

## FALL RIVER COUNTY COUNTY COMMISSIONERS

COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747

PHONE: (605) 745-5130 FAX: (605) 745-6835

## **FALL RIVER BOARD OF COUNTY COMMISSIONERS**

## **Second Floor Courtroom**

Tuesday, October 15, 2019

8:00	Commission review of bills		
9:00	Call Meeting to Order Pledge of Allegiance Conflict Of Interest Items for Board Members		
9:05	Frank Maynard, Emergency Management – *Quarterly SLA approval  *Courthouse closing  *Updates		
9:10	*2020 Prisoner Housing Contract for Pennington County  *Pay raise for Sydney Belt, certified dispatcher, \$12.00 per hour to \$12.50 per hour, effective 10/4/2019, as per union contract		
9:20	*4 – 10 h	119 Propane Quotes Nelson's PJ's Hi-D-Way Dakota Propane CBH Coop our days for Dave Weish comp time for Jensen	10,000 Gal Propane \$1.09/gallon \$0.80/gallon \$0.899/gallon No Bid aupl
9:25	(	*Hire approval for Lori Lunzman, \$12.00 per hour, effective October 15, 2019, as per union contract, to replace Becky Wendland	
9:30	Supplement and contingency hearing		

9:35	Hearing for 2019 – 2020 malt beverage – SD wine and 2019 Wine – Cider for Dollar General in Edgemont		
9:40	Doug Kinniburgh, SD DOT – *Update on state road projects in Fall River County		
10:10	Randy Seiler, Highway Superintendent – *Fuel Transfers for the Courthouse, Sheriff, and Weed & Pest *Skid Steer Loader *Updates		
10:20	Approve bills & break		
10:25	Public Comment		
10:30	5 year plan Hearing		
11:00	Stacey Martin, GIS – *Road address marker approval		
11:05	Brian Ahrendt, State's Attorney – *Codified laws on full time state's attorney		
11:10	Executive Session as per SDCL 1-25-2 (1), Personnel; SDCL 1-25-2 (3), Legal; SDCL 1-25-2 (4) Negotiations, Bargaining Agreement		
	Adjourn		

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.