

**South Dakota Association of County Commissioners**  
**County Commissioners and Welfare Officials Workshop**

**Wednesday, March 18, 2015**  
**Thursday, March 19, 2015**  
**Pierre Ramkota**

**REGISTRATION FEE:**

**County Commissioners**

Two Day Registration \$100.00

**Welfare Officials**

One Day Registration \$50.00  
(March 19<sup>th</sup>)

Please note this registration form is for County Commissioners and Welfare Directors

Please register the following from \_\_\_\_\_ County

<u>NAME</u>	<u>POSITION</u>
1. _____	
2. _____	
3. _____	
4. _____	
5. _____	
6. _____	

Return with prepayment by **Friday, March 13, 2015:** SDACC  
(No refund after this date) 211 E Prospect Ave – *Please note new address!!*  
Pierre, SD 57501

**Room blocks have been made at the following hotels:**  
**(Blocks under "SD Counties" and will be released on February 15th, 2015)**

Ramkota Hotel – 224-6877 - \$92.99 s/ 102.99 d

Comfort Inn – 224-0377 - \$89.00

410 W Sioux Ave

Super 8 – 224-1617 - \$55.00

320 W Sioux Ave

Days Inn – 224-0411 - \$69.99

520 W Sioux Ave

Kings Inn Hotel – 224-5951 - \$55.00

110 E Sioux Ave

## **Tentative SDACC Agenda**

### **Wednesday, March 18, 2015**

- 8:30 – 9:30 a.m.      ***Ethics 101***  
                                 - J. Michael Blaska, Chief of Staff, Wisconsin Assoc. of Counties
- 9:30 – 10:00 a.m.      ***Break***
- 10:00 – 11:00 a.m.      ***Roberts Rules of Order***  
                                 - J. Michael Blaska, Chief of Staff, Wisconsin Assoc. of Counties
- 11:15 – 12:00 p.m.      ***Running An Effective Meeting***  
                                 - J. Michael Blaska, Chief of Staff, Wisconsin Assoc. of Counties
- 12:00 – 1:00 p.m.      ***Lunch – Rooms AFG***
- 1:00 – 2:45 p.m.      ***County Budgets – Joint session with Newly Elected Auditors***  
                                 - Rod Fortin, Legislative Audit
- 3:00 – 3:15 p.m.      ***Break***
- 3:15 – 4:00 p.m.      ***SD DOT – Local Government***  
                                 - Laurie Schultz, Administration Program Manager
- 4:15 – 5:00 p.m.      ***Rural Attorney Recruitment Program***  
                                 - Unified Judicial System
- 5:00 p.m.      ***Social***  
                                 -Hosted by TransCanada Pipeline

### **Thursday, March 19, 2015**

- 8:00 – 9:15 a.m.      ***Property Tax 101***  
                                 - Michael Houdyshell, SD Dept of Revenue
- 9:15 – 9:45 a.m.      ***Break***
- 9:45 – 10:30 a.m.      ***Your Role as a Manager***  
                                 - Greg Vavra, SD LTAP
- 10:45 – 12:00 noon      ***Insurance Basics***  
                                 - Brad Wilson, SD Municipal League Workers Comp (SDML WC)  
                                 - Ron Burmood, SD Public Assurance Alliance (SDPAA)
- 12:00 – 1:00 p.m.      ***Lunch – Rooms AFG***
- 1:15 – 2:00 p.m.      ***Transportation Alternatives Program and the Federal Land Access Program***  
                                 - Nancy Surprenant, Transportation Alternatives Program (TAP) Coordinator
- 2:15 – 3:00 p.m.      ***Attorney General's Office***  
                                 - Marty Jackley, Attorney General

***Welfare Agenda to be sent at a later date.***