

FW: [EXT] idea for jail yard

Lyle Jensen <lylefrc@gmail.com>

Tue 10/3/2017 8:17 AM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

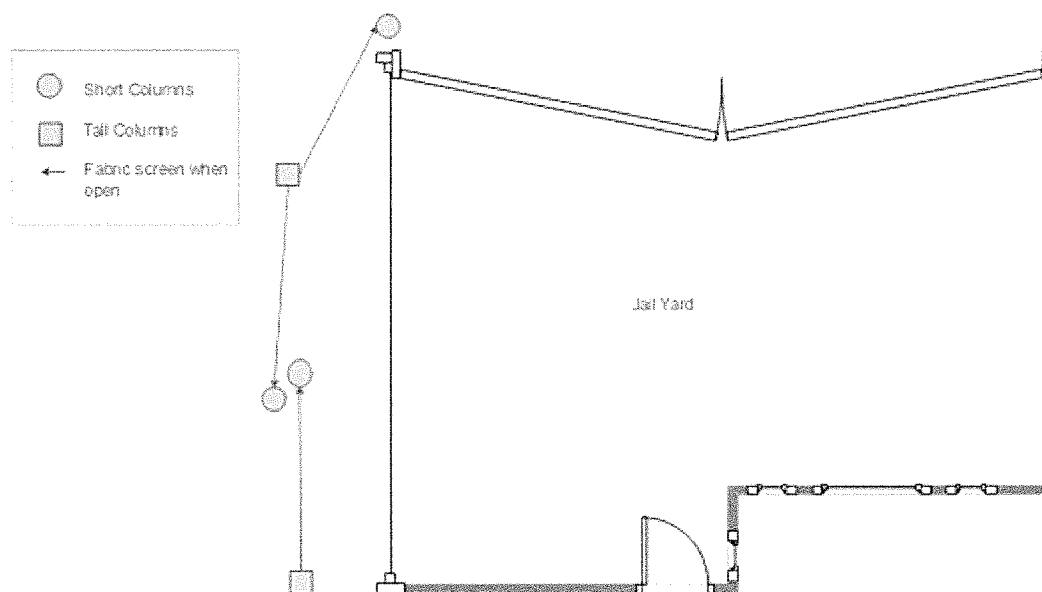
From: Stacey Martin [mailto:gis.fallriver@gmail.com]

Sent: Monday, October 02, 2017 4:26 PM

To: Lyle Jensen

Subject: Re: idea for jail yard

updated plan



Stacey Martin
GIS Coordinator
Fall River County
gis.fallriver@gmail.com
(605) 745-7584

On Fri, Sep 29, 2017 at 6:07 PM, <lylefrc@gmail.com> wrote:

8 ft

Sent from my iPhone

On Sep 29, 2017, at 5:14 PM, Stacey Martin <gis.fallriver@gmail.com> wrote:

how tall does it need to be?

Stacey Martin
GIS Coordinator
Fall River County
gis.fallriver@gmail.com
(605) 745-7584

On Fri, Sep 29, 2017 at 4:49 PM, Lyle Jensen <lylefrc@gmail.com> wrote:
I called them and they only build them 6 ft tall . I am afraid that won't be tall enough and if we raise them up they would look under .

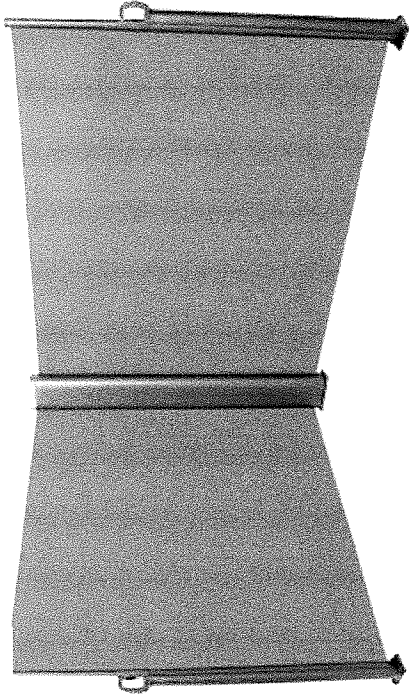
From: Stacey Martin [<mailto:gis.fallriver@gmail.com>]
Sent: Thursday, September 28, 2017 9:43 AM
To: Lyle Jensen
Subject: idea for jail yard

<https://www.serenityhealth.com/sunnydaze-indoor-outdoor-retractable-privacy-wall-side-awning-with-steel-support-pole-10-x-6-feet/>

It would cost under \$500.

I haven't actually measured the jail yard, this is just a concept idea.

Stacey Martin
GIS Coordinator
Fall River County
gis.fallriver@gmail.com
(605) 745-7584



SKU: XLP-365



Add To Cart

Have a question? Email us now!

- Dimensions: 10' L x 4.5" W x 6' H per wall
- Material: oxidized aluminum frame with powder-coated steel support pole, and 280 gsm polyester fabric with PA coating
- Includes: your choice of a single or double wall
- Use indoors or outdoors
- 1-Year Manufacturer Warranty



Assembly Instructions

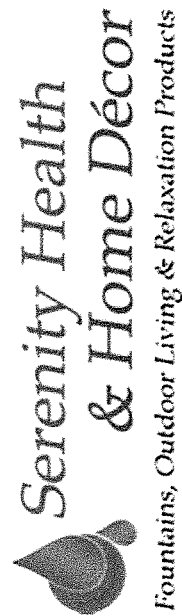
Description Reviews

Product Description

Add extra privacy to your patio, garden, deck, office or studio with a retractable side wall panel. In addition to providing extra privacy, when used outdoors the side awnings are excellent for blocking wind and excessive sunlight so you can comfortably enjoy the time you spend outdoors. The sleek style also adds contemporary elegance to any space. Indoors, these dividers are great for office



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Outdoor Fountains Indoor Fountains Fire Pits Hammocks Outdoor Living Mind and Body More

Home More Quick Ship Gifts Other Quick-Ship Products

Sunnydaze Indoor/Outdoor Retractable Privacy Wall Side Awning with Steel Support Pole 10 x 6 Feet

Sunnydaze Indoor/Outdoor Retractable Privacy Wall Side Awning with Steel Support Pole 10 x 6 Feet



Starting At: **\$239.00**

Click to expand

Availability: Ships same business day if ordered before 2 pm CST

* **Please Select an Option:**

- Single
- Double

Qty: **1**

cubicles, clinic privacy, or in studios for extra wall space. To use, all you have to do is unclip the the panel from the steel pole and pull the panel out and clip it to the other side.

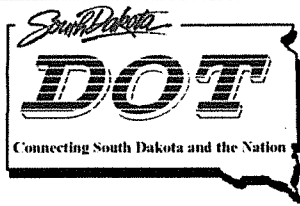
Features of the Retractable Privacy Walls:

- Overall dimensions: 10' L x 4.5" W x 6' H; 30 lbs, so it's the perfect size to place behind an outdoor living patio furniture set to block out neighbors and sun, or indoors for office privacy.
- Corner wall dimensions include two perpendicular 10' L x 4.5" W x 6' H walls; weighs 44 pounds, so you can use it for extra privacy indoors or outdoors.
- Features oxidized aluminum frame with powder-coated steel support pole, and 280 gsm polyester fabric with PA coating for water resistance.
- Includes your choice of single or double corner privacy wall with wedge anchor screws.
- Extra versatile, can be used for inside or outside the home or office as patio sidewalls, cubical walls.
- Sunnydaze Decor backs its products with a 1-year manufacturer's warranty for worry-free purchasing.

About Sunnydaze Decor:

Sunnydaze Decor is a manufacturer of quality home and garden products. We travel the globe to find the best, most innovative and beautiful products. Our goal is to provide you with products that truly calm, relax and bring peacefulness and beauty into your home both indoors and out. Our vast selection of indoor and outdoor fountains, as well as our fire pits, fire pit accessories, hammocks, hammock chairs and hammock stands will help make your home the epitome of calmness. Our talented designers create end products using a high-quality manufacturing process and materials that leave you, the valued customer, with a beautiful addition to your home.

Find Similar Products



Highway Construction Project US18 from University Avenue to S of Joplin Avenue

Project No. NH 0018(184)39

Important Dates and Planned Schedule

November 15, 2017 - Aerial photo plan sheets along with notes from the landowner meetings will be mailed to the landowners to be used for follow-up questions. Photo sheets will include approved design changes.

December 31, 2017 - Deadline for access management requests

Please contact **Stacy Bartlett** at **605.773.2268** or **Stacy.Bartlett@state.sd.us** by December 31, 2017 for questions and concerns regarding highway access.

February 28, 2018 - Deadline for design requests and follow-up questions

Please contact **Chris Jundt** at **605.773.7196** or **Chris.Jundt@state.sd.us** by February 28, 2018 for questions and concerns regarding the roadway design.

April 2018 - Roadway Design complete

April 2018 to September 2018 - Roadway design reviewed and used to complete right-of-way plans and plats and other project aspects, such as obtaining environmental clearances and wetland mitigation.

September 2018 to July 2020 - Right-of-way (ROW) Appraisal/Valuation and Acquisition

An acquisition agent will begin acquiring public right-of-way. SDDOT plans to purchase temporary easements on each side of the roadway. An agent from SDDOT will prepare valuations during this timeframe prior to making any offers.

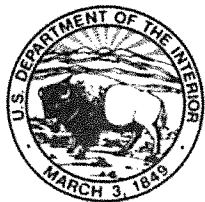
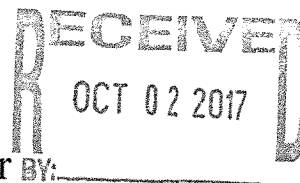
September 2019 to March 2020 - Prepare plans for competitive bidding

Fall 2020 - Award bid and prepare for construction

Spring/Summer of 2021 - Construction

- Replace all sidewalks, curb & gutter, pavement and storm sewer
- Realign 6th Street
- Construction will be half of roadway width at a time.
- The contractor will determine the final details of the traffic control plan
- The final surface will concrete.

FYL



United States Department of the Interior BY: _____
U.S. GEOLOGICAL SURVEY
Dakota Water Science Center

ND Programs Office
821 E. Interstate Avenue
Bismarck, ND 58503

SD Programs Office
1608 Mountain View Road
Rapid City, SD 57702

September 27, 2017

Mr. Frank Maynard
Emergency Management Director
Fall River County
906 N. River Street
Hot Springs, South Dakota 57747

Dear Mr. Maynard:

Enclosed are two signed originals of our standard joint-funding agreement (18EMSD0016) for the Dakota Water Science Center Water Resources Investigations project for operation and maintenance of 06402000 Fall River at Hot Springs gage, during the period October 1, 2017 through September 30, 2018 in the amount of \$4,223 cash from your agency. U.S. Geological Survey contributions for this agreement are \$3,352 for a combined total of \$7,575. Please sign and return one fully-executed original to Jennifer Bednar at the Rapid City address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement as soon as possible but no later than December 1, 2017. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact me at (605) 394-3219 or email me at jewillia@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Jennifer Bednar at phone number (605) 394-3218 or email at jbednar@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Joyce E. Williamson
Director

Enc.: 18EMSD0016(2)

Form 9-1366
(April 2015)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 18EMSD0016
Customer#: 6000000460
Project #: NT00GT1 - 1SD
TIN #: 46-6000197
USGS DUNS #: 126301386

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2017, by the U.S. GEOLOGICAL SURVEY, Dakota Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Fall River County party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for Water Resource Investigations for operation and maintenance of 06402000 Fall River at Hot Springs gage, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a) \$3,352 by the party of the first part during the period
October 1, 2017 to September 30, 2018

(b) \$4,223 by the party of the second part during the period
October 1, 2017 to September 30, 2018
\$871 unmatched

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of :

Description of the USGS regional/national program:

(d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties

(e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered annually. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

Form 9-1366
(April 2015)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 18EMSD0016
Customer#: 6000000460
Project #: NT00GT1 - 1SD
TIN #: 46-6000197
USGS DUNS #: 126301386

USGS Technical Point of Contact

Name: Joyce Williamson
Supervisory Hydrologist
Address: 1608 Mountain View Road
Rapid City, SD 57702
Telephone: (605) 394-3219
Fax: (605) 355-4523
Email: jewillia@usgs.gov

Customer Technical Point of Contact

Name: Frank Maynard
Emergency Management Director
Address: 906 N. River Street
Hot Springs, South Dakota 57747
Telephone: (605) 745-7562
Fax:
Email: frem@gwtc.net

USGS Billing Point of Contact

Name: Jennifer Bednar
Administrative Officer
Address: 1608 Mountain View Road
Rapid City, SD 57702
Telephone: (605) 394-3218
Fax: (605) 355-4523
Email: jbednar@usgs.gov

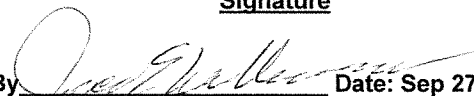
Customer Billing Point of Contact

Name: Frank Maynard
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Address: 906 N. River Street
Hot Springs, South Dakota 57747
Telephone: (605) 745-7562
Fax:
Email: frem@gwtc.net

U.S. Geological Survey
United States
Department of Interior

Fall River County

Signature

By  Date: Sep 27, 2017
Name: Joyce E. Williamson
Title: Director

Signatures

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

Form 9-1366
(April 2015)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 18EMSD0016
Customer#: 600000460
Project #: NT00GT1 - 1SD
TIN #: 46-6000197
USGS DUNS #: 126301386

Fixed Cost Agreement YES[X] NO[]

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(April 2015)

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Agreement#: 18EMSD0016
Customer#: 6000000460
Project #: NT00GT1 - 1SD
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USGS Technical Point of Contact

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Supervisory Hydrologist
Address: 1608 Mountain View Road
Rapid City, SD 57702
Telephone: (605) 394-3219
Fax: (605) 355-4523
Email: jewillia@usgs.gov

Customer Technical Point of Contact

Name: Frank Maynard
Emergency Management Director
Address: 906 N. River Street
Hot Springs, South Dakota 57747
Telephone: (605) 745-7562
Fax:
Email: frem@gwtc.net

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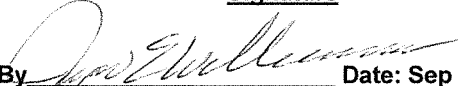
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Hot Springs, South Dakota 57747
Telephone: (605) 745-7562
Fax:
Email: frem@gwtc.net

U.S. Geological Survey
United States
Department of Interior

Fall River County

Signature

By  Date: Sep 27, 2017
Name: Joyce E. Williamson
Title: Director

Signatures

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

9/29/17

FALL RIVER COUNTY

County Lien History Inquiry

STANLEY, SHANE

SS# : 504068635

CAA Due: 932.31

Bday: 2/19/74

Due:

Prnt Stmt: Y

Due:

Due:

Due:

Due:

Total Due: 932.31

PO BOX 71 HS
Bankruptcy Dates 0/00/00

CAA Due Date: 0/00/00

A/K/A : MIDDLE NAME 'MICHAEL'

Comment :

Cont Term:

P=Pmt	Pgm	Description	Voucher	Date/Filed	Amount
	CAA	CR 92-305 KOEHN, LISA I	0000007602 3:10 P	9/01/1992 9/10/1992	454.31
	CAA	CR 92-305 PORTER, MICHAEL A	0000009547 8:00 A	4/06/1993 4/13/1993	200.00
	CAA	CR 93-192 PORTER, MICHAEL A	0000009547 8:00 A	4/06/1993 4/13/1993	450.00
P	CAA		COC 2:30 P	8/08/1994 8/09/1994	47.00-
P	CAA		COC 4:00 P	9/13/1994 9/13/1994	50.00-
	CAA		COC 9:30 A	10/12/1994 10/13/1994	75.00-

Oct 10@ 9-10 AM

FW: [EXT] DOH Move

Lyle Jensen <frcmaintenance@goldenwest.net>

Tue 10/3/2017 8:16 AM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

From: Huntington, Wade [<mailto:Wade.Huntington@state.sd.us>]
Sent: Monday, October 02, 2017 6:40 PM
To: Lyle Jensen
Subject: RE: DOH Move

Thanks for the help getting moved. I thought it all went very well. Our new space is very nice and will help us to provide great service. Thanks again.

From: Lyle Jensen [<mailto:frcmaintenance@goldenwest.net>]
Sent: Friday, September 22, 2017 8:18 AM
To: Huntington, Wade
Subject: RE: [EXT] DOH Move

That will work well .
I will get the help lined up here .

From: Huntington, Wade [<mailto:Wade.Huntington@state.sd.us>]
Sent: Friday, September 22, 2017 8:13 AM
To: Lyle Jensen
Subject: Re: DOH Move

Great. Looks like Tuesday I will get the computer network installed and look to move on Thursday and Friday.
How does that work for you? Thanks

Wade Huntington, Regional Manager
South Dakota Department of Health
1029 5th Street
Sturgis, SD 57785
605.347.6485

On Sep 22, 2017, at 8:09 AM, Lyle Jensen <frcmaintenance@goldenwest.net> wrote:

Correct everything else is ready

From: Huntington, Wade [<mailto:Wade.Huntington@state.sd.us>]
Sent: Friday, September 22, 2017 7:36 AM

To: Lyle Jensen
Subject: RE: DOH Move

Double checking....the phone jacks and computer jacks have been installed in the rooms so now all we need is to have the state BIT folks install the computer network equipment and have the phone folks move the phones to the new location? Thanks

From: Lyle Jensen [<mailto:frcmaintenance@goldenwest.net>]
Sent: Monday, August 28, 2017 8:19 AM
To: Huntington, Wade
Subject: RE: [EXT] DOH Move

The anytime after the 8th will work ,
We will have 2 from my office and also a trusty or 2

From: Huntington, Wade [<mailto:Wade.Huntington@state.sd.us>]
Sent: Friday, August 25, 2017 1:20 PM
To: Lyle Jensen (frcmaintenance@goldenwest.net)
Subject: DOH Move

Hi Lyle,
Touching base on the eventual DOH move. I would like to be in the new space by 9/22 if possible. Sounds like you have just a few things to finish up. I have my computer guys on the hook to have us computer ready by 9/8. Also wondering what resources you have for the actual move? I will help and I have a good truck and trailer to get most everything in a couple trips. A couple stronger backs will be the bigger need. Have a good weekend and we can discuss the moving details one day soon. Thanks

My cell is 391-4373

*Wade Huntington, Public Health Regional Manager
South Dakota Department of Health
1029 5th Street
Sturgis, SD 57785
605.347.6485*