#### FALL RIVER COUNTY UNAPPROVED MINUTES OF MARCH 3, 2020

The Fall River Board of County Commissioners met in regular session on March 3, 2020. Present: Joe Allen, Joe Falkenburg, Heath Greenough, Paul Nabholz, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <a href="http://fallriver.sdcounties.org">http://fallriver.sdcounties.org</a>, or under Fall River County Commission, SD at <a href="http://www.YouTube.com">http://www.YouTube.com</a>.

Motion made by Russell, seconded by Nabholz, to approve the agenda as written.

Motion made by Greenough, seconded by Russell, to approve the minutes of February 18, 2020.

Motion made by Nabholz, seconded by Greenough, to approve the tax deed transferring Lot 2, Block 33, Town of Oelrichs, Fall River County, South Dakota, to the Oelrich's Historical Society, and authorize the Chairman to sign the deed.

Motion made by Greenough, seconded by Nabholz, to approve the Auditor's account with the Treasurer as follows:

#### AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

# TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31<sup>st</sup> day of January, 2020.

Total Amt of Deposit in First Interstate Bank: \$649,259.85

Total Amt of Deposit in First National Bank of Lead: \$1,000.00

Total Amount of Cash: \$1,605.26

Total Amount of Treasurer's Change Fund: \$900.00

Total Amount of Checks in Treasurer's

Possession Not Exceeding Three Days: \$50,011.55

SAVINGS:

First Interstate Bank: \$240,411.87 First National Bank of Lead: \$1,037,189,73

CERTIFICATES OF DEPOSIT:

 First Interstate-Hot Springs:
 \$4,056,787.49

 Black Hills Federal Credit Union:
 \$250,000.00

 Bank of the West:
 \$525,723.73

 Schwab Treasury:
 \$1,000,000.00

 First National Bank – Lead:
 \$300,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00

Highway Petty Cash: \$20.00 Election Petty Cash: \$15.00

RETURNED CHECKS:

Bayan, Fritchie \$957.52, Lic 08/24/2018 Esslinger, Kevin \$233.43, Lic 12/31/2019

TOTAL \$8,114,615.43

Dated This 31st Day of January, 2020.

/s/ Sue Ganje, County Auditor of Fall River County

County Monies: \$7,529,402.00 Held for other Entities: \$421,886.45

Held in Trust: \$163,326.98 TOTAL: <u>\$8,114,615.43</u>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE, AMBULANCE AND ROAD DISTRICTS, AND THE STATE.

Motion made by Russell, seconded by Allen, to approve increasing the mental health chairman's hourly rate to \$150.00.

No applications for county assistance or death expenses were presented to the board.

Lyle Jensen, Building Supervisor, met with the board. No quotes were available at this

time for computers; they will be brought back to the next meeting. Discussion was also held on local interest in providing Qualified Mental Health Provider (QMHP) services and security measures with email and the internet.

Motion made by Nabholz, seconded by Greenough, to approve travel for Jensen and Dave Weishaupl to attend the Heartland Healthcare Preparedness/Cybersecurity Conference in Rapid City, May 5 and May 6, 2020, in the amount of \$75.00 per person.

Frank Maynard, Emergency Management, met with the board to update them on the 2020 Flood Fight and discussed county preparedness for potential spring flooding issues.

Motion made by Allen, seconded by Nabholz, authorize the chairman to sign the personnel action form due to Richard Kraima's resignation. The board accepted the resignation with regret.

Maynard will bring back a request for possible staff to the next meeting, discussion was held on the Pre-Disaster Mitigation Plan (PDM), fires and incidents.

Donna Behrens, Coroner, met with the board. Motion made by Nabholz, seconded by Greenough, to approve the lodging request for Behrens and Rakness, in the amount of \$99.99 per room, to attend the Mass Fatality Management conference, May 12 and May 13, 2020 in Oacoma.

Susie Hayes, Director of Equalization, met with the board. Motion made by Greenough, seconded by Russell, to approve travel for Hayes, Caitlin Turner and Patty Caster to attend the Vanguard user Group, June 2 and June 3, 2020 in Oacoma.

Motion made by Russell, seconded by Greenough, to approve travel for Hayes, Turner and Caster to attend the conference, June 23 through June 26, 2020, in Sioux Falls.

Motion made by Allen, seconded by Nabholz, to approve travel for Caster to attend Summer School, July 6 through July 10, 2020 in Pierre and approve travel for Turner and Hayes to attend Fall School, September 13 through September 18, 2020, in Oacoma.

Motion made by Nabholz, seconded by Russell, to approve setting the Consolidated Board of Equalization date on April 21, 2020.

Hayes presented a listing of intentions for AY 2020.

Nina Steinmetz, Weed and Pest Supervisor, met with the board to give follow-up from the Annual meeting. Discussion was held on grant projects, to include leafy spurge assistance, Horsehead Creek assistance and a non-competitive county grant. Other income resources could include cooperative working with Buffalo Gap National Grasslands and Black Hills Forest Service to do On the Border applications, partnership with SD/Fall River DOT to do applications and public health mosquito fogging for surrounding communities.

Commissioner Paul Nabholz, updated the board that SB 169 employee carry in courthouses passed, and will now go before the House State Affairs Committee.

Commissioner Heath Greenough asked the board to consider creating a policy on gravel, to include standards, grading and specs. Discussion was held on a gravel guide, various types of gravel working on different types of roads and the need for a policy. This will be brought back to a future meeting.

Randy Seiler, Highway Superintendent, met with the board. Fuel quotes were presented as follows:

2/24/2020 Fuel Quotes 8,000 Gal Diesel
Nelson's \$2.07/gallon
Hi-D-Way No Bid

MG Oil \$2.159/gallon (didn't meet deadline)

Motion made by Russell, seconded by Nabholz, to approve the low bid from Nelson's at \$2.07 per gallon, for 8,000 gallons of diesel, for a total of \$16,560.00.

Motion made by Nabholz, seconded by Greenough, to approve the application for permit to occupy county highway right-of-way from existing pedestal near driveway to 12876 Shep's Canyon Road to property line between 12879 and 12889 Shep's Canyon Road.

Motion made by Greenough, seconded by Allen, to approve the purchase of 43,000 tons of Aggregate base, Simon Construction annual bid of \$6.95 per ton, for a total price of \$298,850.00. With Nabholz voting no, all others voting yes, by roll call vote, motion carries.

Motion made by Russell, seconded by Greenough, to approve the annual Bridge Inspection Resolution as follows:

# BRIDGE REINSPECTION PROGRAM RESOLUTION FOR USE WITH SDDOT RETAINER CONTRACTS

<u>WHEREAS</u>, Title 23, Section 151, *United States Code* and Title 23, Part 650, Subpart C, *Code of Federal Regulations*, requires initial inspection of all bridges and reinspection at intervals not exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

<u>THEREFORE</u>, Fall River County is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds.

The County requests SDDOT to hire Brosz Engineering (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the county for 20% of the cost. The County will be responsible for the required 20% matching funds.

Dated this 3<sup>rd</sup> day of March, 2020 at Hot Springs, South Dakota.

Board of County Commissioners Of Fall River County /s/Joe Falkenburg Chairman of the Board

ATTEST:
/s/Sue Ganje
County Auditor

With Nabholz and Greenough voting no, all others voting yes, by roll call vote, motion carries.

Seiler updated the board about starting earlier when it snows for the school route, the number of hours on the county gravel trucks, one employee quitting and authorization for overtime when needed. A motion and second was made, then it was determined no motion was needed to advertise for help. Discussion was also held on the 2009 Shep's Canyon test results.

Motion made by Allen, seconded by Greenough, to approve the bills as follows:

#### **GENERAL FUND**

FIDELITY SEC. LIFE INS CO	EYE INSURANCE	\$157.24
AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$590.66
BRUMBAUGH & QUANDAHL,P.C.	GARNISHMENT	\$36.36
BLACK HILLS ENERGY	UTILITY POWER ELECTRIC	\$3,798.73
BOSTON MUTUAL LIFE INS CO	LIFE INSURANCE	\$32.76
BREIT & BOOMSMA, P.C.	GARNISHMENT	\$307.30
CAMERON, GEORGE	COURT REPORTER	\$149.15
CENTURY BUSINESS LEASING	COPIER LEASE AND USAGE	\$720.08
CHEYENNE SANITATION	SANITATION COLLECTION	\$371.73
CLINICAL LABORATORY OF	AUTOPSY	\$1,629.00
CREDIT COLLECTION BUREAU	COLLECTIONS	\$32.81
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DALLAS COUNTY SHERIFF	TAX DEED SERVED	\$80.00
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$2,510.70
EAGLE ENTERPRISES LLC	SUPPLY	\$325.98
EFTPS	PAYROLL TAXES	\$38,995.98
ERTZ, DEWEY	PSYCH EVALUATION	\$1,350.00
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$125.00
FARRELL, FARRELL & GINSBACH	CAAF	\$2,938.31
FLINT ELECTRIC	SERVICE	\$48.01
FR COUNTY TREASURER	FIRST INTERSTATE	\$37.10

GALLS	UNIFORM ALLOWANCE	\$263.59
GOFF, GARLAND LEE	MENTAL ILLNESS	\$1,253.20
GOLDEN WEST TECHNOLOGIES	LICENSE	\$155.00
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$1,297.32
HEAVY HIGHWAY FRINGE	INSURANCE FEES	\$585.00
HILLS EDGE AUTO SALES	SERVICE	\$48.78
HILLYARD/SIOUX FALLS	SUPPLY	\$164.87
HOT SPRINGS ACE HARDWARE	SUPPLY	\$219.60
HOT SPRINGS AREA CHAMBER	SPRING FLING BOOTH	\$50.00
CITY OF HOT SPRINGS	CITY WATER BILL	\$602.98
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$19,095.00
KATTERHAGEN, MARK	MENTAL ILLNESS	\$9.00
LIUNA LABORERS LOCAL 620	UNION DUES	\$300.00
LAKOTA CONTRACTING, INC.	UNIFORM ALLOWANCE	\$221.85
LEWNO, LUCY	MENTAL ILLNESS	\$146.50
LOCKWOOD, DARCY	MENTAL ILLNESS	\$9.00
LYNNS DAKOTAMART	INMATE SUPPLY	\$17.33
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$312.62
MASTEL, BRUCE	DATABASE SETUP AND MONITORING	\$35.00
MCGAS LLC	PROPANE	\$7,920.49
MCGLUMPHY, ERIN	TRAVEL REIMBURSEMENT	\$202.02
MCLEODS OFFICE SUPPLY CO.	SUPPLY	\$271.51
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$202.50
MOWER, BRENDA	BLOOD DRAWS	\$225.00
NATIONWIDE RETIREMENT SOL	NATIONWIDE RETIREMENT	\$29.42
NELSON'S OIL & GAS INC	UTILITIES	\$802.33
NEOFUNDS	POSTAGE	\$1,182.36
NEW YORK LIFE INSURANCE	NEW YORK LIFE INSURANCE	\$65.00
NICHOLAS TOWING	INVESTIGATIONS	\$143.00
NORTON, TINA	CONTRACT NURSE INMATE	\$1,075.00
NOVOTNY, ROBERT	TRAVEL REIMBURSEMENT	\$42.95
NUTRIEN AG SOLUTIONS	SUPPLY	\$11,416.80
CHILD SUPPORT PAYMENT CNT	CHILD SUPPORT	\$655.00
O'NEILL, JUSTIN	CAAF	\$2,360.72
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNINGTON	\$484.10
QUILL CORPORATION	OFFICE SUPPLIES	\$193.27
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$328.12
SD DEPT OF REV & REG.	TITLE & LICENSE PLATE	\$21.20
SDSU EXTENSION	TRAVEL REIMBURSEMENT	\$130.87
SD OFFICE OF CHILD & FAMILY	QUARTERLY PUBLIC HEARING	\$1,602.64
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION/SPECIAL PAY PLAN	\$24,788.05
SERVALL	RUG/UNIFORM SERVICE	\$377.31
SKINNER, MATTHEW L. PC	CAAF	\$151.40

SONNY'S SUPER FOODS	SUPPLY	\$216.64
SD SUPPLEMENT RETIREMENT	SDRS SUP RETIREMENT	\$1,600.00
STATE SUPPLY	SUPPLY	\$444.78
STEINLEY REAL ESTATE	15 HOUR COURSE TRAINING	\$315.00
TWILIGHT INC	FIRST AID SUPPLY	\$112.22
UNITED WAY BLACK HILLS	UNITED WAY DONATION	\$54.99
VERIZON WIRELESS	CELL PHONE PLAN	\$776.73
WENDELL'S GARAGE	CAR MAINTENANCE	\$62.90
YANKTON CO. SHERIFF	MI	\$100.00
DUFFY, MICHAEL	REFUND	\$15.10
OTTESON, ANTHONY	UNIFORM ALLOWANCE	\$238.52
JANIS, BOBBIE	TRAVEL REIMBURSEMENT	\$46.20
STEINMETZ, NINA	TRAVEL REIMBURSEMENT	\$39.82
COMMISSIONERS	FEBRUARY SALARIES	\$4,100.00
AUDITOR'S OFFICE	FEBRUARY SALARIES	\$16,845.40
AUDITOR'S OFFICE	OVERTIME	\$13.29
TREASURER'S OFFICE	FEBRUARY SALARIES	\$14,004.88
TREASURER'S OFFICE	OVERTIME	\$36.49
STATE'S ATTORNEY'S OFFICE	FEBRUARY SALARIES	\$12,093.55
STATE'S ATTORNEY'S OFFICE	OVERTIME	\$133.37
MAINTENANCE	FEBRUARY SALARIES	\$13,265.01
MAINTENANCE	OVERTIME	\$77.05
ASSESSOR'S OFFICE	FEBRUARY SALARIES	\$16,014.47
ASSESSOR'S OFFICE	OVERTIME	\$96.81
REGISTER OF DEED'S OFFICE	FEBRUARY SALARIES	\$6,730.66
REGISTER OF DEED'S OFFICE	OVERTIME	\$5.34
VETERAN'S SERVICE OFFICE	FEBRUARY SALARIES	\$3,616.69
GIS	FEBRUARY SALARIES	\$3,563.48
SHERIFF	FEBRUARY SALARIES	\$32,167.28
SHERIFF	OVERTIME	\$3,082.05
JAIL	FEBRUARY SALARIES	\$21,938.50
JAIL	OVERTIME	\$2,006.50
CORONER	FEBRUARY SALARIES	\$900.00
NURSE'S OFFICE	FEBRUARY SALARIES	\$3,767.26
EXTENSION OFFICE	FEBRUARY SALARIES	\$3,667.12
EXTENSION OFFICE	OVERTIME	\$6,193.25
WEED & PEST OFFICE	FEBRUARY SALARIES	\$3,939.90
	TOTAL FOR GENERAL FUND	\$306,199.35
COUNTY ROAD & BRIDGE		
A & B WELDING SUPPLY CO.	WELDING SUPPLIES/LEASE	\$122.14
FIDELITY SEC. LIFE INS CO	EYE INSURANCE	\$71.70
AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$350.88
BH ELECTRIC COOP INC.	UTILITY HIGHWAY ELECTRIC	\$52.47

BIG TEX TRAILER WORLD	TIRE	\$219.99
BLACK HILLS ENERGY	UTILITY POWER ELECTRIC	\$869.19
BLESSING, BRETT	CLOTHING ALLOWANCE	\$150.00
BOMGAARS	SUPPLY	\$275.82
BROSZ ENGINEERING, INC.	ENGINEERING	\$200.00
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$13,237.56
CHEYENNE SANITATION	SANITATION COLLECTION	\$74.00
CITY OF EDGEMONT	CITY OF EDGEMONT WATER	\$80.60
DAKOTA POWER FLUID INC	SUPPLY	\$213.50
DALE'S TIRE & RETREADING	TIRE PARTS/SUPPLY	\$1,061.18
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$553.05
FLOYD'S TRUCK CENTER	REPAIRS/PARTS	\$183.33
EFTPS	PAYROLL TAXES	\$9,911.85
FALL RIVER AUTO SUPPLY	AUTO PARTS/REPAIR	\$77.02
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$40.45
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$253.08
GRIMM'S PUMP SERVICE INC	SUPPLY	\$591.18
HEAVY HIGHWAY FRINGE	INSURANCE FEES	\$150.00
HILLYARD/SIOUX FALLS	SUPPLY	\$142.33
HOT SPRINGS ACE HARDWARE	SUPPLY	\$168.13
HOT SPRINGS AUTOMOTIVE	AUTO SUPPLY PARTS	\$587.28
CITY OF HOT SPRINGS	CITY WATER BILL	\$31.86
RICOH USA INC	CONTRACT SERVICE	\$75.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$3,625.00
LIUNA LABORERS LOCAL 620	UNION DUES	\$175.00
LAWSON PRODUCTS	PARTS	\$234.94
MG OIL	INVENTORY/SUPPLY	\$10,055.23
NELSONS OIL & GAS INC.	UTILITIES	\$16,572.42
NEWMAN TRAFFIC SIGNS	SIGNAGE	\$433.06
OVERHEAD DOOR COMPANY	SERVICE	\$254.83
RAPID DELIVERY	DELIVERY	\$35.07
SAFETY KLEEN	SUPPLIES	\$124.47
SDACHS/DJ BUTHE	2020 MEMBERSHIP	\$375.00
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$5,054.16
SEILER, RANDY	CELL PHONE REIMBURSEMENT	\$75.00
DUFFY, MICHAEL	REFUND	\$0.68
HIGHWAY DEPARTMENT	FEBRUARY SALARIES	\$41,785.72
HIGHWAY DEPARTMENT	OVERTIME	\$332.44
	TOTAL FOR COUNTY ROAD AND BRIDGE	\$108,876.61
911 SURCHARGE REIMBURSEMENT		
FIDELITY SEC. LIFE INS CO	EYE INSURANCE	\$29.24
AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$67.21
CENTURY BUSINESS LEASING	COPIER LEASE AND USAGE	\$97.68

CREDIT COLLECTION BUREAU	COLLECTIONS	\$302.86
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$405.20
EFTPS	PAYROLL TAXES	\$4,936.67
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$812.35
HEAVY HIGHWAY FRINGE	INSURANCE FEES	\$75.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$1,812.50
LIUNA LABORERS LOCAL 620	UNION DUES	\$50.00
PORTFOLIO RECOVERY ASSOC.	GARNISHMENT	\$176.54
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$2,396.98
TWILIGHT INC	FIRST AID SUPPLY	\$56.10
VERIZON WIRELESS	CELL PHONE PLAN	\$44.36
DISPATCH	FEBRUARY SALARIES	\$19,115.39
DISPATCH	OVERTIME	\$1,091.41
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$31,469.49
EMERGENCY MANAGEMENT		
EFTPS	PAYROLL TAXES	\$1,528.96
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$142.29
NASASP	ANNUAL DUES NASASP	\$39.00
NEOFUNDS	POSTAGE	\$0.50
QUILL CORPORATION	OFFICE SUPPLIES	\$10.79
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$609.97
VERIZON WIRELESS	CELL PHONE PLAN	\$92.04
FR EMERGENCY MANAGEMENT OFFICE	FEBRUARY SALARIES	\$6,003.41
	TOTAL FOR EMERGENCY MANAGEMENT	\$8,426.96
24/7 SOBRIETY FUND		
EFTPS	PAYROLL TAXES	\$306.04
QUILL CORPORATION	OFFICE SUPPLIES	\$59.48
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$48.96
24/7 OFFICE	FEBRUARY SALARIES	\$2,009.16
	TOTAL FOR 24/7 SOBRIETY FUND	\$2,423.64
M & P RELIEF		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$165.00
	TOTAL FOR M & P RELIEF	\$165.00
COURTHOUSE BUILDING FUND		
OTIS ELEVATOR COMPANY	ELEVATOR SERVICE	\$702.10
DUFFY, MICHAEL	REFUND	\$2.54
	TOTAL FOR COURTHOUSE BUILDING FUND	\$704.64
	TOTAL PAID BETWEEN 02/19/20 AND 03/03/20	\$458,265.70

Break was taken at 10:14 a.m. and the meeting reconvened at 10:20 a.m.

Public comment was heard from Randy Seiler – advised of load limits being put on this week; Susan Henderson – concerns on aerial spraying, and Sheriff Evans – prisoner count of 18

males and 6 females in the Fall River County jail, with 1 male and 1 female in the Pennington County Jail. Evans also gave appreciation for the new equipment for rescues.

Motion made by Russell, seconded by Nabholz, to enter into executive session, as per SDCL 1-25-2(1) for personnel purposes and SDCL 1-25-2 (3) for legal purposes, at 10:25 a.m.

Meeting resumed at 10:55 a.m.

Motion made by Nabholz, seconded by Greenough, to adjourn at 10:56 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje, Fall River County Auditor

#### AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER **COUNTY:** 

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 29th day of February 2020.

Total Amt of Deposit in First Interstate Bank:

\$274,037.26

Total Amt of Deposit in First National Bank of Lead:

\$1,000.00

Total Amount of Cash:

\$4,797.62

Total Amount of Treasurer's Change Fund:

\$ 900.00

Total Amount of Checks in Treasurer's

Possession Not Exceeding Three Days:

\$52,370.60

SAVINGS:

First Interstate Bank:

\$240,448.76

First National Bank of Lead:

\$1,038,426.53

CERTIFICATES OF DEPOSIT:

First Interstate-Hot Springs:

\$4,056,787.49

Black Hills Federal Credit Union:

\$250,000.00

Bank of the West

\$525,723.73

**Schwab Treasury** 

\$1,000,000.00

First National Bank - Lead

\$300,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00

Highway Petty Cash: \$20.00 Election Petty Cash: \$15.00

**RETURNED CHECKS:** 

Bayan, Fritchie \$957.52, Lic 08/24/2018 Esslinger, Kevin \$233.43, Lic 12/31/2019 4J Enterprises \$124.53, Lic 02/18/2020

TOTAL \$7,746,342.47

Dated This 29th Day of February 2020.

Sue Ganje, County Auditor of Fall River County.

County Monies: \$7,224,199.68

Held for other Entities: \$384,873.19

Held in Trust: \$137,269.60

TOTAL: \$7,746,342.47

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE AND AMBULANCE DISTRICTS, AND STATE.



2727 N Plaza Dr. Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

**Change Order** 

No.:

63596

Date:

3/4/2020

Prepared for:

Lyle Jensen

Fall River County Auditor

906 N River Street

Hot Springs, SD 57747 USA

Account No.: 1889

Phone: (605) 745-5145

Fax: (605) 745-3530

Qty	Description	UOM	Sell	Total
-12	HP ProDesk 600 G5 SFF - i5-9500 - 8GB RAM - 1TB HDD - Windows 10 Pro 64-bit - DVD - 3yr. Warranty	EA	\$789.00	(\$9,468.00)
12	HP ProDesk 600 G5 SFF - i7-9700 - 8GB RAM - 1TB HDD - Windows 10 Pro 64-bit - DVD - 3yr. Warranty	EA	\$949.00	\$11,388.00

		Your Price:	\$1,920.00
		Total:	\$1,920.00
rices are firm ι	ıntil 3/18/2020		
repared by:	Eric Eisenbraun, ericeisenbraun@goldenwest.com	<b>Date:</b> 3/4	/2020
Accepted by:	**************************************	Date:	

#### Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or additional freight charges may be added on to the invoice.

Terms: 30% down payment required for sales of \$ 5,000.00 or more, with the balance due Net 15 days of invoicing.



2727 N Plaza Dr. Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Quote

No.:

63570

Date:

3/2/2020

Prepared for:

Lyle Jensen (605) 890-0372 Fall River County Auditor 906 N River Street

Hot Springs, SD 57747 USA

Account No.: 1889

Phone: (605) 745-5145

Fax: (605) 745-3530

Qty	Description	UOM	Sell	Total
1	Fujitsu E549, i3-8145U, 4GB RAM, 256GB SSD, 14" HD display, WLAN/GigE, Win10 Pro. 3yr. Warranty	EA	\$741.11	\$741.11
1	Project Installation & Configuration	EA	\$400.00	\$400.00

		Your Price:	\$1,141.11
		Total:	\$1,141.11
Prices are firm u	ıntil 3/16/2020		
Prepared by:	Eric Eisenbraun, ericeisenbraun@goldenwest.com	<b>Date:</b> 3/2/26	020
Accepted by:		Date:	

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Terms: 30% down payment required for sales of \$ 5,000.00 or more, with the balance due Net 15 days of invoicing.



2727 N Plaza Dr. Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Fujitsu G558, i5-8500T, 8GB RAM, 256GB SSD, 802.11ac,

Keyboard/Mouse, 1x DisplayPort/1x HDMI, Win10 Pro, VESA

Fujitsu Desktop Warranty, 36 Months, Standard Level, 9x5

Quote

No.:

63569

Date:

3/2/2020

\$400.00

Page 1

Lyle Jensen (605) 890-0372 Fall River County Auditor

Prepared for:

906 N River Street

Description

Mount

Qty

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Hot Springs, SD 57747 USA

Phone Support, NBD Response

Project Installation & Configuration

Account No.: 1889

UOM

EΑ

EΑ

EΑ

Phone: (605) 745-5145 Fax: (605) 745-3530

\$688.89 \$688.89 \$0.00 \$0.00

\$400.00

		Your Price:	\$1,088.89	
		Total:	\$1,088.89	
Prices are firm u	ntil 3/16/2020			
Prepared by:	Eric Eisenbraun, ericeisenbraun@goldenwest.com	<b>Date:</b> 3/2	<b>Date:</b> 3/2/2020	
Accepted by:		Date:		

#### Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or additional freight charges may be added on to the invoice.

Terms: 30% down payment required for sales of \$ 5,000.00 or more, with the balance due Net 15 days of invoicing.

## **FAXED BID:**

# TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 605-745-5912

PHONE # 605-745-5137

,	2/1								
DATE:	<u>5/10 /</u>	2020						· ć	
FROM:	AKO	TA PR	& PANE	•	PHC	NE:	745-59	758	
BID FOR: P	ROPAN	E: 800	CAL	to Fr	c c	المماع	TY SHOP	475	
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•	(	THIS BID IN	ICLUDES .	ALL APPRO	PIATE T	AXES A	AND FEES)		Km
Signed By: _	BID	WAS	REO	LUESTE	2-0	BY	PHONE.		
								<u> </u>	

**NOTE:** All faxed bids must be received in the Fall River County Highway Dept. office at the above number by 12pm on the call date.

If declining to bid, please fax back this form with the words "Decline today's bid" on the line designated for the Bid Amount.

THANK YOU

## **FAXED BID:**

## TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 605-745-5912

PHONE # 605-745-5137

DATE:	3/10/2020				
****	111-7 - 10/AV	PHONE:	890-	-10/0	
BID FOR:	PROPANE: 800 GAL PROPAROF DE 1, 05 PRAL	IR TO FRC	SHOP +	45,	
	(THIS BID INCLUDES ALL APP PAULINE FOR BILL	PROPIATE TAXES AN		Phone,	
organia by				Kn	

**NOTE:** All faxed bids must be received in the Fall River County Highway Dept. office at the above number by 12pm on the call date.

If declining to bid, please fax back this form with the words "Decline todays bid" on the line designated for the Bid Amount.

THANK YOU

### **FAXED BID:**

## TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 605-745-5912

PHONE # 605-745-5137

Accel (2) 3/10/20,

DATE: 3/10/	2020				
DATE:	S. 15		PHONE.	890-3654	
RID FOR: PROPANE	. 800 GAL	PROPAN	JR TO	FRC SHOP HS	
AMOUNT OF BID: \$	.89 PR	2 GAL			
(THIS BID INCLUDES ALL APPROPIATE TAXES AND FEES)					
Signed By: RICH	Newson	BY	PHONE	:	
				(Cm	

**NOTE:** All faxed bids must be received in the Fall River County Highway Dept. office at the above number by 12pm on the call date.

If declining to bid, please fax back this form with the words "Decline todays bid" on the line designated for the Bid Amount.

THANK YOU

# HOT SPRINGS, SOUTH DAKOTA 57747 FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: <u>Fall River County Highway Department</u>
P.O. Box 939
Hot Springs, S.D. 57747

Date: 03-09-2020	
SHERIFF'S DEPARTMENT GAS PURCHASES:	
FROM DATE: 02-01-2020	
THROUGH DATE: 02-29-2020	
TOTAL GALLONS: 1037.00	
TOTAL: \$ 2053.26	

## HOT SPRINGS, SOUTH DAKOTA 57747

# FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 03-09-2020	
COURT HOUSE FUEL/GAS PURCHASES:	
(All Departments)	
FROM DATE: 02-01-2020	
THROUGH DATE: 02-29-2020	
GALLONS: 88.40	
TOTAL: \$ 175.03	

## HOT SPRINGS, SOUTH DAKOTA 57747

# FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 03-09-2020	
,	.,
WEED BOARD FUEL PURCHASES:	
FROM DATE: 02-01-2020	
THROUGH DATE: 02-29-2020	
GALLONS: 77.80	
	•
TOTAL: \$ 154.04	

# FW: [EXT] Vivos Bunkers in Fall River County

em@frcounty.org

Thu 3/12/2020 4:04 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

From: Barbara Kirchhoff <bljk1@outlook.com> Sent: Thursday, March 12, 2020 1:05 PM

To: em@frcounty.org; commissioners@frcounty.org

Subject: Vivos Bunkers in Fall River County

Mr. Maynard and the Fall River Commissioners:

If you have not already seen this article, please read the attached article from THE GUARDIAN about the wealthy jetting off to their disaster bunkers. The picture on the article is of the Vivos "bunkers" at the old Black Hills Army Depot in Fall River County. This article is making the rounds on the Internet, nationally and internationally.

https://www.theguardian.com/world/2020/mar/11/disease-dodging-worried-wealthy-jet-off-to-disaster-bunkers?fbclid=IwAR20dscZ-BX1gdRc6W2Bgs8UQawMe2nMFkkEAVKHdSFz 0am 20yjfBCsy0

As a resident of Fall River County, who moved here because of the low population and relative remoteness, I am interested in how the Fall River County Commission and the Fall River County Emergency Management Department plan to handle the influx of people into the county to inhabit these bunkers during a time of national emergency, which may be currently ongoing. According to the Vivos website, the capacity for these disaster bunkers is 5,000 people. At full capacity, this Vivos installation would almost double the population of the county. My concern is that up to 5,000 people, who are not residents of the county, could become a challenge to the county government and its first responders if the installation would suffer a breakdown in security and structure. I am all for welcoming refugees in the time of trouble; however, what is the plan to contain and manage such a possible huge influx to the county and the potential for a strain on resources and public safety? Is there currently agreements and understandings with Vivos and the county that are enforceable and manageable within the context of already limited county funding and personnel?

Also, the Vivos website does not warn its potential investors and residents that the retired Black Hills Army Depot contains "munitions and other hazardous components." This information was taken directly from the Fall River County Pre Disaster Mitigation Plan, page 30 (see below). It is impossible for the United States Federal government to insure long-term safety of buried military munitions waste, which should concern all county residents and potential Vivos residents. Even though the buried chemical munitions and other hazardous components may not be in the part of the retired Ft. Igloo

https://mail.sd.gov/owa/ 3/12/2020

that was bought by Vivos, the nearby buried chemical munitions are not something to hide from potential investors/residents. The link to the Vivos website: <a href="www.terravivos.com">www.terravivos.com</a>.

**Fall River County** 

Pre Disaster Mitigation Plan

Page 30

Land Use

Approximately 67,013 acres are forestland in Fall River County. 6,260 acres are open water. 1,670 acres are considered barren land and the rest of the county is mostly cultivated crops, developed lands and herbaceous areas.

The Black Hills Army Depot was an ordnance handling facility developed as a result of munitions from World War II. The facility was also utilized for storage and testing of chemical weapons. Certain areas of the facility still have munitions and other hazardous components and are restricted from the general public. The residential community of Igloo was a result of the civilian work force who worked at the depot. The Black Hills Army Depot was closed in 1967 and is comprised of approximately 22,000 acres of land, located in the west central portion of the County. Approximately 11,000 acres have been sold to private citizens and the Department of Interior and National Grasslands retain ownership of the remaining 11,000 acres. The old concrete bunkers are still in place.

In this time of spreading COVID-19, the resulting negative economic effects, possible supply chain disruptions, and government entities declaring quarantines and closing borders, I am sure that Fall River County Commission members and the Emergency Management Department employees have considered the implications for the county of the Vivos installation, and has a well-thought-out plan to manage an influx up to 5,000 additional people into the county.

I request that you share the developed plan concerning Vivos with the county residents on the Fall River County website by including it in an updated Fall River County Pre Disaster Mitigation Plan. If you have not developed such a plan, I would be willing to serve on a proactive team to develop and implement a plan.

Thank you for keeping the citizens of this beautiful county informed and safe. I appreciate your commitment and service to our county. I look forward to your response.

Sincerely,
Barbara Kirchhoff
Fall River County Resident
bljk1@outlook.com
(314)391-1045

# FW: [EXT] SD Department of Public Safety - Coronavirus Resources

FREM <frem@gwtc.net>

Thu 3/12/2020 4:38 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

Importance: High

Good information. The work on has some very good ideas.

Frank

From: DPS Homeland Security < DPSHomelandSecurity@state.sd.us>

Sent: Thursday, March 12, 2020 8:32 AM

**To:** DPS Homeland Security < DPSHomelandSecurity@state.sd.us> **Subject:** SD Department of Public Safety - Coronavirus Resources

Importance: High

The SD Department of Public Safety would like you to have the following resource links for the coronavirus outbreak. The links below will provide you with the most current, trustworthy information from the Centers for Disease Control (CDC) describing how individuals can keep themselves and their families safe as well as guides for specific situations (home, work, childcare & schools, community events, etc.).

All-inclusive information may be accessed at the Center for Diseases Control website at <a href="https://www.cdc.gov/coronavirus/2019-nCoV/index.html">https://www.cdc.gov/coronavirus/2019-nCoV/index.html</a>

Some specific guides from the CDC website that you may be interested in are shown below:

Home https://www.cdc.gov/coronavirus/2019-ncov/community/home/index.html

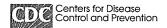
Work https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html

Childcare and K-12 Schools <a href="https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/guidance-for-schools.html">https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/guidance-for-schools.html</a>

Community Events <a href="https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/mass-gatherings-ready-for-covid-19.html">https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/mass-gatherings-ready-for-covid-19.html</a>

For more information, you may also contact the SD Department of Health at 605-773-3361 or their website at <a href="https://doh.sd.gov/news/coronavirus.aspx">https://doh.sd.gov/news/coronavirus.aspx</a>, or call 211.

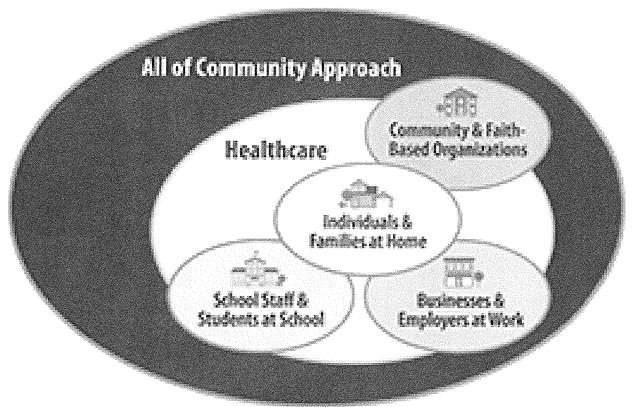
Please feel free to forward this information.



## Coronavirus Disease 2019 (COVID-19)

# Preventing COVID-19 Spread in Communities

Protect yourself and your community from getting and spreading respiratory illnesses like coronavirus disease 2019. Everyone has a role to play in getting ready and staying healthy.



CDC is aggressively responding to the global outbreak of COVID-19 and community spread in the United States. CDC's "All of Community" approach is focused to slowing the transmission of COVID-19 and reducing illness and death, while minimizing social and economic impacts.

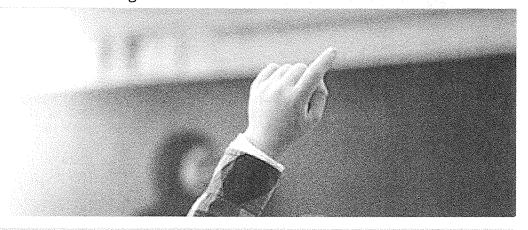
Actions for Protecting Communities from COVID-19

## How to prepare and take action for COVID-19





At K-12 Schools and Childcare Programs



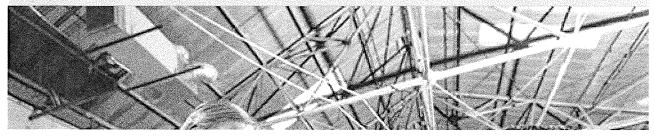
At Colleges and Universities



### At Work



Community- and Faith-Based Organizations





Large Community Events/Mass Gatherings



Healthcare settings



First Responders



**Homeless Shelters** 





Americans should be prepared for the possibility of a COVID-19 outbreak in their community. The community can take measures to reduce the spread of COVID-19.

Currently a vaccine or drug is not available for COVID-19. Community-based interventions such as school dismissals, event cancellations, social distancing, and creating employee plans to work remotely can help slow the spread of COVID-19. Individuals can practice everyday prevention measures like frequent hand washing, staying home when sick, and covering coughs and sneezes.

Decisions about the implementation of community measures will be made by local and state officials, in consultation with federal officials as appropriate, and based on the scope of the outbreak and the severity of illness. Implementation will require extensive community engagement, with ongoing and transparent public health communications.

### Other Guidance and Resources

Pandemic Preparedness Resources

Communication Resources

CDC in Action: Preparing Communities for Potential Spread of COVID-19

Slides from the Office of the Vice President: Keeping Workplaces, Homes, Schools, or Commercial Establishments Safe

[2] [4] Pages, 508 KB]

Page last reviewed: March 11, 2020



# WEBSITE OF THE STATE OF SOUTH DAKOTA DEPARTMENT OF HEALTH Kim Malsam-Rysdon, Secretary of Health

MENU Home ► News

#### COVID-19 Updates and Information



#### Novel Coronavirus (COVID-19) updates and information

COVID-19 in South Dakota | News | Precautions to Avoid Illness | Information for Medical Providers | Community Guidance & Resources | CDC Website

The South Dakota Department of Health (SD-DOH) continues to respond to the emergence of the novel coronavirus. We are working with the CDC and our healthcare partners across the state to protect South Dakotans from COVID-19.

# SOUTH DAKOTA COVID-19 INFORMATION LINE

Questions about COVID-19? We're here to help.





#### Updates include:

- · Cases have been identified in South Dakota.
- The number of cases and countries with infections worldwide is increasing and can be found on the WHO website.
- Case counts and other information about the novel coronavirus can be found on the CDC website.
- Travelers returning from China, Iran, Italy and South Korea should self-monitor for 14 days for novel coronavirus symptoms (e.g., fever, cough, or shortness of breath) and contact SD-DOH at 800-592-1861 if they develop symptoms to aid coordination of care.

#### COVID-19 in South Dakota

On March 4, 2020, CDC updated the clinical criteria for testing a symptomatic individual after evaluation by their healthcare provider. As a result, the South Dakota Department of Health (SD-DOH) expects the number of persons under investigation (PUI) being tested for COVID-19 to increase.

The number of PUI being tested does not reflect the level of risk to the public in the state. For more information about the outbreak, potential risks, and protective recommendations, visit the <u>SD-DOH website</u> or <u>CDC website</u>.

This table shows the total number of positive COVID-19 cases in South Dakota residents, the total number of persons that tested negative, and the total number of PUIs that are pending results.

#### As of March 11, 2020

Positive*	8 27		
Negative			
Pending	11		

\*Includes presumptive positives sent to CDC for final testing

Counties reporting cases: Beadle, Charles Mix, Davison, Minnehaha (3), Pennington, Bon Homme

This table will be updated each weekday

#### News

- March 5, 2020 <u>Update Webinar for Healthcare Providers</u> | <u>Slides</u>
- March 4, 2020 Informational Briefing for Senate Health and Human Services Committee
- February 27, 2020 South Dakota Prepares for COVID-19

#### Precautions to avoid illness

#### What can you do?

- · Wash your hands often with soap and water for at least 20 seconds or use an alcohol-based hand sanitizer.
- Cover your coughs and sneezes with a tissue.
- Avoid close contact with people who are sick.
- Refraining from touching your eyes, nose and mouth.
- · Clean frequently touched surfaces and objects.
- Individuals at higher risk for severe COVID-19 illness, such as older adults and people who have chronic medical conditions like heart, lung or kidney disease, should take actions to reduce your risk of exposure.
- Create a family plan to prepare for COVID-19 and develop a stay at home kit with food, water, medication, and other necessary items.

South Dakota's healthcare system is prepared to identify and treat cases of COVID-19.

#### If you develop symptoms:

- Call your health care provider immediately and tell them about any recent travel or exposure.
- Individuals who are concerned that they have COVID-19 should contact their healthcare provider via phone before going to a clinic or hospital to prevent spread in healthcare facilities.
- Avoid contact with other people.
- · Follow the directions of your provider and public health officials.

#### Find Federally Qualified Health Centers in South Dakota

CDC does not recommend that people who are well wear a facemask to protect themselves from respiratory illnesses, including COVID-19. You should only wear a mask if a healthcare professional recommends it. A facemask should be used by people who have COVID-19 and are showing symptoms. This is to protect others from the risk of getting infected. The use of facemasks also is crucial for <u>health workers</u> and other <u>people who are taking care of someone infected with COVID-19 in close settings</u> (at home or in a health care facility).

#### information for Medical Providers

- · Medical providers who are concerned a patient may be infected with COVID-19 should:
  - · Mask the patient
  - o Isolate the Patient in a private room or separate area, and
  - Contact with SD-DOH (800-592-1861) immediately for consultation and guidance
- Clinicians are strongly encouraged to test for other infectious causes of respiratory illness, such as influenza and RSV. Note: Asymptomatic patients are not eligible for testing at the SD Public Health Laboratory.

Priority Level	Clinical Features	Risk Exposure*
Low	Fever OR Cough OR Shortness of Breath	None identified
Medium	Fever OR Cough OR Shortness of breath AND Elevated risk for severe infection**	None identified
Medium	Fever OR Cough OR Shortness of Breath	Identified risk
High	Fever OR Cough OR Sore Throat OR Shortness of Breath	Identified healthcare risk***
High	Fever AND Cough OR Shortness of Breath	Identified risk

<sup>\*</sup>Individual meets the risk exposure criterion if they have one of the following:

- Close contact to a laboratory-confirmed case within 14 days of symptom onset.
- History of travel to a geographic area with community transmission in a state within 14 days of symptom onset. <u>Visit CDC website</u> for the current list of states.
- History of travel from a country under a Level 2 or Level 3 Travel Advisory. Visit CDC website for the current list of countries.

- Hospitalized patients
- o Older adults (65 years of age and older)
- o Individuals with certain pre-existing conditions (e.g., heart disease, lung disease, diabetes, and immunosuppressed)

- · Guidance on specimen collection and testing, infection control practices, and other considerations are available at:
  - o SD-HAN 20-007: Guidance on Evaluating Persons for COVID-19 Infection (Updates SD-HAN 20-003)
  - o SD-HAN 20-006: Healthcare Facility Checklist
  - SD-HAN 20-005: CDC COCA Call
  - o SD-HAN 20-004: Webinar for Healthcare
  - o SD-HAN 20-003: Evaluating Persons for COVID-19
  - o SD-HAN 20-002: Monitoring and Movement Guidance on Novel Coronavirus
  - o CDC Clinician Call: What Clinicians Need to Know to Prepare for COVID-19
  - CDC HAN 427: Updated and Interim Guidance on Outbreak of 2019 Novel Coronavirus
  - CMS Guidance for Infection Control and Prevention of COVID-19 in nursing homes (Revised 03/09/20)

#### • COVID-19 Lab Specimen Submission Form

- SD Public Health Lab Specimen Guidance
- CDC COCA Call COVID-19 Update March 5, 2020 call in information
- SD-DOH would like to remind medical providers, hospitals, and laboratories that cases of COVID-19, caused by the SARS-CoV-2 virus, are considered immediately reportable in South Dakota (under Coronavirus Respiratory syndromes).

<sup>\*\*</sup>Elevated Risk for Severe COVID-19 Infection:

<sup>\*\*\*</sup>Any healthcare worker who was caring for or who had unprotected direct contact with infectious secretions or excretions of a suspected COVID-19 patient or laboratory-confirmed case within 14 days of symptoms onset.

- · CDC issued guidance to healthcare facilities in the event that a traveler with illness is identified.
  - Evaluating and reporting persons under investigation
     Evaluating PUIs and Asymptomatic Close Contracts
  - Healthcare infection control guidance
  - Clinical care guidance
  - o Home care guidance
  - Guidance for EMS
  - Healthcare personnel with potential exposure guidance
  - o Inpatient Obstetrics Care
  - Disposition of patients with novel coronavirus
  - Collection and testing of postmortem samples

#### **Community Guidance & Resources**

- Implementation of Mitigation Strategies for Communities with Local COVID-19 Transmission (CDC, PDF)
- · Community mitigation guidance from the CDC is available for:

  - Households People at Higher risk
  - Businesses
  - o Schools and childcare centers
  - Colleges and Universities
  - o Community and faith-based organizations
  - <u>Large events</u>
  - Law enforcement
- . COVID-19 and Schools: Information for School Administrators and Nurses (PDF)
  - o Presentation for Schools (PDF)
- Workplace and Employer Resources & Recommendations (PDF)

Local COVID-19 transmission in your community?





©2019 South Dakota Department of Health. All Rights Reserved. 600 East Capitol Avenue | Pierre, SD 57501-2536 | 605-773-3361 | 1-800-738-2301 (In State)



# DEPARTMENT of ENVIRONMENT and NATURAL RESOURCES

JOE FOSS BUILDING 523 EAST CAPITOL PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

March 3, 2020

RE: South Dakota's Free Abandoned Underground Tank Removal Program

The State of South Dakota has entered the 19<sup>th</sup> year of our free voluntary abandoned tank removal program and has removed abandoned underground petroleum tanks at approximately 3,500 sites. Under the program South Dakota Department of Environment and Natural Resources will remove tanks that qualify and perform environmental cleanup actions we deem necessary to protect human health at no cost to the owner.

The state wants to remove every abandoned underground storage tank that was used to store a petroleum product. Examples of petroleum products are gasoline, diesel, fuel oil, aviation fuel, waste oil, etc. In many of these situations, petroleum products may still be in the tanks or may have leaked into the ground. This spillage can cause our ground water to become polluted and may be a risk to people in the area. The state will not remove petroleum tanks that may be inaccessible, such as beneath a building. The free tank removals do not apply to tanks that were in retail service on or after April 1, 1988. Non-petroleum tanks such as propane tanks, cisterns, and septic tanks are not eligible under this program.

We wanted your county to know about this ongoing program. Enclosed with the tank removal application form is a summary fact sheet. The sheet lists the steps tank owners need to take to get tanks removed. Any help you can give us in getting the word out about it would be appreciated. Please forward information to anyone within your county and office who would benefit from the program and give copies of the forms to anyone you know who may have abandoned tanks on their property.

For more information, please contact Justin Allen with DENR at 605.773.3296 with any questions about this free program. You may also contact us by fax (605.773.6048), e-mail (DENRINTERNET@state.sd.us), or visit our website (http://denr.sd.gov/TankYank). Thank you for your help.

Sincerely,

Justin Allen

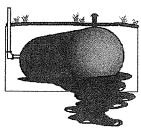
Natural Resources Project Engineer Ground Water Quality Program

605-773-3296



# Abandoned Tank Removal Program

#### Why should I consider getting my tank removed?



Tanks should be removed for two reasons. First, as tanks corrode, any petroleum that may still be in them will leak into our state's ground water. One gallon of gasoline has the potential to render one million gallons of water undrinkable. Leaks from tanks can also contaminate soil around the tanks and cause unhealthy gasoline vapors to seep into basements of private homes and businesses. Since these tanks are buried under several feet of soil, these problems can go unnoticed for years.

Second, the longer these old tanks remain in the ground, the more corroded they become. As the tanks become more corroded, there is an increased risk of the tank collapsing, and someone, or something, falling into the hole or tank.

#### What tanks will the state remove?

The state wants to remove every out-of-service underground storage tank that was used to store a petroleum product. Examples of petroleum products are gasoline, diesel, fuel oil, aviation fuel, waste oil, etc. The state will not remove petroleum tanks that may be inaccessible, such as beneath a building. The free tank removals do not apply to tanks that were in service for the sale of petroleum fuels on or after April 1, 1988. Also, non-petroleum tanks such as propane tanks, cisterns, and septic tanks are not eligible under this program.

#### How are the tanks removed?

All you need to do is give the state permission to dig up your tanks and do any necessary cleanup. After you give your permission, the Department of Environment and Natural Resources (DENR) will hire private contractors to remove any remaining product from the tank, remove the tank, and test the soil. The contractor will also remove piping and contaminated backfill around the tank. The contractor then fills the hole. The state pays for all the costs associated with removing the tanks from your property and any additional cleanup that is needed. However, the state does not pay to have the site resurfaced with new payement, concrete, gravel, or grass.

#### What does the program cost me?

The best news associated with this program is that with the exception of resurfacing costs, it is free to the landowner! This is an opportunity that you cannot pass up if you own property with eligible underground storage tanks that are no longer in service.

The program is funded by DENR's Petroleum Release Compensation Fund (PRCF). This is a fund created in part to address environmental problems associated with spills from tanks. The money comes from a tank inspection fee imposed on wholesale distributors of petroleum fuels.

#### Is there a lien placed on my property by the state?

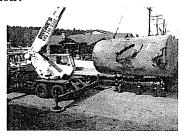
The answer is NO! When the program was first approved by the 2000 Legislature, the state was required to place a lien on the property for five years. However, a bill was introduced during the 2001 legislative session to eliminate the lien. The bill was approved by the legislature and, because of an emergency clause on the bill, went into effect immediately after it was signed.

#### How do I give my permission to have my tanks removed?

All you need to do is fill out the Tank Removal Form on the reverse of this sheet and return it to the address at the top of the form.

#### If I have questions, how can I get more information?

- Visit http://denr.sd.gov/TankYank
- Call the Abandoned Tank Removal Program at (605) 773-3296;
- E-mail at DENRINTERNET@state.sd.us; or
- Write to: Abandoned Tank Removal Program, Department of Environment and Natural Resources, 523 E. Capitol Avenue, Pierre, SD 57501



Get Your Abandoned Underground Petroleum Tanks Removed for **FREE!!** 

#### SD EForm 1620 V2

### **TANK REMOVAL FORM**

Return To:
Petroleum Release Compensation Fund
Department of Environment & Natural Resources

Printed Name of Owner or Legal Custodian

Joe Foss Building

Email: denrinternet@state.sd.us Phone: 605-773-3769

Fax: 605-773-6048



Date

523 E. Capito	ol Ave. Pierre,	SD 57501	1 dx. 005-7	73-0040	100000000
Name of own	ner or person	having legal custody of the proper	rty:		
Mailing Addr	ess (Street/Ci	ty/Zip):			
Phone #			Cell or Even	ning #	
Site Informa	tion:				
Name or form	mer name of b	ousiness where tanks are located:			
Site Address	(Street/City/Z	ip):			
Nearest Cros	s Street to the	e Site:		County:	W
Were any of	the tanks at t	his facility used for the sale of pe	troleum fuels c	on or after April 1, 1988?	☐ Yes ☐ No
			Concrete Other Surfacing		ravel Grass/Dirt
Please fill out	t the following	table to the best of your knowled	dge for the tank	s at this location:	
	Capacity (Gallons)	Used for storing what Substance	s? Curren	t contents & amount	Date last used
1					
2					
3					
4					
5					
agree to the	following tern				
	m the owner c escribed above	or person having legal custody of a e;	an abandoned s	ite and the taxes are curr	ent at the
	claims against g or corrective	the state, its officers, agents, and action;	employees for	damages resulting direct	ly or indirectly from the
3. I agree to t	ransfer owner	rship of the tanks and their conter	nts to the state	upon removal;	
		ill fill the excavations back to grad			
agents, em	ployees, and	aving legal custody of the property authorized representatives of the property for the following purpose	state of South		
<ul><li>Removal</li></ul>	of abandoned	l underground storage tanks and p	oetroleum conta	aminated soil;	
		er, and air samples as necessary;			
<ul><li>Other act</li></ul>	ions related to	o the investigation, assessment, a	nd corrective ac	ction of surface or subsur	face contamination.

Signature