

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Guy K. Hule MAYOR
 City of Hot Springs Finance
 Officer *Matty Summers* Walton

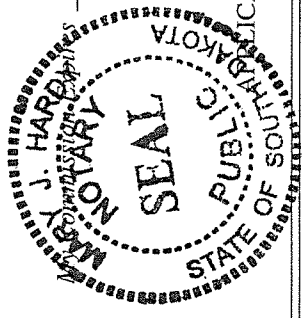
P.O. Address
 303 N. River St.
 Hot Springs SD 57747
 March 2020

18th
 2nd

Subscribed and sworn to before me this 20 day of March 2020

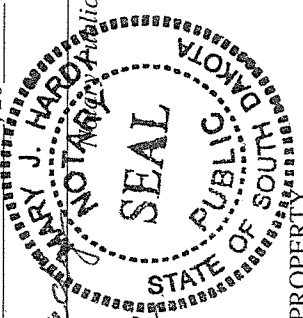
Mary J Hardy
 Notary Public

Jun 20, 2023



Jun 20, 2023

Mary J Hardy
 Notary Public



APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
Cold Springs Addition Lots 1 & 2 Block 10	2006	N/A	—	858.74	214.68	958.74/4
						plus all accrued interest + penalties

In September of 2006 the City of Hot Springs purchased a parcel of land (75220-01000-00100) from Sylvia and Raymond Ecoffey in connection with the development of the floodplain in the Cold Springs Addition described as lots 1&2 Blk 10. The City received Federal funds through FEMA to purchase the property in question and as a part of that purchase, a perpetual FEMA covenant and restriction was added. Per the purchase agreement and the closing statement the parties were to prorate the 2006 real property taxes, this did not happen. Fast forward to October 2019 when the City was first made aware of this outstanding tax bill by a citizen who was looking at the unpaid taxes on the FR County website and identified the City listed as a delinquent property owner of this property. All communication from the FR County Treasurers office attempting to collect this tax has been with the previous owners, at no time was the City contacted by the County regarding this outstanding tax bill. As the legal owner of this parcel of land, The City of Hot Springs is very concerned with the outstanding tax delinquency, and have been working with County employees to attempt to resolve the issue since discovering it in October of 2019.

In an effort to clear up this matter, we are requesting the County abate the City's portion of the 2006 property taxes because; one, we are exempt by law, and two it is in the "best interest" of the County to do so. We are also requesting that any subsequent interest or penalties accrued since the City took ownership be removed. Since the property in question has the FEMA restrictions listed above, it would be very unlikely the property has any value or could be sold. The County could not re-coop any of the delinquent taxes from a sale of the property, therefore we believe it would be in the "best interest" of all involved if the City's portion of the taxes (penalties and interest) be abated and the County accept Mr. Ecoffey's payment for the original amount owed of \$644.13.

Please see **SDCL§10-18-2(2)**, partially copied here, which indicates the ability of the County Commissioners to abate the amounts requested; The board of county commissioners may compromise, abate or rebate taxes in the following cases: (2) If the board determines that the full amount of any taxes extended and charged against any real property platted into lots and blocks cannot be realized by a sale of the property or otherwise, it may settle or compromise any of the taxes for any year or years as in its judgment is in the best interest of the county.

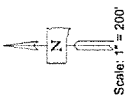
On March 16, 2020 the Hot Springs City Council, at a regularly scheduled Council Meeting approved the abatement of the tax. These minutes have been certified to and filed with the Fall River County Auditor. At this time we are looking to apply for an abatement under the procedures of **SDCL §§ 10-18-4 to 10-18-11** and ask that the Board of County Commissioners grant the relief requested.

Submitted on March 17th 2020 by Misty Summers-Walton, Finance Officer, City of Hot Springs

ABATEMENT Request Per SDCL 10-18-2(2)
Seeking Concurrence of Municipal Governing Body per SDCL 10-18-6 and 10-18-7

Name	Abatement requests presented by COHS -March 16, 2020	City Approved	County Approved
Parcel #	ABTMT Years ABTMT Type ABTMT Amount ABATEMENT Reason		
City of Hot Springs	75220-01000-00100 2006-current Pro-rated \$ 214.68 parties involved		

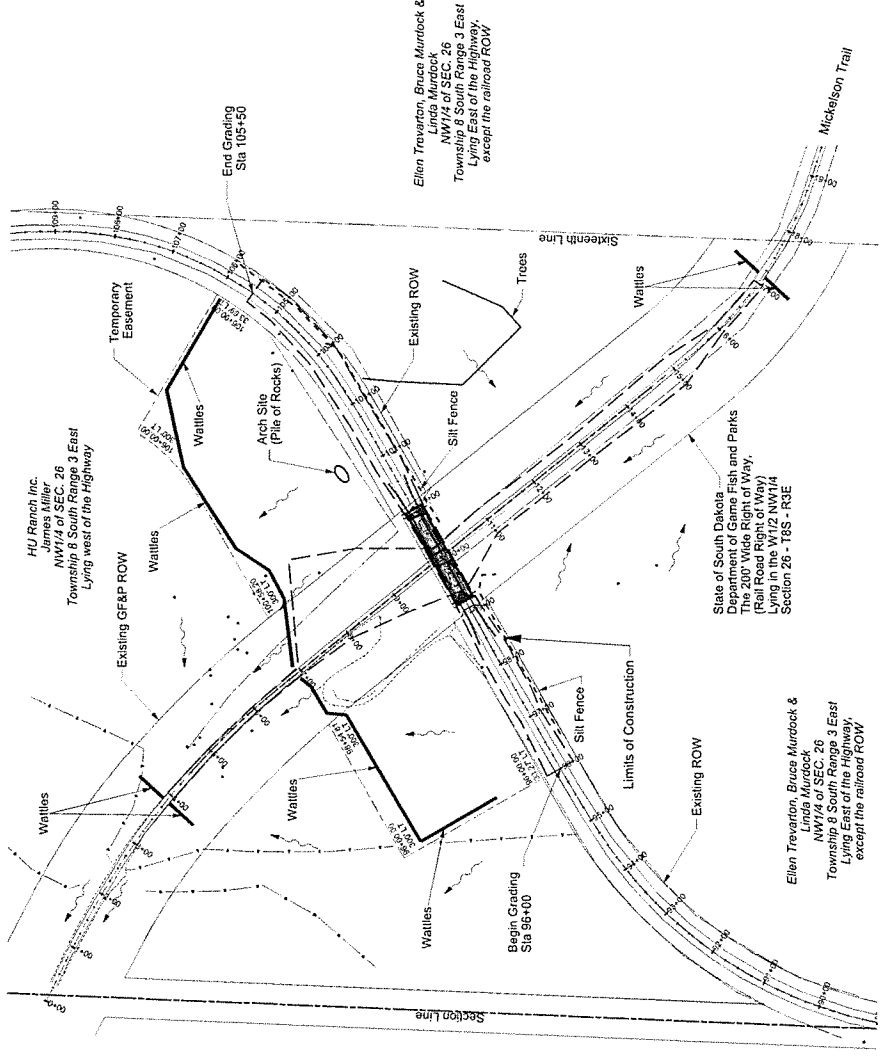
Gregory H. Harker
MAYOR
approved by council 3/16/20 meeting
Meeting Summons to Dalton,
Finance Officer COHS



EASEMENTS AND EROSION CONTROL

Temporary Easement
Sta 96+00 to 98+54.81 LT
NW1/4 of SEC. 26
Township 8 South Range 3 East
1.69 Acres
HU Ranch Inc.

Temporary Easement
Sta 100+58.20 to 106+00 LT
NW1/4 of SEC. 26
Township 8 South Range 3 East
2.65 Acres
HU Ranch Inc.

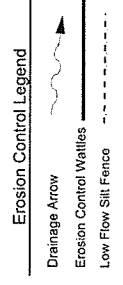


Low Flow Silt Fence

LI	RT
96+50	0 Ft
100+55	0 Ft
Estimator's Discretion 38 Ft	
Total 1,000 Ft	

12" Dia Erosion Control Wattles

LI	RT
101+58 to 102+09	40 Ft
100+93 to 101+45	40 Ft
200 Ft	
98+75 to 106+00	350 Ft
99+00 to 99+00	350 Ft
98+50 to 98+00	145 Ft
98+52 to 99+37	40 Ft
98+80 to 99+37	40 Ft
Estimator's Discretion 145 Ft	
Total 1,600 Ft	



MENTAL HEALTH CONTRACT

FALL RIVER COUNTY

This contract is entered into by and between Fall River County, South Dakota

(hereinafter referred to as "County") and Shanua R Smith, a Qualified Mental Health Professional (hereinafter referred to as the QMHP), whose address is:

P.O. 440 Hot Springs SD 57747
or 100 Walnut Buffalo Gap, SD 57722

PURPOSE: The purpose of this contract is to set forth those certain terms and conditions under which the QMHP shall provide mental health services for Fall River County.

TERM: The term of this agreement shall be for a period of approximately one-year beginning 3/10/2020 and ending 3/10/2021. This agreement shall be terminated upon written notice of termination by either party with at least thirty (30) days prior notice before termination. Absent written notification of termination, this agreement shall continue under the same terms and conditions set forth herein.

COMPENSATION: In consideration of the mutual covenants and conditions set forth herein, the County hereby agrees to pay to the QMHP the sum of \$300.00 per (each mental health evaluation). A statement of services shall be submitted to the County after each evaluation and shall be paid by the County at the next scheduled County Commissioner meeting. It is understood and agreed that the QMHP is a contract employee and shall be responsible for payment of all taxes and fees including but not limited to income tax and social security.

TERMS AND CONDITIONS:

1. The QMHP shall be available to conduct mental health evaluations at the request of Fall River County pursuant to any and all petitions presented to the County alleging an individual to be dangerously mentally ill.
2. The QMHP hereby agrees to provide the Fall River Mental Health Chair, the Fall River County Dispatch, and the Hot Springs Police Department with all their necessary contact information. The QMHP shall further keep the Fall River Mental Health Chair informed of dates and times when the QMHP will be unavailable for evaluations.
3. It is hereby understood and agreed that the QMHP shall maintain all certifications and endorsements necessary to perform the duties required herein and shall provide Fall River County with up-to-date copies of the same.
4. It is further agreed that the QMHP shall maintain professional liability insurance to insure against liabilities that may arise out of obligations under this contract and shall provide the county with a copy of said policy.

UNDERSTANDINGS:

It is hereby understood and agreed that the QMHP may not be available at all times necessary to perform needed evaluations and the QMHP inability to perform evaluations when absent from the County shall not be considered a breach of the terms and conditions.

It is further understood that the QMHP may be called at all hours of the day and night and to various locations, including the Fall River Jail, to perform the obligations set forth under the terms and conditions of this agreement.

The parties hereto understand and agree that Employee Assistance may be provided to County employees in groups such as, but not limited to employees experiencing a common tragedy or county law enforcement use of deadly force issues.

The parties further state this contract represents the entire agreement between Fall River County and the QMHP and there are no other binding oral or written agreements concerning the same.

Dated this ____ day of _____, 2020.

Garland Goff, Chairman

Subscribed and sworn to before me this ____ day of _____, 2020.

Notary Public – South Dakota
My Commission Expires:

Dated this 10 day of March, 2020.

Amanda R Smith
QMHP

Subscribed and sworn to before me this 10 day of March, 2020.

Amanda Hille
Notary Public – South Dakota
My Commission Expires: 04/28/2022

Approved _____, 2020

County Chairman

Fall River County Auditor

MENTAL HEALTH CONTRACT

FALL RIVER COUNTY

This contract is entered into by and between Fall River County, South Dakota (hereinafter referred to as "County") and Alison Ritterbush a Qualified Mental Health Professional (hereinafter referred to as the QMHP), whose address is:

1245 Sherman St.
Hot Springs, SD 57747

PURPOSE: The purpose of this contract is to set forth those certain terms and conditions under which the QMHP shall provide mental health services for Fall River County.

TERM: The term of this agreement shall be for a period of approximately one-year beginning 3/10/2020 and ending 3/10/2021. This agreement shall be terminated upon written notice of termination by either party with at least thirty (30) days prior notice before termination. Absent written notification of termination, this agreement shall continue under the same terms and conditions set forth herein.

COMPENSATION: In consideration of the mutual covenants and conditions set forth herein, the County hereby agrees to pay to the QMHP the sum of \$300.00 per (each mental health evaluation). A statement of services shall be submitted to the County after each evaluation and shall be paid by the County at the next scheduled County Commissioner meeting. It is understood and agreed that the QMHP is a contract employee and shall be responsible for payment of all taxes and fees including but not limited to income tax and social security.

TERMS AND CONDITIONS:

1. The QMHP shall be available to conduct mental health evaluations at the request of Fall River County pursuant to any and all petitions presented to the County alleging an individual to be dangerously mentally ill.
2. The QMHP hereby agrees to provide the Fall River Mental Health Chair, the Fall River County Dispatch, and the Hot Springs Police Department with all their necessary contact information. The QMHP shall further keep the Fall River Mental Health Chair informed of dates and times when the QMHP will be unavailable for evaluations.
3. It is hereby understood and agreed that the QMHP shall maintain all certifications and endorsements necessary to perform the duties required herein and shall provide Fall River County with up-to-date copies of the same.
4. It is further agreed that the QMHP shall maintain professional liability insurance to insure against liabilities that may arise out of obligations under this contract and shall provide the county with a copy of said policy.

UNDERSTANDINGS:

It is hereby understood and agreed that the QMHP may not be available at all times necessary to perform needed evaluations and the QMHP inability to perform evaluations when absent from the County shall not be considered a breach of the terms and conditions.

It is further understood that the QMHP may be called at all hours of the day and night and to various locations, including the Fall River Jail, to perform the obligations set forth under the terms and conditions of this agreement.

The parties hereto understand and agree that Employee Assistance may be provided to County employees in groups such as, but not limited to employees experiencing a common tragedy or county law enforcement use of deadly force issues.

The parties further state this contract represents the entire agreement between Fall River County and the QMHP and there are no other binding oral or written agreements concerning the same.

Dated this ____ day of _____, 2020.

Garland Goff, Chairman

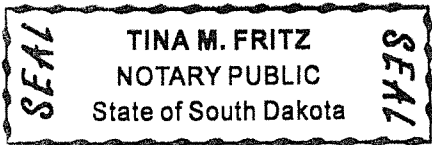
Subscribed and sworn to before me this ____ day of _____, 2020.

Notary Public – South Dakota
My Commission Expires:

Dated this 5 day of March, 2020.

Alison K. Pillemer
QMHP

Subscribed and sworn to before me this 5 day of March, 2020.



Tina M. Fritz
Notary Public – South Dakota
My Commission Expires:

My Commission Expires
March 22, 2023

Approved _____, 2020

County Chairman

Fall River County Auditor

MENTAL HEALTH CONTRACT

FALL RIVER COUNTY

This contract is entered into by and between Fall River County, South Dakota (hereinafter referred to as "County") and Kimberly McNemar, a Qualified Mental Health Professional (hereinafter referred to as the QMHP), whose address is:

105 S. 2nd St.
Buffalo Gap, SD 57722

PURPOSE: The purpose of this contract is to set forth those certain terms and conditions under which the QMHP shall provide mental health services for Fall River County.

TERM: The term of this agreement shall be for a period of approximately one-year beginning 3/10/2020 and ending 3/10/2021. This agreement shall be terminated upon written notice of termination by either party with at least thirty (30) days prior notice before termination. Absent written notification of termination, this agreement shall continue under the same terms and conditions set forth herein.

COMPENSATION: In consideration of the mutual covenants and conditions set forth herein, the County hereby agrees to pay to the QMHP the sum of \$300.00 per (each mental health evaluation). A statement of services shall be submitted to the County after each evaluation and shall be paid by the County at the next scheduled County Commissioner meeting. It is understood and agreed that the QMHP is a contract employee and shall be responsible for payment of all taxes and fees including but not limited to income tax and social security.

TERMS AND CONDITIONS:

1. The QMHP shall be available to conduct mental health evaluations at the request of Fall River County pursuant to any and all petitions presented to the County alleging an individual to be dangerously mentally ill.
2. The QMHP hereby agrees to provide the Fall River Mental Health Chair, the Fall River County Dispatch, and the Hot Springs Police Department with all their necessary contact information. The QMHP shall further keep the Fall River Mental Health Chair informed of dates and times when the QMHP will be unavailable for evaluations.
3. It is hereby understood and agreed that the QMHP shall maintain all certifications and endorsements necessary to perform the duties required herein and shall provide Fall River County with up-to-date copies of the same.
4. It is further agreed that the QMHP shall maintain professional liability insurance to insure against liabilities that may arise out of obligations under this contract and shall provide the county with a copy of said policy.

UNDERSTANDINGS:

It is hereby understood and agreed that the QMHP may not be available at all times necessary to perform needed evaluations and the QMHP inability to perform evaluations when absent from the County shall not be considered a breach of the terms and conditions.

It is further understood that the QMHP may be called at all hours of the day and night and to various locations, including the Fall River Jail, to perform the obligations set forth under the terms and conditions of this agreement.

The parties hereto understand and agree that Employee Assistance may be provided to County employees in groups such as, but not limited to employees experiencing a common tragedy or county law enforcement use of deadly force issues.

The parties further state this contract represents the entire agreement between Fall River County and the QMHP and there are no other binding oral or written agreements concerning the same.

Dated this _____ day of _____, 2020.

Garland Goff, Chairman

Subscribed and sworn to before me this _____ day of _____, 2020.

Notary Public – South Dakota
My Commission Expires:

Dated this 10th day of March, 2020.

Kim McNameas
QMHP

Subscribed and sworn to before me this 16th day of March, 2020.

Amanda Kille
Notary Public – South Dakota
My Commission Expires: 04/28/2022

Approved _____, 2020

County Chairman

Fall River County Auditor

Appeal Boards for AY 2020

Appeal Count as of 4/3/2020:

		<u>Have Stips?</u>
Hot Springs City =	7 property owners, 13 parcels	yes
Hot Springs Rural =	11 property owners, 11 parcels	yes
Edgemont City =	1 property owner, 1 parcel	no
Edgemont Rural =	none	one
Oelrichs City =	Local Boards – done	done
Oelrichs Rural =	1 property owner, 6 parcels	one

Dept of Revenue Recommendations for holding Appeal Board hearings:

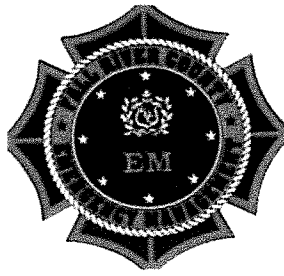
** Each county should make determinations as they see fit. **

- Appeal Deadline is still April 7.
- Appeal Board Hearings must be held between April 14 and May 5.
- Appeal Board Members may choose to appear via phone.
- Give appellants the choice to appear in person or via phone.
- Only allow one appellant into the room at a time.
- Schedule gaps between each appellant to allow for disinfecting all areas.

Director of Equalization Recommendations:

In Fall River County, we feel we should be able to hold appeal boards as scheduled, with the following possible modifications:

- Limit the number of people in the room to no more than 10 at one time.
- School Board and City Council members could appear via phone.
- We would encourage as many appellants as possible to appear via phone.
- Appellants appearing via phone can submit any documentation they may have to the DOE office and we will be sure it is included in the Appeal Packets.
- Appeal Packets can be made available prior to the Board Hearings for any board members who choose to appear via phone.
- We will need to schedule longer gaps between each scheduled appellant to accommodate for phone hearings and for disinfecting.



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 frem@qwtc.net



Date: April 7, 2020

Subj: Commission Update

1. LEMPG Quarterly Report: I am requesting approval to have the Chairman sign the 2nd Quarter LEMPG Single Signature Sheet.
2. Personal Protective Equipment: I have ordered and received N 95 respirators, face shields, gloves and surgical masks for use in the Jail and Sheriff's Office. Also, I ordered the same items for the ambulance services in Fall River County. All orders are generated by my office through the Department of Health for this type of equipment. The two items I have not been able to obtain are the disposable gowns and powered air purifying respirators (papr). These items may have to be ordered from a private vendor, and so far, I have not been able to find one that has these in stock.
3. Conference Calls: I have been participating in the Dept of Health, CDC and OEM calls. Each week there are several scheduled to provide updates on the Covid 19.
4. Region 4 Skype Meetings: We have been having Skype meetings vs face to face meetings to provide information needed to the State OEM office. We will be conducting the Homeland Security Meeting on Wednesday, April 8, 2020 to prioritize the projects within the region. Fall River County has 5 projects. (attached)
5. Bureau of Reclamation Exercise: I attended the Angustura Exercise on March 12, 2020.
6. -Fires & Incidents:
 - 3/24/2020: Landfill fire: Hwy 71 grass fire: Ardmore Fire Dept.
 - 3/24/2020: Semi and hay fire on Hwy 18. Oelrichs Fire, Hot Springs Fire and Fall River Sheriff's Office.
 - 3/31/2020: House fire 206 3rd Ave. Edgemont. Edgemont Fire, Fall River Sheriff's Office, Edgemont Ambulance and SD Fire Marshal's Office.

A handwritten signature in cursive script that reads "Franklin W. Maynard".

*Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

SD Dept. of Homeland Security

2020 Applications: Fall River County

1.	Edgemont School	Access Control	\$24,912.27
2.	Oelrichs School	Access Control	\$29,922.64
3.	Hot Springs Police (LE)	Vehicle	\$32,053.00
4.	Fall River EM	Rescue Equipment	\$11,310.00
5.	Fall River EM	Radio Repeater	\$19,097.10

The Regional Meeting will be on Wednesday, April 8th, 2020 vis Skype. Each county is allowed two representatives, the Emergency Manager and 1 Law Enforcement representative.

This year, Region 4 has \$1,070,744.12 in requests and the allotment is estimated to be \$614,026.51.

**STATE OF SOUTH DAKOTA
DEPARTMENT OF PUBLIC SAFETY - OFFICE OF EMERGENCY MANAGEMENT
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

Quarterly Report Single Signature Sheet

Fall River County

2nd Quarter

Quarterly Report

I certify that I have reviewed the work plan and documentation as reported in this quarterly activity report and have found it to comply with the goals, objectives and requirements as identified in the State and Local Agreement.

I further certify that the hours of the Emergency Management staff indicated on their respective time sheets are true and correct and in accordance with policy and necessary signatures are in place and complete.

County Commission Chairperson

Date

85-21

In submitting this claim, the claimant represents that justification to support this claim is contained in the approved jurisdictions work plan. I certify that all hours recorded on included time sheets are accurate and were worked in performance of emergency management activities.

I further certify that all claims listed on this grant reimbursement request have been paid without use of federal funds, and I allow the submitted costs to be used to match the state EMPG grant.

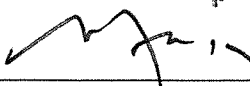


County Emergency Manager

4-3-2020
Date

Salary & Benefits

I certify all claims have been paid and proof of such payment is on file in the office of the County Auditor. I also certify that the emergency manager(s) has/have worked the required hours per the Schedule of Required Hours for the months that this report is produced for. These claims represent the COUNTY SHARE of emergency management salary and benefits only.

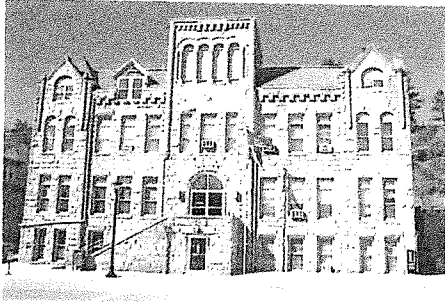


County Auditor

4-3-2020
Date

Failure of the county/district to accomplish the objective and work requirement set forth in the SLA Agreement, submit the required paperwork and documentation, and forward this report within established guidelines without adequate justification and acceptance by the State, will subject the county to the withholding of funds, from whatever source, provided under this agreement.

STATE OF SOUTH DAKOTA EMERGENCY MANAGEMENT		STATE AND LOCAL MANAGEMENT EXPENSES CLAIMED (PERSONNEL AND ADMINISTRATIVE EXPENSES) CONTRIBUTIONS				STATE NUMBER	FEMA NUMBER
NAME OF ORGANIZATION		STATE	DATE	PERIOD COVERED	THROUGH	PAGE 1 OF 1 PAGES	
South West District		SOUTH DAKOTA	04-03-2020	01/01/2020	03/31/2020		
CLAIMANT AGENCY OR VENDOR		COST CATEGORIES		CHECK NO. OR OTHER PROOF OF PAYMENT			
		PERSONNEL COSTS AND BENEFITS	TRAVEL AND TRANSPORTATION				
January 2020 Salary: Franklin Maynard OASI: Franklin Maynard SD Retirement: Franklin Maynard Salary: Richard Kraima OASI: Richard Kraima SD Retirement: Richard Kraima February 2020 Salary: Franklin Maynard OASI: Franklin Maynard SD Retirement: Franklin Maynard Salary: Richard Kraima OASI: Richard Kraima SD Retirement: Richard Kraima March 2020 Salary: Franklin Maynard OASI: Franklin Maynard SD Retirement: Franklin Maynard		\$4,743.55 \$362.88 \$284.61 \$1,270.08 \$97.15 \$76.22 \$4,743.55 \$362.88 \$284.61 \$1,207.36 \$92.35 \$40.75 \$4,743.55 \$362.88 \$284.61		7569 7569 7569 7561 7561 7561 7647 7647 7647 7639 7639 7639 7721 7721 7721			
TOTAL AMOUNT EXPENDED			\$18,957.03	\$0.00			
ESTIMATED REIMBURSEMENT			\$9,478.51	\$0.00			



FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

906 North River Street
Hot Springs, SD 57747
Phone: 605-745-5145
Fax: 605-745-3530

April 3, 2020

Treasuries

Been thinking about the 1 Million we have in Treasuries we have and watching the interest rates on them dwindle down to less than $\frac{1}{4}\%$. I want to assure you that the Treasuries that we purchased in July of 2018 have made their money and are not coming up for renewal yet until August of 2021. Don't know what the rates will be then, but wanted to throw out some ideas for you if you want me to move money around to lock it up at a better rate. ??

Right now, the Treasuries have made over \$62,809.60 in interest as of the end of January 2020 thus far and I feel we can get better interest on them at a bank in a CD rather than sitting in a Treasury.

We do not get penalized for taking out our treasuries early just thinking of moving it to get better interest. I would like to still keep \$250,000.00 in there so we do not have to close that account and move the rest over.

I will try to have an updated CD chart showing the counties current CD's, and that will also show that if an emergency should arise, you still have a couple options of where to take the money out of without being penalized.

Thank You,

Kelli Rhoe
Fall River/Oglala Lakota County Treasurer

RIGHT-OF-WAY CERTIFICATE

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2586

RE: Project No. BRO 8024(14), County Fall River, PCN 02E8

This is to certify that the Board of County Commissioners of Fall River County, South Dakota has acquired all necessary right of way and temporary construction easements required for the construction of Project Number BRO 8024(14) in Fall River County, in accordance with the provisions of the Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 as amended. Relocation assistance was was ___ not X required on this project and, if so, was accomplished in accordance with State and Federal directives.

We also certify that all improvements (utilities, fence, etc.), to be removed under right of way negotiations have been moved or will be moved by the date of the letting or that the necessary agreement has been reached with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: OF FALL RIVER COUNTY

BY: _____
CHAIRMAN

COUNTY AUDITOR
(SEAL)

Approved by: _____
Project Manager Date

TO: Local Government Assistance
South Dakota Department of Transportation
700 Broadway Avenue East
Pierre, South Dakota 57501-2586

RE: UTILITIES CERTIFICATE

PROJECT NUMBER BRO 8024(14) PCN 02E8

This is to certify that the Board of County Commissioners of Fall River
County, South Dakota, will move and/or adjust or will cause to be moved, and/or adjusted, any and all
utilities, whether publicly or privately owned, lying in the path of or conflicting with the construction of
said project within the limits of said county.

1. The moves and/or adjustments will be accomplished at no cost to the State of South
Dakota, and without Federal participation, and will be coordinated with the construction
of said project. The following utilities have been contacted and are aware of the
project:

<u>Utility Company</u>	<u>Date Contacted</u>
Goldenwest Telecommunications	3/25/2020

2. The utilities referred to in this certificate do not include railroads or railroad owned
facilities.
3. All other utilities not included in this certificate are listed below:

We also certify that all physical features (fences, signs, posts, etc.) to be removed under utilities
negotiations have been moved or will be moved by the date of the letting or that an agreement has
been negotiated with the owner involved.

DATED THIS _____ DAY OF _____, 20 ____.

BOARD OF COUNTY COMMISSIONERS

ATTEST: OF FALL RIVER COUNTY

COUNTY AUDITOR (SEAL) BY: _____ CHAIRMAN

Approved by: _____
Project Manager Date

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRO 8024(14) PCN: 02E8 COUNTY/
CITY: Fall River PARCEL NO: _____

This Agreement is made and entered into by and between the County/City of Fall River acting by and through its County/City Commission, hereinafter referred to as "COUNTY/CITY," and James Miller, whose postal address is 28469 Old Highway 18, Edgemont, SD 57735, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: None

Temporary Easement: 1.69 acres +/- in the NW 1/4 Sec 26, T8S, R3E of the BHM (Sta 96+00 to 98+54.81 Lt) and 2.65 acres +/- in the NW 1/4 Sec 26, T8S R3E of the BHM (Sta 100+58.20 to 106+00 Lt)

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: Old fence will be replaced with new fence, when it is taken down along temporary easement.

2. DONOR understands DONOR'S right to have an appraisal prepared and DONOR'S right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assessment and Real Property Acquisition Act of 1970, as amended.

3. DONOR shall not erect fences, structures, or obstacles within the perpetual easement.

4. DONOR grants permission to COUNTY/CITY or COUNTY'S/CITY'S agent to enter upon above described easement upon approval of this Agreement.

5. The perpetual easement shall be in effect until the highway is abandoned by the proper action of the COUNTY/CITY Commission and the temporary easement shall be in effect until one (1) year after construction of the Project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this _____ day of _____ in the year _____.

Donor _____ County/City of _____

By: Jim Miller

By: _____

Name: Jim Miller

Its: County Commission Chairperson/
City Mayor

By: _____

Attest:

Name: _____

County Auditor/City Finance Officer

[County/City Seal]

DONOR ACKNOWLEDGMENT

STATE OF SD)
COUNTY OF Fall River)^{ss}

On this the 25th day of March in the year of 2020, before me, Julie Gansel, a Notary Public, within and for said County and State, personally appeared Jim Miller known to me to be the person(s) described in and who executed the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.

[Signature]

Notary Public

[Notary Seal]

My Commission Expires: N/A

RECORD OF CALLS/VISITS AND DISCUSSION RECORD
TO ACCOMPANY DONATION FORM LG-ROW-1

PROJECT NO: BRO 8024(14) PCN: 02E8 COUNTY/CITY: Fall River
LANDOWNER: James Miller

NAME OF NEGOTIATOR: Randy Seiler, Daniel Cichose
TITLE: Highway Supt. & Project Engineer

The following document(s) was/were shown and/or explained to the Landowner:

Construction Right of Way Right of Way Other
Plan Sheet Document(s) Brochures

Call/Visit Number: 1
Time: 10:00 AM/PM Date: 3/25/2020

Visit Location: Project Site
List people present during meeting: Randy, Jim Miller, Daniel Cichose
Sud Bandy - Co Auditor

Notes of the Discussion: land owner didn't want approach at 97+50 Lt. After project is complete, land owner wanted the ground stepped up prior to seeding.

Call/Visit Number: 2
Time: _____ AM/PM Date: _____

Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 3
Time: _____ AM/PM Date: _____

Visit Location: _____
List people present during meeting: _____

Notes of the Discussion: _____

Call/Visit Number: 4
Time: _____ AM/PM Date: _____

Visit Location: _____
List people present during meeting: _____

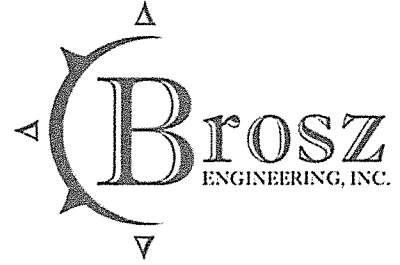
Notes of the Discussion: _____

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.

Bridge ID	County	Owner	Location	oppostcl	Next insp	Insp freq	Length (ft)	Built	Material	Design
24020020	24 FALL RIVER	2	1.1W & 0.3S BURDOCK	P	4/25/2020 12:00:00 AM	24	131.998031496063	1910	3 Steel	10 Truss-Thru
24029014	24 FALL RIVER	2	0.2W & 0.3N BURDOCK	P	4/25/2020 12:00:00 AM	24	50	1991	5 Prestressed Concrete	04 Tee Beam
24099330	24 FALL RIVER	2	10.2W & 1.5S ARDMORE	A	4/25/2020 12:00:00 AM	24	130.329995734908	2003	4 Steel Continuous	02 Stringer/Girder
24102188	24 FALL RIVER	2	0.1 E IGLOO (SD298)	P	4/25/2020 12:00:00 AM	24	154.002624671916	1940	7 Wood or Timber	02 Stringer/Girder
24103188	24 FALL RIVER	2	0.2 E IGLOO BHOD RD	P	4/25/2020 12:00:00 AM	24	210	1945	7 Wood or Timber	02 Stringer/Girder
24117130	24 FALL RIVER	2	0.5S EDGEMONT	A	5/24/2020 12:00:00 AM	24	106.998031496063	1978	5 Prestressed Concrete	02 Stringer/Girder
24135113	24 FALL RIVER	2	2.2E EDGEMONT	A	4/25/2020 12:00:00 AM	24	162	2016	5 Prestressed Concrete	02 Stringer/Girder
24174064	24 FALL RIVER	2	3S JCT SD 89	A	4/13/2020 12:00:00 AM	48	20.0984251968504	1933	2 Concrete Continuous	19 Culvert
24196315	24 FALL RIVER	2	0.5W ARDMORE	A	4/25/2020 12:00:00 AM	24	140.997375328084	1976	5 Prestressed Concrete	04 Tee Beam
24204160	24 FALL RIVER	2	8.7E JCT SD 471	A	4/25/2020 12:00:00 AM	24	35	1982	5 Prestressed Concrete	04 Tee Beam
24205315	24 FALL RIVER	2	0.5E ARDMORE	A	4/25/2020 12:00:00 AM	24	51.998031496063	1935	5 Prestressed Concrete	04 Tee Beam
24320085	24 FALL RIVER	2	5.3S & 2.8E HOT SPRINGS	A	4/24/2020 12:00:00 AM	24	35	1950	5 Prestressed Concrete	04 Tee Beam
24325050	24 FALL RIVER	2	3.2E & 1.8S HOT SPRINGS	P	4/24/2020 12:00:00 AM	24	137.998687664042	1932	3 Steel	02 Stringer/Girder
24330084	24 FALL RIVER	2	6.7W & 3.3S OF ORAL	A	6/13/2020 12:00:00 AM	24	40.997375328084	1986	5 Prestressed Concrete	04 Tee Beam
24338080	24 FALL RIVER	2	3S & 6W ORAL	A	4/24/2020 12:00:00 AM	24	50	1974	5 Prestressed Concrete	04 Tee Beam
24360143	24 FALL RIVER	2	5.6W & 5.7N OELRICHS	A	4/26/2020 12:00:00 AM	24	101.299212598425	1992	5 Prestressed Concrete	04 Tee Beam
24370070	24 FALL RIVER	2	2.7W & 1.9S ORAL	A	4/24/2020 12:00:00 AM	24	31.998031496063	1981	5 Prestressed Concrete	04 Tee Beam
24370145	24 FALL RIVER	2	4.5W & 5.5N OELRICHS	A	4/26/2020 12:00:00 AM	24	50	1979	5 Prestressed Concrete	04 Tee Beam
24373070	24 FALL RIVER	2	2S & 2W ORAL	A	4/24/2020 12:00:00 AM	24	65	1978	5 Prestressed Concrete	04 Tee Beam
24377200	24 FALL RIVER	2	4W OELRICHS	A	4/26/2020 12:00:00 AM	24	32.0898950131234	2000	2 Concrete Continuous	19 Culvert
24382200	24 FALL RIVER	2	3.5W OELRICHS	A	4/26/2020 12:00:00 AM	24	34.85	2000	2 Concrete Continuous	19 Culvert
24387040	24 FALL RIVER	2	1N & 1W ORAL	A	4/24/2020 12:00:00 AM	24	285.997375328084	1964	4 Steel Continuous	02 Stringer/Girder
24390069	24 FALL RIVER	2	1.9S & 0.7W OF ORAL	A	4/24/2020 12:00:00 AM	24	31.998031496063	1987	5 Prestressed Concrete	04 Tee Beam
24390289	24 FALL RIVER	2	8.3S & 2.7W OELRICHS	A	4/26/2020 12:00:00 AM	24	120	1988	5 Prestressed Concrete	04 Tee Beam
24400174	24 FALL RIVER	2	1.7W & 2.8N OELRICHS	A	4/26/2020 12:00:00 AM	24	102.099737532808	1995	5 Prestressed Concrete	04 Tee Beam
24405201	24 FALL RIVER	2	1.2W & 0.3S OELRICHS	A	4/12/2020 12:00:00 AM	48	32.75	2002	2 Concrete Continuous	19 Culvert
24410063	24 FALL RIVER	2	1.3E & 1.3S OF ORAL	A	4/24/2020 12:00:00 AM	24	27.998687664042	1979	5 Prestressed Concrete	04 Tee Beam
24419212	24 FALL RIVER	2	0.8S & 0.2E OELRICHS	P	4/26/2020 12:00:00 AM	24	31.998031496063	1930	3 Steel	02 Stringer/Girder
24420053	24 FALL RIVER	2	2.3E & 0.4S ORAL	A	4/24/2020 12:00:00 AM	24	27.998687664042	1993	5 Prestressed Concrete	04 Tee Beam
24423120	24 FALL RIVER	2	E. CITY LIMIT SMITHWICK	A	4/24/2020 12:00:00 AM	24	40	1979	5 Prestressed Concrete	04 Tee Beam
24426050	24 FALL RIVER	2	2.8E ORAL	A	4/24/2020 12:00:00 AM	24	28.497375328084	1936	5 Prestressed Concrete	04 Tee Beam
24440046	24 FALL RIVER	2	4.3E & 0.4N OF ORAL	A	4/24/2020 12:00:00 AM	24	26.1975065616798	1950	5 Prestressed Concrete	04 Tee Beam
24451040	24 FALL RIVER	2	5.2N & 1N ORAL	A	4/24/2020 12:00:00 AM	24	24.7998687664042	1950	5 Prestressed Concrete	04 Tee Beam
24453037	24 FALL RIVER	2	5.3E & 1.2N ORAL	A	4/24/2020 12:00:00 AM	24	23.999343832021	1987	5 Prestressed Concrete	04 Tee Beam

**ESTIMATED ENGINEERING COSTS
BRIDGE INSPECTIONS - 2020
BR NBIS (39) PCN 04MC
Fall River County**

	HOURLY RATE	EST HOURS	EST COST
SENIOR ENGINEER I (J. Hanson)	\$ 51.70	8	\$ 413.60
SENIOR ENGINEER I (D. Wessel)	\$ 54.45	24	\$ 1,306.80
SENIOR ENGINEER II (D Hammond)	\$ 43.78	118	\$ 5,166.04
SENIOR ENGR. TECH. (B Wilsey)	\$ 34.65	39	\$ 1,351.35
ENGR. TECH. I (Z. Wilsey)	\$ 22.50	109	\$ 2,452.50
			298 Hrs
			Subtotal \$ 10,690.29
OVERHEAD	159.06%	\$10,690.29	\$ 17,003.98
			Subtotal \$ 27,694.27
FIXED FEE	15.0%	\$27,694.27	\$ 4,154.14
CAPITAL COST OF MONEY	0.75%	\$10,690.29	\$ 80.18
Personnel TOTAL			298 Hrs \$ 31,928.58
Equipment Rental			\$ -
TOTAL			\$ 31,928.58
MAXIMUM LIMIT AMOUNT	\$ 31,928.58		



March 27, 2020

Cody Axlund
LTP-SDDOT
700 E. Broadway Ave.
Pierre, SD 57501-2586

RE: P NBIS(39) PCN 04MC, Fall River County Bridge Inspections – 34 Routine Bridge Inspections.

Dear Cody:

Brosz Engineering, Inc. would like to take this opportunity to provide a proposal for bridge inspections per your request dated March 20, 2020.

If you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Douglas J. Wessel'.

Douglas J. Wessel, PE
Brosz Engineering, Inc.

Enclosure

cc: File

**WORK ORDER FOR CONSULTANT SERVICES
LOCAL GOVERNMENT PROJECTS**

DOT 917-B
03/20/2018

GENERAL

1 2 3
 4
 5

PROJECT INFORMATION

6 7 8
 9
 10
 11

For Specifics on the Scope of Work, See Attachment I

12 <input type="text" value="MAXIMUM LIMITING AMOUNT"/>	<input type="text" value="\$31,928.58"/>	13 <input type="text" value="FIXED FEE"/>	<input type="text" value="\$4,154.14"/>
14 <input type="text" value="Amendment Amount"/>	<input type="text"/>	15 <input type="text" value="FIXED FEE"/>	<input type="text"/>
16 <input type="text" value="New Maximum Limiting Amount"/>	<input type="text" value="\$31,928.58"/>	17 <input type="text" value="FIXED FEE"/>	<input type="text" value="\$4,154.14"/>
18 <input type="text" value="COMPLETION DATE"/>	<input type="text" value="05/01/2021"/>		


See Attachment I for interim dates and deliverables.

19 CONTACT PERSONS

INSURANCE REQUIREMENTS

20 Type of Insurance	Expiration Date	On File
<input type="text" value="General Liability"/>	<input type="text" value="09/01/2020"/>	<input type="text" value="Yes"/>
<input type="text" value="Automobile Liability"/>	<input type="text" value="09/01/2020"/>	<input type="text" value="Yes"/>
<input type="text" value="Workers Compensation"/>	<input type="text" value="09/01/2020"/>	<input type="text" value="Yes"/>
<input type="text" value="Errors and Omissions"/>	<input type="text" value="09/01/2020"/>	<input type="text" value="Yes"/>

APPROVAL BY:



 21 _____

- DISTRIBUTION:**
- (1) Original - Finance Office
 - (1) Copy - Consultant
 - (1) Copy - Local Government Agency
 - (1) Copy - Internal Audits
 - (1) Copy - Initiating Office

TO: FALL RIVER COUNTY HIGHWAY DEPT.

FAX # 745-5912

PHONE # 745-5137

DATE: 4/6/2020
FROM: HI-D-WAY PHONE: 890-7010
BID FOR: 8000 GAL E-10 UNLEADED GAS
AMOUNT OF BID: N/A - NOT PLACING TANKER ORDERS

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

Signed By: Bruce Tanner BY phone Km

NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline today's bid" on the line designated for the Bid Amount.

THANK YOU

Subject **Re: [FOUND_FIN_TERM]RE: Seeking bids on 8000 gal e-10 unleaded**
From <hwyofficemgr@gwtc.net>
To Mike Kulish <mkulish@mgoil.com>
Date 2020-04-06 08:49

Congrats, you won the bid. Place the order, and please notify us when you have a ETA.

Ken Martin, FRC HWY Dept Office MGR

On 2020-04-06 08:31, Mike Kulish wrote:

Good morning,

MG Oil Bid 4/6/2020

.96805 delivered per gallon.

Thank you

Mike

-----Original Message-----

From: hwyofficemgr@gwtc.net <hwyofficemgr@gwtc.net>
Sent: Monday, April 6, 2020 6:47 AM
To: Dispatch <dispatch@MGOIL.COM>
Subject: Seeking bids on 8000 gal e-10 unleaded

Good morning,

We are seeking bids on 8000 gallons of e-10 unleaded to be delivered to our Hot Springs shop at 27518 Cascade Road.

Ken Martin

Fall River County HWY Dept Office MGR

Confidentiality Notice: This email message, including any attachments, is for the sole use of the intended recipients and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply email and

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

DATE: 4-6-20

745-4189

FROM: Nelson's Oil & Gas, Inc. PHONE: ~~745-5137~~ ~~745-5912~~

BID FOR: 8000 gallons

AMOUNT OF BID: \$ 1.03 / gallon E-10 Gasoline

(This bid includes all appropriate taxes and fees)

Signed By: [Signature]

Richard Nelson

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number within 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FALL RIVER COUNTY RESOLUTION NO. 2020-9

AN EMERGENCY RESOLUTION TO ADDRESS A PUBLIC HEALTH CRISIS BY IMPLEMENTING CERTAIN MEASURES WHICH HAVE BEEN DEEMED NECESSARY TO SLOW THE COMMUNITY SPREAD OF CORONAVIRUS (COVID-19).

WHEREAS, the Fall River County Commission has the authority to pass Resolutions, per SDCL§7-8-20 (10), for the purpose of promoting the health, safety, morals and general welfare, of the community and the promotion of health and the suppression of disease; and

WHEREAS, an outbreak of the disease COVID-19, which is caused by the novel coronavirus, has been confirmed in more than 100 countries, including the United States; and

WHEREAS, COVID-19 is a severe respiratory disease transmitted by person-to-person contact, or by contact with surfaces contaminated by the virus. In some cases, especially among older adults and persons with serious underlying health conditions, COVID-19 can result in serious illness requiring hospitalization, admission to an intensive care unit, and death; and

WHEREAS, the World Health Organization (WHO), the Centers for Disease Control and Prevention (CDC), and the Secretary of the U.S. Department of Health and Human Services have declared the outbreak of COVID-19 as a public health emergency; and

WHEREAS, on March 13, 2020, the President of the United States declared a national emergency in response to the global pandemic of COVID-19; and

WHEREAS, on the same day, Governor Kristi Noem, issued Executive Order 2020-04 which declared a state of emergency to exist in the State of South Dakota in response to the spread of COVID-19; and

WHEREAS, a case of COVID-19 has been confirmed in Western South Dakota; and

WHEREAS, the CDC and health experts have recommended social distancing to slow the spread of COVID-19; and

WHEREAS, social distancing is a method of slowing down or stopping the spread of a contagious disease by reducing the probability of contact between infected persons and those not infected in order to minimize disease transmission; and

WHEREAS, in response to the need to implement social distancing all schools in the state have been closed for at least two weeks; and

WHEREAS, on March 16th, 2020, the White House issued guidance recommending that social gatherings of more than ten people be avoided and

WHEREAS, the failure to successfully implement social distancing will likely result in higher numbers of infected individuals and has the potential to overwhelm the capacity of the County's health care providers; and

WHEREAS, it is important that control measures be taken to reduce or slow down the spread of COVID-19 in order to protect the health and safety of the County's residents, especially for seniors and those with underlying health conditions that make them particularly vulnerable to COVID-19.

NOW THEREFORE, BE IT RESOLVED, by the Fall River County Commission that:

1. Effective immediately, all Fall River County Facilities are closed to the general public. County and Unified Judicial System offices will continue to operate and conduct business by mail, email, online, by phone or by arranging to work face-to-face/in person on a case-by-case basis.
2. Effective immediately, in cases when a member(s) of the public displays symptoms of COVID-19, as specified by the South Dakota Department of Health, the County offices are directed to refuse face-to-face/in person service and encourage the individual(s) to seek medical attention as specified by public health authorities.
3. This Resolution shall reviewed at each upcoming commission meeting, and appropriate action will be taken as needed.

BE IT FURTHER RESOLVED, that this Resolution is necessary for the immediate preservation of the public peace, health, safety, and welfare of Fall River County and shall become effective Monday, March 30th, 2020, and is designed to cause the least amount of disruption to the public.

Dated this 27th day of March, 2020.

ATTEST:

Joe Falkenburg
Fall River County Board of Commissioners

Sue Ganje
Fall River County Auditor

Pulse Oxygen Monitoring Options

It has been recommended by local Physicians to monitor blood oxygen levels as a precaution and indication of when medical assistance may be needed if you are experiencing symptoms of COVID-19.

It is recommended to seek medical advice/intervention when your blood oxygen level is lower than 90%.

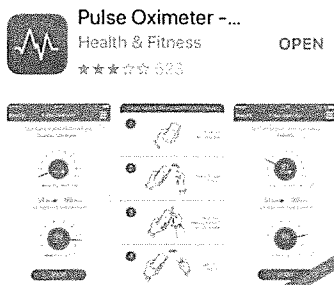
There are two different methods to monitor blood oxygen levels at home. A fingertip monitor that fits over your finger and an “app” for your smart phone/Ipad/tablet.

The fingertip monitor that was recommended to me looks like this:



This was purchased on Amazon.com, but is currently not available on Amazon. There are other similar options available on Amazon at this time.

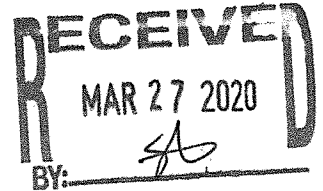
The smartphone app that was recommended to me looks like this:



This app cost approximately \$5.00 and can be purchased from the “app store” on your phone/Ipad/tablet. This app is not specifically recommended for medical use. The physician who recommended it to me indicated that this app was as accurate as the fingertip oxygen meter that was used in their medical office. Smart phones/Ipads/tablets must have a camera and flash (flashlight) capabilities to utilize this app.

It would be beneficial to get a baseline reading of your pulse and blood oxygen levels while you are healthy in order to know when you may need to seek medical assistance.

Melanie Adcock
2142 Minnekahta Ave
Hot Springs SD 57747



March 26, 2020

Re: Preschool/Home Day Care

Dear Home Owner:

Please be advised that I have put in a request to the City of Hot Springs for a Use Permit on Review to establish a Preschool/Home Day Care at my residence of 2142 Minnekahta Ave.

As part of the permit process I am required by certified letter to inform all neighbors within a 200 ft radius that a hearing has been set for April 6th, 2020 at 7:10 pm to be held at the Mueller Civic Center, 801 S 6th St., Hot Springs SD. Please find enclosed Notice of Hearing to be published on March 26, 2020.

Any questions or concerns that you may have regarding a preschool/home day care at this residence will be heard at this hearing.

Respectfully

Melanie Adcock

**NOTICE OF PUBLIC HEARING ON APPLICATION
FOR USE PERMIT ON REVIEW**

Notice is hereby given that the following application for a Use Permitted on Review has been filed with the governing body of the City of Hot Springs, South Dakota by:

James D Rohde, owner and Melanie Adcock, tenant of 2142 Minnekahta Ave., Hot Springs, South Dakota are requesting a Use Permit from the City of Hot Springs that would allow a Pre-School/Home Day Care at her place of residence. The legal description of said residence is described as 2nd Minnekahta Addn: Lot 37 & 38, Blk 29.

Notice is further given that a hearing on the above application will be held by the governing body of the City of Hot Springs, South Dakota, at the Mueller Center, 801 South 6th Street, Hot Springs, South Dakota, on Monday April 6th, 2020 at 7:10 pm.

Dated at Hot Springs, South Dakota, March 4, 2020

Misty Summers-Walton
Finance Officer

Published (3/26/) once at the total approximate cost of \$_____



U.S. Department
of Transportation

**Federal Motor Carrier
Safety Administration**

Office of the Administrator

1200 New Jersey Avenue, SE
Washington, DC 20590

March 17, 2020

Ms. Lisa Mullings
President and Chief Executive Officer
National Association of Truckstop Operators

Dear Ms. Mullings:

As the Nation continues to come to grips with the realities of COVID-19, I am writing to let you know that the Federal Motor Carrier Safety Administration recognizes the integral role that travel centers and truckstops play in the Nation's supply chain. All of your members must heed the CDC guidelines and follow state and local restrictions. In the coming weeks and months, it will be critical that these businesses remain open, 24 hours per day, providing America's truck drivers with fuel, food, showers, repair services, and opportunities to rest. The continuing operations of America's truckstops will enable truck drivers to confidently transport essential goods, such as food and medical supplies, throughout the country.

Please let us know if we can be helpful to your members as they continue to fulfill this important mission.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Mullen", with a long horizontal line extending to the right.

Jim Mullen
Acting Administrator



Memo

To: Team Members

Date: 3/24/2020

Re: Fuel Desk COVID-19 Precautionary Measures

While we cannot stop COVID-19, we can do our part in mitigating the spread throughout our communities. I realize there are many unknowns and uncertainties at this time, so we all need to stay as adaptable to the situation as we possibly can. With that in mind, please see below for mandatory sanitation procedures.

It is very important to emphasize the importance of hand washing. Remember, gloves are NOT an alternative to handwashing! Wash hands before AND after using gloves.

EVERY 30 Minutes: Handwashing: Proper hand washing procedure is vital to curbing the spread of COVID19.

1. Set TSV timer for 30 minutes.
2. ALL team members should stop what they are doing and wash their hands. *If they are in the middle of an interaction with a Guest, after the close, they should immediately wash their hands.*
3. Complete the "high touch point" sanitation checklist.
4. Reset 30-minute timer.

High touch point sanitizing:

Sanitation buckets need to be labeled with a time and changed every 4 hours. Each new bucket gets a new rag.

- Tables and Chair backs and seats
- Pop buttons and nozzles, coffee nozzles, cappuccino levers, creamer levers, sugar buttons
- Microwave handles
- POS scanners, screens, credit card pin pads and screens
- All door handles and handrails. This includes all handles in showers, bathrooms, diesel doors, cooler doors, lottery room, staircase handrails, truckers lounge, casino, storage rooms, deli case, F'Real machine, bakery case etc.
- ATM
- Microwave
- Lottery room. Screens, chairs, door handles etc.

Other changes we are making:

- We will not be offering popcorn
- We are placing spray bottles of bathroom cleaner in each stall
- We are limiting Deli options and only food in sealed containers

Please See Erin or Janet with any questions. Thank you.

South Dakota

- All countertops in the store are being sanitized multiple times an hour
- All pinpads in the store are being sanitized multiple times an hour
- All food in enclosed packages (donuts, fried food)
- Caribou toppings and creamers moved to the inside the kiosk and only baristas handle them
- Disposable disinfecting wipes being used to keep counter and equipment wiped down.
- Every other table shut down in lobby to keep guests 6 ft apart
- hand sanitizer available at every entrance and throughout the store for guests and team
- Increased hand washing frequency throughout the entire store
- Maintenance using disposable gloves and wiping down pumps multiple times a day
- Mandating anyone that is sick to stay home.
- No popcorn in lottery room
- Suspended use of Roller Grill
- Removed Shopping Baskets
- sanitizing buckets throughout the store-get changed every 4 hours
- Signs to use a new cup for refills and not to use reusable cups from home
- Signs saying to use card reader over cash if possible.
- Subway lids and straws for cups are kept behind the counter
- Suspended use of Hot Pots
- 30 minute timers set in Subway, Pizza Hut, Deli, Cinnabon, Caribou, and the fuel desk. When these go off they have a specific high touch point sanitation list to complete
- All Plasticware available to the guests is in wrapped packages
- Gloves available for all team members when cleaning and handling money
- Neutral disinfectant spray bottle available in every bathroom stall
- Removed all dine in baskets, trays and shopping baskets
- Tables are spaced 6 ft apart with the extras stored in corner to keep the floor open and easier to clean
- X's taped on the floor in Subway to demonstrate where guests should stand to keep the CDC recommended 6 ft distance from the team and other guests- caution signs posted in front of the make line- to ensure guests are seeing the X's



United States
Department of
Agriculture

Forest
Service

Black Hills National Forest
Supervisor's Office

1019 N. 5th Street
Custer, SD 57730-8214
Phone: 605-673-9200
TTY: 605-673-9227
Fax: 605-673-9350

File Code: 1500, 2400

Date: 9 March 2020

Joe Falkenburg
Commissioner
PO Box 37
Hot Springs, SD 57747

Dear Chairman Falkenburg:

I'm writing to invite you to a county and city government stakeholder meeting on the 10th of April in Rapid City, SD. This meeting is to engage important local government stakeholders about the future management of the commercial timber program on the Black Hills National Forest. This is a very important conversation that has economic as well as ecological implications.

The perspective of the county and municipal governments here in the Black Hills region is highly valued. The Forest has appreciated the cooperative and collaborative work with counties and municipalities in the past, and this is even more critical moving forward as we discuss our extensive timber program and public land management strategies.

As you might be aware, we are holding the first of many meetings and conversations around the future of the Black Hills timber program on April 3rd. The 3 April meeting is a follow up to a meeting in 2018 with the same stakeholder group members. As the April 3rd meeting involves many different players and perspectives, I am concerned we would not have adequate time to engage in a meaningful conversation directly with you.

I am planning to hold a meeting on April 10th specifically for counties and municipalities to engage in a dedicated dialog and hear your thoughts directly. On the 10th we would be able to collectively review the latest Forest Inventory and Analysis (FIA) forest survey data, a soon to be released Rocky Mountain Research Station sustainable commercial timber report, with the purpose of having an open government to government conversation about future management strategies. I think this forum is an excellent opportunity for us to have an in-depth discussion.

The meeting will begin at 1:00 PM, Friday April 10th, at the Forest Service Mystic Ranger District Office, at 8221 Mt Rushmore Rd, Rapid City. If you are interested in engaging with us in this important conversation, please let me know by emailing Twila Morris at twila.morris@usda.gov, or calling (605) 673-9201.

Sincerely,


ANDREW JOHNSON
Forest Supervisor



REGISTRATION FORM
2020 Western South Dakota Hydrology Conference
April 30, 2020
Rushmore Plaza Civic Center – Rapid City, South Dakota

Online registration is available on the website (www.usgs.gov/WSDHC), or complete this form:

Name (as you wish it to appear on your badge): _____
 Affiliation: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Telephone: _____ Email _____

Registration fees (Please **mark the box** that applies to you and indicate your total amount):

✓	Category	Fees			Total amount
		Early-bird registration (before March 27)	Regular registration (after March 27)	Lunch (buffet-style)	
	Professional ^a	\$75	\$100	Included	
	Student / General public	Free	Free	\$20 (optional) ^b	

^aProfessional indicates that you are attending this meeting as part of your profession/organization or to enhance your professional career through professional development hours (PDHs) or continuing education credits.

^bIf you register as a student / public, you may still attend luncheon speaker without purchasing lunch.

This form must be received by April 24, 2020, to guarantee a lunch reservation.

No fees will be refunded for cancellations after April 24, 2020. If you are unable to attend, a substitute may attend in your place.

For payment by check, please make checks payable to: Western South Dakota Hydrology Conference.

Mail to: Galen Hoogestraat, USGS, 1608 Mt. View Road, Rapid City, SD 57702

Or scan and email to: ghoogest@usgs.gov

Phone number: (605) 394-3264

**For payment by credit card, please fill out the following information, OR
 for online payment please visit <https://foundation.sdsmt.edu/usgs-hydro-conf-payment> .**

Method of payment: Visa ___ MasterCard ___ Discover ___

Name on credit card: _____

Billing street address: _____

Billing city and state _____ Billing zip code: _____

Credit card number: _____ Expiration Date (MM/YYYY Format): _____

Amount to charge: \$ _____ CVV code _____

Signature: _____

(See next page for optional field seminar/trip registration on May 1, 2020)

REGISTRATION FORM FOR OPTIONAL FIELD SEMINARS/TRIPS
2020 Western South Dakota Hydrology Conference
May 1, 2020

*(final details on field trips will be sent to registered participant's email,
and posted on the website in early April)*

Optional free field seminars/trips are being offered on a first-come, first-serve basis as part of the 2020 Western South Dakota Hydrology Conference. Professional development hours (PDHs) are available for the lecture portion of the field seminars/trips. To be eligible for these field seminars/trips, you must be pre-registered for the conference. Also, you must provide your own transportation to and from the site locations. Please select only 1 of the following:

Name: _____

_____ **Field trip #1: Geology and Hydrology of the Northern Black Hills**

Description: The field trip will discuss the sequence of Precambrian to Cretaceous age formations and major aquifer units in the northern Black Hills. Stops will be made at significant exposures of sedimentary, igneous and metamorphic rocks.

Maximum attendees: 15

Leaders: Mark Fahrenbach and Joanne Noyes (South Dakota DENR Geological Survey Program)

Meeting time: 8AM

Meeting location: Civic Center parking lot (east side). Due to limited parking space and traffic concerns along the tour route, transportation will be provided via vans.

Duration: 8AM – 4PM (6.0 PDH). You should pack your own lunch. However, a stop will be made at the Subway in Sturgis along the way.

_____ **Field trip #2: The Past, Present, and Future: Progress Towards Better Stormwater Management in Rapid City**

Maximum attendees: 25

Description: Field trip highlighting the changes in Rapid City stormwater management over the last century from older conveyance and end-of-pipe solutions to modern multifunctional and upgradient solutions

Leaders: Jason Phillips and Heidi Sieverding, SDSM&T

Meeting time: 8AM

Meeting location: TBD, Rapid City

Duration: 8AM – 11AM (3.0 PDH)

_____ **Field trip #3: Homestake Water System tour**

Maximum attendees: 25

Description: This tour will visit various elements of the historic Homestake Water System in the Lead-Deadwood area. The Homestake Water System was first constructed in the early 1880's by Homestake mine. Homestake constructed over 30 miles of wood flume gravity feed system from as far away as North Tributary of Rapid Creek. The flumes included North Rapid Creek, Spearfish Creek and Elk Creek. A pump station was added to pump from Spearfish Creek (Hanna Pump Station) to Whitewood Creek. The system included hydroelectric power, inverted siphon, 5-7 tunnels, and a pump station.

Leaders: Curt Betcher

Meeting time and location:

Dumont trailhead on Mickelson Trail (9AM),

OR

Carpool from Canyon Lake parking lot in Rapid City (8AM).

Duration: 8AM – 4PM (6.0 PDH). You should pack your own lunch. However, a stop will be made at Cheyenne Crossing along the way.

2020 WESTERN SOUTH DAKOTA HYDROLOGY CONFERENCE DRAFT PROGRAM

Thursday, April 30, 2020
Alpine/Ponderosa/Rushmore Rooms – Rushmore Plaza Civic Center

7:00 – 8:00 a.m.	REGISTRATION	
8:00 – 10:00 a.m.	Plenary Session 1 in Alpine and Ponderosa Rooms – Invited Speakers (2.0 PDH) Moderator – Mark Anderson, USGS	
8:00 – 8:10 a.m.	Welcome and general announcements	Mark Anderson, U.S. Geological Survey
8:10 – 8:45 a.m.	Impacts of Sedimentation on Missouri River Reservoirs and Free-Flowing Segments	Tim Cowman South Dakota DENR; Geological Survey Program
8:45 – 9:20 a.m.	Climate change and energy sustainability	Daniel Soeder Director, Energy Resources Initiative, SDSMT
9:20 – 10:00 a.m.	Homestake Water Systems: Past and Present	Curt Betcher Road Runner Construction
10:00 – 10:30 a.m.	REFRESHMENT BREAK in Rushmore G – Sponsored by TBD	
10:30 a.m.–12:00 p.m.	Concurrent Session 2A in Alpine Room – Monitoring and assessment (1.5 PDH) Moderator – Daniel Soeder, SDSMT	Concurrent Session 2P in Ponderosa Room – Groundwater (1.5 PDH) Moderator – Foster Sawyer, SDSMT
10:30 – 10:50 a.m.	Time to Revisit the Diverse Hydrologic Complexities in South Dakota Floods: Important Advancements in Estimating Peak-flow Frequency – Nancy Barth, USGS	Influence of Bedrock Geology on the Vulnerability of Drift Aquifers to Contamination – Scott Korom, <i>Barr Engineering Co.</i>
10:50 – 11:10 a.m.	Historical water use trend assessment in eastern and western South Dakota using Landsat based evapotranspiration – Arun Bawa, SDSU, Gabriel Senay, USGS, and Sandeep Kumar, SDSU	Characterization of Factors Affecting Groundwater Levels in and near the Rosebud Indian Reservation and the Former Lake Traverse Indian Reservation – Dan Driscoll and Kristen Valseth, USGS
11:10 – 11:30 a.m.	Development of Sedimentary Heat Geothermal: The Current Boom in Canada– Matthew Minnick, RESPEC	Post-Laramide Geomorphic Evolution of Surface Hydrology in the Black Hills, SD – Larry Stetler, SDSMT, and Kyle Hazelwood, <i>Occidental Petroleum Corporation</i>
11:30 – 12:00 p.m.	Global Water Security and the United States Programs of Assistance – Mark Anderson, USGS	Update of the potentiometric map and flow directions in the Madison aquifer near Jewel Cave – Mike Wiles and Sierra Heimel, <i>Jewel Cave National Monument</i>
12:00 – 1:30 p.m.	LUNCH in Rushmore F Room (1.0 PDH) John T. Loucks Distinguished Lecture – "777 Bison Ranch – A Partnership with Nature" by Moritz Espy, 777 Bison Ranch	

1:30 – 3:00 p.m.	<p>Concurrent Session 3A in Alpine Room – Water modeling (1.5 PDH) Moderator – Greg Delzer, USGS</p> <p>PRESENS, Pushing REMote SENSors, A Data Acquisition and Management System Development for Water Resource Management – David Hisz, Paul Moen, and Chris Bader, ND State Water Commission</p> <p>Integrated crop-livestock (ICL) system: Can we do more with less while protecting water resources? – Rifat Karim, Heidi Sieverding, and James Stone, SDSMT</p> <p>GIS-Based Tool to Aid in Responding to Spills for Theodore Roosevelt National Park, North Dakota – Benjamin York, Ryan Thompson, and Greg Delzer, USGS</p> <p>Analysis of Potential Alternative Operations for Pactola and Deerfield Reservoirs – Rosemary Squillace and David Waterman, SDSMT</p>	<p>Concurrent Session 3P in Ponderosa Room – Floods and extremes (1.5 PDH) Moderator – Melissa Smith, National Weather Service</p> <p>The Curious Case of 2019 – A Year of Extremes in the Black Hills: Keith Sherburn, National Weather Service</p> <p>Impacts and Messaging associated with NWS Flash Flood Warnings: Description and Interactive Examples – Matthew Bunkers and Melissa Smith, National Weather Service</p> <p>Improving the City of Spearfish's FEMA Floodplain Mapping with 2D Hydraulic Modeling – Amber Lefers, AE2S</p> <p>Lower Heart River Flood Risk Reduction Study – Karli Frohling and Dennis Reep, HDR Engineering, Inc</p>
1:30 – 1:50 p.m.		
1:50 – 2:10 p.m.		
2:10 – 2:30 p.m.		
2:30 – 3:00 p.m.		
3:00 – 3:30 p.m.	REFRESHMENT BREAK in Rushmore G – Sponsored by Mid Continent Testing Laboratories	
3:30 – 5:00 p.m.	<p>Concurrent Session 4A in Alpine Room – Water quality (1.5 PDH) Moderator – Joanne Noyes, SD DENR</p> <p>Improving Water quality with the Scenario Application Manager (SAM) – Cindie McCutcheon and Seth Kenner, RESPEC</p> <p>WQMAP: Water Quality Monitoring Access Portal – an online platform for hosting water quality data in South Dakota – Jesse Wilkens, SD DENR</p>	<p>Concurrent Session 4P in Ponderosa Room – Green Infrastructure / Low Impact Development (1.5 PDH) Moderator – Scott Kenner, SDSMT</p> <p>Planting the Pond: An Aquaponics Education Project – Bryan Mitchell and Kelsey Murray, Western Dakota Tech</p> <p>GIP-SWMM: A New Green Infrastructure Placement Tool coupled with SWMM – Ali Shojaezadeh and Mengistu Geza, SDSMT</p> <p>A Simple Procedure for Optimized Selection of Low Impact Development Practices for Small Watersheds – John McMaine, Jason Vogel, Alex McLemore, and Glenn Brown, South Dakota State University</p> <p>Green Roof Performance Evaluation in the Semi-Arid Upper Great Plains Region – Jason Phillips, SDSMT</p>
3:30 – 3:50 p.m.		
3:50 – 4:10 p.m.		
4:10 – 4:30 p.m.	<p>Characterization of Groundwater and Surface-Water Quality on the Fort Berthold Reservation, North Dakota – Robert Lundgren, USGS</p> <p>Nutrients, Pesticides, and Selenium in Agricultural Tile Discharges into Public Wetlands, Madison Wetland Management District, SD – Matt Schwarz, U.S. FWS</p>	
4:30 – 5:00 p.m.		
5:00 – 6:30 p.m.	EVENING SOCIAL and POSTER SESSION in Rushmore G	



March 25, 2020

Dear Black Hills Area County Officials and Commissioners:

Re: Request for coordinated response

Thank you for your proactive leadership in combatting the COVID-19 pandemic. The forthright actions taken by state and local leaders have been difficult, but necessary to protect our communities during this national emergency. We are writing today to provide you an update on our pandemic response actions taken to date and our anticipated needs as a lifeline infrastructure provider in your community, including a request to participate in your local coordinated response efforts.

As a provider of critical energy services in your community, Black Hills Energy is determined to serve our customers and support essential governmental, health care and other critical functions. We already have taken steps to prepare and respond to the current emergency. These steps include participation in U.S. Department of Homeland Security (DHS), state and local emergency management operations to prepare and activate response plans. These protocols appropriately recognize natural gas and electric service as fundamental factors in ensuring public safety as our nation responds to the pandemic.

Black Hills Energy also is anticipating future needs that may require additional support of federal, state and local resources. Below is background on our efforts thus far as well as future anticipated needs to protect our frontline employees serving customers and critical functions for maintaining electric and natural gas service.

Black Hills Energy Pandemic Response

In response to the COVID-19 pandemic Black Hills Energy has activated our corporate response team to focus efforts on its highest priority: the health and safety of employees, customers, business partners and the communities we serve. We also activated our business continuity plan and took steps to ensure we continue to provide customers the safe, essential energy they need and expect. We are planning for operations that would be limited by a significantly smaller workforce, a threatened supply chain and limited support services for an unknown period.

The business continuity and pandemic plans developed by our electric and gas utilities are designed to protect the people working for them and ensure operations and infrastructure are supported properly throughout an emergency. To date, Black Hills Energy has not experienced any significant impacts on the delivery of energy to our 1.3 million utility customers.

To support customers that may be impacted by COVID-19, Black Hills Energy is temporarily suspending nonpayment disconnections for our customers. We are also reminding customers

Additional actions we have taken include:

- Implement protocols for our field operations personnel to continue to safely and effectively interact with our customers, including additional screening questions for customers needing in-person assistance.
- Ask all employees to work from home to the extent possible.
- Require sick employees to stay home.
- Quarantine employees with the COVID-19 virus or if they were traveling to at-risk areas.
- Limit travel to mission critical purposes.
- Postpone all on-site consultants and large group gatherings.
- Encourage all employees to practice social distancing.
- Encourage the use of electronic communication whenever possible.
- Provide paid leave in situations where either an employee tests positive for COVID-19 or is put under quarantine.

Black Hills Energy Pandemic Response Needs

Electric and gas utilities are basic lifeline infrastructure and are critical to ensure essential services are maintained and front-line workers are protected. Fulfilling these needs will help to guarantee that lifeline infrastructure entities that provide for the underlying needs of society can continue to provide safe and reliable service.

The DHS Cybersecurity and Infrastructure Security Agency (CISA) is responsible for providing strategic guidance as assigned under the Homeland Security Act of 2002. CISA recently published "Essential Critical Infrastructure Workers," as a resource for state and local officials as they work to protect their communities while ensuring continuity of functions critical to public health and safety, as well as economic and national security. CISA has identified natural gas and electric utility workers as "Essential Critical Infrastructure Workers" for the energy industry. Specific functions accompany the listing. <https://www.cisa.gov/publication/guidance-essential-critical-infrastructure-workforce>.

Coordinated Response: It's vital that we work together throughout this event and we request that Black Hills Energy local leadership is invited to participate in your local response coordination discussions to ensure our response as an essential service is fully coordinated to continue meeting the needs of the community.

Medical Services & Equipment Prioritization: Lifeline sectors must continue to engage the public throughout an emergency, including entering into communities, businesses, or homes that may have contagions in order to maintain or repair systems. Prioritized access to vaccinations and testing before the general public will help increase their safety, as well as the safety of the general public with whom they must engage. Similarly, prioritization for access to personal protective equipment, such as N95 respirator masks, before the general public would help reduce the chance of significant impacts on our workforce's ability to continue to support these critical infrastructure lifeline functions.

Safe Community Quarantine Reentry: To prepare for the possible eventuality of more quarantined communities, local planning processes need to consider priority reentry procedures for lifeline critical infrastructure entities in the event of an outage or emergency. In some cases,

front-line workers responding to an emergency – like a downed power line - will need to access quarantined communities, homes, and businesses.

Mutual Assistance: In a health emergency, lifeline sectors may need to share essential personnel, such as control room operators, with each other to address workforce shortages. Travel and regulatory waivers will be essential to the timely movement and sharing of personnel, especially when crossing state lines is necessary. In addition, there may be needs for assistance from the National Guard or other government personnel to assist in providing security or other assistance to protect critical infrastructure.

Supplemental Support: Black Hills Energy asks for your consideration to support critical facilities should circumstances require resources beyond private sector capabilities to ensure continued safe and reliable operations. Such areas may include physical security protection services of critical facilities, personnel security, continued access to personal protection equipment (PPE), and other business essentials to support critical facilities operations.

As the COVID-19 pandemic evolves, Black Hills Energy will continue to take action in order to keep energy flowing to our customers, and in support of essential needs across the communities we serve. Thank you for your partnership in protecting the health and safety of the public. Please do not hesitate to contact me at 6050-4841476 or email at mutch.usera@blackhillscorp.com. We welcome the opportunity to participate in your local response efforts.

Sincerely,

Mutch Usera

Sr. Program Manager of Community Affairs – South Dakota
BLACK HILLS ENERGY