

**FALL RIVER COUNTY APPROVED MINUTES OF AUGUST 20, 2019**

The Fall River Board of County Commissioners met in regular session on August 20, 2019. Present: Ann Abbott, Joe Allen, Joe Falkenburg, Paul Nabholz, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Nabholz, seconded by Abbott, to approve the agenda, as written.

Motion made by Nabholz, seconded by Russell, to approve the minutes of August 6, 2019.

Motion made by Nabholz, seconded by Russell, to approve the Auditor's Account with the Treasurer as follows:

**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

**TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:**

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30<sup>th</sup> day of June, 2019.

Total Amt of Deposit in First Interstate Bank:	<u>\$182,289.60</u>
Total Amt of Deposit in First National Bank of Lead:	<u>\$1,000.00</u>
Total Amount of Cash:	<u>\$2,224.12</u>
Total Amount of Treasurer's Change Fund:	<u>\$900.00</u>
Total Amount of Checks in Treasurer's	
Possession Not Exceeding Three Days:	<u>\$7,779.43</u>
SAVINGS:	
First Interstate Bank:	<u>\$910,476.51</u>
First National Bank of Lead:	<u>\$1,029,376.80</u>
CERTIFICATES OF DEPOSIT:	
First Interstate-Hot Springs:	<u>\$4,056,787.49</u>
Black Hills Federal Credit Union:	<u>\$250,000.00</u>

Bank of the West \$525,542.47  
Schwab Treasury \$1,300,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00  
Highway Petty Cash: \$20.00  
Election Petty Cash: \$15.00

RETURNED CHECKS:

Bayan, Fritchie \$957.52, Lic 08/24/2018

TOTAL \$8,267,868.94

Dated This 31<sup>st</sup> Day of July, 2019.

/s/ Sue Ganje, County Auditor of Fall River County

County Monies: \$7,984,530.84  
Held for other Entities: \$96,569.17  
Held in Trust: \$186,768.93  
TOTAL: \$8,267,868.94

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE, AMBULANCE AND ROAD DISTRICTS, AND THE STATE.

Motion made by Russell, seconded by Nabholz, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2019 - 25**

WHEREAS, Fall River County follows rates set by the State of South Dakota for mileage, meals and lodging; and

WHEREAS, new rates have been set as follows:

**Mileage:** \$0.42 per mile; \$0.23 per mile if a fleet vehicle is available but the full-time employee opts to use a private vehicle;

**In-state meal rates of:**

\$6.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;  
\$14.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;  
\$20.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;  
\$40.00 Total

**Out-of-state meal rates of:**

\$10.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;  
\$18.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;

\$28.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;  
\$56.00 Total

**Lodging In-state:**

\$120.00 plus tax a day from check-in

**Lodging Out-of-state:**

\$175.00 plus tax

NOW THEREFORE BE IT RESOLVED that the above rates are effective August 20, 2019.

Passed and approved this 20<sup>th</sup> day of August, 2019.

/s/Joe Falkenburg, Chair

Fall River Board of County Commissioners

ATTEST:

/s/Sue Ganje

Fall River County Auditor

The auditor presented a petition for formation of a new road district, which has been reviewed by the State's Attorney. Motion made by Abbott, seconded by Allen, to accept the petition and set election date for proposed Sunrise North Road District on September 10, 2019.

Brian Ahrendt, State's Attorney, met with the board. Nabholz stated that he had written a letter to the judge, but as of the meeting date had heard nothing back. Motion made by Nabholz, seconded by Russell, to table the conceal carry policy until a later date.

Frank Maynard, Emergency Management, met with the board. Motion made by Russell, seconded by Allen, to approve the Local Emergency Management Performance Grant (LEMPG).

Maynard informed the board that the CRMCS system has been updated with all the Fire and Ambulance equipment information, except for the City of Hot Springs. Personnel is now being worked on. Cards will be printed and here soon. There is a seat plane in Valentine, NE and Casper, WY. One could be moved closer if needed. The board encouraged Maynard to keep working on getting one at the Hot Springs Airport. Maynard also updated the board on 17 fires and incidents.

Bob Evans, Sheriff, was unable to meet with the board. Motion made by Nabholz, seconded by Allen, to approve hiring Kevin Jennison, jailer, \$12.50 per hour, effective August 13, 2019, as per union contract.

Patrick Ginsbach, Attorney, met with the board and presented a petition to vacate. Motion made by Russell, seconded by Abbott, to set a hearing on October 1, 2019, to vacate the section line right-of-way for Robert McCarthy.

Joe Messino, Town of Oelrichs, met with the board to discuss the commissioner's decision approving tax exempt status for the Bible Holiness Church. State's Attorney Ahrendt will send a letter to the Town that will include a timeline for the consolidated board of equalization, including approval of tax-exempt properties. The letter will also include the South Dakota Codified Laws that address qualifications for tax exempt organizations.

The supplement and contingency hearing was held as advertised. Motion made by Russell, seconded by Nabholz, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2019-26**  
**Supplemental Budget 2019, #2**  
**Contingency Transfers 2019, #2**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenses for August 19, 2019 be approved as follows to the following departments: Payment to local agencies, (PILT monies), 10100X4260750, \$16,369.69; Payment to local agencies, (PILT Monies), 10100X4260850, \$36,927.80; Payment to local agencies, (Bankhead Jones monies), 20100X4260850, \$8,683.19; Sheriff, Donations from Coffee Cup Travel Plaza, 10100X4266211, \$3,845.50. Means of finance to be cash, and

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following General fund departments: Juvenile Care, 10100X4272215, \$7,240.00, and Mental Illness Board, 10100X4221445, \$436.00, and

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget, #2 and Contingency Transfer #2 for 2019.

Dated at Fall River County, South Dakota this 20<sup>th</sup> day of August 2019.

ATTEST:

/s/Sue Ganje

Fall River County Auditor's Office

/s/Joe Falkenburg

Fall River County Board of Commissioners

The first reading of a new ordinance prohibiting the use of dynamic brake devices was held which now addresses 'unmuffled' dynamic brake devices. Motion made by Russell, seconded by Allen, to approve the first reading of dynamic brake devices. Discussion was held including that this is a reasonable ordinance, while leaving the ability to explain the use of such brakes if needed and discussed the authority of the placement of signs (border of county or in specific locations). The second reading will be on the September 3<sup>rd</sup> agenda.

Jackie Waldner, Nurse, met with the board. Discussion was held on her quarterly report. Clientele has increased and the nurse's office is gearing up for school screenings and flu shots.

Donna Behrens, Coroner, met with the board. Motion made by Allen, seconded by Abbott,

to approve travel for Behrens and Elizabeth Rakness, Deputy Coroner, to attend the Annual Coroner training in Sioux Falls, October 7, 2019 and October 8, 2019 in Sioux Falls.

Randy Seiler, Highway Superintendent, met with the board. Motion made by Nabholz, seconded by Russell, to approve hiring Jonathan Lovett, temporary mowing position, \$12.05 per hour, effective July 18, 2019.

Fuel quotes were presented as follows:

8/19/2019 Fuel Quotes	8,000 Gal E Unleaded
Tanner Fuel	No Bid
Nelson's Oil & Gas	\$2.1685/gallon
MG Oil	No Bid

Motion made by Russell, seconded by Abbott, to accept the low and only bid from Nelson's Oil & Gas for 8,000 gallons of unleaded, at \$2.1685 per gallons, for a total of \$17,348.00.

Motion made by Allen, seconded by Abbott, to approve the July 2019 fuel used or work performed to reimburse the highway department as follows: Sheriff's Department for \$2,711.93; Weed for \$656.01; Emergency Management for \$88.06; Director of Equalization for \$18.05; State's Attorney for \$17.77; and VSO for \$11.74.

Motion made by Russell, seconded by Nabholz, to correct Marleau Moran's hiring wage (August 6, 2019 meeting) from \$12.50 per hour to \$12.05 per hour, as per the union contract.

Seiler updated the board about replacing the bridge with an 8' culvert on the Edgemont Road. Brosz Engineering is working on a 404 permit for the Ardmore Bridge, along with work needed on the detour for that bridge. Discussion was held on the Dewey Bridge and that Tom Mertz, Louiseau, could be down after Labor Day to start work on OLD Hwy 79 to start on the 4 existing miles of asphalt. The board would like to see the Base One used within this project. More gravel is needed on that project. Seiler will continue to patch this year by Oral and in Oelrichs. Seiler also advised the state wanted to go with a 20 foot width on the Chilson Bridge, which he said no, to continue with 26 feet minimum, to allow for hay and cattle trucks.

Nabholz noted that he requested a presentation from LTAP (SD DOT) for guidance on graveling versus asphalt roads; and reported on calls he had received.

Motion made by Russell, seconded by Abbott, to approve the bills as follows:

**GENERAL FUND**

A & B WELDING SUPPLY CO.	SUPPLY	\$94.34
AT&T TELECONFERENCE	CONFERENCE CALLS	\$46.95
AUDRA HILL CONSULTING,INC	MI QMHP EVALUATION	\$387.41
BLACK HILLS CHEMICAL	SUPPLY	\$435.74
CARDMEMBER SERVICE	CARDMEMBER SERVICE	\$1,863.51
SEVENTH CIRCUIT CASA PRG	2019 ALLOTTED BUDGET	\$1,585.00
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE & METER	\$1,033.72

CHEYENNE SANITATION	SANITATION COLLECTION	\$371.73
CHRISTENSEN, SAMANTHA	REIMBURSEMENT/MILEAGE	\$508.20
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$581.63
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$249.50
DAWES COUNTY SHERIFF	TAX DEED SERVED	\$18.50
EL PASO CO COMBINED COC	RECORDS	\$47.00
EN-TECH LLC	FUMIGATION	\$410.00
FALL RIVER CLINC	INMATE MEDICAL	\$184.00
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$1,749.70
FARRELL,FARRELL &GINSBACH	CAAF	\$1,663.61
FITZGERALD LAW FIRM	CAAF	\$2,722.50
GALLS	UNIFORM ALLOWANCE	\$195.56
GOLDEN WEST TECHNOLOGIES	COMPUTER	\$741.11
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$1,346.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$343.10
HOT SPRINGS AUTOMOTIVE	SUPPLIES	\$39.26
CITY OF HOT SPRINGS	CITY WATER BILL	\$772.98
LEWNO, LUCY	QMHP BOARD	\$81.50
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$77.02
MASSA DENTAL OFFICES PC	INMATE MEDICAL	\$29.00
MASTEL, BRUCE	DATABASE SETUP & MONITOR	\$35.00
MCGLUMPHY, ERIN	TRAVEL REIMBURSEMENT	\$247.38
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$202.50
NELSONS OIL & GAS INC.	UTILITY	\$705.55
NEOFUNDS	POSTAGE/POSTAGE SUPPLY	\$425.39
NICHOLAS TOWING	EVIDENCE/TOWING	\$112.67
NOHR, LINDA	BLOOD DRAW	\$200.00
NORTON'S SINCLAIR	REPAIR/MAINTENANCE	\$434.30
O'NEILL, JUSTIN	CAAF	\$2,030.35
PEDERSON LAW OFFICE, LLC	CAAF	\$1,151.90
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNINGTON	\$5,251.81
PENNINGTON COUNTY	DETOX	\$452.00
QUILL CORPORATION	SUPPLIES	\$86.75
RAPID CITY JOURNAL (THE)	PUBLICATION	\$314.03
RAPID CITY REGIONAL	MI MEDICAL	\$8,894.39
REGIONAL HEALTH	INMATE MEDICAL	\$236.10
ADDICTION RECOVERY CENTER	2019 BUDGET ALLOTMENT	\$12,000.00
SD COUNTIES	2019 COUNTY CONVENTION	\$925.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$671.63
SD NETWORK AGAINST FAMILY	MEMBERSHIP	\$200.00
SERVALL	RUGS AND MATS SERVICE	\$377.31
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$640.00
TESSIER'S INC	REPAIR	\$568.16
TRUGREEN COMMERCIAL	LAWNCARE SERVICE	\$40.23

THOMSON REUTERS	LAWBOOK SUBSCRIPTION	\$438.52
YANKTON CO. SHERIFF	CIVIL PAPERS	\$50.00
BASTIAN, TRACY	PILOT	\$50.00
	TOTAL FOR GENERAL FUND	\$54,319.54
<b>COUNTY ROAD &amp; BRIDGE</b>		
B H ELECTRIC COOP INC.	UTILITY HWY ELECTRIC	\$38.87
CARDMEMBER SERVICE	CARDMEMBER SERVICE	\$22.21
CHEYENNE SANITATION	SANITATION COLLECTION	\$74.00
CITY OF EDGEMONT	CITY OF EDGEMONT WATER	\$80.60
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$253.00
CITY OF HOT SPRINGS	CITY WATER BILL	\$51.08
	TOTAL FOR COUNTY ROAD AND BRIDGE	\$519.76
<b>911 SURCHARGE REIMBURSEMENT</b>		
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$825.90
QUILL CORPORATION	SUPPLIES	\$68.98
CENTURY LINK	911 DISPATCH LINES	\$599.31
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$1,494.19
<b>EMERGENCY MANAGEMENT</b>		
CARDMEMBER SERVICE	CARDMEMBER SERVICE	\$149.29
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$140.84
RUSHMORE COMMUNICATIONS	EMERGENCY RADIO REPAIR	\$450.00
TWILIGHT INC	FIRST AID SUPPLY	\$159.88
BASTIAN, TRACY	PILOT	\$100.00
	TOTAL FOR EMERGENCY MANAGEMENT	\$1,000.01
<b>L.E.P.C. GRANT</b>		
PUDWILL, NORMAN	SURVEYOR	\$60.00
	TOTAL FOR L.E.P.C. GRANT	\$60.00
<b>24/7 SOBRIETY FUND</b>		
CARDMEMBER SERVICE	CARDMEMBER SERVICE	\$254.04
INTOXIMETERS	24/7 SUPPLY	\$1,329.75
	TOTAL FOR 24/7 SOBRIETY FUND	\$1,583.79
<b>M &amp; P RELIEF</b>		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$165.00
	TOTAL FOR M & P RELIEF	\$165.00
<b>COURTHOUSE BUILDING FUND</b>		
CHRISTENSEN ELECTRIC, LLC	ELECTRICAL CONTRACT	\$299.72
	TOTAL FOR COURTHOUSE BUILDING FUND	\$299.72
	TOTAL PAID BETWEEN 8/7/19 AND 8/20/19	\$61,025.80

Break was taken at 10:07 a.m. and the meeting reconvened at 10:16 a.m.

Public comment was heard from Robin Lecy, Shep's Canyon road area, who presented a list of residents versus lake visitors on Shep's Canyon. The residents are interested in improvements being planned for OLD Highway 79; this may work in Shep's Canyon due to the amount of new

growth in the area.

Dustin Ross, Andersen Engineers, met with the board. Motion made by Russell, seconded by Nabholz, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2019-27**

**A plat of Meston Tract, Located in Section 16, T7S, R5E, BHM, Fall River County, South Dakota**

**Formerly Lot 4 revised, Block 1 of Hot Brook Canyon Subdivision, all of the vacated row that borders Lot 4 revised, and all of the vacated row between Lot 3 and Lot 4 revised, and Tracts V, X, Y and Z**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 20<sup>th</sup> day of August, 2019.

ATTEST:

/s/Sue Ganje

Fall River County Auditor

/s/Joe Falkenburg

Fall River County Board of Commissioners

Dan Cullen, Veteran's Service Officer, met with the board to present his quarterly report. Discussion was held on trainings, claims (over \$393,000 disability or pension awards this quarter), and conferences and activities he attended.

Motion made by Abbott, seconded by Allen, to approve travel for Cullen, to attend the annual SDDVA workshop and training in Pierre, on August 26, 2019 through August 29, 2019.

The following people met with the board to make their 2020 Budget Requests:

Doug Austin, Addiction Recovery  
Kehala Two Bulls, CASA

The 2020 PILT Hearing discussion was held, with Amy Ferley, Edgemont Schools, in attendance. Ferley explained why the Federal PILT monies would not affect school funding. Motion made by Abbott, seconded by Russell, to approve distributing 5% of PILT monies received in 2020 to the schools in the county. With Nabholz voting no, all others voting yes, motion carries.



Break was taken at 10:55 a.m.

Motion made by Russell, seconded by Abbott, to enter executive session, as per SDCL 1-25-2(1) for personnel purposes and SDCL 1-25-2 (4) for negotiation purposes, at 11:00 a.m.

The board came out of executive session and the board recessed for lunch at 11:58 a.m.

Meeting resumed in executive session at 1:15 p.m.

Regular meeting resumed at 3:00 p.m.

Motion made by Abbott, seconded by Nabholz, to adjourn at 3:01 p.m.

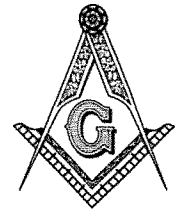
/s/ Joe Falkenburg  
Joe Falkenburg, Chairman  
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje  
Sue Ganje, Fall River County Auditor



**Mt. View Lodge AF&AM #161**  
**12842 Hot Canyon Rd.**  
**Hot Springs, SD 5774**



Fall River & Oglala Lakota County  
 State's Attorney

AUG 12 2019

DATE: August 8, 2019

RECEIVED BY: \_\_\_\_\_

TO: Fall River County States Attorney  
 906 N River St  
 Hot Springs, SD 57747

FROM: Albert L. Jensen  
 Lodge Secretary

*Start date Oct. 3, 2019*  
*Jay Darrow*

SUBJECT: Notification of Fundraising Event

This letter is to inform your office that the Edgemont Masonic Lodge #161 located at 309 3rd Avenue Edgemont SD is planning to conduct a raffle beginning ~~August 15, 2019~~. We would like to sell a total of 250 raffle tickets at \$20 each. We will draw a first and second choice from the 250 tickets for the two rifles detailed below. Attached are samples of the raffle tickets for your review.

The rifles to be awarded are:

- 1 Bergera B14 ES 243 w/ a heave 24" barrel MSRP \$ 670.00
2. Hatfield Over/Under Shotgun MSRP \$ 330.00

All state and federal firearm laws will be observed. The drawing for the prizes will occur at the Mt. View Lodge at approximately 7pm on December 18, 2019. Proceeds will go toward approved Masonic scholarships and charities.

If you have any questions, please contact Jay Darrow at (307) 941-0525 or @darrow126@yahoo.com.

Thank you,

*Albert J. Jensen*  
 Albert J. Jensen  
 Mt. View #161 Lodge – Secretary  
 Lodge Seal

*Benefits*  
*scholarships - 3 \$500*  
*child ID program w/ masons*  
*(sherriff Assoc; Atty ben)*  
*CHIPS*

*8/21/19 - sale to begin*  
*30 days after Commission*  
*Notification on 9/3/19 @*  
*Dev Jay Darrow*  
*JD*

CC: Grand Lodge AF & AM of South Dakota  
 South Dakota Secretary of State

Rifle No. 001

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 001  
**TWO GUN RAFFLE**

\$20.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
 Drawing to be held on Wednesday, December 18, 2019  
 At the Edgemont, SD Masonic Lodge at 7:00 PM  
 All proceeds to go to Local Scholarships and Charities  
*Bergera B14 ES 243 w/ a heave 24" barrel*  
*Hatfield Over/Under Shotgun*  
 All State and Federal Firearms Regulations Apply  
 Need not be Present to Win

Rifle No. 002

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 002  
**TWO GUN RAFFLE**

\$20.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
 Drawing to be held on Wednesday, December 18, 2019  
 At the Edgemont, SD Masonic Lodge at 7:00 PM  
 All proceeds to go to Local Scholarships and Charities  
*Bergera B14 ES 243 w/ a heave 24" barrel*  
*Hatfield Over/Under Shotgun*  
 All State and Federal Firearms Regulations Apply  
 Need not be Present to Win

Rifle No. 003

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 003  
**TWO GUN RAFFLE**

\$20.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
 Drawing to be held on Wednesday, December 18, 2019  
 At the Edgemont, SD Masonic Lodge at 7:00 PM  
 All proceeds to go to Local Scholarships and Charities  
*Bergera B14 ES 243 w/ a heave 24" barrel*  
*Hatfield Over/Under Shotgun*  
 All State and Federal Firearms Regulations Apply  
 Need not be Present to Win

Rifle No. 004

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 004  
**TWO GUN RAFFLE**

\$20.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
 Drawing to be held on Wednesday, December 18, 2019  
 At the Edgemont, SD Masonic Lodge at 7:00 PM  
 All proceeds to go to Local Scholarships and Charities  
*Bergera B14 ES 243 w/ a heave 24" barrel*  
*Hatfield Over/Under Shotgun*  
 All State and Federal Firearms Regulations Apply  
 Need not be Present to Win

AUG 12 2019

RECEIVED BY: \_\_\_\_\_



**Mt. View Lodge AF&AM #161  
12842 Hot Canyon Rd.  
Hot Springs, SD 5774**

DATE: August 8, 2019

TO: Fall River County States Attorney  
906 N River St  
Hot Springs, SD 57747

FROM: Albert L. Jensen  
Lodge Secretary

SUBJECT: Notification of Fundraising Event

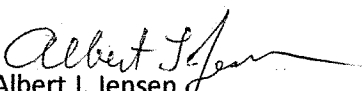
*Start date Oct 3,  
2019. Jay Darrow*

This letter is to inform your office that the Edgemont Masonic Lodge #161 located at 309 3rd Avenue Edgemont SD is planning to conduct a raffle beginning August 15, 2019. We would like to sell a total of 250 raffle tickets at \$10 each for one \$500 Master Card Gift Card. Attached are samples of the raffle tickets for your review.

The drawing will occur at the Mt. View Lodge at approximately 7pm on April 15, 2020. Proceeds will go toward approved Masonic scholarships and charities.

If you have any questions, please contact WB Jay Darrow at (307) 941-0525 or darrow126@yahoo.com.

Thank you,

  
Albert J. Jensen  
Mt. View #161 Lodge – Secretary  
Lodge Seal

CC: Grand Lodge AF & AM of South Dakota  
South Dakota Secretary of State

Master Card No. 001  
Name \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 001

## \$500.00 Master Card

\$10.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
Drawing to be held on Wednesday, April 15, 2020  
At the Edgemont, SD Masonic Lodge at 7:00 PM  
All proceeds to go to Local Scholarships and Charities

*Five Hundred Dollar Master Card*

Need not be Present to Win

Master Card No. 002  
Name \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 002

## \$500.00 Master Card

\$10.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
Drawing to be held on Wednesday, April 15, 2020  
At the Edgemont, SD Masonic Lodge at 7:00 PM  
All proceeds to go to Local Scholarships and Charities

*Five Hundred Dollar Master Card*

Need not be Present to Win

Master Card No. 003  
Name \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 003

## \$500.00 Master Card

\$10.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
Drawing to be held on Wednesday, April 15, 2020  
At the Edgemont, SD Masonic Lodge at 7:00 PM  
All proceeds to go to Local Scholarships and Charities

*Five Hundred Dollar Master Card*

Need not be Present to Win

Master Card No. 004  
Name \_\_\_\_\_  
\_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Edgemont, SD – Mt. View Lodge



MT. VIEW MASONIC LODGE No. 004

## \$500.00 Master Card

\$10.00 per Ticket – Only 250 Tickets Sold = Excellent Odds  
Drawing to be held on Wednesday, April 15, 2020  
At the Edgemont, SD Masonic Lodge at 7:00 PM  
All proceeds to go to Local Scholarships and Charities

*Five Hundred Dollar Master Card*

Need not be Present to Win



QUOTE

CPS Technology Solutions

DATE: AUGUST 22, 2019

3949 County Road 116
Hamel, MN 55340
Phone 763-278-9617
swise@cpsts.com

EXPIRATION DATE: SEPTEMBER 10, 2019

TO Fall River County
906 N. River St.
Hot Springs, SD 57747
Sue Ganje
sue.Ganje@state.sd.us

Table with 3 columns: SALESPERSON, JOB, PAYMENT TERMS. Values: SW, IBM HWMA & SWMA, Due on receipt.

Main items table with 4 columns: QTY, DESCRIPTION, UNIT PRICE, LINE TOTAL. Contains 3 rows of item details.

Summary table with 2 columns: Description, Amount. Rows: SUBTOTAL (\$3,764.21), SALES TAX (\$0.00), TOTAL (\$3,764.21).

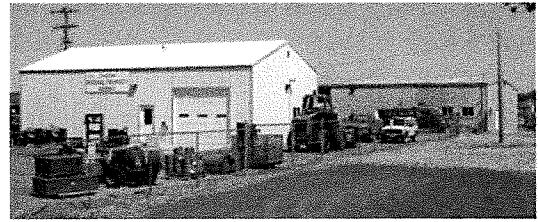
To accept this quotation, sign here and return: \_\_\_\_\_

THANK YOU FOR YOUR BUSINESS!

CONFIDENTIAL



# South Dakota FEDERAL SURPLUS PROPERTY CATALOG



HOME ALL CATEGORIES ABOUT WANT LIST E-NEWS TERMS & CONDITIONS CONTACT

KEYWORD  
SEARCH

All Categories



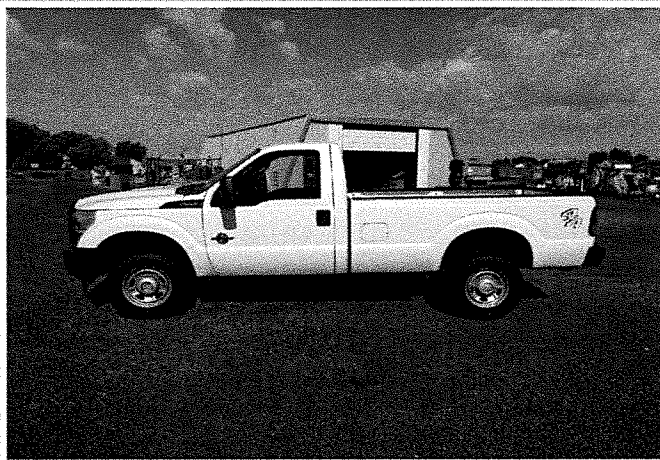
SEARCH

MUST BE ELIGIBLE RECIPIENT TO OBTAIN  
PROPERTY! PROPERTY LISTINGS NOT AVAILABLE  
TO THE GENERAL PUBLIC.

## 2011 Ford F350, 44K

*First Choice*

Home > View Item



2011 Ford F350 4x4, 44,882 miles, white. 8 cylinder, 6.7 liter, diesel. Regular cab, long cargo bed. Has A/C, and 2 keys.

Stock #: 906-A0106

Location: Western Distrib. Site

Price: 25,500.00

Unit of Measure: EA

SN VIN: 1FTRF3BT0BEA60106

### Inquire About This Item

Phone: 1-800-847-7584

Email: BOA-

SDFPABoxElder@state.sd.us, kaelene.borkowski@state.sd.us

Organization  
Name:

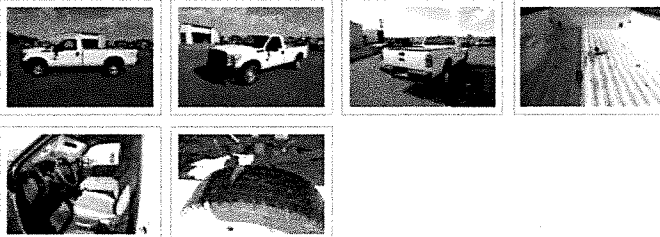
Contact Name:

Email  
Address:

Phone:

Message:

Send Message



Visit our website for information about South Dakota Federal Surplus Property  
<http://www.state.sd.us/boalfsp.htm>

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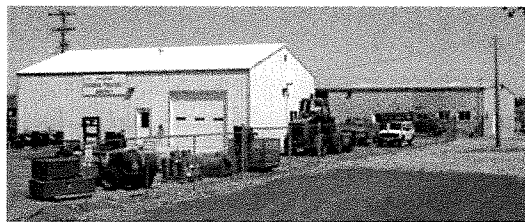
powered by **factor360** technology

*Weed and Pest -*



South Dakota

FEDERAL SURPLUS PROPERTY CATALOG



HOME ALL CATEGORIES ABOUT WANT LIST E-NEWS TERMS & CONDITIONS CONTACT

KEYWORD SEARCH

All Categories



SEARCH

MUST BE ELIGIBLE RECIPIENT TO OBTAIN PROPERTY! PROPERTY LISTINGS NOT AVAILABLE TO THE GENERAL PUBLIC.

2015 Ford F250 SD, 67K

Home > View Item



2015 Ford F250 SD 4x4, 67,235 miles, white. 8 cylinder, 6.2 liter, flex fuel. Extended cab, short cargo bed. Has power windows, locks, cruise control, A/C, and 1 key.

Stock #: 906-A5908

Location: Western Distrib. Site

Price: 22,000.00

Unit of Measure: EA

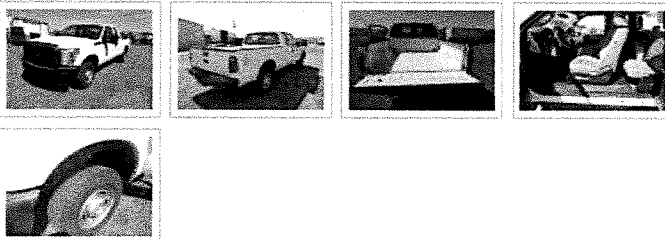
SN VIN: 1FT7X2B61FEA35908

Inquire About This Item

Phone: 1-800-847-7584

Email: BOA-

SDFPABoxElder@state.sd.us, kaelene.borkowski@state.sd.us



Organization Name:

Contact Name:

Email Address:

Phone:

Message:

Send Message

Visit our website for information about South Dakota Federal Surplus Property

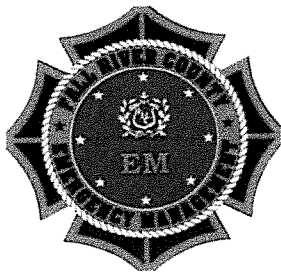
<http://www.state.sd.us/boa/fsp.htm>

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Weed & Pest -





*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

*605 745-7562 605 890-7245 frem@qwtc.net*



Date: September 3, 2019

Subj: Commission Update

1. Temporary Employee: I am requesting approval to extend Kaylon Russell's 90 day appointment . We now have all of the equipment, Fall River County employees and law enforcement personnel entered into the CRMCS system. Now, we are starting to input the responders from the fire departments and ambulance services.
2. South Dakota Emergency Management Conference: I will be attending the SDEMA conference in Pierre on September 9-12, 2019 in Pierre.
3. Silver Jacket Project: attachment
4. Fires & Incidents:  
8/28/2019: Possible propane tank leak. Hot Springs Fire and Police

A handwritten signature in cursive script that reads "Franklin W. Maynard".

Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747

## Frank Maynard Emg Mgr

---

**From:** Gorman, Thomas G CIV USARMY CENWO (USA) [Thomas.G.Gorman@usace.army.mil]  
**Sent:** Wednesday, August 28, 2019 12:03 PM  
**To:** Frank Maynard  
**Cc:** Krause, Tony D CIV USARMY CENWO (USA); Gitt, Jennifer L.L. CIV USARMY CENWO (USA); Flanigan, Alexander J CIV USARMY CENWO (USA)  
**Subject:** South Dakota Silver Jackets

Mr. Maynard,

The South Dakota Interagency Flood Risk Management (Silver Jackets) Project, "Hot Springs, South Dakota, Hydrology Coordination" submitted for Federal Fiscal Year 2020 has been approved and funded. The project will be initiated after the start of the Fiscal Year 2020 on October 1, 2019.

This project is being done in connection with the implementation of the Corps Water Management System (CWMS) for the operation of the Corps of Engineers' reservoirs at Cold Brook and Cottonwood Springs. The Corps' work for the Silver Jackets Project and CWMS implementation are federally funded. We are requesting that Fall River County participate by providing local knowledge to be used in the development of hydrologic modeling of the Fall River basin upstream of Hot Springs.

It is anticipated that a project kick-off meeting will be scheduled for late 2019. We will coordinate with the participating agencies to determine a date and venue for the meeting. If you have any questions regarding this project please contact Tony Krause (402-995-2326) or myself.

Thomas Gorman, P.E., CFM

US Army Corps of Engineers, Omaha District

[Thomas.g.gorman@usace.army.mil](mailto:Thomas.g.gorman@usace.army.mil)

402-995-2324

FALL RIVER COUNTY ORDINANCE #2019-01

AN ORDINANCE PROHIBITING THE USE OF DYNAMIC BRAKE DEVICES

- A. Except as provided in this section, the use or operation of a dynamic braking device on unmuffled vehicles is hereby prohibited within Fall River County.
- B. A dynamic braking device is a device used on vehicles that converts the engine from an internal combustion engine to an air compressor for the purpose of braking without the use of wheel brakes. These devices are commonly referred to as “air brakes,” “engine brakes,” “compression brakes,” “Jacob’s Brakes,” or “Jake Brakes.”
- C. This section shall not apply to emergency vehicles, whether or not responding to an emergency.
- D. As an affirmative defense to a charge of a violating of this section, the driver of the vehicle must prove by a preponderance of the evidence that:
1. The driver of the vehicle was operating the vehicle in compliance with all applicable laws at the time the unmuffled dynamic braking device was used; and
  2. The speed of vehicle was reasonable given all of the relevant circumstances; and
  3. The driver believed that the use of the unmuffled dynamic braking device was necessary to either:
    - a. Avoid an imminent threat to the safety of the driver or any other person; or
    - b. Avoid an imminent threat to property.
  4. The driver’s belief as to the necessity for using the unmuffled dynamic braking device was objectively reasonable.
  5. Violation of this ordinance shall incur a fine of \$250.00 for the first violation and \$500 fine for each subsequent violation.



Chairman: Fall River County Commissioners

First Reading: 8/20/19

Second Reading:

Published:

Effective:

## PIPELINE EASEMENT INSTRUCTIONS

1. Landowner/Grantee needs to read over and then fill out page **one** and page **four**. Be sure to fill out the **“Prepared By”** area on page **one**.
2. Make sure that your signatures are **notorized** on page **four**.
3. **Mark** the area on the County Map where the pipeline will **cross** or **run adjacent** to the County Road **right of way**. A better map can be printed out at the Fall River County Web-Site: [fallriver.sdcountries.org](http://fallriver.sdcountries.org) (under Directory/GIS Maps/Landowner/by Township & Range)
4. **Notify** the Auditor’s Office to put the easement on the agenda for approval by the County Commissioners.
5. **It is the Landowner/Grantee’s responsibility to file this document** with the Register of Deeds. (The cost to file this Easement as of 7-1-2012 is \$30.00)

**This can be done for you. Make a check payable to: Fall River County Register of Deeds for the filing of the document in the amount of Thirty Dollars (\$30.00). This should accompany the easement to the Commissioners Meeting for approval.**

PREPARED BY:  
Name: Kenny Meisner  
Address: 621 Wayside Dr  
Rapid City, SD 57702  
Telephone #: 605-381-4206

***FALL RIVER COUNTY  
PIPELINE EASEMENT***

This Pipeline Easement is made and entered into this 26<sup>th</sup> day of August, 2019, by and between Fall River County, a political subdivision of the State of South Dakota, Grantor, hereinafter referred to as "County" acting by and through its Board of County Commissioners and Kenny Meisner and Nancy Meisner, Landowner(s), hereinafter referred to as "Grantee(s)", whose Post Office address is (are): 621 Wayside Dr, Rapid City, South Dakota 57702.

***I.***

County, as Grantor, hereby grants and conveys to the above Landowner(s), as Grantee(s), a permanent, continuing, (15) fifteen foot wide easement for a pipeline, including replacement, maintenance, and repair of the pipeline and its associated values, meter pits and other components as need be, upon the terms and conditions set forth hereinafter, over, upon, under and across Fall River County Highway #1.

Easement to be in that area adjacent to Lot 8 of Angostura Highlands Subdivision in Section 34, Township 8 South, Range 6 East, of the Black Hills Meridian, Fall River County, South Dakota.

And

The pipeline to run from the NE1/4SE1/4 of Section 34 in Township 8 South, Range 6 East and NW1/4SW1/4 in Section 35 in Township 8 South, Range 6 East to Lot 8 of Angostura Highlands Subdivision in Section 35, Township 8 South, Range 6 East, of the Black Hills Meridian, Fall River County, South Dakota.

General location to be marked on attached Fall River County Map. (line through road affected in the general location).

***II.***

That the terms and conditions upon which the above identified easement is granted and which is subject to and based upon, and upon which it is given, are as follows:

a. That the Grantee(s) shall for the purpose of inspection, notify Fall River County Water Users District at (605)745-7648 or Fall River County Highway Dept. at (605)745-3137 in

## ***PIPELINE EASEMENT CONT'D***

**advance**, before pipe is placed or covered.

**b.** That the Grantee(s) shall be solely responsible for the cost of installation, maintenance, repair and replacement of said pipeline without contribution on the part of the County.

**c.** That Grantee(s) shall use the pipeline solely for the benefit of the real property identified in the above Paragraph "I". And such other real property belonging to Grantee(s) that is contiguous thereto.

**d.** That Grantee(s) shall not be entitled to use this easement for any other purpose not provided for herein.

**e.** That Grantee(s) shall be solely responsible for securing and maintaining any and all permits, licenses or other agreements with the State of South Dakota or any other governmental agency with respect to the construction, maintenance, repair and replacement of said pipeline.

**f.** That Grantee(s) shall indemnify and hold the County harmless from any and all claims, causes of action or damages which may be alleged or have occurred or been caused as a result of the Grantee(s)'s use of this easement, the pipeline or the negligence of the Grantee(s), their agents or employees with respect thereto.

**g.** That Grantee(s) shall maintain, repair, and replace, construct, install and place the pipeline in such a manner so as not to interfere with the use of the real property by the County or its successors and assigns.

**h.** That Grantee(s) agrees that with any disturbance of the ground during repair, placement, replacement or otherwise that thereafter Grantee(s) shall restore the ground to its natural terrain and in the same condition as the existing roadway at the completion of any such activity.

**i.** That Grantee(s) agrees to bury the pipeline in the earth at least seven (7) feet deep and shall erect a sign at the location of the roadway marking the location of the pipeline with a steel post and steel sign identifying the existence of the pipeline and that installing the pipeline the parties understand and agree that the easement is for one and a quarter (1 ¼) inch pipeline which shall be sheltered in a two (2) inch casement. Grantee(s) also agree(s) that if the pipeline is to cross a County road that is paved that the above conditions apply except that the Grantee(s) agree(s) to bore under said road to install said pipeline.

**j.** That Grantee(s) shall have the right of ingress and egress upon County's real estate herein contemplated for purposes of constructing, repairing, maintaining and replacing said pipeline in order to keep it serviceable and in a useable condition. That said

***PIPELINE EASEMENT CONT'D***

construction, repair, maintenance and replacement shall be done at Grantee(s)'s cost.

***III.***

That the consideration for this easement is One Dollar (\$1.00) and other good and valuable Consideration.

***IV.***

The parties further agree that this easement and all its terms and conditions shall inure to and be for the benefit of the parties to this agreement, as well as for their respective heirs, successors in interest and assigns.

Fall River County, Grantor

By: \_\_\_\_\_

Chairman

Fall River County Commissioners

ATTEST:

\_\_\_\_\_  
Fall River County Auditor

STATE OF SOUTH DAKOTA)  
  SS)  
COUNTY OF FALL RIVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me \_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be Chairman of the Fall River County Board of Commissioners, and acknowledged to me that he/she executed the same on behalf of Fall River County, a Political Subdivision of the State of South Dakota in his/her capacity as Chairman of the Fall River County Commission, for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires:

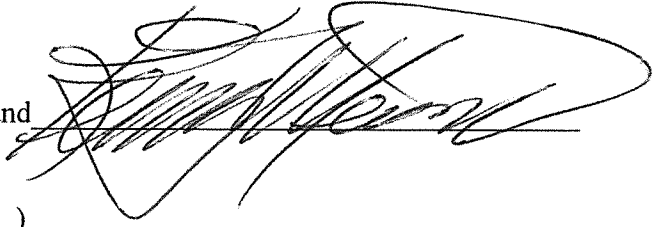
(SEAL)

\_\_\_\_\_  
Notary Public – South Dakota

**PIPELINE EASEMENT CONT'D**

Owner as Grantee

By: Nancy Meisner and

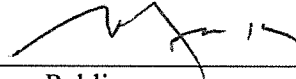


STATE OF South Dakota )

COUNTY OF Fall River )  
SS)

On this 29 day of August, 2019, before me,  
Sue Banje, the undersigned officer, personally known to  
me or satisfactorily proven to me to be the person(s) whose name(s) is/are subscribed to  
the foregoing instrument and acknowledged to me that they executed the same for the  
purpose therein contained.

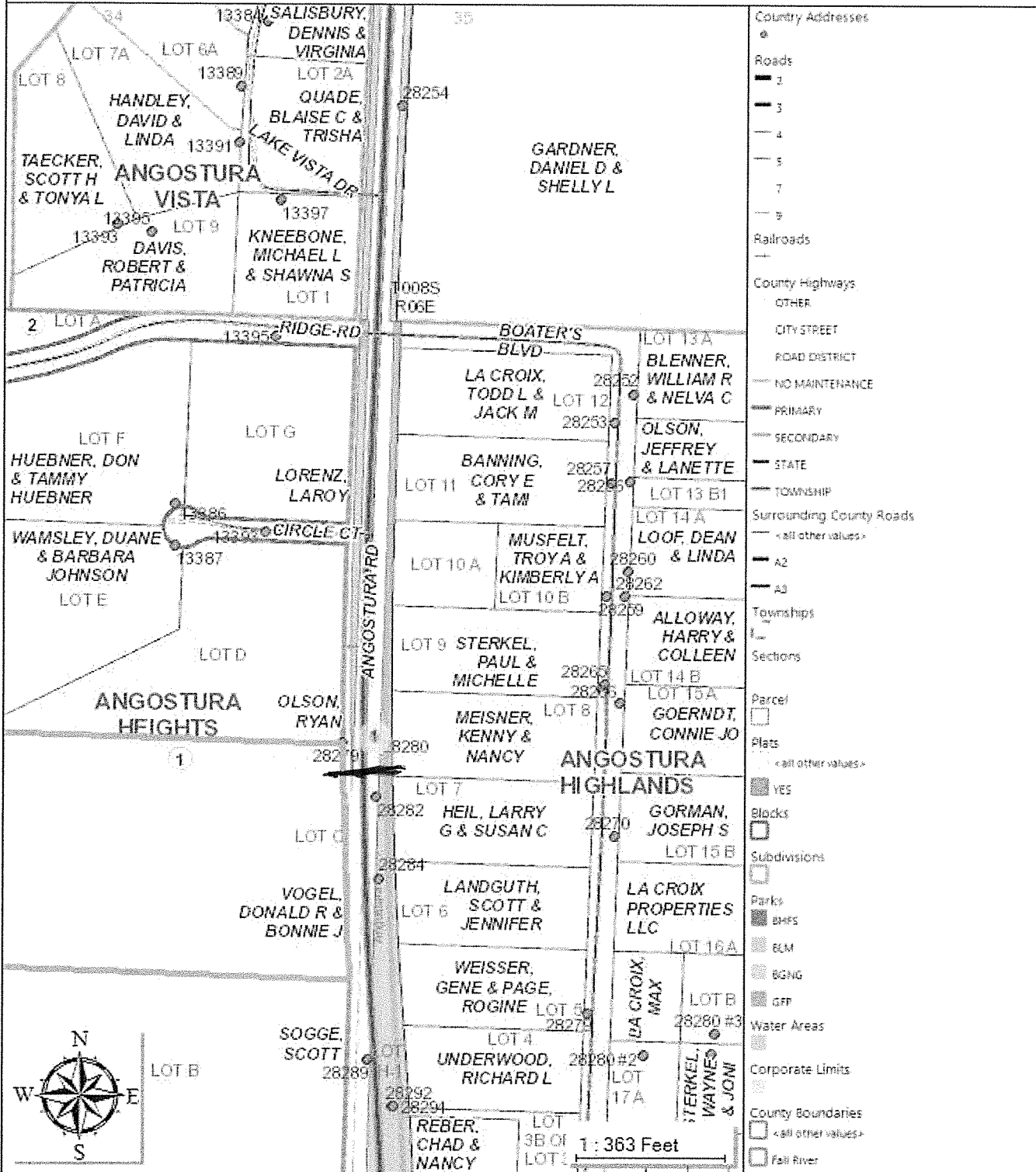
IN THE WITNESS WHEREOF I hereunto set my hand and official seal\

  
\_\_\_\_\_  
Notary Public

My commission Expires:

(SEAL)





Parcel files cannot be downloaded from this map. If you wish to purchase parcel data please contact the GIS Department at 605-745-7584 or gis.fallriver@gmail.com. This map is for general reference only. Last Update: July 31, 2019 (Land transactions filed with the Register of Deeds before July 1, 2019) The user acknowledges and accepts the limitations of this data, including the fact that the data is in a constant state of change, correction, and maintenance. This map does not represent a legal survey of the land. This map should not be used for legal proceedings or land purchase. Fall River County takes no responsibilities for any inaccuracies.

## Fall River County letter

Hegg, Jenny

Thu 8/29/2019 3:16 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

Importance: High

@ 1 attachment

Fall River Co ltr Gulf 8-29-19.pdf;

Hi Sue – Attached is a letter to Fall River County regarding an Application for Permit to Drill a new oil well received from Gulf Exploration, L.L.C. Any questions or comments should be directed to Mike Lees in the Minerals and Mining Program at 605-773-4201, email address [michael.lees@state.sd.us](mailto:michael.lees@state.sd.us). Thank you.

**Jenny Hegg**

**Department of Environment and Natural Resources**

**2050 West Main Street, Suite 1**

**Rapid City, SD 57702**

**Telephone: 605.394.2229**

**Email: [jenny.hegg@state.sd.us](mailto:jenny.hegg@state.sd.us)**



DEPARTMENT of ENVIRONMENT  
and NATURAL RESOURCES

JOE FOSS BUILDING  
523 EAST CAPITOL  
PIERRE, SOUTH DAKOTA 57501-3182

[denr.sd.gov](http://denr.sd.gov)

August 29, 2019

Sue Ganje  
Fall River County Auditor  
906 North River Street  
Hot Springs, South Dakota 57747

Dear Ms. Ganje:

The Department of Environment and Natural Resources has received an Application for Permit to Drill a new oil well from Gulf Exploration, L.L.C. The location of the well is as follows:

SENW Section 27, Township 10 South, Range 1 East  
Approximately 12.8 miles southwest of Edgemont, SD

The anticipated issuance date for the drilling permit is **September 6, 2019**. If you have any questions, please do not hesitate to contact me at 605.773.4201 or email at [michael.lees@state.sd.us](mailto:michael.lees@state.sd.us).

Sincerely,

A handwritten signature in black ink, appearing to read 'Mike Lees', is written over a horizontal line.

Mike Lees, Administrator  
Minerals and Mining Program

By email