON'S, 1-605-745-4188**

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 17 day of March, 2016.

Please provide a bid for the following:

300 Gallons of Unleaded Gas at \$ _____ / gal.

#1 Red

1600 Gallons of Diesel at \$ _____ / gal.

670 Gallons of Propane at \$ _____ / gal.

The Oglala Lakota County Highway Dept. propane tank is a 1,000-gallon tank; the current propane level is 13 percent.

Signature: _____

Date: _____

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt; State tax applicable

Diesel: Federal and State tax exempt; \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel, faxed to 1-605-288-1867.

Oglala Lakota County Highway Department

PO Box 208, Batesland, SD 57716

Ph - 605-288-1866, Cell - 605-441-6261, Fax - 605-288-1867

Email: olchwy@hotmail.com

For office use only:

Response

No Response

OGLALA LAKOTA COUNTY HIGHWAY DEPARTMENT

Date: 3-17-2016

To: PINE RIDGE OIL, 1-605-867-6225

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 17 day of March, 20 16.

Please provide a bid for the following:

300 Gallons of Unleaded Gas at \$ _____ / gal.

#1 Red

1600 Gallons of Diesel at \$ _____ / gal.

670 Gallons of Propane at \$ _____ / gal.

The Oglala Lakota County Highway Dept. propane tank is a 1,000-gallon tank; the current propane level is 13 percent.

Signature: _____

Date: _____

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt; State tax applicable

Diesel: Federal and State tax exempt; \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel, faxed to 1-605-288-1867.

Oglala Lakota County Highway Department

PO Box 208, Batesland, SD 57716

Ph - 605-288-1866, Cell - 605-441-6261, Fax - 605-288-1867

Email: olchwy@hotmail.com

For office use only:

Response

No Response

GREAT WESTERN TIRE COMPANY

340 3rd STREET
P.O. BOX 188
RAPID CITY, SD 57701
605-348-0070

**** QUOTE / ESTIMATE ****

Quote #: 4302

Date: 03/10/2016

Quote Sale: CHIOLIS, DAN J

Sold to:
OGLALA LAKOTA COUNTY HWY DEPT
906 NO RIVER STREET
HOT SPRINGS SD 57747

Contact Number:
605-288-1867

Other information:
Vehicle:
License:
Mileage:
VIN#:

Home Phone: 288-1866

Cell Phone: 605-441-6261

Fax Number: 605-288-1867

Description	Product Code	QTY	Parts	Labor	FET	Tax	Ext. Price	Total
Authorized								13,869.36
Quote Name 1 -								
1400R24 SG2B G-2 1X TL	GI0-152712409	12.00	1,144.78	0.00	0.00	0.00	13,737.36	
TIRE-P 24" ORINGS	040200	12.00	10.00	0.00	0.00	0.00	120.00	
FUEL FUEL CHARGE	047526F	1.00	12.00	0.00	0.00	0.00	12.00	

Quote expires:
04/24/2016

Signature: _____

Parts:	13,869.36
Labor:	
Subtotal:	13,869.36
Sales Tax:	
Total:	\$13,869.36

Quote Notes:

Deputy Sheriff Robert "Joe" Herman Activity Log
February & March 2016

February 16, 2016

1230am-145am went to assist on the west end of Pine Ridge, Tribal Police were pursuing a vehicle in excess of 100mph coming toward town from Slim Buttes area, I set up spikes but Tribal Officers lost contact before they reached my location, drove out west to attempt to locate the vehicle with no contact.

February 16, 2016

6pm-8pm Fueled White Tahoe at the Shop

February 26, 2016

10am-130pm Processed Permits as requested by the Sheriff

February 29, 2016

8am-6pm Went to Mitchell to retrieve a female prisoner on our County charges as requested by the Sheriff, retrieved her from the Mitchell Jail and took her to Pennington County and booked her on the charges

March 11, 2016

6pm-1230am Requested by Tribal Police to the Pine Ridge Village area for 2 non-members for possession, a male was arrested and booked for Felony Possession in excess of 1 pound, also had possession of unused needles and other drug paraphilia, a Oglala Tribal members was arrested at the scene by Tribal Police, a female initially turned over to me, was turned back over to Tribal Officers after she informed me she was a unenrolled member of a Tribe in Washington State, her information was verified and true.

March 16, 2016

8pm-11pm Assisted Tribal, BIA and Federal Police in trying to located a vehicle involved in striking and injuring a Tribal Police Officer, no contact was made in the area north of Gordon junction I was looking

March 18, 2016

915pm-1115pm, Assisted Bennett County Police by responding in an attempt to deploy spikes by the Gordon Junction as they were pursuing a vehicle onto the Reservation from Martin, the pursuit was terminated due to the speeds of the vehicle before they reached my location and contact was lost with the vehicle, I did standby but the vehicle never came to my location, FYI there were no Tribal Police to assist with the pursuit due to other calls for service

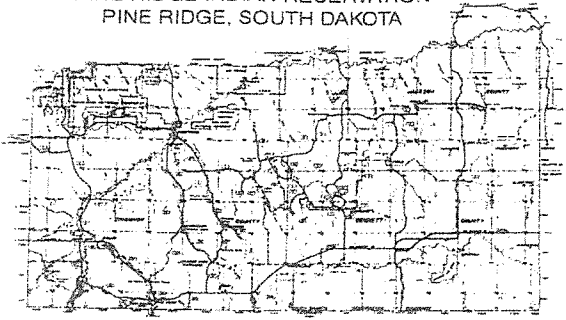
March 20, 2016

7pm-930pm Went to the shop to fuel the White Tahoe in the evening

March 29,2016

8am-1210pm Completed pending weapon permits in Hot Springs

PINE RIDGE INDIAN RESERVATION
PINE RIDGE, SOUTH DAKOTA



LAND OFFICE
OGLALA SIOUX TRIBE
P.O. Box 2070
Pine Ridge, SD 57770
(605) 867-5305

February 12, 2016

Oglala Lakota County
Treasurer Kelli Rhoe
906 N. River Street
Hot Spring, SD 57747

RE: Taxes on Fee Land in Oglala Lakota County

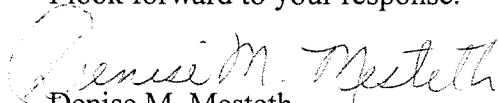
Dear Kelli;

The Oglala Sioux Tribe did purchase Fee land from Ms. U. Frie - Pulliam in 2014. Taxes in 2014 are billed out in 2015, and we received a bill for the 2014 taxes, in full. In fact we have identified that these 2014 taxes were paid by her finance company, Wells Fargo. The Land Office attempted to recover the funds that paid for the first 6 months of 2014, since the title was transferred in August. From that point forward, all taxes should have been exempt. Not only did Wells Fargo pay in full the taxes for that year, the Tribe paid for the full 2014 taxes, in 2015. I understand that taxes are billed out a year after.

Now we have an issue with taxes on the buildings and home on this particular fee land.

This particular Fee Land is in the process of being converted into Trust Status, via BIA. This office is requesting that all Tribal Fee Land to be exempt from Taxes. .
What is the process to continue with this procedure at the County Treasurers office?

I look forward to your response.


Denise M. Mesteth
OST Land Director

OGLALA LAKOTA COMMISSIONER MEETING - March 4, 2016 - DOE BUSINESS

ABATEMENTS:

#1 - Robyn Jones – MH was sold and should have been deleted for AY 15. Need to ABATE taxes for AY 15 pay 16. \$198.82

#2 - Lisa Goodtrack, ET-AL - Land has always been in Tribal Trust. Should never have been taxed. Need to ABATE all taxes off from 1985 – 2014, on both parcels.

Parcel # 22000-03746-143-00 - \$23,281.74

Parcel # 22000-03746-284-00 - \$10,828.75

#3 - OST – Need to review ABATEMENT request for land purchased from Frie in 2014.

Instrument date: 8-8-14 *Enye pay 14 pay 15*

File date: 8-11-14

Frie would owe all tax for 2013 pay 2014

Frie would owe partial tax for 2014 pay 2015 = January – July

OST would owe partial tax for 2014 pay 2015 = August – December (or ABATE because should be tax exempt?)

See letter for OST request and payment history.

TAX SPLIT:

Wounded Knee Dist Community Development Corp and Hutchison Tax Bill Split
Just reporting that it is done and will send each owner a copy of split bill.

APPEAL BOARDS AND EXEMPT LIST:

Discuss Dates for Appeal Board Hearings in April. (see schedule)

Will need to approve EXEMPT list and hear any appeals at that time.

FINAL VALUES FOR MARCH 1 ASSESSMENT NOTICES:

Assessment Notices were mailed out March 1.

Crop top dollars were applied.

NA Bare land was revalued at a consistent per acre rate.

There were no sales to justify any other changes.

County is still in need of a TOTAL Countywide Reassessment.

2015 = \$38,510,677

2016 = \$45,779,491

IMPORTANT DATES TO KNOW

2016 APPEAL PROCESS TIME FRAME

March 1 - assessment notices must be mailed

March 15 - last day to file for owner-occupied status with Director of Equalization

Local Board of Equalization

March 17 - last day to mail or file¹ written appeal with clerk of local board

March 21 - local board begins

March 25 - local board ends

April 1 - last day to receive written notice of local board's decision

County Board of Equalization

April 5 - last day to mail or file¹ written appeal with county auditor

April 12 - county board begins

May 3 - county board ends

May 6 - last day to receive written notice of county board's decision

Consolidated Board of Equalization

April 5 - last day to mail or file¹ written appeal with county auditor

April 12 - consolidated board begins

May 3 - consolidated board ends

May 6 - last day to receive written notice of consolidated board's decision

Office of Hearing Examiners

May 20 - last day to mail or file¹ a written appeal with:

Chief Administrative Hearing Officer

523 E. Capitol Ave

Pierre, SD 57501

Circuit Court

Appealing from County Board - you must appeal within 30 days after notice has been served of the decision.

Appealing from Office of Hearing Examiners - you must appeal within 30 days after notice of the decision.

¹ Use of the term "file" means in the hands of the official with whom it is to be filed. Postmarked by deadline is considered timely mailing.

NOTICE TO BOARDS OF EQUALIZATION and PROPERTY OWNERS PRODUCTIVITY VALUATION FOR 2016 ASSESSMENTS

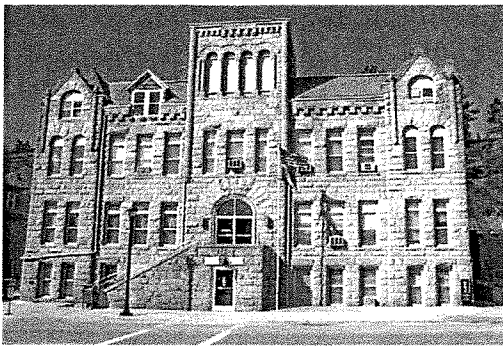
Beginning with the 2010 property valuations, all agricultural land is to be assessed using the productivity valuation method.

Information concerning this valuation process and the data used to establish the values is available from your Director of Equalization and at the Department of Revenue and Regulation web site at:

<http://www.state.sd.us/drr2/prospectax/property/productivity.htm>

It is important to remember that a property is to be valued fairly and uniformly. A property cannot be assessed higher than actual market value and cannot be assessed higher than other comparable properties. It is also important to remember that the productivity valuation system is being phased in over the next several years.

If anyone has questions on this, please contact your local Director of Equalization or the Department of Revenue.



FALL RIVER / OGLALA LAKOTA COUNTIES

DIRECTOR OF EQUALIZATION

906 North River Street, Hot Springs, SD 57747

605-745-5136 E-mail: frdoeclerk@gmail.com

March 17, 2016

COPY

Land Office – Oglala Sioux Tribe
PO Box 2070
Pine Ridge, SD 57770

Re: Oglala Sioux Tribe deeded land parcels

Dear Denise Mesteth:

This letter is a follow up from our phone conversation earlier today. When I met with the Oglala Lakota County Commissioners on March 4, we discussed the tribal owned deeded land. We are still not sure how to handle these parcels, so the commission requested we set up a meeting with all the people involved and discuss the matter.

We are planning on having the issue on the agenda at the next Oglala Lakota County Commission meeting set for Friday, April 1, 2016. Please inform any other parties on your end that will need to be involved. You can check with Sue Ganje in the Auditor's office on Thursday, March 31 and she will be able to send you an agenda with the specific time of the meeting.

I am looking forward to seeing you then and having the opportunity to resolve this matter. Hopefully we can come to an agreement that works for all parties involved.

Sincerely,

Susie Simkins, CAA
Director of Equalization
Fall River and Oglala Lakota Counties