

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of June, 2019.

Total Amt of Deposit in First Interstate Bank:	<u>\$775,251.35</u>
Total Amt of Deposit in First National Bank of Lead:	<u>\$1,000.00</u>
Total Amount of Cash:	<u>\$2,421.37</u>
Total Amount of Treasurer's Change Fund:	<u>\$ 900.00</u>
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	<u>\$21,024.08</u>

SAVINGS:

First Interstate Bank:	<u>\$959,526.76</u>
First National Bank of Lead:	<u>\$1,028,066.29</u>

CERTIFICATES OF DEPOSIT:

First Interstate-Hot Springs:	<u>\$3,555,207.20</u>
Black Hills Federal Credit Union:	<u>\$250,000.00</u>
Bank of the West	<u>\$525,542.47</u>
Schwab Treasury	<u>\$1,300,000.00</u>

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00
Highway Petty Cash: \$20.00
Election Petty Cash: \$15.00

RETURNED CHECKS:

Bayan, Fritchie \$957.52, Lic 08/24/2018

TOTAL \$8,420,432.04

Dated This 30th Day of June, 2019.


Sue Ganje, County Auditor of Fall River County.

County Monies: \$8,100,299.02
Held for other Entities: \$171,628.46
Held in Trust: \$148,504.12
TOTAL: \$8,420,432.04

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE AND AMBULANCE DISTRICTS, AND STATE.

Pre-Registration for the 2019 County Convention
September 16 - 17, 2019
PIERRE RAMKOTA HOTEL

Pre-Registration Fee is \$185.00 per person

if you are paid by September 1st.

This fee includes all program materials,
breaks, meals, and entertainment.

Registration after August 31 will be \$225.00.

QUESTIONS: Call 1-800-439-5672

Cancellation Policy: Full refund if canceled by September 1st
NO REFUND after August 31.

Return this form with payment by **August 31** to:

SD Counties
211 E Prospect Ave
Pierre SD 57501

.....
County: _____

Name

Title

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Spouse/Guest Registration

Spouse/Guest Packages

Package #1 \$25.00

Monday Evening President's Reception

1. _____
2. _____
3. _____
4. _____

Area Motels **BLOCK – “SD Counties” BLOCKS RELEASE AUGUST 15, 2019**

Rooms are available at the following hotels:

Ramkota Hotel – 224-6877 \$101.99

Quality Inn – 224-0377 \$60.00

Governors Inn – 224-4200 \$69.00/\$74.00

ClubHouse Hotel & Suites – 494-2582 \$136.00

My Place (Ft Pierre) – 494-2090 \$70.00

Casual/theme attire is a MUST!

Monday, September 16, 2019

8:00 - 5:00 pm	Registration Desk Open	Lake Oahe Lobby
8:30 - 9:45 am	SDACHS Executive Board Meeting	Lewis & Clark Meeting Room
9:00 - 9:45 am	SDACW/O Executive Board Meeting	Lake Francis Case Meeting Room
	SDACO Resolution Committee	Gallery DE
	Commission Assistants / HR Roundtable	Restaurant - Upper Level
	SDACC Nominating Committee	Restaurant - Lower Level
	SDACO Nominating Committee	Restaurant - Lower Level
10:00 - 11:45 am	Keynote: "Communication - Dr. Jody Janati" - CE	Grand Galleria
12:00 - 1:00 pm	Welcome Session - Luncheon	Grand Galleria
1:15 - 2:00 pm	CAFO's - What Do They Mean for My County - E	Amphitheatre II
	Legislative Audit - CE	Amphitheatre I
	SD Dept of Motor Vehicles - CE	Gallery DE
	Presentation - E (Hwy Supt)	Gallery FG
	Presentation - CE (ROD)	Lake Sharpe Meeting Room
	SDACW/O Bylaws - E (Welfare)	Lake Francis Case Meeting Room
2:15 - 3:00 pm	Property Taxes - E (Commissioner)	Amphitheatre II
	Secretary of State - CE	Amphitheatre I
	SD Dept of Motor Vehicles (Con't) - CE	Gallery DE
	Legislative Audit - E (Commissioners & Hwy Supt)	Gallery FG
	Presentation - CE (ROD)	Lake Sharpe Meeting Room
	CCPR Presentation - E (Welfare)	Lake Francis Case Meeting Room
3:00 - 3:30 pm	Vendor Fair - Break	Lake Oahe Lobby
3:45 - 4:30 pm	Commissioner Welfare Presentation - E	Amphitheatre II
	Presentation - CE (Auditors)	Amphitheatre I
	SD Dept of Motor Vehicles (Con't) - CE	Gallery DE
	Presentation - E (Hwy Supt)	Gallery FG
	Presentation - CE (ROD)	Lake Sharpe Meeting Room
4:45 - 5:30 pm	SDACO 1st General Membership Meeting	Amphitheatre II
	SDACHS Open Business Meeting	Gallery FG
	SDACW/O Business Meeting	Lake Francis Case Meeting Room
	SDACC Caucus Meetings & 1st Reading of Resolutions	

	Randall Reservoir - Lake Sharpe Amphitheatre I Lake Region - Amphitheatre I	Upper Missouri Valley - Gallery DE	Oahe - Lewis & Clark Sioux Valley - Gallery DE South East - Lewis & Clark Black Hills - Amphitheatre I
5:30 PM	President's/Vendor Reception <i>servng heavy hors d' oeuvres</i>		Lake Oahe Lobby/Grand Galleria
Tuesday, September 17, 2019			
7:00 - 8:15 am	Attendee and Vendor Breakfast		Grand Galleria
8:00 - 4:00 pm	Registration Desk Open		Lake Oahe Lobby
8:30 - 9:15 am	2-1-1 Presentation - E		Amphitheatre II
	Presentation - CE (Auditors)		Amphitheatre I
	Tax Deed Process - CE (Treasurers)		Gallery DE
	Iteris - E (Hwy Supt)		Gallery FG
	Presentation - CE (ROD)		Lake Sharpe Meeting Room
	Welfare Association 101		Lake Francis Case Meeting Room
9:15 - 9:45 am	Vendor Fair - Break		Lake Oahe Lobby
9:45 - 11:30 am	Welfare Association 101 (Cont)		Lake Francis Case Meeting Room
10:00 - 10:45 am	Planning & Zoning 101 - E		Amphitheatre II
	Presentation - CE (Auditor)		Amphitheatre I
	Presentation - CE (Treasurer)		Gallery DE
	Presentation - E (Hwy Supt)		Gallery FG
	Vital Records Update - CE		Lake Sharpe Meeting Room
11:00 - 11:45 am	Planning & Zoning 101 (Cont) - E		Amphitheatre II
	Get to Know SDML WC / SDPAA - CE		Amphitheatre I
	Presentation - CE (Treasurer)		Gallery DE
	Presentation - CE (ROD)		Lake Sharpe Meeting Room
11:30 - 12:00	SDACWO Business Meeting		Lake Francis Case Meeting Room
12:00 - 1:00 pm	Safety Awards Luncheon <i>servng full meal</i>		Grand Galleria
1:00 - 1:30 pm	Vendor Fair - Break		Lake Oahe Lobby
1:30 - 2:15 pm	Running An Official Meeting in SD - E		Amphitheatre II
	Auditor's Roundtable - E		Amphitheatre I
	Treasurer's Roundtable - E		Gallery DE

	Register of Deeds Roundtable - E	Lake Sharpe Meeting Room
	Highway Superintendents Roundtable	Gallery FG
1:30 - 3:30 pm	SDACWO Case Management	Lake Francis Case Meeting Room
2:30 - 4:00 pm	SDACC General Membership Meeting	Amphitheatre II
	SDACO 2nd General Membership Meeting	Gallery BC
	SDACHS Closing Meeting	Gallery FG



County 211 Resource Information System

The Department of Social Services, Division of Behavioral Health in collaboration with the Helpline Center is offering support for counties to establish or continue 211 services within their respective area.

Available Funding & Timeline	What is 211?
<p>Application Deadline Applications will be accepted on an ongoing basis until funding is allocated. Applications should be submitted to the Helpline Center at janet@helplinecenter.org. Please indicate in the subject line: "County 211 Resource Information System". Or applications may be mailed to: Helpline Center, 1000 N. West Avenue Ste 310, Sioux Falls, SD 57104.</p> <p>Application Review Period The Helpline Center may call or email the listed primary contact with clarifying questions during the review process.</p> <p>When will awards be announced? Announcements will be made no later than 45 days from receipt.</p> <p>Is there a match requirement? Yes; counties are required to financially support 211 services through a 50% match. Attachment A is an estimate of the cost per county with the amount of match required.</p>	<ul style="list-style-type: none"> • 211 provides callers with information about and referrals to social services for every day needs and in times of crisis. • 211 can offer access to the following types of services: <ul style="list-style-type: none"> ○ Basic Human Needs Resources ○ Disaster Response and Recovery ○ Mental Health, Substance Use and Health Resources ○ Employment Supports ○ Older Adults and Persons with Disabilities ○ Children, Youth and Family support • The Helpline Center will assist counties by building the technology and resource data base needed to serve their respective area.
<p>How much funding is available? Total state funding available: \$375,000. As noted above, counties will be required to provide matching funds.</p> <p>Can counties partner with other counties for 211 services? Yes; counties can partner in applying with neighboring counties that may also need 211 services.</p> <p>Questions? Please contact Janet Kittams, Helpline Center CEO at janet@helplinecenter.org, or 605-274-1408 with questions as you prepare your application.</p>	<p style="text-align: center;">Eligible Applicants</p> <p>Who can apply for funding?</p> <ul style="list-style-type: none"> • South Dakota counties interested in establishing or continuing current 211 services through the Helpline Center.

Application Form

County 211 Resource Information System

Instructions: Counties seeking funding assistance for establishing or continuing the 211 system within their perspective areas. Applications must be submitted to the Helpline Center (janet@helplinecenter.org) (subject line: County 211 Resource Information System).

Section I: Applicant Information

COUNTY:	_____	AUTHORIZED SIGNATURE:	_____
ADDRESS:	_____	TYPE OR PRINT NAME:	_____
CITY/STATE:	_____	TELEPHONE NO:	_____
ZIP (9 DIGIT):	_____	FAX NO:	_____
FEDERAL TAX ID#:	_____	E-MAIL:	_____

PRIMARY CONTACT INFORMATION

CONTACT NAME:	_____	TELEPHONE NO:	_____
FAX NO:	_____	E-MAIL:	_____

Section II: County Partnerships

Do you plan to partner with another county? If so, include which county and attach the county official's approval.
Click or tap here to enter text.

Section III: Service Need

Do you currently have 211 services in your county? Choose an item.

If you do not currently have 211 services in your county, briefly describe how this service will fill a need in your county. Click or tap here to enter text.

If you do currently have 211 services in your county, briefly describe how additional support is needed to sustain the system. Click or tap here to enter text.

Section IV: Cost Sharing and Match Requirements

The county must match funds directly from public or private entities toward such costs in an amount that is not less than 50% of their total award.

Describe how your county will be providing the cost match: Will the county be providing the match? Will other organizations such as a United Way, a foundation or city government be providing the match? Or will it be a combination of funding sources? Please list the details of each of the sources, amount from each source, and attach a letter of commitment from each source. Click or tap here to enter text.

Describe how you will maintain the match in future years: Click or tap here to enter text.

Attachment A
Cost Per County and Match Required

County	Population	211 Cost	Match Amount Required
Aurora	2,738	\$2,519	\$1,259.50
Beadle	18,429	\$16,955	\$8,477.50
Bennett	3,454	\$3,178	\$1,589.00
Bon Homme	7,089	\$6,522	\$3,261.00
Brookings	34,768	\$31,987	\$15,993.50
Brown	39,976	\$36,778	\$18,389.00
Brule	5,391	\$4,960	\$2,480.00
Buffalo	1,999	\$1,839	\$919.50
Butte	10,258	\$9,437	\$4,718.50
Campbell	1,379	\$1,269	\$634.50
Charles Mix	9,569	\$8,803	\$4,401.50
Clark	3,668	\$3,375	\$1,687.50
Clay	14,199	\$13,063	\$6,531.50
Codington	28,520	\$26,238	\$13,119.00
Corson	4,203	\$3,867	\$1,933.50
Custer	8,821	\$8,115	\$4,057.50
Davison	19,999	\$18,399	\$9,199.50
Day	5,521	\$5,079	\$2,539.50
Deuel	4,281	\$3,939	\$1,969.50
Dewey	5,922	\$5,448	\$2,724.00
Douglas	2,931	\$2,697	\$1,348.50
Edmunds	3,919	\$3,605	\$1,802.50
Fall River	6,787	\$6,244	\$3,122.00
Faulk	2,329	\$2,143	\$1,071.50
Grant	7,167	\$6,594	\$3,297.00
Gregory	4,226	\$3,888	\$1,944.00
Haakon	1,943	\$1,788	\$894.00
Hamlin	5,948	\$5,472	\$2,736.00
Hand	3,277	\$3,015	\$1,507.50
Hanson	3,423	\$3,149	\$1,574.50
Harding	1,242	\$1,143	\$571.50
Hughes	17,931	\$16,497	\$8,248.50
Hutchinson	7,468	\$6,871	\$3,435.50
Hyde	1,318	\$1,213	\$606.50

Attachment A Cont.
Cost Per County and Match Required

County	Population	211 Cost	Match Amount Required
Jackson	3,289	\$3,026	\$1,513.00
Jerauld	2,028	\$1,866	\$933.00
Jones	936	\$861	\$430.50
Kingsbury	5,026	\$4,624	\$2,312.00
Lake	13,001	\$11,961	\$5,980.50
Lawrence	25,810	\$23,745	\$11,872.50
Lincoln	57,797	\$53,173	\$26,586.50
Lyman	3,904	\$3,592	\$1,796.00
Marshall	4,876	\$4,486	\$2,243.00
McCook	5,581	\$5,135	\$2,567.50
McPherson	2,426	\$2,232	\$1,116.00
Meade	28,438	\$26,163	\$13,081.50
Mellette	2,119	\$1,949	\$974.50
Miner	2,228	\$2,050	\$1,025.00
Minnehaha	192,388	\$176,997	\$88,498.50
Moody	6,677	\$6,143	\$3,071.50
Pennington	111,793	\$102,850	\$51,425.00
Perkins	2,974	\$2,736	\$1,368.00
Potter	2,231	\$2,053	\$1,026.50
Roberts	10,432	\$9,597	\$4,798.50
Sanborn	2,450	\$2,254	\$1,127.00
Ogalala Lakota	14,569	\$13,403	\$6,701.50
Spink	6,506	\$5,986	\$2,993.00
Stanley	3,011	\$2,770	\$1,385.00
Sully	1,407	\$1,294	\$647.00
Todd	10,131	\$9,321	\$4,660.50
Tripp	5,460	\$5,023	\$2,511.50
Turner	8,439	\$7,764	\$3,882.00
Union	15,254	\$14,034	\$7,017.00
Walworth	5,543	\$5,100	\$2,550.00
Yankton	22,662	\$20,849	\$10,424.50
Ziebach	2,756	\$2,536	\$1,268.00

FALL RIVER COUNTY TOTAL PILT DISTRIBUTION-2019

less 5% off the top for schools

COUNTY

25%

GENERAL	10100R3330000	525,565.44	574,674.45	
CRBR	20100R3330000	85,567.11	85,567.11	
BDLG	30100R3330000	23,435.53	23,435.53	
FIRE	21100R3330000	1,581.42	1,581.42	685,258.51
TWP	72200L2090200	138.97	34.74	34.74
AMBULANCE	73300L2090100	11,881.50	2,970.38	
	73300L2090200	3,621.67	905.42	
FIRE	73300L2090300	5,820.32	1,455.08	\$ 5,330.88
	75600L2090100	6,836.59	1,709.15	
	75600L2090200	4,188.11	1,047.03	
	75600L2090300	3,613.17	903.29	
	75600L2090400	1,962.71	490.68	
	75600L2090500	1,529.14	382.29	
	75600L2090600	6,088.43	1,522.11	
	75600L2090700	4,962.77	1,240.69	
	75600L2090800	14,835.32	3,708.83	\$ 11,004.07
		701,628.20	701,628.20	701,628.20

SCHOOLS

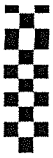
EDGEMONT	72100L2090100		18,052.85	18,052.85
HOT SPRINGS	72100L2090200		5,654.32	5,654.32
OELRICHS	72100L2090300		13,220.63	13,220.63
			36,927.80	36,927.80

TOTAL 2019 PILT DISTRIBUTION:

738,556.00

THIS IS THE DISTRIBUTION TAKING 5% STRAIGHT OFF THE TOP OF THE AMOUNT FOR SCHOOLS
25% OF APPORTIONED AMOUNT TO OTHER ENTITIES WITH THAT BALANCE TO THE GENERAL FUND

PILT APPORTIONED BY ACRES AND MILL LEVIES BY ENTITIES



Accepted
7/31/19
Km

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 7-31-19

FROM: Nelson's Oil & Gas, Inc. PHONE: 745-4189
~~745-5137~~

BID FOR: 8000 gallons

AMOUNT OF BID: \$ 2.28 / gallon Dyed #12
(This bid includes all appropriate taxes and fees)

Signed By: [Signature]
Richard Nelson
890-3054

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 745-5912

PHONE # 745-5137

DATE: 7/31/2019
FROM: MG ORC PHONE: (605) 431-0399
BID FOR: 8000 GALLONS #2 DIESEL
AMOUNT OF BID: NA - LEFT MESSAGE ON PHONE & EMAIL -
NO RESPONSE
(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)
Signed By: KEN MARTIN

NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; **"Decline todays bid"** on the line designated for the Bid Amount.

THANK YOU

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 745-5912

PHONE # 745-5137

DATE: 7/31/2019
FROM: TANNER FUEL (FORMER
PTS #1-D-WAY) PHONE: 890-1010
BID FOR: 8000 GAL #2 DIESEL
AMOUNT OF BID: NA - NOT PLACING TANKER-ORDERS

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

Signed By: BILL TANNER BY PHONE
kn

NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; **"Decline todays bid"** on the line designated for the Bid Amount.

THANK YOU

Minutes of June 28th meeting of the BHRMUC

In attendance: Hugh Thompson, Druse Kellogg, Pam Thompson, Scott Edoff, Veronica Edoff, Frank Blume, Jack Isaacs, Mike McNeill, Jan Helgeson, Eric Jennings, Dave Moline, Alex Grant, Tim Buskirk, Richard Rousch, Sur Rausch, James Halverson, Don Hausle, Ben Wudtke

Hugh Thompson called the meeting to order at 4:15 and began with introductions.

The guest speaker for the meeting was Jack Isaacs, Supervisor of Nebraska National Forest and Grasslands. Accompanying Jack was Mike McNeill (Hot Springs District Ranger) and Tim Buskirk (Pine Ridge District Ranger). FS staff discussed numerous topics including: grazing, timber, recreation, prairie dogs, and buffalo. Details for those topics follow:

Grazing – Jack said the weather has been favorable for forage production and permittees are turning out in full numbers. However, the weather has not been good for infrastructure with several roads damaged, some roads have washed out, and some dams have breached. Most of the dam breaches are around the Pierre area. Repairs will likely be delayed as costs are estimated at \$80-100 thousand per dam for repairs. Additionally, Mike said the Hot Springs District is experiencing problems caused by a grasshopper infestation.

A long running issue that has affected routine allotment maintenance activities is the bottleneck in archaeological surveys. Jack discussed that the programmatic agreement between the Forest and SHPO will be expiring in September. As such, the Forest is exploring piggybacking on the programmatic agreement between the Black Hills NF and SHPO. An emergency clause would provide an exemption to surveys in the event of an emergency. Additionally, Jack said there is no longer a need to wait for arch. surveys for dam repairs/maintenance or fence repair.

Timber – Tim Buskirk said the Forest is finishing a NEPA project on the western portion of the district, on unburned ground. He expects the project to produce timber sales in 2021 with the first sale to be approximately 300 acres, or approximately 2400 ccf of volume. Wudtke advocated for discussions between the Forest and purchasers in the area to ensure sales don't go no-bid and to maximize utilization – expressing concern for the time until first sale and the limited quantity of volume.

Recreation – Jack said recreation has increased dramatically on the Forest, citing a popular boondocking website that has driven traffic to the Forest and Grasslands. Numerous people attending the meeting expressed concern about fires and increased traffic on the grasslands. Jack said he and his staff recognize those concerns and recommended, for some of the issues described, to call local law enforcement authorities.

Jack also discussed the Railroad Buttes recreation area and indicated there has been some issues regarding compliance with laws and ordinances and added that tickets have been issued recently. Jack also said the Forest will be doing some work to install an informational kiosk and fencing. Finally, the Forest is exploring how to establish a fee structure for the area and there is some discussions on joining with the Black Hills NF trail use fee.

Prairie Dogs – Plague has been confirmed on each District of the Forest and is resulting in reduced town populations. There was discussion that this process seems to generally follow a temporal “rotation” pattern.

Buffalo – The running discussion on buffalo was continued at the meeting. As part of that discussion, Jack said the Forest has special, specific guidance for interpreting requirements for buffalo on allotments. However, that direction was not available at the meeting and some details weren't clear. Wudtke requested a copy of the direction from the Forest – including branding and the notion that buffalo do not require any branding certificate on file.

Indian Creek – Fences in some Indian Creek allotments have washed out (again) and there is a desire to move the fences to improve range conditions and reduce the probability of washing out in the future. Jack said the Forest is open to those discussions.

Everyone thanked Jack and his staff for the time to come to Rapid City and meet with Coalition members about these topics.

Business Meeting

Minutes from May meeting were approved with all in favor.

Treasurer report – Eric Jennings provided the Treasurers report. Revenue since the May meeting totaled \$200 from memberships with expenses totaling \$2759.

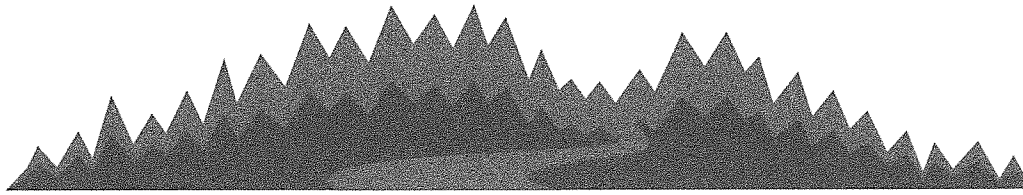
OHV letter response – Wudtke provided a copy of the response letter from the Black Hills NF regarding OHV use. Wudtke summarized the letter as generally agreeing with the points presented in the letter from the Coalition. Related, there was other discussion about the trail closures put in to effect on the BBNF. Members were in agreement that the closures were needed and aligned with the letter from the Coalition. After discussion, it was agreed that Wudtke would send a letter to the BBNF thanking them for taking action.

Wolf Event – After discussion, a date of August 17th was set for the event at the Heritage Center in Spearfish. That date will not conflict with the Sturgis Rally.

Round Robin – Wudtke discussed the recent proposed rule from the FS that would provide direction for how the agency implements the NEPA. After discussion, members agreed that Wudtke would send a comment letter from the Coalition.

Eric Jennings asked about fire borrowed money being repaid by Congress. Wudtke answered yes, but it's complicated...

With no further discussion, Hugh Thompson adjourned the meeting at 6:07pm.



Black Hills Regional Multiple Use Coalition

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

July 19, 2019

TO: BOARD OF DIRECTORS

SUBJECT: MEETING NOTICE

The next Black Hills Regional Multiple Use Coalition, Board of Directors meeting will be July 26th at 4:00 pm at the Holiday Inn, Spearfish.

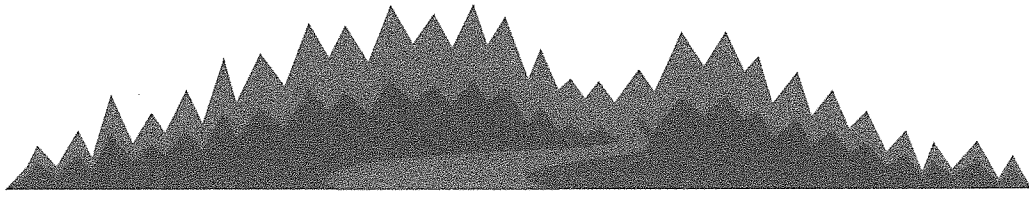
The draft minutes from the June 28th Board of Directors meeting are attached for your review.

The tentative agenda items are:

- Discussion of follow-up items from meeting with Jack Isaacs, Supervisor of the Nebraska National Forest.
- Planning for September field trip
- Wolf event update
- Directors' Round Robin

Please feel free to call me at 605-341-0875 if you have any questions or comments.

Ben Wudtke
Executive Secretary



Black Hills Regional Multiple Use Coalition

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

July 22, 2019

To: Board of Directors
Black Hills Regional Multiple Use Coalition

Subject: Contact Name and Telephone Numbers

In an effort to be more efficient in sending BHRMUC Communications, please answer the questions below and return to Ben Wudtke at the Board of Directors Meeting on July 26, 2019, or mail to

Deb Reub
PO Box 9496
Rapid City, SD 57709-9496

1. What is the full name of the primary contact person for the organization you represent? (You may be the primary contact person).

2. What is the telephone number for the primary contact person for the organization you represent?

3. Please provide and email address, if you have one.

SENIOR COMPANIONS

OF SOUTH DAKOTA

2040 West Main Street, Suite 213 • Rapid City, South Dakota 57702

Phone: (605) 721-8884 or Toll-Free 1-888-239-1210 • cmerbach@good-sam.com

“Sharing Friendship At Home!”

July 16, 2019

Fall River Co. Commissioners
906 N. River Street
Hot Springs, SD 57747

Dear Commissioners:

I am writing to invite a designated member of the Fall River County Commissioners to join us for the recognition event of the Senior Companions of South Dakota. In your busy schedules, we know that not everyone can attend, but we would like your designee to attend, as it means so much to our volunteers.

On Friday, August 16, 2019, we will be recognizing the Senior Companions that serve Western South Dakota, namely in Butte, Fall River, Lawrence, Pennington Counties and the community of Pierre in Hughes County.

The event will be held at the Journey Museum, second floor, 222 N. York Street, in Rapid City, starting at 10:30. Our volunteers will be honored for their National Service at a themed luncheon, a Garden Party.

Senior Companions of South Dakota provides a unique and needed service to the elderly. The Senior Companions are healthy older adults who help other adults live independently. They provide respite care to family caregivers. They assist others with grocery shopping, meal preparation, light housekeeping, transportation to doctor appointments, and various daily tasks necessary to maintaining independence. This service is provided free of charge. Without the help of Senior Companions, many older adults would not be able to continue living in their own home and might require placement in a nursing home or assisted living facility. Companions help alleviate loneliness and increase socialization for their clients. The Senior Companions are limited income volunteers 55 years or older who receive a small stipend of \$2.65 per hour. They volunteer 15-40 hours per week.

In the Black Hills area in 2018, 20 Senior Companions served 86 clients, providing 21,457 hours of service and travelled 20,658 miles providing transportation services for their clients. Statewide in 2018, our 72 Senior Companions provided 60,081 hours of service to 340 clients identified by agencies in a number of communities.



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The Evangelical Lutheran Good Samaritan Society has been our sponsor since the program began in 1978. We have grown from serving just Sioux Falls to serving much of eastern South Dakota and several communities in the Black Hills. This growth would not have been possible without the funding received from the Corporation for National and Community Service (CNCS) and many other funding sources. We also receive funding from the Black Hills United Way. We are grateful for the support of these funding sources.

We hope that you are able to attend our event. If a designee cannot attend but you would like to write a letter recognizing and thanking the volunteers for their dedication to the program and the community, we would share this at the event.

If you would like to attend, please call the Senior Companion Office at (605) 721-8884 or e-mail Carol Merbach at cmerbach@good-sam.com by **August 9, 2019** to make a reservation.

Thank you for your interest and support of Senior Companions of South Dakota.

Sincerely,

Kristin Fox

Kristin Fox
Director