

## FALL RIVER COUNTY COUNTY COMMISSIONERS

COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747

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## FALL RIVER BOARD OF COUNTY COMMISSIONERS SECOND FLOOR COURTROOM

Tuesday, October 16, 2018

8:00	Commission review of bill	ls							
9:00	Call Meeting to Order Pledge of Allegiance Conflict Of Interest Items for Board Members								
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9:05	Donna Behrens, Coroner –*Report on recent training								
9:10	Lyle Jensen, Building Supervisor – *Duct cleaning quote for the jail in the amount of \$2,300.00 ar South Annex building in the amount of \$1,270.00				0.00 and the				
9:15	Bob Evans, Sheriff –	lease options for the jail oproval for Elizabeth Rakness, deputy, \$18.50 per hour, effective 24, 2018, as per union contract							
9:20	im Ball – *Rockyford Road maintenance								
9:25	Suzanne Starr, State Court Administration, Director of Policy and Resources – *Rural Recruitment Program Proposal								
9:45	Dustin Ross, Andersen Eng	ngineers –	· *Plat – P	ovorse, (	Country \	View Esta	ites Subd	ivision, Sec 3	4, Twp 7S, Rng

11, Twp 7S Rng 3E

\*Amended Plat – Miller Tract West & Miller Tract East, Sec

\*Plat – Lot 24 of Shep's Canyon's Estates, Sec 22 7 Sec 27, Twp 8S, Rng 5E, John Stanley
\*Obgner Tract East, Sec 4 & Sec 9, Twp 8s, Rng 7E
\*Lots 1 through 7 of Bennett Subdivision, Sec 35, Twp 8S, Rng 2E

9:50	Kelli Rhoe, Treasurer – *Review Tax Moratorium					
10:00	Randy Seiler, Highway Superintendent –	*Updates				
10:10	Approve bills and break					
10:15	Public Comment					
10:20	Susie Simkins, Director of Equalization –	*Discussion on parcel reclassification for GW Properties				
10:40	Executive Session as per SDCL 1-25-2 (1), Personnel, SDCL 1-25-2 (3), Legal					

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.