

**FALL RIVER COUNTY
COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS
Courthouse, 2nd Floor Courtroom
TUESDAY, APRIL 5, 2016**

- 8:30 Commission review of bills
9:00 Call Meeting to Order
Pledge of Allegiance
Conflict Of Interest Items for Board Members
Action Items for Consideration:
Agenda
Minutes of 3-15-16
County assistance, death expense applications
Consider changing meeting date of 6/7/16 to 6/9/16 to allow for Official canvass of 2016 Primary Election
2016 Poverty Guidelines
Set Hearing for 2016-2017 Malt Beverage/SD Farm Wine license renewals for 5-17-16 @ 11:00 am
Wage increase for Cindy Peacock, Equalization, to \$10.81 (4160 hours) as per Union Contract
Travel for Auditor, Treas, Reg of Deeds to attend Spring Workshop, Pierre, May 11 & 12, 2016
(Move any unfinished business to the end of the meeting if needed)
- 9:10 Ray Palmer, RC & D update
9:15 Sandra Nichols – Abatement request for pay '16 tax
9:20 Nina Steinmetz, Weed Supv – hire approval for Lee Smith, sprayer, \$12.00/hr, effective 4-5-16
9:25 Lyle Jensen, Bldg Supv – Propane quotes; 911 call report; Guidance on Key Card distribution; Discussion on Surplus propane money
9:35 Frank Maynard, EM – Quarterly SLA approval; Road signs; Dirt work in Oral; Homeland Security Grant guidance; Updates
9:45 Jerry Heiser, Butler Machinery – Introduction as the new area salesman
9:50 Kelli Rhoe, Treas – Notification of office now to require picture id when licensing vehicles: Joyce Farrell, Treas Deputy – submission of job descriptions
9:55 Hwy Business –Fuel transfers; Fuel bids; Work order for bridge inspections (Brosz Engineering); Request for auto gate, Josh Rickenbach; Updates
- 10:10 Approve bills, break
10:15 Opening of sealed bids for 2009 140H motor grader
10:20 Continuation of hearing on Old Hwy 18 (Co Rd 18S) road and Chilson Bridge; Decision on options (replace, realignment curve or close road and bridge)
- 11:00 Public Comment
11:10 Commission – Ortner, Discussion on tax issues; Abbott, Recommendation for a plaque to recognize Roger Klein and his continued clean up in Hot Springs area; Allen, Bracelets for prisoners; Russell, workshop update
11:35 Susie Simkins, Dir of Equal – abatements – 2015 Cold Brook fires (Derr, Malenke); 2015 Sheps Canyon fire (Stanley); BHP (taxed thru Centrally Assessed and local), possible abatement and refunds
- 11:45 Unfinished Business
Executive Sessions:
SDCL 1-25-2 (1) – Personnel: Annual Conference with Dir of Equal as per SDCL 10-3-14; Possible action on temporary pt hire approval for Reg of Deeds Office
SDCL 1-25-2(3), legal and personnel matters
Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

FALL RIVER COUNTY MINUTES OF MARCH 15, 2016

The Fall River Board of County Commissioners met in regular session on March 15, 2016. Present: Ann Abbott, Joe Allen, Joe Falkenburg, Deb Russell and Sue Ganje, Auditor. Michael Ortner was absent.

The Pledge of Allegiance was given and the meeting called to order at 9:00 AM.

The agenda was reviewed for conflicts; none were noted. Motion by Russell, seconded by Abbott to approve the agenda as written. ALL MOTIONS RECORDED IN THESE MINUTES WERE BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion by Russell, seconded by Abbott to approve the Auditor Account with the County Treasurer.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 29th day of February, 2016.

Total Amt of Deposit in First Interstate Bank: \$765,441.76

Total Amount of Cash: \$ 2,961.31

Total Amount of Treasurer's Change Fund: \$ 900.00

Total Amount of Checks in Treasurer's

Possession Not Exceeding Three Days: \$25,013.45

SAVINGS:

 First Interstate Bank : \$684,821.84

CERTIFICATES OF DEPOSIT:

 First Interstate-Hot Springs: \$4,279,498.79

 Black Hills Federal Credit Union: \$ 250,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

 Register of Deeds Change Fund: \$500.00

 Highway Petty Cash: \$20.00

 Election Petty Cash: \$15.00

RETURNED CHECKS:

appear that an error was made on the valuation, which created an increase of approximately \$2,000 in taxes. Simkins also told the board he did attempt to appeal the value at equalization last year but it did not get followed through. Current value is now down, rather than the pay '16 value of \$162,720. Motion by Allen seconded by Russell to abate taxes for parcel 59000-00000-04910 for pay 2016 in the amount of \$1,310.86 to reflect the correct assessed value of \$88,130.

Motion by Russell, seconded by Allen to approve Lyle Jensen, Building Maintenance Supervisor to be authorized to have a County credit card.

Susie Simkins, Department of Equalization, addressed the Board regarding an issue with properties that were purchased by Rapid City Pierre & Eastern Railroad and are now reverting back to the original land owners. Simkins questioned if appeals should be done on an individual basis or by stipulation. Discussion was held on prior agricultural status and size of acreage for parcels. Board agreed decided to require formal appeals.

Motion by Russell, seconded by Abbott to set the Consolidated Board of Equalization dates for hearing to be held in the afternoon of April 19th and the day of April 21, 2016.

Motion by Allen, seconded by Abbott to approve temporary hire of Tiffany Porter, part time, effective March 16, 2016 at a rate of \$9.00 per hour.

Motion by Abbott, seconded by Allen to approve the following plat as presented by Jim Sword, who represented DC Scott Land Surveying for Henri and Denise Miller.

FALL RIVER COUNTY RESOLUTION #2016-09

WHEREAS, there has been presented to the County Commissioners of Fall River County, Lot 6 of Block H of Country Club Estates (formerly lot 6 and lot 11 of block H of Country Club Estates) Located in the NE1/4 NE1/4 of section 27, Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota,

WHEREAS, it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the County subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed,

NOW THEREFORE, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated at Fall River County, South Dakota this 15th day of March, 2016.

/s/ Joe Falkenburg
Joe Falkenburg, Vice-Chair
Fall River County Board of Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje, Fall River County Auditor

MATRIX RESEARCH	WEED SUPPLY	\$1,584.00
MICROFILM IMAGING		
SYSTEMS	SCANNING EQUIP LEASE	\$185.00
NELSONS OIL & GAS INC.	PROPANE	\$172.20
O'DAY, VALARIE	COURT REPORTER	\$140.60
OELRICHS SENIOR CITIZENS	2016 ALLOTTMENT	\$1,100.00
O'NEILL, JUSTIN	CAFF/MI	\$3,190.28
PARR LAW PC	CAAF	\$538.00
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$10,220.00
POLLARD, JERRY L.	MI	\$186.00
RESERVE ACCOUNT	POSTAGE PITNEY BOWES	\$4,265.00
QUILL CORPORATION	OFFICE SUPPLIES	\$431.03
RAPID CITY REGIONAL	MI/INMATE PATIENTS	\$1,529.28
REHFUSS, CATHY	MI	\$15.00
SDACC	CATASTROPHIC LEGAL P	\$1,229.49
SD DEPARTMENT OF		
REVENUE	PRISONER MEDICAL	\$210.00
SERVALL	SUPPLY/MATS/RUGS/UNI	\$363.97
SHOPKO STORES OPERATING	INMATE PHARMACY/SUPP	\$513.73
SNOWFIGHTERS	SNOW REMOVAL	\$190.00
SOFTWARE SERVICES INC	DATA PROCESSING BOSA	\$1,400.00
STATE REMITTANCE CENTER	AUTO/MI STATE REMITT	\$1,200.00
STEINLEY REAL ESTATE	USPAP	\$185.00
STEVENS, MIKAYLA	RIDE-A-LONGS/BLOOD D	\$270.00
SWANDA, KAREN	MI	\$30.00
TODD COUNTY TRIBUNE	PUBLICATION	\$66.42
TRUCK VAULT	VEHICLE EQUIPMENT	\$2,455.73
VERIZON WIRELESS	VERIZON WIRELESS	\$904.03
WESTERN SD JUV SERV CTR	JUV CENTER	\$11,200.00
WINTER, PAUL R	CAAF	\$1,202.75
YANKTON CO. SHERIFF	PAPERS SERVERED	\$25.00
YANKTON CO TREASURER	MI	\$116.25
RAYMOND, NIKI	INMATE	\$35.00
	<hr/>	
	Total for GENERAL FUND	\$56,015.24
COUNTY ROAD & BRIDGE		
CHEYENNE SANITATION	SANITATION COLLECTIO	\$74.00
CITY OF EDGEMONT	CITY OF EDGEMONT WAT	\$36.75
EDDIES TRUCK SALES	SHOP SUPPLIES	\$53.08
EDGEMONT HERALD TRIBUNE	PUBLICATION	\$73.80
FR COUNTY HIGHWAY DEPT.	PETTY CASH	\$20.00
GOLDEN WEST	PHONE BILL/LONG DIST	\$259.20
CITY OF HOT SPRINGS	CITY WATER BILL	\$23.62
NELSONS OIL & GAS INC.	PROPANE	\$705.50
	<hr/>	
	Total for COUNTY ROAD & BRIDGE	\$1,245.95

	Total for AMBULANCE DISTRICTS	\$4,341.10
STATE MOTOR VEHICLE COLLECTIONS		
STATE REMITTANCE CENTER	STATE REMITTANCE CENTER	\$130,065.53
	Total for STATE MOTOR VEHICLE COLLECTIONS	\$130,065.53
DUE TO FIRE DISTRICTS		
ARDMORE FIRE DISTRICT	ARDMORE FIRE DISTRICT	\$53.16
FIRST INTERSTATE BANK	FIRST INTERSTATE BANK	\$5,473.83
FIRST INTERSTATE BANK	FIRST INTERSTATE BANK	\$90.64
MINNEKAHTA FIRE	MINNEKAHTA FIRE	\$485.57
OELRICHS RURAL FIRE DIST	OELRICHS RURAL FIRE DIST	\$237.63
	Total for DUE TO FIRE DISTRICTS	\$6,340.83
PINE SHADOW RD DISTRICT		
FIRST INTERSTATE BANK	TAXES	\$156.05
	Total for PINE SHADOW RD DISTRICT	\$156.05
CASCADE MTN RD DISTRICT		
FIRST INTERSTATE BANK	TAXES	\$666.56
	Total for CASCADE MTN RD DISTRICT	\$666.56
EAGLE VALLEY RD DISTRICT		
BLACK HILLS FEDERAL	TAXES	\$109.05
	Total for EAGLE VALLEY RD DISTRICT	\$109.05
COUNTRY CLUB EST RD DISTRICT		
FIRST INTERSTATE BANK	TAXES	\$408.37
	Total For COUNTRY CLUB EST RD DISTRICT	\$408.37
HOT BROOK ROAD DISTRICT		
HOT BROOK RD DISTRICT	TAXES	\$58.79
	Total for HOT BROOK ROAD DISTRICT	\$58.79
RIDGE ROAD DISTRICT		
RIDGE ROAD	TAXES	\$149.57
	Total for RIDGE ROAD DISTRICT	\$149.57
LAW LIBR		
GOLDEN WEST	PHONE BILL/LONG DIST	\$82.26
	Total for LAW LIBR	\$82.26
M & P FLOW THRU		
SD ASSN OF CO. OFFICIALS	M&P FEE	\$224.00
	Total for M & P FLOW THRU	\$224.00
	TOTAL PAID BETWEEN 3/02/16 AND 3/15/16	\$491,632.67

Break at 9:58 am meeting resumed at 10:08 am.

A public hearing was held as advertised on the Chilson Bridge over the Mickelson Trail

Motion by Abbott, seconded by Russell to change classification of Richard Kraima to full time, with the increased hours to be under building, effective immediately.

Motion by Abbott, seconded by Russell to adjourn at 11:37 am.

/s/ Joe Falkenburg

Joe Falkenburg, Vice Chair

Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

NOTICE OF HEARING UPON APPLICATION FOR MALT BEVERAGE AND A MALT BEVERAGE AND SD FARM WINE LICENSE RENEWALS OUTSIDE OF MUNICIPALITIES

NOTICE IS HEREBY GIVEN THAT the Fall River Board of County Commissioners in and for the County of Fall River, South Dakota, on the 17nd day of May, 2016, at the hour of 11:00 A.M. will meet in regular session to consider the following applications for Malt Beverage licenses and a Malt Beverage & SD Farm Wine License renewals all located outside of municipalities, to operate within the County of Fall River, South Dakota, for the 2016/2017 licensing period, which have been presented to the governing body and filed with the County Auditor's Office.

FOR LICENSE PERIOD 2016-2017

TYPE OF LICENSE

RENEWALS:

W. Joe Allen
Allen Ranch
13013 Fall River Road
Hot Springs SD 57747

Retail (On-Off Sale)
Malt Beverage
Lic #RB-2483

Angostura Den, Inc
Angostura Den
28041 Highway 385
Hot Springs, SD 57747-9303

Retail (On-Off Sale)
Malt Beverage
Lic #RB-2628

Chops & Hops Inc
27631 SD Hwy79
Hot Springs, SD 57747

Retail (On- Off Sale)
Malt Beverage
Lic #RB-21587

Coffee Cup Fuel Stop Inc
Coffee Cup Casino, Area B
Junction Hwy 79, 18, 385
Hot Springs SD 57747

Retail (On- Off Sale)
Malt Beverage
Lic #RB-2632

Larry N Forney
Forney's Standard Service
29098 Hwy 385
Oelrichs, SD 57763-0153

Retail (On-Off Sale)
Malt Beverage
Lic #RB-2322

Moyle Petroleum Company
Common Cents Food Store
Breakers Beach Club
(PO Box 2860 Rapid City, SD)
Hot Springs, SD 57747-9602

Retail- 2(On-Off Sale)
Malt Beverage
Lic #RB-2695 & 2690

2016 Poverty Guidelines for the 48 Contiguous States and the District of Columbia

Persons in family/household	Poverty guideline
For families/households with more than 8 persons, add \$4,160 for each additional person.	
1	\$11,880
2	16,020
3	20,160
4	24,300
5	28,440
6	32,580
7	36,730
8	40,890

2016 Poverty Guidelines for the 48 Contiguous States
and the District of Columbia

Persons in family/household	Poverty guideline	Monthly
For families/households with more than 8 persons, add \$4,160 for each additional person.		
1	\$11,880	\$990
2	16,020	\$1335
3	20,160	\$1680
4	24,300	\$2025
5	28,440	\$2370
6	32,580	\$2715
7	36,730	\$3061
8	40,890	\$3408

Karla Pickard

104 E Capitol Ave.
Pierre, SD 57501
Hughes County
Tele 605-773-7477
FAX 605-773-7347

Card lock list

Department	number of cards	Court house	Jail
Auditor	1	x	
Rod	1	x	
treasurer	1	x	
Emergency management	1	x	x
Vso	1	x	
Health nurse	1	x	
Maintenance	3	x	x
Doe	1	x	
Clerk of courts	1	x	
Court services	0		
States Attorney	2	x	
Sherifs dept.	7	x	x
police	7		x

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER STREET

HOT SPRINGS, SD 57747

PHONE: 745-5130, FAX: 745-6835

BID: 9600 gallons of propane, Request for Bid, to be delivered on April 12 2016

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95% propane, with other gases as per ASTM D-1835.

DATE: March 30, 2016

FROM: CBH Coop

PHONE: 745-5215

BID FOR: 9600 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): decline

AUTHORIZED SIGNATURE: Berlin Greenough

DATE SIGNED: 3-30-16

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 12:00pm noon on Monday April 4 2016, to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the line designated for the Bid Amount.

Thank You

Lyle Jensen, Maintenance Supervisor

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER STREET

HOT SPRINGS, SD 57747

PHONE: 745-5130, FAX: 745-6835

BID: 9600 gallons of propane, Request for Bid, to be delivered on April 12th 2016

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95% propane, with other gases as per ASTM D-1835.


DATE: March 30, 2016

FROM: Nelson's Oil & Gas

PHONE: 745-4189

BID FOR: 9600 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 0.69 per gal.

AUTHORIZED SIGNATURE: 

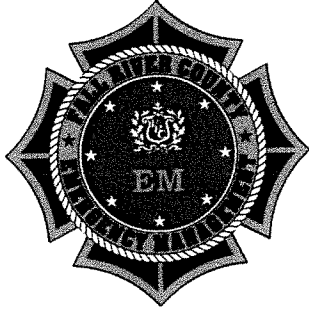
DATE SIGNED: 4-4-16

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 12:00pm noon on Monday April 4th 2016, to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax this form with the words: "Decline today's bid" on the line designated for the Bid Amount.

Thank You

Lyle Jensen



Fall River County

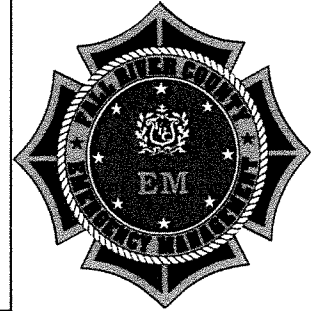
Office of Emergency Management
906 N. River Street
Hot Springs SD 57747

Franklin W. Maynard
frem@gwtc.net

605-745-7562

cell 890-7245

fax 605-745-6835



Date: April 5, 2016

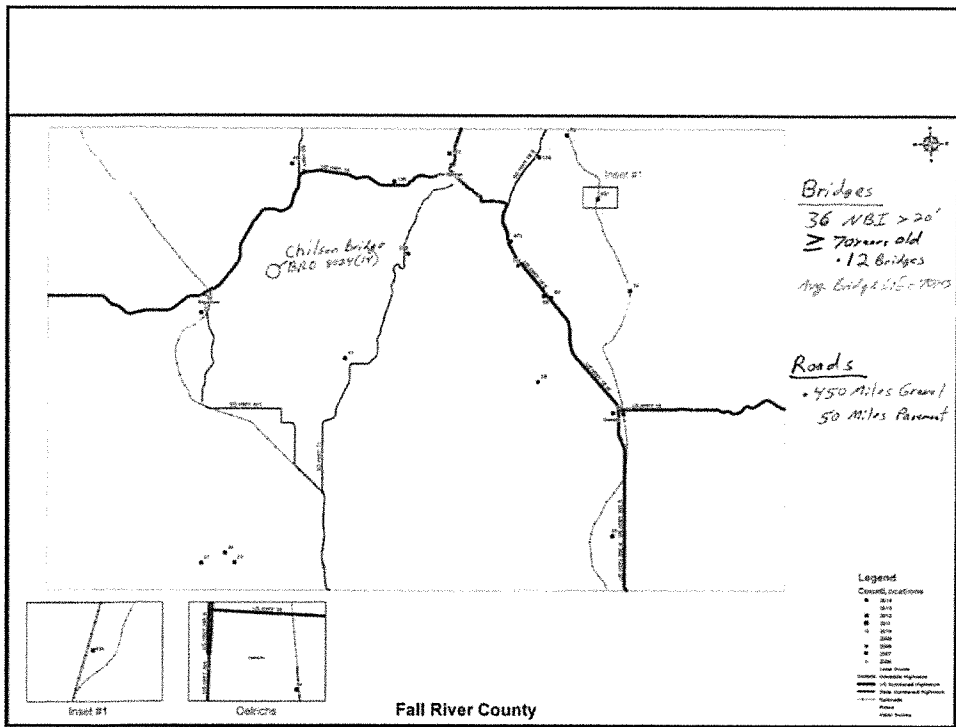
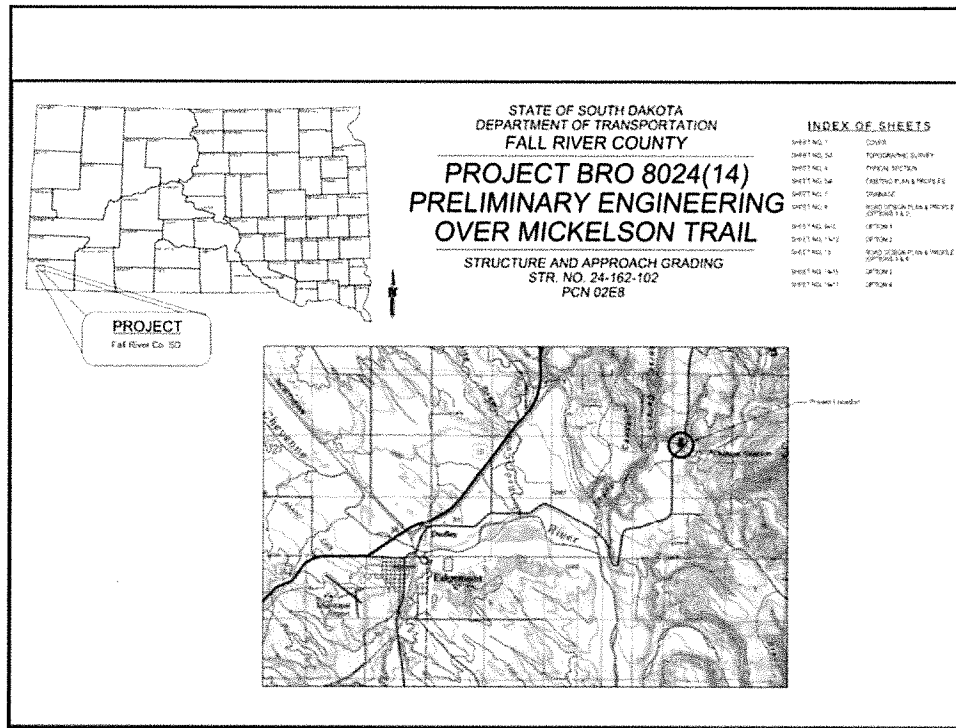
Subj: Commission Update

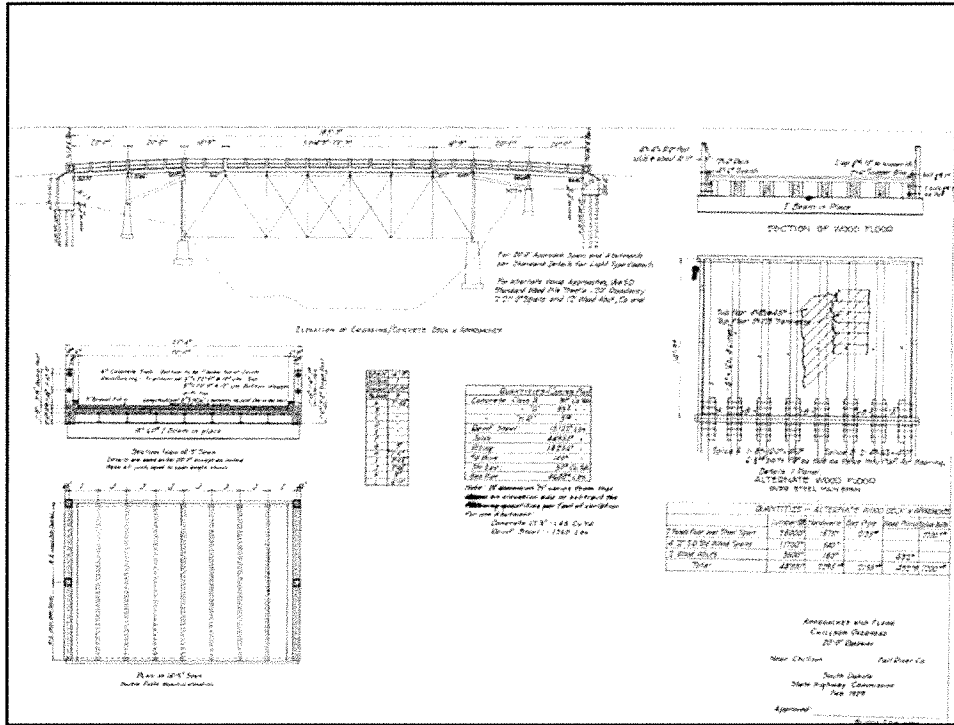
Emergency Management:

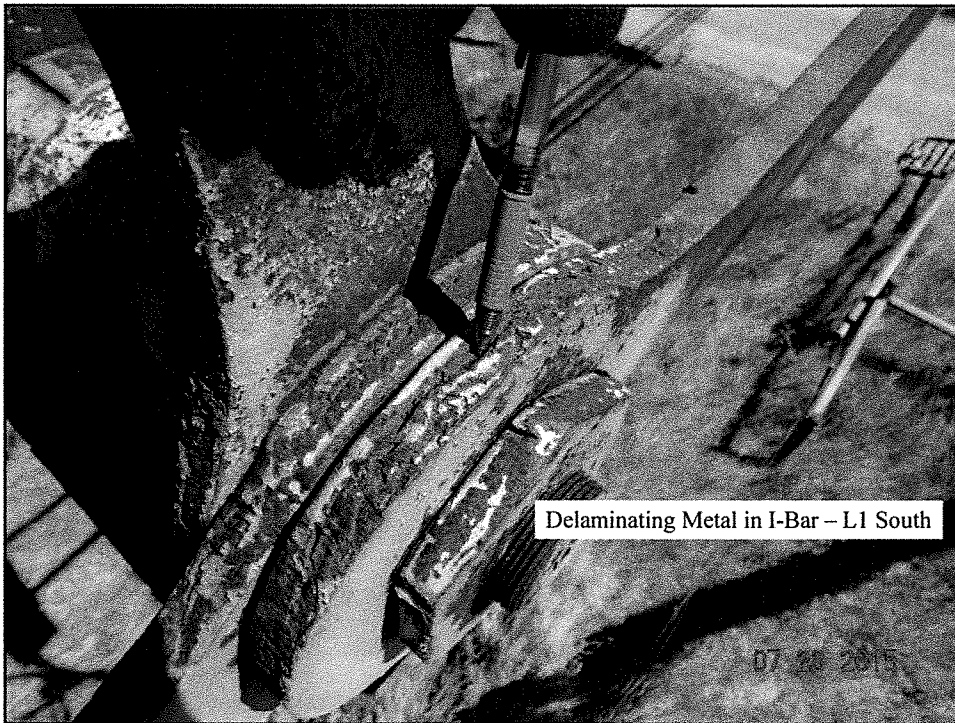
1. **SLA Quarterly Report:** Request approval to have the Chairman sign the 2nd quarter SLA report. Fall River County is in compliance with all objectives of the SLA.
2. **Road Signs:** I am requesting approval to have the County Highway Dept. place a "Dead End" sign on a section line at 27320 Memorial Road. This road terminated in the private residence and people have no place to turn around except in the yard of the residence.
3. **Oral Drainage Issue:** We have a drainage issue off the Oral Road. Water has been diverted due to channel blockage and runs into houses. I will be getting a price on cleaning the debris out of the channel to allow the water to stay in the channel and not into homes.
4. **2015 Homeland Security Grant:** Fall River County was awarded \$17,600 to purchase a UTV and I am requesting approval to proceed with the purchase, have the county pay for the UTV and then submit for the funds from Homeland Security. This project needs to be completed by June 1st, 2016.
5. **Red Cross:** The Red Cross contacted me regarding a program they have to install smoke detectors in houses. I am in the process of setting a meeting with various agencies to meet with the Red Cross to get this program implemented. We are looking at April 9th for the target date. A flyer has been distributed to businesses and is being posted throughout town.
6. **Nine County Mutual Aid Agreement:** The current agreement is up for revision and the counties involved are working on a draft. Once the draft is finalized into a document, I will be bring it to the commission for adoption. The draft is being reviewed by the Pennington County States Attorney for any legal issues.
7. **Annual Regional Exercise:** Fall River, Custer and Lawrence counties are planning for the exercise that will occur on May 11, 2016. We are working toward a Joint Operations Center (JOC) theme.
8. **Fires:** 3/16/2016: Water Tower Fire: Hot Springs Fire, SD Wild land and USFS Grasslands on scene. 2.6 acres burned.

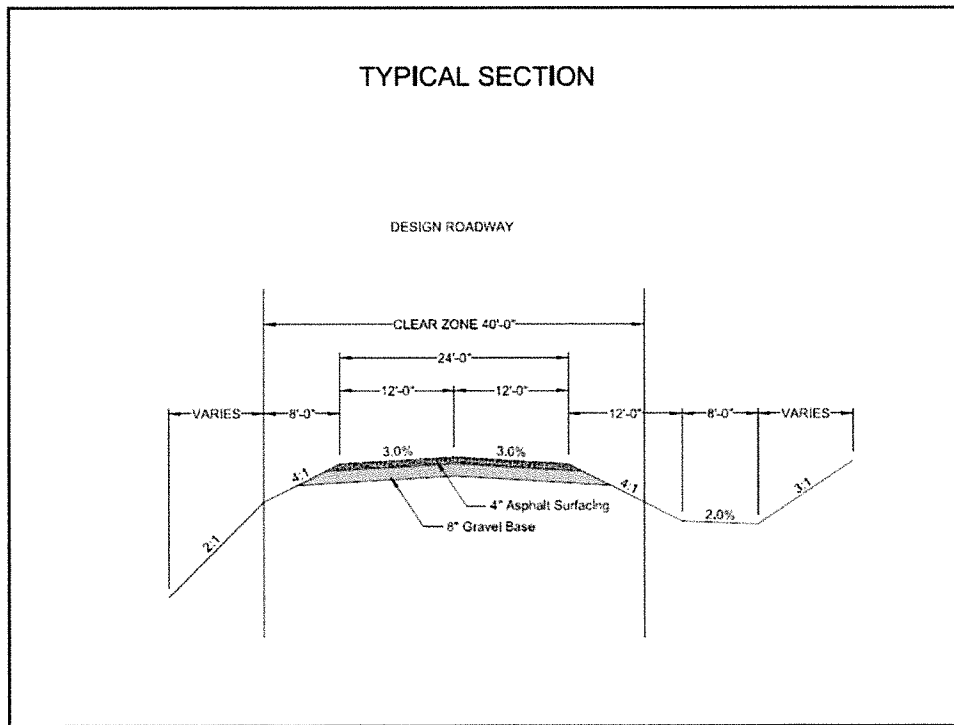
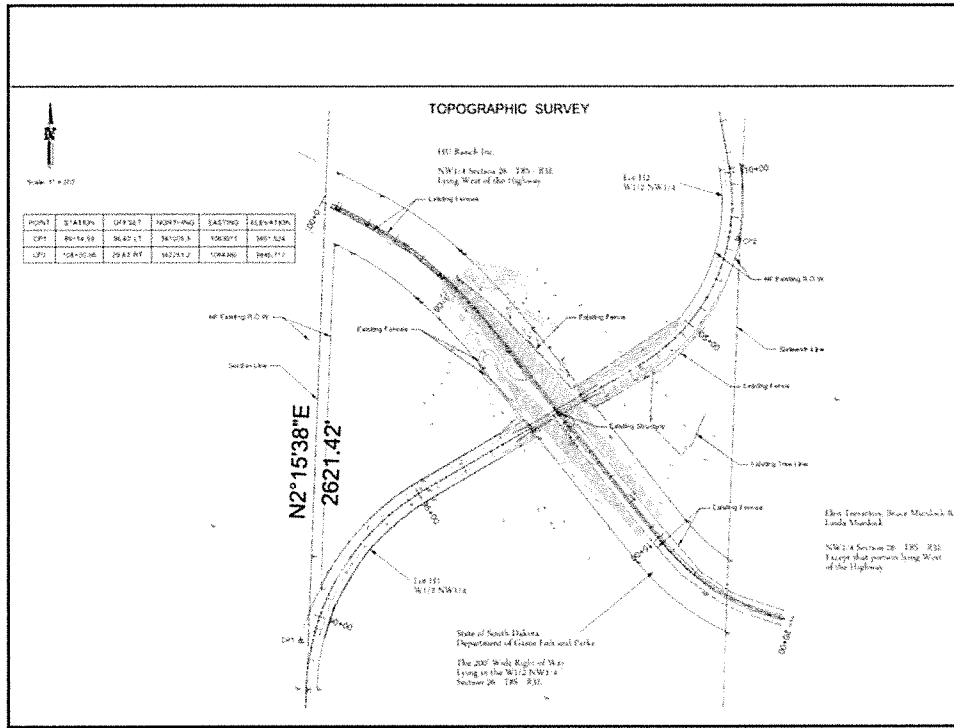
A handwritten signature in cursive script that reads 'Franklin W. Maynard'.

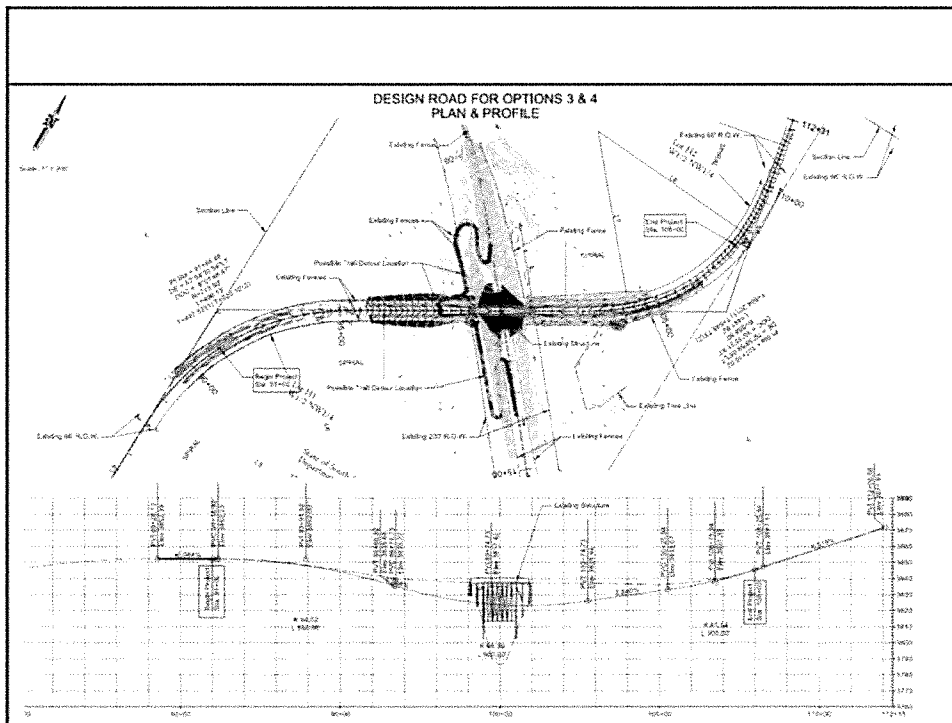
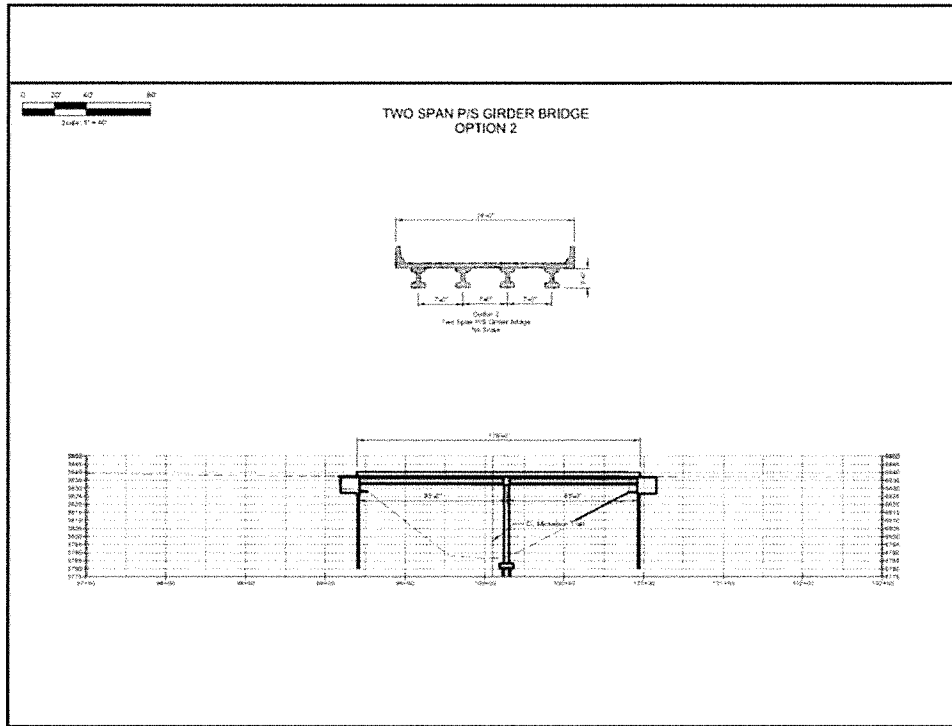
Franklin W. Maynard, CFM & CEM
Fall River County Emergency Management
Past President of the SDEMA

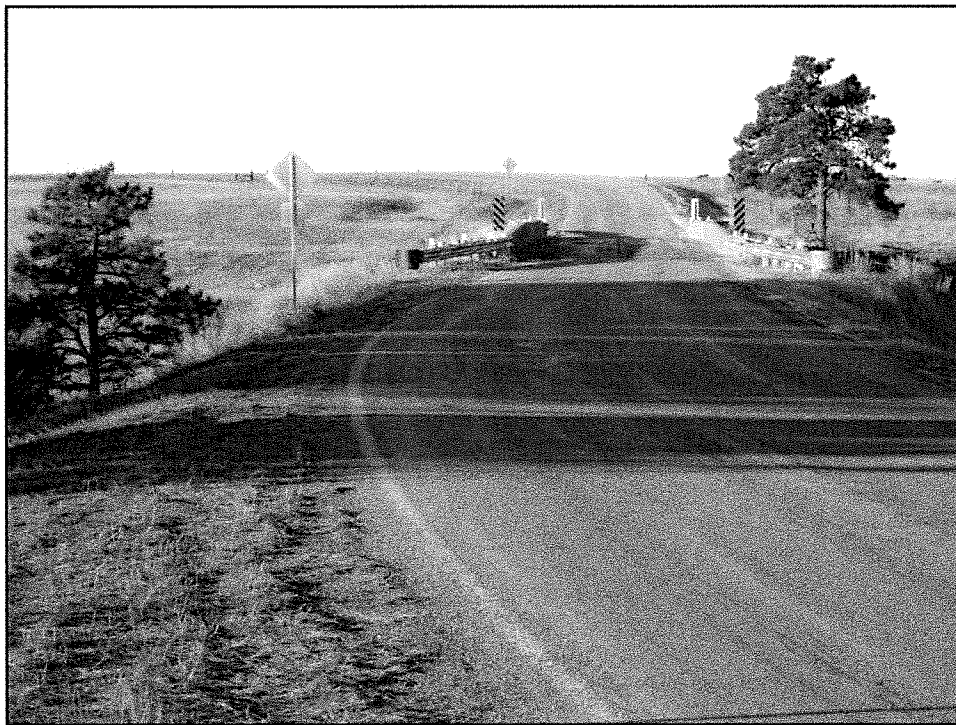
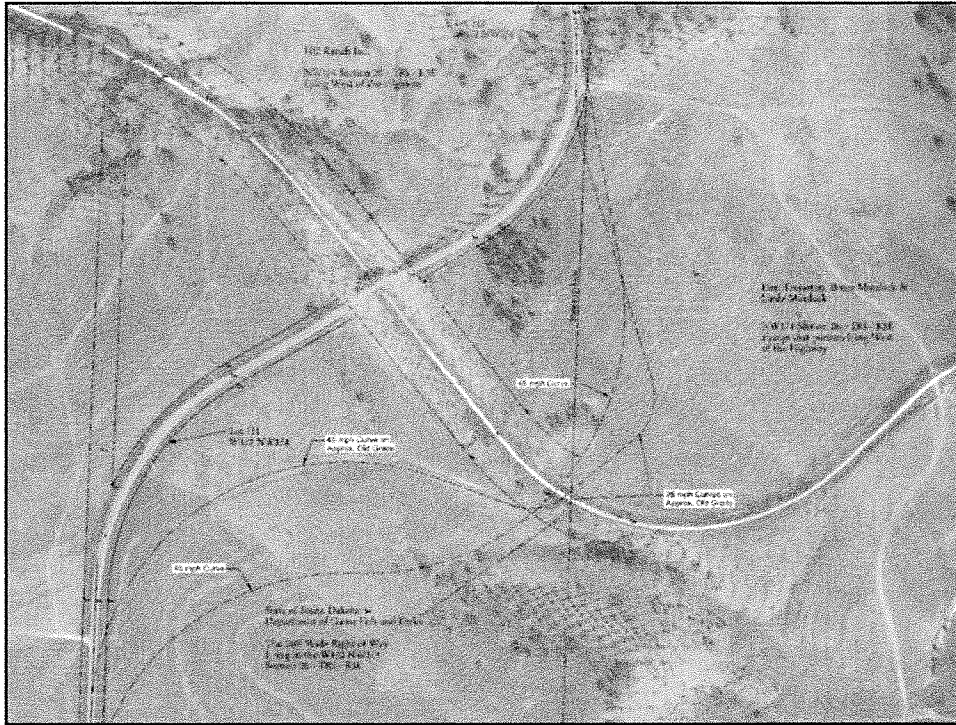












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10-3-14. Annual conference of commissioners and director. The director of equalization shall meet the county commissioners at the office of the county commissioners on the first Tuesday of April for conference in reference to the performance of the director's duties.

Source: SL 1901, ch 58, § 1; RPolC 1903, § 2086; RC 1919, § 6701; SDC 1939, § 57.0330; SL 1989, ch 82, § 41; SL 2011, ch 47, § 1.

[Chapter 10-3](#)

*Sorry, put 10-3-4
on agenda*

SUN

FALL RIVER COUNTY TREASURER
 906 N RIVER ST
 HOT SPRINGS SD 57747

PROPERTY ADDRESS: 27163 WIND CAVE RD
 LEGAL DESCRIPTION:(For Tax Purposes only)
 TJ TRACT REVISED
 FORMERLY ALL OF TRACT TJ AND A
 PORTION OF TRACT 2 OF HALF NOTE
 SUBD, SEC 1, TWP 7, RG 5 (9.60 A)

Please notify us of address changes.
 605-745-5145
 SEE TRS TAX SEARCH ON COUNTY WEBSITE:
 fallriver.sdcounties.org

CITY/TOWNSHIP: 7-5 UNORG T11
 ADDITION: 01-007-05
 SCHOOL DISTRICT: HOT SPRINGS23-2 S02
 TAX DISTRICT: TD #5 D05
 ACRES 9.60
 TAXBILL#: 2015 R 01240
 PARCEL#: 11000-00705-013-30

TAXED IN THE NAME OF:

000878-001-001-000878-000000 56C83542 PAM



BLACK HILLS POWER INC
 625 NINTH ST
 RAPID CITY SD 57701

ENTITY	\$ IN US CURRENCY \$/1000 LEVY	TAXABLE	TAX	*OPT-OUT		
COUNTY	6.012	40,640	244.34		1ST HALF DUE	409.33
RURAL FIRE	.428	40,640	17.40		2ND HALF DUE	409.33
AMBULANCE	.217	40,640	8.81		HOT SPRINGS RURAL FIRE	
SCHOOL OTHER	13.487	40,640	548.11		HOT SPRINGS AMBULANCE	
					TOTAL DUE	818.66

taxable @ 90.3% of assessed value

***** IMPORTANT INFORMATION - PLEASE READ *****

If your taxes are included in your mortgage payment, retain this notice as reference.
 Not all mortgage companies pay Special Assessments which are due April 30th.
 If this tax notice includes any Special Assessments please contact your mortgage
 holder to determine who is responsible.

SENIOR CITIZENS and DISABLED ASSESSMENT FREEZE * FALL RIVER COUNTY RESIDENTS ONLY *
 Filing Deadline.....April 1st (You MUST re-apply each year)
 Minimum Age.....65 or older, or disabled before January 1st
 Income Guidelines Apply.....Contact your County Treasurer's Office

Unpaid Taxes Will Accumulate Interest At .83% per Month!

ALL RIVER COUNTY TREASURER
 06 N RIVER ST
 HOT SPRINGS SD 57747

PAYMENT 1

BLACK HILLS POWER INC

BILL#: 2015 R 01240

PARCEL#: 11000-00705-013-30

1st HALF TAX AMOUNT DUE \$409.33

1st HALF DELINQUENT AFTER APRIL 30th, 2016

Detach and Return with First Payment
 NO RECEIPT MAILED UNLESS SELF-ADDRESSED
 STAMPED ENVELOPE IS ENCLOSED



NOTE CHANGE OF ADDRESS INFORMATION ON REVERSE SIDE

FALL RIVER COUNTY TREASURER
 906 N RIVER ST
 HOT SPRINGS SD 57747

PAYMENT

BLACK HILLS POWER INC

BILL#: 2015 R 01240

PARCEL#: 11000-00705-013-30

2nd HALF TAX AMOUNT DUE \$409.33

DELINQUENT AFTER OCTOBER 31st, 2016

Detach and Return with Second Payment
 NO RECEIPT MAILED UNLESS SELF-ADDRESSED
 STAMPED ENVELOPE IS ENCLOSED

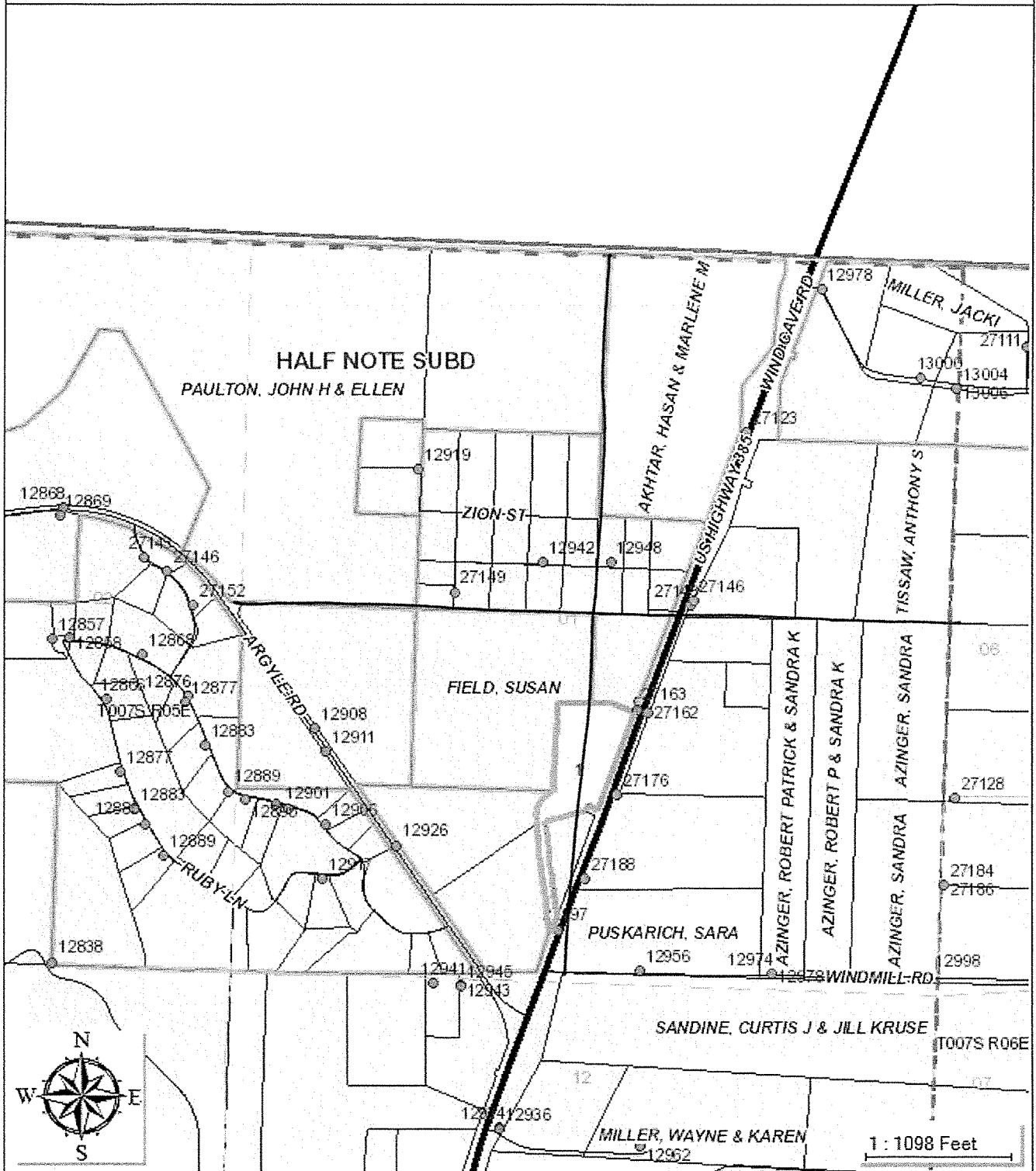


NOTE CHANGE OF ADDRESS INFORMATION ON REVERSE SIDE

CUT HERE



Fall River
Printed March 23, 2016
See Below for Disclaimer

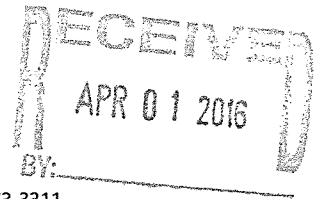


This map is for general reference only. The user acknowledges and accepts the limitations of this data, including the fact that the data is in a constant state of change, correction, and maintenance. This map does not represent a legal survey of the land. This map should not be used for legal proceedings or land purchase. Fall River County takes no responsibilities for any inaccuracies. Last Update: Mar 3, 2016 (Land transactions filed with the Register of Deeds before Dec 15, 2015)

SD DEPARTMENT OF REVENUE

PROPERTY AND SPECIAL TAXES DIVISION
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March 31, 2016

TO: County Commissioners (c/o County Auditors)
Directors of Equalization

FROM: Michael S. Houdyshell, Director
Property and Special Taxes Division

RE: Sales and Compliance Audit Reports

Enclosed please find a copy of the audit reports prepared by the Department of Revenue for your Director of Equalization's office. I hope the reports provide a useful assessment of the work performed by your county's office, highlighting the areas where the office is doing well and the areas that could be improved.

The reports summarize the sales information available in your county. The reports also show each of the areas the auditor looked at, and notes any problems that were found. In addition, the reports review the resources the office has to establish the values in your county. In some cases, the auditor will make an evaluation, based upon the auditor's experience and work with many different counties, as to whether the office has adequate resources. If you would like more information about the evaluation or anything else in the audit reports, please contact the Property Tax Specialist who prepared the report.

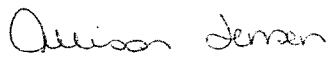
If you have any further questions, suggestions, or comments about the audit reports, please do not hesitate to contact me at 605.773.5125 or michael.houdyshell@state.sd.us.

Best regards,

/s/ Michael S. Houdyshell

The Director does have a reappraisal plan. The current plan is almost complete and there has been a new plan developed to continue property inspections over the next 7 years to keep values equitable. The county does not have building permits. The lack of building permits in the county makes it necessary to drive the county every fall to look for new structures.

Susie Simkins does a good job managing the office and the workload with the resources available. The office could be more efficient and allow for more equity in valuations countywide given the resources needed to accomplish this task. Additional staff and building permits would be beneficial additions to Fall River County.



Allison Jensen, CSDA, CAA
Property Tax Specialist
Phone 605.394.6739

Cc: County Auditor

Michael Houdyshell, Director of Property & Special Taxes Division