

**FALL RIVER COUNTY  
COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS**

**Second Floor Courtroom  
TUESDAY, September 20, 2016**

- 8:30 Commission review of bills  
9:00 Call Meeting to Order  
Pledge of Allegiance  
Conflict Of Interest Items for Board Members  
Action Items for Consideration:  
Agenda  
Minutes of September 6, 2016  
Auditor's account with the County Treasurer for August 2016  
County assistance, death expense applications CP-2016-07  
Updated October 2016 Federal poverty level  
Safety Benefits award- Silver level  
Raises as per union contract- Edith Jenniges to \$13.52 effective 8/19/16; Jennifer Mraz to \$14.17 effective 8/15/16  
(Move any unfinished business to the end of the meeting if needed)
- 9:10 Kelli Rhoe, Treasurer- Advise of end of 2 year Tax Certificate moratorium, effective 10/4/2016; Staggering of CD renewal dates; Hire approval for Judith Snyder as Administrative Assistant at \$10.00/hour as per union contract, at 29 hours /week effective September 21, 2016; Updates
- 9:20 Frank Maynard, Emergency Management- Recognition from the Board; Travel approval for Maynard and Lyle Jensen to Pierre for Safety Benefits training in Pierre, SD ,November 9<sup>th</sup> and 10<sup>th</sup>, 2016; Hazmat plan, Certificate of Adoption; Letter from Governor regarding Red Zone fire status; Updates
- 9:30 Lyle Jensen, Bldg Supervisor-IT audit by FBI; Pre-buy support agreement with Goldenwest in the amount of \$2,475; Uplander buyout after hail damage; Updates
- 9:40 Stacey Martin, GIS- Travel approval for the Black Hills Digital Mapping Association meeting in Rapid City on October 4<sup>th</sup> and 5<sup>th</sup>, 2016
- 9:45 Edith Jenniges, State's Attorney Administrative Assistant- Travel approval for one office personnel to attend Domestic Violence Institute in Brookings, SD on October 3, 4 and 5<sup>th</sup>, 2016, meal costs only
- 9:50 Michelle Brock, BMHS- Budget request for animal control officer services from BMHS
- 10:00 Randy Seiler, Highway Superintendent- Travel approval, Rapid City ,Local Road Conference, October 18, 19 and 20, 2016; Road Tour date; Five year Plan discussion for October 4, 2016 hearing; Wheel tax Resolution; Updates
- 10:20 Approve Bills & Break
- 10:30 Public Comment
- 10:40 2017 PILT monies discussion on 5% for schools; Update on School Resource Officer (SRO) by Taskforce
- 10:55 State Home Lease discussion and options
- 11:10 2017 Budget Review: Approval and resolution, consider setting additional 2017 budget meeting if needed
- 11:40 Patrick Ginsbach, Deputy State's Attorney- HR Proposal from Marce Largent  
Executive Session as per SDCL 1-25-2 (1) and (3), legal and personnel matters  
Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31<sup>st</sup> day of August, 2016.

Total Amt of Deposit in First Interstate Bank: \$962,283.09

Total Amount of Cash: \$ 1,659.60

Total Amount of Treasurer's Change Fund: \$ 900.00

Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: \$10,784.84

SAVINGS:

First Interstate Bank: \$1,398,348.84

CERTIFICATES OF DEPOSIT:

First Interstate-Hot Springs: \$4,279,498.79

Black Hills Federal Credit Union: \$ 250,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00

Highway Petty Cash: \$20.00

Election Petty Cash: \$15.00

RETURNED CHECKS:

Schmit, Troy - \$235.93, Lic (06/08/2016)

TOTAL \$6,904,246.09

*CR*

Dated This 31<sup>st</sup> Day of August, 2016.

*Sue Ganje Deputy Auditor*  
Sue Ganje, County Auditor of Fall River County.

County Monies: \$6,583,845.48

Held for other Entities: \$148,294.76

Held in Trust: \$172,105.85

TOTAL: \$6,904,246.09

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE AND AMBULANCE DISTRICTS, AND STATE.

**Multi-Program Eligibility Chart**  
**Updated 10/2016**

<b>TANF CASH</b>						
Effective 07/01/16						
	<b>INDEPENDENT</b>	<b>SHARED</b>		<b>AGENCY PLACED</b>	<b>NO AGENCY PLACEMENT</b>	<b>RESOURCE LIMIT</b>
1 person	\$449	\$278	1 child	\$660	\$379	\$2,000
2 persons	\$550	\$379	2 children	\$713	\$445	
3 persons	\$615	\$445	3 children	\$766	\$510	
4 persons	\$680	\$510	4 children	\$819	\$574	
5 persons	\$744	\$574	5 children	\$872	\$639	
6 persons	\$809	\$639	6 children	\$925	\$702	
7 persons	\$874	\$702	7 children	\$978	\$768	
8 persons	\$938	\$768	8 children	\$1,031	\$833	
9 persons	\$1,001	\$833	9 children	\$1,084	\$895	
10 persons	\$1,064	\$895	10 children	\$1,137	\$959	
11 persons	\$1,130	\$959	11 children	\$1,190	\$1,023	
12 persons	\$1,194	\$1,023	12 children	\$1,243	\$1,090	

Add \$53 for each additional member in the assistance unit.  
 See Chapter 10 of TANF Policy and Procedures Manual for standards for additional HH members.  
 Net 100 % test after \$90 and 20% of remainder on earned income and CCON deduction applied.

<b>Family Size</b>	<b>Full Coverage Pregnant Woman</b>	<b>Parent/Caretaker Relative</b>	<b>RESOURCE LIMIT</b>
	Effective 01/01/16		
1	\$408	\$613	None
2	\$515	\$770	
3	\$591	\$880	
4	\$664	\$986	
5	\$741	\$1,096	
6	\$816	\$1,206	
7	\$891	\$1,313	
8	\$965	\$1,419	
9	\$1,040	\$1,537	
10	\$1,115	\$1,636	

<b>Family Size</b>	<b>Federal Poverty Level Medicaid Programs</b>				<b>RESOURCE LIMIT</b>
	<b>100% FPL</b>	<b>138% Limited Preg</b>	<b>187%* Medicaid Children</b>	<b>209% CHIP</b>	
1	\$990	\$1,367	\$1,852	\$2,070	None
2	\$1,335	\$1,843	\$2,497	\$2,791	
3	\$1,680	\$2,319	\$3,142	\$3,512	
4	\$2,025	\$2,795	\$3,787	\$4,233	
5	\$2,370	\$3,271	\$4,432	\$4,954	
6	\$2,715	\$3,747	\$5,078	\$5,675	
7	\$3,061	\$4,225	\$5,725	\$6,398	
8	\$3,408	\$4,704	\$6,373	\$7,123	
9	\$3,755	\$5,182	\$7,022	\$7,848	
10	\$4,141	\$5,660	\$7,669	\$8,572	
11	\$4,448	\$6,139	\$8,318	\$9,297	
12	\$4,795	\$6,618	\$8,967	\$10,022	
13	\$5,141	\$7,095	\$9,614	\$10,745	
14	\$5,488	\$7,574	\$10,263	\$11,470	
Each Additional (approximate)	\$338	\$467	\$648	\$707	

\* Includes a 5% disregard for children with PHI.

<b>SSI</b> (Effective 01/01/16)		<b>SOCIAL SECURITY</b> (Effective 01/01/16) COLA 0%	<b>STATE MINIMUM WAGE</b> (Effective 01/01/16) \$8.55 per hour
<b>Income</b>	<b>Resource</b>	SMI (Medicare Part B) \$104.90	<b>FEDERAL MINIMUM WAGE</b> \$7.25 per hour
Single-\$733	\$2,000		
Couple -\$1100	\$3,000		

**SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)**

Effective 10/01/16

This chart is to be used as a reference in determining a household's income eligibility. Households containing an elderly or disabled member, must meet the NET income test (Column 2). All other households must meet BOTH the GROSS and the NET income eligibility tests (Columns 1 and 2).

HOUSEHOLD SIZE	MAXIMUM GROSS INCOME*	MAXIMUM NET INCOME	THRIFY FOOD PLAN
1	\$1,287	\$990	\$194
2	\$1,736	\$1,335	\$357
3	\$2,184	\$1,680	\$511
4	\$2,633	\$2,025	\$649
5	\$3,081	\$2,370	\$771
6	\$3,530	\$2,715	\$925
7	\$3,980	\$3,061	\$1,022
8	\$4,430	\$3,408	\$1,169
9	\$4,881	\$3,755	\$1,315
10	\$5,332	\$4,102	\$1,461
11	\$5,783	\$4,449	\$1,607
12	\$6,234	\$4,796	\$1,753
13	\$6,685	\$5,143	\$1,899
14	\$7,136	\$5,490	\$2,045
15	\$7,587	\$5,837	\$2,191
16	\$8,038	\$6,184	\$2,337
17	\$8,489	\$6,531	\$2,483
18	\$8,940	\$6,878	\$2,629
19	\$9,391	\$7,225	\$2,775
20	\$9,842	\$7,572	\$2,921
21	\$10,293	\$7,919	\$3,067
22	\$10,744	\$8,266	\$3,213
23	\$11,195	\$8,613	\$3,359
24	\$11,646	\$8,960	\$3,505
25	\$12,097	\$9,307	\$3,651
26	\$12,548	\$9,654	\$3,797
For each additional member	+451	+347	+146

\*Gross income is total income minus verified legally obligated child support payments.

**RESOURCE LIMIT**  
Categorically Eligible: N/A  
HH has eligible member over 60 or disabled: \$3,250  
All other HH: \$2,250  
**Vehicles:**  
1 vehicle excluded; follow policy for other exclusions

**DEDUCTIONS**  
**Child Care:**  
Households are allowed the amount of dependent care costs they are billed for children under the age of 16.  
**Medical:**  
Expenses for elderly/disabled members over \$35 and under \$201 receive a medical standard; if above \$200, actual expense used.  
**Standard Deduction:**  
\$157 - 1- 3 HH memb  
\$168 - 4 HH memb  
\$197 - 5 HH memb  
\$226 - 6 or more HH (HH members - do not include disqualified, sanctioned, ineligible or non household members)

**Effective 10/01/15**  
**Utility Standards:**  
SUA - \$705  
LUA - \$197  
OUA - \$ 81  
PUA - \$ 47  
**Capped Shelter:**  
\$517

Family Size	MEDICARE SAVINGS PROGRAM (effective 01/16)		
	QMB 100% of FPL	SLMB 120% of FPL	QI-1 135% of FPL
1	\$990	\$1,188	\$1,337
2	\$1,335	\$1,602	\$1,803
3	\$1,680	\$2,016	\$2,268
4	\$2,025	\$2,430	\$2,734
5	\$2,370	\$2,844	\$3,200
6	\$2,715	\$3,258	\$3,665
7	\$3,061	\$3,674	\$4,133
8	\$3,408	\$4,090	\$4,601

**RESOURCE LIMIT**  
Single - \$7,280  
Couple - \$10,930

**LONG-TERM CARE (effective 01/01/16)**  
Maximum Monthly Income Limit \$2,199  
Average Monthly Private Pay Rate \$204.35

**RESOURCE LIMIT**  
\$2,000

**SPOUSAL IMPOVERISHMENT**

Refer to Section 9700 of the LTC procedures manual. Income limits depend on gross income minus certain expenses  
Maintenance Needs Standard for CS: \$1991.25 (min) - \$2980.50 (max) (1/1/16) Protected Resource: \$23844 (min) - \$119,220 (max) 1/1/16

## PAST AWARD RECIPIENTS

ENTITY	Bronze	Silver	Gold	Platinum
Aurora County Highway	4		3	2
Beadle County Highway			8	8
Brookings County		2	12	3
Brookings County Highway	1		18	
Brown County		1		
Brule County	2			
Clark County Hwy Dept.	9		7	2
Clay County	2		4	2
Codington Co Hwy Dept.	8		10	7
Codington Co Maintenance			10	7
Custer County	1		10	6
Davison County	2	1	3	
Day County Hwy Dept.	2			
Edmunds County	1	1	9	7
Fall River County	1	2		
Gregory County	13			
Hand County Courthouse	8			
Hand County Highway	16			
Hughes County	6		6	1
Hutchinson County Highway	1		1	
Hyde County	1	1		
Hyde County Highway	1	1		
Jerauld County Highway	4			
Lake County	1		1	
Lawrence County			11	10
Lincoln County	3			
McCook County Courthouse	4			
McCook County Hwy Dept.	1	3	13	6
Marshall County	4		8	2
Meade County Highway			4	2
Minnehaha County	3	3	9	7
Minnehaha County Hwy Dept.			4	
Moody County	1			
Moody County Highway	4			
Pennington County				
Pennington Co Bldgs. & Grounds	2		15	1
Pennington Co Hwy Dept.			15	
Pennington Co Sheriff's Office		2	8	
Potter County Highway	2			
Stanley County Courthouse	1			
Stanley County Employees	3			
Stanley County Sheriff's Office	2			
Sully County Court House	1			
Sully County Hwy Dept.	1	1	1	
Union County Highway	1			

SDML WORKERS'  
COMPENSATION FUND  
&  
SOUTH DAKOTA PUBLIC  
ASSURANCE ALLIANCE



Present

2016  
SAFETY  
AWARDS

September 13, 2016  
Sioux Falls, SD

# 2016 SAFETY AWARDS LUNCHEON

*Luncheon Sponsered by:* SDPAA and SDML WC FUND

## AGENDA

### MASTER OF CEREMONIES

Doug Kirkus, Loss Control Consultant

### Presentation of the 2016 Jim Fjerestad Memorial Safety Leadership Award

- 2011 - Jim Fjerestad - Brandon
- 2012 - René Larson & Paul Thomson - Lawrence County
- 2012 - Bob Nelson, Sr. - Deadwood
- 2013 - Sara Hagman - Brown County
- 2013 - Robert Glenn - Spearfish
- 2014 - Tonya Meaney - Davison County
- 2014 - Roger Bell - Huron
- 2015 - Layne Stewart - Clay County
- 2015 - Pete Jahn - Vermillion

*Mark your calendars:*

2016 Safety & Loss Control Training Conference  
November 9 & 10, 2016  
Ramkota Convention Center  
Pierre, SD

### Presentation of the 2016 Safety and Loss Control Recognition Awards

#### BRONZE LEVEL

Brule County  
Gregory County  
Jerauld County Highway

Moody County Highway  
Sanborn County Highway  
Walworth County

#### SILVER LEVEL

Aurora County Highway - Fall River County - Lincoln County

#### GOLD LEVEL

Beadle County Highway  
Brookings County  
Brown County  
Clark County Highway  
Clay County  
Codington County Highway  
Codington County Maintenance  
Custer County  
Davison County  
Edmunds County

Hutchinson County Highway  
Hyde County Highway  
Lake County  
Lawrence County  
Marshall County  
McCook County Highway  
Minnehaha County  
Pennington County Buildings & Grounds  
Pennington County Highway

#### PLATINUM LEVEL

Beadle County  
Brookings County  
Clark County  
Clay County  
Codington County  
Custer County

Edmunds County  
Hutchinson County  
Hyde County  
McCook County  
Pennington County

The Fall River County Commissioners would like to  
RECOGNIZE THE ACHIEVEMENT  
of  
Emergency Manager of the Year

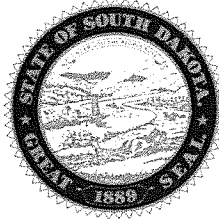
awarded to

Frank Maynard

BY SOUTH DAKOTA EMERGENCY MANAGEMENT  
ASSOCIATION

Commission Chairman \_\_\_\_\_ Date \_\_\_\_\_

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STATE OF SOUTH DAKOTA  
DENNIS DAUGAARD, GOVERNOR

September 13, 2016

Michael Ortner, Chairman  
Fall River County Commission  
906 North River Street  
Hot Springs, SD 57747

Dear Michael,

Thank you for writing to request Fall River County be designated as a Red Zone. It has been a very active year for fire departments in the western part of the state due to the drought conditions.

Earlier this summer, I activated the Drought Task Force which recommended the issuance of an Executive Order allowing 13 counties to access state-contracted SEAT planes at a rate of 10 percent to quickly help extinguish wildfires before they grew to an unmanageable size. As you mentioned, the Indian Canyon fire was a large fire within Fall River County. Over \$1.6 million dollars of state funds were spent to contain that fire and protect the city of Edgemont and the Custer/Fall River County regional landfill.

While the Red Zone declaration was needed at the time because of worsening drought conditions, the conditions there have been gradually improving. This improvement, combined with the infrequent use of the contracted SEAT planes, led the South Dakota Division of Wildland Fire to release the SEAT planes from contract within the state. Keeping SEAT planes that were not being used by any of the Red Zone counties was not beneficial economically. Because the contracted planes were released, it was no longer necessary to keep the Red Zone declaration areas, so I rescinded the Executive Order last week.

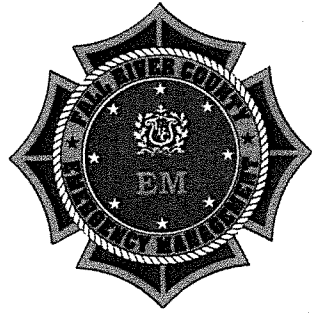
While the SEAT planes are no longer contracted within the state, I assure you the South Dakota Division of Wildland Fire is always ready to assist as needed. There is a SEAT plane based in Chadron, Nebraska, if the need does arise. Also, approximately one third of the land in Fall River County lies within the Black Hills Forest Fire Protection District, where the Division of Wildland Fire pays for wildfire suppression costs on private and state land on a contractual basis with local county fire departments.

Again, thank you for sharing the commission's concerns about drought conditions and fire activity in Fall River County. I wish you all the best.

Sincerely,

Dennis Daugaard





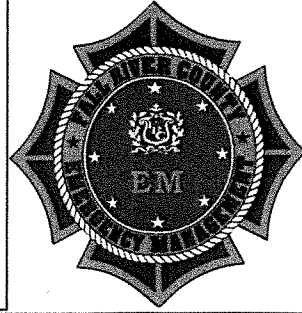
# Fall River County

Office of Emergency Management  
906 N. River Street  
Hot Springs SD 57747

Franklin W. Maynard  
frem@gwtc.net

605-745-7562

cell 890-7245 fax 605-745-6835



Date: Sept. 20, 2016  
Subj: Commission Update

## Emergency Management:

1. 2016 Emergency Manager of the Year: I was selected as the South Dakota Emergency Management Association's "2016 Emergency Manager of the Year".
2. Emergency Preparedness Month: September is designated as "Emergency Preparedness Month" and the theme this year is: Don't Wait, Communicate. Make Your Emergency Plan Today. I have attached a Weather Ready Nation (WRN) informational page.
3. Travel Approval: I am requesting approval for Lyle Jensen and myself to attend the Safety Benefits training in Pierre on November 9<sup>th</sup> & 10<sup>th</sup>, 2016. The training is at the Ramkota.
4. Hazardous Materials Response Plan: I requesting approval of the Plan and have the Chairman sign the Certificate of Adoption. Lysann Zeller, Community Development Planner from the Black Hills Council of Local Governments is present to answer any questions about the Plan.
5. Red Zone Letter: Attached is a copy of the letter from the Governor in response to our request. As outlined in his response, any fires that occur in the Black Hills Fire Protection District, local fire departments are allowed to bill the State for reimbursement. Forty One of the fires in Fall River County were outside of the Protection District, so no reimbursement is allowed.
6. Fires:  
9/8/16: Whitney Preserve Fire: Cascade, Hot Springs, WFS & USFS.

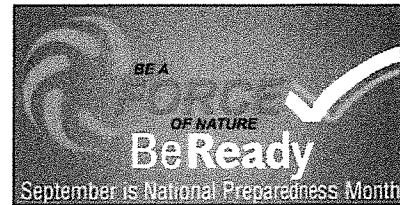
A handwritten signature in cursive script that reads "Franklin W. Maynard".

Franklin W. Maynard, CFM & CEM  
Fall River County Emergency Management  
2016 Emergency Manager of the Year

## National Preparedness Month: What You Can Do

If an emergency occurred tomorrow, would you be ready?

September is National Preparedness Month. Sponsored by FEMA, National Preparedness Month aims to educate and empower Americans to prepare for and respond to all types of emergencies, including natural disasters and potential terrorist attacks.



National Preparedness Month is a time to prepare yourself and those in your care for emergencies and disasters, both large scale and smaller local events. We know that emergencies can happen unexpectedly in communities just like yours, to people like you.

We've seen tornado outbreaks, river floods and flash floods, historic earthquakes, tsunamis, and even water main breaks and power outages that impact communities for days at a time.



As commendable as they may be in their profession of assisting those in need, police, fire and rescue may not always be able to reach you quickly in an emergency or disaster. The most important step you can take in helping your local responders is being able to take care of yourself and those in your care for at least a short period of time following an incident; the more people who are prepared, the quicker the community will recover.

You are not helpless in the face of an emergency. With just a few simple steps, you can **Be a Force of Nature** by knowing your risk, taking action and being an example in your community.

### Know your risk

Emergencies can happen anywhere, at any time. It is important to understand potential risks where you live.

What you can do:

1. Bookmark [weather.gov](http://weather.gov) to stay informed on severe weather.
2. Learn about Wireless Emergency Alerts, messages that will be sent to your phone during an emergency.
3. Get practical tips on preparing for disaster at [ready.gov](http://ready.gov).

### Take action

Make sure that you and your family are prepared for an emergency. Ensure that you can go for at least three days without electricity, water service, access to a supermarket, or other local services.

What you can do:

1. Prepare a disaster supply kit with at least three days of food and water.
2. Create a Family Emergency Plan, so that your family knows how to communicate during an emergency.
3. Obtain a NOAA Weather Radio.

### Be an example

Be a positive influence on your community by sharing your preparedness story. Let your friends and family know that you're prepared for an emergency – and that they should be prepared too. Research has shown that many people won't prepare until they see others doing so.

What you can do:

1. Share your preparedness story on Facebook so that friends and family will know what you'll do in case of disaster.
2. Tell the world you're prepared on Twitter using hashtag #NATLPREP.
3. Get involved with your local American Red Cross Chapter or train with a Community Emergency Response Team (CERT).

You don't know when an emergency might occur. These simple steps will help you be prepared for the worst.

FEMA's [Ready.gov](http://Ready.gov) website provides detailed information on what may be most important to you and your family. You can find specific information tailored to specific needs such as people with disabilities, seniors, assisting children, business readiness, and even information for you pets. For more information, see [Ready.gov](http://Ready.gov)

NOAA is working with FEMA and other agencies to help improve disaster readiness through campaigns such as National Preparedness Month. Through efforts such as the Weather-Ready Nation initiative, NOAA seeks to build community resilience in the face of increasing vulnerability to extreme weather events.





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DENNIS DAUGAARD, GOVERNOR

September 13, 2016

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Hot Springs, SD 57747

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Again, thank you for sharing the commission's concerns about drought conditions and fire activity in Fall River County. I wish you all the best.

Sincerely,

Dennis Daugaard



2727 N Plaza Dr.  
Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

**Quote**  
No.: **53322**  
Date: 8/26/2016

Prepared for:

Lyle Jensen  
Fall River Co Auditor  
906 N River Street  
Hot Springs, SD 57747 U.S.A.

Account No.: 1889  
Phone: (605) 745-5145  
Fax: (605) 745-3530  
Job: Prepaid Labor

Qty	Description	UOM	Sell	Total
25.00	Prepaid Support Agreement	EA	\$99.00	\$2,475.00

Your Price:                       
**\$2,475.00**

Total:                       
**\$2,475.00**

Prices are firm until 9/9/2016

**Prepared by:** Eric Eisenbraun, ericeisenbraun@goldenwest.com

**Date:** 8/26/2016

Labor can be used for any computer/network support. We will use these hours for configuration and installation of the server project first. Training can be included in these hours. Unused hours can be applied to any computer/network support need throughout the year or until the hours are used up.

Onsite Telephony Service can also be taken out of Prepaid that is also discounted through your Telephony Total Care Agreement.

A Pre-Paid Support Agreement signature is required.

**Accepted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

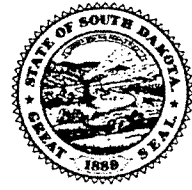
**Disclaimer**

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply.

Applicable taxes and/or additional freight charges may be added on to the invoice.

Terms: 30% down payment required for sales of \$ 5,000.00 or more, with the balance due Net 15 days of invoicing.

A 40% fee may be added to any account that is sent to collections due to failure to pay.



The Office of the State's Attorney  
Fall River and Oglala Lakota Counties

James G. Sword

906 North River Street, Suite 301 Hot Springs, SD 57747 Phone: (605) 745-3866 Facsimile: (605) 745-3855 FRCSA@gwtc.net

September 6, 2016

TO: James G. Sword

FROM: Edie Jenniges, Legal Assistant

RE: Request for Travel

I am requesting approval to attend The Domestic Violence Institute on October 3 - 5, 2016 in Brookings, SD.

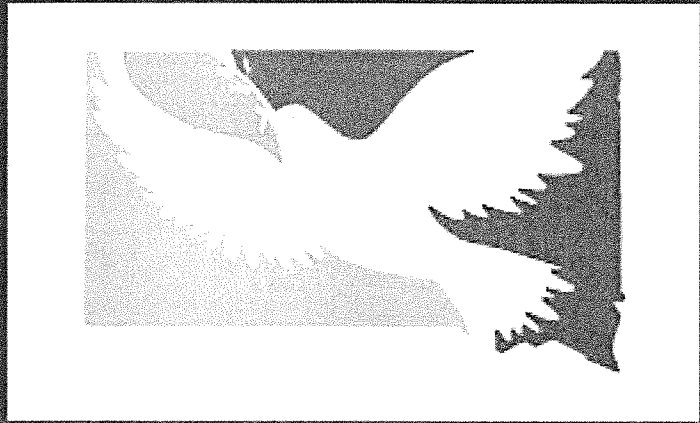
Our office is currently a member of the Institute that has numerous programs to assist Victims of Crimes. As a Victim's Advocate and the consideration of our increase in violent crimes, the conference will address many issues that we deal with each day.

We have been approved by the Institute for scholarships that will cover both the cost of the motel and mileage.

The approximate cost to Fall River County that will not be provided would be:

2 Breakfast @ \$6.00	=	\$12.00
3 Lunch @ \$11.00	=	\$33.00
2 Dinner @ \$15.00	=	\$30.00
Registration	=	<u>\$50.00</u>
Total	=	\$125.00

Thank you for your consideration of this request.



# Domestic Violence Institute

October 4-5, 2016  
Swiftel Center  
Brookings, SD

**Presented by:**

The South Dakota Network  
Against Family Violence & Sexual Assault  
with the Brookings Domestic Abuse Shelter



## **Conference Information**

We invite you to attend this year's program, addressing aspects of domestic violence intervention.

This Institute is designed to help participants assess their community's current response, develop a strong interagency approach to intervention, and encourage community partners to work together in positive and effective ways.

Law Enforcement Officers, State's Attorneys, Judges, Probation & Court Service Officers, Corrections Officers, Victim Advocates, Counselors, Social Workers, Nurses, Clergy, and College Students are all encouraged to attend.

Please keep the following information in mind:

### **ACCOMMODATIONS**

If you require auxiliary aids or services for a disability in order to participate during the conference, please note them on the registration form.

### **FINANCIAL ASSISTANCE/SCHOLARSHIPS**

For information regarding financial assistance or scholarships, please contact Verzella Bauman at the Network at 605.731.0041 or verzellab@sdnafvsa.com.

### **CONTINUING EDUCATION**

Continuing education credits will be applied through The SD Board of Counselor Examiners, the SD Board of Social Workers, and the Board of Addiction and Prevention Professionals and will be available at no additional cost.

### **INFORMATION BOOTHS**

Space will be available for information booths at no additional charge. This includes one skirted table and two chairs. You must complete a registration form in order to set up a booth.

If your booth requires additional space or items such as extension cords, you will need to make these arrangements directly with the Swiftel Center and related charges will be at your expense.

Your registration for booth space will be confirmed by email and/or mail.

**REGISTRATION**

Registration: \$50 (includes lunch on the second day) or \$25 per day

**Registration deadline is September 19, 2016**

Register at <http://www.eventbrite.com/e/domestic-violence-institute-tickets-25939087509>.

A safe room will be available during the entire conference for attendees that need some time alone or time with a listener. We encourage and welcome survivors to all conference events.

**QUESTIONS?**

Questions may be directed to Verzella Bauman with The Network at 605.731.0041 or email [verzellab@sdnafvsa.com](mailto:verzellab@sdnafvsa.com). Additional information may be found on our website ([www.sdnafvsa.com](http://www.sdnafvsa.com)).



## AGENDA

### Swiftel Center

#### Pre Conference - October 3rd

**5:00PM - 8:00PM**

**25th Anniversary Banquet for The Network**

#### Day 1 - October 4th

**7:30AM - 8:30AM**

Registration

Light Breakfast Served

**8:30AM - 8:45AM**

Welcome

**8:45AM - 9:45AM**

Keynote Speaker: Bill Jenkins

*Victimology & Trauma*

**9:45AM - 10:00AM**

Break

**10:00AM - 11:30AM**

Breakout Sessions

1. Bill Jenkins: *Caregiver Resilience*

2. Alicia Aiken: *HMIS & Survivor Confidentiality*

3. Patricia Powers: *Trial Preparation: from Investigation to Courtroom; Going Forward without the Victim: Evidence-Based Prosecution of Domestic Violence.*

4. Shawn Imitates Dog: *Two Spirits One Journey (Oglala Lakota)*

**11:30AM - 1:00PM**

Lunch (on own)

**1:00PM - 2:30PM**

Breakout Sessions

1. Bill Jenkins: *Caregiver Resilience*

2. Alicia Aiken: *Collaboration with Respect for Confidentiality*

3. Patricia Powers: *Integrating a Trauma-Informed Response and Interviewing Victims*

4. Taneeza Islam & Amanda Bahena: *Options for Immigrant & Undocumented Domestic Violence Victims*

**2:30PM - 2:45PM**

Break

**3:00PM - 4:30PM**

Keynote Speaker: Tiffany Short

*Sextortion*

#### Day 2 - October 5th

**8:00AM - 8:30AM**

Light Breakfast Served

**8:30AM - 8:45AM**

Welcome

**8:45AM - 9:45AM**

Keynote Speaker: Meg Garvin

*Survivors' Voices Through Victim's Rights*

**9:45AM - 10:00AM**

Break

## Day 2 Continued

- 10:00AM - 11:30AM** Breakout Sessions
1. Luke Comeau: *Working with Children with Disabilities*
  2. Mike Moore: *Keeping Victims Safe after Arrest. What You Can Do.*
  3. Scott Hawks: *Meth and Other Drugs in South Dakota*
  4. Dr. Marcie Moran: *Grieving a Loss from Homicide*
- 11:30AM - 11:40AM** Break
- 11:40AM - 1:00PM** Keynote Speaker: Sara June Gray  
*Survivor Story*  
Lunch Served
- 1:00-1:15pm** Break
- 1:15pm - 3:15pm** Shannon Schweitzer — SD Department of Social Services  
Victims' Services Program Manager (*For DSS grantees—see description below*)
- 3:15pm - 3:30pm** Break
- 3:30pm - 4:30pm** The Network Membership Meeting



### DSS Grantee Session Description:

Agencies are required to track victimizations and services provided to clients. This session will explore the vast array of victimization types and definitions of services provided by agencies. During this interactive session participants will have an opportunity to work with victimizations and services. Additionally, this session will focus on grant-related tips regarding financial management and match requirements.

## LODGING INFORMATION

A block of rooms has been reserved at each of the listed hotels for October 3-6, 2016 under the Domestic Violence Institute, which you must reference in order to receive the group rate. Please contact the hotel directly to make your reservations by September 1, 2016. (Note: the hotel deadline is earlier than the conference registration deadline!) Daily check-in time is 3:00 p.m.; check-out is 11:00 a.m.

### **Days Inn**

2500 East 6th Street  
Brookings, SD 57006  
605.692.9471

\$76.50/night for 1-2 people; additional \$5/person

### **Fairfield Inn**

3000 Lefevre Drive  
Brookings, SD 57006  
605.692.3500

\$109+tax/night

### **Holiday Inn Express**

3020 Lefevre Drive  
Brookings, SD 57006  
605.692.9060

\$99.95+tax/night

### **My Place**

711 32nd Avenue  
Brookings, SD 57006  
605.696.3150

\$70/night

### **Quality Inn**

514 Sunrise Ridge Road  
Brookings, SD 57006  
605.692.9566

### **Super 8**

3034 Lefevre Drive  
Brookings, SD 57006  
605.692.6920

\$55/night

## KEYNOTE SPEAKERS

### Bill Jenkins

In August 1997, sixteen year-old William Jenkins was on his second day of work at a fast-food restaurant in suburban Richmond, Virginia, when the restaurant was robbed at closing time. While cooperating fully with the robber, William was shot and died instantly. His father, Bill Jenkins, quickly found that there were virtually no readily available, practical, concise, authoritative resources written by victims for victims that could answer his many questions as a survivor of a traumatic loss.

Taking what he learned first-hand in the aftermath of his son's murder Bill wrote and self-published *What to do When the Police Leave: A Guide to the First Days of Traumatic Loss*. This landmark book on grief and bereavement quickly became an important resource for families dealing with the sudden or traumatic death of a loved one and the caregivers who work with them. He has received many awards and recognitions over the years from the victim and victim advocacy communities for his contributions to the field most notably the National Organization of Victim Assistance's prestigious *Edith Sargan Victim Activist of the Year* award in 2006.

A professional theatrical designer and artist living in the Chicago, IL area Bill somehow finds the time to be active in many victims' rights and support activities and organizations. He has been an instructor with the Virginia Institute of Forensic Science and Medicine, leads seminars on victims' perspectives and needs at national and local conferences, and speaks at victim impact panels for youthful offenders. He has also written a critically praised play, *Hearts Full of Tears*, which draws on his own experiences and presents the devastating impact of traumatic loss to audiences in an intensely personal and powerful way.

Returning to his educational roots and love of biology, his latest research is in the neurobiology of trauma and stress, how our brains respond to traumatic experiences, and what treatments are most helpful to victims and their families. He hopes that his own personal perspective and unique voice using the latest authoritative scientific discoveries will help victims understand how their brains respond to crisis and inform caregivers how best to help trauma victims in their work.

### Tiffany Short | FBI

Tiffany Short is the Child Victim Program Coordinator for the FBI Office for Victim Assistance at the Violent Crimes against Children Unit. Prior to working as the child matter expert she worked 15 years providing direct services to child and adolescent victims of crime. As a Victim Specialist with the FBI she gained her expertise providing direct services to federal victims of child maltreatment, kidnapping, homicides, minor & adult victims of sexual exploitation, minor victims of pornography, victims of human trafficking, and victims of mass casualty. As an FBI instructor and adjunct faculty member, Ms. Short continues to routinely provide professional presentations on child/adolescent victimization throughout the country and internationally. Her audiences range from law enforcement agencies, Non-governmental organizations, lawyers, judges, social workers, advocates, mental health providers, medical providers, juvenile justice professionals, professors, college students, community members and international delegations. She currently heads the FBI Innocence Lost Working Group and was a member of the FBI Human Trafficking National Working Group for several years as well as a member of the Child Pornography National Working Group since 2011.

Ms. Short has been recognized for her leadership in identifying and developing resources within a community, advocacy and provision of services for federal victims. Prior to the FBI Ms. Short was a Medical Social Worker on the Child Abuse Evaluation Team for Driscoll Children's Hospital in Corpus Christi, Texas. She has a Bachelors of Art in Social Work from Augustana College, a Masters of Clinical Social Work from Texas State University and is a Licensed Clinical Social Worker.

### **Meg Garvin, M.A., J.D. | National Crime Victim Law Institute**

Meg Garvin, M.A., J.D., is the executive director of the National Crime Victim Law Institute (NCVLI) and a clinical professor of law at Lewis & Clark Law School. Ms. Garvin is recognized as a leading expert on victims' rights. She has testified before Congress, state legislatures, and the Judicial Proceedings Panel on Sexual Assault in the Military. In 2014, she was appointed to the Victims Advisory Group of the United States Sentencing Commission and during 2013-2014 she served on the Victim Services Subcommittee, of the Response Systems to Adult Sexual Assault Crime Panel of the United States Department of Defense. She has served as a Board member of Oregon's Citizens' Crime Commission and of the National Organization of Victim Assistance, and as an Advisory Board Member for the Red Lodge Legal Services Program. She has also served as co-chair of the American Bar Association's Criminal Justice Section Victims Committee, co-chair of the Oregon Attorney General's Crime Victims' Rights Task Force, and as a member of the Legislative & Public Policy Committee of the Oregon Attorney General's Sexual Assault Task Force. Ms. Garvin received the John W. Gillis Leadership Award from National Parents of Murdered Children in August 2015. Prior to joining NCVLI, Ms. Garvin practiced law in Minneapolis, Minnesota and clerked for the Eighth Circuit Court of Appeals. She received her Bachelor of Arts degree from the University of Puget Sound, her Master of Arts degree in communication studies from the University of Iowa, and her J.D. from the University of Minnesota.

### **Sara June Gray | Survivor of Domestic Violence**

Sara Gray was raised in Lennox, SD with her parents and two brothers. She attended South Dakota State University and graduated from University of Sioux Falls with a degree in Theology/Philosophy. After graduation she managed a retail bead store while beginning her jewelry business. She moved to Washington state to pursue a Master's degree and instead married and had two children. She is now a single mother to Evan (7) and Charlie (5) while managing her own handmade jewelry business. Her work is present in several shops and galleries in the Puget Sound area.

## **BREAKOUT SESSION SPEAKERS**

**Alicia L. Aiken, J.D. | Confidentiality Institute**

**Patricia D. Powers, J.D. | Aequitas**

**Shawn Imitates Dog | House of Blues  
Entertainment**

**Taneeza Islam | The Law Office of Taneeza Islam**

**Amanda Bahena | Woods, Fuller, Shultz and Smith P.C.**

**Luke Comeau | Family Visitation Center**

**Michael R. Moore | Beadle County State's Attorney**

**Scott Hawks | SD Division of Criminal Investigation**

**Dr. Marcie Moran | Catholic Family Services**



Battle Mountain Humane Society is Requesting to be Animal Control & For Employee Funds

Battle Mountain Humane Society is "A True No Kill Rescue".

The Shelter will like to request fund of the amount of \$50,000, this will cover Employee payroll for the year to care for the animals.

In the Year 2015 payroll was \$56,000 and for 2016 it is at \$45,000.

We have been doing Animal Control for many years with the Sheriff's Department. We have talked to the Sheriff and he agrees with BMHS should be the one to do Animal Control and not the Sheriff Department.

We are currently Animal Control for Custer County and for the City of Custer.

We have everything to be Animal Control and we would like to be approved for

Fall River County Animal Control.

With us being Animal Control we can have the power to hand out tickets to help bring the money back into the County.

Please let us know if there is any more information you may need from us.

We have saved and re homed over 2,000 animals since 2006.

We appreciate your time in reviewing our packet and hope we can all work together.

Thank you

Michelle Brock

Vice President, Fund Raiser and Coordinator

FALL RIVER ANIMAL CONTROL ORDINANCES

***SD RELATING TO CRUELTY, ABUSE AND INJURY TO ANIMALS. The Fall River county Sheriff and his deputies shall act as Animal Control Officers in the absences of or at the request of the animal control officer.***

***Animal control officer. The Officer(s) approved by the Fall River County Commission and authorized to investigate and enforce violations of this ordinance and the laws of SD.***

1. The FRC has authorized the sheriff to act as an animal control officer. The sheriff has called in Battle Mountain to take over animal control. Therefore this ordinance binds the sheriff into a contract; the sheriff calling BMHS is a verbal contract, in which the Sheriff has authorized BMHS to be animal control for FRC.

a. Whereas, FRC has common known that the sheriff has called in BMHS in the past, repeatedly, and has not entered anything into the County animal control ordinance to null or void such actions,

b. Whereas, the first verbiage of the animal control ordinance states the following:

***Be it ordained by the FRCC that ordinances of \_\_\_ ordinances of FRC be implemented to read as follows: PURPOSE: PUBLIC HEALTH, SAFETY, and welfare are the primary concerns of the FRCC.***

1. it is NOT in the best interest of FRC public safety to expect officers highly trained in law enforcement who are employed within the sheriff department to be chasing dogs instead of criminals and wasting an invaluable county resource when FRC has a Humane Society *within its county*, which is TOTALLY equipped to handle all situations involving animal control.

2. This expectation of using the County Sheriff department as an animal catcher also puts a strain on the sheriff department itself, because they have to use their limited resources to play babysitter to a litter of puppies.

3. The question is asked: Does FRCC expect the sheriff department to put an arrested person in the sheriff vehicle's back seat along with a litter of puppies? Or make the arrested person sit next to a growling dog that may or may not have rabies?

4. The question is asked: How is making county law enforcement unavailable supposed to be "in the best interest of the county's welfare,"?



FRC ordinance defines "Shelter Manager" as: *The supervisor of the animal shelter. The shelter manager performs or causes to be performed the professional services required in the care, treatment or euthanasia of the animals being handled. The Shelter Manager shall not be an employee of FRC.*

FRC ordinance also states: *any dog or cat that bites or attacks a person shall be quarantined at the direction of the animal control officer or vet for a period of not less than 10 days.*

*If the dog or cat has bitten or <sup>-ATTACKED</sup> while on the premises of the owner and has a current rabies vaccination by a vet, the shelter manager may, if it is determined that the facilities are adequate and the owners are responsible persons, quarantine the animal on the owner's premises.*

Another FRC ordinance also states: *No person shall fail or refuse to surrender any animal for quarantine or euthanasia as required herein when demand is made by the Shelter Manager.*

And another FRC ordinance states: *Every owner having knowledge that his/her animal has bitten or is suspected of biting a human being, shall forthwith report the same to the Shelter Manager for derision of said animal under the provision of this ordinance.*

Another is: *It shall be the duty of the Shelter Manager and the Animal control officers to keep accurate and detailed records of the following: etc....*

Therefore, FRCC has given authority to BMHS in several ordinances to enforce SD animal control laws and FRC ordinances.

The State of South Dakota gives BMHS the authority to enforce animal control laws under sections:

40-2-4. Limitations on activities: The activities of any **HUMANE SOCIETY** for the prevention of neglect, abandonment, mistreatment or cruelty to animals are limited to animals other than cattle, horses, sheep, swine and other livestock.

40-2-7: An animal care and control agency may enforce the provisions of this chapter in a county or municipality if the legislative authority of the county or municipality has entered into a contract with in the agency to enforce the provisions of this chapter.

40-2-6. Animal control officers – appointments. The board of directors of a humane society incorporated may appoint society members to act as animal control officers.

40-2-9. Animal control officer defined. For the purposes of this chapter, an animal control officer is any person employed, contracted, or appointed by an animal care and control agency or **HUMANE SOCIETY** to aid in the enforcement of ordinances or laws regulating the care and control of animals.

40-34-8. Pound program. Animal control services defined: The enforcement of chapter 40-1 and other such services deemed necessary or desirable by the local government or **HUMANE SOCIETY.**

40-34-9. Animal control program in counties: the board of county commissioners may establish an animal control program within the areas of the county for the purposes of providing animal control may contract with a HUMANE SOCIETY.

40-34-10. Sources of funds for animal control program: In funding the program, the board of County commissioners may use such funds as it may derive from the taxes and licenses provided by 40-35-5 or its GENERAL FUND.

In order for BMHS to maintain compliance with SDCL and FRC ordinances various mandates must be met.

Whereas, the state of South Dakota as well as FRC have given BMHS an official order and authority to enforce animal control, the state of SD and FRC recognizes this to be an unfunded mandate which requires local government to perform specific animal control actions, with no money allocated, by which the state of SD specifically specifies how animal control is to be funded in 40-34-10:

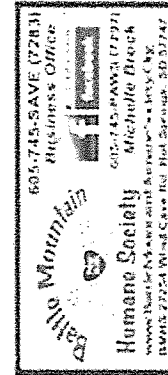
Therefore, FRCC is responsible for the following charges incurred by BMHS:

1. Quarantine costs
2. Impoundment costs
3. Veterinarian costs
4. Rabies shots
5. Expenses for record keeping
6. Expenses for gas to pick up a dog or cat at large
7. Labor costs enforcing FRC ordinances.

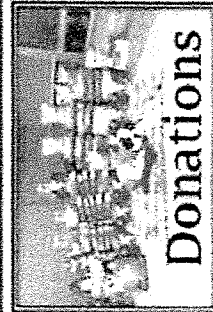


# Battle Mountain Humane Society Before, Fire and Now

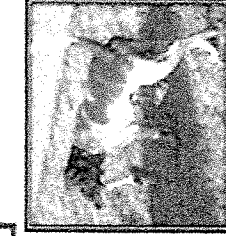
To Donate: [WWW.BattleMountainHumaneSociety.Org](http://WWW.BattleMountainHumaneSociety.Org)



**Fire In 2012**  
that Started by  
Fluorescent Lights



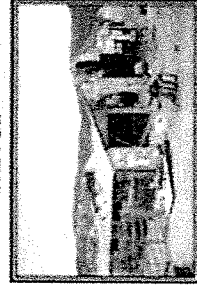
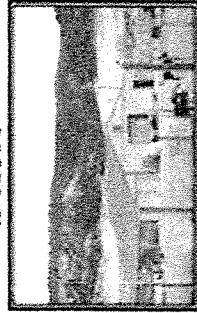
**Donations**



Before

Fire April 4, 2012

After



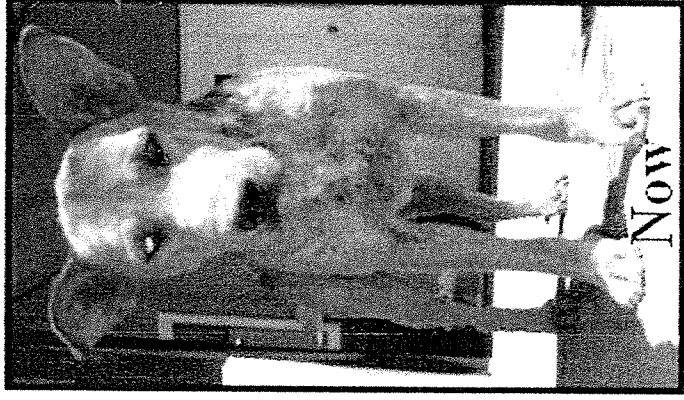
**Our Beautiful No Kill**

**Dog & Cat Rescue Shelter Now**

**Thank You To All Supporters**

**Battle Mountain**  
Humane Society  
27254 Wind Cave Rd. Hot Springs, SD 57747  
**Office**  
(605) 745-Save (7283)  
(605) 745-Paws (7297)  
Michelle Brock

## Hercules



Now



Before

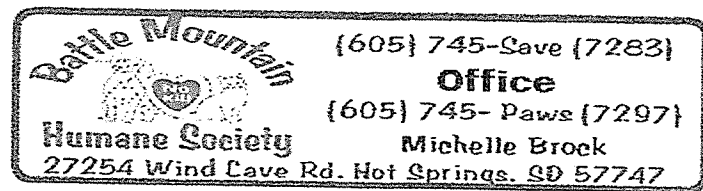


Before



Before

Hercules was rescued from being homeless on the Rez. He was born in 2014. Breed Unknown. He is a great dog but does not do good with cats.



**Battle Mountain Humane Society**

**"A True No-Kill Rescue"**

**Donation or Grant Request for Funds - A Cry for Help!**

Hello my name is Michelle Brock I am the vice-president of Battle Mountain Humane Society. I have been with this great 501(c)3 non-profit organization for almost 5 years. We operate 100% on Donations Only! We are not funded by the State, County or City. We are not affiliated with the United State Humane Society. (We are our own entity) We have 8 acres of land and believe in having the dogs run free with their friends. We currently have 121 dogs (**Adoption for dogs start at \$75.00**) and we have 133 cats. (**Our Cats and Kittens Are Free at this time**) We have a total of **only 4-part time employees** to care for the facility. I am currently reaching out to you for your assistance to help keep our No Kill Shelter open so we can continue to save the homeless abused and abandoned animals in need of our Help. Please help us spread the word about our No Kill Rescue, so we can help find Fur-Ever Homes for the animals in need of love and a family. We are located in a small town with 3,514 population, with half being retired. In 2015 we were able to save and rehome 465 animals. Since Battle Mountain Was Established in 2006 we have saved over 2,000 animals.

**Please Help**

At this current time, we are in desperate need of funds to help us with our daily cost and for improvements the shelter needs. We just recently were on the news because we had a severe hail storm that destroyed our vehicles and most of our shelter. We have been informed that the insurance company is not paying for several items that was damaged. Therefore, we will have to find a way to replace the items damages. For Example; Several Dog Houses, Shade Shelter and our van that had only Liability. **We appreciate any amount of donation your business or employees can make.** We now have a raffle every month to help us raise funds. We are a 501(c)3 Non Profit Charity, any donation is **100% a tax write-off.**

**\*\*\*For One Day of Operation Cost for Our No Kill Rescue runs a Min. \$400 to \$600 a Day. \*\*\*\***  
**\*\*\*\*\*For a Month of Operating Cost it runs from \$14,000 to 21,000 a Month\*\*\*\*\***

**Our Mission**

We rescue the homeless, abused and abandoned animals. We provide them with love and a safe haven environment along with giving them the medical care they need (Including Spay & Neutering), then we find them Fur-Ever homes.

**Connect with Us on Facebook**

Please visit our **Facebook page** and see the great work we do with the animals. Please read our reviews about us. We have a 4.9 rating out of 5 Stars along with 211 reviews. We would be honored if you liked us on Facebook.

**Where to Donate**

**To Donate or Sponsor:** Please visit our web page at: [www.BattleMountainHumaneSociety.Org](http://www.BattleMountainHumaneSociety.Org)

**Mailing Address:** BMHS 27254 Wind Cave Rd. Hot Springs, SD 57747

**\*Email:** [BMHSNoKill@gmail.com](mailto:BMHSNoKill@gmail.com)

**\*\*\* Please Consider BMHS for Adopting instead of Shopping. Rescue Animals are the Best Breeds\*\*\*\***  
**We are not able to do what we do without you. Thank You Very Much for Your Time.**

Sincerely, **Please Turn Page Over to See How You Can Help, Thank you**

*Michelle Brock*

Michelle Brock, Vice President of Battle Mountain Humane Society



"A True No Kill Rescue"

Is in need of your Help. We Run 100% On Donations

**We are a 501©3 Non Profit, 100% For A Great Tax Write-Off**

**Looking for Grants, Donations or Sponsors for the Following:**

**\$5** - Helps us buy Toys for the Animals

**\$10**- Will buy a Bag of Treats

**\$15**- For a Bag of Cat Food

**\$20**- Helps with Gas to Rescue and take Animals to the vet.

**\$25**- Helps Buy a 55-pound bag of Purina Dog Chow

**\$50**- Helps Cover Vaccines, De-Worming & Frontline Plus Per Animal

**\$75**- Igloo Dog House – We would like to get 50 of them. They hold up to the Hail Storms for the dogs

**\$100**- Help with getting an Animal Fixed

**\$250**- Full Sponsorship of Animal. This includes All Shots, Vet Exam, Spay or Neutering & Care

**\$500**- Will Help Cover One day of Operation Cost (If you choose this we will add your Business Name on our Website under Business Sponsors)

**\$1,000**- Will help with Improvements Needed.

**\$2,500**- To Sponsor an Indoor Privacy Pen with a Doggie Door to Go Outside. This will be 10-feet by 40-feet long with privacy walls and Cover Awning Outside. (We are in need of 24 different Sponsors for 24 pens)

**\$5,000**- Sponsor an Outside Play Arena for the Dogs. This will include a privacy wall two gates, Storm Shelters, Play Toys, a Swimming Pool, Food Court and a Lookout Tower. This will be 20-feet by 60-foot long. (We are in need of 30 different sponsors for 20 Outdoor Pens)

**If you Can Help Us with Sponsoring an Indoor Pen Or Outdoor Play Arena we will have a Plaque Engraved with your Business Name to be hanging on the Pen you Sponsored plus that will be what that pen will be referred by. We will also add you to our website has a Sponsor and include your business on our Ad Page.**

**\$10,000 to \$15,000**- To Sponsor a Month of Operation Cost.

**Please Visit Our Website at: [WWW.BattleMountainHumaneSociety.Org](http://WWW.BattleMountainHumaneSociety.Org)**

**Email: [BMHSNoKill@Gmail.com](mailto:BMHSNoKill@Gmail.com)**

**Please Like Us On Facebook We have 4.9 out of 5 Stars and over 200 Reviews**

**We Could Not Do What We Do Without You. Thank You Very Much for Your Support.**

**Notice of Public Information Meeting for Fall River County Master  
Transportation Plan**

**Fall River County Courtroom**

**906 N River St, Hot Spring, SD 57747**

Date: October 4, 2016

Time: 10:30 am to 11:00 am

Notice is given that Fall River County Will Hold a public hearing to discuss and receive public input on the development of a Master Transportation plan for the county.

A map and proposed will be available for review at the hearing and you will have the opportunity to present written comment. A short presentation will be given at approximately 10:30 am and the hearing will then be opened to questions and comments on the transportation issues in Fall River County.

Notice is further given to individuals with disabilities that his hearing is being held in a physically accessible place. Any individuals with disabilities who will require reasonable accommodation in order to participate in the public hearing should contact the county auditor at 605-745-5130 no later than 2 business days prior to the meeting in order to ensure accommodations are available. In the event you are unable to attend the hearing, and wish to offer comment, those can be sent to the county auditor at 906 N River Street, Hot Springs, SD 57747, or email to [Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us). For further information regarding the hearing please contact Randy Seiler, Highway Superintendent at 605-745-5137 or by email to [frchwydept@gwtc.net](mailto:frchwydept@gwtc.net).

Dated this 15<sup>th</sup> Day of September, 2016.

Sue Ganje, County Auditor

**Resolution 2016-22**  
**Wheel Tax Distribution**

**WHEREAS**, the Fall River County Board of County Commissioners enacted Ordinance #2015-01 imposing a wheel tax on all motor vehicles as defined by SDCL 32-3-1, registered within Fall River County; and

**WHEREAS**, SDCL 32-5A-2 authorizes the Board of County Commissioners to establish a means of distributing the revenue generated by the wheel tax among the county and the municipalities and townships located within the county; and that the need exceeds the revenue generated by the wheel tax; now therefore

**WHEREAS**, there is a continuing need for maintenance and construction of highways and bridges within Fall River County; and

**BE IT RESOLVED** by the Board of County Commissioners for Fall River County, that the revenue generated by the wheel tax imposed pursuant to Ordinance #2015-01 shall be distributed as follows:

\$ \_\_\_\_\_ annually for each municipality and township located within Fall River County; and

All remaining revenue shall be retained by Fall River County to be used for highway and bridge maintenance and/or construction as authorized by law.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2016

\_\_\_\_\_  
Michael P Ortner  
Fall River Commissioner Chairman

Attest

\_\_\_\_\_  
Sue Ganje, County Auditor



## Fw: Assessor's Office Move

Lyle <lylefrc@gmail.com>

Thu 9/8/2016 3:38 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

This is the quote to move DOE off site

There are 3 options .

**From:** [Eric Eisenbraun](#)  
**Sent:** Tuesday, August 16, 2016 8:18 AM  
**To:** [Lyle](#)  
**Subject:** RE: Assessor's Office Move

You're welcome! I will be unavailable until 1pm today if you need to discuss after the meeting.

Eric

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**From:** Lyle [<mailto:lylefrc@gmail.com>]  
**Sent:** Tuesday, August 16, 2016 7:38 AM  
**To:** Eric Eisenbraun <[EricEisenbraun@goldenwest.com](mailto:EricEisenbraun@goldenwest.com)>  
**Subject:** Re: Assessor's Office Move

Thanks Eric

I will see what they want to do .

**From:** [Eric Eisenbraun](#)  
**Sent:** Tuesday, August 16, 2016 7:32 AM  
**To:** [Lyle](#)  
**Subject:** Assessor's Office Move

Lyle,

Thank you for allowing me the time to put together the options below for the Assessor's Office move to the State Veteran's Home. Each option below comes with some risk of slowness, not necessarily that it would be noticeable, but it is something that we should be aware of. None of the options below include wireless connectivity; if that is required we can address it as needed. Option 3 is our recommended solution.

Please let me know if you have any questions. We can discuss details and scope of work once the commissioners have decided to move forward.

Option 1

- 10Mbps P2P Connection
  - \$750 monthly, \$500 one-time setup fee
- HP2920-24G PoE+ Switch
  - \$2,000
- Repurpose Dell server
- Labor – TBD

Description

- 10Mbps direct connection to main office
  - All internet traffic and data network traffic will be routed back to main office
- GWT will use Dell server for Assessor's Office software
  - Assumption: Dell server is stable enough to support the software
- Risk of overall slowness, hardware failure and data loss
- Increase to monthly Managed Service contract - \$75

## Option 2

- 5Mbps Enterprise Circuit
  - \$380 monthly, \$500 one-time setup fee
    - \*\$760 monthly for 10Mbps
- HP2920-24G PoE+ Switch
  - \$2,000
- SonicWALL Firewall
  - \$700
- Purchase new server
  - \$8,000
- Labor - TBD

Description

- 5Mbps internet connection
- Firewall installed to create VPN network to main office for domain connectivity
- GWT will install new server for Assessor's Office software
- Risk of slowness accessing file server at main office
- Increase to monthly Managed Service contract - \$225

## Option 3

- 5Mbps Enterprise Circuit
  - \$380 monthly, \$500 one-time setup fee
    - \*\$760 monthly for 10Mbps
- HP2920-24G PoE+ Switch
  - \$2,000
- SonicWALL Firewall
  - \$700
- RDS Licenses
  - \$20 one-time cost per user through state contract
- SSL Certificate
  - \$250 yearly
- Labor – TBD

Description

- 5Mbps internet connection
- Firewall installed to create VPN network to main office for domain connectivity
- GWT will publish Assessor's Office software as a remote app
  - Assumption: software is capable of being published as a remote app
- Software will be accessible via Microsoft Remote App connection with a secure connection (SSL Certificate)
- Risk of slowness accessing file server at main office
- Increase to monthly Managed Service contract - \$150

Eric Eisenbraun

Account Executive

Toll Free: 800.529.0111 | Direct: 605.719.3639 | Cell: 605.863.0890



## **Proposal**

- To manage the implementation and training of the 2016/2017 Fall River County Performance Appraisal Process.

## **Purpose**

- I understand, recently the decision was made to have twice annual reviews for all Fall River County employees.
- To arrive at the true goal of a performance review...an honest dialogue and feedback to employees on their job performance, all Managers must follow the same guidelines so ratings are consistent.
- Most of the FRC Managers have not received training on how to achieve this goal, and specifically how to have consistent, honest feedback with their employees.

## **Problems of Ineffective Performance Appraisals**

- The number one concern is lower morale and turnover of top performers.
- Another is probably the main reason this decision was made....fair compensation.

## **Solution to the Problem**

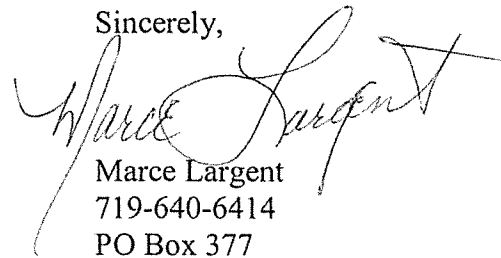
- I propose working with one Commissioner to determine the review measurement tools to be used, and to draft the performance appraisal form which will be used.
- Next is to educate the Managers (which include all department heads who will be doing an employee appraisal) in the process which will be rolled-out. This would include having two, two hour trainings, and dividing the Managers so they attend one of the trainings. I suggest one training class from 6-8 pm on a week night, and the second on a Saturday morning from 9:00-11:00 AM.
- The Manager training would be hands on with role play in small groups and group discussion on how to provide specific and constructive feedback. The hardest part for most Managers is getting the courage to be honest on exactly how the employee has performed.
- Employees should then have the review rolled out to them so they know the criteria their Managers will be using to evaluate their job performance.
- Why hire me? I have over 20 years experience in hands-on human resource work, including Performance Management, employee relations and training. Plus, I have worked with the FRC Managers.

## Costs

- My total charge for this project is \$2,500. This includes: finalizing the performance appraisal tool, completing the training module, and delivering the training to the Managers in the two proposed trainings.

I thank you for considering my request to assist Fall River County with this training, and look forward to hearing back from you at your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Marce Largent". The signature is written in black ink and is positioned to the left of the typed name.

Marce Largent

719-640-6414

PO Box 377

Hot Springs, SD 57747

# First Floor, Bldg. 1

KEITH M. BURDEN  
3/7/02

