

FALL RIVER COUNTY APPROVED MINUTES OF OCTOBER 16, 2018

The Fall River Board of County Commissioners met in regular session on October 16, 2018 in the courtroom on the second floor of the Courthouse. Present: Ann Abbott, Joe Allen, Joe Falkenburg, Paul Nabholz, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was stated, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Russell, seconded by Abbott, to approve the agenda as written.

Motion made by Nabholz, seconded by Allen, to table the county poor assistance as the applicants did not appear on time. With Nabholz voting yes, all others voting no, motion fails.

Motion made by Russell, seconded by Nabholz, to consider approving the county poor application. Brief discussion was held and the motion was then retracted by Russell and Nabholz.

Motion made by Allen, seconded by Russell, to deny CP 2018-6.

Motion made by Nabholz, seconded by Russell, to approve the minutes of October 2, 2018.

Motion made by Nabholz, seconded by Russell, to approve the notice advertising for bids for a 3-year land lease on 240 acres in SE1/4, Section 19, W1/2SW1/4, Section 20, all in Township 8 South of Range 3 East. Hearing for sealed bids will be on November 8, 2018 at 9:30 a.m., with the effective date of December 1, 2018.

Motion made by Abbott, seconded by Nabholz, to approve setting a hearing for 2019 Liquor and Wine License Renewals on November 20, 2018 at 9:30 a.m.

Donna Behrens, Coroner, met with the board. Behrens updated the board on a recent training she attended in Sioux Falls, noting that the training was good for law enforcement officials and coroners.

Lyle Jensen, Building Supervisor, met with the board. Motion made by Abbott, seconded by Russell to approve a quote from Duct Cleaning Service for duct cleaning in the jail and law enforcement offices in the amount of \$2,300.00.

Motion made by Russell, seconded by Nabholz, to approve a quote from Audio Video Solutions for acoustic control at the south annex in the amount of \$4,351.00. With Nabholz and Allen voting no, all others voting yes, motion carries.

The board reviewed a quote for duct cleaning at the South Annex and agreed to wait to

do that.

Bob Evans, Sheriff, met with the board, noting that Deputy Steve Yenulonis has resigned. Motion made by Allen, seconded by Nabholz, to approve hiring Elizabeth Rakness to fill the vacancy as a certified Deputy Sheriff, at \$18.50 per hour, effective October 24, 2018, as per union contract.

Motion made by Abbott, seconded by Allen, to approve the copier lease for the jail in the amount of \$82.89 per month, 60 months, for a Kyocera TasKalfa 307ci color copier.

Evans advised the board on the number of inmates they had and the number of hours that have been spent in Edgemont the last few weeks.

Motion made by Nabholz, seconded by Allen, to table the Rockyford Road agenda item with Jim Ball until later in the meeting.

Suzanne Starr, State Court Administration, Director of Policy and Resources, met with the board. Starr updated the board on the importance of the Rural Recruitment Program for lawyers in small communities. The state judicial system provides 50% of the costs, while the county would provide 35% and the state bar would provide 15%. The county's dollar amount share would be \$4,479.00 per year for a total of 5 years. Revenues would be brought into the county in other forms by having the lawyer here. Discussion was held on the pros and cons of the program. Motion made by Russell, seconded by Allen to have someone from an entity that is using the program to come speak to commissioners.

John McBride and Dustin Ross, Andersen Engineers, met with the board. It was noted there was no plat for Bennett Subdivision at this time. Motion made by Russell, seconded by Allen, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2018-24

A plat of Lot 24 of Shep's Canyon Estates Subdivision, containing a portion of the W1/2SE1/4 of Section 22 and a portion of the NE1/4 of Section 27, T8S, R5E, BHM, Fall River County, South Dakota

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of October, 2018.

/s/Joe Falkenburg

ATTEST:
/s/Sue Ganje
Fall River County Auditor's Office

Fall River County Board of Commissioners

Motion made by Abbott, seconded by Russell, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2018-25

**Amended plat of Miller Tract West and Miller Tract East in Sections 11 and 14, T7S, R3E, BHM,
Fall River County, South Dakota**

**Containing the N1/2N1/2 of Section 14, also the S1/2SE1/4, the S1/2SW1/4, the NW1/4SW1/4, and
the NE1/4SW1/4 lying S of County Road, All in Section 11**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of October, 2018.

ATTEST:
/s/Sue Ganje
Fall River County Auditor's Office

/s/Joe Falkenburg
Fall River County Board of Commissioners

Motion made by Russell, seconded by Allen, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2018-26

**A plat of Bogner Tract East in the S1/2S1/2 of Section 4 and the NW1/4 of Section 9, all in T8S,
R7E, BHM, Fall River County, South Dakota**

**Containing all of Tract Z, that portion of Farm Unit No. 18 S. and E. of the Main Angostura
Channel, and the NW1/4 of Section 9 Lying W. and N. of the Main Angostura Channel (Less Tract
A of Lot B)**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of October, 2018.

ATTEST:
/s/Sue Ganje
Fall River County Auditor's Office

/s/Joe Falkenburg
Fall River County Board of Commissioners

Motion made by Russell, seconded by Allen, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2018-27

A plat of Provorse Tract North and Provorse Tract South of Country View DB Subdivision, located in the NW1/4NE1/4 Section 34, T7S, R5E, BHM, Fall River County, South Dakota

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of October, 2018.

ATTEST:
/s/Sue Ganje
Fall River County Auditor's Office

/s/Joe Falkenburg
Fall River County Board of Commissioners

Kelli Rhoe, Treasurer, met with the board. Discussion was held on continuing the moratorium on the sale of tax certificates, and pros and cons were noted. Motion made by Russell, seconded by Allen, to leave the moratorium on.

Randy Seiler, Highway Superintendent, met with the board. Seiler updated the board that they had been blading where they could. Seiler also stated that Nabholz had gone on a ride-along with him to check some roads out. Concerns were heard from Wes Davidson, Kim Allen, Dan Healy and Dave Tyson about the conditions of the county roads after the recent rain/snow received on the weekend of October 7, 2018.

Doug Kinniburgh, SD DOT Local Government Assistance, met with the board to introduce Tammy Williams, the new Program Manager. Accompanying Kinniburgh was Noel Clocksin, Programming and Funding Engineer. Kinniburgh also updated the board about the Igloo Project, noting that a proposed Mitigation Plan is being reviewed, which will then be turned over to the Corps of Engineers, and then to the R-O-W office.

Motion made by Abbott, seconded by Allen, to approve the bills as follows:

GENERAL FUND

A & B WELDING SUPPLY CO.	WELDING SUPPLY	\$81.20
AUDRA HILL CONSULTING,INC	MI QMHP EVALUATION	\$216.09
A'VIANDS LLC	INMATE FOOD	\$8,674.11
A-Z SHREDDING INC	SHREDDING	\$29.40
BLACK HILLS CHEMICAL	SUPPLY	\$233.40
CERTIFIED LABORATORIES	PARTS	\$2,556.00
DEAN SCHAEFER COURT REP	COURT REPORTER/MI	\$90.00
DEMERSSEMAN JENSEN	CAAF	\$2,105.60
ELECTION SYSTEMS & SOFT	ELECTION SUPPLIES	\$2,284.12
EVANS, ROBERT	UNIFORM ALLOWANCE	\$139.99
FALL RIVER SHERIFF TRUST	TAX DEED SERVICE	\$162.70
FARRELL,FARRELL &GINSBACH	CAAF	\$3,580.77
FALL RIVER COUNTY HERALD	PUBLICATION	\$1,198.13
FOSTER, CAROL	REIMBURSE POSTAGE	\$155.13
GOFF, GARLAND LEE	CAAF	\$4,089.10
HENNEPIN COUNTY SHERIFF	TAX DEED SERVED	\$80.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$608.75
HOT SPRINGS AUTOMOTIVE	SUPPLIES	\$37.30
JOHNSON, KIMBERLY K	COURT REPORTER	\$285.00
LAUBACH LAW OFFICE, PROF.	CAAF	\$914.80
MACNALLY LAW OFFICE	CAAF	\$0632.60
MARTY'S AUTO BODY	REPAIR	\$616.00
MCLEODS OFFICE SUPPLY CO.	ELECTION SUPPLY	\$1,001.02
NICHOLAS TOWING	TOWING	\$146.43
O'NEILL, JUSTIN	CAAF	\$822.30
PENN CO STS ATTNY OFFICE	MENTAL ILLNESS	\$215.00
PENNINGTON COUNTY SHERIFF	TAX DEED SERVED	\$53.44
PHOENIX INVESTIGATIONS	COURT ORDERED INVESTIGATION	\$748.24
PIZZA HUT	JURY DINNER	\$80.93
QUILL CORPORATION	OFFICE SUPPLIES	\$203.93
RAPID FIRE PROTECTION INC	ANNUAL ALARM INSPECTION	\$2,165.62
ROCK COUNTY SHERIFF	TAX DEED SERVED	\$35.23
STATE SUPPLY	PARTS/REPAIRS	\$261.38
STEVENS AUTOMOTIVE	CAR MAINTENANCE	\$604.78
STEVEN'S PLUMBING	REPAIR	\$486.96
TRUGREEN COMMERICAL	LAWN CARE SERVICE	\$39.06
BUILDER'S FIRST SOURCE	SUPPLY	\$14.17
YANKTON CO TREASURER	MENTAL ILLNESS	\$118.75
BEHRENS, DONNA	CORONER TRAINING SIOUX FALLS	\$437.12
JURY	JURY FEES	\$1,507.72
WITNESS	WITNESS FEE	\$150.82
	TOTAL FOR GENERAL FUND	\$37,863.09

COUNTY ROAD & BRIDGE

FALL RIVER COUNTY HERALD	PUBLICATION	\$40.92
	TOTAL FOR COUNTY ROAD AND BRIDGE	\$40.92

911 SURCHARGE REIMBURSEMENT

POWERPHONE INC	DISPATCH TRAINING	\$129.00
QUILL CORPORATION	SUPPLIES	\$72.99
CENTURY LINK	DISPATCH TRANSFER LICENSE	\$591.09
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$793.08

FIRE PROTECTION FUND

PUDWILL, NORMAN	SPOTTER	\$45.00
BASTIAN, TRACY	FIRE SURVEILLANCE	\$75.00
	TOTAL FOR FIRE PROTECTION FUND	\$120.00

EMERGENCY MANAGEMENT

BAUERKEMPERS INC	TRACK SYSTEM	\$5,000.00
THE BLUE CELL, LLC	HAZMAT AWARENESS TRAINING	\$750.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$37.79
HOT SPRINGS AUTOMOTIVE	SUPPLIES	\$5.97
QUILL CORPORATION	SUPPLIES	\$463.92
	TOTAL FOR EMERGENCY MANAGEMENT	\$6,257.68

24/7 SOBRIETY FUND

GEN DIAGNOSTICS INC	24/7 SUPPLIES	\$2,076.50
	TOTAL FOR 24/7 SOBRIETY FUND	\$2,076.50

COURTHOUSE BUILDING FUND

CHRISTENSEN ELECTRIC, LLC	SERVICE	\$573.98
SPOT WRANGLERS	INSTALLATION	\$2,733.68
	TOTAL FOR COURTHOUSE BUILDING FUND	\$3,307.66
	TOTAL PAID BETWEEN 10/03/18 AND 10/16/18	\$50,458.90

Break was taken at 10:25 a.m. Meeting resumed at 10:30 a.m.

Public comment was heard from Joe Falkenburg and Jim Angell. Falkenburg noted that if all public comments were on roads, they will set a different time at a future meeting. Angell requested the tabled item from earlier in the meeting be moved to the next meeting.

Motion made by Nabholz, seconded by Russell, to take the Rockyford discussion off the table.

Motion made by Nabholz, seconded by Abbott to move the Rockyford discussion to the November 8, 2018 meeting.

Susie Simkins, Director of Equalization, met with the board. Discussion was held on Great Western Properties Inc. and the possibility of changing to ag status. The board discussed the need to vacate lots in that subdivision and change covenants. Simkins will let the owner know the boards' thoughts and concerns.

Motion made by Allen, seconded by Russell, to enter into executive session to discuss legal and personnel purposes at 10:48 a.m. with deputy state's attorney, as per SDCL 1-25-2 (1) and (3).

Meeting reconvened at 11:07 a.m.

Motion made by Allen, seconded by Abbott, to adjourn at 11:08 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chair
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje
Fall River County Auditor



Kevin Thom
Sheriff

Pennington County Sheriff's Office

Jail Division

307 Saint Joseph Street Rapid City, SD 57701-2889
Ph. 605-394-6116
Fax 605-716-6102



Rob Yantis
Jail Commander

September 27, 2018

Sheriff Robert Evans
Fall River County Sheriff's Office
906 N. River St.
Hot Springs, SD 57747-1387

RE: Prisoner Housing Contract

Dear Sheriff Evans,

Enclosed you will find two original copies of the Prisoner Housing Contract for Pennington County. Upon review, please sign both and return one to us so we each have an original on file.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Donell Welch".

Donell Welch
Office Manager, Pennington County Jail

OCT 29 2018

CONTRACT FOR HOUSING OF PRISONERS AND DETAINEES IN THE PENNINGTON COUNTY JAIL

Comes now, the Pennington County Sheriff (PCSO), located at 300 Kansas City Street in Rapid City, South Dakota, and the Fall River County Sheriff (FRCSO), located at 906 N. River Street in Hot Springs, South Dakota, and agree as follows:

WHEREAS, PCSO manages and operates the Pennington County Jail located at 307 Saint Joseph Street in Rapid City, South Dakota used for housing of prisoners and detainees and that FRCSO does not have adequate facilities in Fall River County (FRC) for the housing of prisoners and detainees, and

WHEREAS, PCSO is willing to enter an agreement with FRCSO for the housing of prisoners and detainees from FRC under the terms and conditions set forth herein.

ACCORDINGLY, the parties stipulate and agree as follow:

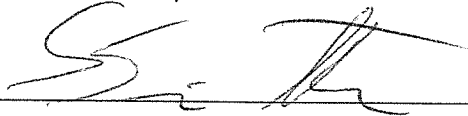
1. PCSO agrees to house and take care of prisoners and detainees of FRC, provide food, clothing, bedding, shoes, razor blades, and other items provided to Pennington County (PC) prisoners on a daily basis. Supervision will be provided by PCSO or its designee in accordance with the written document known as the PC Jail Policies and Procedures Manual. In return for said services being performed by PCSO, FRCSO agrees to pay PCSO \$80 per day for each inmate day. PCSO will bill for the day of arrival but not for the day of departure. Any fees collected by PCSO from FRC inmates for board, medical, or work release costs will be credited to FRCSO on their next month's prisoner board bill.
2. FRCSO herein agrees and understands that it is their responsibility to transport prisoners to the PC Jail at their expense and to provide transportation for prisoners to and from Court at the expense of FRCSO. FRCSO further agrees and understands that it is the responsibility of FRCSO to know when prisoners of FRC are to be in Court. FRCSO also agrees that PCSO will not routinely provide transportation for inmates to Court or medical facilities. FRCSO herein agrees and understands that if transportation is requested by FRCSO and agreed to by PCSO, PCSO will bill transportation costs to FRCSO at \$0.65 per mile and \$30.00 per hour for one deputy/guard and an additional \$20.00 per hour for any additional deputy/guard, as deemed necessary by PCSO.

3. FRCSO herein agrees and understands that PCSO will, when necessary, provide extraordinary and emergency medical or dental care for prisoners or detainees of FRC, that FRCSO will pay the entire expense associated with said extraordinary and emergency medical or dental care; including transportation to and from medical or dental facilities, hospital expenses, drug expenses, doctor expenses, guard fees and any other necessary and proper expenses born by PCSO in connection with extraordinary and emergency medical and dental care. FRCSO herein further agrees and understands that the determination as to whether or not medical or dental care is an emergency will be left to the discretion of the PCSO or his designee. If extraordinary care is indicated, the PCSO will consult with FRCSO to determine proper and reasonable medical care for which FRCSO will be financially responsible.
4. FRCSO herein agrees and understands that PCSO will bill FRCSO for prisoners and detainees held by PCSO for FRCSO. Said bill shall include the cost of each days housing or lodging at the rate of \$80 per day and any and all medical, dental or physician care incurred by PCSO. FRCSO agrees to reimburse PCSO on a monthly basis for all bills submitted by PCSO.
5. FRCSO herein agrees and understands that all prisoners and detainees of FRC housed in the PC Jail are subject to supervision provided by the PCSO or his designee in accordance with the written documentation known as the PC Jail Policies and Procedures Manual and any and all State standards that may be forth coming by the South Dakota legislature or other authorized committee or agency of the State of South Dakota.
6. FRCSO agrees to hold harmless and indemnify PC, PCSO and its officers, agents and employees, from and against any and all claims, actions, suits, damages, liability, judgments or other proceedings, including attorney fees and court costs, which may arise as a result of FRC prisoners and detainees being housed in the PC Jail and receiving medical or dental care and transportation services, all as contemplated and authorized in this Agreement. This section does not require FRCSO to hold harmless and indemnify PC, PCSO and its officers, agents and employees from claims or liability arising solely from the acts or omissions of PCSO, its officers, agents and employees.
7. The parties to this agreement herein fully agree and understand that PCSO may cancel this agreement by giving thirty (30) days written notice to the FRCSO. Said notice shall be sent by certified or registered mail. FRCSO herein agrees and understands it shall have no claim or claims of any kind against PC or the PCSO for cancellation of this agreement. FRCSO further agrees and understands that should PCSO wish to alter any terms or conditions of this agreement, including the cost of housing prisoners, that said alterations or changes shall be provided in writing to the FRCSO by certified mail and FRCSO herein agrees and understands that said

alterations or changes shall commence and take full force and effect thirty (30) days after notice of the same is received by FRCSO.

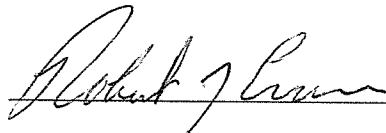
8. The parties to this agreement specifically agree and understand that any and all changes in this agreement shall be made in writing and attached to the master copy of this agreement which shall be held by PCSO. The parties to this agreement do further agree and understand that this agreement constitutes the complete understanding and agreement of the parties hereto and that no other oral agreements have been made that are binding upon the parties hereto.
9. FRCSO herein agrees to provide copies of the authority to PCSO to hold a prisoner or detainee. The authority to hold shall be either an Order of the Court, Warrant of Arrest and/or Complaint, Bench Warrant, Traffic Citation, Sentence, together with the signature of the officer delivering said prisoner or detainee on a form entitled Custody Authorization Form. PCSO reserves the right to reject any prisoner or detainee delivered without adequate authorization. Said paperwork is the consent of FRCSO for PCSO to bill FRCSO under the terms and conditions of this agreement or future addendum or modification of this contract.
10. FRCSO hereby acknowledges that PC is the owner of the PC Jail and that the operation and management of said Jail is vested in PCSO. Any rights, terms or condition provided for in the PC Jail as part of this agreement vests in, and is subject to, the ultimate control of PCSO.
11. Effective Date/Term of this Agreement is January 1, 2019 thru December 31, 2019.

Dated this 27 day of September, 2018.



Kevin Thom, Pennington County Sheriff (PCSO)

Dated this 23 day of October, 2018.



Robert Evans, Fall River County Sheriff (FRCSO)

Aaron Eberle

From: Ganje, Sue [Sue.Ganje@state.sd.us]
Sent: Thursday, November 01, 2018 10:43 AM
To: andersenengineers@gwtc.net
Cc: Fall River County
Subject: Re: November 6th agenda

Perfect, thanks! Aaron will get back to you with a time. Sue
Sue Ganje
County Auditor
Fall River/Oglala Lakota County
605-745-5130

From: andersenengineers@gwtc.net <andersenengineers@gwtc.net>
Sent: Thursday, November 1, 2018 9:46 AM
To: Ganje, Sue
Subject: [EXT] November 6th agenda

Sue,

We would like to get the Bennet Subdivision plat put on the agenda for next Tuesdays meeting.

The plat is for Lots 1 thru 7 of Bennett Subdivision, located in Section 35, T8S, R2E.

Any time would work for us.

Thanks,

ANDERSEN ENGINEERS, Inc.
Dustin Ross, PLS
605-662-5500 - Edgemont Office
605-745-5510 - Hot Springs Office
www.andersenengineers.com

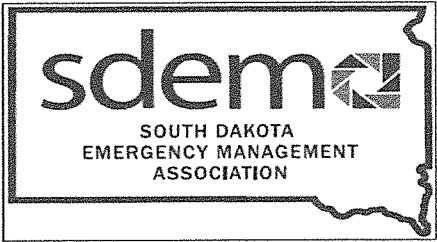




*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 frem@qwtc.net



Date: November 8, 2018

Subj: Commission Update

1. **Plotter Replacement:** Fall River County received a grant in 2005 to purchase the current plotter that is utilized by GIS, DOE, etc. The plotter is used to print maps for the fire depts., ems and law enforcement. The plotter needs to be replaced and a new one costs around \$5000. I am recommending the county purchase a new plotter printer.
2. **Professional Development Series Training:** I have completed the FEMA PDS training and have attached a copy of the certificate.
3. **EOC Radio:** I have attached a copy of the quote for installing a radio in the EOC. This is a requirement under the SLA agreement.
4. **Threat Hazard Identification and Risk Assessment: (THIRA)** I have completed the assessment for Fall River County. This is a requirement for the Homeland Security Grants.
5. **HSL Grant:** The tracks are installed on the Honda Pioneer and it is loaded on the trailer. I have submitted the paperwork for reimbursement for the costs to HLS.
6. **LEPC Grant:** I have completed the application for the LEPC grant. Award letters will be out in January.
7. **Fire Growth Outlook for November:** I have attached a copy of the outlook for southwest SD.
8. **Fires & Incidents:**


Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

Emergency Management Institute



FEMIA

FRANKLIN W MAYNARD

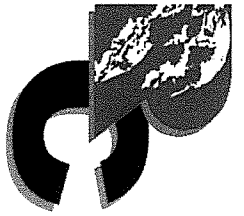
has reaffirmed through completion of the Emergency Management Institute's Professional Development Series a commitment to Standards of Excellence in Emergency Management.

Certificate of Achievement

On this Day, 21 October 2018

Steven F. Heisler

Acting Deputy Superintendent
Emergency Management Institute



Rushmore Communications Inc.

1715 Cambell Street
Rapid City, South Dakota 57701

Phone: (605) 348-4940
Fax: (605) 348-2026

Email: ddupre@rushelec.com

QUOTE

Not an Invoice
Do not pay from this quote

REF: EOC Radio install

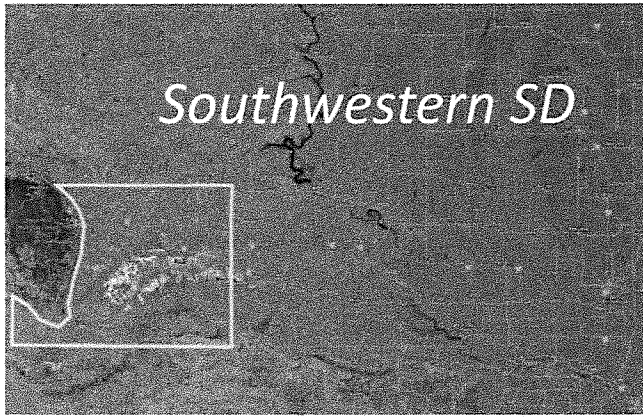
Customer Name: Fall River Emergency Management	Date: 10/25/18
Frank	

QTY	DESCRIPTION	EACH	TOTAL
1	BR-6051 (antenna)	\$82.00	\$82.00
1	EZ400NMHX (coax connector)	\$16.20	\$16.20
1	EZ400NFX (coax connector)	\$19.35	\$19.35
40	LMR400DB (coax)	\$1.65	\$66.00
1	RFN1005-3C (coax connector)	\$7.00	\$7.00
1	RFU505-ST	\$4.70	\$4.70
1	ICT12012-20A (power supply)	\$225.00	\$225.00
1	Shop Supplies	\$20.00	\$20.00
2	Travel 2 man	\$144.00	\$288.00
3	Labor	\$110.00	\$330.00

Offered and Approved By: _____

Doobie Dupre

TOTAL \$1,058.25



Important Factors for Large Fire Growth in November for Southwestern SD

Climate Considerations (preconditioning)

- Above average temperatures in September

Weather Considerations (triggers)

- Southerly winds
- Fronts or pressure trough
- Very dry conditions for 2+ weeks prior to ignition

Notable November Fires and Weather Conditions on Day of Fire Start

Date	Name	Cause	Acres	HT/AT	MinRH	PW	USDM	PMDI	30DAP	DSLWR	10DATD
11.3.2011	Horseshoe CA	H	890	55/54	13%	S @ 39	None	5.18	1.41	19	-35
11.12.2007	Power	H	582	58/50	25%	S @ 20	D1	-3.66	0.39	24	58.2
11.13.2001	Simmons	U	500	68/50	29%	SW @ 13	D0	-0.5	0.1	36	85.3
11.19.2007	November	H	400	51/45	39%	SE @ 12	D1	-3.66	0.02	38	99.3
11.22.2012	Whitedress	U	300	54/44	27%	NW @ 43	D4	-5.01	0.55	30	89.3

Cause: L = Lightning, H = Human, U = Unknown; HT/AT: Day's High Temperature/Historical average high temperature for that day; MinRH: Day's minimum RH value; PW: Peak wind speed and direction; USDM: U.S. Drought Monitor; PMDI: Palmer Modified Drought Index; 30DAP: 30 day prior accumulated precipitation (in inches); DSLWR: number of Days Since Last Wetting Rain; 10DATD: 10 day accumulated degree departure from normal

Southwestern SD Overview: Large fires are relatively common across southwestern SD in November. These human-caused fires occur on days with a front within the vicinity, typically with southerly winds. RHs for most of the fires are well-above standard 'critical' thresholds. If long stretches (14+ days) of dry weather has been seen, the potential for large fires dramatically increases. Fuel curing can either be seasonal or influenced by drought conditions. Lightning causes only 1% of fire starts in November.

Southwestern SD November 2018 Outlook:

Fire Potential is Moderate*

- Dry conditions have persisted for 2+ weeks
 - o Limited expectation for moisture in next two week
- Above average precipitation is expected
- Low confidence in temperature forecast

* Fire potential is relative to historical November fires across Southwestern SD.

Land Lease Deed

SHERIFF'S DEED

THIS INDENTURE, made this 20th day of August, 1936, between A. C. Petty, Sheriff of the County of Fall River in the State of South Dakota, party of the first part and the County of Fall River South Dakota, party of the second part, WITNESSETH:

Whereas by a certain indenture of mortgage bearing date of June 20, 1926, Frank A. Buker and Mebel Buker, his wife, of the County of Fall River in the State of South Dakota, duly mortgaged to the State of South Dakota, the land and real property hereinafter described with all the appurtenances and improvements thereunto belonging, which said mortgage was given as security for the payment of one certain promissory note of even date with said mortgage, executed by said mortgagors to said mortgagee, for the sum of Eight Hundred Dollars (\$800.00), and which mortgage was on the 21st day of June, 1926, recorded in the office of the Register of Deeds of Fall River County, South Dakota, in Book BB of Mortgages on Page 11.

And whereas said mortgage contained a power of sale that if the mortgagors made default in the payment of said principal sum of money or any part thereof or interest thereon at the time or times specified for payment thereof, then the whole, principal and interest of said note should become immediately due and payable and said mortgage might be foreclosed either by action or by advertisement.

And default having been made in the payment of the principal sum of money secured by said mortgage and the interest thereon, and the power of sale in said mortgage becoming thereby operative, and no suit or proceedings at law or otherwise having been had for the collection of the sums so secured, the said State of South Dakota did cause due and legal notice of foreclosure by sale of said mortgaged premises, to be given by publication of a Notice of Mortgage Foreclosure Sale once a week for four (4) successive weeks in the Edgemont Tribune, a legal, weekly newspaper printed and published in Fall River County, South Dakota, where said mortgaged premises were situated, specifying in said notice the names of the mortgagors and mortgagee, the date of said mortgage and the time and place when and where it was recorded, the amount claimed to be due under said mortgage, and a description of the mortgaged premises, as contained in said mortgage, and the time and place when and where the same would be sold.

And whereas, A. C. Petty, Sheriff of Fall River County, South Dakota, at the request of the Treasurer of Fall River County, South Dakota, on August 19th, 1935, at the hour of two o'clock P. M. at the front door of the Court House in the City of Hot Springs, Fall River County, South Dakota, in accordance with said notice and pursuant to the Statute in such case made and provided, did expose and offer for sale at public auction said mortgage premises, hereinafter described, and did then and there openly and publicly strike off and sell said premises and the whole thereof to the County of Fall River, a political subdivision of the State of South Dakota, for the aggregate sum of One Thousand Sixty-two and 60/100ths Dollars (\$1062.60) said County being the highest and best bidder for said premises which constituted one distinct tract.

And whereas said officer making said sale did immediately thereafter execute and deliver to said purchaser the proper certificate of sale and did on the 19th day of August, 1935 file in the office of the Register of Deeds of said Fall River County, South Dakota, a duplicate of such certificate, which was recorded on said day in said office in Book 5 of Foreclosures on Pages 132-3-4.

And whereas the evidence of said sale was duly perpetuated by the proper affidavit of publication of the notice of said sale and by a proper affidavit of the officer acting as auctioneer at said sale, which were recorded in the office of said Register of Deeds on said 19th day of August, 1935, in Book 5 of Foreclosures on Pages 132-33-4.

And whereas the time for redemption of said premises has expired and no redemption from such sale having been made, and said party of the second part being the holder of such certificate of sale.

NOW WHEREFORE, this indenture witnesseth, that the said A. C. Petty, as Sheriff, party of the first part hereto, in order to carry into effect the sale so made by him as aforesaid, in pursuance of the power of sale contained in said mortgage and in consideration of the premises and of said sum of money bidden as aforesaid having been first duly paid by the purchaser, receipt whereof is hereby acknowledged, hath bargained, sold, aliened, remised and confirmed and by these presents does bargain, sell, convey, deliver, alien, remise, release and confirm unto the said party of the second part, the following described piece or parcel of land, situate, lying and being in the County of Fall River and State of South Dakota, to-wit:

The Southeast Quarter (SE¹/₄) of Section Nineteen (19) and the West Half of the Southwest Quarter (W¹/₂SW¹/₄) of Section Twenty (20) in Township Eight (8) South of Range Three (3) East of the Black Hills Meridian, together with all the appurtenances and improvements thereunto belonging or in anywise

appertaining, to the said party of the second part, to have and to hold the same, all and singular, unto said party of the second part, and it's assigns forever.

A. C. Petty, Sheriff of Fall River
County, South Dakota.

State of South Dakota)
) ss
County of Fall River)

On this 20th day of August, 1936, before me the undersigned, a Notary Public within and for Fall River County, South Dakota, personally appeared A. C. Petty, Sheriff of Fall River County, South Dakota, well known to me to be the person and officer who is described in and who executed the above and foregoing instrument and acknowledged to me that he executed the same for the uses and purposes therein expressed.



Jennie M. Petty, Notary Public

State of South Dakota)
) ss
County of Fall River)

Filed for record this 5th day of September, 1936 at 3:00 o'clock P. M., and recorded in Book 46 of Deeds, on pages 317-18.

Mary E. Bingham
Register of Deeds

Display Device : MEL1
 User : MEL1

Key: 18000 00803 19400 Current Assessed
 19-008-03 FALL RIVER COUNTY Fall River County
 Taxpayer Name: FALL RIVER COUNTY Owner
 Second Name: GRAVEL PIT/LAND LEASE Occ
 Mailing Address: 906 N RIVER N
 HOT SPRINGS, SD 57747 F2=Boards F20=Notes
 F3=Soils F4=Sales
 F5=5 Yrs Taxable\$
 F6=Sp Assmts F8=Tax
 F9=FAOs F10=Prv \$
 F11=Log F13=ROB
 Special Asmnt: Others:

Property Address:
 Registered MH#: Chgd From: Inspected 0/00/00
 DIST: Sch 01 Tax 02 Pire 40 Xmpt: Z FALL RIVER COUNTY Escrow
 ParentRPF# Legal Desc1: SE1/4, SEC 19, TWP 8, RG 3,
 2: (GRAVEL PIT) 3:
 4: 5:
 6: 7:

DISC	CLASS	# ACRES	LOTBLD	F&T VALUE	GROWTH	EXEMPT CODE	FINAL VAL
Ag Land	A	160.00					
Ag Bldg							
Non-Ag Land							
Non-Ag Bldg							
Other Bldgs							

Comments:
 Ory Flag:
 Temp Flag:

44-317

Display Device : MEL1
 User : MEL1

Key: 18000 00803 20330 Current Assessed
 20-008-03 FALL RIVER COUNTY Fall River County
 Taxpayer Name: GRAVEL PIT/LAND LEASE Owner
 Second Name: GRAVEL PIT/LAND LEASE Occ
 Mailing Address: 906 N RIVER F6=Sp Assmts F8=Tax
 HOT SPRINGS, SD 57747 F9=FAQs F10=Prv \$
 F11=LOG F13=ROB
 Special Asmnt: Others:

Registered MH#: Chgd From: Inspected 0/00/00
 DISIS: Sch 01 Tax 02 Fire 40 Xmpt: Z FALL RIVER COUNTY Escrow
 ParentRP# Legal Desc: W1/2SW1/4, SEC 20, TWP 8, RG 3,
 2: (GRAVEL PIT) 3:
 4: 5:
 6: 7:

DESC	CLASS	#	ACRES	IOTBLD	F&T	VALUE	GROWTH	EXEMPT	CODE	FINAL	VAL
Ag Land	A		80.00								
Ag Bldg											
Non-Ag Land											
Non-Ag Bldg											
Other Bldgs											

Comments:
 OrY Flag:
 Temp Flag:

46-317

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 10-05-2018
COURT HOUSE ...FUEL/GAS PURCHASES :
(All Departments)
FROM DATE: 10-01-2018
THROUGH DATE: 10-31-2018
GALLONS: 241.40
TOTAL: \$ 614.58

FALL RIVER COUNTY HIGHWAY DEPT
UNPAID ACCOUNTS RECEIVABLES

CREATE DATE: 11/01/2018

PAGE: 1 OF 2

ACC INFO		NAME: COURT HOUSE FUEL			STREET: 906 N. RIVER STREET		CITY: HOT SPRINGS, S.D. 57747		TYPE: GAS		
REC INFO		DESCRIPTION: ALL DEPARTMENTS FUEL			CONTACT: CARL/FRANK/TERRI		PHONE: (605)-745-5130				
CODE	LINE	PAID	TRCR	DATE	FND	OBJECT DES	DESCRIPTION	QTY/HRS	PRICE	INDIRECT	AMOUNT
CHFUEL	1	N	M20183040104	20181031	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	10.10	2.55	0.00	25.71
	2	N	M20183030102	20181030	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	12.70	2.55	0.00	32.33
	3	N	M20183020105	20181029	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	7.10	2.55	0.00	18.08
	4	N	M20182990108	20181026	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	10.80	2.55	0.00	27.50
	5	N	M20182980104	20181025	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	11.20	2.55	0.00	28.51
	6	N	M20182980103	20181025	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	10.00	2.55	0.00	25.46
	7	N	M20182960109	20181023	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	11.20	2.55	0.00	28.51
	8	N	M20182960108	20181023	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	20.30	2.55	0.00	51.68
	9	N	M20182960102	20181023	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	12.80	2.55	0.00	32.59
	10	N	M20182960101	20181023	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	15.50	2.55	0.00	39.46
	11	N	M20182950108	20181022	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	15.20	2.55	0.00	38.70
	12	N	M20182910102	20181018	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	9.50	2.55	0.00	24.19
	13	N	M20182890102	20181016	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	14.60	2.55	0.00	37.17
	14	N	M20182830102	20181010	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	8.80	2.55	0.00	22.40
	15	N	M20182820102	20181009	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	19.20	2.55	0.00	48.88

FALL RIVER COUNTY HIGHWAY DEPT
UNPAID ACCOUNTS RECEIVABLES

CREATE DATE: 11/01/2018

PAGE: 2 OF 2

CHFUEL	16	N	M20182770102	20181004	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	13.80	2.55	0.00	35.13
	17	N	M20182750102	20181002	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	17.10	2.55	0.00	43.53
	18	N	M20182750101	20181002	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	9.40	2.55	0.00	23.93
	19	N	M20182740106	20181001	701	Fuel for opr of mtrs	ALL DEPT.CRT HS FUEL	12.10	2.55	0.00	30.81
								TOTALS ==		0.00	614.58
								CREDIT ==>			0.00
								241,40 GALS BALANCE ==>			614.58

All Transactions From 10/01/2018 To 10/31/2018 Sorted By Driver Department

FULL REPORT

Printed On: 11/1/2018 3:20:21PM

Page: 1 Of 3

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Rel Type	Fuel Pos	MPG	Cost /Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale
Vehicle Class Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Dept Description	Driver Dept Description	Driver Dept Description	Driver Dept Description	Driver Dept Description	Driver Dept Description	Driver Dept Description	Driver Dept Description	Quantity	Sale
Driver Department: 005														
783	10/02/2018	09:35	00069	005	09757	005	002	000000000	150867	001	001	NO	17.10	43.54
02	2	100.0	000.00	02.546	65500	65500	000	2003 DODGE DURANGO			COURT HOUSE	COURT HOUSE	17.10	43.54
COUNTY UNLEADED Kimberlee Beldin														
Fuel Type: 002 17.10 43.54														
Total Sale For Driver: 00069 43.54														
Total Quantity For Driver: 00069 17.10														
808	10/04/2018	10:50	00290	005	09757	005	002	000000000	142498	001	001	NO	13.80	35.13
02	2	100.0	000.00	02.546	65500	65500	000	2003 DODGE DURANGO			COURT HOUSE	COURT HOUSE	13.80	35.13
COUNTY UNLEADED Susie SIMKINS														
907	10/16/2018	10:31	00290	005	09757	005	002	000000000	142713	001	001	NO	14.60	37.17
02	2	014.7	000.17	02.546	65500	65500	000	2003 DODGE DURANGO			COURT HOUSE	COURT HOUSE	14.60	37.17
COUNTY UNLEADED Susie SIMKINS														
971	10/23/2018	13:19	00290	005	09757	005	002	000000000	142904	001	001	NO	15.50	39.46
02	2	012.3	000.20	02.546	65500	65500	000	2003 DODGE DURANGO			COURT HOUSE	COURT HOUSE	15.50	39.46
COUNTY UNLEADED Susie SIMKINS														
037	10/30/2018	11:45	00290	005	09757	005	002	000000000	143105	001	001	NO	12.70	32.33
02	2	015.8	000.16	02.546	65500	65500	000	2003 DODGE DURANGO			COURT HOUSE	COURT HOUSE	12.70	32.33
COUNTY UNLEADED Susie SIMKINS														
Fuel Type: 002 56.60 144.09														
Total Sale For Driver: 00290 144.09														
Total Quantity For Driver: 00290 56.60														
774	10/01/2018	13:03	00403	005	02352	005	002	000000000	034531	001	001	NO	12.10	30.81
02	2	014.9	000.17	02.546	65500	65500	000	2014 CHEV SILVERADO			COURT HOUSE	COURT HOUSE	12.10	30.81
COUNTY UNLEADED Frank Maynard														
852	10/10/2018	08:11	00403	005	02352	005	002	000000000	034665	001	001	NO	8.80	22.40
02	2	015.2	000.16	02.546	65500	65500	000	2014 CHEV SILVERADO			COURT HOUSE	COURT HOUSE	8.80	22.40
COUNTY UNLEADED Frank Maynard														

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale	
Vehicle	Fuel Pos	MPG	Cost/Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale	
Vehicle Class Description	MPG	MPG	Driver Description	Driver Description	Card/Key#1	Driver Dept Description	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale	
327	10/18/2018	08:06	00403	005	02352	005	002	000000000	034813	001	001	NO	9.50	24.19	
02	2	015.5	000.16	02.546	65500	000	000	2014 CHEV SILVERADO			COURT HOUSE	COURT HOUSE			
COUNTY UNLEADED			Frank Maynard			COURT HOUSE					Gasoline				
999	10/25/2018	13:03	00403	005	02352	005	002	000000000	035008	001	001	NO	11.20	28.52	
02	2	017.4	000.14	02.546	65500	000	000	2014 CHEV SILVERADO			COURT HOUSE	COURT HOUSE			
COUNTY UNLEADED			Frank Maynard			COURT HOUSE					Gasoline				
											Fuel Type:	002	41.60	105.92	
											Total Sale For Driver:	00403		105.92	
											Total Quantity For Driver:	00403		41.60	
782	10/02/2018	09:21	00407	005	05538	003	002	000000000	000000	001	001	NO	9.40	23.93	
02	2	000.0	000.00	02.546	65500	000	000	2007 Dodge Durango			SHERIFF	SHERIFF			
COUNTY UNLEADED			Stacey Martin			COURT HOUSE					Gasoline				
955	10/22/2018	14:55	00407	005	08492	003	002	000000000	000000	001	001	NO	15.20	38.70	
02	2	000.0	000.00	02.546	65500	000	000	2007 Dodge Durango			SHERIFF	SHERIFF			
COUNTY UNLEADED			Stacey Martin			COURT HOUSE					Gasoline				
027	10/29/2018	11:17	00407	005	08492	003	002	000000000	000000	001	001	NO	7.10	18.08	
02	2	000.0	000.00	02.546	65500	000	000	2007 Dodge Durango			SHERIFF	SHERIFF			
COUNTY UNLEADED			Stacey Martin			COURT HOUSE					Gasoline				
055	10/31/2018	09:18	00407	005	08492	003	002	000000000	000000	001	001	NO	10.10	25.71	
02	2	000.0	000.00	02.546	65500	000	000	2007 Dodge Durango			SHERIFF	SHERIFF			
COUNTY UNLEADED			Stacey Martin			COURT HOUSE					Gasoline				
											Fuel Type:	002	41.80	106.42	
											Total Sale For Driver:	00407		106.42	
											Total Quantity For Driver:	00407		41.80	
994	10/25/2018	07:45	00440	005	52016	005	002	000000000	026045	001	001	NO	10.00	25.46	
02	2	049.4	000.05	02.546	65500	000	000	2016 IMPALA			COURT HOUSE	COURT HOUSE			
COUNTY UNLEADED			Lyle Jensen			COURT HOUSE					Gasoline				
002	10/26/2018	09:22	00440	005	04078	005	002	000000000	139550	001	001	NO	10.80	27.50	
02	2	012.6	000.20	02.546	65500	000	000	2004 CHEV. SILVERADO			COURT HOUSE	COURT HOUSE			
COUNTY UNLEADED			Lyle Jensen			COURT HOUSE					Gasoline				
											Fuel Type:	002	20.80	52.96	
											Total Sale For Driver:	00440		52.96	
											Total Quantity For Driver:	00440		20.80	

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale	
Fuel Type	Fuel Pos	MPG	Cost /Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale	
Vehicle Class Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	
839	10/09/2018	08:41	00443	005	04078	005	002	000000000	139191	001	001	NO	19.20	48.88	
COUNTY UNLEADED	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	65500	COURT HOUSE	COURT HOUSE	2004 CHEV. SILVERADO			COURT HOUSE	COURT HOUSE			
969	10/23/2018	08:17	00443	005	52016	005	002	000000000	025551	001	001	NO	12.80	32.59	
COUNTY UNLEADED	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	65500	COURT HOUSE	COURT HOUSE	2016 IMPALA			COURT HOUSE	COURT HOUSE			
980	10/24/2018	07:45	00443	005	04078	005	002	000000000	139413	001	001	NO	20.30	51.68	
COUNTY UNLEADED	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	65500	COURT HOUSE	COURT HOUSE	2004 CHEV. SILVERADO			COURT HOUSE	COURT HOUSE			
981	10/24/2018	08:05	00443	005	02009	003	002	000000000	078498	001	001	NO	11.20	28.52	
COUNTY UNLEADED	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	CHRIS WEBB	65500	COURT HOUSE	COURT HOUSE	2009 chevy uplander van			SHERIFF	SHERIFF			
											Fuel Type:		002	63.50	161.67
											Total Sale For Driver:		00443	161.67	
											Total Quantity For Driver:		00443	63.50	
											Total Sale For Driver Department:		005	\$614.60	
											Total Quantity For Driver Department:		005	241.40	
											MPG/Transaction:		24.34	Cost/Mile/Transaction:	.10

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department

P.O. Box 939

Hot Springs, S.D. 57747

Date: 11-05-2018
WEED BOARD FUEL PURCHASES:
FROM DATE 10-01-2018
THROUGH DATE: 10-31-2018
GALLONS: 82.10
TOTAL: \$ 209.02

FALL RIVER COUNTY HIGHWAY DEPT
UNPAID ACCOUNTS RECEIVABLES

CREATE DATE: 11/01/2018

PAGE: 1 OF 1

ACC INFO	NAME:	WEED DEPT	STREET:	CITY:	TYPE:	GAS	PHONE: () -				
REC INFO	DESCRIPTION:	WEED DEPT FUEL	CONTACT:								
CODE	LINE	PAID	TRCR	DATE	FND	OBJECT DES	DESCRIPTION	QTY/HRS	PRICE	INDIRECT	AMOUNT
WEED	1	N	M20183030105	20181030	701	Fuel for opr of mtrs	WEED GAS PURCHASE	14.60	2.55	0.00	37.17
	2	N	M20182990109	20181026	701	Fuel for opr of mtrs	WEED GAS PURCHASE	14.20	2.55	0.00	36.15
	3	N	M20182980106	20181025	701	Fuel for opr of mtrs	WEED GAS PURCHASE	18.90	2.55	0.00	48.12
	4	N	M20182950107	20181022	701	Fuel for opr of mtrs	WEED GAS PURCHASE	20.50	2.55	0.00	52.19
	5	N	M20182890101	20181016	701	Fuel for opr of mtrs	WEED GAS PURCHASE	13.90	2.55	0.00	35.39
								TOTALS ==		0.00	209.02
								82.10 GAL	CREDIT ==>>		0.00
								BALANCE ==>>			209.02

All Transactions From 10/01/2018 To 10/31/2018 Sorted By Driver Department

FULL REPORT

Printed On: 11/1/2018 3:20:12PM

Page: 1 Of 1

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Card/Key#1	Card/Key#2	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Fuel Type	Fuel Pos	MPG	Cost /Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Term Code	Vehicle Description	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale
Vehicle Class Description	MPG	Time	Driver Description	Driver Description	Card/Key#1	Card/Key#2	Driver Dept Description	Driver Dept Description	Vehicle Description	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale
Driver Department: 004																
1906	10/16/2018	08:41	04111	004	00836	004	002	000000000	0000000	2009 Ford Pickup	000000	001	001	NO	13.90	35.39
002	2	000.0	000.00	02.546	65500	65500	WEED	000	000	2009 Ford Pickup	000000	001	WEED	NO	13.90	35.39
COUNTY UNLEADED			N. Steinmetz										Gasoline			
1953	10/22/2018	12:42	04111	004	00836	004	002	000000000	0000000	2009 Ford Pickup	000000	001	001	NO	20.50	52.19
002	2	000.0	000.00	02.546	65500	65500	WEED	000	000	2009 Ford Pickup	000000	001	WEED	NO	20.50	52.19
COUNTY UNLEADED			N. Steinmetz										Gasoline			
1998	10/25/2018	11:51	04111	004	00836	004	002	000000000	0000000	2009 Ford Pickup	000000	001	001	NO	18.90	48.12
002	2	000.0	000.00	02.546	65500	65500	WEED	000	000	2009 Ford Pickup	000000	001	WEED	NO	18.90	48.12
COUNTY UNLEADED			N. Steinmetz										Gasoline			
													Fuel Type:	002	53.30	135.70
													Total Sale For Driver:	04111	135.70	
													Total Quantity For Driver:	04111	53.30	
2004	10/26/2018	11:19	04112	004	00836	004	002	000000000	0000000	2009 Ford Pickup	000000	001	001	NO	14.20	36.15
002	2	000.0	000.00	02.546	65500	65500	WEED	000	000	2009 Ford Pickup	000000	001	WEED	NO	14.20	36.15
COUNTY UNLEADED			Mike Heller										Gasoline			
2039	10/30/2018	12:44	04112	004	00836	004	002	000000000	0000000	2009 Ford Pickup	000000	001	001	NO	14.60	37.17
002	2	000.0	000.00	02.546	65500	65500	WEED	000	000	2009 Ford Pickup	000000	001	WEED	NO	14.60	37.17
COUNTY UNLEADED			Mike Heller										Gasoline			
													Fuel Type:	002	28.80	73.32
													Total Sale For Driver:	04112	73.32	
													Total Quantity For Driver:	04112	28.80	
													Total Sale For Driver Department:	004	\$209.02	
													Total Quantity For Driver Department:	004	82.10	
													MPG/Transaction:	.00	Cost/Mile/Transaction:	.00

HOT SPRINGS, SOUTH DAKOTA 57747
FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 11-05-2018
SHERIFF'S DEPARTMENT GAS PURCHASES:
FROM DATE: 10-01-2018
THROUGH DATE: 10-31-2018
TOTAL GALLONS: 1124.40
TOTAL: \$ 2862.62

OBJECT CODES	DTE	TRACER	CODE	INVTN	HOURS	RATE	AMOUNT	FND	OBJ	AUD	FUNCTION	PROJECT
411 Fuel for opr of mtrs	10/01/2018	M20182740101		GAS	19.00	2.55	48.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/01/2018	M20182740102		GAS	18.90	2.55	48.12	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/01/2018	M20182740103		GAS	14.00	2.55	35.64	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/02/2018	M20182750105		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/02/2018	M20182750106		GAS	12.00	2.55	30.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/02/2018	M20182750107		GAS	16.00	2.55	40.73	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/03/2018	M20182760102		GAS	14.60	2.55	37.17	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/03/2018	M20182760103		GAS	8.40	2.55	21.39	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/03/2018	M20182760104		GAS	11.70	2.55	29.79	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/03/2018	M20182760107		GAS	14.50	2.55	36.92	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/04/2018	M20182770101		GAS	17.40	2.55	44.30	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/04/2018	M20182770103		GAS	11.00	2.55	28.00	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/05/2018	M20182780103		GAS	10.40	2.55	26.48	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/05/2018	M20182780104		GAS	10.50	2.55	26.73	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/05/2018	M20182780105		GAS	12.90	2.55	32.84	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/05/2018	M20182780106		GAS	15.00	2.55	38.19	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/06/2018	M20182790101		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/06/2018	M20182790102		GAS	9.40	2.55	23.93	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/06/2018	M20182790103		GAS	15.90	2.55	40.48	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/06/2018	M20182790104		GAS	14.00	2.55	35.64	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL

OBJECT CODES	DTE	TRACER	CODE	INVTN	HOURS	RATE	AMOUNT	FND	OBJ	AUD	FUNCTION	PROJECT
411 Fuel for opr of mtrs	10/07/2018	M20182800102		GAS	11.50	2.55	29.28	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/08/2018	M20182810101		GAS	12.00	2.55	30.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/08/2018	M20182810102		GAS	15.60	2.55	39.72	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/08/2018	M20182810103		GAS	10.60	2.55	26.99	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/08/2018	M20182810104		GAS	7.50	2.55	19.09	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/09/2018	M20182820103		GAS	15.50	2.55	39.46	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/09/2018	M20182820104		GAS	13.50	2.55	34.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/09/2018	M20182820105		GAS	11.50	2.55	29.28	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/10/2018	M20182830101		GAS	9.50	2.55	24.19	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/10/2018	M20182830103		GAS	20.90	2.55	53.21	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/10/2018	M20182830104		GAS	15.10	2.55	38.44	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/11/2018	M20182840105		GAS	14.10	2.55	35.90	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/11/2018	M20182840106		GAS	13.50	2.55	34.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/11/2018	M20182840107		GAS	16.90	2.55	43.03	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/11/2018	M20182840108		GAS	14.50	2.55	36.92	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/12/2018	M20182850102		GAS	17.00	2.55	43.28	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
	10/12/2018	M20182850103		GAS	13.90	2.55	35.39	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL
10/13/2018	M20182860101		GAS	13.10	2.55	33.35	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL	
10/13/2018	M20182860102		GAS	12.40	2.55	31.57	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL	
10/13/2018	M20182860103		GAS	9.50	2.55	24.19	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFF'S DEPARTMENT FUEL	

FROMDATE : 10/01/2018

FALL RIVER COUNTY HIGHWAY DEPT

CREATE DATE: 11/01/2018

TODATE : 10/31/2018

MATERIAL JOURNAL BY OBJECT

PAGE: 3 OF 5

OBJECT CODES	DTE	TRACER	CODE	INVTN	HOURS	RATE	AMOUNT	FND	OBJ	AUD	FUNCTION	PROJECT
411 Fuel for opr of mtrs	10/14/2018	M20182870102		GAS	17.50	2.55	44.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/14/2018	M20182870103		GAS	12.30	2.55	31.31	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/15/2018	M20182880101		GAS	14.00	2.55	35.64	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/15/2018	M20182880102		GAS	16.50	2.55	42.01	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/15/2018	M20182880103		GAS	13.50	2.55	34.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/17/2018	M20182900102		GAS	22.00	2.55	56.01	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/17/2018	M20182900103		GAS	18.50	2.55	47.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/17/2018	M20182900104		GAS	9.40	2.55	23.93	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/17/2018	M20182900105		GAS	8.00	2.55	20.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/18/2018	M20182910101		GAS	20.00	2.55	50.92	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/18/2018	M20182910103		GAS	12.50	2.55	31.82	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/18/2018	M20182910104		GAS	10.30	2.55	26.22	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/18/2018	M20182910105		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/18/2018	M20182910106		GAS	12.00	2.55	30.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/19/2018	M20182920102		GAS	22.90	2.55	58.30	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/20/2018	M20182930101		GAS	9.90	2.55	25.20	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
10/20/2018	M20182930102		GAS	17.50	2.55	44.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL	
10/20/2018	M20182930103		GAS	10.00	2.55	25.46	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL	
10/22/2018	M20182950103		GAS	13.50	2.55	34.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL	
10/22/2018	M20182950104		GAS	10.00	2.55	25.46	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL	

OBJECT CODES	DTE	TRACER	CODE	INVTN	HOURS	RATE	AMOUNT	FND	OBJ	AUD	FUNCTION	PROJECT
411 Fuel for opr of mtrs	10/22/2018	M20182950105		GAS	12.50	2.55	31.82	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/22/2018	M20182950106		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/23/2018	M20182960105		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/23/2018	M20182960106		GAS	12.90	2.55	32.84	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/23/2018	M20182960107		GAS	14.00	2.55	35.64	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/23/2018	M20182960110		GAS	16.00	2.55	40.73	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/25/2018	M20182980105		GAS	11.90	2.55	30.30	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/26/2018	M20182990102		GAS	17.50	2.55	44.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/26/2018	M20182990104		GAS	9.00	2.55	22.91	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/26/2018	M20182990105		GAS	14.00	2.55	35.64	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/26/2018	M20182990106		GAS	14.00	2.55	35.64	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/26/2018	M20182990107		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/27/2018	M20183000104		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/28/2018	M20183010101		GAS	17.30	2.55	44.04	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/28/2018	M20183010102		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/28/2018	M20183010103		GAS	12.00	2.55	30.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/29/2018	M20183020102		GAS	12.70	2.55	32.33	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/29/2018	M20183020103		GAS	12.00	2.55	30.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/30/2018	M20183030106		GAS	17.50	2.55	44.55	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/30/2018	M20183030107		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL

FROMDATE : 10/01/2018

FALL RIVER COUNTY HIGHWAY DEPT

CREATE DATE: 11/01/2018

TODATE : 10/31/2018

MATERIAL JOURNAL BY OBJECT

PAGE: 5 OF 5

OBJECT CODES	DTE	TRACER	CODE	INVTN	HOURS	RATE	AMOUNT	FND	OBJ	AUD	FUNCTION	PROJECT
411 Fuel for opr of mtrs	10/30/2018	M20183030108		GAS	8.00	2.55	20.37	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/31/2018	M20183040102		GAS	13.00	2.55	33.10	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
	10/31/2018	M20183040103		GAS	9.10	2.55	23.17	701	411	4261	Fuel for opr of mtrs	COUNTY SHERIFFS DEPARTMENT FUEL
TOTALS ==>>>					1,124.40		2,862.62					
GRAND TOTALS ==>>>					1,124.40		2,862.62					

All Transactions From 10/01/2018 To 10/31/2018 Sorted By Driver Department

FULL REPORT

Printed On: 11/1/2018 3:20:01PM

Page: 1 Of 8

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale	
Fuel Type	Fuel Pos	MPG	Cost/Mile	Price/Unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Fuel Type Description	Quantity	Sale	
Driver Department: 003															
802	10/04/2018	00:30	02006	003	06866	003	002	000000000	015814	001	001	NO	17.40	44.30	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
813	10/05/2018	00:07	02006	003	06866	003	002	000000000	015945	001	001	NO	10.40	26.48	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
875	10/11/2018	21:01	02006	003	06866	003	002	000000000	016123	001	001	NO	14.50	36.92	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
879	10/13/2018	08:21	02006	003	06866	003	002	000000000	016252	001	001	NO	13.10	33.35	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
920	10/18/2018	01:14	02006	003	06866	003	002	000000000	016533	001	001	NO	20.00	50.92	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
937	10/18/2018	21:33	02006	003	06866	003	002	000000000	016826	001	001	NO	12.00	30.55	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
1007	10/26/2018	16:50	02006	003	06866	003	002	000000000	016859	001	001	NO	14.00	35.64	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
1061	10/31/2018	20:44	02006	003	06866	003	002	000000000	017009	001	001	NO	9.10	23.17	
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe			SHERIFF	Gasoline			
COUNTY UNLEADED YENULONIS, STEVE															
												Fuel Type: 002		110.50	281.33
												Total Sale For Driver: 02006		281.33	
												Total Quantity For Driver: 02006		110.50	
775	10/01/2018	13:56	02711	003	02744	003	002	000000000	061629	001	001	NO	18.90	48.12	
02	2	014.6	000.17	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK			SHERIFF	Gasoline			
COUNTY UNLEADED R. Mraz															

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Fuel Type	Fuel Pos	MPG	Cost/Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description			
Vehicle Class Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description
1799	10/03/2018	15:12	02711	003	02744	003	002	000000000	061812	001	001	NO	11.70	29.79
002	2	015.6	000.16	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1830	10/08/2018	07:36	02711	003	02744	003	002	000000000	062011	001	001	NO	15.60	39.72
002	2	012.7	000.19	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1866	10/11/2018	08:29	02711	003	02744	003	002	000000000	060226	001	001	NO	14.10	35.90
002	2	100.0	000.00	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1928	10/18/2018	09:38	02711	003	02744	003	002	000000000	062369	001	001	NO	12.50	31.83
002	2	100.0	000.01	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1952	10/22/2018	10:17	02711	003	02744	003	002	000000000	062580	001	001	NO	13.50	34.37
002	2	015.6	000.16	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1986	10/24/2018	15:31	02711	003	02744	003	002	000000000	062776	001	001	NO	12.90	32.84
002	2	015.1	000.16	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
2008	10/26/2018	17:02	02711	003	02744	003	002	000000000	062996	001	001	NO	14.00	35.64
002	2	015.7	000.16	02.546	65500	65500	000	WHITE 2015 DODGE RAM PICK	WHITE 2015 DODGE RAM PICK	SHERIFF	SHERIFF			
COUNTY UNLEADED	R. Mraz	R. Mraz	R. Mraz	SHERIFF	SHERIFF	SHERIFF		Gasoline						
Total Sale For Driver:											288.21	288.21		
Total Quantity For Driver:											113.20	113.20		
1777	10/01/2018	15:43	02712	003	04138	003	002	000000000	083587	001	001	NO	14.00	35.64
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF			
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1786	10/02/2018	15:48	02712	003	04138	003	002	000000000	083784	001	001	NO	12.00	30.55
002	2	016.4	000.15	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF			
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	SHERIFF	SHERIFF	SHERIFF		Gasoline						
1787	10/02/2018	17:24	02712	003	04138	003	002	000000000	049241	001	001	NO	16.00	40.74
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF			
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	SHERIFF	SHERIFF	SHERIFF		Gasoline						

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Fuel Type	Fuel Pos	MPG	Cost /Mile	Price/Unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale
Vehicle Class Description	Driver Description	Driver Description	Driver Description	Driver Description	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale
1801	10/03/2018	20:08	02712	003	04138	003	002	000000000	084034	001	001	NO	14.50	36.92
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	14.50	36.92
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	14.50	36.92
1817	10/05/2018	14:57	02712	003	04138	003	002	000000000	000243	001	001	NO	15.00	38.19
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	15.00	38.19
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	15.00	38.19
1819	10/06/2018	01:17	02712	003	04138	003	002	000000000	000402	001	001	NO	13.00	33.10
002	2	012.2	000.20	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	13.00	33.10
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	13.00	33.10
1824	10/06/2018	22:23	02712	003	04138	003	002	000000000	000583	001	001	NO	14.00	35.64
002	2	012.9	000.19	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	14.00	35.64
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	14.00	35.64
1826	10/07/2018	11:06	02712	003	04138	003	002	000000000	084232	001	001	NO	11.50	29.28
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	11.50	29.28
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	11.50	29.28
1828	10/08/2018	00:32	02712	003	04138	003	002	000000000	000779	001	001	NO	12.00	30.55
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	12.00	30.55
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	12.00	30.55
1832	10/08/2018	20:25	02712	003	04138	003	002	000000000	084388	001	001	NO	10.60	26.99
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	10.60	26.99
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	10.60	26.99
1833	10/08/2018	20:30	02712	003	04138	003	002	000000000	000888	001	001	NO	7.50	19.10
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	7.50	19.10
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	7.50	19.10
1844	10/09/2018	18:19	02712	003	04138	003	002	000000000	001048	001	001	NO	13.50	34.37
002	2	011.8	000.21	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	13.50	34.37
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	13.50	34.37
1845	10/09/2018	19:16	02712	003	04138	003	002	000000000	084546	001	001	NO	11.50	29.28
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	11.50	29.28
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	11.50	29.28
1882	10/13/2018	17:04	02712	003	04138	003	002	000000000	001136	001	001	NO	9.50	24.19
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	9.50	24.19
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	9.50	24.19
1885	10/14/2018	08:04	02712	003	04138	003	002	000000000	084779	001	001	NO	17.50	44.56
002	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	17.50	44.56
COUNTY UNLEADED	J. Buckwheat	J. Buckwheat	J. Buckwheat	J. Buckwheat	65500	SHERIFF	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline	17.50	44.56

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Fuel Type	Fuel Pos	MPG	Cost/Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description			
016	10/28/2018	14:17	02712	003	04138	003	002	000000000	085711	001	001	NO	13.00	33.10
02	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
017	10/28/2018	21:16	02712	003	04138	003	002	000000000	002681	001	001	NO	12.00	30.55
02	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
032	10/29/2018	18:30	02712	003	04138	003	002	000000000	002862	001	001	NO	12.00	30.55
02	2	015.0	000.16	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
044	10/30/2018	17:54	02712	003	04138	003	002	000000000	003028	001	001	NO	13.00	33.10
02	2	012.7	000.19	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
045	10/30/2018	17:55	02712	003	04138	003	002	000000000	085837	001	001	NO	8.00	20.37
02	2	100.0	000.00	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
060	10/31/2018	20:39	02712	003	04138	003	002	000000000	086013	001	001	NO	13.00	33.10
02	2	013.5	000.18	02.546	65500	65500	000	2010 Chev. Tahoe	2010 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
										Fuel Type:	002	417.40	1,062.72	
										Total Sale For Driver:	02712	1062.72		
										Total Quantity For Driver:	02712	417.40		
772	10/01/2018	09:48	02715	003	06866	003	002	000000000	045930	001	001	NO	19.00	48.37
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe	2011 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
785	10/02/2018	15:39	02715	003	06866	003	002	000000000	046127	001	001	NO	13.00	33.10
02	2	015.1	000.16	02.546	65500	65500	000	2011 Chev. Tahoe	2011 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
809	10/04/2018	14:29	02715	003	06866	003	002	000000000	046303	001	001	NO	11.00	28.01
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe	2011 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														
814	10/05/2018	00:10	02715	003	06866	003	002	000000000	049389	001	001	NO	10.50	26.73
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe	2011 Chev. Tahoe	SHERIFF	SHERIFF	Gasoline		
COUNTY UNLEADED														

Transact#	Date	Time	Driver	Driver Dept	Vehicle:	Veh Dept	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Fuel Type	Fuel Pos	MPG	Cost /Mile	Price/unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description			
982	10/24/2018	13:07	02715	003	06866	003	002	000000000	048777	001	001	NO	16.00	40.74
02	2	016.0	000.15	02.546	65500	65500	000	2011 Chev. Tahoe		SHERIFF	SHERIFF			
COUNTY UNLEADED V. Logue														
003	10/26/2018	10:07	02715	003	06866	003	002	000000000	049688	001	001	NO	17.50	44.56
02	2	052.0	000.04	02.546	65500	65500	000	2011 Chev. Tahoe		SHERIFF	SHERIFF			
COUNTY UNLEADED V. Logue														
015	10/28/2018	13:58	02715	003	06866	003	002	000000000	150355	001	001	NO	17.30	44.05
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe		SHERIFF	SHERIFF			
COUNTY UNLEADED V. Logue														
038	10/30/2018	12:41	02715	003	06866	003	002	000000000	050731	001	001	NO	17.50	44.56
02	2	100.0	000.00	02.546	65500	65500	000	2011 Chev. Tahoe		SHERIFF	SHERIFF			
COUNTY UNLEADED V. Logue														
											Fuel Type: 002		321.50	818.55
											Total Sale For Driver: 02715		818.55	
											Total Quantity For Driver: 02715		321.50	
794	10/03/2018	08:32	02716	003	06891	003	002	000000000	130696	001	001	NO	14.60	37.17
02	2	021.4	000.11	02.546	65500	65500	000	2008 Ford F150		SHERIFF	SHERIFF			
COUNTY UNLEADED J. March														
798	10/03/2018	15:00	02716	003	06891	003	002	000000000	130862	001	001	NO	8.40	21.39
02	2	019.7	000.12	02.546	65500	65500	000	2008 Ford F150		SHERIFF	SHERIFF			
COUNTY UNLEADED J. March														
816	10/05/2018	06:52	02716	003	06891	003	002	000000000	131112	001	001	NO	12.90	32.84
02	2	019.3	000.13	02.546	65500	65500	000	2008 Ford F150		SHERIFF	SHERIFF			
COUNTY UNLEADED J. March														
821	10/06/2018	11:02	02716	003	06891	003	002	000000000	131276	001	001	NO	9.40	23.93
02	2	017.4	000.14	02.546	65500	65500	000	2008 Ford F150		SHERIFF	SHERIFF			
COUNTY UNLEADED J. March														
851	10/10/2018	07:10	02716	003	06891	003	002	000000000	131462	001	001	NO	9.50	24.19
02	2	019.5	000.13	02.546	65500	65500	000	2008 Ford F150		SHERIFF	SHERIFF			
COUNTY UNLEADED J. March														
869	10/11/2018	13:25	02716	003	06891	003	002	000000000	131738	001	001	NO	13.50	34.37
02	2	020.4	000.12	02.546	65500	65500	000	2008 Ford F150		SHERIFF	SHERIFF			
COUNTY UNLEADED J. March														

Transact#	Date	Time	Driver	Driver Dept	Vehicle: Card/Key#1	Card/Key#2	Veh Class	Misc.	Odometer	Site#	Unit#	Taxed	Quantity	Sale
Fuel Type	Fuel Pos	MPG	Cost /Mile	Price/Unit	Card/Key#1	Card/Key#2	Term Code	Vehicle Description	Vehicle Description	Fuel Type Description	Vehicle Dept Description	Vehicle Dept Description	Quantity	Sale
Vehicle Class Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description	Driver Description
1877	10/12/2018	13:53	02716	003	06891	003	002	000000000	132032	001	001	NO	13.90	35.39
02	2	021.1	000.12	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	13.90	35.39
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	13.90	35.39
1881	10/13/2018	14:51	02716	003	06891	003	002	000000000	132250	001	001	NO	12.40	31.57
02	2	017.5	000.14	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	12.40	31.57
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	12.40	31.57
1917	10/17/2018	13:28	02716	003	06891	003	002	000000000	132438	001	001	NO	9.40	23.93
02	2	020.0	000.12	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	9.40	23.93
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	9.40	23.93
1934	10/18/2018	14:58	02716	003	06891	003	002	000000000	132642	001	001	NO	10.30	26.22
02	2	019.8	000.12	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	10.30	26.22
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	10.30	26.22
1941	10/20/2018	05:30	02716	003	06891	003	002	000000000	132801	001	001	NO	9.90	25.21
02	2	016.0	000.15	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	9.90	25.21
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	9.90	25.21
1979	10/24/2018	07:33	02716	003	06891	003	002	000000000	133034	001	001	NO	13.00	33.10
02	2	017.9	000.14	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	13.00	33.10
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	13.00	33.10
1996	10/25/2018	11:19	02716	003	06891	003	002	000000000	133267	001	001	NO	11.90	30.30
02	2	019.5	000.13	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	11.90	30.30
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	11.90	30.30
2025	10/29/2018	07:42	02716	003	06891	003	002	000000000	133725	001	001	NO	12.70	32.33
02	2	019.4	000.13	02.546	65500	65500	000	2008 Ford F150	2008 Ford F150	001	001	NO	12.70	32.33
COUNTY UNLEADED	J. March	J. March	J. March	J. March	SHERIFF	SHERIFF	000	2008 Ford F150	2008 Ford F150	001	001	NO	12.70	32.33

Fuel Type: 002 161.80 411.94

Total Sale For Driver: 02716 161.80

Total Quantity For Driver: 02716 \$2862.75

Total Sale For Driver Department: 003 1,124.40

Total Quantity For Driver Department: 003 1,124.40

MPG/Transaction: 60.80 Cost/Mile/Transaction: .08

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 10/18/2018

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: an existing vault at the intersection of Argyle Rd and Sapphire Ln

To: the power line located northwest of the driveway to 12908 Argyle Rd

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 12908 Argyle Rd
2. Pipe size, cable size and type: Cable: BFO 12; Duct: HDPE Innerduct
3. Outside diameter: Cable: 0.56"; Duct: 1.660"
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

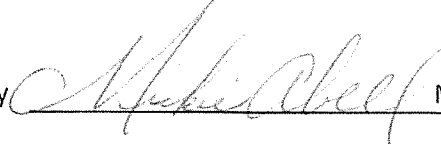
Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 18-Oct 20 18

County Chairman

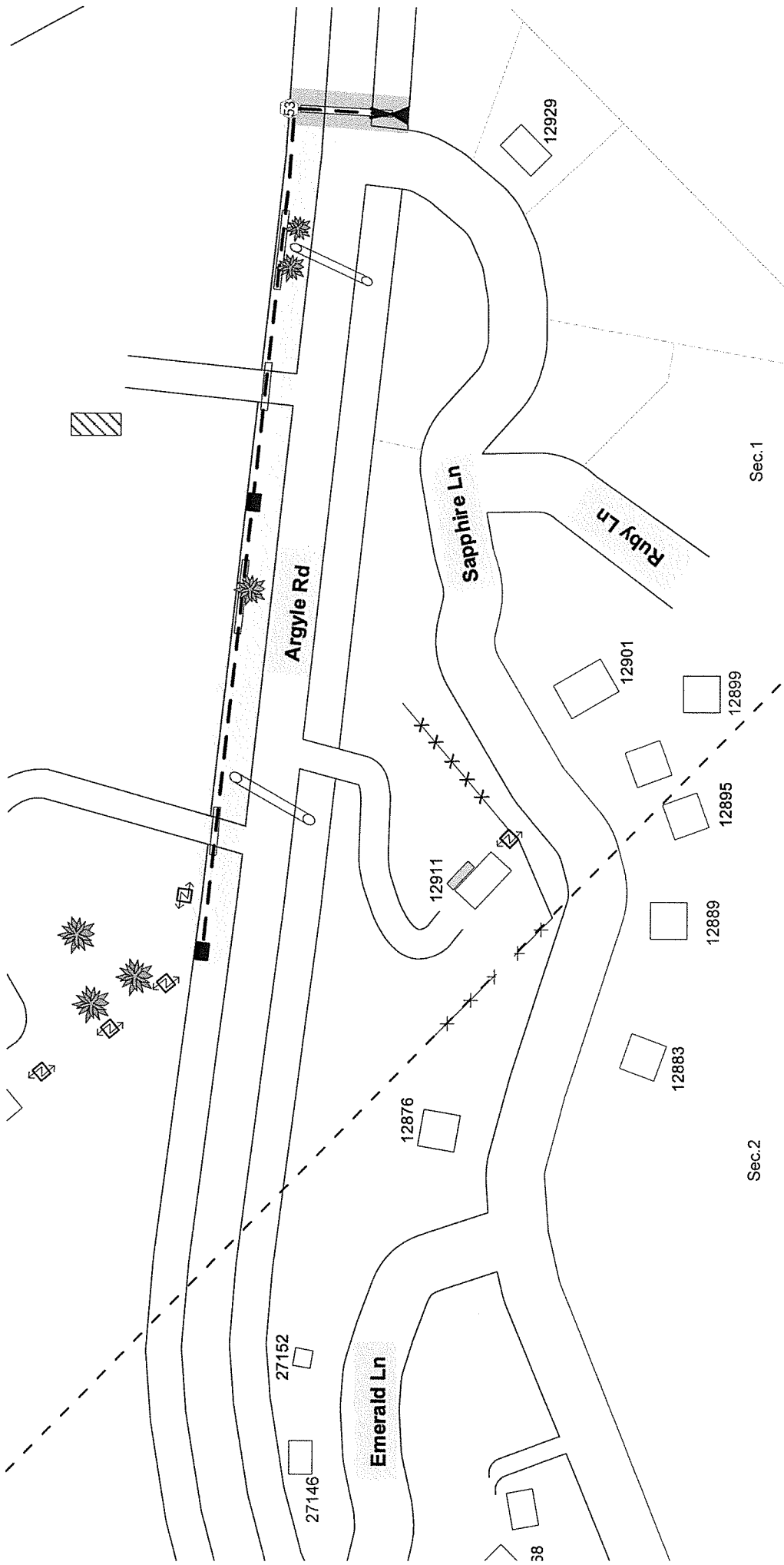
Golden West Telecommunications

By  Mickie Abell

County Auditor

Right-of-Way Technician

Title





November 2, 2018

Fall River County Hwy Department
Atten: Sue Ganje
906 N. River Str
Hot Springs, SD 57747

Ref: E South Shore Road – Service to Gary and Amy Harrison – 13184 Admiral Rd –
South Shore Beach Estates

Fall River County Commissioners:

Golden West Telecommunications has a telephone service request from Gary and Amy Harrison at their residence at 13184 Admiral Road in the South Shore Beach Estates.

Enclosed is Fall River County utility permit application for the above referenced road. Also enclosed is a set of construction plans showing the proposed area of the bore.

When approved, please return the original permit application to my attention at PO Box 411 Crown Street, Wall, SD 57790.

If you have any questions, comments or concerns, please contact me directly at 605-279-1245 or e-mail bekkireinert@goldenwest.com.

Sincerely,

A handwritten signature in cursive script that reads "Bekki Reinert".

Bekki Reinert
Golden West Telecommunications
ROW Technician
PO Box 411
Wall, SD 57790
605-279-1245

Enclosures: 1

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 11/2/2018

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: 13201 E South Shore Road (Trails End Ranch, Daniel Gillespie)

To: West 120' (more or less) to private gate

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Place telecommunication cable to serve 13184 Admiral Rd, Harrison's
2. Pipe size, cable size and type: BFO 72
3. Outside diameter: N/A
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 2-Nov _____ 20__ 18

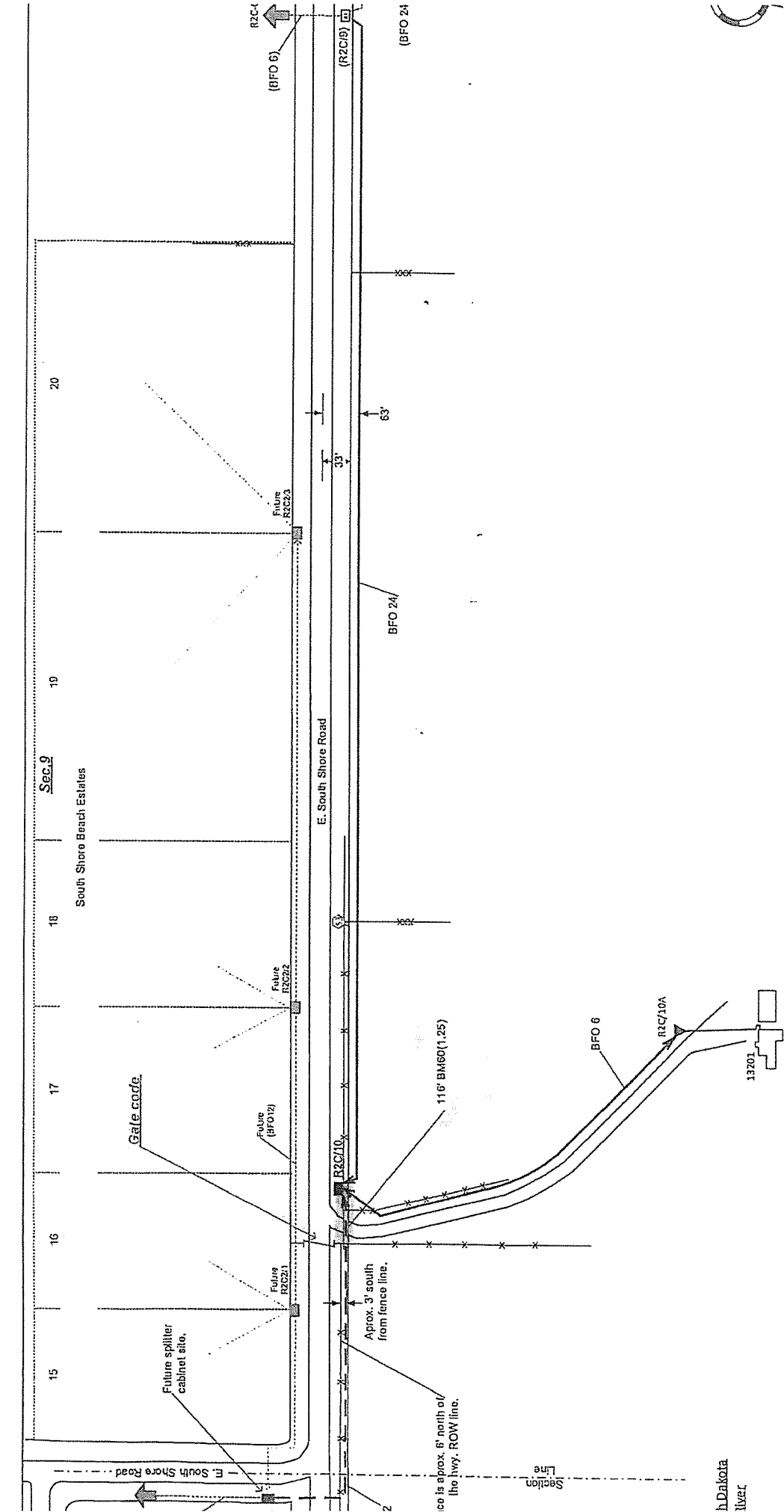
County Chairman

Golden West Telecommunications

County Auditor

By Bekki Lemmit, ROW Tech,
GWTC

ROW Technician, Golden West Telecommunications
Title

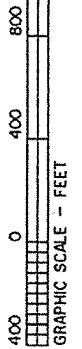
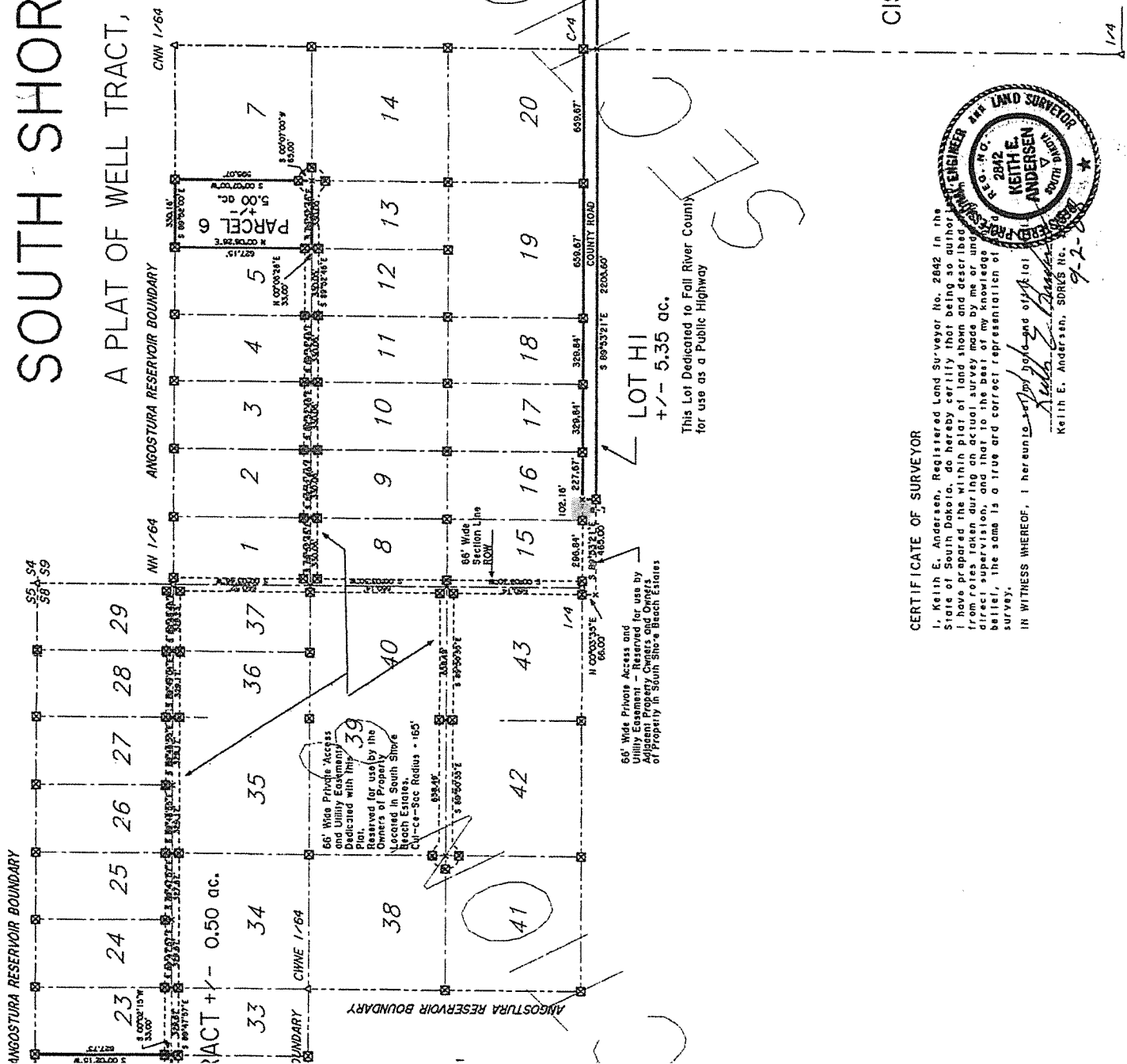


Section Line

h.Dakota
llwer

SOUTH SHORE BEACH ESTATES

A PLAT OF WELL TRACT, CISTERN TRACT, LOT HI, AND DEDICATED PRIVATE ACCESS AND UTILITY EASES AND PARCEL 6 AND PARCEL 22, 1 LOCATED IN A PORTION OF THE NW 1/4 A PORTION OF THE NE 1/4 NW 1/4 SECTION 8, AND THE SE 1/4 AND PORTION OF THE NW 1/4 OF SECTION ALL IN T9S, R6E, BHM, FALL RIVER SOUTH DAKOTA



CISTERN TRACT
+/- 0.50 ac.
33' Wide Private Access and Utility Easement

LOT HI
+/- 5.35 ac.
This Lot Dedicated to Fall River County for use as a Public Highway



CERTIFICATE OF SURVEYOR
I, Keith E. Andersen, Registered Land Surveyor No. 2842 in the State of South Dakota, do hereby certify that being so authorized I have prepared the within plat of land shown and described from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of the survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal this 9th day of August, 1972.
Keith E. Andersen
Keith E. Andersen, SDRS No. 2842

**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 11-5-18, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the Right side of (road name) Smithwick Rd (road #) #1 approximately at 1/2 mi W of Cemetery Rd. The road approach will serve a residence and will be constructed between Nov. and 6-18 at applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Diane Long

Address: PO Box 61 105 Pine

BUFFALO GAP SD 57722

Phone #: 605-833-2981

Signed: Diane Long
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 11518
MO/DY/YR

PRELIMINARY INSPECTION: Date 11-5-18 By: Randy Seils

Culvert Diameter 18" Culvert Length 40'

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

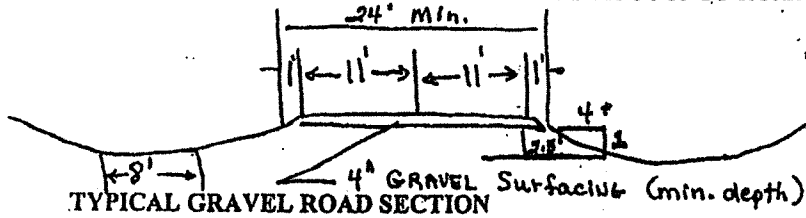
Remarks: _____

PERMIT: X APPROVED _____ DENIED _____

Randy Seils
Superintendent/Foreman

Date: 11-5-18

FALL RIVER COUNTY HIGHWAY DEPARTMENT
 SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

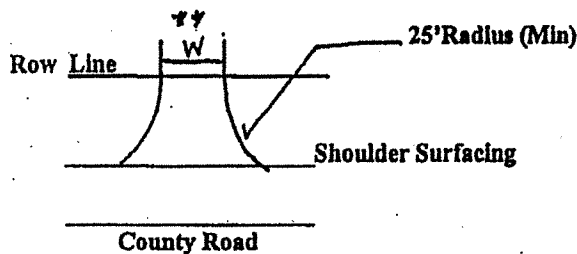


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty-six feet (66').



** W Is Surface Width at Right-Of- Way line
 W - 16' Min. for Single Residences
 W - 20' Min for Multiple Residences
 W - 28' Min. for Commercial

Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By:

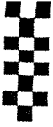
(Chairman) FALL RIVER COUNTY COMMISSIONERS

DATE

RECOMMENDED BY:

Randy Seitz
 FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

11-5-18
 DATE



ACCEPTED
10/22/2018
km

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 10-22-18

FROM: Nelson's Oil & Gas, Inc.

745-4189

PHONE: ~~745-5137~~

BID FOR: ~~5000~~ 7000 gallons

#2 Dyed Diesel

AMOUNT OF BID: \$ 2.72 / gallon

(This bid includes all appropriate taxes and fees)

Signed By:

Richard Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline today's bid." On the line designated for the Bid-Amount.

Thank You

Delivery might not be today

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 745-5912

PHONE # 745-5137

DATE: 10/22/2018
FROM: JPS HI-WAY PHONE: 890-1010
BID FOR: 7000 GAL DYED #2 DSL
AMOUNT OF BID: NO BID -

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

Signed By: BILL TANNER BY PHONE
KW

NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; **"Decline todays bid"** on the line designated for the Bid Amount.

THANK YOU

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 745-5912

PHONE # 745-5137

DATE: 10/22/2018
FROM: MG OIL PHONE: 341-4550
BID FOR: 7000 GAL DYED #2 DSL
AMOUNT OF BID: NO BID -

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

Signed By: MIKE KUNISH (MG OIL DISPATCH)
BY EMAIL Km

NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; **"Decline todays bid"** on the line designated for the Bid Amount.

THANK YOU

**NOTICE OF PUBLIC HEARING ON
VACATION OF RIGHT-OF-WAY**

NOTICE is hereby given that the Fall River County Commission has received a Petition under the provisions of SDCL 31-3-23 for vacation of a portion of a right-of-way as shown on a Plat filed on June 21, 1977 in Book X of Plats, page 98. The Commission will hold a public hearing on said Petition at the County Courthouse, 906 North River Street, Hot Springs, South Dakota, on Thursday, November 8, 2018, at 10:00 a.m. in the Commissioners Room for the purpose of receiving public testimony about the action proposed in the Petition. The legal description of the location of the Plat and the action proposed in the Petition is as follows:

The legal description of the affected real property is Lots 11R, Tract E and NE1/4, less platted portions of Section 34, Township 7 South, Range 5 East, BHM, Fall River County, South Dakota according to the Plats thereof in Plat Book XI, page 5, in Plat Book XVII, page 32 and Plat Book X, page 98 in the office of the Fall River County Register of Deeds.

Petitioners, Michael T. Eichenberger and Regina R. Eichenberger have requested the Fall River County Commissioners to vacate the right-of-way adjoining the above described real property as no road has ever been built thereon and it has never been used as a right-of-way.

For persons unable to attend the public hearing, information, opinions and arguments may be presented by filing them at the office of the Fall River County Auditor by 5:00 p.m. on November 7, 2018. The Board shall by resolution, determine whether the public interest will be better served by such proposed vacating of the described portions of the above referred to Plat.

Sue Ganje
County Auditor
Fall River County
November 3, 2018

Resolution 2018-29

Resolution and Order vacating certain right-of-way in Fall River County, South Dakota.

Whereas, Michael T. Eichenberger and Regina R. Eichenberger, husband and wife, have heretofore presented to the Fall River County Commission, pursuant to SDCL 31-3-23, a petition for vacation of a portion of right-of-way described as follows:

dedicated right-of-way (.568 acres, more or less) lying between Tract E in the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (NE1/4SE1/4NE1/4) of Section 34, Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota, as shown in Book XVII of Plats, page 32 and a parcel of land formerly known as Lot 11R of Country View Subdivision located in the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 34, Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota as shown on Plat filed in Book XI of Plats, page 5, subject to any easements and right-of-way presently existing for public utility or drainage purposes.

Which petition made by the Owners of all the property adjoining both sides of the said right-of-way proposed to be vacated sets out that said right-of-way has not been constructed or used as a right-of-way or road at any time during the past 40 years and which petition was signed by the petitioners, and said right-of-way is less than 500 feet in total length and no public highway is part of the right-of-way to be vacated; and

WHEREAS, Petitioners acquired title to said right-of-way by Quit Claim Deeds from the adjoining land owners over 20 years ago and have paid the property taxes thereon for the past 20 years; and

WHEREAS, the Fall River County Commission at a meeting of said Commission held October 2, 2018, deemed it expedient that said matter should be proceeded with, ordered said petition filed with the Auditor of said County, fixed a time for hearing on the petition at the regular meeting of the Commission on Thursday, November 8, 2018, at 10:00 a.m. and directed that notice of said

hearing be published once a week for two consecutive weeks in the official newspapers of said County; and

WHEREAS, due and legal notice of the hearing on said petition has been given and the Commission has investigated and considered the matter and it being established that the right-of-way to be vacated has not been constructed or used as a right-of-way at any time during the last 40 years:

BE IT RESOLVED AND ORDERED by the Fall River County Commission, the right-of-way described as follows:

dedicated right-of-way (.568 acres, more or less) lying between Tract E in the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (NE1/4SE1/4NE1/4) of Section 34, Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota, as shown in Book XVII of Plats, page 32 and a parcel of land formerly known as Lot 11R of Country View Subdivision located in the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 34, Township 7 South, Range 5 East of the Black Hills Meridian, Fall River County, South Dakota as shown on Plat filed in Book XI of Plats, page 5, subject to any easements and right-of-way presently existing for public utility or drainage purposes and that the public interest will be better served by said vacation.

Such vacation to take effect after the 30th day after the second publication of this Resolution unless the action has been appealed according to law.

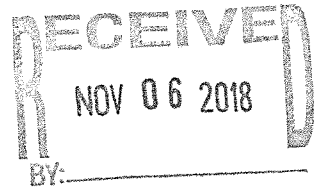
Dated at Hot Springs, Fall River County, South Dakota, this 8th day of November, 2018.

APPROVED:

Joe Falkenberg, CHAIRMAN
FALL RIVER COUNTY COMMISSION

Sue Ganje, County Auditor

To: Fall River County Commissioner



I Michael Irwin own the property
10.9 Acres and Michelle and Regina Ickelburger
House sits on my own Access to my Property

I have been unable to build an Access Road
Because there house is on the right of way.

When I purchased this property in 2001
That was not mentioned at the County Auction
So therefore I object to closing the Right of way.

Michael Irwin

P.O. Box 347
Edgemont, SD 57735


P.S. IF Approved my property is landlocked

friv04XT- Heartland Expressway select vertical curve regrade- Public Meeting Notice

Herman, Thomas

Mon 10/29/2018 3:24 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

 3 attachments

04XT_PublicMeetingNotice.pdf; 04XT_PublicMeetingFlyer.pdf; 04XT_PublicMeetingLocationMap.pdf;

A Public Meeting for the subject referenced project is scheduled for November 26, 2018. Please forward the attached Public Meeting Notice, Flyer, and Location Map to the Fall River County Commission.

If you have any questions, please let me know.

Thanks,

Thomas Herman

Road Design Engineer

South Department of Transportation

thomas.herman@state.sd.us

605-773-7190

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
NOTICE OF PUBLIC INFORMATION MEETING/ OPEN HOUSE**

NH 0018(205)52, Fall River County, PCN 04XT
US18/ US385 - Fm Smithwick Road to the S Jct of US385 on the Original Lanes of the
Heartland Expressway
Mill & AC Resurfacing; Reconstruction of Select Vertical Curves, AC Surfacing

Date: November 26, 2018
Time: 6-7 p.m. Mountain Time
Place: Oelrichs Town Hall
East end of 6th St
Oelrichs, SD 57763

The South Dakota Department of Transportation (SDDOT) will hold an open house style public meeting to discuss and receive public input on the above project. The open house will be informal, with one on one discussion with SDDOT design staff.

A presentation will take place shortly after 6 p.m. Afterwards, SDDOT staff will be available with displays to discuss the proposed project and answer your questions. During this time, you will also have the opportunity to present written comments.

Information will be available on the acquisition of right-of-way and relocation assistance. This project is being developed in compliance with state and federal environmental regulations.

Notice is further given to individuals with disabilities that this public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** in order to ensure accommodations are available.

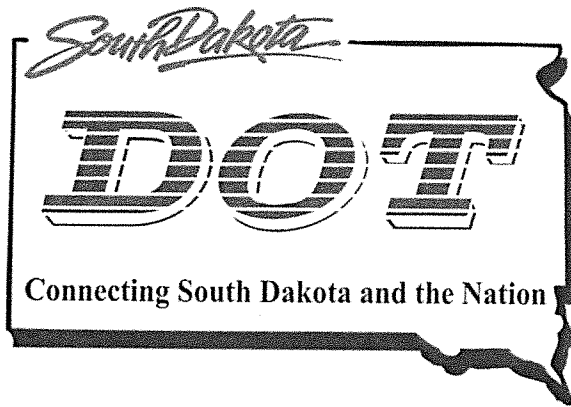
All persons interested in this project are invited to attend this meeting to share your views and concerns any time between 6 p.m. and 7 p.m.

For further information regarding this project, contact Karen Olson, Road Design Engineering Supervisor at (605) 773-3433.

Public Meeting Information @
<http://sddot.com/dot/publicmeetings/default.aspx>



Notice published twice at a cost of \$ _____.



South Dakota Department of Transportation

Public Meeting on Proposed Project to Reconstruct Select Vertical Curves on US-18/US-385

(Smithwick Rd. to Oelrichs)

Monday, November 26, 2018

6pm—7pm

**Oelrichs Town Hall, East End of 6th St
Oelrichs, SD**

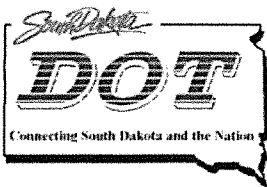
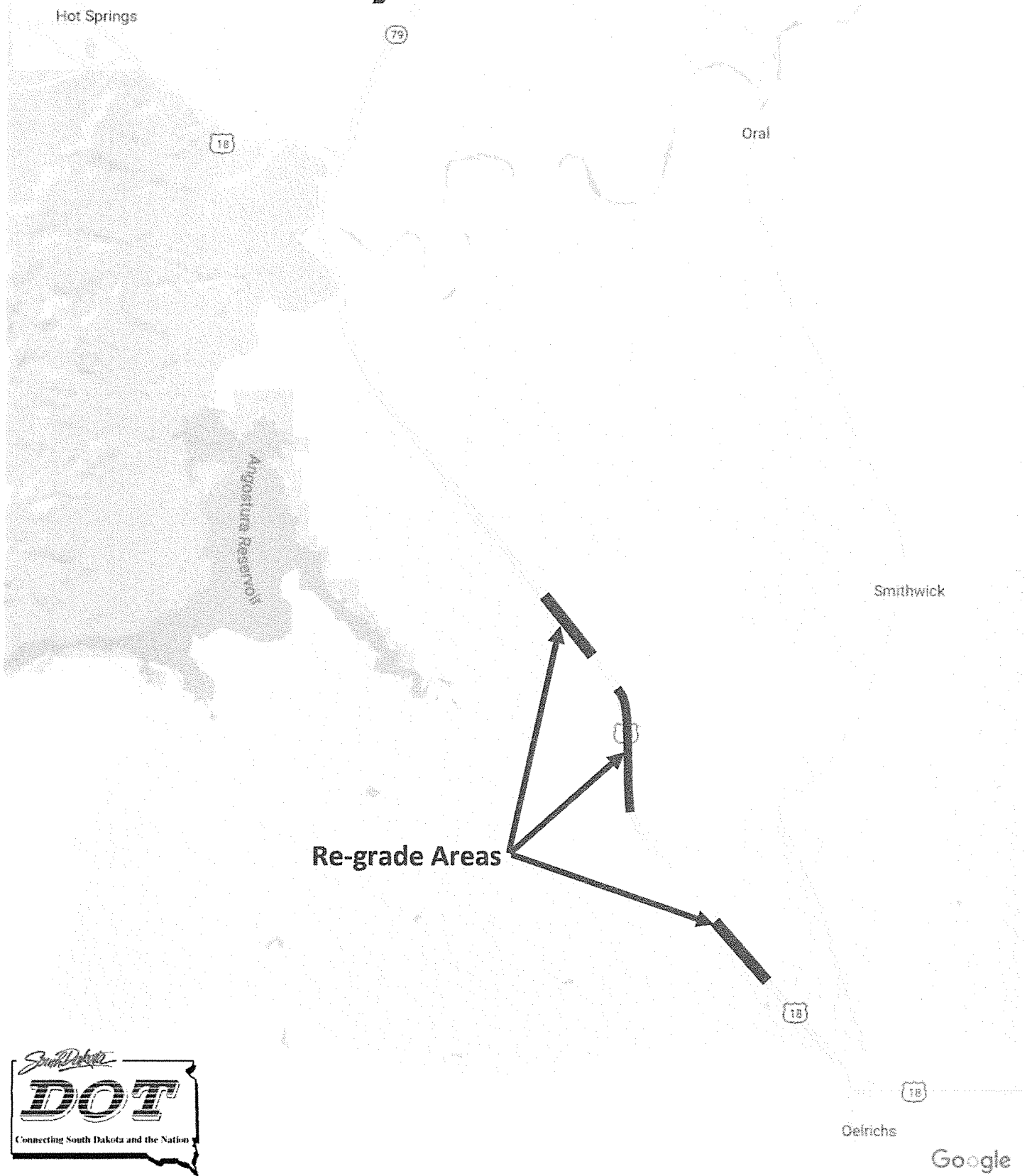
Public is encouraged to attend

Public Meeting Information @
<http://sddot.com/dot/publicmeetings/default.aspx>



Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 no later than 2 business days prior to the meeting

Project Limits

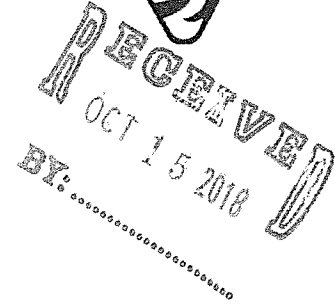




United States Department of the Interior



BUREAU OF LAND MANAGEMENT
North Central Montana District
Division of Oil and Gas
1220 38th Street N
Great Falls, MT 59405
<http://www.blm.gov/montana-dakotas>



In Reply Refer To:

Notice of March 12, 2019 Competitive Oil and Gas Lease Sale (MT00200)

October 11, 2018

Dear Interested Party/Surface Management Agency:

The Bureau of Land Management (BLM) received Expressions of Interest to sell Federal oil and gas leases on 246 parcels of Federal minerals in a future lease sale. The parcels are located within the Havre, Miles City, and South Dakota Field Office areas. The preliminary parcel list with recommended stipulations for the 246 parcels is posted on the BLM e-Planning website, for a 15-day scoping period for review starting on October 11, 2018. Written comments must be postmarked by October 25, 2018, to be considered. Comments may be submitted using one of the following methods:

Electronic: BLM e-Planning website – <https://eplanning.blm.gov>

-Use the “Text Search” tab with the below State/Office/Document Type/Fiscal Year -Click Search and select DOI-BLM-MT-0000-2018-0007-EA 2019 March Oil and Gas Lease Sale from the search result below.

-Click “Documents” on the left hand side of the screen to display documents available for review.

-Click “Comment on Document” on the right hand side of the screen to submit comments.

ePlanning Project Search

Type of project: Land Use Plan NEPA

Map Search **Text Search**

Open Comment Period

Only Active Projects

State(s)	Office(s)	Document Title(s)	Fiscal Year(s)	Program(s)
All	MT - Helena DG	All	All	All
Center	MT - Lewistown FO	CX	2019	
National	MT - Malta FO	DNA	2016	
Alaska	MT - Miles City FO	EA	2017	
Arizona	MT - Missoula FO	EIS	2018	
California	MT - North Central Montana DG	OTHER_NEPA	2015	
Colorado	MT - North Dakota FO		2014	
Eastern States	MT - Pompeys Pillar N/MGN		2013	
Idaho	MT - South Dakota FO		2012	
Montana/Dakotas	MT - State Office		2011	

Advanced Search

Search Clear

Mail: North Central Montana District
Division of Oil and Gas
Attention: Oil and Gas EA
1220 38th St. N
Great Falls, MT 59405

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold from public

review your personal identifying information, we cannot guarantee that we will be able to do so.

If analysis is warranted, an EA will be available for a 30-day review beginning on November 21, 2018 at the link listed above. Prior to issuance of any leases, the Decision Record and FONSI will be finalized and posted for public review on our BLM e-Planning website. Please refer to the BLM e-Planning website at https://eplanning.blm.gov/epl-front-office/eplanning/nepa/nepa_register.do. Current and updated information about our EA, Lease Sale Notice, and corresponding information pertaining to this sale can be found at the link referenced above.

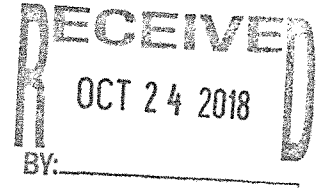
If you have any questions or would like more information about lease sale notices or the issuance of the EA, Decision Record and FONSI, please contact Tom Barrett, Natural Resource Specialist, at (406) 791-7766.

Sincerely,

A handwritten signature in black ink, appearing to read "Dale H. Manchester". The signature is fluid and cursive, with a long horizontal stroke at the end.

Dale H. Manchester
NCMD Division Chief
Oil and Gas

LAW OFFICES OF
BENNETT MAIN GUBBRUD & WILLERT
A PROFESSIONAL CORPORATION
618 STATE STREET
BELLE FOURCHE, SOUTH DAKOTA 57717-1419
TEL (605) 892-2011
FAX (605) 892-4084
Email: bellelaw@bellelaw.com



MAX MAIN*
DWIGHT A. GUBBRUD*
*LICENSED in SOUTH DAKOTA and WYOMING

Est. 1908

KELLEN B. WILLERT**
**LICENSED in SOUTH DAKOTA, WYOMING and COLORADO

October 23, 2018

Steven R. Blair
Assistant Attorney General
1302 East Hwy 14, #1
Pierre, SD 57501
*Counsel for Department of
Environment and Natural Resources*

Eckard Water Company
Brad Thomsen, President
P.O. Box 538
Edgemont, SD 57735
Petitioner – Intervenor

Quinto Ranch LLC
Brad Thomsen, Member
P.O. Box 69
Edgemont, SD 57735
Petitioner - Intervenor

Susan R. Henderson
P.O. Box 731
Edgemont, SD 57735
Petitioner - Intervenor

Fall River County
Board of Commissioners
Sue Ganje, Auditor
906 N River Street
Hot Springs, SD 57747
Petitioner – Intervenor

Gregg Greenfield
4901 S. Isabel Place, #210
Sioux Falls, SD 57108
*Hearing Chair, Brd. Of Minerals
& Environment*

Charles McGuigan
Chief Deputy Attorney General
1302 E. Highway 14, Suite 1
Pierre, SD 57501
Counsel, Brd. Of Minerals and Environment

**RE: In the Matter of the Application of Peter K. Roosevelt; Case No.
5-2017; Our File No. 2123.015018.**

Peter K. Roosevelt Exhibits and Witnesses

Page 2

October 23, 2018

Enclosed for each of you is a copy of ROOSEVELT'S PROPOSED
FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER.

This is intended as service by mail upon you.

Sincerely,

BENNETT MAIN GUBBRUD & WILLERT, P.C.

A handwritten signature in black ink that reads "Max Main". The signature is written in a cursive, flowing style.

Max Main

MM/jn

Enc.

cc: Client

**STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
BOARD OF MINERALS AND ENVIRONMENT**

IN THE MATTER OF THE APPLICATION OF PETER K. ROOSEVELT, DENVER, CO, FOR APPROVAL OF A PERMIT TO INJECT PRODUCTION WATER INTO THE EXISTING 2-33 ALKALI FEDERAL WELL LOCATED IN THE NW¼ NE¼ SECTION 33, TOWNSHIP 11 SOUTH, RANGE 1 EAST, IN FALL RIVER COUNTY, ABOUT EIGHTEEN MILES SOUTHWEST OF EDGEMONT, SD, TO INJECT PRODUCTION WATER IN THE UNCONSOLIDATED SAND OF THE MINNELUSA FORMATION FOR SALT WATER DISPOSAL.

**OIL AND GAS
CASE NO. 5-2017**

**ROOSEVELT'S
PROPOSED
FINDINGS OF FACT,
CONCLUSIONS OF LAW
AND ORDER**

A contested case hearing was held before the South Dakota Board of Minerals and Environment ("Board") on October 18, 2018, in Pierre, South Dakota, on the above-captioned application of Peter K. Roosevelt ("Roosevelt").

Prior to the commencement of the hearing, the Chairman of the Board appointed Gregg Greenfield to act as Hearing Chair. Assistant Attorney General Steven R. Blair appeared on behalf of the Department of Environment and Natural Resources ("Department"). Attorney Max Main appeared on behalf of Roosevelt. Petitioners Eckard Water Company, Quinto Ranch, LLC, Susan R. Henderson and Fall River County Board of Commissioners (collectively the "Petitioners") did not appear at the hearing.

Based upon the application, the recommendation of the Secretary of the Department, and the testimony, evidence and arguments presented at the hearing, the Board makes and enters the following:

FINDINGS OF FACT

1. Roosevelt's application was filed with the Department on October 19, 2015.
2. Roosevelt's application and supporting documentation are complete in all respects and contain all required and requested information.
3. The Department caused due and proper Notice of Recommendation for a Permit to Inject to be given and published as required by law. The Notice recommended approval of the application, with conditions.
4. Petitioners all submitted documents that were accepted by the Department as petitions requesting a hearing on the application.
5. The hearing on the application was scheduled for October 18, 2018. Roosevelt gave proper and timely notice of the time, date and location of the hearing to all persons whose property may be affected by the hearing by mailing copies of the Notice of Contested Case Hearing, and copies of the Notice of Recommendation, by certified mail, return receipt requested, to such persons. An affidavit declaring that the Notice of Contested Case Hearing and the Notice of Recommendation were mailed, with the certified mail return receipts attached, was filed with the Department.
6. The Notice of Recommendation was published in the Fall River County Herald on April 12, 2018, and in the Hot Springs Star on April 11, 2018. Affidavits of publication were filed with the Department.
7. Petitioners did not appear at the hearing.
8. By not appearing at the hearing, Petitioners are in default.
9. By not appearing at the hearing, Petitioners waived and forfeited all due process rights they could have exercised at the hearing.

10. Roosevelt's application requests a permit to inject production water into the existing 2-33 Alkali Federal well located in the NW1/4NE1/4 of Section 33, T11S, R1E, B.H.M., Fall River County.
11. The 2-33 Alkali Federal well was completed with 268 feet of 8 5/8-inch steel surface casing, cemented to protect underground sources of drinking water, and 3,679 feet of 5 1/2-inch steel production casing, cemented to protect underground sources of drinking water. The injection zone will be in the Unconsolidated Sand of the Minnelusa Formation.
12. Injection water will be produced water from the 3-33R Alkali Federal well producing from the 2nd Leo Member of the Minnelusa Formation.
13. There are no active or plugged water wells in the one-half mile area of review, or the calculated radius of influence, around the 2-33 Alkali Federal well.
14. All plugged and abandoned oil and gas wells within the one-half mile area of review around the 2-33 Alkali Federal well are constructed such that injection into the 2-33 Alkali Federal well will not affect any underground sources of drinking water.
15. The Secretary of the Department recommends granting a 3,150 foot radius aquifer exemption in the Minnelusa Formation around the proposed injection well.
16. The proposed aquifer exemption does not currently serve as a source of drinking water.
17. The proposed aquifer exemption has a total dissolved solids content of more than 3,000 and less than 10,000 milligrams per liter, and is not expected to supply a public water supply system.
18. The proposed aquifer exemption cannot now, and will not in the future, serve as a source of drinking water because it is situated at a location which makes recovery of water for drinking water purposes economically or technologically impractical.

19. Using a conservative, analytical method, the Department calculated the radius of influence of the proposed injection to be 3,066.8 feet, which is less than the requested 3,150 foot radius aquifer exemption.

20. The proposed aquifer exemption is approximately 34.82 miles southwest of Hot Springs, South Dakota, where the Minnelusa recharge area is located.

21. The proposed aquifer exemption is approximately 18 miles southwest of Edgemont, South Dakota, the nearest city of significant population.

22. The proposed aquifer exemption is approximately 12 miles southwest of the nearest public water supply system.

23. The proposed aquifer exemption is approximately 2.8 miles north of the nearest identified water well.

24. The 2-33 Alkali Federal well is located on USDA Forest Service property, making the area unlikely to be developed for residential use.

25. The Madison Formation is the principal underground source of drinking water in the area of the proposed aquifer exemption, and is estimated to have 9,811,200 acre-feet of recoverable water in Fall River County.

26. The estimated cost of drilling a Madison water well is approximately \$92,840 more than drilling a Minnelusa water well in Fall River County, however, the superior water quality in the Madison makes it the preferred drinking water aquifer in the county.

27. If a drinking water well were drilled at the location of the proposed aquifer exemption, the cost to build a pipeline to transport the water to the nearest residential location would be \$839,520. The cost to build a pipeline to transport the water to the nearest public water supply would be \$3,352,800.

28. Based on the Fall River County population trends and the amount of available water in the Madison aquifer, there is a sufficient quantity of water available in the Madison aquifer to serve the current and future population of Fall River County without the development of the exempted portion of the Minnelusa Formation.

29. The proposed injection will not cause any degradation of fresh water resources or other mineral resources.

30. The Secretary of the Department recommends approval of the application, with the following conditions:

- 1) Injection operations authorized under the permit to inject must be conducted in accordance with SDCL Chapter 45-9, ARSD 74:12 and any applicable orders or rules promulgated by the Board;
- 2) Total number of barrels injected during the life of the permit may not exceed 8,212,500 barrels of water;
- 3) The maximum injection rate must not exceed 750 barrels of water per day;
- 4) The life of the permit may not exceed 30 years;
- 5) The maximum pressure must not exceed 550 pounds per square inch surface pressure during injection operations;
- 6) Prior to the commencement of injection, the Secretary's recommended Aquifer Exemption for this operation must be approved by the United States Environmental Protection Agency;
- 7) A mechanical integrity test must be successfully conducted prior to the commencement of injection activity. The well must pass the mechanical integrity test at 1,000 pounds per square inch surface pressure. The operator is required to notify the Secretary a minimum of 72 hours prior to running a mechanical integrity test;

- 8) Once mechanical integrity is established, the well must be retested at least once every five years to ensure that mechanical integrity is maintained, unless the Department indicates differently;
- 9) If an unsuccessful pressure test occurs, the operator must cease operations immediately if it is determined the injection will threaten any underground source of drinking water. If the failure is not threatening ground water, the operator must cease operations within 48 hours after receipt of the Department Secretary's notice, and take corrective action on the well as soon as feasible. Corrective action options include repairing the well so that a successful test result can be obtained, plugging and abandoning the well, or any other action approved by the Department;
- 10) At all times, the injection well shall have an accurate, operating pressure gauge or pressure recording device and injection volume totalizer or volume recording device. The operator shall keep and maintain an accurate log of monitoring equipment readings which may be subject to review by the Department at any time.

Based on the foregoing Findings of Fact, the Board hereby makes and enters the following:

CONCLUSIONS OF LAW

1. The Board has jurisdiction over the parties to and the subject matter of this proceeding.
2. Roosevelt's application is complete.
3. All notices of the application and the hearing thereon, and all other notices required by law, were properly and timely given.
4. By not appearing at the hearing, Petitioners are in default.
5. By not appearing at the hearing, Petitioners waived and forfeited all due process rights they could have exercised at the hearing.

6. ARSD 74:12:07:24 grants the Secretary authority to grant an aquifer exemption under the administrative approval process found in ARSD ch. 74:12:09. Because this matter was heard by the Board as a contested case hearing, the Board is required to grant state approval of the aquifer exemption.

Based on the foregoing Findings of Fact and Conclusions of Law, and good cause appearing therefor, it is hereby:

ORDERED, that Roosevelt's application be, and the same hereby is, granted, with the following conditions:

- 1) Injection operations authorized under the permit to inject must be conducted in accordance with SDCL Chapter 45-9, ARSD 74:12 and any applicable orders or rules promulgated by the Board;
- 2) Total number of barrels injected during the life of the permit may not exceed 8,212,500 barrels of water;
- 3) The maximum injection rate must not exceed 750 barrels of water per day;
- 4) The life of the permit may not exceed 30 years;
- 5) The maximum pressure must not exceed 550 pounds per square inch surface pressure during injection operations;
- 6) Prior to the commencement of injection, the Secretary's recommended Aquifer Exemption for this operation must be approved by the United States Environmental Protection Agency;
- 7) A mechanical integrity test must be successfully conducted prior to the commencement of injection activity. The well must pass the mechanical integrity test at 1,000 pounds per square inch surface pressure. The operator is required to notify the Secretary a minimum of 72 hours prior to running a mechanical integrity test;

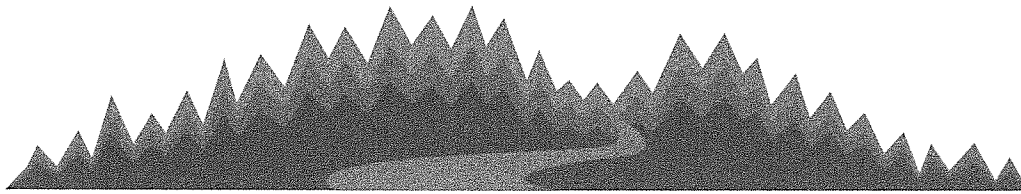
- 8) Once mechanical integrity is established, the well must be retested at least once every five years to ensure that mechanical integrity is maintained, unless the Department indicates differently;
- 9) If an unsuccessful pressure test occurs, the operator must cease operations immediately if it is determined the injection will threaten any underground source of drinking water. If the failure is not threatening ground water, the operator must cease operations within 48 hours after receipt of the Department Secretary's notice, and take corrective action on the well as soon as feasible. Corrective action options include repairing the well so that a successful test result can be obtained, plugging and abandoning the well, or any other action approved by the Department;
- 10) At all times, the injection well shall have an accurate, operating pressure gauge or pressure recording device and injection volume totalizer or volume recording device. The operator shall keep and maintain an accurate log of monitoring equipment readings which may be subject to review by the Department at any time.

IT IS FURTHER ORDERED, that the Secretary's proposed aquifer exemption be, and the same hereby is, approved and granted.

Dated and signed this 15th day of November, 2018.

**SOUTH DAKOTA BOARD OF
MINERALS AND ENVIRONMENT**

By _____
Gregg Greenfield, Hearing Chairman



Black Hills Regional Multiple Use Coalition

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

October 12, 2018

TO: BOARD OF DIRECTORS

SUBJECT: MEETING NOTICE

The October meeting of the Board of Directors will be at **4:00 pm, October 19th at the South Dakota Stockgrowers office in Rapid City**. Minutes from the August field trip will be provided at the meeting for review.

The tentative agenda items are:

- We will have Jack Isaacs (the new Forest Supervisor for the Nebraska National Forest) and other Nebraska National Forest staff as guests/speakers at the meeting. Jack is not entirely new to the area and it will be a good opportunity to hear what direction he sees for the Nebraska NF along with current and future activities on the Forest and Grasslands.
- Discussion ahead of November meeting:
 - o Elections in November – Need nomination committee/person
 - o Recommendations / discussion of donations from BHRMUC
- Directors' Round Robin

Feel free to call me at 605-341-0875 if you have any questions or comments.

Ben Wudtke
Executive Secretary



P.O. Box 549
Brookings, SD 57006
Tel 605.697.5204

DRA West
2650 Jackson Blvd. #8
Rapid City, SD 57702

www.dakotarural.org

To: South Dakota County Auditors, County Commissioners, Zoning Administrators, Planning & Zoning Commissioners, and County Attorneys

From: Dakota Rural Action--Rural Vitality Committee

Subject: CAFO Forum November 30th in Mitchell

Date: 29 October 2018

County officials are often faced with difficult decisions when permitting Concentrated Animal Feeding Operations (CAFOs). In some parts of the state, these applications have unleashed controversy over the costs and benefits of these operations. Many county officials are currently struggling with these critically important issues. If your county is among those confronted with an increase in CAFOs, we hope you will participate in our forum in Mitchell.

It is clear from the lengthening history of CAFOs in our state that making the best decision is no simple matter. County officials find themselves under assault from all sides – by the consultants, contractors, and farmers who want to build CAFOs, and by other local farmers, rural residents, and environmentalists who don't want them. Our workshop will provide information about the issues that CAFOs generate as well as to clarify the role and authority of both state and county officials in making decisions on permitting.

The workshop will take place on **Friday, November 30th, from 9:30am-3:30pm CT in the Central Electric Cooperative Community Room**. Central Electric Co-op is located at 25487 403rd Ave (½ mile south of the I-90 Exit for Bett's Road) west of Mitchell. Attendance is free. Lunch will be provided.

This forum is ONLY open to county officials who play a part in the permitting process.

RSVP is required.

Please share this invitation & agenda with county elected & appointed officials involved in the permitting process, including those newly-elected as of November 6th.

For more information or to RSVP, contact DRA Organizer Rebecca Terk at (605) 697-5204 x260 or email rebeccat@dakotarural.org.

Seating is limited; reserve your spot by Wednesday, November 21st!

“Dakota Rural Action (DRA) is a 31-year-old grassroots family agriculture and conservation group that organizes South Dakotans to protect our family farmers and ranchers, natural resources, and unique way of life.”

**DAKOTA RURAL ACTION--RURAL VITALITY COMMITTEE
CAFO INFORMATION FORUM**

Central Electric Cooperative Community Room

25487 403rd Ave. Mitchell, SD 57301

Friday, November 30, 2018

9:30 am - 3:30 pm

AGENDA

All sessions include opportunities for questions

- 9:30 am** **Registration & Introductions**
- 10:00 am** **DENR's Role in Permitting & Oversight**
Kent Woodmansey, Director, DENR Feedlot Permitting Program
- 11:00 am** **Protecting Your Water Resources**
Jay Gilbertson, Director, East Dakota Water Development District
- 12:00 pm** **Lunch**
- 12:45 pm** **Legal Ramifications of CAFO Permitting**
Mitch Peterson, Attorney, Davenport Evans Law Firm
- 2:00 pm** **Maintaining Your Transportation Infrastructure**
Gregory Vavra, Manager, SD Local Transportation Assistance Program
- 3:00 pm** **Wrap-Up & Adjourn**



LAW OFFICES OF
BENNETT MAIN GUBBRUD & WILLERT
A PROFESSIONAL CORPORATION
618 STATE STREET
BELLE FOURCHE, SOUTH DAKOTA 57717-1419
TEL (605) 892-2011
FAX (605) 892-4084
Email: bellelaw@bellelaw.com

MAX MAIN*
DWIGHT A. GUBBRUD*
*LICENSED in SOUTH DAKOTA and WYOMING

Est. 1908

KELLEN B. WILLERT**
**LICENSED in SOUTH DAKOTA, WYOMING and COLORADO

October 3, 2018

Steven R. Blair
Assistant Attorney General
1302 East Hwy 14, #1
Pierre, SD 57501
*Counsel for Department of
Environment and Natural Resources*

Eckard Water Company
Brad Thomsen, President
P.O. Box 538
Edgemont, SD 57735
Petitioner – Intervenor

Quinto Ranch LLC
Brad Thomsen, Member
P.O. Box 69
Edgemont, SD 57735
Petitioner - Intervenor

Susan R. Henderson
P.O. Box 731
Edgemont, SD 57735
Petitioner - Intervenor

Fall River County
Board of Commissioners
Sue Ganje, Auditor
906 N River Street
Hot Springs, SD 57747
Petitioner – Intervenor

Gregg Greenfield
4901 S. Isabel Place, #210
Sioux Falls, SD 57108
*Hearing Chair, Brd. Of Minerals
& Environment*

Charles McGuigan
Chief Deputy Attorney General
1302 E. Highway 14, Suite 1
Pierre, SD 57501
Counsel, Brd. Of Minerals and Environment

**RE: In the Matter of the Application of Peter K. Roosevelt; Case No.
5-2017; Our File No. 2123.015018.**

Peter K. Roosevelt Exhibits and Witnesses

Page 2

October 3, 2018

Enclosed for each of you is a copy PETER K. ROOSEVELT EXHIBITS and WITNESSES, with copies of Roosevelt Exhibits 1-10.

This is intended as service upon you by mail upon you.

Sincerely,

BENNETT MAIN GUBBRUD & WILLERT, P.C.

A handwritten signature in cursive script that reads "Max Main".

Max Main

MM/tp

Enc.

cc: Client

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
BOARD OF MINERALS AND ENVIRONMENT

IN THE MATTER OF THE APPLICATION OF PETER K. ROOSEVELT, DENVER, CO, FOR APPROVAL OF A PERMIT TO INJECT PRODUCTION WATER INTO THE EXISTING 2-33 ALKALI FEDERAL WELL LOCATED IN THE NW¼ NE¼ SECTION 33, TOWNSHIP 11 SOUTH, RANGE 1 EAST, IN FALL RIVER COUNTY, ABOUT EIGHTEEN MILES SOUTHWEST OF EDGEMONT, SD, TO INJECT PRODUCTION WATER IN THE UNCONSOLIDATED SAND OF THE MINNELUSA FORMATION FOR SALT WATER DISPOSAL.

**OIL AND GAS
CASE NO. 5-2017**

**PETER K. ROOSEVELT
EXHIBITS and WITNESSES**

Pursuant to the Hearing Chair's August 27, 2018 Scheduling Order entered herein, Peter K. Roosevelt hereby identifies the following exhibits he intends to offer as evidence in his case-in-chief:

Exhibits

1. Dennis V. Johnson *Curriculum Vitae*.
2. Map C in the Application, prepared by PermitCo, showing one mile and half mile radii around the injection well.
3. One mile radius map, showing injection and water wells.
4. Field Map.
5. Generalized Stratigraphic Section, Southwest Fall River County, SD, Lower Cretaceous to the Mississippian Madison.
6. Log of the 2-33 Alkali Federal proposed injection well.
7. Log of the 3-33R Alkali Federal well, pages 1 and 2.
8. Log of the 15-9 Federal Stagecoach well, now the Quinto Ranch water well.
9. Wellbore Schematic of the 2-33 Well Bore Schematic
10. Reservoir characteristics of the Proposed Injection Zone for the 2-33 Alkali Federal proposed injection well.

Witnesses

Expert Witness: Dennis V. Johnson. Curriculum Vitae is Exhibit 1 produced herewith. Mr. Johnson is expected to testify about the following in the general area of the proposed injection well:

Oil and gas and water wells; geology and stratigraphy; geophysical logs for the 2-33 Alkali Federal, 3-33 R Alkali Federal and 15-9 Federal Stagecoach wells; 2-33 Alkali Federal wellbore characteristics; reservoir characteristics of the proposed injection zone; and the proposed injection procedures.

Mr. Johnson's conclusions will include the safety and viability of the proposed injection, including the non-degradation of fresh water resources or other mineral resources, except where an aquifer exemption is approved.

Other Witnesses: Peter K. Roosevelt

Dated this 3rd day of October, 2018.

BENNETT MAIN GUBBRUD & WILLERT, P.C.
Attorneys for Peter K. Roosevelt

By: Max Main
Max Main

**STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
BOARD OF MINERALS AND ENVIRONMENT**

**IN THE MATTER OF THE APPLICATION OF
PETER K. ROOSEVELT, DENVER, CO, FOR
APPROVAL OF A PERMIT TO INJECT
PRODUCTION WATER INTO THE EXISTING
2-33 ALKALI FEDERAL WELL LOCATED IN
THE NW¼ NE¼ SECTION 33, TOWNSHIP 11
SOUTH, RANGE 1 EAST, IN FALL RIVER
COUNTY, ABOUT EIGHTEEN MILES
SOUTHWEST OF EDGEMONT, SD, TO
INJECT PRODUCTION WATER IN THE
UNCONSOLIDATED SAND OF THE
MINNELUSA FORMATION FOR SALT
WATER DISPOSAL.**

**OIL AND GAS
CASE NO. 5-2017**

**CERTIFICATE OF
SERVICE**

The undersigned hereby certifies that the original of the PETER K. ROOSEVELT EXHIBITS and WITNESSES was filed with:

Brenda Binegar
DENR Minerals & Mining Program
523. E. Capital Ave.
Pierre, SD 57501

Further, the undersigned certifies that a true and correct copy of the above-referenced document including copies of the identified exhibits, were served by United States Mail, first class, postage prepaid upon the following:

Steven R. Blair
Assistant Attorney General
1302 East Hwy 14, #1
Pierre, SD 57501
*Counsel for Department of
Environment and Natural Resources*

Eckard Water Company
Brad Thomsen, President
P.O. Box 538
Edgemont, SD 57735
Petitioner – Intervenor

Quinto Ranch LLC
Brad Thomsen, Member
P.O. Box 69
Edgemont, SD 57735
Petitioner - Intervenor

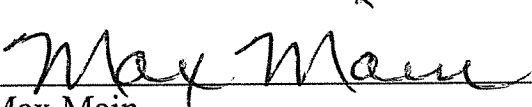
Susan R. Henderson
P.O. Box 731
Edgemont, SD 57735
Petitioner - Intervenor

Fall River County Board of Commissioners
Sue Ganje, Auditor
906 N River Street
Hot Springs, SD 57747
Petitioner – Intervenor

Gregg Greenfield
4901 S. Isabel Place, #210
Sioux Falls, SD 57108
*Hearing Chair, Brd. Of Minerals
& Environment*

Charles McGuigan
Chief Deputy Attorney General
1302 E. Highway 14, Suite 1
Pierre, SD 57501
Counsel, Brd. Of Minerals and Environment

Dated this 3rd day of October, 2018.



Max Main
Bennett, Main, Gubbrud & Willert, P.C.
618 State Street
Belle Fourche, SD 57717
Counsel for Applicant

Resume

Dennis V. Johnson

P. O. Box 405

Rapid City, South Dakota 57709

(605) 343-1540

dvjcon7@aol.com

Personal Information:

DOB: December 9, 1948 at New Underwood, SD

Married: Wife, Linda, children, Kristen (11-8-80) and Brett (3-2-82)

Interests: Sports, singing, flying and auto restoration

Health: Excellent

Education:

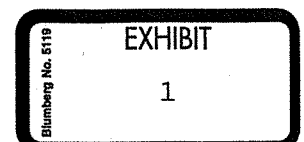
Graduated from New Underwood HS in May of 1967 (salutatorian)
BS Physics, May 1971, South Dakota School of Mines & Technology
MS Geology, May 1973, South Dakota School of Mines &
Technology, Thesis Inyan Kara water wells along the east flank of the
Black Hills.

Corporate & professional association seminars including: problem
solving, management skills, decision analysis, mineral evaluation,
technical topics in geology and geophysics, coaching seminars and
training courses

Employment History:

June 1973 - June 1980: Employed by Phillips Petroleum Company in
the following capacities: Geophysical data processing and computer
applications, special projects research, instructor for in house training
programs, interpretation of geophysical data for the Mid-continent
and Rocky Mountain exploration regions, exploration and
development geology, budgeting and contract supervision for third
party services. My last position was senior exploration geologist for
the Northern Mid- continent area.

June 1980 to present: Self employed as a consulting geologist and
geophysicist, and as a contractor for drilling operations. Consulting



work has included: oil and gas exploration and exploitation, mining operation analysis, evaluation of oil, gas, and mineral resources and reserves, providing services as an expert witness for trials and various governmental technical hearings. I have appeared as an expert witness in North Dakota, South Dakota, Montana, Wyoming, California and Washington DC. Contracting experience is related to oil and water well drilling, ground source heat loop installation, heat pump installations, and excavation contracting.

Professional Associations:

Society of Exploration Geophysicists
Montana Geological Society
Montana Geophysical Society
Wyoming Registered Professional Geologist # PG 1500

Leadership and Community involvement:

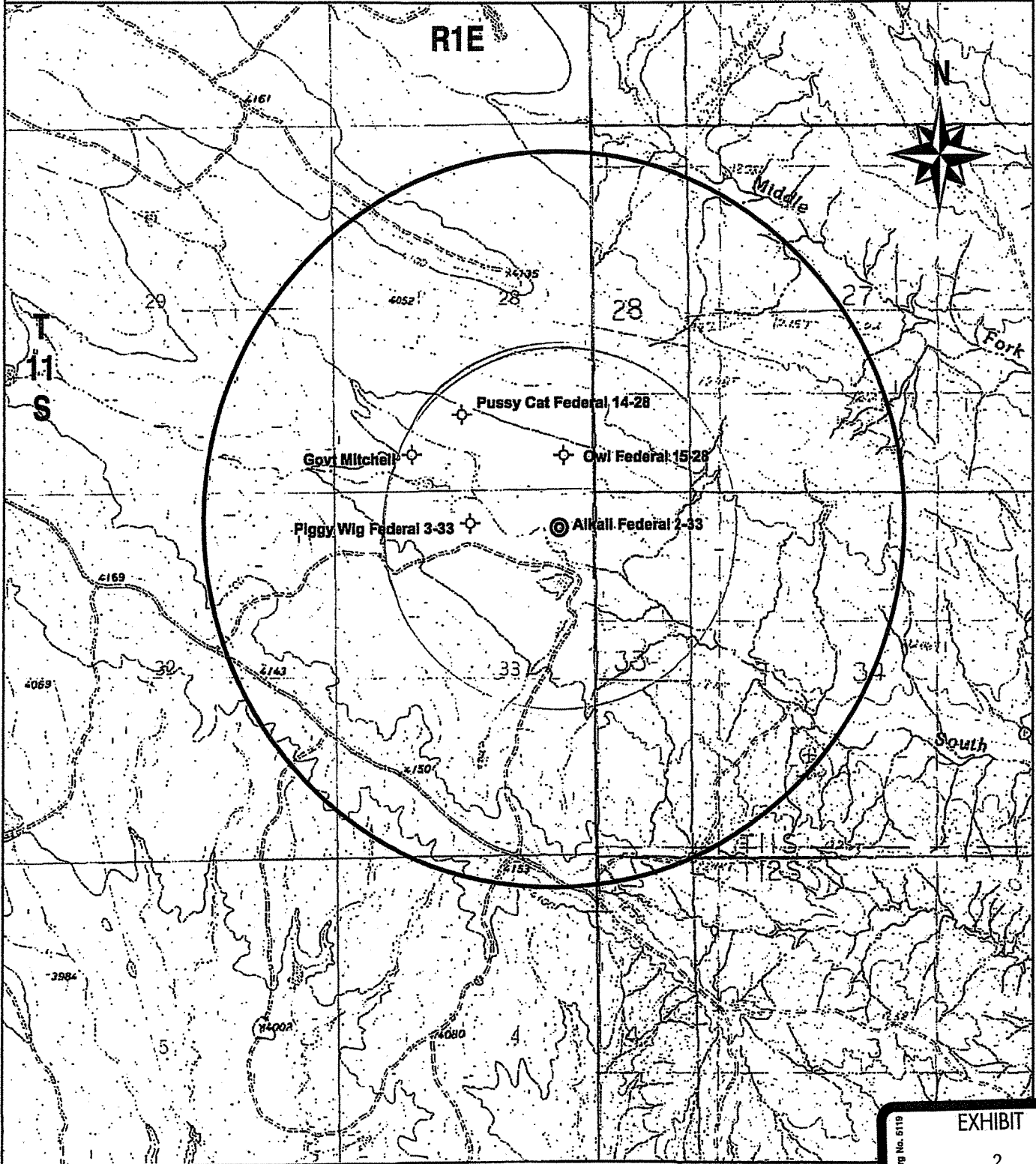
Member of First Baptist Church: Moderator for 8 years, past chairman of boards of Christian Education and Finance.
Coach and assistant coach for high school and local soccer programs 1984 - 2001.

References:

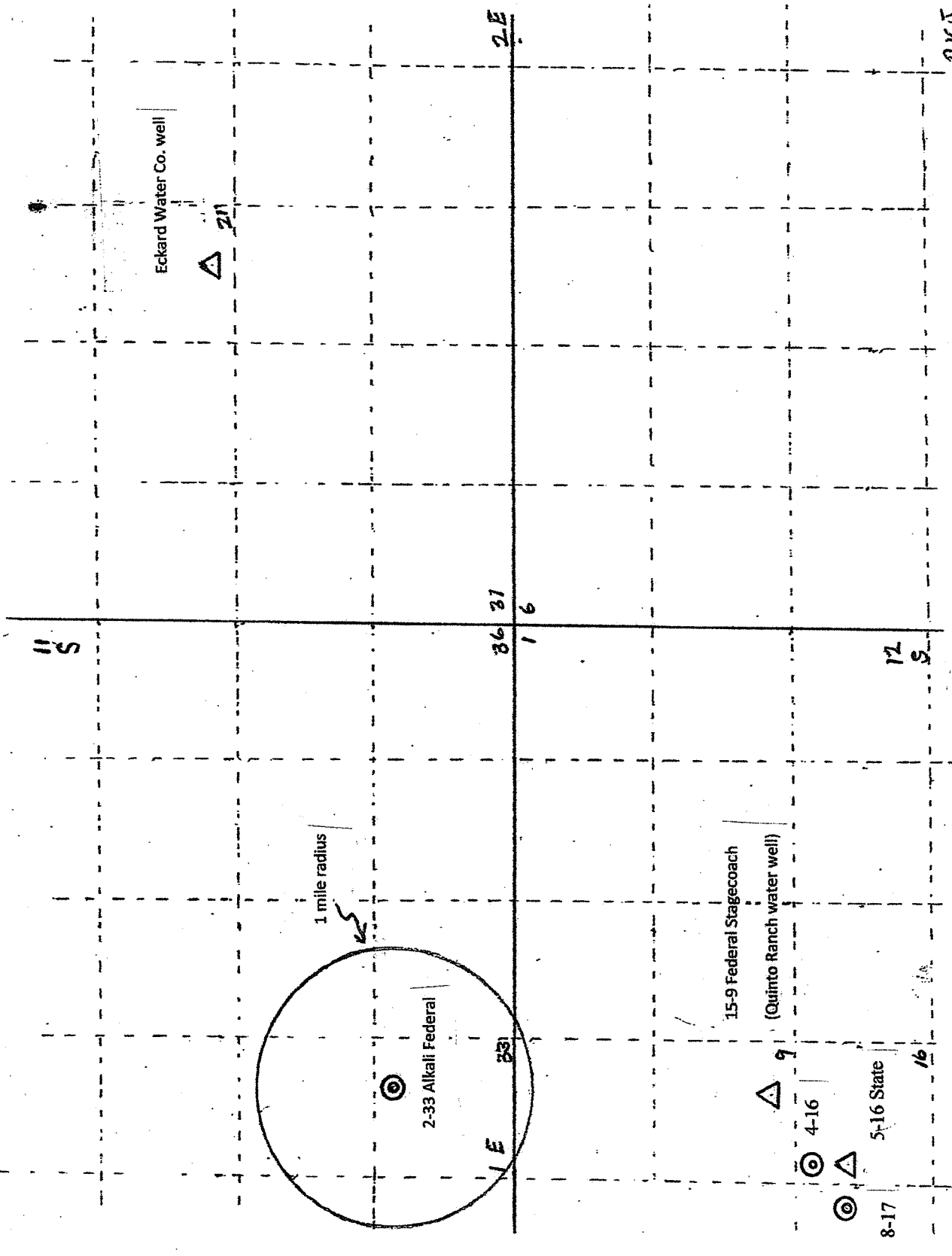
Personal and professional references available upon request

Peter K. Roosevelt
Alkali Federal #2-33
NW NE, 500' FNL and 1979' FEL
Section 33, T11S-R1E
Fall River County, South Dakota

- ⊙ Proposed Location
- ⊕ Dry Hole
- 1-Mile Radius
- ⊙ - 1/2 mile Radius



Blumberg No. 5119
EXHIBIT
2



D.V.S. 2

Injection well | ⊙ | Water well | △

Oil and Gas Resources

SD DENR - Geological Survey Program

Place Name Search

T. 10 S. R. 1 E. T. 10

East Simms Draw

Map title: Alkali Creek

Layout: Letter ANSI A Landscape

Format: PDF

ArcGIS Web Map

Advanced P

T. 11 S. R. 1 E.

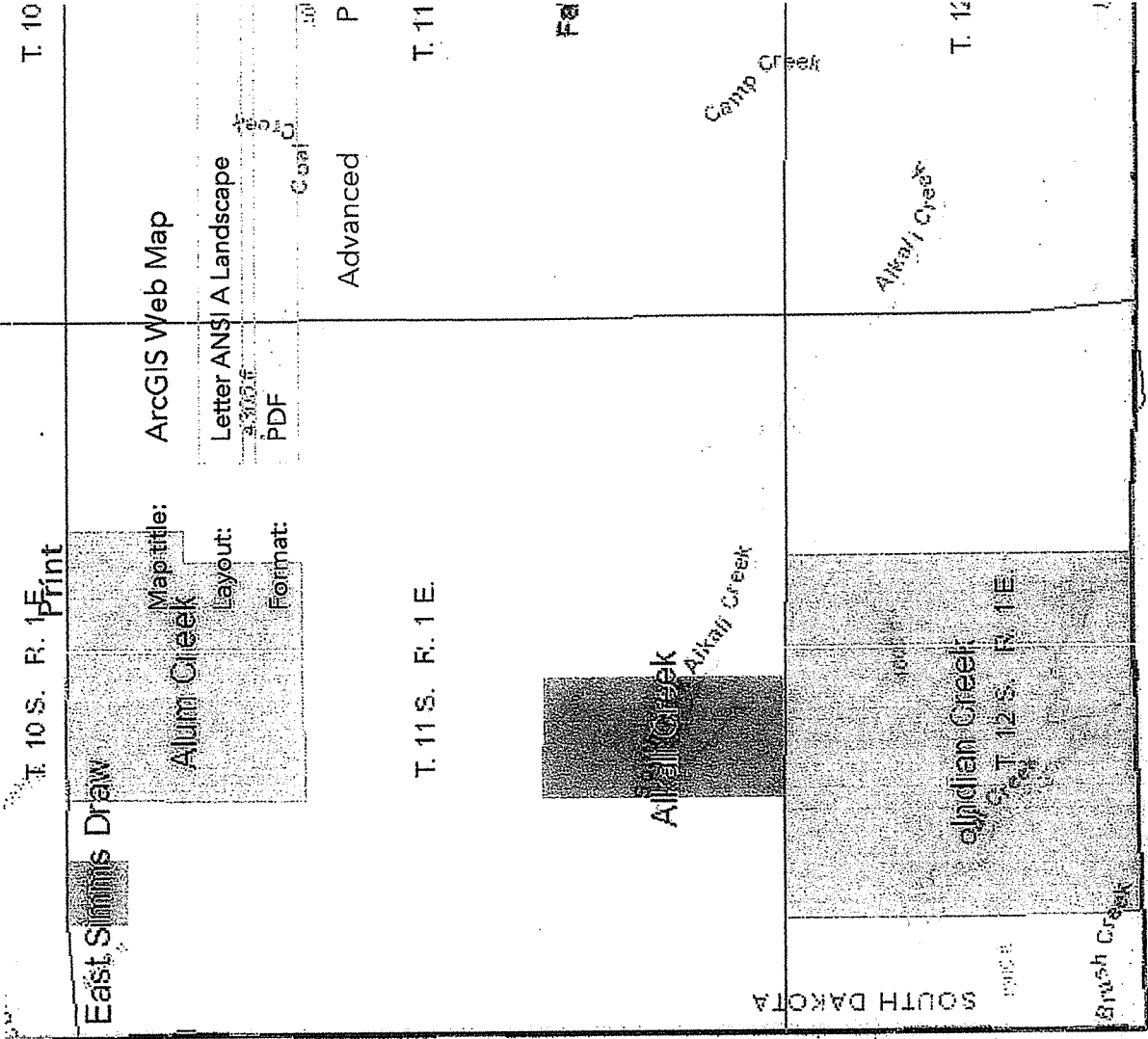
T. 11

Fa

Blumberg No. 8110

EXHIBIT

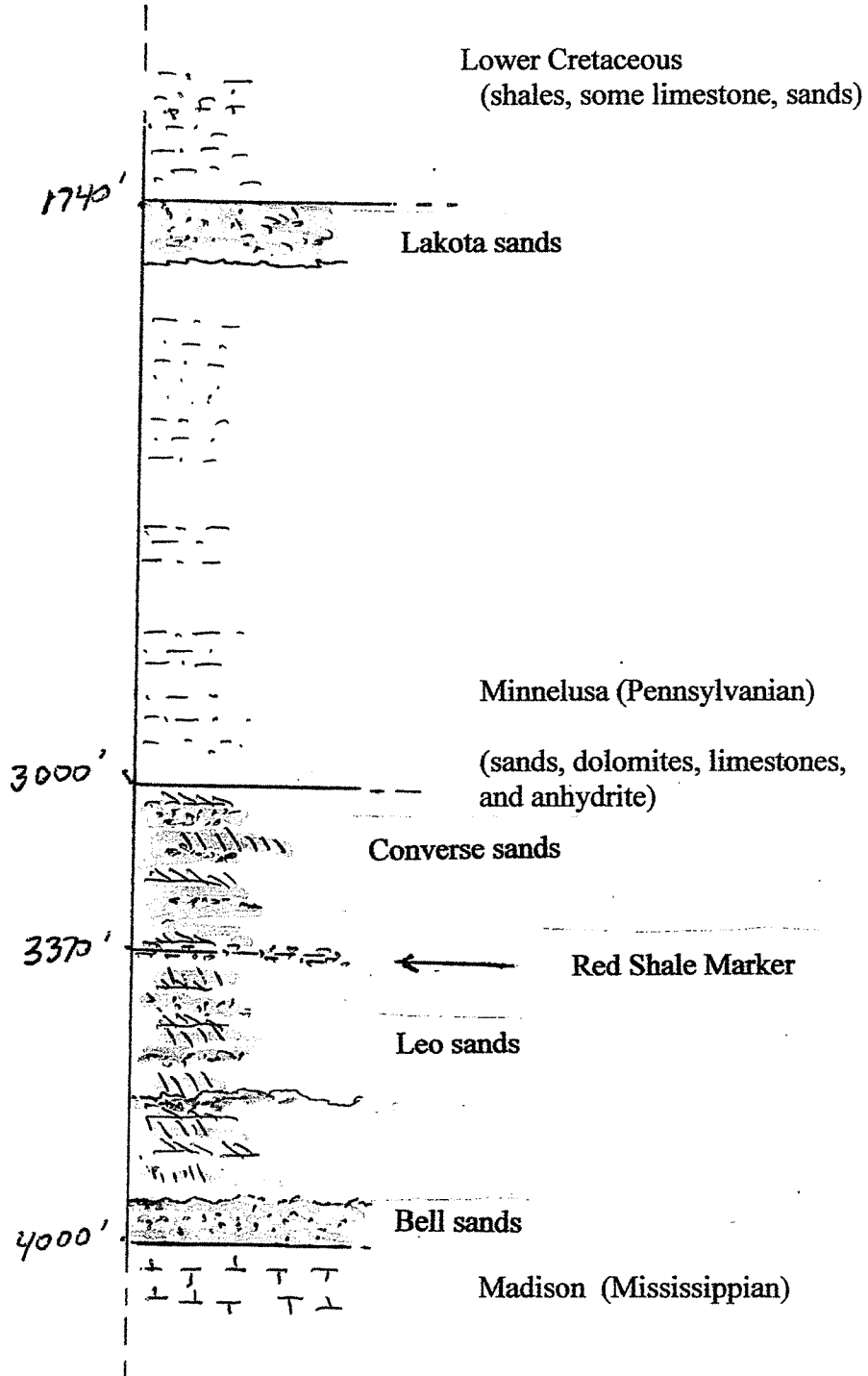
4



43.137476 -103.730549 Degrees

Generalized Stratigraphic Section
Southwest Fall River County, SD

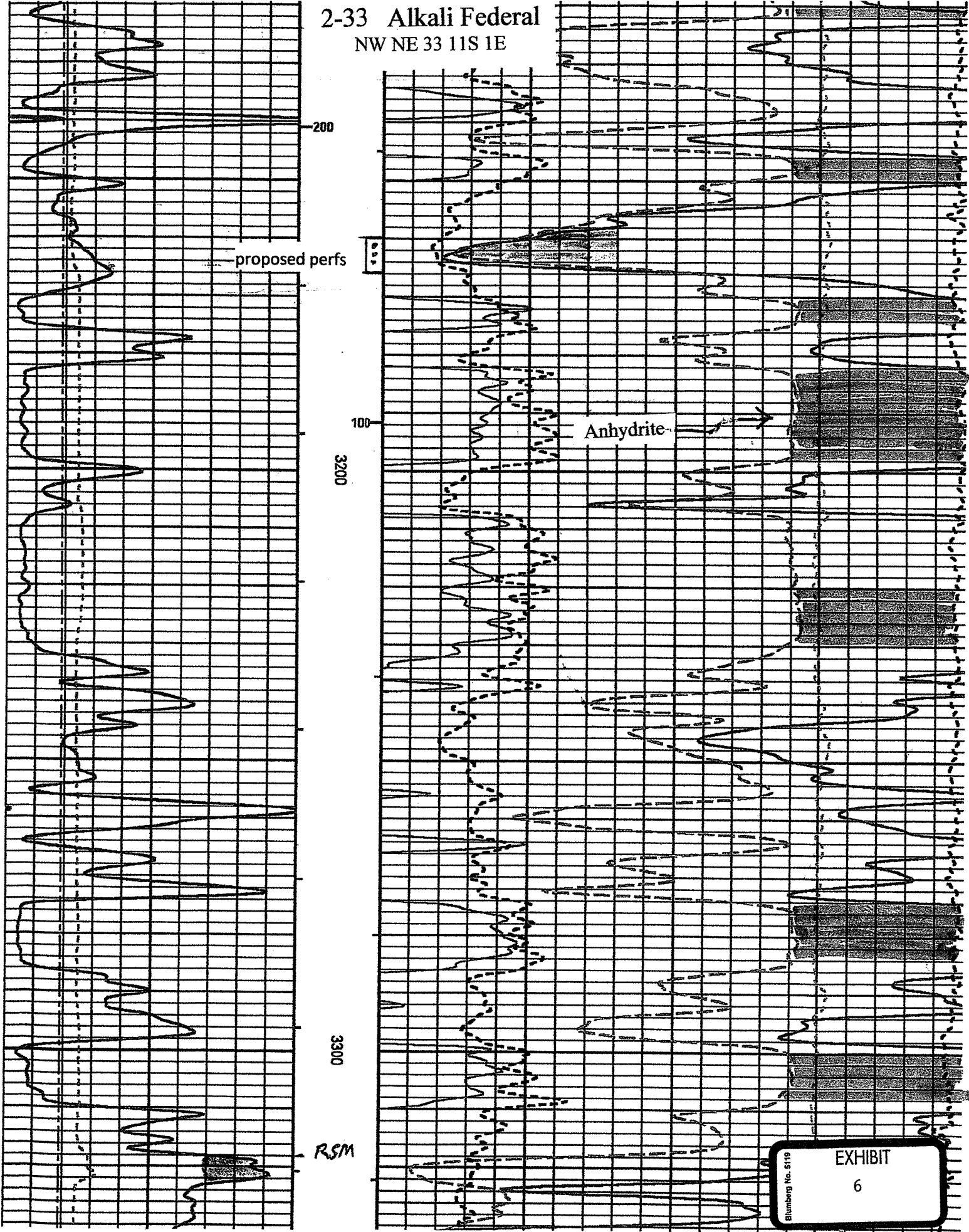
Lower Cretaceous to Mississippian Madison



Blumberg No. 5119
EXHIBIT
5

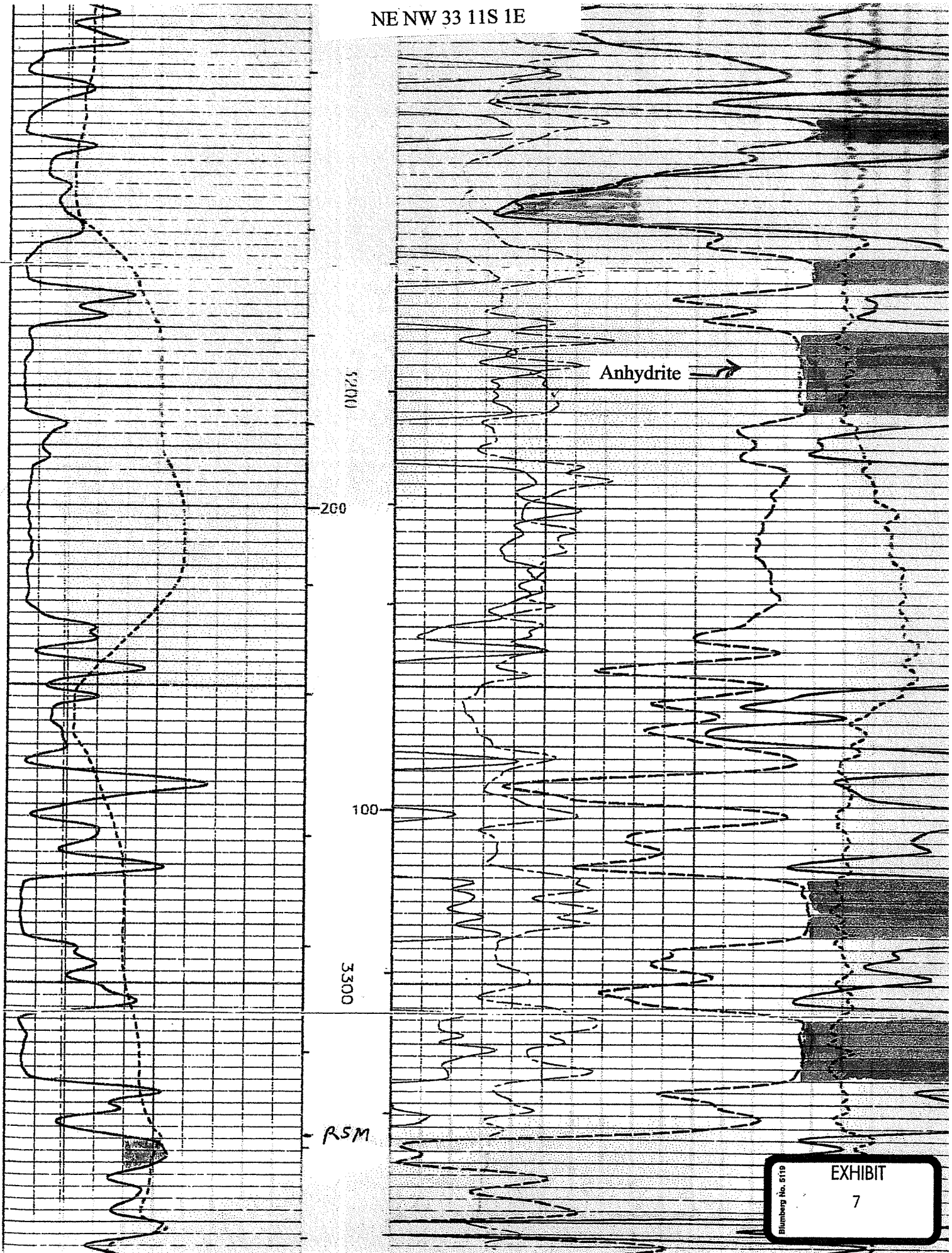
D.V.J. Sept. 2018

2-33 Alkali Federal
NW NE 33 11S 1E

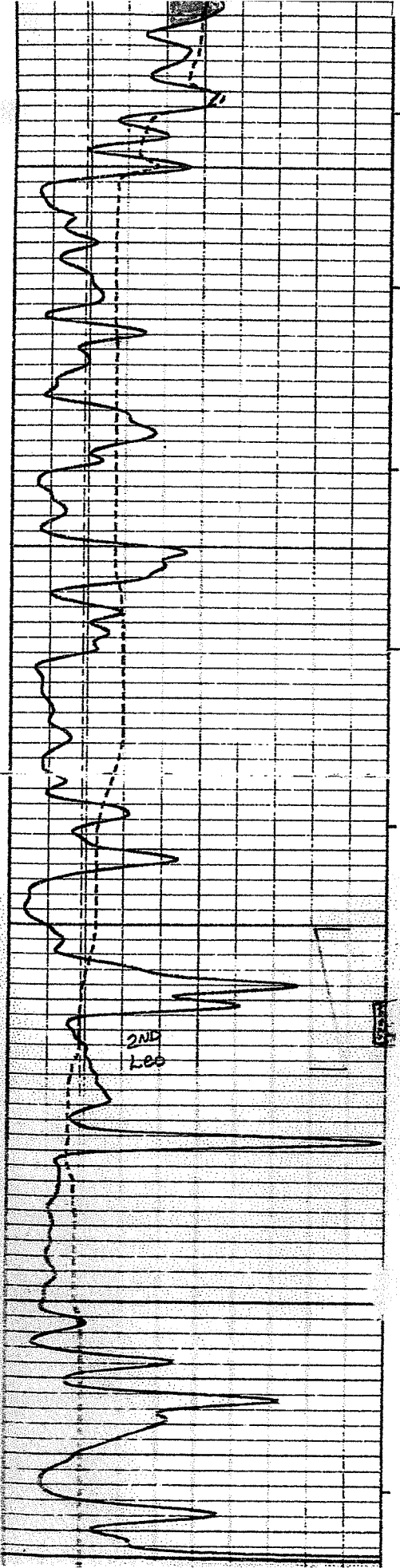


Blumberg No. 5119
EXHIBIT
6

NE NW 33 11S 1E

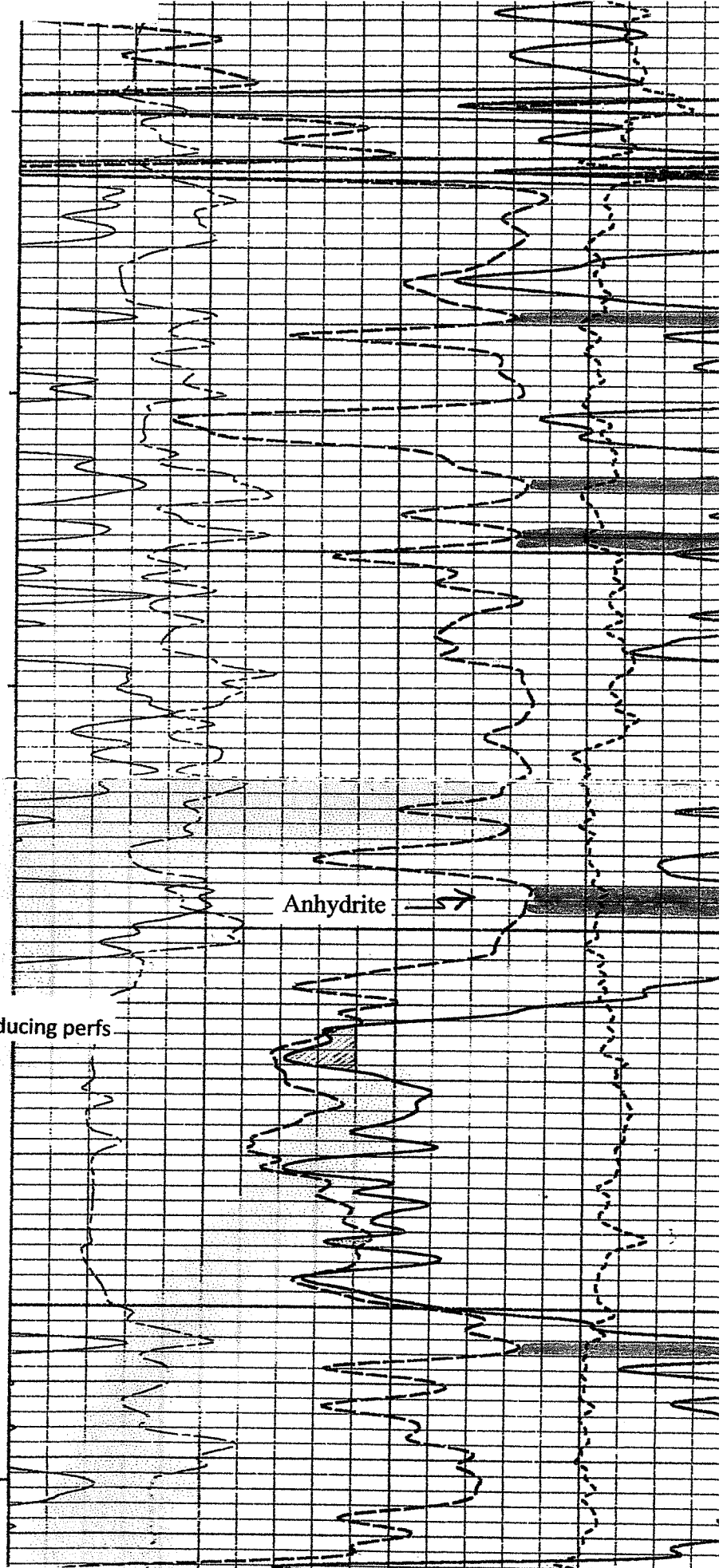


Blumberg No. 5119
EXHIBIT
7

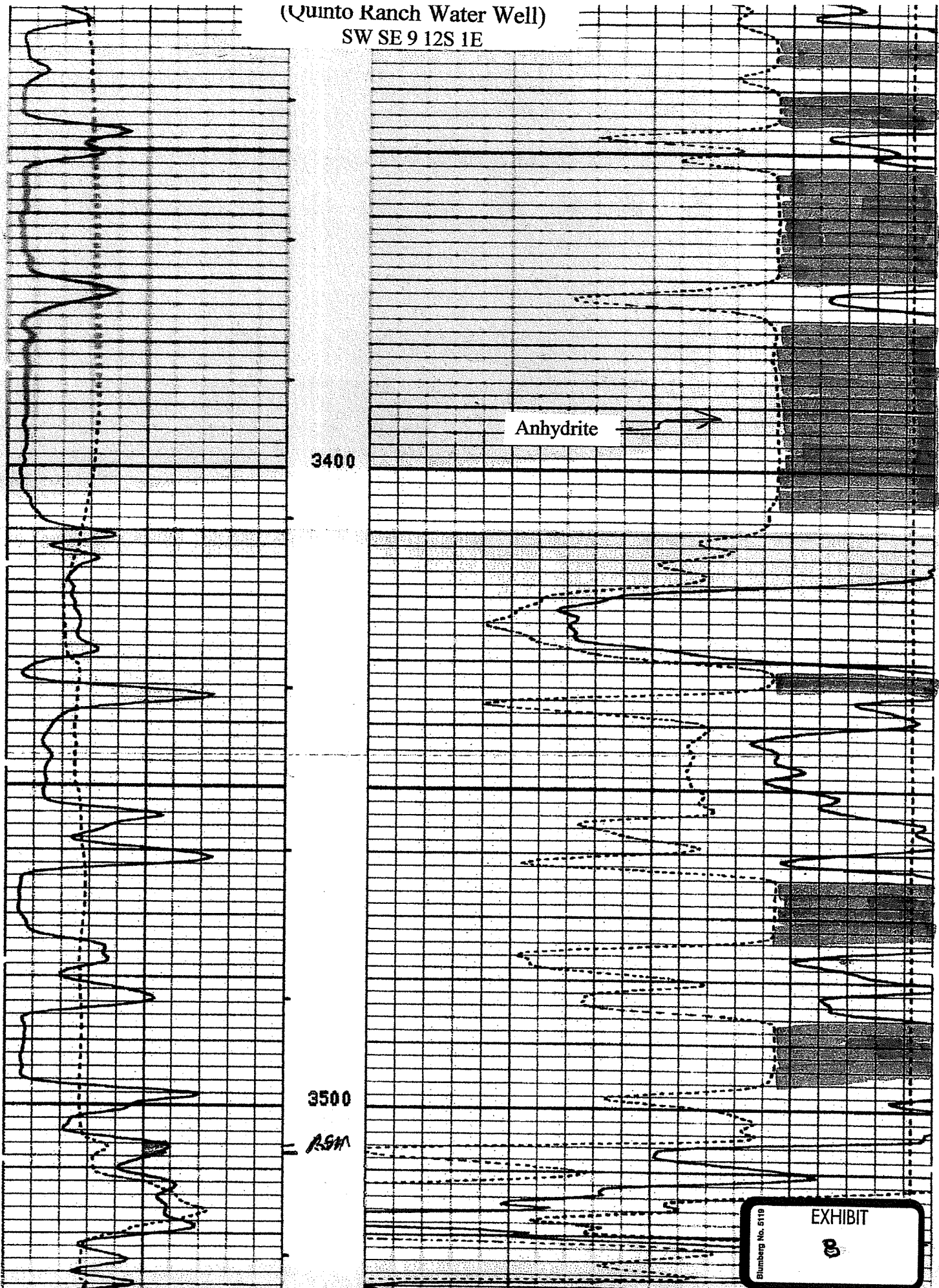


3400
100

3500



(Quinto Ranch Water Well)
SW SE 9 12S 1E



3400

Anhydrite

3500

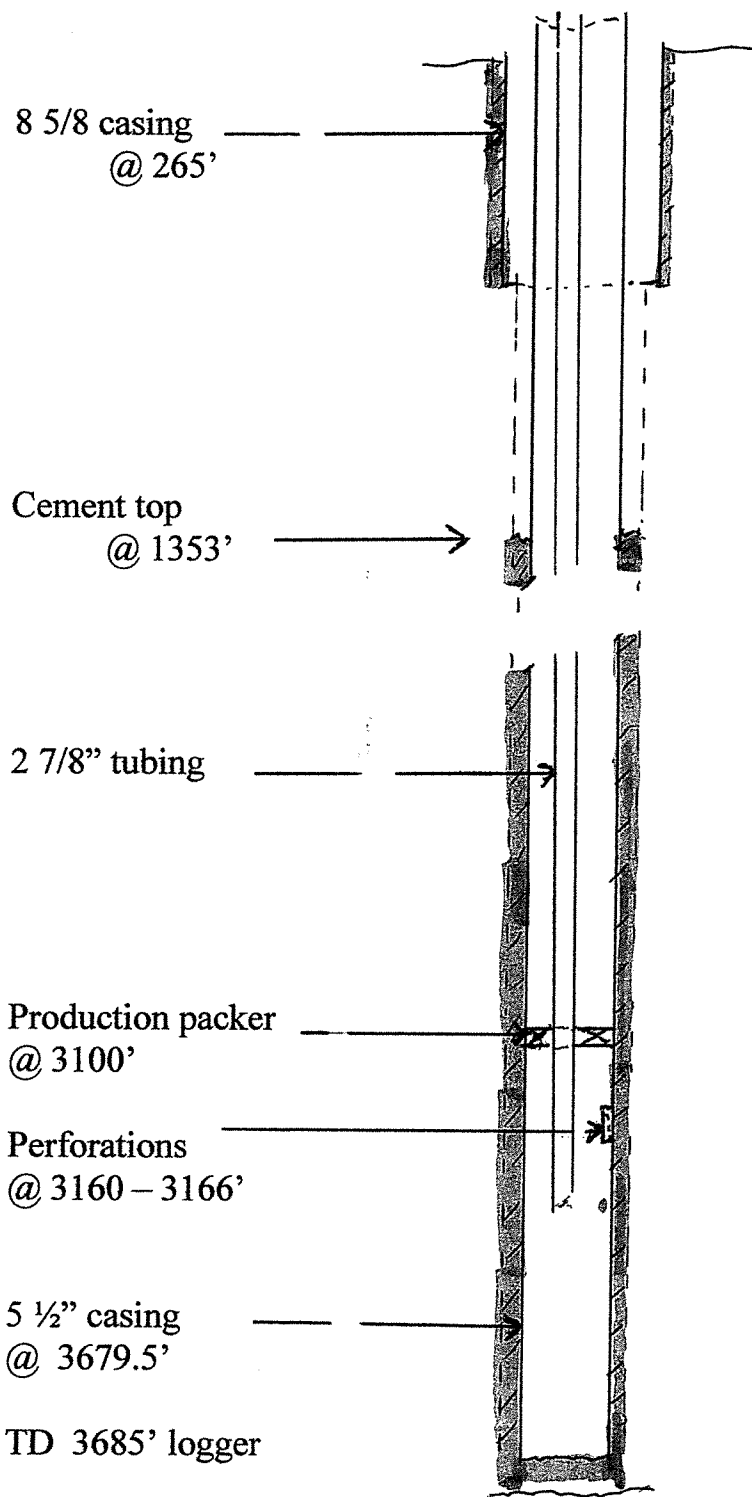
RSM

Blumberg No. 8119

EXHIBIT

8

2-33 Well Bore Schematic



Not to scale

DVJ/ Sept. 2018

Blumberg No. 5119	EXHIBIT
	9

Reservoir Characteristics
of the
Proposed Injection Zone

2-33 Alkali Federal

Interval: 3156' to 3165'

Average porosity 19.66%

Ft. of porosity over 14% 9'

3-33 Alkali Federal

Interval 3163' to 3172'

Average porosity 17.1%

Ft. of porosity over 14% 10'

Average porosity for these two wells

$$19.66\% + 17.1\% / 2 = \mathbf{18.38\%}$$
 average porosity

Average interval thickness for these two well

$$9' + 10' / 2 = \mathbf{9.5}$$
 feet average interval thickness

1 acre of reservoir would have a pore space capacity of

$$43,560 \text{ sq.ft./acre} \times 9.5 \text{ ft.} \times 18.38\% \text{ por.} = 76,060.116 \text{ cu. ft. of pore space}$$

At 7.5 gals. / cu. ft. this would equal

$$7.5 \text{ gal./ cu. ft.} \times 76,060.116 \text{ cu. ft.} = 570,450.87 \text{ gals.}$$

Or

$$570,450.87 \text{ gal.} / 42 \text{ gal. / bbl.} = \mathbf{13,582.163 \text{ bbls / acre}}$$
 of pore space

Acres of reservoir required to hold the proposed

8,212,500 bbls would be

$$8,212,500 \text{ bbls.} / 13,582.163 \text{ bbls./acre} =$$

604.6532 acres

A radius of less than 2900 feet

dvj/Sept. 2018

