

# PROPOSAL

Page # \_\_\_\_\_ of \_\_\_\_\_ pages



## Duct Cleaning Service

26643 Lariat Rd, Custer, SD 57730 • 605-673-4096  
canyoncalm@gmail.com

Proposal submitted to: <i>Fall River County</i>	Job Name	Job #
Address <i>C/O Lyle</i>	Job Location <i>Annex building</i>	
<i>Hot Springs SD 57747</i>	Date <i>10/6/18</i>	Date of Plans
Phone # <i>890-0372</i>	Fax #	

We hereby submit specifications and estimates for: *Duct Cleaning*Clean, Inspect, Sanitize if needed

Set up \_\_\_\_\_

Registers: Supply Return

No: \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_

*3 separate systems in building to clean*Refrigerator *discharge + return in each system*

Travel \_\_\_\_\_

Sales Tax % *exempt*Total: *\$ 1270<sup>00</sup>*

Complimentary Work Bath &amp; Ceiling Fans \_\_\_\_\_

We propose hereby to furnish material and labor - complete in accordance with the above specifications for the sum of:

\$ *twelve hundred & seventy dollars* DollarsWith payments to be made as follows: *upon completion*

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted *Mary Kate Nelson*Note - this proposal may be withdrawn by us if not accepted within *30* days.

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Date of Acceptance \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_



# PROPOSAL

Page # \_\_\_\_\_ of \_\_\_\_\_ pages

## Duct Cleaning Service

26643 Lariat Rd, Custer, SD 57730 • 605-673-4096

canyoncalm@gmail.com

Proposal submitted to: <i>Fall River County</i>	Job Name	Job #
Address <i>C/O Lyle</i>	Job Location <i>jail / Sheriff's offices</i>	
<i>Hot Springs SD 57747</i>	Date <i>10/6/18</i>	Date of Plans
Phone # <i>890-0372</i>	Fax #	

We hereby submit specifications and estimates for: Duct Cleaning

Clean, Inspect, Sanitize if needed \_\_\_\_\_

Set up \_\_\_\_\_

Registers: Supply Return

No: \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_

8 zones - throughout building, sheriff's offices, dispatch  
jails, kitchen

Refrigerator \_\_\_\_\_

Travel \_\_\_\_\_

Sales Tax % \_\_\_\_\_ ExemptTotal: \_\_\_\_\_ \$ 2300<sup>00</sup>

Complimentary Work Bath &amp; Ceiling Fans \_\_\_\_\_

We propose hereby to furnish material and labor - complete in accordance with the above specifications for the sum of:

\$ Twenty three hundred & no/100 DollarsWith payments to be made as follows: upon completion

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted Mary Kate Nelson  
Mary Kate NelsonNote - this proposal may be withdrawn by us if not accepted within 30 days.

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Date of Acceptance \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

CONFIDENTIAL

PROPOSAL

PREPARED FOR:

**Robert Evans**  
**Sheriff**

**Fall River County**

SUBMITTED BY:

Steve Cogdill  
scogdill@cbpinc.biz

October 9, 2018

**Rev.1**

**Locally Owned since 1984**



# Fall River County



From its beginnings in 1984, Century Business Products has been a leader in providing revolutionizing solutions and best in class service to our customers. In 2003, the three senior managers purchased the company from the founders of Century Business Products. They represent over **70 years** of experience in our industry and are hands on managers in their area of expertise. How this impacts you and your business will be highlighted in the following paragraphs



**Aaron Gerdes, Chief Financial Officer** is instrumental in making sure you're getting the latest information through our electronic billing and ordering processes giving you the best experience possible. The continual education on our paperless environment has been expanded into multiple software offerings for you the customer. Integrating the paperless environment and providing electronic workflows and automation from our Kyocera product line has provided countless efficiencies and savings for many of our customers.



**Kevin Jergenson, President / Chief Sales Officer** has diligently worked to make sure all of Century's sales professionals have attended Kyocera's multi-session training course so they can analyze your business needs. The thorough analysis your company will receive creates a better sales experience and provides our customers with better integration and value. We're proud to have earned the distinction of "Total Document Solutions Provider" by Kyocera Document Solutions America.



**Brett Gildemaster, Chief Technical Officer** continues to emphasize the importance of training for our service engineers, as a one line dealer our technicians understand all the intricacies in the Kyocera product line and will make sure your investment is performing flawlessly through the term of your investment. Providing the knowledge and education through Kyocera's corporate training classes and other internal training programs is instrumental in fulfilling these philosophies of Century Business Products. Investing in new technologies, providing better tools for efficient workflow processes and creating unmatched customer service ensures our customers will be provided with better equipment, increased longevity of their investment and an unmatched customer service experience. This is why we have earned the distinction of "Kyocera Service Solutions Provider" for over fifteen consecutive years.



**Century Business Products** unique ownership provides a better experience for our customers. The companies' culture for customer service has earned us numerous awards over the past thirty years. In fact, Century is proud to have two of "America's Best Kyocera Technicians" on staff and multiple top five finishers in the country since its inception in 2009, with over four hundred Kyocera dealers nationwide competing in this three level testing process it should be reassuring to know you'll be working with the best.



# Fall River County

Included Special Features of

## Century Business Products'

### Print Solution



**ECOSYS Technology**- Kyocera's ECOSYS® Technology provides customers with a printing solution that incorporates long life consumables and a low cost per print. Kyocera's objective is to manufacture superior products with a low Total Cost of Ownership (TCO), and have little or no impact on the environment.



**KX Driver** – The first “single interface” print driver. This innovative design offers the same basic look and feel to the user regardless of the Windows operating system or Kyocera device being used. Backwards Compatible from 64 bit Windows 8.1 and includes only a single install for users who require PCL and PostScript PDLs.



**Kyocera Net Viewer** is a comprehensive network management tool used to monitor, maintain, and update all output devices locally and remotely. Through KYOCERA Net Viewer, administrators can simply install and update firmware or print drivers on all Kyocera connected devices while easily monitoring printed black/color pages, device configuration, accounting totals, toner usage, and alerts.



**HyPAS Technology**- Kyocera business apps are powered by HyPAS™ (Hybrid Platform for Advanced Solutions), a Kyocera-developed software platform that expands your MFP's core capabilities with simple touch-screen operations that address your unique workflow needs. Leveraging this technology, paper documents are cost-effectively routed into an efficient digital workflow, helping you control costs, secure processes and gain the competitive edge.





# Fall River County

## B/W Multi-Functional Device

<u>Make</u>	<u>Model</u>	<u>Quantity</u>
Kyocera	TASKalfa 4002I	1

<u>Lease Term</u>	<u>Lease Option</u>
60	\$68.79

*Price includes Delivery, Installation, Integration, and Training.*

### Features

40 Pages per Minute BK  
2 x 500 Sheet Paper Drawer Standard  
150 Sheet Multipurpose Tray  
Standard Duplex  
Secure Printing Ready  
DP -7110 Dual Scan

Scan to File / E-Mail / FTP / USB / TWAIN  
Encrypted Scanning  
AirPrint and Android Mobile Printing  
User codes to Track/Limit usage by user  
Long Life Consumables

### Maintenance

\$30.00 per month allows for 4,000 Black copies, overages billed @ \$0.0075 per copy. 100% Inclusive except for Paper— covers all Parts, Labor, Mileage, Drums, and **TONER**.

### Buyout of current 3500i:

Buyout of current 3500i is \$1,250.00

**There are No Additional Surcharges or Delivery Fees with our billing**

# Fall River County

## Color Multi-Functional Device (up to legal size 8.5x14)

Make  
**Kyocera**

Model  
**M6635cidn**

Total Investment

Lease Term  
**60**

Lease Option  
**\$74.72**

37 ppm Color Laser MFP Copy Print Scan  
Standard 500 sheet drawer  
Standard Duplex Printing  
Standard 1 GB Memory

### Features

37 Pages per Minute  
Paper Weight up to 90 lb. Index  
Additional 500 Sheet Drawer  
100 Sheet Multi-Purpose Tray  
Stand  
Hard Disk

### Maintenance

100% Inclusive except for Paper– covers all Parts, Labor, Mileage, Drums, and **TONER**. Copies are \$0.00175 Black. Fixed Color Rate \$0.10 per copy.

### Tier Color Rates

All Tier 1 Color Prints at: **\$0.07** (Tier 1 is less than 4.0% Color Fill)  
All Tier 2 Color Prints at: **\$0.09** (Tier 2 is between 4.01%-8% Color Fill)  
All Tier 3 Color Prints at: **\$0.11** (Tier 3 is greater than 8.01+% Color Fill)

**There are No Additional Surcharges or Delivery Fees with our billing**



# Fall River County

## Color Multi-Functional Device (up to legal size 8.5x14)

Make  
Kyocera

Model  
TASKalfa 307ci

Total Investment

Lease Term  
60

Lease Option  
\$82.89

*Price includes Delivery, Installation, Integration, and Training.*

### Features

32 Pages per Minute BK/Color  
2 x 500 Sheet Paper Drawer  
100 Sheet Multipurpose Tray  
Standard Duplex  
Secure Printing Ready  
Stand

Scan to File / E-Mail / FTP / USB / TWAIN  
Encrypted Scanning  
AirPrint and Android Mobile Printing  
User codes to Track/Limit usage by user  
Long Life Consumables  
Document processor

### Maintenance

100% Inclusive except for Paper– covers all Parts, Labor, Mileage, Drums, and **TONER**. Copies are \$0.0012 Black. Fixed Color Rate \$0.07 per copy.

### Tier Color Rates

All Tier 1 Color Prints at: **\$0.055** (Tier 1 is less than 4.0% Color Fill)  
All Tier 2 Color Prints at: **\$0.075** (Tier 2 is between 4.01%-8% Color Fill)  
All Tier 3 Color Prints at: **\$0.09** (Tier 3 is greater than 8.01+% Color Fill)  
All Rates Are Based Off Exact Usage

**There are No Additional Surcharges or Delivery Fees with our billing**

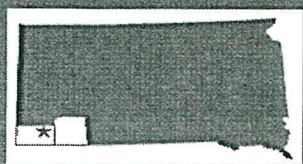


## Fall River / Oglala Lakota Counties

### Director of Equalization

1029 North River Street, Hot Springs, SD 57747

Ph. 605-745-5136 Email: frdoeclerk@gmail.com



October 3, 2018

G W Properties Inc  
5218 Greenwood Ave N  
Seattle, WA 98103

Re: Cascade Springs Ranch Subdivision – parcel classification and tax information

Dear Kuhrt Wieneke:

The Director of Equalization office has done extensive research regarding the parcel classifications and tax information for all of the parcels included in the Cascade Springs Ranch Subdivision. We are including the following documents regarding our findings:

1. A copy of the PLAT that shows the current status of each parcel
2. An excel spreadsheet listing all parcels, the current classification, and tax information
3. A narrative explaining the various parcels and their current status, and what would be needed for changes to be made.

In doing our research, we have found that there were no errors in our office in valuing and classifying any of the parcels. Any value or classification concerns should have been addressed each year during the established appeal process. Since there was never any contact between the property owners and our office during the appeal processes, there would not be any classification or valuation changes or tax abatements that we feel would be granted. You do, however, have the right to plead your case to the county commissioners.

This matter is scheduled to be brought before the Fall River County Commissioners on Tuesday, October 16, 2018. This would be your opportunity to discuss the current status and any desired changes. The Commissioners would consider all of the information presented and be able to recommend any needed changes, if they were to agree to AG status for any other parcels.

The Auditor's office will be in contact with you regarding your exact scheduled time for the October 16 meeting.

If you have any further questions, please contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read "Simkins". The signature is fluid and cursive, with the first letter "S" being particularly large and stylized.

Susie Simkins, CAA  
Director of Equalization  
Fall River & Oglala Lakota Counties



Parcel Number	Class	Deeded Acres	Lot	Deedholder	Years Delinquent	Back Taxes Due
65085-00000-030-00	Ag Land	21.58	LOT 30R	WILKINS, WADE	2014 - 2017	\$58.80
65085-00000-100-00	Ag Land	241.34	PRESVTN TRACT	WILKINS, WADE	2008 - 2017	\$3,493.20
65085-00100-001-00	Ag Land	66.90	TRACT 1	G W PROPERTIES INC	2016 - 2017	\$78.91
65085-00100-002-00	Ag Land	41.97	TRACT 2	G W PROPERTIES INC	2016 - 2017	\$65.89
65085-00100-003-00	Ag Land	52.89	TRACT 3	G W PROPERTIES INC	2016 - 2017	\$64.51
65085-00100-004-00	Ag Land	56.33	TRACT 4	G W PROPERTIES INC	2016 - 2017	\$68.00
65085-00100-006-00	Ag Land	66.82	TRACT 6	G W PROPERTIES INC	2016 - 2017	\$90.07
65085-00100-007-00	Ag Land	58.37	TRACT 7	G W PROPERTIES INC	2016 - 2017	\$81.42
65085-00100-008-00	Ag Land	65.60	TRACT 8	WILKINS, WADE HAROLD	2016 - 2017	\$159.90
65085-00100-009-01	Ag Land	22.97	TRACT 9A	WILKINS, WADE HAROLD	2014 - 2017	\$81.70
65085-00100-009-02	Ag Land	29.66	TRACT 9B	WILKINS, WADE HAROLD	2014 - 2017	\$69.14
65085-00100-080-00	Ag Land	78.13	TRACT 80	WILKINS, WADE HAROLD	2014 - 2017	\$189.25
65085-00000-000-00	Residential	48.52	LAKE TRACT	G W PROPERTIES INC	2016 - 2017	\$2,360.31
65085-00000-001-00	Residential	18.10	LOT 1	WILKINS, WADE	2008 - 2017	\$14,607.59
65085-00000-002-00	Residential	17.61	LOT 2	G W PROPERTIES INC	2016 - 2017	\$1,341.71
65085-00000-003-00	Residential	9.98	LOT 3	OGDEN, SHERRY (50% INT) ET-AL	2014 - 2017	\$2,229.85
65085-00000-004-00	Residential	13.01	LOT 4	G W PROPERTIES INC	2016 - 2017	\$1,089.39
65085-00000-005-00	Residential	55.23	TRACT 5	WILKINS, CARL & IRIS	2009 - 2017	\$16,259.34
65085-00000-005-10	Residential	11.09	LOT 5	BECKER, DOUGLAS D & LINDA L		PAID
65085-00000-006-00	Residential	10.40	LOT 6	ANDERSON, ROBERT E & SUSAN K		PAID
65085-00000-007-00	Residential	8.34	LOT 7	OGDEN, SHERRY (45% INT) ET-AL	2014 - 2017	\$1,906.96
65085-00000-008-00	Residential	12.48	LOT 8	G W PROPERTIES INC	2016 - 2017	\$1,060.23
65085-00000-009-00	Residential	7.20	LOT 9	MOWERY, TIMOTHY & WING WAI TONG		PAID
65085-00000-010-00	Residential	6.05	LOT 10	G W PROPERTIES INC	2016 - 2017	\$635.17
65085-00000-011-00	Residential	5.92	LOT 11	G W PROPERTIES INC	2016 - 2017	\$625.45
65085-00000-012-00	Residential	14.40	LOT 12	G W PROPERTIES INC	2016 - 2017	\$1,165.39
65085-00000-013-00	Residential	8.60	LOT 13	G W PROPERTIES INC	2016 - 2017	\$3,468.46
65085-00000-014-00	Residential	9.61	LOT 14	G W PROPERTIES INC	2016 - 2017	\$895.44
65085-00000-015-00	Residential	9.84	LOT 15	G W PROPERTIES INC	2016 - 2017	\$912.43
65085-00000-016-00	Residential	13.19	LOT 16	G W PROPERTIES INC	2016 - 2017	\$1,099.28
65085-00000-034-00	Residential	12.34	TRACT L34	SCHWARTZ, JOE		PAID
65085-00000-037-10	Residential	14.46	TRACT L37	CURTIS FAMILY TRUST		2017 STILL DUE



Parcel Number	Class	Deeded Acres	Lot	Deedholder	Years Delinquent	Back Taxes Due
65085-00000-039-00	Residential	10.45	LOT 39	G W PROPERTIES INC	2015 - 2017	\$1,204.61
65085-00000-040-00	Residential	6.42	LOT 40	G W PROPERTIES INC	2015 - 2017	\$855.70
65085-00000-041-00	Residential	6.73	LOT 41	G W PROPERTIES INC	2015 - 2017	\$883.62
65085-00000-042-00	Residential	7.79	LOT 42	MALMGREN, KIM & JAN		PAID
65085-00000-043-00	Residential	9.60	LOT 43	OGDEN, SHERRY		PAID
65085-00000-047-00	Residential	36.41	LOT 47	WILKINS, CARL & IRIS	2008 - 2017	\$23,239.41
65085-00000-049-00	Residential	31.12	LOT 49	WILKINS, CARL & IRIS	2008 - 2017	\$10,504.95
65085-00000-050-00	Residential	23.89	PART OF 50	WILKINS, WADE	2012 - 2017	\$6,084.24
65085-00000-050-10	Residential	3.41	PART OF 50	ILAKA SOLUTIONS LLC		PAID
Replatted and Amended Covenants include these parcels				Wilkins, Wade	Total Taxes Due	\$24,743.82
				Wilkins, Carl & Iris	Total Taxes Due	\$50,003.70
				G W Properties Inc	Total Taxes Due	\$16,956.60
				Ogden, Sherry ET-AL	Total Taxes Due	\$4,136.51

## **TRACT 5**

- > Tract 5 was AG under Wade Wilkins. – had AG forms from Wade Wilkins.
  - > Sold to Carl & Iris Wilkins in 4/10/15. Was changed from AG to NA FOR ay 16, because at that time AG needed 60 acres and be contiguous. – they did not qualify.
  - > on August 1, 2017, the Fall River Commissioners voted to make AG minimum acres 40. We did NOT receive an AG Application from Carl & Iris Wilkins at that time asking to change to AG status.
- \*\* TRACT 5 would qualify for AG if they filled out a form. \*\***

## **LAKE TRACT**

- > was NOT included in the VACATION in 2003 – so this lot cannot have AG status.
  - > was NOT included in the NEW REPLAT of all the TRACTS. In 2006 –
  - > was NOT included in the Amendment to the Covenants – to allow AG on TRACTS from Vacated Plat – 2006.
- \*\* LAKE TRACT would NOT qualify for AG – until it is mentioned in the Covenants.**

## **ORIGINAL PLAT LOTS STILL INTACT**

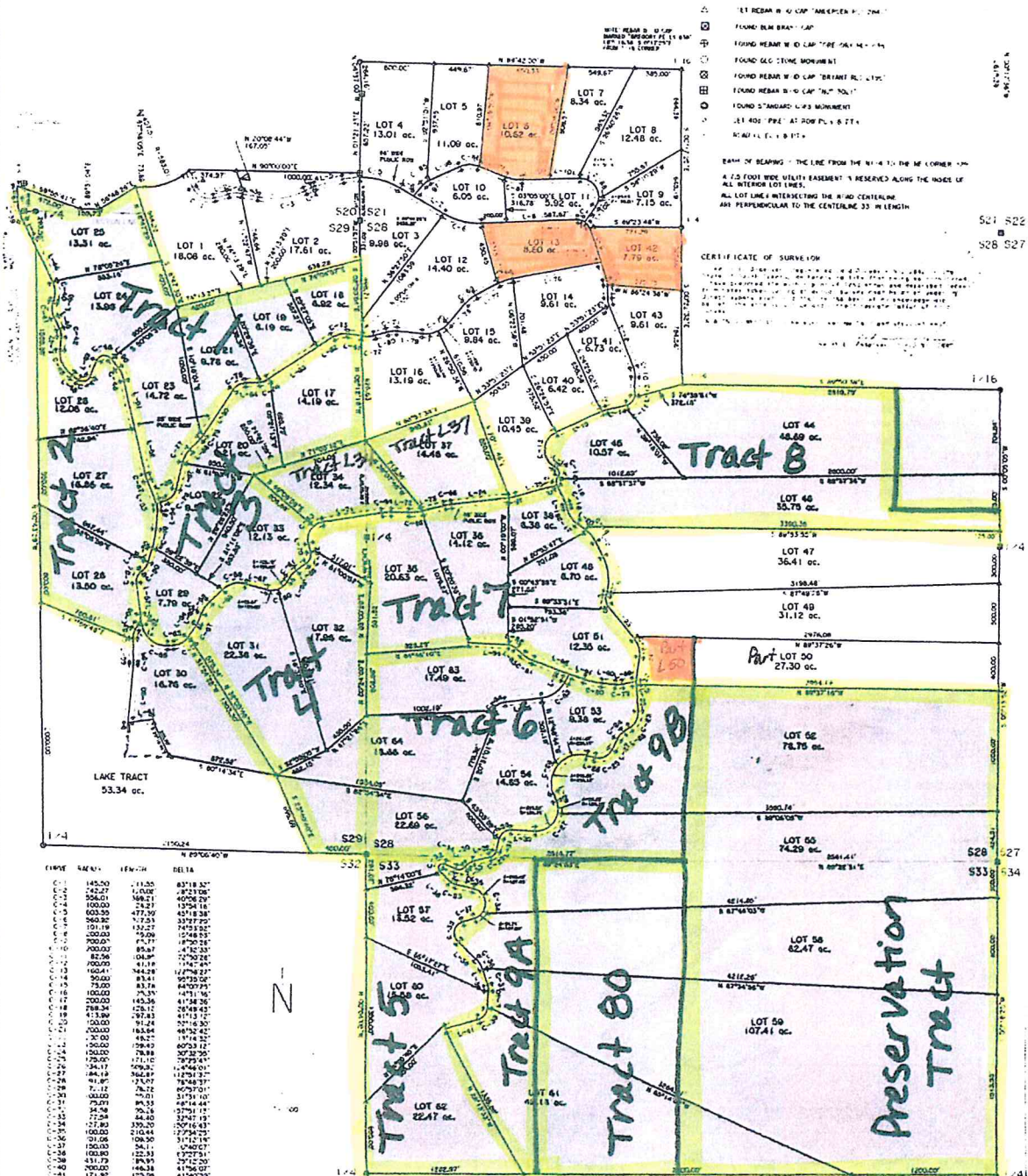
- > these parcels cannot have AG status unless the covenants are amended.
- > these parcels cannot have AG until they are replatted and not considered a subdivision anymore, or are platted into larger TRACTS with a minimum of 20 acres each.

**\*\* These Original Parcels left at RESIDENTIAL would have to have guidance and approval from the Commissioners to determine acceptable changes needed in order to be granted AG status.**



# AMMENDED PLAT OF CASCADE SPRINGS RANCH SUBDIVISION A PLAT OF LOTS 1-64 AND LAKE TRACT OF CASCADE SPRINGS RANCH SUBDIVISION, A PART OF LOT C AND ALL OF LOT D IN SECTION 20, S1/2 SW1/4 SECTION 21, W1/2, SE1/4, S1/2 NE1/4 SECTION 28, E1/2 SECTION 29, PART OF CREEK RANCH TRACT SECTION 29, N1/2 SECTION 33, ALL IN T8S, R5E, BHM, FALL RIVER COUNTY, SD

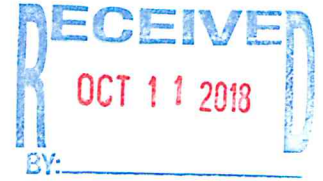
COPY







350 Elk Street | Rapid City, SD 57701 | 605.343.7262  
www.BMSCares.org



October 4, 2018

Fall River County Commissioners  
Attn: Sue Ganje  
906 North River Street  
Hot Springs, SD 57747

Dear Fall River County Commissioners,

I would like to thank the Fall River County Board of Commissioners for their consideration and approval for funding to Behavior Management Systems for the budget year of 2019.

We take pride in the quality of our staff, the variety of our services and our commitment to customer service and helping the community. It has been a pleasure working with you!

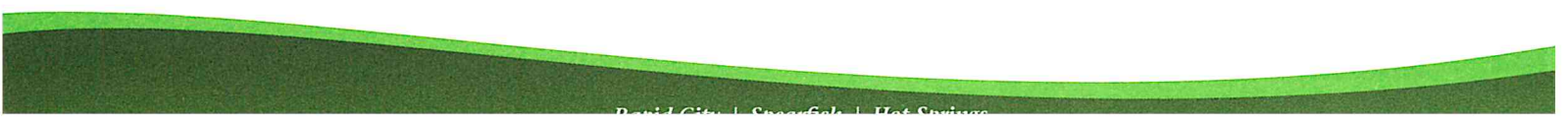
Again, thank you for your consideration.

Sincerely,

Alan Solano  
CEO, Behavior Management Systems

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*[Faint, illegible text, likely bleed-through from the reverse side of the page]*



STATE OF SOUTH DAKOTA



**OFFICE OF ATTORNEY GENERAL**

1302 East Highway 14, Suite 1  
Pierre, South Dakota 57501-8501  
Phone (605) 773-3215  
Fax (605) 773-4106  
TTY (605) 773-6585  
<http://atg.sd.gov/>

**MARTY J. JACKLEY**  
ATTORNEY GENERAL

**CHARLES D. McGUIGAN**  
CHIEF DEPUTY ATTORNEY GENERAL

October 4, 2018

Brenda Binegar  
DENR Minerals & Mining Program  
523 E. Capitol Ave.  
Pierre, SD 57501

Re: *In the Matter of the Application for Permit to Inject Production Water of Peter K. Roosevelt, Oil & Gas case no. 05-2017*

Dear Brenda:

Enclosed please find the original of the Department's Witness List and Exhibit List to be filed in the above referenced matter. Also enclosed please find a disc containing electronic copies of the documents disclosed in the Department's Exhibit List. True and correct copies of these pleadings, including discs containing electronic copies of the disclosed exhibits, have been mailed to those individuals listed in the attached Certificate of Service.

Sincerely,

  
Steven R. Blair  
Assistant Attorney General

SRB/cmm  
Enclosures

cc/encl: Parties on Attached Certificate of Service  
Brian Walsh – DENR

STATE OF SOUTH DAKOTA  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

BOARD OF MINERALS AND ENVIRONMENT

---

IN THE MATTER OF APPLICATION	)	OIL AND GAS NO. 5-2017
FOR PERMIT TO INJECT	)	
PRODUCTION WATER OF PETER K.	)	DENR Witness List
ROOSEVELT	)	

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The Department of Environment and Natural Resources (DENR) hereby discloses that it intends to call the following witness in its case in chief in the above captioned matter:

**Brian Walsh.**

Mr. Walsh is expected to testify primarily as a fact witness regarding the Department's review of the application at issue, the Department's Recommendation, and state law regarding injection well permits and aquifer exemptions. It is recognized that some inherent opinion testimony may be elicited through Mr. Walsh's testimony. As a result, DENR is hereby disclosing Mr. Walsh as a hybrid fact and expert witness. Mr. Walsh has not prepared an expert report that DENR intends to offer as part of, or rely upon in, its case in chief. A copy of Mr. Walsh's expert declaration, along with his curriculum vitae, has been disclosed as an exhibit.

DENR reserves the right to designate further witnesses should the need arise. DENR also reserves the right to call any rebuttal witnesses, expert or



otherwise, as may be necessitated by the testimony and evidence presented during the hearing of this matter.

Dated this 4th day of October 2018.

A handwritten signature in dark ink, appearing to read 'S. Blair', is written over a horizontal line.

Steven R. Blair  
Assistant Attorney General  
1302 East Highway 14, Suite 1  
Pierre, South Dakota 57501-8501  
Telephone: (605) 773-3215  
Email: [Steven.Blair@state.sd.us](mailto:Steven.Blair@state.sd.us)

*Counsel for Department of Environment  
and Natural Resources*

STATE OF SOUTH DAKOTA  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

BOARD OF MINERALS AND ENVIRONMENT

---

IN THE MATTER OF APPLICATION )	OIL AND GAS NO. 5-2017
FOR PERMIT TO INJECT )	
PRODUCTION WATER OF PETER K. )	DENR Exhibit List
ROOSEVELT )	

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The Department of Environment and Natural Resources (DENR) provides the following list of exhibits that DENR may seek to introduce into evidence in its case in chief in the above captioned matter.

<u>EX. #</u>	<u>DESCRIPTION</u>	<u>Off.</u>	<u>Obj.</u>	<u>Rec.</u>
100.	DENR file maintained regarding Roosevelt Application			
101.	Brian Walsh Witness Declaration & Curriculum Vitae			
102.	Roosevelt Injection Permit Application Documents			
103.	Notice of Recommendation Issued by DENR			
104.	Affidavits of Publication			
105.	Eckard Water Intervention Documents			
106.	Quinto Ranch Intervention Documents			
107.	Fall River County Intervention Documents			
108.	Susan Henderson Intervention Documents			
109.	Notice of Hearing			
110.	Applicant's Affidavit of Notice to Landowner(s)			
111.	Aquifer Exemption Documents Submitted to EPA			
112.	Well Log Diagram			
113.	General Site Map including Well Information			
114.	SDCL §§ 74:12:07:01 & 74:12:07:24			

DENR reserves the right to designate further exhibits should the need arise, and DENR further reserves the right to introduce any exhibit in rebuttal that may be necessitated by the testimony and evidence presented during the hearing of this matter.

Dated this 4th day of October 2018.

A handwritten signature in black ink, appearing to read 'S. Blair', written over a horizontal line.

Steven R. Blair  
Assistant Attorney General  
1302 East Highway 14, Suite 1  
Pierre, South Dakota 57501-8501  
Telephone: (605) 773-3215  
Email: [Steven.Blair@state.sd.us](mailto:Steven.Blair@state.sd.us)

*Counsel for Department of Environment  
and Natural Resources*



STATE OF SOUTH DAKOTA  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

BOARD OF MINERALS AND ENVIRONMENT

---

IN THE MATTER OF APPLICATION )	OIL AND GAS NO. 5-2017
FOR PERMIT TO INJECT )	
PRODUCTION WATER OF PETER K. )	CERTIFICATE OF SERVICE
ROOSEVELT )	

---

The undersigned hereby certifies that the original of the Department's WITNESS LIST and EXHIBIT LIST, including any attached documents, were filed with:

Brenda Binegar  
DENR Minerals & Mining Program  
523 E. Capitol Ave.  
Pierre, SD 57501

Further, the undersigned certifies that a true and correct copy of the above referenced document, including attachments, was served by United States Mail, first class, postage prepaid upon the following:

Max S. Main  
Bennett, Main, Gubbrud & Willert, P.C.  
618 State Street  
Belle Fourche, SD 57717  
*Counsel for Applicant*

Eckard Water Company  
Brad Thomsen, President  
P.O. Box 538  
Edgemont, SD 57735  
*Petitioner – Intervenor*

Quinto Ranch, LLC  
Brad Thomson, Member  
P.O. Box 69  
Edgemont, SD 57735  
*Petitioner – Intervenor*

Susan R. Henderson  
P.O. Box 731  
Edgemont, SD 57735  
*Petitioner – Intervenor*

Fall River Co. Board of Commissioners  
Sue Ganje, Auditor  
906 N. River Street  
Hot Springs, SD 57747  
*Petitioner – Intervenor*

Gregg Greenfield  
4901 S. Isabel Place, #210  
Sioux Falls, SD 57108  
*Hearing Chair, Brd. of Minerals & Environment*

And hand delivered to:

Charles McGuigan  
Chief Deputy Attorney General  
1302 E. Highway 14, Suite 1  
Pierre, SD 57501  
*Counsel, Brd. of Minerals and Environment*

On this 4th day of October 2018.

A handwritten signature in dark ink, appearing to read 'S. Blair', is written over a horizontal line.

Steven R. Blair  
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*Counsel for Department of Environment  
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