

FALL RIVER COUNTY APPROVED MINUTES OF SEPTEMBER 3, 2019

The Fall River Board of County Commissioners met in regular session on September 3, 2019. Present: Joe Allen, Joe Falkenburg, Paul Nabholz, Deb Russell and Sue Ganje, Auditor. Ann Abbott was absent.

The Pledge of Allegiance was given and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Russell, seconded by Allen, to approve the agenda, as written.

Motion made by Nabholz, seconded by Russell, to approve the minutes of August 20, 2019, with the corrected date of July 31st on the Auditor's Account with the County Treasurer.

Motion made by Russell, seconded by Nabholz, to approve setting the supplement and contingency transfer hearing for September 17, 2019, at 9:30 a.m.

Notification was received from the Edgemont Masonic Lodge #161 that they will conduct two raffles, which will start October 3, 2019.

Motion made by Nabholz, seconded by Allen, to approve Bobbie Janis as an alternate Public Information Officer, to replace Teresa Pullen.

Motion made by Nabholz, seconded by Russell, to surplus to junk a 2-gallon gas tank, building, #01901.

Motion made by Russell, seconded by Nabholz, to approve the quote from CPS Technology Solutions for IBM Hardware and Software Maintenance, Annual Renewal in the amount of \$3,764.21.

Motion made by Allen, seconded by Nabholz to approve CP 2019-9, in the amount of \$240.00, with \$50 per month repayments to start in October.

Nina Steinmetz, Weed and Pest, met with the board. Motion made by Allen, seconded by Russell, to approve purchasing a 2011 Ford F350 from federal surplus, in the amount of \$25,500.00.

Frank Maynard, Emergency Management, was unable to meet with the board. Motion made by Russell, seconded by Allen, to approve extending Kaylon Russell's employment time by an additional thirty (30) days maximum.

Motion made by Russell, seconded by Nabholz, to approve travel for Maynard to attend the SDEMA Conference in Pierre, September 9, 2019 through September 12, 2019.

The Silver Jacket project (SD Interagency Flood Risk Management Project) has been

submitted and approved for Fiscal year 2020, and fires and incidents were noted.

Joe Falkenburg spoke of the existing fire danger with two to five-foot-tall dried clover in the county, and the need to have a SEAT plane stationed back in Hot Springs. "Due to the extraordinary risk of widespread fire, an emergency motion was made by Russell, seconded by Allen, for the public safety and welfare, to write a letter to ask that the seat plane be located at the Hot Springs Airport and authorize the chairman to sign.

Susie Hayes, Director of Equalization, met with the board. Motion made by Allen, seconded by Russell, to authorize Hayes to advertise for a certified assessor.

Hayes spoke of old assessment records from 1980 through 1992 that are now scanned, and the old hard copy is no longer needed. The museum and library both may want the records for historical purposes. The board agreed that Hayes could donate them.

Lyle Jensen, Building Supervisor, met with the board and spoke of the combined surplus on-line auction this fall, and noted items to be included. The full list will be at the next meeting. Motion made by Nabholz, seconded by Russell, to appoint Ken Tonsager, Mark Beideck and Gary Merkel, as 3 real property owners as appraisers for items exceeding \$500.00 for the combined surplus sale this fall.

Jensen spoke of the elevator repairs that will be needed soon and a quote that he has from OTIS. The quote and other things will be reviewed by the state's attorney and presented at the next meeting.

Discussion was held on the second reading of the ordinance prohibiting the use of dynamic brake devices. Motion made by Nabholz, seconded by Falkenburg, to table the second reading of the use of dynamic brake devices until the October 1st meeting to be able to determine if signs can be placed where the board determines, or where the SD DOT normally places such signs on the state highways. Comments were heard of opposition on behalf of the Fall River Feedlot. There are also concerns on the safety issue and effect on agriculture in the county. With Allen voting no, all others voting yes, by roll call vote, motion passes.

Randy Seiler, Highway Superintendent, met with the board. Motion made by Nabholz, seconded by Russell, to approve the pipeline easement for Kenny and Nancy Meisner in that area adjacent to Lot 8 of Angostura Highlands Subdivision in Section 34, Township 8 South, Range 6 East, of the Black Hills Meridian, Fall River County, South Dakota and the pipeline to run from the NE1/4SE1/4 of Section 34 in Township 8 South, Range 6 East to Lot 8 of Angostura Highlands Subdivision in Section 35, Township 8 South, Range 6 East, of the Black Hills Meridian, Fall River County, South Dakota.

Motion made by Russell, seconded by Falkenburg, to allow Seiler to purchase off the Marshall County (March 12, 2019) Milling/Reclaiming Equipment Rental Bid for grinding. With Nabholz voting no, all others voting yes, by roll call vote, motion carries.

Motion made by Russell, seconded by Allen, to allow Seiler to purchase off the Harding County (December 4, 2018) Ground Stabilizer bid. With Nabholz voting no, all others voting yes, motion carries.

Motion made by Nabholz, seconded by Russell, to approve hiring Kenneth Denison, heavy equipment operator, \$15.05, effective September 10, 2019, as per union contract.

Seiler updated the board about water under the Dewey Bridge being a problem and they will have to pump again. This may cause problems with the September 1, 2019 deadline, but if up by December 1, 2019, penalties would be waived. The county will get the railing to use on other projects.

Seiler updated the board that grinding has started on Old Highway 79. Base 1 will be put on the second grind. Culverts have been ordered to replace the Ardmore Bridge. Seiler noted other equipment will need to be rented such as a skid steer and packer to finish this project. Discussion was held on mowing and the length of the Chilson Bridge.

Motion made by Allen, seconded by Russell, to approve the bills as follows:

GENERAL FUND

FIDELITY SEC. LIFE INS CO	EYE INSURANCE	\$142.62
AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$596.32
ARROWWOOD RESORT & CONFER	CONFERENCE HOTEL	\$221.90
BOB BARKER COMPANY INC	INMATE SUPPLY	\$275.64
BESSLEY LAW OFFICE	CAAF	\$400.00
BLACK HILLS CHEMICAL	SUPPLY	\$251.81
BRUMBAUGH & QUANDAHL,P.C.	GARNISHMENT	\$36.36
BLACK HILLS ENERGY	UTILITY POWER ELECTRIC	\$5,076.51
BOSTON MUTUAL LIFE INS CO	LIFE INSURANCE	\$32.76
CENTURY BUSINESS LEASING	COPIER LEASE AND USAGE	\$342.45
CREDIT COLLECTION BUREAU	COLLECTIONS	\$32.81
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$2,362.15
EFTPS	PAYROLL TAXES	\$30,894.14
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$125.00
EXPRESS COLLECTIONS, INC.	GARNISHMENT	\$432.77
FARRELL,FARRELL &GINSBACH	CAAF	\$2,887.94
FREY, GREGORY	MENTAL ILLNESS	\$35.00
GOVERNORS INN	HOTEL ROOM ASSESSOR	\$710.00
HAYES, SUSIE	MEALS REIMBURSEMENT	\$187.00
HENNEPIN COUNTY SHERIFF	TAX DEED SERVED	\$80.00
HEAVY HIGHWAY FRINGS	INSURANCE FEES	\$595.00
HILLS EDGE AUTO SALES	REPAIR/MAINTENANCE	\$280.09
HILPERT & HALE, PROF, LLC	MENTAL ILLNESS	\$372.30
HOT SPRINGS ACE HARDWARE	SUPPLY	\$337.29
CITY OF HOT SPRINGS	3RD QTR. FIRE SPRINK	\$24.00
HUGHES, JOHN T	MENTAL ILLNESS	\$35.00
HUNT, KAREN PAIGE	MENTAL HEALTH	\$285.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$18,312.00

KENNEDY, PAMELA	MENTAL ILLNESS	\$35.00
LIUNA LABORERS LOCAL 620	UNION DUES	\$300.00
LAKOTA CONTRACTING, INC.	UNIFORM ALLOWANCE	\$169.95
MANLOVE PSYCHIATRY GROUP	MI	\$59.90
MARCO	COPIER LEASE	\$165.00
MENARD'S	JAIL REFRIGERATOR	\$164.00
NATIONWIDE RETIREMENT SOL	NATIONWIDE RETIREMENT	\$29.42
NEW YORK LIFE INSURANCE	NEW YORK LIFE INSURANCE	\$65.00
NEWMAN TRAFFIC SIGNS	SIGNAGE	\$2,165.77
NORTON, TINA	CONTRACT NURSE INMATE	\$1,075.00
CHILD SUPPORT PAYMENT CNT	CHILD SUPPORT	\$655.00
O'NEILL, JUSTIN	CAAF	\$1,781.37
QUILL CORPORATION	OFFICE SUPPLIES	\$368.29
RADIOLOGY ASSOCIATES PRO.	INMATE MEDICAL	\$36.00
RAPID CITY FIRE DEPT	HAZMAT	\$2,175.52
RAPID CITY JOURNAL (THE)	ADVERTISING/PROCEEDINGS	\$841.85
REGIONAL HEALTH	INMATE MEDICAL	\$95.72
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$15,675.33
SERVALL	RUG/UNIFORM SERVICE	\$377.31
SKINNER, MATTHEW L. PC	CAAF	\$3,930.25
SD SUPPLEMENT RETIREMENT	SDRS SUP RETIREMENT	\$1,300.00
NORTON, MIKAYLA	BLOOD DRAW	\$375.00
TIME EQUIPMENT RENTALS	EQUIPMENT RENTAL	\$391.58
TURNER, CAITLIN	MEALS REIMBURSEMENT	\$187.00
UNITED WAY BLACK HILLS	UNITED WAY DONATION	\$37.00
VANWAY TROPHY	NAME PLATE	\$28.30
VERIZON WIRELESS	CELL PHONE PLAN	\$645.65
WICKERD, KAYLA	PAY CHECK AUGUST	\$178.32
BEHRENS, DONNA	MILEAGE REIMBURSEMENT	\$21.42
COMMISSIONERS	AUGUST SALARIES	\$4,100.00
AUDITOR'S OFFICE	AUGUST SALARIES	\$15,328.17
AUDITOR'S OFFICE	OVERTIME	\$42.97
TREASURER'S OFFICE	AUGUST SALARIES	\$12,508.24
TREASURER'S OFFICE	OVERTIME	\$9.31
STATE'S ATTORNEY'S OFFICE	AUGUST SALARIES	\$10,976.90
STATE'S ATTORNEY'S OFFICE	OVERTIME	\$446.77
MAINTENANCE	AUGUST SALARIES	\$8,173.22
MAINTENANCE	OVERTIME	\$5.50
ASSESSOR'S OFFICE	AUGUST SALARIES	\$14,449.35
ASSESSOR'S OFFICE	OVERTIME	\$18.96
REGISTER OF DEEDS OFFICE	AUGUST SALARIES	\$7,720.32
REGISTER OF DEEDS OFFICE	OVERTIME	\$18.00
VETERAN'S SERVICE OFFICE	AUGUST SALARIES	\$3,426.68
GIS OFFICE	AUGUST SALARIES	\$3,373.47

SHERIFF	AUGUST SALARIES	\$24,752.57
SHERIFF	OVERTIME	\$3,919.08
JAIL	AUGUST SALARIES	\$14,757.46
JAIL	OVERTIME	\$1,619.60
CORONER	AUGUST SALARIES	\$300.00
NURSE'S OFFICE	AUGUST SALARIES	\$3,433.77
EXTENSION OFFICE	AUGUST SALARIES	\$3,451.08
EXTENSION OFFICE	OVERTIME	\$238.98
WEED & PEST OFFICE	AUGUST SALARIES	\$5,105.76
	TOTAL FOR GENERAL FUND	\$236,869.97

COUNTY ROAD & BRIDGE

A & B WELDING SUPPLY CO.	WELDING SUPPLIES/LEASE	\$11.47
FIDELITY SEC. LIFE INS CO	EYE INSURANCE	\$57.08
AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$350.88
BLACK HILLS ENERGY	UTILITY POWER ELECTRIC	\$333.56
BROSZ ENGINEERING, INC.	ENGINEERING	\$5,892.50
BUILDER'S FIRST SOURCE	SUPPLY	\$11.99
BUTLER MACHINERY CO	SUPPLIES/REPAIRS	\$1,138.95
CORR CONSTRUCTION SERVICE	BURDOCK BRIDGE DECK	\$73,414.80
CROELL REDI MIX INC	GRAVEL	\$372.52
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$444.95
DIESEL MACHINERY, INC	PARTS	\$123.17
FLOYD'S TRUCK CENTER	REPAIRS/PARTS	\$3,440.28
EFTPS	PAYROLL TAXES	\$9,377.53
FALL RIVER HEALTH SERVICE	MEDICAL	\$44.00
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$31.75
FALL RIVER COUNTY HERALD	PUBLICATION	\$201.00
HEAVY HIGHWAY FRINGS	INSURANCE FEES	\$150.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$67.98
HOT SPRINGS AUTOMOTIVE	AUTO SUPPLY PARTS	\$887.74
RICOH USA INC	CONTRACT SERVICE	\$75.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$3,520.00
KIMBALL MIDWEST	SUPPLIES	\$420.76
LIUNA LABORERS LOCAL 620	UNION DUES	\$125.00
M&W TOWING	TOWING	\$150.00
NELSON'S OIL & GAS INC	UTILITIES	\$35,203.11
NORTON'S SINCLAIR	AUTO REPAIR	\$29.37
POWERPLAN OIB	REPAIR/PARTS/LABOR	\$62.20
RAPID CITY JOURNAL (THE)	ADVERTISING/PROCEEDINGS	\$244.00
SAFETY KLEEN	SUPPLIES	\$248.94
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$4,517.62
SEILER, RANDY	CELLPHONE REIMBURSEMENT	\$75.00
SUMMIT SIGNS & SUPPLY INC	SIGNAGE	\$540.00
TRUE NORTH STEEL	CULVERT	\$8,034.00

HIGHWAY DEPARTMENT	AUGUST SALARIES	\$39,727.02
HIGHWAY DEPARTMENT	OVERTIME	\$1,298.39
	TOTAL FOR COUNTY ROAD AND BRIDGE	\$190,622.56
911 SURCHARGE REIMBURSEMENT		
FIDELITY SEC. LIFE INS CO	EYE INSURANCE	\$14.62
CENTURY BUSINESS LEASING	COPIER LEASE AND USAGE	\$64.24
CREDIT COLLECTION BUREAU	COLLECTIONS	\$302.86
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$472.85
EFTPS	PAYROLL TAXES	\$3,746.00
HEAVY HIGHWAY FRINGS	INSURANCE FEES	\$75.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$1,760.00
LIUNA LABORERS LOCAL 620	UNION DUES	\$25.00
PORTFOLIO RECOVERY ASSOC.	GARNISHMENT	\$157.51
QUILL CORPORATION	OFFICE SUPPLIES	\$28.12
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$1,966.60
VERIZON WIRELESS	CELL PHONE PLAN	\$44.56
ZUERCHER TECHNOLOGIES LLC	DISPATCH LICENSE	\$1,950.00
DISPATCH	AUGUST SALARIES	\$15,530.48
DISPATCH	OVERTIME	\$857.81
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$26,995.65
FIRE PROTECTION FUND		
ARDMORE FIRE DISTRICT	2019 FIRE INSURANCE	\$1,139.54
EDGEMONT FIRE DEPT	2019 FIRE INSURANCE	\$3,884.72
HOT SPRINGS FIRE DEPT	2019 FIRE INSURANCE	\$8,727.17
MINNEKAHTA FIRE	2019 FIRE INSURANCE	\$1,188.80
OELRICHS VOL FIRE DEPT	2019 FIRE INSURANCE	\$1,549.99
ORAL FIRE DEPT	2019 FIRE INSURANCE	\$878.84
SMITHWICK FIRE DEPARTMENT	2019 FIRE INSURANCE	\$417.37
	TOTAL FOR FIRE PROTECTION FUND	\$17,786.43
EMERGENCY MANAGEMENT		
THE BLUE CELL, LLC	COMMODITY FLOW STUDY	\$2,500.00
EFTPS	PAYROLL TAXES	\$1,528.76
MARCO	COPIER LEASE	\$34.05
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$627.26
VERIZON WIRELESS	CELL PHONE PLAN	\$92.46
FR EMERGENCY MANAGEMENT	AUGUST SALARIES	\$6,193.62
FR EMERGENCY MANAGEMENT	OVERTIME	\$5.50
	TOTAL FOR EMERGENCY MANAGEMENT	\$10,981.65
DOMESTIC ABUSE FUND		
FALL RIVER HEALTH SERVICE	MEDICAL	\$975.80
	TOTAL FOR DOMESTIC ABUSE FUND	\$975.80
24/7 SOBRIETY FUND		
EFTPS	PAYROLL TAXES	\$341.32
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$58.21

	TOTAL FOR 24/7 SOBRIETY FUND	\$399.53
COURTHOUSE BUILDING FUND		
GARON PRODUCTS, INC.	SUPPLY	\$6,932.91
OTIS ELEVATOR COMPANY	SERVICE/REPAIR	\$3,173.68
	TOTAL FOR COURTHOUSE BUILDING FUND	\$10,106.59
	TOTAL PAID BETWEEN 8/21/19 AND 9/3/19	\$494,738.20

Break was taken at 9:50 a.m. and the meeting reconvened at 9:55 a.m.

Public comment was heard from Cindy Brunson, Paul Nabholz and Dustin Ross. Brunson had concerns about law enforcement in Edgemont and possibly adding a citizen's awareness group. Nabholz briefly mentioned a call on road blading and a letter from employees. Ross spoke of issues that occurred in getting plat information through email to the auditor to be put on this meeting agenda and asked for a special meeting to be set as a closing has been scheduled for this week. A special meeting will be arranged.

Motion made by Russell, seconded by Nabholz, to enter executive session as per SDCL 1-25-2 (1) and SDCL 1-25-2 (3) for personnel and legal purposes at 10:07 a.m.

The board came out of executive session at 10:32 a.m.

The 2020 provisional budget hearing was held as advertised.

Break was taken at 10:40 and meeting reconvened at 10:45 a.m.

Motion made by Russell, seconded by Abbott, to enter executive session as per SDCL 1-25-2 (1) and SDCL 1-25-2 (4) for personnel and negotiation purposes at 10:45 a.m.

The board came out of executive session at 12:02 p.m.

Motion made by Russell, seconded by Nabholz, to adjourn at 12:03 p.m.

/s/ Joe Falkenburg
 Joe Falkenburg, Chairman
 Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
 Sue Ganje, Fall River County Auditor

FALL RIVER COUNTY APPROVED MINUTES OF SEPTEMBER 5, 2019

The Fall River Board of County Commissioners met in special session on September 5, 2019. Present: Joe Allen, Joe Falkenburg (via telephone), Paul Nabholz, Deb Russell and Sue Ganje, Auditor. Ann Abbott was absent.

The Pledge of Allegiance was given and the meeting called to order at 11:30 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Allen, seconded by Nabholz, to approve the agenda, as written. By roll call vote, the motion carried.

Abbott joined the meeting at 11:32 a.m.

Dustin Ross and John McBride, Andersen Engineers, met with the board. Motion made by Allen, seconded by Nabholz, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2019-28

A plat of JC Brunson Tract and Tract 2 South, Located in the SE1/4 of Section 4, the E1/2 of Section 9, the W1/2 and the SE1/4 of Section 10, All of Section 15, the E1/2 of Section 16, the NE1/4 of Section 21 and the N1/2 of Section 22, T10S, R2E, BHM, Fall River County, South Dakota

Formerly Tract 2 and Lot A of Tract 2

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of September 2019.

ATTEST:
/s/Sue Ganje
Fall River County Auditor

/s/ Deborah Russell
Fall River County Board of Commissioners

With Nabholz voting no, all others voting yes, by roll call vote, motion carries.

Motion made by Allen, seconded by Abbott, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2019-29

**White Tract of Cobblestone Mountain Estates Subdivision, Located in the W1/2SW1/4 of
Section 1, T7S, R5E, BHM, Fall River County, South Dakota**

Formerly Lot 49, Lot 50, Lot 51, Lot 52 and Lot 54

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of September, 2019.

ATTEST:
/s/Sue Ganje
Fall River County Auditor

/s/ Deborah Russell
Fall River County Board of Commissioners

With Nabholz voting no, all others voting yes, by roll call vote, motion carries.

Motion made by Allen, seconded by Nabholz, to adjourn at 11:35 a.m. By roll call vote, motion carries.

ATTEST:
/s/ Sue Ganje
Sue Ganje, Fall River County Auditor

/s/ Deborah Russell
Deb Russell, Chairman
Board of Fall River County Commissioners

FALL RIVER COUNTY RESOLUTION #2019-30

ORDER FOR ORGANIZATION AND INCORPORATION
OF THE SONRISE NORTH ROAD DISTRICT
FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, all voting property owners that are within the proposed district have agreed to and petitioned for the organization of the Sonrise North Road District, and

WHEREAS, an Election was held on September 10th, 2019 asking the voters to accept or reject the formation of the Sonrise North Road District, with 6 voters accepting and 0 voters rejecting the formation of the Sonrise North Road District, and

NOW, THEREFORE, BE IT ORDERED, that the Fall River County Commissioners shall declare the Sonrise North Road District to be organized and established as a governmental subdivision of the State of South Dakota and a public body, corporate and political, effective as of today's date, with taxing authority for the 2019 tax year payable in 2020 and after, and

BE IT FURTHER ORDERED, that the Sonrise North Road District be described as follows:

LOTS 1-23 OF SONRISE NORTH SUBDIVISION OF SE1/4NW1/4 AND LOT A OF LOT 2 OF WHOLE NOTE SUBDIVISION, ALL IN SECTION 1, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK XXIV OF PLATS, PAGE 22 IN THE FALL RIVER COUNTY REGISTER OF DEEDS OFFICE

AND

LOT THREE (3) OF TRACT ONE (1) OF HALFNOTE SUBDIVISION LOCATED IN GOVERNMENT LOT THREE (3), SECTION ONE (1), TOWNSHIP SEVEN (7) SOUTH, RANGE FIVE (5) EAST OF THE BLACK HILLS MERIDIAN, FALL RIVER COUNTY, SOUTH DAKOTA

AND

TRACT AR1 AND AR2 OF HALFNOTE SUBDIVISION CONTAINING ALL OF TRACT A OF TRACT 1 AND A PORTION OF TRACT 1, ALL IN THE NW1/4 OF SECTION 1, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

Dated this 17th day of September, 2019

Joe Falkenburg, Chairman
Fall River County Commissioner

ATTEST:

Sue Ganje
Fall River County Auditor

The Sonrise North Road District Election was held September 10, 2019. The final results of the election were as follows:

For the formation of the Sonrise North Road District: 6


Against the formation of the Sonrise North Road District: 0

We hereby certify the above results as the final results.

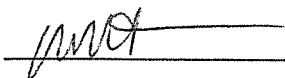
Dated this 10th day of September, 2019



Superintendent



Judge



Judge

Frank Maynard Emg Mgr

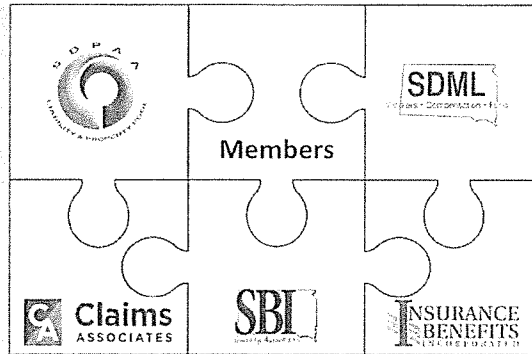
From: me@agatesoftware.com
Sent: Wednesday, September 04, 2019 5:37 PM
To: frem@gwtc.net
Cc: brent.kolstad@state.sd.us; frem@gwtc.net
Subject: 2018 Homeland Security Grant Awarded

The completed Grant Award Agreement from the Application HLS-2019-Fall River Co EM-00340 with Project Title: P25 Radios is available on EDGAR. You may now move forward with your project. Please note the special conditions, Terms & Conditions, and Subaward End Date.

Step-by-step instructions on how to print your Grant Award Agreement: 1. Log into EDGAR 2. Find and open your application (can be found under My Tasks or My Applications) 3. On the Forms Menu select, Sub-Recipient Award Agreement, open in Adobe, and Print. 4. Select Exhibit A, open in Adobe, and Print 5. Select Exhibit B, open in Adobe, and Print br>

When you're ready to request reimbursement for your completed project, please follow the step-by-step guide in Exhibit B Administrative Manual.

21st Annual Safety & Loss Control Training Conference



“Partners in Excellence”

November 20 & 21, 2019—Highland Convention Center, Mitchell SD

Presented by: South Dakota Public Assurance Alliance / SDML Workers' Compensation Fund Insurance Benefits, Inc. / Claims Associates, Inc. / Safety Benefits, Inc.

Keynote speaker: Gary A. Higbee, EMBA CSP — Gary has over 45 years of experience ranging from working on the factory floor to upper management, including management positions with John Deere and Maytag. Gary retired from the corporate world in 1998 and has since been managing his consulting firm, Higbee and Associates, Inc. His first priority is protecting the people and resources that make this country great.

Hotels

The following Mitchell hotels are available for attendees:

- Comfort Inn & Suites, (605) 990-2400, \$89.00 plus tax
- Hampton Inn, (605) 995-1575, \$94.00 plus tax
- Kelly Inn, (605) 995-0550, \$108.00 plus tax
- Days Inn, (605) 299-2859, \$75.00 plus tax

*Please ask hotels about a special rate for the Safety and Loss Control Conference

Registration

- SDPAA and/or SDML WC Members Registration Fee: \$65
- Non-Pool Members Registration Fee: \$90
- Early registration deadline: Nov. 1, 2018
- If you register three, the fourth is free!
- \$10 late charge and no refunds after Nov. 1
- Registration includes banquet and breakfast
- To qualify for the 2020 Silver and Gold Levels Safety Awards you must have someone attend the 2019 conference
- Opening Remarks begin on Nov. 20th at 12:45pm and Closing Remarks on Nov. 21st at 12:00 (Noon)

Submit Registration

- Make checks payable to Safety Benefits, Inc. at 4901 Isabel Place, Suite 120 Sioux Falls, SD 57108
- E-mail registration form to dnekvinda@safety-benefits.com or smueller@safety-benefits.com

Questions? Call Safety Benefits at (888) 313-0839 or (605) 334-9567

Name: _____ Title: _____

Entity/ Employer: _____ City/County: _____

Telephone #: _____ Email: _____

(Attach sheet for additional names)



The Office of the State's Attorney
Fall River and Oglala Lakota Counties

Brian T. Ahrendt

906 North River Street, Suite 301 Hot Springs, SD 57747 Phone: (605) 745-3866 Facsimile: (605) 745-3855 FRCSA@gwtc.net

September 9, 2019

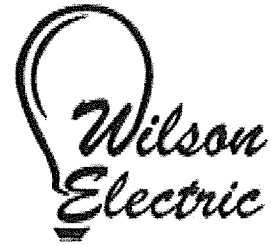
Fall River County
906 N. River St.
Hot Springs, SD 57747

Re: Bid for Elevator repair

It is my opinion that the bid from Otis Elevator for the repair of the elevator in the Fall River County Courthouse is exempt from public bid pursuant to SDCL 5-18A-22 (4), and may be accepted as is without further publication.

Sincerely,

Brian T. Ahrendt



September 8, 2019

Fall River County
906 N. River St.
Hot Springs, SD 57747

RE: Dispatch Wiring
Attn: Lyle Jensen – 605-890-0372

Lyle:

Thank you for allowing us to propose the following bid. I have attached cut sheets for the heaters and light fixtures. Let me know if you have any questions.

Inclusions

- Heating/Cooling
 - Remove cove heat
 - Supply and install (2) new wall heaters beneath desks
 - Use existing circuit from removed cove heat
 - T-Stat to be on heaters
 - Supply and install power to new mini-split on roof – 30 amp 240v circuit
 - Feed mini-split from non-UPS main GE bolt in panel
- Supply and install (2) twist lock receptacles – 20 amp 120v- on wall below UPS panel
 - Provide new 20 amp circuits
- Desk Wiring
 - Supply and install (8) double duplex receptacles – (4) per desk
 - Provide (2) new 20 amp circuits for plugs (1 for each desk) from UPS panel
- Lighting
 - Supply and install (2) new pendant stem hung cylinder lights above new dispatch desk
 - Supply and install dimmer switch for new lighting
- Excise Tax

Exclusions

- Unforeseen/existing conditions

Total: \$5539.00

Sign if Approved: x _____

Best Regards,

Todd Wilson

Rapid City Lowe's Open till 10PM! ✓



Item # 619353 Model # WTW8500DW

Whirlpool 5.3-cu ft High Efficiency Top-Load Washer (White)

\$1,139.00

Was \$1,199.00

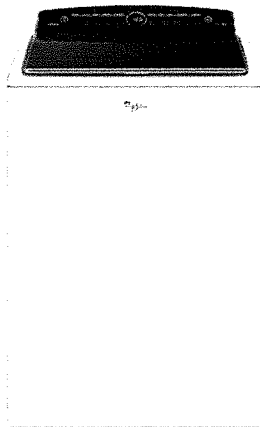
SAVE 5% thru 09/25/2019

PLUS, 1 Rebate Available >

3469 Ratings
★★★★★
4.3 Average

84%
Recommend
this
product

Community
Q&A
View Now



- Intuitive Touch Controls with Memory always ask the right questions
- Adaptive Wash technology senses the size of each load
- Steam clean option - add the power of steam to this stain-fighting option for...

Manufacturer Color/Finish

White ✓

In-use/lifestyle images - dryer not included



Lowe's Has You Covered

We're here to help with extended warranty protection, assembly, haul away and more. Add to cart to view availability.

Feedback



**Ships to Store
FREE**



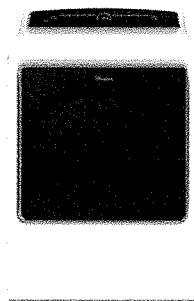
**FREE
Delivery**

✓ Ready for pickup:
Estimated by
09/26/2019

✓ Ready for delivery:
Estimated on
09/26/2019

CHAT WITH LOWE'S

Complete Your Laundry Room

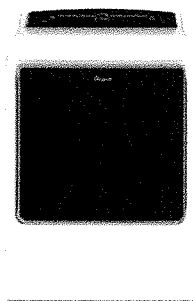


Whirlpool 8.8-cu ft Electric Dryer (White)
ENERGY STAR

★★★★☆ (2372)

\$1,139.00 was \$1199.00
SAVE 5% thru 9/25/2019

[ADD TO CART](#)




Whirlpool 8.8-cu ft Gas Dryer (White)

★★★★☆ (2018)

\$1,234.00 was \$1299.00
SAVE 5% thru 9/25/2019

[ADD TO CART](#)



Need It Delivered? Lowe's Can Help

- FREE delivery 7 days a week on any major appliance \$399 or more
- We'll contact you with delivery information
- Haul away of an old appliance for only \$20
- Basic hookup included with delivery on most refrigerators, freestanding ranges, washers and electric dryers

[GET DETAILS](#)

[Learn More](#)

Feedback



YOUR CHOICE FOR APPLIANCES

12 Months Special Financing* or 5% OFF* Every Day**

on qualifying purchases. Offer ends 2/1/20.

*** Credit offers can't be combined.


[GET DETAILS](#)

Product Information

Description

Keep clothes looking newer longer with better clean and better care with the Whirlpool® 5.3 cu. ft. top load washer. This top load washer's Intuitive Touch Controls with Memory help

- Intuitive Touch Controls with Memory always ask the right questions
- Adaptive Wash technology senses the size

 [CHAT WITH LOWE'S](#)

by adjusting cycle water levels, wash actions and temperature. An ENERGY STAR® certified washer, its Adaptive Wash technology with Active Bloom™ wash action senses and adapts to the needs of each load with the right amount of water and advanced wash actions. And, to virtually eliminate the need to pretreat, this top load washer features Active Spray technology. Plus, it's a steam washing machine that helps reduce odors and wrinkles.

of each load


- Steam clean option - add the power of steam to this stain-fighting option for even more help in breaking down deep soils
- Active Spray technology sprays the load with a mixture of detergent and water in a cone-shaped pattern - this completely and evenly covers fabrics for better cleaning performance
- Precision dispense provides optimal cleaning by releasing detergent at the correct time during the cycle for optimal fabric care
- Our new low-profile impeller helps give clothes a thorough yet gentle clean - it features a seamless surface and unique fins to drive clothes from the outer rim to the center of the wash basket, where the deepest cleaning happens
- Estimated Time remaining LED display - always have an eye on how much time is left during any cycle
- The Smooth Wave stainless steel wash basket gently guides clothes and helps protect fabrics from fraying and snags
- Designed, Engineered and Assembled in the USA

Feedback

CA Residents: Prop 65 WARNING(S)

 Specifications

Series	N/A	Delicate Cycle	✓
Sub-Brand	N/A	Extra Rinse Cycle	✓
Manufacturer Color/Finish	White	Handwashable Cycle	✗
Appliance Color/Finish	White	Prewash Cycle	✗
Tub Material	Stainless	Quick/Express Cycle	✓
Porcelain Lid	✗	Silk Cycle	✗

 CHAT WITH LOWE'S

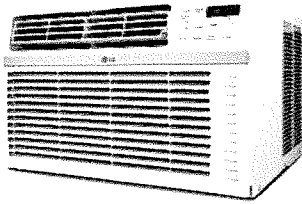
Product Capacity	5.3 cu ft	Soak Cycle	✓
Item Weight (lbs.)	146	Steam Cycle	✓
Width (Inches)	27.5	Whites Cycle	✓
Depth (Inches)	28	Wool Cycle	✗
Height (Inches)	42.25	Unique/Exclusive Cycle(s)	Color Last
Height with Lid Open (Inches)	57	Programmable Wash Cycles	✓
Volts	120	Wi-Fi Compatibility	✗
Maximum Spin Speed (RPM)	850	Bluetooth Compatibility	✗
Dispensers	Detergent; bleach; fabric softener	App Compatibility	✗
Power Cord Included	✓	Hub Required	✗
Fill and Drain Hoses Included	Drain hoses included; fill hose sold separately	Voice Controlled	✗
Built-In Water Heater	✓	Works with Amazon Alexa	✗
Add a Garment	✓	Works with Android	✗
Automatic Load Balancing	✓	Works with Apple HomeKit	✗
Automatic Temperature Control	✓	Works with the Google Assistant	✗
Control Lockout	✗	Works with iOS	✗
Control Panel Language	English	Works with SmartThings	✗
Cycle Status Lights	✗	Matching Pedestal (Model #)	N/A
Delay Start	✓	Matching Electric Dryer (Model #)	WED8500DW
End-of-Cycle Signal	✓	Matching Gas Dryer (Model #)	WGD8500DW
Estimated Time Remaining Display	✓	ENERGY STAR Certified	✗
High Efficiency	✓	CEE Tier Qualified	N/A
Portable	✗	ADA Compliant	✗

Feedback



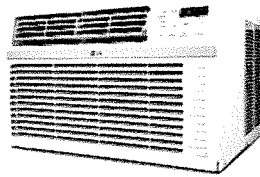
Sound Reduction	✓	CSA Safety Listing	✗
Stain Treatment	✓	ETL Safety Listing	✗
Two-Piece Agitator or Impeller	Impeller	UL Safety Listing	✓
Wash Now, Dry Later Option	✗	CA Residents: Prop 65 Warning(s)	Yes
Water Levels	Auto-sensing	Warranty	1-year limited
Number of Rinse Temperatures	1	UNSPSC	52141600
Number of Rinse Cycles	2	Maximum Speed (RPM)	850
Number of Wash Cycles	26	Detergent Tank Capacity	Single load
Allergen/Sanitary Cycle	✗	Safety Listing	UL safety listing
Bulky/Large Items Cycle	✓		

Previously Viewed



LG 550-sq ft Window Air Conditioner (115-Volt; 12000-BTU)...

★★★★★ (3)



LG 800-sq ft Window Air Conditioner (115-Volt; 15000-BTU)...

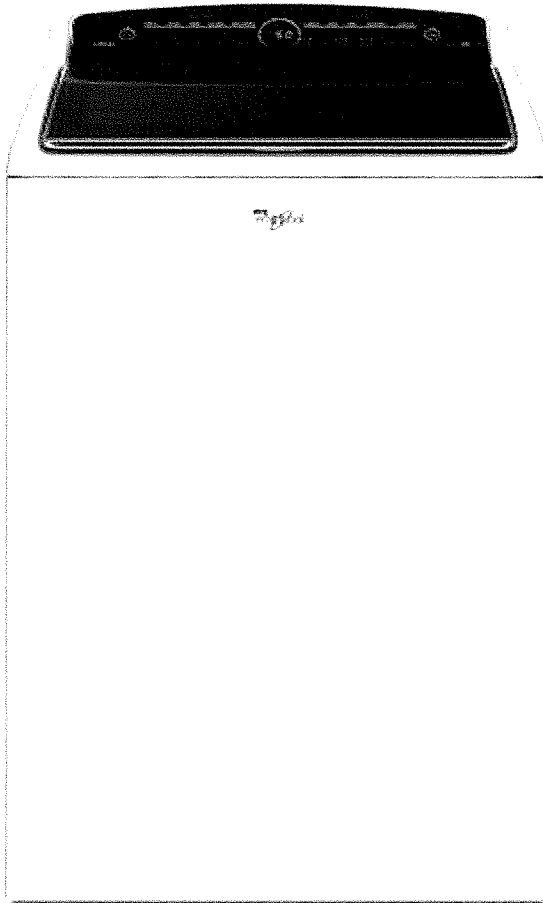
★★★★☆ (210)

Feedback

CHAT WITH LOWE'S

From the Manufacturer | Powered by syndigo

Overview



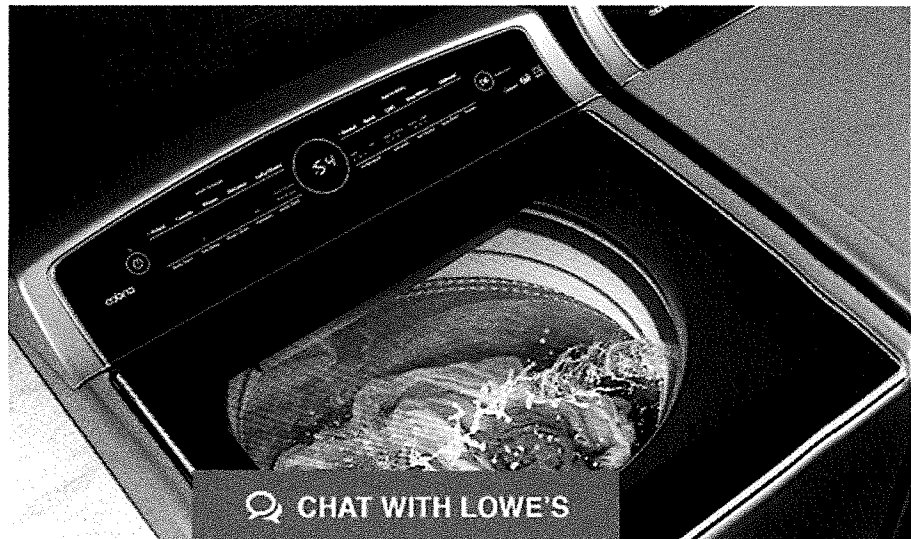
Keep clothes looking newer longer with better clean and better care with the Whirlpool® 5.3 cu. ft. top load washer. This top load washer's Intuitive Touch Controls with Memory help you by adjusting cycle water levels, wash actions and temperature. An ENERGY STAR® certified washer, its Adaptive Wash technology with Active Bloom™ wash action senses and adapts to the needs of each load with the right amount of water and advanced wash actions. And, to virtually eliminate the need to pre-treat this top load wash...

Feedback

features Active Spray technology. Plus, it's a steam washing machine that helps reduce odors and wrinkles.

Features

- **Adaptive Wash Technology with Active Bloom™ Wash Action** - Our washers deliver better clean and better care. Keep clothes looking newer longer all thanks to Adaptive Wash technology with Active Bloom™ wash action. It works to thoroughly saturate clothes with water and detergent by using advanced



Need Help?

Call 1-800-445-6937

Products & Sales

Call 1-877-GO-
LOWES

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Feedback

 CHAT WITH LOWE'S

297 Map cabinet
Plotter Dart XL80

1270 Time clock
2 timecard racks
Small metal office desk
Portable swamp cooler
Black metal file cabinet

619 gray metal cabinet
Hobart dish washer

46 4 drawers legal file cabinet
4 drawer Shaw Walker file cabinet
S-cientest safe cabinet
Turquoise 4 drawer cabinet
3 army office desks
HON metal desk
ZTron 911 answering system

902 metal file cabinet
4 metal file cabinets
3 phase 225 amp breaker panel
Wheel chair
Mobility scooter Golden Companion
Misc. printers and office equipment
Oak divider 5'x5'

1815 Cash register
Swivel rocker

Fall River County Conceal Carry Policy

This policy establishes the County's expectations of county employees who wish to carry a concealed pistol in the Fall River County courthouse.

The county is not liable for any wrongful or negligent act or omission related to actions of persons or employees who carry a concealed pistol. Unless specific job duties require it, the ability to carry a concealed pistol is not within the scope of employment and is not a condition of employment. Nothing in this policy should be interpreted to require or encourage any employee who lawfully possesses a pistol to carry it in the Fall River County Courthouse, or use it in defense of others.

Eligibility to Conceal Carry

An employee may carry a concealed pistol in the Fall River County courthouse while performing his or her job duties so long as that employee can legally carry a concealed pistol ("eligible employee"), and meets all of the requirements of County Policy set forth below. It is the responsibility of the employee to understand county policy, state and federal laws and to know whether he or she can legally carry a concealed pistol. An eligible employee may carry a concealed pistol in the Fall River County courthouse, with the exception of the Courtroom, Jury Room, Court Services Office and adjoining waiting area, Clerk of Court's office and adjacent hallways located on the 2nd floor of the courthouse, unless prohibited by federal or state law or by order of the Fall River County Sheriff.

Requirements of Conceal Carrying

An eligible employee must comply with all requirements of the law, and county policy, when carrying a concealed pistol. The employee must always keep the pistol completely concealed, except for those instances where necessary for self-defense or transferring to locked storage. Pistols must always be in the immediate control of the eligible employee in a holster or in locked storage, and the employee cannot leave his or her pistol unattended in or on his or her workstation or in a purse, bag, desk, filing cabinet, or other storage container left behind at the employee's office.

County policy requires eligible employees to have a valid "enhanced" permit, as that term is used in SDCL 23-7-8 et seq., in order to conceal carry in the Fall River County courthouse. The cost of obtaining said permit shall be solely that of the employee, and the county will not reimburse any of the costs incurred by any employee in obtaining same. It is solely the responsibility of the individual employee to determine the requirements to qualify for, to obtain, and to retain, an enhanced permit. An eligible employee must comply with county policy and all requirements of the law.

Prohibited Acts

The county will not tolerate any inappropriate displaying or use of a firearm and any such display or use will result in disciplinary action being taken against the employee, up to and including termination. In addition, a violation of any portion of this policy will result in disciplinary action, up to and including termination.

Concealed carry in the Fall River County Courthouse is a privilege granted by the county to eligible employees, and said privilege may be revoked by the county without further notice or a hearing at any time.

WAIVER AND HOLD HARMLESS AGREEMENT

By signing below, **I hereby agree to indemnify and hold Fall River County harmless** for any injuries, damages, losses or claims, liabilities, costs or expenses (including but not limited to reasonable attorney's fees and other litigation costs and expenses) incurred by Fall River County as a result of any claims or suits that I (or anyone claiming by, under or through me) or any third party (including but not limited to other employees of Fall River County, visitors to the Fall River County Courthouse, or members of the public) may bring against Fall River County to recover any losses, liabilities, costs, damages, or expenses which may arise as a result of my choice to conceal carry in the Fall River County Courthouse. I understand that **I am solely responsible** for the results of my use of any firearm I choose to conceal carry in the Fall River County Courthouse, and **no policy of insurance obtained by Fall River County will protect me from any claims made against me, personally**, stemming from my use of any firearm I choose to conceal carry in the Fall River County Courthouse. If I desire to protect myself from any potential claims made as a result of my use of any firearm I choose to conceal carry in the Fall River County Courthouse, it is my sole responsibility to seek out and obtain my own policy of insurance, or other form of protection or indemnification. I understand and accept all risks, whether foreseeable or unforeseeable, stemming from my choice to conceal carry, or my use of any firearm I choose to conceal carry in the Fall River County Courthouse.

I hereby state that I have read both the Fall River County Conceal Carry Policy and the Waiver and Hold Harmless Agreement and I understand and agree to the terms set forth therein.

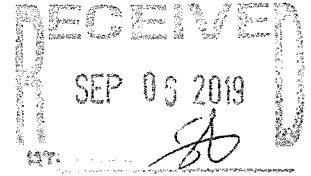
Dated: _____

Employee: _____
[Print name]

Supervisor

Seventh Judicial Circuit Court

PO Box 230
Rapid City SD 57709-0230
(605) 394-2571



CIRCUIT JUDGES

Craig A. Pfeifle, Presiding Judge
Matthew M. Brown
Jeffrey R. Connolly
Robert Gusinsky
Joshua K. Hendrickson
Heidi L. Linngren
Robert A. Mandel
Jane Wipf Pfeifle

MAGISTRATE JUDGES

Scott M. Bogue
Todd J. Hyronimus
Sarah E. Morrison
Marya Tellinghuisen

COURT ADMINISTRATOR

Kristi K. Erdman

STAFF ATTORNEY

Laura Hilt

September 4, 2019

To: Commissioner Paul Nabholz
Fall River County Commission
906 N. River St.
Hot Springs, SD 57747

Dear Commissioner Nabholz,

Thank you for your letter of August 12, 2019. While I appreciate your request to ask me to reconsider and allow qualified county employees to carry weapons at the Clerk's Office counter and adjacent hallways, I believe that the position taken at the commission meeting and in my last letter best outlines the court's position. We would require that any county employee also refrain from carrying in those areas.

Let me know if any questions, or if you wish to visit further. As always, I am willing to meet with the Commission as a whole if requested.

Sincerely,

A handwritten signature in black ink, appearing to be "Craig A. Pfeifle", written over a horizontal line.

Craig A. Pfeifle
Presiding Circuit Judge
Seventh Judicial Circuit
P.O. Box 230
Rapid City, SD 57709-0230

Cc: Fall River State's Attorney Brian Ahrendt
Fall River County Clerk Carol Foster

Management Control Agreement

Pursuant to the CJIS Security Policy Version 5, Sections 3.2.2 and 5.1, it is agreed that with respect to administration of that portion of computer systems and network infrastructure interfacing directly or indirectly with the state network (Network Name) for the interstate exchange of criminal history/criminal justice information, the (Criminal Justice Agency) shall have the authority, via managed control, to set and enforce:

- (1) Priorities.
- (2) Standards for the selection, supervision, and termination of personnel.
- (3) Policy governing operation of justice systems, computers, access devices, circuits, hubs, routers, firewalls, and any other components, including encryption, that comprise and support a telecommunications network and related criminal justice systems to include but not limited to criminal history record/criminal justice information, insofar as the equipment is used to process or transmit criminal justice systems information guaranteeing the priority, integrity, and confidentiality of data transmitted by the criminal justice system.
- (4) Restrictions of use of the State network.
- (5) Compliance with all rules and regulations of the (Criminal Justice Agency) Policies and CJIS Security Policy in the operation of all information received.

“Responsibility for management of security control shall remain with the criminal justice agency.”

This agreement covers the overall supervision of all (Criminal Justice Agency) systems, applications, equipment, systems design, programming, and operational procedures associated with the development, implementation, and maintenance of any (Criminal Justice Agency) system to include NCIC Programs that may be subsequently designed and/or implemented within the (Criminal Justice Agency).

Sheriff Evans
Fall River County Sheriff's Office

Date _____

Fall River County IT Coordinator
Fall River County IT Department

Date _____



CUSTER COUNTY SHERIFF'S OFFICE
 SHERIFF MARTY MECHALEY
 420 MT RUSHMORE ROAD, CUSTER, SOUTH DAKOTA, 57730
 PHONE: (605) 673-8146 FAX: (605)673-8154



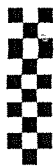
INVOICE

Date: 9/11/19
 INVOICE # 101

To Fall River County Sheriff's Office
 906 N. River St.
 Hot Springs, SD 57747
 (605) 745-5130

Qty	Description	Unit Price	Line Total
1	Zuercher Contract : 50% due at Contract execution	\$70,125.21	\$70,125.21
	<i>Sheriff 211 Dept - 101 Fund</i>		
	<i>911 225 Dept-207 Fund</i>		
	<i>Jail 212 Dept - 101 Fund</i>		
			<i>SB</i>
		Total	\$70,125.21

Please Remit Payment To:
 Custer County
 Sheriff's Office
 420 Mt. Rushmore Rd.
 Custer, SD 57730



ACCEPTED
9/11/2019
Km

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE:

9-11-19

FROM:

Nelson's Oil & Gas, Inc.

PHONE:

745-4189

BID FOR:

8000 gallons

AMOUNT OF BID:

\$ 2.19 / gallon

(This bid includes all appropriate taxes and fees)

Dyell #2 Diesel

Signed By:

Richard Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 2:00 p.m. to be considered unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 745-5912

PHONE # 745-5137

DATE: 9/11/2019

FROM: PJ'S HI-D-WAY PHONE: 890-1010

BID FOR: 8000 GAL #2 DIESEL

AMOUNT OF BID: NOT PLACING TANKER BIDS

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

Signed By: BILL TANNER BY PHONE.

Km

NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "**Decline todays bid**" on the line designated for the Bid Amount.

THANK YOU

Ken Martin

From: "Ken Martin" <hwyofficemgr@gwtc.net>
Date: Wednesday, September 11, 2019 7:01 AM
To: "MG OIL FOR FUEL BIDS" <dispatch@mgoil.com>
Subject: SEEKING BIDS ON 8000 GAL DYED #2 DIESEL

SEEKING BIDS ON 8000 GAL DYED #2 DIESEL.

PLEASE RESPOND BY 9AM TODAY.

Ken Martin
Fall River County HWY Dept Office MGR

I ALSO LEFT A PHONE MESSAGE. NO RESPONSE.
NO BID.
Km

HOT SPRINGS, SOUTH DAKOTA 57747
FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 09-12-2019
SHERIFF'S DEPARTMENT GAS PURCHASES:
FROM DATE: 08-01-2019
THROUGH DATE: 08-31-2019
TOTAL GALLONS: 1131.90
TOTAL: \$ 2631.63

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 09-12-2019
WEED BOARD FUEL PURCHASES:
FROM DATE: 08-01-2019
THROUGH DATE: 08-31-2019
GALLONS: 256.00
TOTAL: \$ 595.81

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department

P.O. Box 939

Hot Springs, S.D. 57747

Date: 09-12-2019
COURT HOUSE ...FUEL/GAS PURCHASES :
(All Departments)
FROM DATE: 08-01-2019
THROUGH DATE: 08-31-2019
GALLONS: 105.90
TOTAL: \$ 249.02

FRC HWY: km

**SECTION 00941
Change Order**

No. 1

Effective Date: September 4th, 2019

Project:	BRF 6463(00)16-1, PCN 05QV	Date of Contract:	January 30th, 2019
Owner:	Fall River County	Owner Contract No.:	
Contractor:	Corr Construction Services Inc.	Engineer Project No.:	18-S787

The Contract Documents are modified as follows upon execution of this Change Order:

Description:

This Change Order covers all cost, both direct and indirect, that the Contractor incurs as a result of this change in the CONTRACT DOCUMENTS.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Net Change Order Price = \$0.00

Attachments:

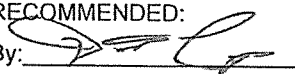
Due to the wet raining weather the Contractor has requested an additional two weeks to complete all contract items.

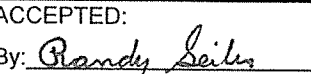
CHANGE IN CONTRACT PRICE:


Original Contract Price:	\$ 167,533.00
[Increase/Decrease] from previously approved Change Orders No. ___ to No. ___:	
Contract Price prior to this Change Order:	\$ 167,533.00
[Increase] of this Change Order:	\$ -
Contract Price incorporating this Change Order:	\$ 167,533.00

CHANGE IN CONTRACT TIME:

Original Contract Substantial Completion Date:	September 1st, 2019
[Increase/Decrease] from previously approved Change Orders No. ___ to No. ___:	
Contract Time prior to this Change Order:	September 1st, 2019
[Increase/Decrease] of this Change Order:	10 Days
Contract Time with all approved this Change Orders:	September 13th, 2019

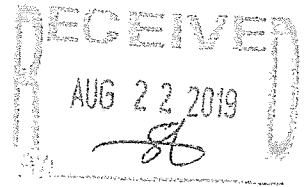
RECOMMENDED:
By: 
Engineer (Authorized Signature)
Date: 9-4-2019

ACCEPTED:
By: 
Owner (Authorized Signature)
Date: 9-4-19

ACCEPTED:
By: 
Contractor (Authorized Signature)
Date: 9/4/19

Fall River County Highway Dept surplus to auction list

Equipment	Serial #	Model #	Original Purchase Price	Salvage value	Purchase date
Sander - 12' Spreader w/ inverted V & tip up spinner	2087255	Monroe MSMV1448450R	\$6,100.00	\$1,200.00	10/13/2004
Sander - includes New Diamond Ripper SN 77D040458	2087254	Monroe MSMV568450R	\$6,100.00	\$1,200.00	10/13/2004
Air Compressor	H2710315	Sanborn 165TG51B-8	0	0	unknown
Tire Machine	414218	913 Bisham	\$150.00	\$75.00	2/1/1994
Balancer / Tire Machine	2 Machines combined	PHOENIX/40-40A	\$2,750.00	\$1,000.00	2/27/1990
1975 John Deere	401BD335561T	401-B (tractor)	\$1,800.00	\$1,000.00	9/5/1991
1995 Ford F150 4X4	1FTEX14H6SKB81247	Ford F150 Ext Cab	\$18,668.00	\$9,334.00	5/31/1995
1998 Ford F250 4X4	1FTPX28L3WKC27197	F250 Ext Cab 4X4	\$12,500.00	\$1,250.00	10/5/2005
1995 5000 gal Water Tanker	1D06020199CO	Tanker	\$1,600.00	\$1,000.00	3/6/2002



TO: Fall River County Commissioners

FROM: Todd Bailey
SD Central Assessor

Re: Discretionary Formula for Centrally Assessed Companies

Date: August 13, 2019

Black Hills Power is a company that is assessed by the Department of Revenue.

Black Hills Power has certified that the following property located in your county qualifies for the discretionary formulas under SDCL 10-6-35.2 that has been adopted by your county.

Year Qualified	Formula Year	Structure Description
2015	5	Hot Springs Shop Building
2018	2	Edgemont City Sub-Station # 112

The Department's Record of your discretionary formula:

Year 1	Year 2	Year 3	Year 4	Year 5
0%	0%	0%	0%	0%

The county is responsible for determining whether these structures qualify for the discretionary formula. If approved, please deduct **\$220,186** from the Hot Springs School District, **\$220,186** from Hot Springs City and this amount from any other taxing district affected by this value. If approved, please deduct **\$668,225** from the Edgemont School District, **\$668,225** from Edgemont City and this amount from any other taxing district affected by this value. Please note these changes on the growth reports that are submitted to the Department of Revenue. **Also, please inform Paula Brinker from Black Hills Power** of your decision. Paula's e-mail address is **paula.brinker@blackhillscorp.com**. A copy of the discretionary report by school district is included.

I would be happy to answer any questions you have regarding this issue. If you have any specific questions regarding this structure, please contact Paula Brinker at Black Hills Power. Her phone number is (605) 718-2815.

This form is to be used to list discretionary formula values by school district. The total of lines 1, 3, 5, 7 and 9 must equal the total value of properties subject to discretionary formula. The total of lines 2, 4, 6, 8 and 10 must equal total value deducted for discretionary formula. These numbers are ALL FACTORED

SCHOOL DISTRICT Edgemont (23-1)	UTILITIES		TOTAL	
1. Values subject to Discretionary Starting 01/1/2015				
2. Value deducted for Discretionary Starting 01/1/2015				
3. Values subject to Discretionary Starting 01/1/2016				
4. Value deducted for Discretionary Starting 01/1/2016				
5. Values subject to Discretionary Starting 01/1/2017				
6. Value deducted for Discretionary Starting 01/1/2017				
7. Values subject to Discretionary Starting 01/1/2018	668,225		668,225	
8. Value deducted for Discretionary Starting 01/1/2018	668,225		668,225	
9. Values subject to Discretionary Starting 01/1/2019				
10. Value deducted for Discretionary Starting 01/1/2019				

SCHOOL DISTRICT _____	UTILITIES		TOTAL	
1. Values subject to Discretionary Starting 01/1/2015				
2. Value deducted for Discretionary Starting 01/1/2015				
3. Values subject to Discretionary Starting 01/1/2016				
4. Value deducted for Discretionary Starting 01/1/2016				
5. Values subject to Discretionary Starting 01/1/2017				
6. Value deducted for Discretionary Starting 01/1/2017				
7. Values subject to Discretionary Starting 01/1/2018				
8. Value deducted for Discretionary Starting 01/1/2018				
9. Values subject to Discretionary Starting 01/1/2019				
10. Value deducted for Discretionary Starting 01/1/2019				

This form is to be used to list discretionary formula values by school district. The total of lines 1, 3, 5, 7 and 9 must equal the total value of properties subject to discretionary formula. The total of lines 2, 4, 6, 8 and 10 must equal total value deducted for discretionary formula. These numbers are ALL FACTORED

SCHOOL DISTRICT Hot Springs 23-2	UTILITIES		TOTAL	
1. Values subject to Discretionary Starting 01/1/2015	220,186		220,186	
2. Value deducted for Discretionary Starting 01/1/2015	220,186		220,186	
3. Values subject to Discretionary Starting 01/1/2016				
4. Value deducted for Discretionary Starting 01/1/2016				
5. Values subject to Discretionary Starting 01/1/2017				
6. Value deducted for Discretionary Starting 01/1/2017				
7. Values subject to Discretionary Starting 01/1/2018				
8. Value deducted for Discretionary Starting 01/1/2018				
9. Values subject to Discretionary Starting 01/1/2019				
10. Value deducted for Discretionary Starting 01/1/2019				

SCHOOL DISTRICT _____	UTILITIES		TOTAL	
1. Values subject to Discretionary Starting 01/1/2015				
2. Value deducted for Discretionary Starting 01/1/2015				
3. Values subject to Discretionary Starting 01/1/2016				
4. Value deducted for Discretionary Starting 01/1/2016				
5. Values subject to Discretionary Starting 01/1/2017				
6. Value deducted for Discretionary Starting 01/1/2017				
7. Values subject to Discretionary Starting 01/1/2018				
8. Value deducted for Discretionary Starting 01/1/2018				
9. Values subject to Discretionary Starting 01/1/2019				
10. Value deducted for Discretionary Starting 01/1/2019				

Court Appointed Attorney and Public Defender Fund/Abused and Neglected Child Defense Fund
SDCL 23-3-52-53/Determination of Pro Rata Payment to Counties
2019 Annual Distribution Report - South Dakota State Treasurer

	CAA & PD Officer's	SDCL 23-A-40-20	Abused & Neglected	SDCL 26-8A-18 & 19	
	Gross Expenditures	Respective Allocation	Children Gross Expenditures	Respective Allocation	Total Funds
County Name	Fiscal Year 2019	from CAA & PD Fund	Fiscal Year 2019	from A & NCD Fund	Allocated
Aurora	\$ 28,436.96	\$ 940.40	\$ -	\$ -	\$ 940.40
Beadle	\$ 130,695.00	\$ 4,322.03	\$ 11,813.49	\$ 652.39	\$ 4,974.42
Bennett	\$ 169,752.29	\$ 5,613.64	\$ 13,204.04	\$ 729.18	\$ 6,342.82
Bon Homme	\$ 119,785.66	\$ 3,961.27	\$ 3,816.20	\$ 210.75	\$ 4,172.02
Brookings	\$ 494,499.98	\$ 16,352.93	\$ 19,816.43	\$ 1,094.34	\$ 17,447.27
Brown	\$ 946,694.26	\$ 31,306.82	\$ 85,223.72	\$ 4,706.39	\$ 36,013.21
Brule	\$ 178,109.15	\$ 5,890.00	\$ 17,668.32	\$ 975.71	\$ 6,865.71
Buffalo	\$ 1,018.02	\$ 33.67	\$ -	\$ -	\$ 33.67
Butte	\$ 240,822.31	\$ 7,963.90	\$ 17,188.01	\$ 949.19	\$ 8,913.09
Campbell	\$ 949.10	\$ 31.39	\$ 5,579.25	\$ 308.11	\$ 339.50
Charles Mix	\$ 157,593.00	\$ 5,211.54	\$ 30,496.13	\$ 1,684.12	\$ 6,895.66
Clark	\$ 23,126.47	\$ 764.78	\$ -	\$ -	\$ 764.78
Clay	\$ 163,634.73	\$ 5,411.34	\$ 12,920.91	\$ 713.54	\$ 6,124.88
Codington	\$ 433,841.66	\$ 14,346.98	\$ 470.00	\$ 25.96	\$ 14,372.94
Corson	\$ 62,069.52	\$ 2,052.62	\$ 15,055.24	\$ 831.41	\$ 2,884.03
Custer	\$ 88,936.71	\$ 2,941.10	\$ 8,255.56	\$ 455.90	\$ 3,397.00
Davison	\$ 686,989.74	\$ 22,718.49	\$ 46,816.49	\$ 2,585.39	\$ 25,303.88
Day	\$ 224,843.32	\$ 7,435.48	\$ 2,448.50	\$ 135.22	\$ 7,570.70
Deuel	\$ 16,003.44	\$ 529.23	\$ -	\$ -	\$ 529.23
Dewey	\$ 10,753.44	\$ 355.61	\$ -	\$ -	\$ 355.61
Douglas	\$ -	\$ -	\$ -	\$ -	\$ -
Edmunds	\$ 10,452.43	\$ 345.66	\$ 7,533.60	\$ 416.04	\$ 761.70
Fall River	\$ 263,186.80	\$ 8,703.49	\$ 33,035.11	\$ 1,824.33	\$ 10,527.82
Faulk	\$ 858.30	\$ 28.38	\$ -	\$ -	\$ 28.38
Grant	\$ 63,363.93	\$ 2,095.42	\$ 2,654.14	\$ 146.57	\$ 2,241.99
Gregory	\$ 126,456.94	\$ 4,181.88	\$ -	\$ -	\$ 4,181.88
Haakon	\$ 39,660.08	\$ 1,311.54	\$ 12,412.65	\$ 685.48	\$ 1,997.02
Hamlin	\$ 40,534.56	\$ 1,340.46	\$ -	\$ -	\$ 1,340.46
Hand	\$ 22,156.70	\$ 732.71	\$ 329.00	\$ 18.17	\$ 750.88
Hanson	\$ 29,547.07	\$ 977.11	\$ -	\$ -	\$ 977.11
Harding	\$ 7,696.92	\$ 254.53	\$ -	\$ -	\$ 254.53
Hughes	\$ 220,723.53	\$ 7,299.24	\$ 3,470.85	\$ 191.67	\$ 7,490.91
Hutchinson	\$ 62,572.76	\$ 2,069.26	\$ -	\$ -	\$ 2,069.26
Hyde	\$ 2,040.74	\$ 67.49	\$ -	\$ -	\$ 67.49
Jackson	\$ 31,992.47	\$ 1,057.98	\$ -	\$ -	\$ 1,057.98
Jerauld	\$ 13,135.31	\$ 434.38	\$ 841.35	\$ 46.46	\$ 480.84
Jones	\$ 9,863.12	\$ 326.17	\$ 12,614.01	\$ 696.60	\$ 1,022.77
Kingsbury	\$ 41,767.80	\$ 1,381.25	\$ 920.00	\$ 50.81	\$ 1,432.06
Lake	\$ 227,329.13	\$ 7,517.69	\$ 15,486.57	\$ 855.23	\$ 8,372.92
Lawrence	\$ 404,414.81	\$ 13,373.84	\$ 64,701.93	\$ 3,573.10	\$ 16,946.94
Lincoln	\$ 1,251,801.07	\$ 41,396.58	\$ 29,834.02	\$ 1,647.55	\$ 43,044.13
Lyman	\$ 107,489.15	\$ 3,554.63	\$ 2,037.69	\$ 112.53	\$ 3,667.16
Marshall	\$ 75,931.02	\$ 2,511.01	\$ -	\$ -	\$ 2,511.01
McCook	\$ 42,875.00	\$ 1,417.86	\$ -	\$ -	\$ 1,417.86
McPherson	\$ 10,101.82	\$ 334.06	\$ -	\$ -	\$ 334.06
Meade	\$ 557,502.77	\$ 18,436.40	\$ 52,556.63	\$ 2,902.38	\$ 21,338.78
Mellette	\$ 52,926.45	\$ 1,750.26	\$ 5,551.35	\$ 306.57	\$ 2,056.83
Miner	\$ 15,676.55	\$ 518.42	\$ -	\$ -	\$ 518.42
Minnehaha	\$ 5,019,612.13	\$ 165,996.66	\$ 740,295.39	\$ 40,882.04	\$ 206,878.70
Moody	\$ 135,127.68	\$ 4,468.62	\$ 9,597.86	\$ 530.03	\$ 4,998.65
Oglala Lakota	\$ 6,112.57	\$ 202.14	\$ -	\$ -	\$ 202.14
Pennington	\$ 3,954,957.88	\$ 130,788.95	\$ 448,706.02	\$ 24,779.32	\$ 155,568.27
Perkins	\$ 28,331.85	\$ 936.92	\$ 5,735.70	\$ 316.75	\$ 1,253.67
Potter	\$ 1,704.59	\$ 56.37	\$ -	\$ -	\$ 56.37
Roberts	\$ 219,712.15	\$ 7,265.80	\$ -	\$ -	\$ 7,265.80
Sanborn	\$ 7,487.40	\$ 247.61	\$ -	\$ -	\$ 247.61
Spink	\$ 46,002.54	\$ 1,521.29	\$ -	\$ -	\$ 1,521.29
Stanley	\$ 68,733.96	\$ 2,273.01	\$ -	\$ -	\$ 2,273.01
Sully	\$ 11,199.68	\$ 370.37	\$ -	\$ -	\$ 370.37
Todd	\$ 16,578.97	\$ 548.26	\$ -	\$ -	\$ 548.26
Tripp	\$ 110,837.04	\$ 3,665.34	\$ 17,117.87	\$ 945.32	\$ 4,610.66
Turner	\$ 86,171.93	\$ 2,849.67	\$ 5,620.95	\$ 310.41	\$ 3,160.08
Union	\$ 110,634.00	\$ 3,658.62	\$ -	\$ -	\$ 3,658.62
Walworth	\$ 199,724.50	\$ 6,604.81	\$ 33,072.21	\$ 1,826.38	\$ 8,431.19
Yankton	\$ 287,588.41	\$ 9,510.44	\$ 23,951.10	\$ 1,322.67	\$ 10,833.11
Ziebach	\$ 469.02	\$ 15.51	\$ -	\$ -	\$ 15.51
TOTALS: 66	\$ 18,221,598.29	\$ 602,581.32	\$ 1,818,848.29	\$ 100,443.99	\$ 703,025.31

Josh Haeder
South Dakota State Treasurer
State Capitol Bldg., Suite 212
500 E. Capitol Avenue
Pierre, SD 57501-5070

Appendix D2: Means of Finance

*U/10 TWILLISMAN
Twyler 10/2*

PROVISIONAL OR BUDGET FOR FALL RIVER COUNTY, SD
For the Year January 1, 2020 through December 31, 2020

Governmental Funds

	General Fund	County Road and Bridge Fund	Fire Fund	Building Fund	911 Fund	Library Fund	M & P Fund	Domestic Abuse Fund	Emergency Management Fund	24/7 Sobriety Fund
Cash Balance Applied	625,580	521,223		(71,898)			29,400			(12,337)
311 Current Property Tax Levy	2,691,122	263,710	1,071	120,498		7,027				
Less current uncollected										
Less 25% to Cities	(2,200)									
311 TIF Property Taxes										
312/319 - Other Taxes	39,650	108,460	-	2,800						
NET TOTAL TAXES	2,728,572	372,170	1,071	123,298	-	7,027	-	-	-	-
320 Licenses & Permits	10,950							1,600		
330 Intergovernmental Revenue	711,150	1,378,838	1,605		75,000			700	41,750	18,107
340 Charges for Goods & Services	461,127	33,000			55,000		8,600			25,900
350 Fines & Forfeits	5,500							100		
360 Miscellaneous Revenue	88,900									
370 Other Financing Sources	2,000	270,000	2,324		200,292	16,973		4,600	65,685	
TOTAL OTHER REVENUES	1,279,627	1,681,838	3,929	23,600	330,292	16,973	8,600	7,000	107,435	44,007
SUBTOTAL (Cash + Taxes + Other Rev)	4,633,779	2,575,231	5,000	75,000	330,292	24,000	38,000	7,000	107,435	31,670
Less 5% (SDCL 7-21-18)	(231,689)	(128,762)								
NET MEANS OF FINANCE	4,402,090	2,446,469	5,000	75,000	330,292	24,000	38,000	7,000	107,435	31,670
TOTAL APPROPRIATIONS	4,402,090	2,446,469	5,000	75,000	330,292	24,000	38,000	7,000	107,435	31,670

TAX COLLECTION WORKSHEET
2019 pay 2020

FALL RIVER CO

General Fund	
Value pay 20	\$ 670,131,151
Pr Yr Levied	\$ 2,664,477
Allowable CPI @ 1.0%	\$ 26,645
Tot allowable tax to levy	\$ 2,691,122
Difference	\$ 26,645
Estimated Mill Levy	\$ 4.02
Current levy	\$ 4.29
Levy decrease	\$ (0.27)

Fire Fund	
Value pay 20	\$ 7,596,144
Pr Yr Levied	\$ 1,060
Allowable CPI @ 1.0%	\$ 11
Tot allowable tax to levy	\$ 1,071
Difference	\$ 11
Estimated Mill levy	\$ 0.141
Current levy	\$ 0.147
Levy decrease/Increase	\$ (0.006)

Sec Rd Fund	
Value pay 20	\$ 383,569,439
Pr Yr Levied	\$ 261,099
Allowable CPI @ 1.0%	\$ 2,611
Total allowable tax to levy	\$ 263,710
Difference	\$ 2,611
Estimated Mill Levy	\$ 0.688
Current Levy	\$ 0.719
Levy Decrease	\$ (0.031)

Library Fund	
Value pay 20	\$ 461,882,829
Pr Yr Levied	\$ 6,957
Allowable CPI @ 1.0%	\$ 70
Total allowable to levy	\$ 7,027
Difference	\$ 70
Estimated Mill Levy	\$ 0.015
Current Levy	\$ 0.016
Levy Decrease/Increase	\$ (0.00)

BDLG FUND	
Value pay 20	\$ 670,131,151
Pr Yr Levied	\$ 119,305
Allowable CPI @ 1.0%	\$ 1,193
Total allowable tax to levy	\$ 120,498
Difference	\$ 1,193
Estimated Mill Levy	\$ 0.180
Current Levy	\$ 0.192
Levy Decrease	\$ (0.012)

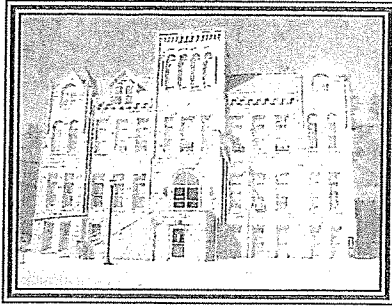
CPI for pay '20 is 2.4% 2.4
 Total stored CPI is 0+1+2.1=3.1% 3.1
 Total CPI available 5.5

*Note, CPI can be stored for 3 yrs

CPI for pay '19 was 2.1% not used-stored
 CPI for pay '18 was 1.00% not used-stored
 CPI for pay '17 was 0% not used-stored
 CPI for pay '16 was 1.5% 0% used, unavail

Only used 1.0% for 2020

NOTE* all levies at this time are an estimate, values may change with the certification of centrally assessed utilities the 1st week in Sep, which could change mill levies. Rounding could also affect mill levy



FALL RIVER COUNTY
COMMISSIONERS OFFICE
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835

9-3-19

SD Dept of Agriculture
Secretary Kim Vanneman
523 East Capitol Ave
Pierre, SD 57501

Re: Authorization for a SEAT plane to be located at the Hot Springs, SD airport

Dear Secretary Vanneman:

As Chairman of the Fall River County Commission, we are asking for a SEAT plane to be located at our Hot Springs Airport. We are currently under great threat of severe fire danger. We have dried clover that stands from two to five-foot-high across a good share of Fall River County. This allows for a tremendous amount of fuel in case of fire. In addition, many ranches are large and quite remote. This taxes our fire departments to be able to combat a fire of this possible nature and may leave their districts unmanned. It is essential to realize a fire of this possible nature could have flames as high as twenty feet, making it impossible for ground crews to combat. We understand these SEAT planes for our area are located up to one and half hours to our locations. This creates a grave danger for our county and residents. Please consider the possibility of locating a plane at our Hot Springs airport, as has been done in the past, for the remainder of the fire season.

Your consideration in this matter would be greatly appreciated, and please feel free to contact me at 605-459-2608.

Sincerely,


Joe Falkenburg
Chairman of the Board
Fall River County