



## ***FALL RIVER COUNTY COUNTY COMMISSIONERS***

**COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5132**

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### **FALL RIVER BOARD OF COUNTY COMMISSIONERS AGENDA**

**MEETING AT THE FALL RIVER COUNTY COURTHOUSE**

**TUESDAY, NOVEMBER 15, 2011**

**8:30 – 9:00 COMMISSIONERS REVIEW OF BILLS**

**9:00 START OF MEETING**

**PLEDGE OF ALLEGIANCE**

**CONFLICT OF INTEREST ITEMS FOR BOARD MEMBERS**

**APPROVE AGENDA**

**APPROVE MINUTES 11/1/11**

**APPROVE AUDITOR'S ACCOUNT W/COUNTY TREASURER**

**COUNTY ASSISTANCE**

**TRANSFER DISSOLVED ROBINS TOWNSHIP FUNDS TO HWY DEPARTMENT IN AMOUNT OF \$69.05**

**APPROVE DEPUTY SHERIFF WAGE INCREASE, EFF 10/31/11 WITH NEW WAGE AGREEMENT: MARTHA JARMAN TO \$18.38; WILLIAM DAVIS TO \$17.50; JOSHUA BUCKWHEAT TO \$16.50; VINCENT LOGUE TO \$16.50; JASON MARCH TO \$18.14**

**FALKENBURG – DISCUSS HUMANE SOCIETY OF US; CONSIDER RESOLUTION OPPOSING ACTIVITIES**

**APPROVE BILLS**

**(MOVE ANY UNFINISHED BUSINESS TO THE END OF THE MEETING IF NEEDED)**

**9:20 FRANK MAYNARD, EM - UPDATES**

**9:30 BILL CLARK, CITIZEN CORPS – ENHANCED LAW ENFORCEMENT**

**9:45 LORI BACHAND, TREASURER – DISCUSS PT TIME EMPLOYEE; WELLS FARGO CD**

**9:50 LORI BACHAND, TREASURER & PATSY PENCE, BHFCU – EXPLAIN GOVERNMENT INVESTMENTS**

**10:00 HIGHWAY BUSINESS – PIPELINE EASEMENT; UPDATES; EXECUTIVE (PERSONNEL); APPROVE EMPLOYEE'S CONTRIBUTION OF SICK LEAVE FOR EMPLOYEE**

**10:20 PUBLIC COMMENT**

**10:30 BREAK**

**10:35 EXECUTIVE SESSION – PERSONNEL**

**UNFINISHED BUSINESS  
ADJOURN**

**\*\*AGENDAS ARE SET 24 HOURS PRIOR TO A MEETING. ANY ITEMS ADDED AT THE MEETING WILL BE HEARD  
FOR INFORMATIONAL PURPOSES ONLY, AND IF ANY ITEMS REQUIRE ACTION, SUCH ACTION WILL BE  
DEFERRED TO THE NEXT MEETING\*\***