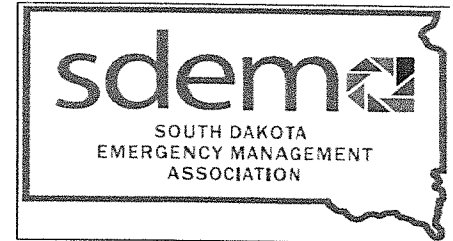


*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 frem@qwtc.net



Date: June 4, 2020

Subj: Commission Update

1. Region 4 and Dept. of Health Meetings: Weekly meetings are being conducted to share changing information pertaining to the COVID 19 within the State. In Fall River County, local calls with Fall River Health, State Home and other agencies are conducted weekly to share information, assess any needs, etc.
2. Cell Phone: The cell phone will not turn on. Request approval to replace the LG phone with a new LG phone.
3. ASFPM Certified Flood Plain Manager: The requirements for maintaining the certification is 16 hours of continuing education credits every two years. Certificate attached.
4. Weekly Weather: I have attached the latest weather discussion. Note the fire/fuels paragraph.
5. Laptop Computer: I am still checking into pricing for a new laptop computer.
6. Fires & Incidents:
 - a. 5/22/20: Porch Fire: Hot Springs Fire, HS Ambulance and Police Dept.
 - b. 5/26/20: Vehicle Fire, Hwy 18, Hot Springs Fire, HS Police, FR Sheriff's Office
 - c. 5/26/20: Locomotive & grass fire, N of Rumford, Ardmore Fire, Edgemont Fire.
 - d. 5/28/20: House Fire, Edgemont Fire, Edgemont Ambulance & FR Sheriff's Office.
 - e. 5/30/20: Sig. 1, Oral Road, SD Highway Patrol, FR Sheriff's Office, HS Ambulance Oral Fire Dept. and Life Flight.

A handwritten signature in black ink that reads "Franklin W. Maynard".

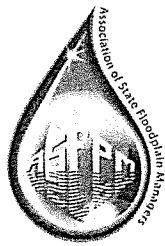
Franklin W. Maynard, CEM, CFM

Emergency Manager

Fall River County

906 N. River Street

Hot Springs, SD 57747



Association of State Floodplain Managers, Inc.

8301 Excelsior Drive, Madison WI 53717

Phone: 608-828-3000 | Fax: 608-828-6319 | Email: asfpm@floods.org | Web: www.floods.org

Executive Director
Chad M. Berginnis, CFM

Deputy Director Operations
Ingrid D. Wadsworth, CFM

Director Emeritus
Larry A. Larson, P.E., CFM

May 26, 2020

Mr. Franklin W. Maynard, CFM
P.O. Box 593
Hot Springs, SD 57747

Re: CFM Renewal

Dear Mr. Maynard:

Thank you for meeting the renewal requirements for the Certified Floodplain Manager (CFM®) Program. Your certification is valid for another two years. As you begin a new two-year period, after 7/31/2020, please continue to track Continuing Education Credits (CEC's) to maintain your ASFPM Certified Floodplain Manager standing.

The requirements to maintain your ASFPM CFM® Certification are:

- Over the two-year period, acquire 16 Continuing Education Credits (CEC's). CEC's may be submitted on an ongoing basis to the ASFPM Executive Office to avoid the possibility of not meeting the minimum CEC's requirement.
- On or before completion of the two years, submit the application and the appropriate fee* for renewal.

*The fee is determined by ASFPM Individual Membership status for the 2-year period.

A copy of the CEC verification form must be submitted for each course or training for which you seek credit. This form was previously sent to you but if you need copies, you may download it from ASFPM's website at www.floods.org

If at any time you have questions or concerns, please contact the ASFPM by email at cfm@floods.org

Sincerely,

Louis T. Greenwell, GISP, CFM
President, Certification Board of Regents

Dedicated to reducing flood risk and losses in the nation.

Chair

Ricardo Pineda, P.E., CFM
Supervising Engineer
CA Dept. of Water Resources
916-574-0632
ricardo.pineda@water.ca.gov

Vice Chair

Shannon Riess, CFM
Floodplain Manager
FL Div. of Emergency Mgmt.
850-815-4513
shannon.riess@em.myflorida.com

Treasurer

Glenn Heistand, P.E., CFM
Sen. Hydraulic Engr.
IL State Water Survey
217-244-8856
heistand@illinois.edu

Secretary

Rebecca Pfeiffer, CFM
Floodplain Regulatory Team Lead
VT Agency of Natural Resources
802-490-6157
rebecca.pfeiffer@vermont.gov

**ASSOCIATION OF STATE
FLOODPLAIN MANAGERS, INC.
CERTIFICATION BOARD OF REGENTS**

HEREBY CERTIFIES THAT PURSUANT TO THE PROVISIONS OF THE CHARTER FOR THE
CERTIFIED FLOODPLAIN MANAGER PROGRAM

Franklin W. Maynard, CFM

IS DULY REGISTERED AS AN

ASFPM CERTIFIED FLOODPLAIN MANAGER

IN TESTIMONY WHEREOF THIS CERTIFICATE HAS BEEN ISSUED BY THE AUTHORITY OF THE
CERTIFICATION BOARD OF REGENTS, CERTIFICATE NO. US-12-06234, ISSUED 2/24/2012. THIS
CERTIFICATE SHALL EXPIRE 7/31/2022, UNLESS RENEWED ACCORDING TO THE RULES OF THIS BOARD.

Louis T. Greenwell

CERTIFICATION BOARD OF REGENTS
PRESIDENT, LOUIS T. GREENWELL, CFM

Chad M. Berginnis

ASSOCIATION OF STATE FLOODPLAIN MANAGERS
EXECUTIVE DIRECTOR/CHAD M. BERGINNIS, CFM





Weekly Climate, Weather, and Fuels Update



Monday 1 June 2020

(Climate) The west was cooler than average and the east warmer than average this week. Essentially the Missouri River split the state in to cooler and warmer areas. Temperatures were as much as three to five degrees below or above normal from west to east.

Precipitation remained a scarcity in the western and northern counties. In the far south/southeast, there were local areas with over two inches of rain, but it was limited to a three or four county area. Central and east central regions received about one-third to an inch of rain in the last week.

Warm, breezy, and dry conditions set up over the weekend and will work to dry out soils and fuels faster now that the sun is high in the sky, nearing the summer solstice. (Laura Edwards)

(Weather)

Forecast Highlights:

Above average temperatures are expected through the week. Highs will be in the 80s/90s today with 80s both tomorrow and Wednesday. Thursday looks to cool a bit with highs in the 70s. Temperatures will return to the 70s/80s for Friday and Saturday while Sunday may see highs back up in the 80s and 90s. A few isolated to scattered thunderstorms can be expected each day this week but widespread wetting rains are unlikely through Friday. There is a better chance of higher precipitation coverage on Saturday with scattered thunderstorms on Sunday. Minimum RHs will stay above critical thresholds and no large wind events are forecast.

Potential for critical conditions:

No critical conditions are expected. (Darren Clabo)

(Fire/Fuels) I traveled to the southern Black Hills on Friday and observed the grasses in the Edgemont area have lost their dark green color. The down and dead is noticeably dry for this time of year. The relative greenness on the satellite imagery also shows a noticeable drop throughout South Dakota in greenness from last week. Soil moistures in South Dakota are showing a drying trend. Thousand hour fuel moistures continue to be below average for this time of year (See attached graphs). The warmer weather forecasted for this week will continue this trend of below normal fuel and soil moistures. The grass in the southern Black Hills should trend toward being available to burn, especially with wind, later this week and into next week. Timber litter should burn actively this week especially on South Slopes and when wind and slope are in alignment. Fire behavior on the Mad Dog fire near Sturgis last night burned with 2 foot flame lengths in the early evening hours.

Continue to monitor the daily observations and stay current on the seasonal fuel moisture trends. Expect fire behavior to increase over the next several weeks. (Jay Wickham)

ABSTRACT RECAPS - FALL RIVER COUNTY

VALUE TYPE	2015	2016	2017	2018	2019	2020
Reappraisal	39,153,951	18,625,479	23,740,657	21,808,164	41,093,640	35,644,210
Growth (+)	7,301,867	6,196,165	9,077,405	8,547,556	12,378,965	9,497,625
County Board Value	527,985,979	552,807,623	585,625,685	615,981,405	669,454,010	714,595,845
Factors - AG / NA	0.85 / 0.903	0.872 / 0.901	0.85 / 0.908	0.85 / 0.903	0.85 / 0.904	0.85 / 0.899
Factored Values	468,576,060	493,403,560	521,455,160	546,901,350	595,854,970	633,305,320
Factored Taxable Increase	35,881,404	24,827,500	28,051,600	25,446,190	48,953,620	37,450,350
Factored Exemptions:						
Exempt Programs (-)	8,575,520	9,049,550	9,780,930	10,304,000	11,211,230	13,990,700
Discretionary (-)	2,708,180	4,350,500	6,168,120	6,466,690	6,936,020	8,334,370
Total Exemptions (-)	11,283,700	13,400,050	15,949,050	16,770,690	18,147,250	22,325,070
Net Taxable Factored Incr	24,597,704	11,427,450	12,102,550	8,675,500	30,633,000	15,125,280
Factored Growth (+)	6,718,110	5,582,635	8,222,970	7,688,415	11,175,720	8,510,290
(All Discretionary Numbers are Factored)						
DISCR TYPE:	2015	2016	2017	2018	2019	2019
AG Disc	890,970	1,491,970	1,573,980	1,514,430	1,843,980	1,754,910
Commercial Disc	1,810,520	2,858,530	4,588,420	4,916,070	5,057,370	6,556,380
Edgemont Disc	6,690	0	5,720	36,190	34,670	23,080
Total Discretionary	2,708,180	4,350,500	6,168,120	6,466,690	6,936,020	8,334,370
				* REVISED *	* REVISED *	

**Valuation and Reductions from Various Tax Relief Programs
2020 Values / Taxes Payable 2021
Fall River County**

Tax Reduction Program	# of Prior Yr Approved Apps	# of New Apps	# of Current Yr Approved Apps	Full & True Value of Approved Properties Before Reduction	Full & True Value of Approved Properties After Reduction	Total Difference / Total Exempt Value Amount
Elderly / Disabled Assessment Freeze	121	13	107	8,749,420	4,395,225	4,354,195
Disabled Veteran Exemption	64	14	77	11,139,700	2,463,990	8,675,710
Paraplegic Veteran Exemption	1	0	1	142,990	0	142,990
8 Year Historical Moratorium	2	0	2	690,200	453,720	236,480
Renewable Resource	0	0	0	0	0	0
Totals	188	27	187	\$ 20,722,310	\$ 7,312,935	\$ 13,409,375

APPLICATION FOR ROAD APPROACH PERMIT

On this date 28 May 2020, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the South side of (road name) Hot Brook Canyon Rd (road #) 18 B approximately at 1284 Hot Brook Canyon Rd. The road approach will serve a currently empty lot and will be (residence, church, business, etc.) constructed between June 6 2020 and July 6 2020 at (beginning date) (completion date)

applicant's expense. Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Randy "URIAH" Luallen Address: 2244 Minnehaha Ave
Phone #: 303-665-4995 Signed: [Signature]
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 5-28-20
MO/DY/YR

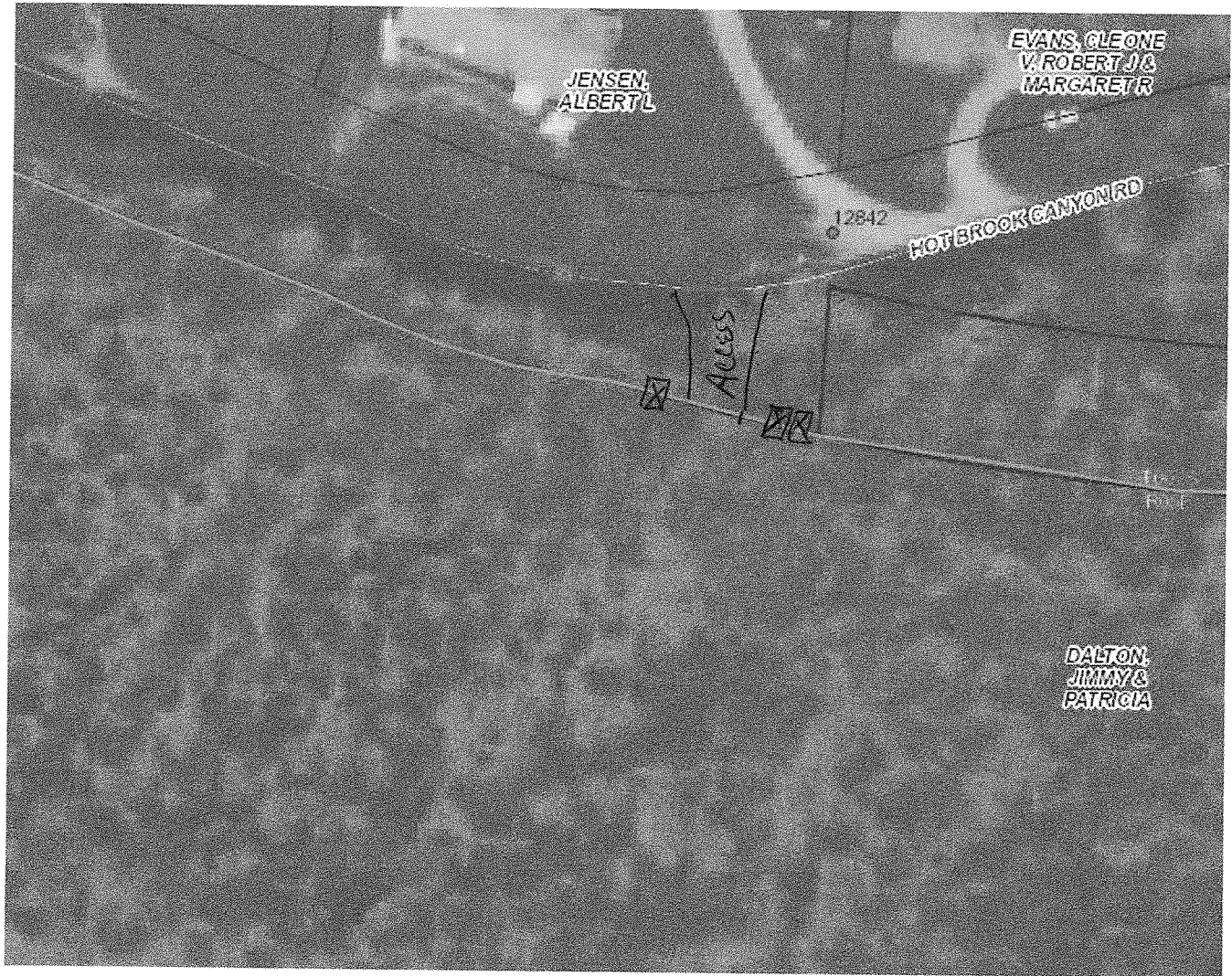
PRELIMINARY INSPECTION: Date May 28 2020 By: Randy Seiler

Culvert Diameter 4' Culvert Length 30'

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.
Remarks: _____

PERMIT: APPROVED DENIED

Randy Seiler Date: 6-2-20
Superintendent/Foreman



Randy

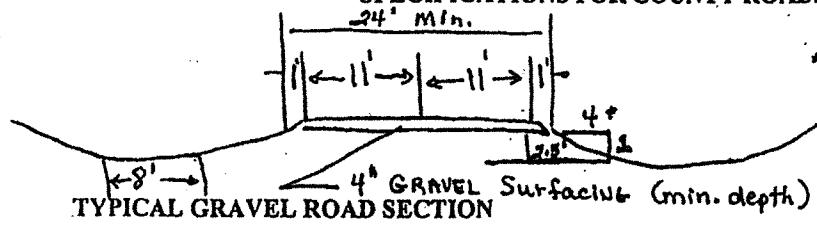
After research and talking with Bob Evans it seems much easier to go ahead with the original approach that you and Jr Allen suggested.

Thanks for everything

Urick

copy to give to contractor

FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

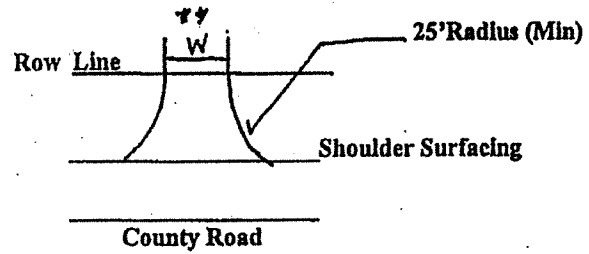


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W Is Surface Width at Right-Of-Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial

Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ DATE _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS

RECOMMENDED BY: Randy Seiter 6-2-20
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT DATE

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 5/29/2020

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: Jct of Admiral Rd and E South Shore Rd

To: Jct of Commodore Rd and E South Shore Rd

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Placement of telecommunication cable to 13212 Commodore Rd - Charlie Ford
2. Pipe size, cable size and type: BFO 72
3. Outside diameter: _____
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 29-May _____ 20__

County Chairman

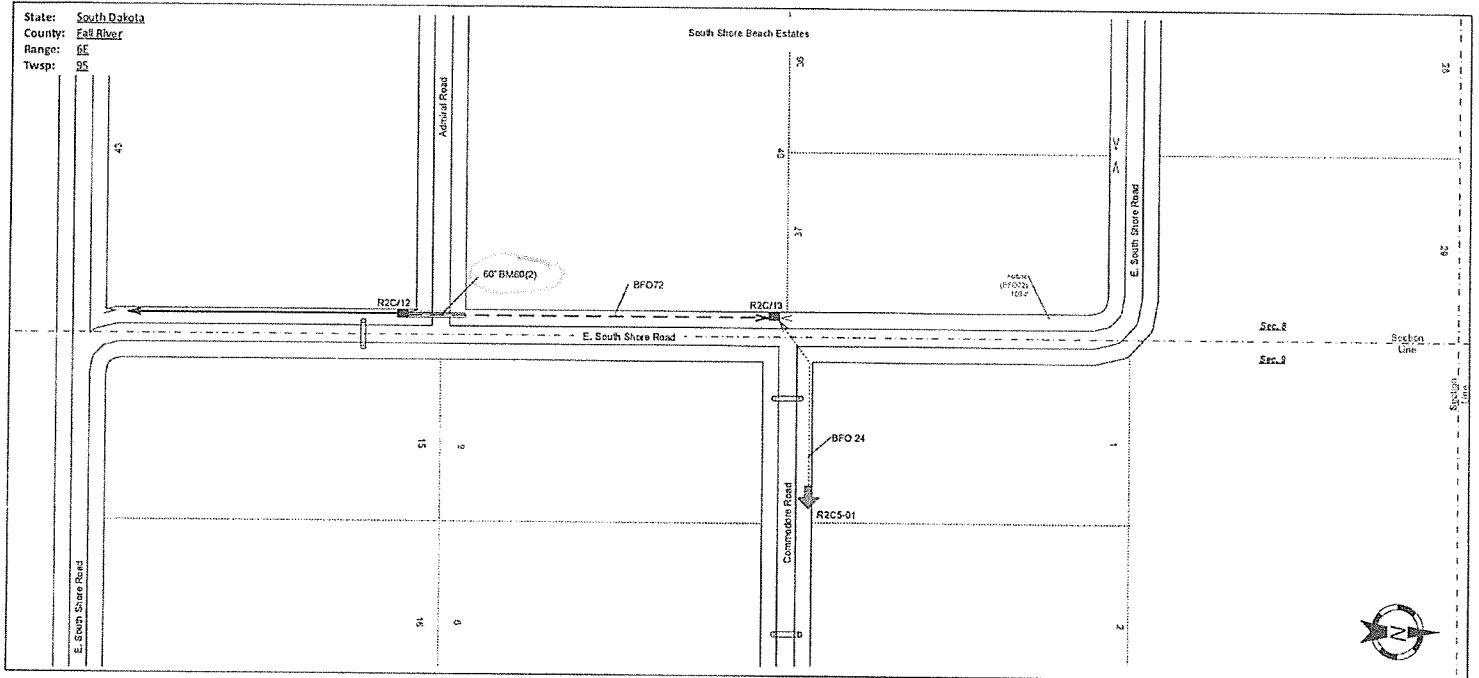
Golden West Telecommunications

County Auditor

By Bekki Hewitt, ROW Tech, GWTC

Right-of-Way Technician

Title



CONFIDENTIAL
 PROPERTY OF GOLDEN WEST

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 5/29/2020

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: Existing vault near the driveway to 11192 Pine Hills Drive

To: to the driveway to 11194 Pine Hills Drive (approximately 650 feet)

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: To provide service to residence at 11194 Pine Hills Drive
2. Pipe size, cable size and type: BFO 24
3. Outside diameter: 0.56" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 29-May _____ 20__

County Chairman

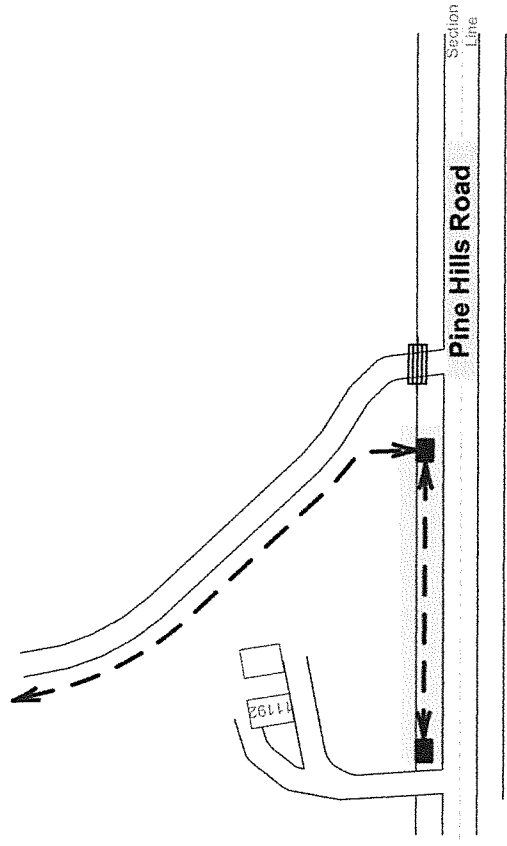
Golden West Telecommunications

County Auditor

By *Michie Abell*

Right-of-Way Technician

Title



139+76.38-19.67' L to 139+76.40-20.73' R
 Install 18" - 40" RCP
 (Between Drop Inlets)
 139+76.40-20.73' R to 141+15.64-19.65' R
 Install 18" - 138' RCP
 (Between Drop Inlets)

141+15.64-19.65' R to 141+77.00-19.67' R
 Install 18" - 62' RCP
 (Between Drop Inlets)
 141+77.00-19.67' R to 143+02.50-19.67' R
 Install 18" - 124' RCP
 (Between Drop Inlets)
 141+77.00-19.67' L to 141+77.00-19.67' R Fall River County
 Install 18" - 38' RCP
 (Between Drop Inlets)

136+47.38-15.67' R
 139+76.38-19.67' L
 139+76.40-20.73' R
 141+15.64-19.65' R
 141+77.00-19.67' L
 141+77.00-19.67' R

141+15.64-32.18' L
 Install 2'x3' Type B Drop Inlet
 and Special Type B Frame & Grate

SULPHUR SPRINGS ADDITION

BLOCK 54

Parcel A15

CENTRAL ADDITION

Fall River County
 Parcel A4

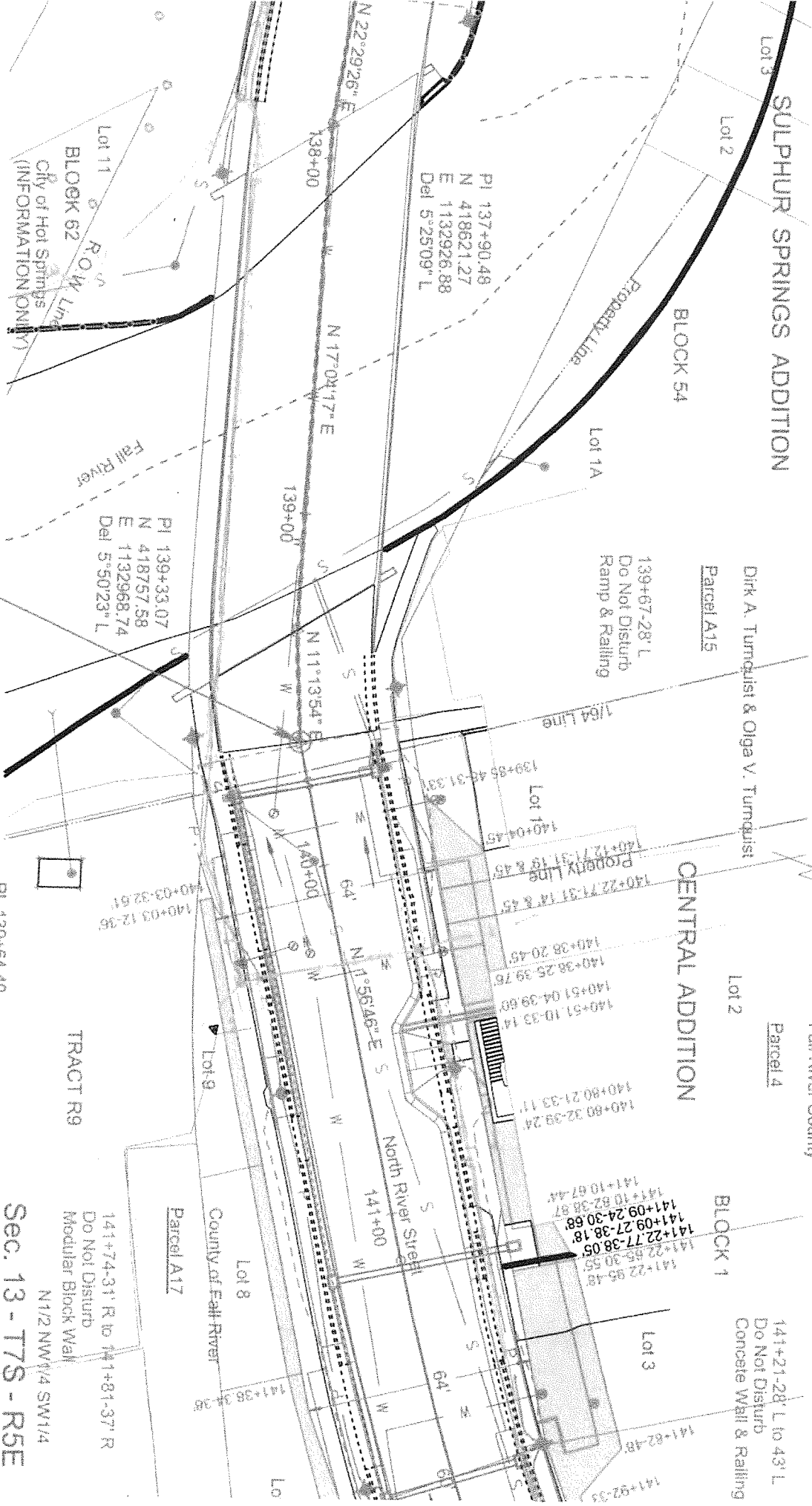
BLOCK 1

Fall River County
 Parcel A16

141+21-28' L to 43' L
 Do Not Disturb
 Concrete Wall & Railing

SULPHUR SPRINGS ADDITION

END EXCEPTION



PI 137+90.49
 N 418621.27
 E 1132926.88
 Del 5-25-09" L

PI 139+33.07
 N 418757.58
 E 1132968.74
 Del 5-50-23" L

PI 139+64.40
 N 418788.31
 E 1132974.85
 Del 9-17-08" L

Dirk A. Turnquist & Olga V. Turnquist
 (INFORMATION ONLY)

Sec. 13 - T7S - R5E

141+74-31' R to 141+81-37' R
 Do Not Disturb
 Modular Block Wall
 N1/2 NW1/4 SW1/4

City of Hot Springs
 (INFORMATION ONLY)

HOT SPRINGS

SPRINGS ADDITION

BLOCK 54

Lot 3

Lot 2

20 feet

Property Line
105 feet

Lot 1B

Dirk A. Turnquist & Olga V. Turnquist

Lot 1 in Block 1 of Central Addition to Hot Springs, excepting and reserving therefrom a strip of land off the northerly side of said Lot, 10 feet wide front to rear extending across the entire length of said Lot

Parcel A15

Lot 1A

1/64 Line

Lot 1

10 feet

Fall River County
Parcel A16

Fall River County

Lot 2 in Block 1 of Central Addition to Hot Springs

Parcel 4
97 sq ft. Permanent Easement
more or less

CENTRAL ADDITION

Lot 2

BLOCK 1

Lot 3

Fall River County
Parcel A16

Present US Hwy 385 North River Street

138+00

139+00

64' 140+00

141+00

64'

60'

Lot 11
BLOCK 62
ROW Line

City of Hot Springs
(INFORMATION ONLY)

TRACT R9

Dirk A. Turnquist & Olga V. Turnquist
(INFORMATION ONLY)

Lot 9

Lot 8

BLOCK 1
GLATTLY A

County of Fall River

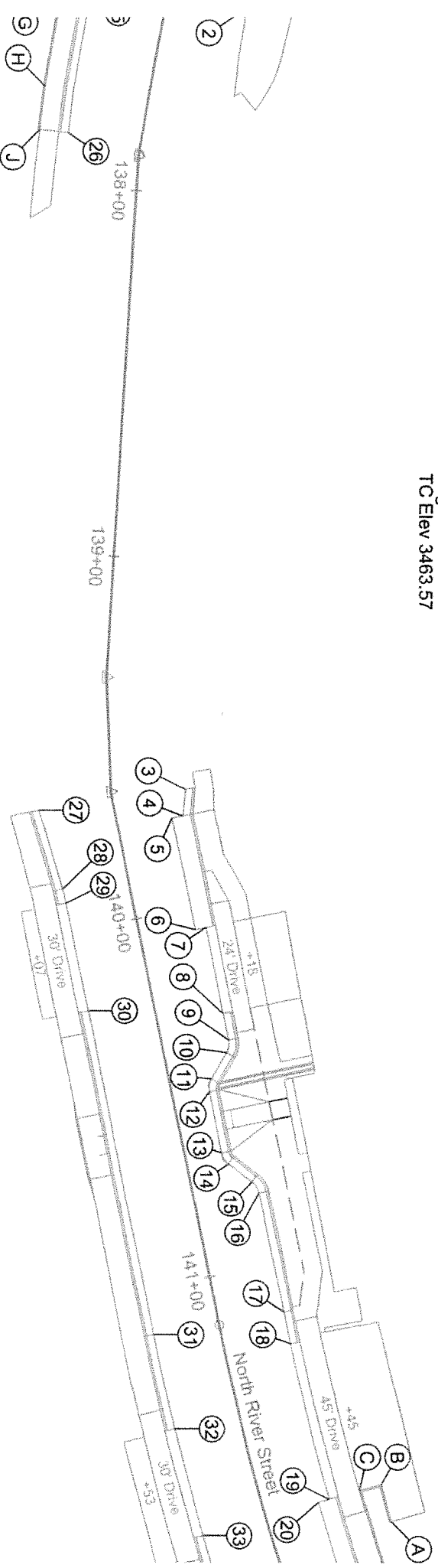
Lots 6, 7, 8 and 9 in Block 1 of Glattly Addition to Hot Springs
Parcel A17

N1/2 NW1/4 SW

EXCEPTION
250' GRADING
35' ROW

Fall River

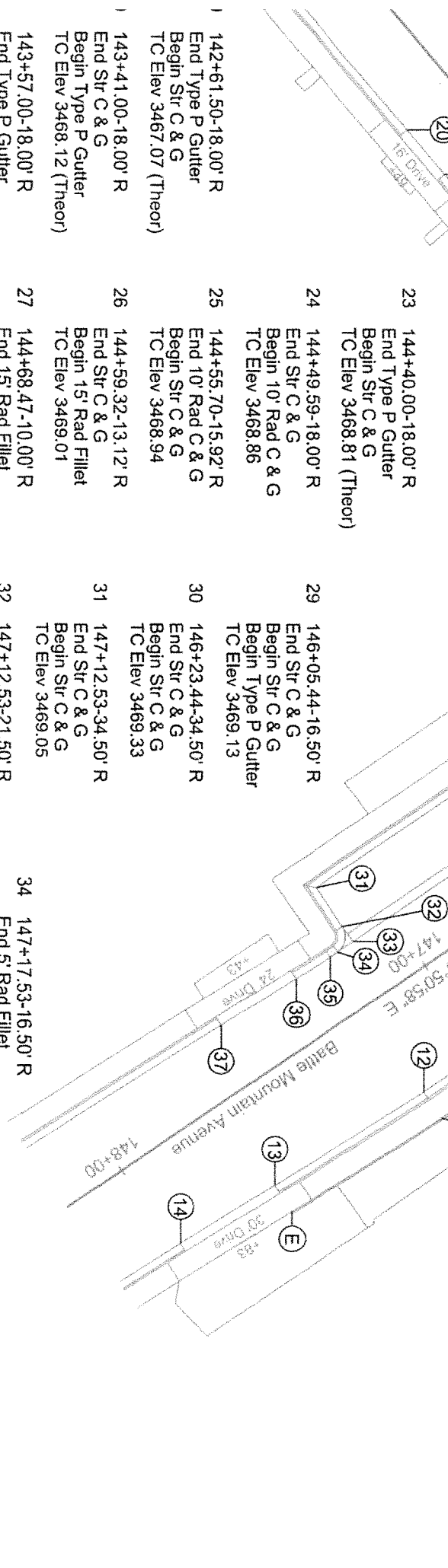
- 8 140+30.00-18.00' L
End Type P Gutter
Begin Str C & G
TC Elev 3462.52 (Theor)
- 9 140+37.49-18.00' L
End Str C & G
Begin 5' Rad C & G
TC Elev 3462.68
- 10 140+40.81-16.74' L
End 5' Rad C & G
Begin Str C & G
TC Elev 3462.77
- 11 140+46.97-11.26' L
End Str C & G
Begin 5' Rad Fillet
TC Elev 3463.01
- 12 140+50.29-10.00' L
End 5' Rad Fillet
Begin Str C & G
TC Elev 3463.10
- 13 140+67.31-10.00' L
End Str C & G
Begin 5' Rad Fillet
TC Elev 3463.46
- 14 140+70.62-11.26' L
End 5' Rad Fillet
Begin Str C & G
TC Elev 3463.51
- 15 140+76.78-16.74' L
End Str C & G
Begin 5' Rad C & G
TC Elev 3463.53
- 16 140+80.10-18.00' L
End 5' Rad C & G
Begin Str C & G
TC Elev 3463.57
- 17 141+13.42-18.00' L
End Str C & G
Begin 682' Rad C & G
TC Elev 3464.27
- 18 141+22.50-18.00' L
End 682' Rad C & G
Begin 682' Rad Type P Gutter
TC Elev 3464.46 (Theor)
- 19 141+67.50-18.02' L
End 682' Rad Type P Gutter
TC Elev 3465.41 (Theor)
- 20 141+67.50-15.02' L
Begin 685' Rad C & G
TC Elev 3465.41
- A 141+78.51-32.59' L
Begin Str Type C Retaining Wall
- B 141+67.50-32.67' L
End Str Type C Retaining Wall
Begin Str Type C Retaining Wall
- C 141+67.50-26.69' L
End Str Type C Retaining Wall
Begin 673.33' Rad Type C Retaining Wall



- 28 139+88.00-18.00' R
End Str C & G
Begin Str C & G
TC Elev 3461.48
- 29 139+92.00-18.06' R
End Str C & G
Begin Type P Gutter
- 31 141+12.45-18.00' R
End Str C & G
Begin 718' Rad C & G
TC Elev 3464.09
- 32 141+38.37-17.98' R
End 718' Rad C & G
Begin 718' Rad Type P Gutter
- D 136+45.85-21.67' R
Begin Str Type C Retaining Wall
- G 137+51.53-28.35' R
End 60' Rad Type C Retaining Wall
Begin Str Type C Retaining Wall

5.01' L	4	1+01.62-15.29' R (xr145)	7	145+48.81-56.54' L	11	146+87.00-28.50' L
1 C & G		End Str C & G		Begin Str C & G		End Type P Gutter
1 G		Begin 90' Rad C & G		TC Elev (Match Existing)		Begin Str C & G
3.27		TC Elev 3469.51				TC Elev 3468.64 (Theor)
5.00' L	5	0+57.80-15.96' R (xr145)	8	145+48.12-50.93' L	12	147+20.00-28.50' L
3		End 90' Rad C & G		End Str C & G		End Str C & G
3		Begin Str C & G		Begin 20' Rad Fillet		Begin Str C & G
3.44 (Theor)		TC Elev 3469.58		TC Elev xxxx.xx		TC Elev 3468.53
10' R (xr145)	6	0+51.99-16.59' R (xr145)	9	145+67.97-28.50' L	13	147+68.00-26.82' L
3		End Str C & G		End 20' Rad Fillet		End Str C & G
1 G		Begin Str C & G		Begin Str C & G		Begin Type P Gutter
3.48 (Theor)		TC Elev (Match Existing)		TC Elev xxxx.xx		TC Elev 3468.41 (Theor)

23	144+40.00-18.00' R	End Type P Gutter	29	146+05.44-16.50' R	End Str C & G	15	146+52.28-44.99' L	Begin Str C & G	TC Elev (Match Existing)
24	144+49.59-18.00' R	End Str C & G	29	146+05.44-16.50' R	Begin Str C & G	16	145+90.91-44.86' L	End Str C & G	TC Elev (Match Existing)
24	144+49.59-18.00' R	Begin 10' Rad C & G	29	146+05.44-16.50' R	Begin Type P Gutter	16	145+90.91-44.86' L	End Str Type C Retaining Wal	
	TC Elev 3468.86			TC Elev 3469.13					
25	144+55.70-15.92' R	End 10' Rad C & G	30	146+23.44-34.50' R	End Str C & G	16	147+20.10-37.17' L	End Str Type C Retaining Wal	
25	144+55.70-15.92' R	Begin Str C & G	30	146+23.44-34.50' R	Begin Str C & G	16	147+20.10-37.17' L	Begin Str Type C Retaining Wal	
25	144+55.70-15.92' R	TC Elev 3468.94	30	146+23.44-34.50' R	TC Elev 3469.33	16	147+68.30-35.48' L	End Str Type C Retaining Wal	
26	144+59.32-13.12' R	End Str C & G	31	147+12.53-34.50' R	End Str C & G				
26	144+59.32-13.12' R	Begin 15' Rad Fillet	31	147+12.53-34.50' R	Begin Str C & G				
	TC Elev 3469.01			TC Elev 3469.05					
27	144+68.47-10.00' R	End 15' Rad Fillet	32	147+12.53-21.50' R	End 5' Rad Fillet				



OFFER AND STATEMENT OF COMPENSATION

Name FALL RIVER COUNTY Project No. NI 0385(48)35
 Address 906 NORTH RIVER ST PCN No. 0-52
HOT SPRINGS SD 57747 Parcel No. 4, A16, A17
 County. Fall River

The State of South Dakota, acting by and through its Department of Transportation, has determined it necessary to acquire the following described real property for highway purposes including any leasehold interests and improvements:

Lot PE1 in Lot 2 in Block 1 of Central Addition to Hot Springs, Fall River County, South Dakota.
Said Lot PE1 containing 97 sq. ft., more or less.

ALSO TEMPORARY EASEMENT IN:

Lot 2 in Block 1 of Central Addition to Hot Springs, Fall River County, South Dakota.

A strip of land off the northerly side of Lot 1, 10 feet wide front to rear extending across the entire length of said Lot; Lots 3, 4, 5 and 6, except that portion beginning at the southwest corner of said Lot 5; thence N 0° 12' E 50.4 feet to the Northwest corner of said Lot 6; thence N 8° 05' E along the northerly line of said Lot 6, 26.1 feet; thence S 8° 5' E parallel to the westerly line of Court Street, 49.9 feet; thence S 82° 06' W along the southerly line of said Lot 5, 33.4' to the place of beginning; and Lots 7 through 17, inclusive; all in Block 1 of Central Addition to Hot Springs, Fall River County, South Dakota.

Lots 6, 7, 8 and 9 in Block 1 of Glatty Addition to Hot Springs, Fall River County, South Dakota.

We are purchasing with ___ without x control of access and are hereby authorized to offer you the following:

DIVISION OF PAYMENTS

Amount for taking (PELW EASEMENT)

<u>Area 4 97</u>	acres/sq. ft.	at \$ <u>1.25</u>	per acre/sq. ft.	= \$ <u>121.25</u>
_____	acres/sq. ft.	at \$ _____	per acre/sq. ft.	= \$ _____
_____	acres/sq. ft.	at \$ _____	per acre/sq. ft.	= \$ _____
_____	acres/sq. ft.	at \$ _____	per acre/sq. ft.	= \$ _____

Amount of temporary easement

<u>Area 4 725</u>	acres/sq. ft.	at \$ <u>.16</u>	per acre/sq. ft.	= \$ <u>116.00</u>
<u>Area A16 2699</u>	acres/sq. ft.	at \$ <u>.16</u>	per acre/sq. ft.	= \$ <u>431.84</u>
<u>Area A17 1200</u>	acres/sq. ft.	at \$ <u>.16</u>	per acre/sq. ft.	= \$ <u>192.00</u>
_____	acres/sq. ft.	at \$ _____	per acre/sq. ft.	= \$ _____

Amount for improvements in the taking _____

_____ = \$ _____
_____ = \$ _____

Amount for damages _____

_____ = \$ _____
_____ = \$ _____

TOTAL = \$ 861.09
 Rounded = \$ 865.00

If you wish to retain, for their salvage value, any of your buildings or improvements which are considered to be a part of the real property, including fixtures, removable building equipment and any trade fixtures, you may do so provided any such retained buildings and/or improvements are removed from the above described real property and related temporary easement areas by the _____ day of _____, 20____ unless a removal date extension is granted in writing by an authorized representative of the South Dakota Department of Transportation.

(a) Items which are considered property of the owner that may be retained and their salvage value are:

NA

(b) Items which are considered property of the tenant or lessee that may be retained and their salvage value are:

NA

The following are separately held interests of the owner or tenant/lessee, which are within the limits of the above described real property and related temporary easement, that are not being acquired:

NA

Information in regard to how your property was appraised, how it is to be acquired, your various rights in case you feel you are unable to accept the State's offer, and any incidental payments you may be entitled to are contained in the "Better Roads Brochure" which the Agent will deliver to you with this offer. The Agent will also explain the procedures used and answer any questions you may have in connection with the acquisition of your property for highway purposes.

THIS IS A WRITTEN OFFER AND STATEMENT OF JUST COMPENSATION. SIGNATURE BY THE OWNER DOES NOT BIND NOR REQUIRE HIM/HER TO ACCEPT THE COMPENSATION SHOWN IF (S)HE DOES NOT CHOOSE TO, IT ONLY INDICATES THAT (S)HE RECEIVED THE INFORMATION CONTAINED HEREIN.

I CERTIFY THAT, on this _____ day of _____, 20____, a copy of this Document and a copy of the "Better Roads Brochure" was delivered to me by the undersigned Agent.

Signature of Owner

[Handwritten Signature]

Signature of Agent

I CERTIFY THAT, on this _____ day of _____, 20____, a copy of this Document and a copy of the "Better Roads Brochure" was delivered by me to the above named landowner and that (s)he refused to sign this Document.

Signature of Agent

DOTRW-71 (1-16)

PERMANENT EASEMENT FOR DRAINAGE AND UTILITY PURPOSES

Project No. NH 0385(48)35 PCN No. 028Z Parcel No. 4
County Fall River

This Easement by and between the STATE OF SOUTH DAKOTA
acting by and through its DEPARTMENT OF TRANSPORTATION
hereinafter referred to as the GRANTEE, and FALL RIVER COUNTY
hereinafter referred to as the OWNER, Witnesseth:

WHEREAS the GRANTEE is desirous of constructing and maintaining a drainageway improvement and other utilities, and the OWNER is desirous of cooperating with the GRANTEE in the construction of said drainageway improvement to his mutual benefit upon the following real property hereinafter described as:

Lot PE1 in Lot 2 in Block 1 of Central Addition to Hot Springs, Fall River County, South Dakota.
Said Lot PE1 containing 97 sq. ft., more or less.

The GRANTOR has been advised of the right to an appraisal of GRANTOR'S property and hereby waives any right to such appraisal. The parties agree the total payment for all property interests acquired by the STATE, including land conveyed, temporary easements, damages, improvements, and interest, is _____ dollars (\$_____).

DOTFW-71 (1-16)

NOW, HEREBY, in total consideration of \$_____ for easements, improvements and damages, the OWNER hereby grants to the GRANTEE a Perpetual Easement for drainage and other utility purposes, and for the maintenance of said drainageway improvement, in accordance with the project plans and specifications now on file. The GRANTEE may use all necessary easement area upon said real estate for the proper construction of said drainage improvement.

The OWNER grants permission to the GRANTEE, its agents, representatives, assigns, or any Contractor employed by the GRANTEE to enter upon the above described premises and make upon such premises such changes as are found necessary for the proper construction and maintenance thereof. It is agreed and understood that all the areas used shall be sloped, graded and restored as is practicable in the construction of said drainage improvement and left in a neat and workmanlike manner.

THE OWNER, his heirs, successors, or his assigns shall not interfere with or disturb the construction work within the easement area without express approval of the GRANTEE.

THE FOLLOWING AGREEMENTS mutually agreed upon by and between the parties hereto are made a binding part of this agreement:

THE OWNER grants permission to the GRANTEE to enter upon the above described property to commence construction upon signing of this AGREEMENT.

IN WITNESS WHEREOF the OWNER has executed this easement this _____ day of _____, 20_____.

FALL RIVER COUNTY

ATTESTED TO:

BY: _____

BY: _____

IT'S: _____

IT'S: _____

ACKNOWLEDGMENT FOLLOWS

FALL RIVER COUNTY, SOUTH DAKOTA

Showing a permanent easement to be acquired for drainage
for construction of Project NH 0385(48)35

Scale: 1 inch = 30 feet

LEGEND

--- Right of way

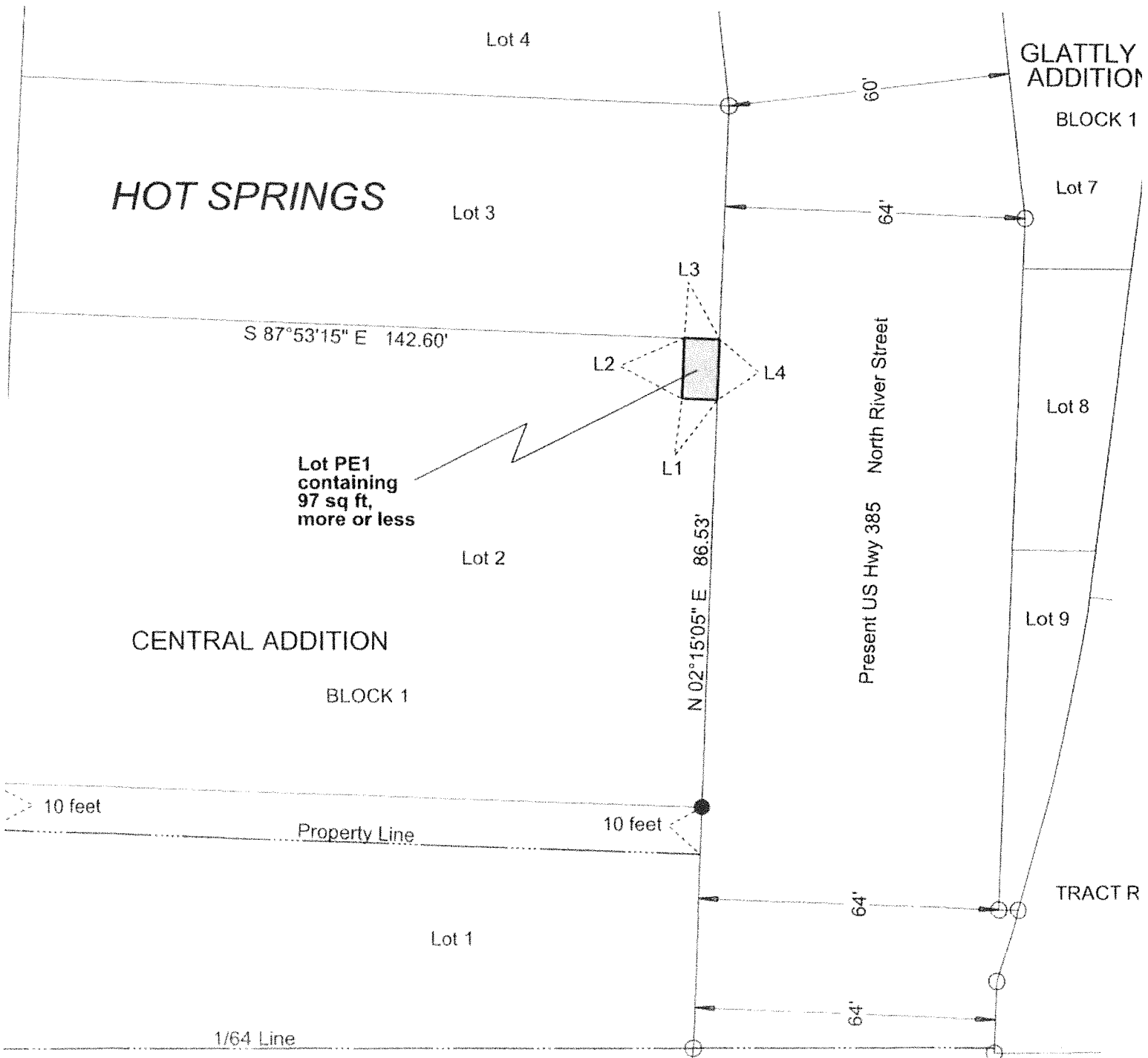
○ Right of way corner

□ Right of way corner (not used)

○ Right of way corner

--- Easement to be acquired upon project completion

	Bearing	Length
L1	N 87° 53' 15" W	7.50
L2	N 02° 15' 05" E	13.00
L3	S 87° 53' 15" E	7.50
L4	S 02° 15' 05" W	13.00



DOTRW-69 (03/2016)

TEMPORARY EASEMENT AGREEMENT

Project No. NH 0385(48)35 PCN No. 028Z Parcel No. 4, A16, A17
County Fall River

This Agreement for temporary easement rights is entered into by the undersigned, referred to in this Agreement as the GRANTOR, and the STATE OF SOUTH DAKOTA, acting by and through its Department of Transportation, referred to in this Agreement as the STATE.

BACKGROUND:

1. The STATE contemplates the construction, operation, and maintenance of highway facilities on the above described project as provided for by law; and,
2. A portion of the temporary easement necessary for the proper completion of these highway facilities, as designated by plans on file with the STATE, is located over and across the real property owned by the GRANTOR, and described as follows:

Lot 2 in Block 1 of Central Addition to Hot Springs, Fall River County, South Dakota.

A strip of land off the northerly side of Lot 1, 10 feet wide front to rear extending across the entire length of said Lot; Lots 3, 4, 5 and 6, except that portion beginning at the southwest corner of said Lot 5; thence N 0° 12' E 50.4 feet to the Northwest corner of said Lot 6; thence N 8° 05" E along the northerly line of said Lot 6, 26.1 feet; thence S 8° 5' E parallel to the westerly line of Court Street, 49.9 feet; thence S 82° 06' W along the southerly line of said Lot 5, 33.4' to the place of beginning; and Lots 7 through 17, inclusive; all in Block 1 of Central Addition to Hot Springs, Fall River County, South Dakota.

Lots 6, 7, 8 and 9 in Block 1 of Glattly Addition to Hot Springs, Fall River County, South Dakota.

THE STATE AND THE GRANTOR AGREE AS FOLLOWS:

- 1. The GRANTOR grants to the STATE and the STATE'S agents and assigns a temporary easement to enter upon and to use the designated area for construction activities related to the project including but not limited to detour, cutslope, fillslope, temporary utility facilities, and drainage channel purposes, upon approval of this Agreement, with the understanding this permission for entry will terminate one (1) year after the construction of the project has been completed. The temporary easement area is estimated to be:

4624 acres/sq. ft. at \$.16 per acre/sq. ft.
 _____ acres/sq. ft. at \$ _____ per acre/sq. ft.
 _____ acres/sq. ft. at \$ _____ per acre/sq. ft.
 _____ acres/sq. ft. at \$ _____ per acre/sq. ft.

- 2. The GRANTOR understands and agrees the STATE may use any additional easement area necessary for the proper completion of the project and will compensate the GRANTOR at the rate stated in paragraph 1 above. The STATE will measure the additional easement area and will pay for the additional easement area separately. The STATE will slope and grade the easement area used as smooth as practicable and will leave the easement area in a neat and workmanlike manner.
- 3. The easement area does does not contain existing fence. If the easement area does contain existing fence, the following conditions apply:

- A. The GRANTOR may clear existing fence before it is cleared by the STATE. Any fence existing within the temporary easement area will become the property of and will be disposed of by the STATE or the STATE'S agents or assigns if not salvaged by the GRANTOR prior to being cleared by the STATE. The STATE will not be responsible for retention of livestock if the GRANTOR salvages the fence. The STATE'S contractor will provide a temporary fence, where necessary, to retain livestock if the STATE clears the existing fence. Such temporary fence remains the property of and may be removed by the STATE'S contractor.

- B. The STATE will will not replace existing fence removed by the STATE. Any replacement fence will consist of the following type of fence that conforms as nearly as possible to the existing fence:

- Permanent type _____ fence upon completion of construction;
- Temporary type _____ fence during construction;
- Other permanent specialty fencing to be installed by GRANTOR consisting of: _____ The STATE will pay the GRANTOR a lump sum of _____ representing full compensation for the GRANTOR'S cost of acquiring and installing the fence.

- C. Permanent fence, except permanent fence constructed within interstate highway right of way, will become the property of and will be maintained by the GRANTOR. Permanent fence constructed within interstate highway right of way will remain the property of and must be maintained by the STATE.

- 4. The easement area does does not require Type 1A Temporary fence for environmental purposes. The GRANTOR will maintain the Type 1A temporary fence in place for at least three (3) years after completion of project construction and will be responsible for any subsequent removal or replacement of the fence.

5. The easement area does does not contain existing crop at the date of execution of this Agreement. If the easement area does contain crop at the date of execution of this Agreement, the following conditions apply:

- A. The STATE will pay for crop damage caused by the STATE within the temporary easement area only when such crop has been planted prior to the date the GRANTOR signs this Agreement.
- B. The STATE will not pay for damage to perennial grass being used for pasture.
- C. The amount of crop damage to be paid by the STATE will be based on the area damaged, percent of damage, average yield on adjoining fields, and market price at the time of harvest less a predetermined harvesting cost. Type and location of crops planted prior to the signing date of this Agreement are:

6. The easement area does does not contain buildings or improvements which are considered to be a part of the real property, such as fixtures, removable building equipment, and trade fixtures. If the easement area does contain such items, the following conditions apply:

- A. The GRANTOR is allowed to retain, for their salvage value, the buildings or improvements listed in 6.B. below. The GRANTOR must remove these items from the above described real property by _____, 20____, unless the STATE grants, in writing, a removal date extension.
- B. The GRANTOR agrees items being retained and the salvage value of these items are:

C. The STATE will withhold \$ _____ from any payments due under this Agreement until the GRANTOR has removed the salvaged items.

7. The Agreement does does not contain mutually agreed upon special conditions. If the Agreement contains special conditions, the special conditions are as follows:

The GRANTOR has been advised of the right to an appraisal of GRANTOR'S property and hereby waives any right to such appraisal. The parties agree the total payment for all property interests acquired by the STATE, including land conveyed, temporary easements, damages, improvements, and interest, is _____ dollars (\$ _____).

Ⓡ COMPENSATION FOR THE TEMPORARY EASEMENT WILL BE INCLUDED IN THE PERMANENT EASEMENT FOR DAMAGE AND UTILITY PURPOSES MANAGEMENT.

8. Neither the GRANTOR nor any of the GRANTOR'S successors in interest will interfere with or disturb any temporary facility constructed within the temporary easement area prior to project completion without the STATE'S written approval.

9. All foregoing conditions are binding upon the STATE only upon approval of this Agreement by the STATE'S authorized representative. If approval is not obtained, this Agreement is null and void and of no force or effect.
10. The STATE will pay the GRANTOR total consideration in the amount of \$ 15 as full and final compensation for the temporary easement area, improvements, damages, costs, interest, fees, and any other claims or causes of action resulting from the acquisition and use of the temporary easement area. The STATE will make this payment upon receipt of all properly executed documents and releases and completion of State of South Dakota voucher clearance requirements,
11. Each party represents that it has voluntarily signed this Agreement as its own free act and is not acting under any coercion or duress.
12. Each party represents that no representations, promises, agreements, stipulations, or statements have been made by any representatives of the other party to induce a settlement beyond those contained in this Agreement.
13. The STATE may unilaterally terminate this Agreement upon fulfillment of the STATE'S obligations.
14. This Agreement is entered into on this _____ day of _____, 20_____.

FALL RIVER COUNTY

ATTESTED TO:

BY: _____

BY: _____

IT'S: _____

IT'S: _____

ACKNOWLEDGMENT FOLLOWS

ACKNOWLEDGEMENT

STATE OF _____)
) SS
COUNTY OF _____)

On this the _____ day of _____, 20____, before me,
_____, a notary public, personally
appeared _____, known
to me or satisfactorily proven to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged that he/she/they
executed the same for the purposes there contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public

(NOTARY SEAL)

My Commission Expires: _____

The above and foregoing Easement is approved on _____, 20_____.

By: _____
Right of Way Authorized Representative

DOTRW-65 (5-17)

RELEASE

Project No. NH 0385(48)35 PCN 028Z Parcel No. A16, A17
County Fall River

For and in consideration of the sum of ONE DOLLAR
(\$ 1.00) to me in hand paid by and on behalf of the State of South
Dakota, Department of Transportation, the receipt and sufficiency of which is
hereby acknowledged, I, the undersigned, do hereby for myself, my heirs and
assigns fully release and discharge the State of South Dakota, Department of
Transportation, from any claim for damages and compensation whatsoever for:

Eliminate Entrance at Station 142+09 Lt.

Located in a strip of land off the northerly side of Lot 1, 10 feet wide front
to rear extending across the entire length of said Lot; Lots 3, 4, 5 and 6,
except that portion beginning at the southwest corner of said Lot 5; thence N
0° 12' E 50.4 feet to the Northwest corner of said Lot 6; thence N 8° 05" E
along the northerly line of said Lot 6, 26.1 feet; thence S 8° 5' E parallel
to the westerly line of Court Street, 49.9 feet; thence S 82° 06' W along the
southerly line of said Lot 5, 33.4' to the place of beginning; and Lots 7
through 17, inclusive; all in Block 1 of Central Addition to Hot Springs, Fall
River County, South Dakota.

AND

Eliminate Entrance at Station 142+18 Rt.

Lots 6, 7, 8 and 9 in Block 1 of Glattly Addition to Hot Springs, Fall River
County, South Dakota.

It is understood and agreed that the undersigned fully intends that this shall
not be construed as an admission of any liability on the part of the parties
hereby released.



Substitute **W-9**

Taxpayer Identification Number (TIN) Verification

Print or Type

Please see attachment or reverse for complete instructions.

This form can be made available in alternative formats to qualified individuals upon request.

Legal Name
(as entered with IRS) If Sole Proprietorship enter your Last, First MI

Business Name
If doing business as (DBA) or enter business name of Sole Proprietorship

Order Address (where order should be mailed)
PO Box or Number and Street, City, State, ZIP + 4

Remit Address (where check should be mailed)
PO Box or number and street, City, State, ZIP + 4

Exemptions

Exempt payee code (if any):

Exemption from FATCA reporting code (if any):

Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number, AND
- I am not subject to back up withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to back up withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding.
- I am a U.S. person (including a US resident alien).

Printed Name

Printed Title

Telephone Number

Signature

Date (mm/dd/yy)

Entity Designation (check only one) *Required*

- Individual / Sole Proprietor
- Partnership
- C Corporation
- S Corporation
- Limited Liability Company - Individual
- Limited Liability Company - Partnership
- Limited Liability Company - Corporation
- Governmental Entity
- Hospital Exempt from Tax or Government Owned
- Long Term Care Facility Exempt from Tax or Government Owned
- Trust/Estate
- All Other Entities (specify e.g. 501(c)(3), etc.)

Taxpayer Identification Number (TIN)

Check Only One *Required*

- Social Security Number (SSN)
- Employer Identification Number (EIN)
- Individual Taxpayer Identification Number for U.S. Resident Aliens (ITIN)

Optional Direct Deposit Information

Your Bank Account Number	<input type="checkbox"/> Checking <input type="checkbox"/> Savings	Bank Routing Number (9-digit ABA #)	Name on Bank Account
--------------------------	---	-------------------------------------	----------------------

THIS IS A:
 new direct deposit change of existing (providing old banking information required to change existing)

Old Bank Account Number	Old Routing Number (9-digit ABA #)	You must provide the previous banking information to make a change.
-------------------------	------------------------------------	--

Required e-mail address (Please make this LEGIBLE)

If you provide an email address you will be sent electronic notification when a payment is issued. You will also receive a PIN for use when logging into the SD Vendor Self Service website at <http://bfm.sd.gov/vendor>. We will **NOT** share your email address with anyone or use it for any purpose other than communicating remittance information.

Information below to be completed by the State Agency. Vendor Number required for any new vendors added to SDAS.

State Agency:	Agency Contact:	Date:	Vendor Number assigned by SDAS:
---------------	-----------------	-------	---------------------------------

RELOCATION ASSISTANCE WRITTEN OFFER

NAME	COUNTY OF FALL RIVER	PROJECT	NH 0385(48)35
ADDRESS		PCN No.	028Z
		PARCEL	A17 CLAIM NO. 1
		COUNTY	Fall River

The State of South Dakota, acting through the South Dakota State Transportation Commission, has determined it necessary to acquire the following described real property for highway purposes:

Lots 6, 7, 8 and 9 in Block 1 of Glattly Addition to Hot Springs, Fall River County, South Dakota.

The date of initiation of negotiation for the parcel is: _____

Any individual, family, business, or farm operator is eligible to receive payment for the reasonable expenses of moving his/her personal property if in lawful occupancy at the time of the initiation of negotiations and if subsequent to the date of this Notice of Intent, the personal property is moved.

Notice is hereby given that you will not be required to move from a dwelling, business or farm without at least 90 days notice from the date of this offer. The vacate date has been established as FEB. 1, 2021, unless a written extension of time is granted by the Right of Way Program Manager, Region Engineer, or Authorized Representative. You are further advised that once possession of the real estate is acquired, a 30 day Written Notice will be given specifying the date by which the property must be vacated. Payment will be made only after the property is removed and the proper claim form submitted.

We are authorized to offer you the following for relocating your personal property:

A. Actual, Reasonable & Necessary cost to Move, as supported by receipted bills

OR

B. Self- Move wherein the owner assumes full responsibility for the move

OF

Sign " Buffalo Steak House, located at Station 140+24 Rt.	\$100.00
Sign " Fire Danger" located at Station 140+28 Rt.	100.00
Sign " Fall River County 4-H" located at Station 142+43 Rt.	<u>200.00</u>
TOTAL ESTIMATE	\$400.00

Additional information on the Relocation Program and payment may be obtained by contacting the address below:

Relocation Section
Right of Way Program
Department of Transportation
700 E. Broadway Avenue
Pierre, SD 57501-2586

If you feel that the above amount is not adequate you have the right to an appeal. Refer to the Relocation Assistance Brochure for details.

Dated this _____ day of _____, 20_____.
Signature of Agent

This is to certify on the _____ day of _____, 20_____, the above named Agent delivered to me a copy of this document with a copy of the Relocation Assistance Brochure.

Signature of Owner

This is to certify on the _____ day of _____, 20_____, a copy of this document with a copy of the Relocation Assistance Brochure was delivered to the owner and (s)he refused to sign the same.

Signature of Agent

THIS IS A WRITTEN OFFER AND THE OWNER'S signature does not require him/her to accept the compensation shown if (s)he does not choose to do so.

RELOCATION ASSISTANCE AGREEMENT

Project No. NH 0385(48)35 PCN No. 0282 Parcel No. A17
County Fall River Claim No. 1

The State of South Dakota, acting through the South Dakota Department of Transportation, has determined it necessary to acquire a portion of the following described real property for highway purposes, which will necessitate the removal of the personal property:

Lots 6, 7, 8 and 9 in Block 1 of Glattly Addition to Hot Springs, Fall River County, South Dakota.

It is expressly agreed and understood by the parties hereto as follows:

- (1) The real property must be vacated and all personal property removed by FEB 1, 2021, unless an extension of time is granted by the Right of Way Program Manager or the Region Engineer or their authorized representative in writing. In the event the personal property is not removed by the above date it will be relocated or disposed of by the State by the most feasible means. The State shall be held blameless for any damage or monetary loss. It is further agreed the personal property must be moved and not disposed of by private or auction sale unless prior arrangements are made with the State to recompute the payment. Losses due to the negligence of the relocated person, his/her agent or employees are not eligible for reimbursement.
(2) It is further agreed any payments under this agreement are for removal and/or reinstallation of personal property and the State is released from any payment for the property as realty.
(3) When the State acquires possession of the real property, a 30-day Written Notice will be given specifying the date by which the personal property must be removed & the premises vacated. In no event will removal of the personal property and vacation of the premises be required prior to FEB 1, 2021.
(4) The Department of Transportation will reimburse the displacee for relocation costs in the following amounts after all Federal and State requirements have been complied with and the personal property removed from the right of way and/or easement area.

We are authorized to offer you the following for relocating your personal property:

A. Actual, Reasonable & Necessary Cost to Move, as supported by receipted bills

OR

B. Self-Move wherein the owner assumes full responsibility for the move of

Sign "Buffalo Steak House" located at Station 140+24 Rt. \$100.00
Sign " Fire Danger" located at Station 140+28 Rt. 100.00
Sign " Fall River County 4-H" located at Station 142+43 Rt. 200.00

TOTAL ESTIMATE \$400.00

Moving Option Taken: OPTION A () OR OPTION B ()

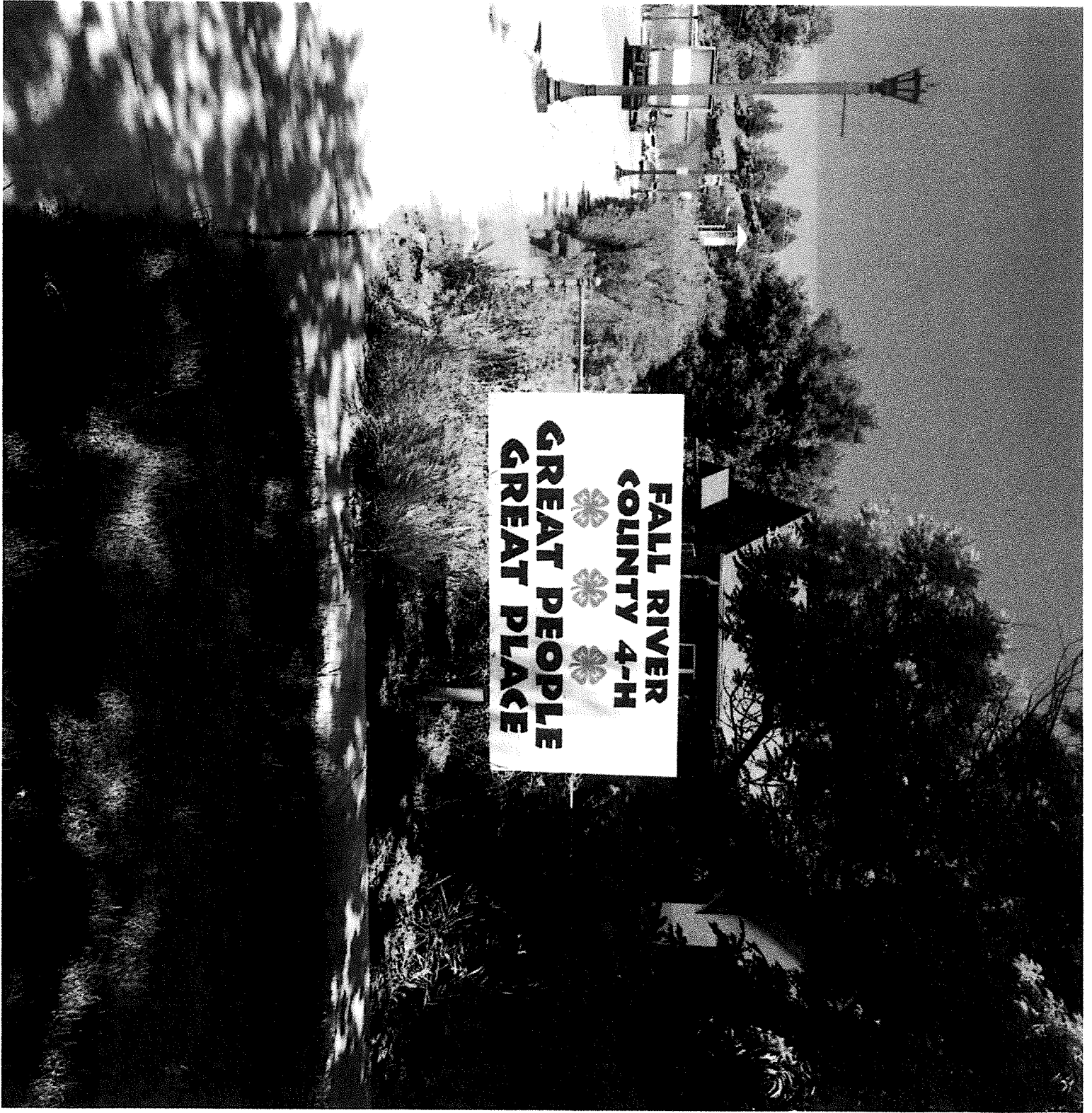


BUFFALO
STEAKHOUSE
TUESDAY - SATURDAY 4:30 - 9:30 PM
SUNDAY 4:00 - 8:00 PM

THE DANGER OF
PARKING
TICKETS



A17



A17



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-020-020

SUFF. RATING: 32.3

LOCATION: 1.1 W & 0.3 S BURDOCK

TYPE: TRUSS

FEAT. CARRIED: COUNTY ROAD 21

FEAT. CROSSED: BEAVER CREEK

POSTED AT: SU 12; COMB. 20

REC. POSTING: SU 12; COMB. 20

NBI CONDITION RATINGS:

**DECK: 6
CULVERT: N/A**

**SUPERSTRUCTURE: 4
CHANNEL: 7**

**SUBSTRUCTURE: 6
APPROACH: 4**

REPAIRS:

Repairs Required to Increase Load Limit:

Consider structure for replacement. Due to age and condition rehabilitation would not be cost effective.

Repairs – Preservation and General Structure Maintenance:

Replace the two missing bolts at U2 – east truss. Replace severely damaged deck plank at the North end of the South approach span. Repair or replace cracked & split timber BEAMS.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-029-014

SUFF. RATING: 84.8

LOCATION: 0.2 W & 0.3 N BURDOCK

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: COUNTY ROAD 21

FEAT. CROSSED: CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 9
CULVERT: N/A**

**SUPERSTRUCTURE: 9
CHANNEL: 8**

**SUBSTRUCTURE: 7
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-099-330

SUFF. RATING: 99.9

LOCATION: 10.2 W & 1.5 S ARDMORE

TYPE: STEEL BEAM

FEAT. CARRIED: EDGEMONT ROAD

FEAT. CROSSED: INDIAN CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: 7

SUPERSTRUCTURE: 8

SUBSTRUCTURE: 8

CULVERT: N/A

CHANNEL: 8

APPROACH: 8

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-102-188

SUFF. RATING: 47.8

LOCATION: 0.1 E IGLOO (SD298)

TYPE: TIMBER BEAM

FEAT. CARRIED: COUNTY ROAD 21

FEAT. CROSSED: COAL CREEK

POSTED AT: SU 12; COMB. 20

REC. POSTING: SU 14; COMB. 25

NBI CONDITION RATINGS:

DECK: 5

SUPERSTRUCTURE: 6

SUBSTRUCTURE: 4

CULVERT: N/A

CHANNEL: 8

APPROACH: 5

REPAIRS:

Repairs Required to Increase Load Limit:

Load rated at inventory due to age & overall condition of bridge. Major rehabilitation is unlikely to be cost effective. Consider replacing bridge.

Repairs – Preservation and General Structure Maintenance:

Replace the split bracing on the structure.

Repairs – Approach and Signing:

Install approach delineation.

Repairs – Channel and/or Berms:

Add small riprap at northwest corner behind the wingwall to minimize erosion.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-103-188

SUFF. RATING: 35.5

LOCATION: 0.2 E IGLOO BHOD ROAD
FEAT. CARRIED: COUNTY ROAD (SD 298)
POSTED AT: SU 12; COMB. 20
NBI CONDITION RATINGS:

TYPE: TIMBER BEAM
FEAT. CROSSED: BURLINGTON NORTHERN RR
REC. POSTING: SU 12; COMB. 20

DECK: 6
CULVERT: N/A

SUPERSTRUCTURE: 4
CHANNEL: N/A

SUBSTRUCTURE: 6
APPROACH: 4

REPAIRS:

Repairs Required to Increase Load Limit:

Due to age & overall condition of bridge it is unlikely to be cost effective to rehabilitate this structure. Consider replacing if to be left in service.

Repairs – Preservation and General Structure Maintenance:

Repair the broken cross bracing. Replace deteriorated planks in bridge sidewalk. Repair or replace broken stringers in spans #9 and #10. Repair cracked pile #2 bent #10. Monitor cracking stringers throughout bridge. Monitor bent #10 for movement and bent #2 as well. Monitor potential settlement as well.

Repairs – Approach and Signing:

Repair erosion hole at southwest corner shoulder and fill large pothole in the east approach.

Repairs – Channel and/or Berms:

Repair the erosion under the abutment at both ends. Repair embankment and crib wall.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

Install FHWA approach and bridge guardrail system.

STRUCTURE NUMBER: 24-117-130

SUFF. RATING: 95

LOCATION: 0.5 S EDMONT
FEAT. CARRIED: PINE HILLS ROAD
POSTED AT: Legal Loads
NBI CONDITION RATINGS:

TYPE: PRESTRESSED CONCRETE GIRDER
FEAT. CROSSED: COTTONWOOD CREEK
REC. POSTING: Legal Loads

DECK: 7
CULVERT: N/A

SUPERSTRUCTURE: 8
CHANNEL: 5

SUBSTRUCTURE: 7
APPROACH: 8

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Repaint bridge rail.

Repairs – Approach and Signing:

Repair SW barrier end curb.

Repairs – Channel and/or Berms:

Backfill and riprap erosion beneath the structure.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-135-113

SUFF. RATING: 99.9

LOCATION: 2.2 E EDMONT

TYPE: PRESTRESSED CONCRETE GIRDER

FEAT. CARRIED: OLD HIGHWAY 18

FEAT. CROSSED: RED CANYON CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 8
CULVERT: N/A**

**SUPERSTRUCTURE: 8
CHANNEL: 8**

**SUBSTRUCTURE: 8
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-174-064

SUFF. RATING: 77.7

LOCATION: 3 S JCT SD 89 & 18

TYPE: PIPE OR BOX

FEAT. CARRIED: OLD HIGHWAY 18

FEAT. CROSSED: CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: N/A
CULVERT: 5**

**SUPERSTRUCTURE: N/A
CHANNEL: 7**

**SUBSTRUCTURE: N/A
APPROACH: 6**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Repair deteriorated concrete in the barrels and on the parapet.

Repairs – Approach and Signing:

Repair settlement in roadway at ends of structure.

Repairs – Channel and/or Berms:

Remove fence from inlet.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-196-315

SUFF. RATING: 95.6

LOCATION: 0.5 W. ARDMORE

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: W. ARDMORE ROAD

FEAT. CROSSED: HAT CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 6**

**SUBSTRUCTURE: 7
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Seal the joints in the deck above bent #2 and #3. Patch spalled areas of concrete on stems of the deck units and on the SE wingwall.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

Repair berm erosion and stabilize with riprap.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-204-160

SUFF. RATING: 97.8

LOCATION: 8.7 E JCT SD 471

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: COUNTY ROAD

FEAT. CROSSED: PLUM CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 7**

**SUBSTRUCTURE: 7
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-205-315

SUFF. RATING: 99.9

LOCATION: 0.5 E ARDMORE

TYPE: PIPE OR BOX

FEAT. CARRIED: E. ARDMORE ROAD

FEAT. CROSSED: LONG BRANCH CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: N/A

SUPERSTRUCTURE: N/A

SUBSTRUCTURE: N/A

CULVERT: 8

CHANNEL: 7

APPROACH: 8

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Repair and seal the controlled density fill at the outlet end of the cmp so that it will lose no more material.

Repairs – Approach and Signing:

Install additional approach delineators so that there are 4 off each corner of the structure at 50' spacing.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-320-085

SUFF. RATING: 79.6

LOCATION: 5.3 S & 2.8 E HOT SPRINGS

TYPE: STEEL BEAM

FEAT. CARRIED: KNAPPIE ROAD

FEAT. CROSSED: ANGOSTURA MAIN CANAL

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: 7

SUPERSTRUCTURE: 6

SUBSTRUCTURE: 6

CULVERT: N/A

CHANNEL: 8

APPROACH: 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

Install approach delineators so that there are 4 off each corner of the structure at 50' spacing.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-325-050 **SUFF. RATING:** 34.4
LOCATION: 3.2 E & 1.8 S HOT SPRINGS **TYPE:** STEEL BEAM
FEAT. CARRIED: COUNTY ROAD **FEAT. CROSSED:** FALL RIVER
POSTED AT: SU 20; COMB 33 **REC. POSTING:** SU 20; COMB 33
NBI CONDITION RATINGS:
DECK: 4 **SUPERSTRUCTURE:** 4 **SUBSTRUCTURE:** 6
CULVERT: N/A **CHANNEL:** 8 **APPROACH:** 6

REPAIRS:

Repairs Required to Increase Load Limit:

Extensive rehabilitation of this structure would not be cost effective. If legal loads are desired replace the bridge.

Repairs – Preservation and General Structure Maintenance:

Seal deck surface to slow deterioration. Clean and paint beam ends to slow corrosion. Avoid using ice thawing chemicals or salts on the deck surface.

Repairs – Approach and Signing:

Install posting signs so that there is one on each approach.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-330-084 **SUFF. RATING:** 86.7
LOCATION: 6.7 W & 3.3 S OF ORAL **TYPE:** PRESTRESSED CONCRETE 2T
FEAT. CARRIED: HORSE CAMP ROAD **FEAT. CROSSED:** ANGOSTURA MAIN CANAL
POSTED AT: Legal Loads **REC. POSTING:** Legal Loads
NBI CONDITION RATINGS:
DECK: 6 **SUPERSTRUCTURE:** 6 **SUBSTRUCTURE:** 7
CULVERT: N/A **CHANNEL:** 8 **APPROACH:** 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Monitor settlement of abutment.

Repairs – Approach and Signing:

Replace broken rail post at SE approach guardrail end section. Fill erosion hole at SW corner of bridge. Fill hole in NBL behind south backwall.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-338-080

SUFF. RATING: 91.1

LOCATION: 3 S & 6 W ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: W. ORAL ROAD

FEAT. CROSSED: ANGOSTURA MAIN CANAL

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 6
CULVERT: N/A**

**SUPERSTRUCTURE: 6
CHANNEL: 7**

**SUBSTRUCTURE: 8
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Patch spalled areas on Prestressed Double Tees. Remove excessive overburden.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-360-143

SUFF. RATING: 99.9

LOCATION: 5.6 W & 5.7 N OELRICHS

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: OLD HIGHWAY 79

FEAT. CROSSED: HORSEHEAD CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 8
CHANNEL: 8**

**SUBSTRUCTURE: 7
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Re-seal transverse deck joints.

Repairs – Approach and Signing:

Straighten object markers.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-370-070

SUFF. RATING: 76.7

LOCATION: 2.7 W & 1.9 S ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: FAIRVIEW ROAD

FEAT. CROSSED: ANGOSTURA MAIN CANAL

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 8**

**SUBSTRUCTURE: 5
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Clean and patch spalled concrete with exposed resteel. Re-attach bridge railing to deck units.

Repairs – Approach and Signing:

Repair northwest object marker.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-370-145

SUFF. RATING: 84.2

LOCATION: 4.5 W & 5.5 N OELRICHS

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: SUNNY BROOK ROAD

FEAT. CROSSED: HORSEHEAD CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 8
CHANNEL: 6**

**SUBSTRUCTURE: 7
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-373-070

SUFF. RATING: 96.9

LOCATION: 2 S & 2 W ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: COUNTY ROAD

FEAT. CROSSED: ANGOSTURA MAIN CANAL

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: 7

SUPERSTRUCTURE: 7

SUBSTRUCTURE: 7

CULVERT: N/A

CHANNEL: 6

APPROACH: 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

Repair NW corner BCT.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-377-200

SUFF. RATING: 99.9

LOCATION: 4 W OELRICHS

TYPE: PIPE OR BOX

FEAT. CARRIED: COUNTY ROAD

FEAT. CROSSED: LONE WELL CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: N/A

SUPERSTRUCTURE: N/A

SUBSTRUCTURE: N/A

CULVERT: 8

CHANNEL: 8

APPROACH: 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Patch spall in southeast wingwall.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-382-200

SUFF. RATING: 99.9

LOCATION: 3.5 W OELRICHS

TYPE: PIPE OR BOX

FEAT. CARRIED: OLD HIGHWAY 79

FEAT. CROSSED: LONE WELL CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: N/A

SUPERSTRUCTURE: N/A

SUBSTRUCTURE: N/A

CULVERT: 8

CHANNEL: 8

APPROACH: 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Patch spalls in wingwalls and in controlled density fill.

Repairs – Approach and Signing:

Reset/straighten the SE object marker.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-387-040

SUFF. RATING: 88.8

LOCATION: 1 N & 1 W ORAL

TYPE: STEEL BEAM

FEAT. CARRIED: BUFFALO GAP ROAD

FEAT. CROSSED: CHEYENNE RIVER

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: 6

SUPERSTRUCTURE: 7

SUBSTRUCTURE: 6

CULVERT: N/A

CHANNEL: 7

APPROACH: 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Repair spalls in SW and NE wingwalls.

Repairs – Approach and Signing:

Repair NE approach rail.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

Install approved approach rail and extend across bridge flush with curb face.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-390-069

SUFF. RATING: 88.7

LOCATION: 1.9 S & 0.7 W OF ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: SHADY ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: 6

SUPERSTRUCTURE: 6

SUBSTRUCTURE: 7

CULVERT: N/A

CHANNEL: 8

APPROACH: 6

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-390-289

SUFF. RATING: 88.7

LOCATION: 8.3 S & 2.7 W OELRICHS

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: COUNTY ROAD

FEAT. CROSSED: HORSEHEAD CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: 7

SUPERSTRUCTURE: 7

SUBSTRUCTURE: 7

CULVERT: N/A

CHANNEL: 7

APPROACH: 8

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

Lap approach rail correctly.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-400-174
LOCATION: 1.7 W & 2.8 N OELRICHS
FEAT. CARRIED: LENNON SCHOOL ROAD
POSTED AT: Legal Loads
NBI CONDITION RATINGS:

SUFF. RATING: 92.7
TYPE: PRESTRESSED CONCRETE 2T
FEAT. CROSSED: HORSEHEAD CREEK
REC. POSTING: Legal Loads

DECK: 7
CULVERT: N/A
SUPERSTRUCTURE: 7
CHANNEL: 8
SUBSTRUCTURE: 7
APPROACH: 7

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

Remove large dead trees from channel upstream. Remove live trees under and around the bridge. They are catching debris.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-405-201

SUFF. RATING: 99.9

LOCATION: 1.2 Mi. W. & 0.1 Mi. S. Oelrichs, SD

TYPE: PIPE OR BOX

FEAT. CARRIED: COUNTY ROAD #79

FEAT. CROSSED: LONE WELL CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

DECK: N/A
CULVERT: 8
SUPERSTRUCTURE: N/A
CHANNEL: 8
SUBSTRUCTURE: N/A
APPROACH: 8

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-410-063

SUFF. RATING: 87.7

LOCATION: 1.3 E & 1.3 S OF ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: ASH ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 8**

**SUBSTRUCTURE: 7
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

Reset north object markers so they face traffic. Install 4 delineators at each corner at 50' spacing.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-419-212

SUFF. RATING: 27.9

LOCATION: 0.8 S & 0.2 E OELRICHS

TYPE: STEEL BEAM

FEAT. CARRIED: OLD HIGHWAY 79

FEAT. CROSSED: ANTELOPE HOLLOW CREEK

POSTED AT: SU 13; COMB. 21

REC. POSTING: SU 12; COMB. 20

NBI CONDITION RATINGS:

**DECK: 4
CULVERT: N/A**

**SUPERSTRUCTURE: 6
CHANNEL: 5**

**SUBSTRUCTURE: 4
APPROACH: 6**

REPAIRS:

Repairs Required to Increase Load Limit:

Remove 9" overlay.

Repairs – Preservation and General Structure Maintenance:

Repair roadway embankment at SW & NE wingwalls.

Repairs – Approach and Signing:

Correct the posting sign at the south section line so it matches bridge signs & add a posting sign at the north section corner.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-420-053

SUFF. RATING: 88.7

LOCATION: 2.3 E & 0.4 S ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: SAND CREEK ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 8**

**SUBSTRUCTURE: 7
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Repair damaged bridge rail.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-423-120

SUFF. RATING: 90.7

LOCATION: E CITY LIMIT SMITHWICK

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: SMITHWICK ROAD

FEAT. CROSSED: SAND CREEK

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 7**

**SUBSTRUCTURE: 7
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-426-050

SUFF. RATING: 87.7

LOCATION: 2.8 E. ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: GRAVEL ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 8
CHANNEL: 8**

**SUBSTRUCTURE: 6
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-440-046

SUFF. RATING: 88.7

LOCATION: 4.3 E & 0.4 N OF ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: HIGHLINE ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 8
CHANNEL: 8**

**SUBSTRUCTURE: 6
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

None.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.



**FALL RIVER COUNTY MAINTENANCE INSPECTIONS
2020 SUMMARY REPORT**

STRUCTURE NUMBER: 24-451-040

SUFF. RATING: 88.7

LOCATION: 5.2 N & 1 N. ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: EAST ORAL ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 7
CHANNEL: 7**

**SUBSTRUCTURE: 7
APPROACH: 7**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

None.

Repairs – Approach and Signing:

Repair erosion behind south wingwalls. Replace missing delineators.

Repairs – Channel and/or Berms:

None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

STRUCTURE NUMBER: 24-453-037

SUFF. RATING: 88.7

LOCATION: 5.3 E & 1.2 N ORAL

TYPE: PRESTRESSED CONCRETE 2T

FEAT. CARRIED: ORAL ROAD

FEAT. CROSSED: IRRIGATION DITCH

POSTED AT: Legal Loads

REC. POSTING: Legal Loads

NBI CONDITION RATINGS:

**DECK: 7
CULVERT: N/A**

**SUPERSTRUCTURE: 8
CHANNEL: 8**

**SUBSTRUCTURE: 7
APPROACH: 8**

REPAIRS:

Repairs Required to Increase Load Limit:

None.

Repairs – Preservation and General Structure Maintenance:

Replace missing post behind NW corner bridge rail.

Repairs – Approach and Signing:

Straighten NW delineator.

Repairs – Channel and/or Berms:

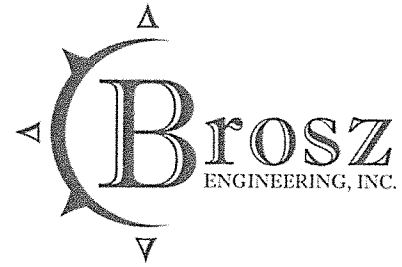
None.

Repairs to Improve Safety and/or Upgrade to Current FHWA Standards:

None.

May 7, 2020

Mr. Randy Seiler
Highway Superintendent
Fall River County Highway Department
P.O. Box 939
Hot Springs, South Dakota 57747



RE: 2020 Fall River County Maintenance Inspections

Dear Mr. Seiler,

We at Brosz Engineering, Inc. have completed the Fall River County bridge inspections for 2020. Overall, the structures in Fall River County remain in good condition. None require immediate attention. Recommendations have been provided on the reports and on the Report Summary.

Note: On the repair comments listed on the Repair and Posting Recommendations page of our bridge reports we give a brief description of what we feel are potential or viable options of repair or rehabilitation based on what we found in the field. We use these as a starting point for discussion and are intended to open a dialog with you. Each county has different levels of resources available to them, some can perform part or all the repair or preservation work on their own while others may require hiring outside help. Therefore, our recommendations should be considered an option but not necessarily the only possible option available. On larger repairs or rehabilitations more in depth investigation may be required to evaluate the potential cost or benefit of the work as well as explore other potential options. This work is not typically included within scope of services provided in Routine or Element Level Bridge Inspections which is what we provide in these reports.

The following is what we feel is a short list of priority structures in Fall River County from a structural point needs point of view only. You may choose to change the order of priority based upon the level of service of the roadway on which a given structure may reside. These are not in any particular order.

- **24-102-188** The overall deterioration of the timber on this bridge merits monitoring. This structure is currently posted at SU 12, Comb. 20 Tons our recommendation based on rating at inventory levels is SU 14; Comb. 25 but can remain at the current posting. Consideration should be given to replacing this bridge if it is to stay in service long term due to age and overall condition. It is not likely that major rehabilitation is a cost effective alternative long term.
- **24-103-188** Very similar structure to 24-102-188. The overall deterioration of the timber on this bridge merits monitoring as well. There are timber beams which should be repaired/replaced, and the deck should be properly repaired or replaced. The deteriorated planks in the deck and sidewalk should be replaced. This structure is currently posted at SU 12, Comb. 20 Tons as recommended. Again, Consideration should be given to replacing this bridge if it is to stay in service long term due to age and overall condition. Major rehabilitation is not likely to be a cost-effective solution for this structure either.

A: 2309 W. 50th Street, Sioux Falls, SD 57105 P: (605) 336-1676 W: broszeng.com

- Other bridges for consideration:
- **24-020-020** This is a gusseted pony truss built in 1910. It is considered functionally obsolete. It has collision damage to several members, cracked or split stringers, and a couple missing bolts. This structure is currently posted at SU 12, Comb. 20 Tons. We recommend retaining the current posting. It is in the design phase during the time of this inspection.
- **24-419-212** This is a steel beam bridge. This structure is currently posted at SU 13, Comb. 21 Tons as recommended except at the south intersecting road posting sign which reads 22-36-42. This structure has excessive overburden which reduces its load capacity. The structure itself is in fair condition considering its age but the overburden reduces the load rating by nearly half. It has been recommended in the past that this structure be scheduled for replacement. It is a functionally obsolete bridge as well as it was built in 1930 and is narrow. But if left open and the overburden removed it could be load rated at SU 22, Comb. 37. It will remain load rated at a value under legal loads as the structure is simply undersized for today's vehicles. Considering its age, the deck remains in good to fair overall condition but there is now scale and efflorescence was not noted in previous inspections which would suggest that the deterioration process is advancing at more rapid pace.

The previous lists are intended to provide information regarding repairs and upgrades of the most significance as observed in field inspections. Other structures may require maintenance as well. Please read the Summary Report as well as the Bridge Inspection Reports for maintenance requirements or recommendations.

If you have any questions or comments regarding this submittal, please contact me. Thank you for the opportunity to perform this service for Fall River County.

Sincerely,

Don Hammond
Brosz Engineering, Inc.
Cc: Cody Axlund, SDDOT, Pierre

FALL RIVER COUNTY RESOLUTION NO. 2020-9

AN EMERGENCY RESOLUTION TO ADDRESS A PUBLIC HEALTH CRISIS BY IMPLEMENTING CERTAIN MEASURES WHICH HAVE BEEN DEEMED NECESSARY TO SLOW THE COMMUNITY SPREAD OF CORONAVIRUS (COVID-19).

WHEREAS, the Fall River County Commission has the authority to pass Resolutions, per SDCL §7-8-20 (10), for the purpose of promoting the health, safety, morals and general welfare, of the community and the promotion of health and the suppression of disease; and

WHEREAS, an outbreak of the disease COVID-19, which is caused by the novel coronavirus, has been confirmed in more than 100 countries, including the United States; and

WHEREAS, COVID-19 is a severe respiratory disease transmitted by person-to-person contact, or by contact with surfaces contaminated by the virus. In some cases, especially among older adults and persons with serious underlying health conditions, COVID-19 can result in serious illness requiring hospitalization, admission to an intensive care unit, and death; and

WHEREAS, the World Health Organization (WHO), the Centers for Disease Control and Prevention (CDC), and the Secretary of the U.S. Department of Health and Human Services have declared the outbreak of COVID-19 as a public health emergency; and

WHEREAS, on March 13, 2020, the President of the United States declared a national emergency in response to the global pandemic of COVID-19; and

WHEREAS, on the same day, Governor Kristi Noem, issued Executive Order 2020-04 which declared a state of emergency to exist in the State of South Dakota in response to the spread of COVID-19; and

WHEREAS, a case of COVID-19 has been confirmed in Western South Dakota; and

WHEREAS, the CDC and health experts have recommended social distancing to slow the spread of COVID-19; and

WHEREAS, social distancing is a method of slowing down or stopping the spread of a contagious disease by reducing the probability of contact between infected persons and those not infected in order to minimize disease transmission; and

WHEREAS, in response to the need to implement social distancing all schools in the state have been closed for at least two weeks; and

WHEREAS, on March 16th, 2020, the White House issued guidance recommending that social gatherings of more than ten people be avoided and

WHEREAS, the failure to successfully implement social distancing will likely result in higher numbers of infected individuals and has the potential to overwhelm the capacity of the County's health care providers; and

WHEREAS, it is important that control measures be taken to reduce or slow down the spread of COVID-19 in order to protect the health and safety of the County's residents, especially for seniors and those with underlying health conditions that make them particularly vulnerable to COVID-19.

NOW THEREFORE, BE IT RESOLVED, by the Fall River County Commission that:

1. Effective immediately, all Fall River County Facilities are closed to the general public. County and Unified Judicial System offices will continue to operate and conduct business by mail, email, online, by phone or by arranging to work face-to-face/in person on a case-by-case basis.
2. Effective immediately, in cases when a member(s) of the public displays symptoms of COVID-19, as specified by the South Dakota Department of Health, the County offices are directed to refuse face-to-face/in person service and encourage the individual(s) to seek medical attention as specified by public health authorities.
3. This Resolution shall reviewed at each upcoming commission meeting, and appropriate action will be taken as needed.

BE IT FURTHER RESOLVED, that this Resolution is necessary for the immediate preservation of the public peace, health, safety, and welfare of Fall River County and shall become effective Monday, March 30th, 2020, and is designed to cause the least amount of disruption to the public.

Dated this 27th day of March, 2020.

ATTEST:

Joe Falkenburg
Fall River County Board of Commissioners

Sue Ganje
Fall River County Auditor

SD State Projections from April 23, 2020

June 12, 2020

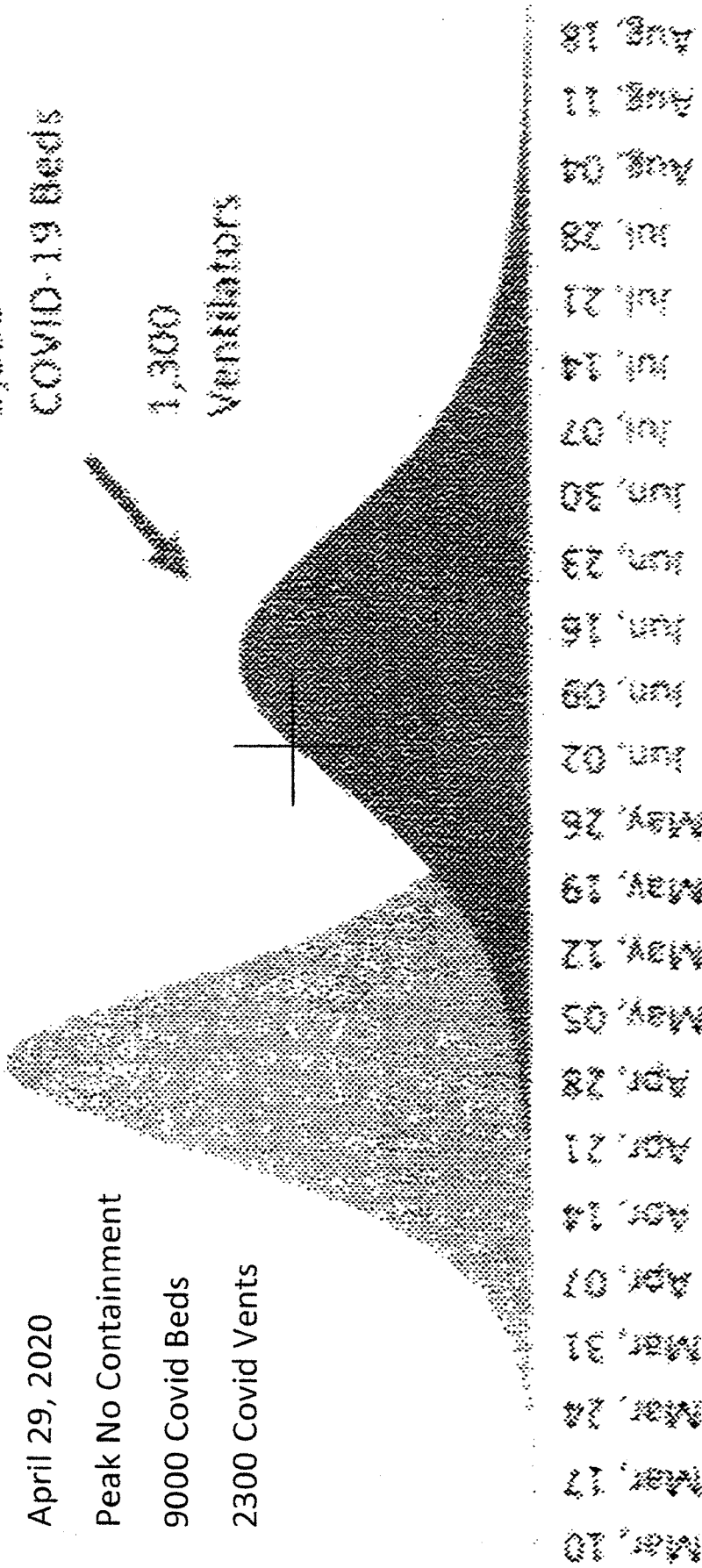
Peak W/ SD containment

5,000

COVID-19 Beds

1,300

Ventilators



Projected Peak Hospitalizations with No Containment or Social Distancing

Projected Peak Hospitalizations Based on Current Action/Strategy

Per this model

On June 4, 2020

We should have 4300 Covid patients Hospitalized and 1100 Covid patients on Ventilators

We have 100 Covid patients Hospitalized and Sixteen unused Vents for each in Covid use.

Hello,

June 4, 2020

As of April 23rd, 2020 the SD state Covid-19 website provided expected curves of hospitalizations and ventilator usage projected, see attached, as the virus passed through SD. With no containment we were expected to have a maximum on April 29th of 9000 people needing to the hospitalized and 2300 ventilators required. The argument for containment/social distancing was to “flatten the curve” to lower the hospital beds needed to the number of hospital beds we could make available statewide. The containment would slow the rate of infection and lower the number of people infected at one time, but increase the length of time the infection would be active in the state.

The curves shown are enlarged copies of the state webpage. The lighter curve to the left was the modeled projection without containment which shows a higher peak in hospitalizations, but today would have fewer hospitalized as the virus would be leaving the state. The darker curve to the right was the modeled projection with containment that indicated a peak of 5000 people needing hospitalization and 1300 ventilators required on June 12th, 2020. As today, June 4th, we are near the peak in hospitalizations. We can measure the expected hospitalizations and ventilators in use to see if the state projections were accurate. The cross mark on the graph projects that we should have 4300 people hospitalized with 1100 ventilators in use.

Instead, as of 9:30am June 1st, we had 86 people hospitalized and sixteen unused ventilators for every one in use on Covid-19 patients. Basically, the state model overestimated the number of people hospitalized by Fifty Times. At this late date on the hospitalization curve there is no risk in dropping all containment/social distancing requirements (excepting for those past retirement age or with very poor respiratory health).

Economic development of the Black Hills region rests on agriculture and tourism. We need to have our government offices, churches, restaurants, businesses, and tourist attractions fully open. Now. Our young people need to get back to work and government needs to drop the restrictions that have proven wholly unnecessary and economically damaging.

Regards, Paul Nabholz

COPY

ACCOUNT DESCRIPTION GL# 17 ACTUAL 18 ACTUAL 19 ACTUAL 3-YEAR AVERAGE 20 BUDGET 20 YTD ACTUAL % 21 REQUESTED 21 APPROVED

\$ 14,100.00

4280.526 HS SENIOR CITIZENS EX 10100X4280526

ACCOUNT TYPE TOTALS 42

FUND TOTALS 10160

DEPT TOTALS 526

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Michael Berg

*Treasurer
Springs Senior Center*

COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 YTD ACTUAL	21 REQUESTED	21 APPROVED
4260.159 CASH	101004260159	.00	1,300.00	1,585.00	961.67	1,585.00	.00		
ACCOUNT TYPE TOTALS	42	.00	1,300.00	1,585.00	961.67	1,585.00	.00		
FUND TOTALS	10100	.00	1,300.00	1,585.00	961.67	1,585.00	.00		
DEPT TOTALS	159	.00	1,300.00	1,585.00	961.67	1,585.00	.00		

\$1,585.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



Seventh Circuit CASA Program



2650 Jackson Boulevard
Rapid City, South Dakota 57702
Phone: (605) 394-2203 • Fax: (605) 394-3382
www.casaofrapidcity.org

May 28, 2020

Fall River County Commissioners
Fall River / Oglala Lakota County Auditor
County Courthouse
906 North River Street
Hot Springs, SD 57747

Dear Commissioners,

Thank you for the opportunity to submit this reimbursement request and thank you for your support of CASA services to Fall River Counties youngest community members. Seventh Circuit seeks this funding to support our program as it functions today and begin expanding to meet the need of the area.

Amount requested: \$1,585.00

This amount represents mileage for 12 court appearances and 52 hours of ongoing support from CASA staff for trained volunteers. As Covid 19 works it's way through our community it is important for children to not linger in Foster Care. Our advocates are working to ensure that children move toward safe permanency.

As a 501 c (3) and a full member in good standing of the National CASA Association, Seventh Circuit CASA Program is ever mindful of the fact that we are here to serve the needs of abused and neglected children in our community.

We are working to secure funding and recruit volunteers so that we become a "voice" in court for every child referred to our program. To reach this ambitious goal we are developing new community partnerships and exploring new approaches to outreach so that our volunteers are as diverse, vibrant and plentiful as the children that they advocate for.

Thank you for being an integral part of supporting all the children in our community.

Sincerely,

Kehala Two Bulls, Executive Director
Seventh Circuit CASA Program

Lift up a child's voice. A child's life.™

COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 YTD ACTUAL	21 REQUESTED	21 APPROVED
4260.433 PUBLIC TRANSPORTATION	10100X4260433	17,000.00	13,000.00	13,000.00	14,333.33	13,000.00	13,000.00	13,000	
4261.433 EDGE MONT ELDERLY MEAL	10100X4261433	2,100.00	2,500.00	2,500.00	2,366.67	2,500.00	2,500.00		
4262.433 HOT SPRINGS ELDERLY M	10100X4262433	5,275.00	3,800.00	2,800.00	3,958.33	2,800.00	2,800.00		
ACCOUNT TYPE TOTALS	42	24,375.00	19,300.00	18,300.00	20,658.33	18,300.00	18,300.00		
FUND TOTALS	10100	24,375.00	19,300.00	18,300.00	20,658.33	18,300.00	18,300.00		
DEPT TOTALS	433	24,375.00	19,300.00	18,300.00	20,658.33	18,300.00	18,300.00		

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

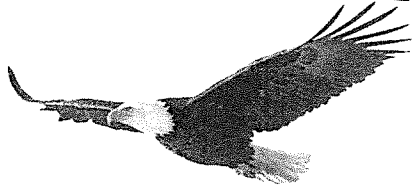
COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 YTD ACTUAL	%	21 REQUESTED	21 APPROVED
4229.443 CARE	10100X4229443	.00	.00	.00	.00	.00	.00			
4240.443 DRUG CENTER RENTAL	10100X4240443	.00	.00	.00	.00	.00	.00			
4270.443 TRANSPORTATION	10100X4270443	.00	.00	.00	.00	.00	.00			
4290.443 DRUG CENTER	10100X4290443	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	100	\$ 12,000 ⁰⁰	
ACCOUNT TYPE TOTALS	42	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	100		
FUND TOTALS	10100	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	100	\$ 12,000 ⁰⁰	
DEPT TOTALS	443	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	12,000.00	100	\$ 12,000 ⁰⁰	

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

J. Birner
 Julie Birner, Director
 Addiction Recovery Center of the Black Hills

ADDICTION RECOVERY CENTERS
OF THE BLACK HILLS



1520 N. Haines Avenue Suite 6
Rapid City, SD 57701
T: 605-716-7841 F: 605-718-0404
www.arcbh.org

*Serving the Southern Hills Since 1974
Embrace the Day ☺*

May 28, 2020

Fall River County Auditor
Attn: Sue Ganje
906 N. River St.
Hot Springs, SD 57747

RE: Budget Request for 2020-2021

Dear Ms. Ganje:

We would like to thank you for the ongoing budget allocations for our substance abuse counseling center in Hot Springs.

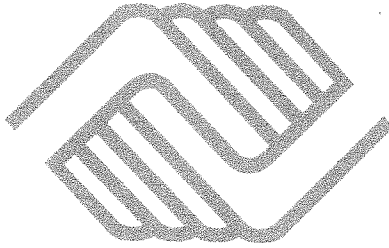
Enclosed is the original copy of the budget request; we previously emailed a copy.

Let us know when you would like to schedule the meeting/call.

Regards,

A handwritten signature in black ink that reads "Julie Birner". The signature is written in a cursive, flowing style.

Julie Birner
Director



**BOYS & GIRLS CLUB
OF HOT SPRINGS**

A Proposal Requesting Funds from Fall River County
To support youth at the Boys & Girls Club of Hot Springs

Our Mission

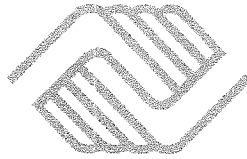
To enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens.

Our Vision

Provide a world-class Club Experience that assures success is within reach of every young person who walks through our doors, with all members on track to graduate from high school with a plan for the future, demonstrating good character and citizenship, and living a healthy lifestyle

GREAT FUTURES START HERE.





**BOYS & GIRLS CLUB
OF HOT SPRINGS**

RE: Fall River County Budget hearings for 2021

Proposal for allocation of funds to benefit the Boys & Girls Club of Hot Springs

The Request:

Fall River County to continue their investment in the youth of our communities by supporting the Boys & Girls Club with an investment of \$10,000.

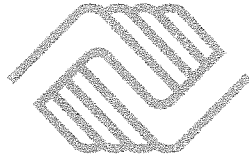
Did you know that each summer in the U.S., an estimated 43 million (3 out of 4) children miss out on expanded learning opportunities that could prevent them from falling behind? The truth is, today's research is demonstrating that without intentional access to activities that stimulate ongoing learning during extended times away from school, the average American child will lose as much as **three months** of learning. This means that during just one summer, a student who is not engaged may lose a quarter of what they learned the previous school year. Summer learning losses can stack up from year to year, causing a low-income child to fall further and further behind, ultimately endangering his/her chances of high school graduation, resulting in a disparity known as the achievement gap.

That's our present, but it doesn't have to be our future. Since 2009, the Boys & Girls Club of Hot Springs has been in the forefront of youth development, dedicated to ensuring all youth have greater access to recreational, educational activities and opportunities that will enhance their lives and shape their futures. The Hot Springs Club annually serves more than 175 children with our afterschool, all-day Friday and all-day summer programming. While our cost to serve one child annually is over \$1,103, a child's membership is only \$25 a year and a family is NEVER denied membership based on their inability to pay.

The Club is committed to combatting summer learning loss by providing equal access summer learning opportunities to all youth, especially to those who need us the most. Because of the support of Fall River County, this summer the Club was able to drastically reduce summer fees to only \$25 a month per child. The Club's summer camp program is open to all youth ages 6 to age 18 from May 28- August 15: 55 days over the summer, 11 hours each day. That is 605 hours that youth are supervised, engaged, encouraged, fed and off the streets in our communities. We provide breakfast, lunch, nutritious snacks and even take home meals to those youth who would normally go without. We do not cap our program - no child is ever turned away to the life-changing opportunity to belong to the Boys & Girls Club.

The ongoing support from Fall River County provides youth and their families' access to a wealth of educational programming that aid in combating summer learning loss. The Club is able to go deeper in this work, dedicating staff to the design of innovative curriculum that enhances learning through hands on, fun experiences. Experiences that incorporate literacy, teambuilding, outdoor education, art and science – like our teen hiking and camping retreat, horse education and therapy, field trips and hand-on science experiments. This type of funding is game-changing for our work in stemming summer learning loss. It enables us to provide intentional training for our staff and track impact by collecting data that demonstrates achievement gains, helping us to show our partners and the community at large the collective return on investment.

Boys & Girls Club of Hot Springs | 105 N River St, Hot Springs, SD 57747 | www.bgcblackhills.org



**BOYS & GIRLS CLUB
OF HOT SPRINGS**

However, the problem that the Club continues to address is the intentional and equitable engagement of community youth in grades K-12 over the summer. We see the issue as two-fold: too many children are unsupervised during the summer, and their lack of engagement in a focused program causes them to fall behind academically. To address this, the Club seeks funding to fully eliminate the cost of our summer program. By making services accessible to all area youth, we hope to fight summer learning loss and increase the number of children engaged in meaningful academic-style programs over the summer. To accomplish this, we will fundraise in our community through our campaign and events; in addition, will pursue grant avenues to eliminate fees as a barrier to learning and safety. We will engage youth in evidence-based programs over the summer that fight learning loss and keep them on track to graduate on time. Despite our scholarships, many families cite cost as a barrier to their children participating in the summer program. There is no charge to attend the Club during the school year and we can never turn a child away because of their inability to pay. Despite our efforts, we have failed to adequately relay that message to the community. Too many children are left home alone because of this perception. By eliminating fees, we will reach more youth who need the critical services at the Clubs over the summer: meals, hands-on learning; recreation; mentoring and more.

The Club can continue to provide this critical need service to our kids and community, but we can't do it alone. Therefore, in order to have an even deeper impact on our community's youth, we would like to request the amount of \$10,000 from the County of Fall River to create and maintain equal access, summer learning opportunities that will enhance programs and services at Boys & Girls Club of Hot Springs. The funds received from the county will be devoted to our Core Programs in education; Character & Leadership; Health & Life Skills; and Sports and Fitness for our all-day summer program.

THE CLUB RELIES ON OUR COMMUNITY, OUR COMMUNITY RELIES ON US.

On behalf of our Board of Directors, staff, Club families and members; thank you for considering an investment in protecting our community's most precious resources, our children. Together, we can continue to build community and to ensure that our kids have the tools and resources needed to succeed.

We invite you to come to the Club to receive a tour of our facility and to experience impact yourself. For additional information, please feel free to contact us anytime at 605.745-8000 or via email:

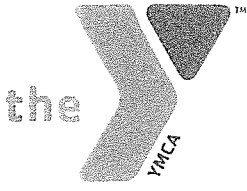
John Pence, Board of Directors, President
johnp52@msn.com

Robin Pladson, Boys & Girls Clubs of the Black Hills, Resource Development Director
bgcinfo@bgcblackhills.org

COPY

5/18/20	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	EDGE MONT YMCA		AS OF APRIL	20	20 YTD	21	PAGE
ACCOUNT DESCRIPTION	GL#	ACTUAL	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 ACTUAL	21 REQUESTED
									APPROVED
EDGE MONT YMCA	10100X4260437	1,000.00	1,000.00	1,000.00	1,500.00	1,166.67	1,500.00	1,500.00	1500.00
ACCOUNT TYPE TOTALS	42	1,000.00	1,000.00	1,500.00	1,500.00	1,166.67	1,500.00	1,500.00	1500.00
FUND TOTALS	10100	1,000.00	1,000.00	1,500.00	1,500.00	1,166.67	1,500.00	1,500.00	1500.00
DEPT TOTALS	437	1,000.00	1,000.00	1,500.00	1,500.00	1,166.67	1,500.00	1,500.00	1500.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

EDGEMONT YMCA

May 20, 2020

Fall River County Commissioners
906 N River St.
Hot Springs, SD 57747

RE: 2021 Budget Request

Dear Commissioners,

Please find attached the 2021 Fall River County budget request form from the Edgemont YMCA. You will also find attached our year-end financial statement for 2019 and 2020 year to date.

We are once again requesting \$1,500 from Fall River County. While the requested amount would benefit us the most, any amount the county is able to provide will help us to continue our mission in Edgemont this year more than ever.

Should you have any questions, please do not hesitate to contact me. I can be reached via email kelsey@rcymca.org or my cell phone is 307-756-2959. Thank you for your consideration in continuing to contribute monetarily to the Edgemont YMCA; it is truly appreciated more than we can tell you.

Sincerely,

Kelsey Trotter
Director

715 D Street
PO Box 29
Edgemont, SD 57735

605-662-7254
www.rcymca.org



Statement Of Activities Report
 Edgemont Operating Fund
 YMCA of Rapid City - Edgemont Branch
 04/01/2020 - 04/30/2020

Fund: Current Operating 01
 Branch: Edgemont 03
 Department: All
 Major: All
 PCS Code: All

Account Number	Account Name	04/01/2020 - 04/30/2020			Year to Date 2020				
		Actual	Budget	\$ Variance	Last Year	Budget	\$ Variance	Last Year	\$ Variance
01-03-01-4000-County Revenue	Edgemont Grant Revenue	0	0	0	0	1,500	0	0	1,500
01-03-24-4000-21CEHx Revenue	Edgemont Kidstop Grant Revenue	0	2,896	-2,896	3,380	12,064	-5,095	14,079	-7,100
01-03-26-4000-SDFood Revenue - Edgemont	Food Program Grant Revenue - Edgemont	0	495	-495	519	2,095	-795	2,195	-800
	Subtotal 40.. Grant Revenue	0	3,391	-3,391	3,899	15,659	-5,890	16,274	-6,500
01-03-10-4100-Adults	Membership Revenue	187	292	-105	199	1,204	-403	822	-
01-03-10-4100-Family	Membership Revenue	164	170	-6	116	680	-74	464	1
01-03-10-4100-YouthM	Membership Revenue	158	124	34	87	537	87	376	2
01-03-10-4151	Sponsorship Discounts - Edgemont	-16	-22	6	-15	-86	24	-58	-
	Subtotal 41.. Membership Revenue	493	564	-70	387	2,336	-366	1,604	3
01-03-13-4200-BBally	EDG Sports Program Revenue	-74	0	-74	0	580	-324	437	-1
01-03-13-4200-Cheers	EDG Sports Program Revenue	0	0	0	0	0	-26	0	-
01-03-13-4200-DanceY	EDG Sports Program Revenue	0	0	0	0	710	-136	548	-
01-03-13-4200-Soccer	EDG Sports Program Revenue	0	570	-570	515	570	-570	515	-5
01-03-24-4200	EDG Kidstop Program Revenue	0	0	0	0	0	0	40	-
01-03-01-4251	Program Scholarship Discount - Edgemont	0	0	0	-26	0	0	-26	-
	Subtotal 42.. Program Revenue	-74	570	-644	489	1,860	-1,056	1,514	-7
01-03-10-4410	Vending Sales - Edgemont	0	0	0	2	0	0	2	-
01-03-10-4420	Merchandise Sales - Edgemont	0	0	0	-1	0	-1	19	-
	Subtotal 44.. Sales Revenue	0	0	0	1	0	-1	21	-
01-03-01-6000	United Way Support - Edgemont	297	250	47	264	1,000	188	1,056	1
	Subtotal 60.. United Way Revenue	297	250	47	264	1,000	188	1,056	1
01-03-01-6100-Events	Annual Campaign	0	231	-231	0	722	-260	0	4

Account Number	Account Name	04/01/2020 - 04/30/2020				Year to Date 2020				
		Actual	Budget	\$ Variance	Last Year	Actual	Budget	\$ Variance	Last Year	\$ Variance
01-03-01-5530-21CEHx	Telephone Expense - Edgemont	0	50	50	25	0	150	150	75	75
01-03-07-5540	Building & Liability Insurance - Edgemont	293	291	-2	290	1,172	1,163	-8	1,159	-13
	Subtotal 55.. Occupancy	455	478	22	452	1,821	1,886	65	1,808	-78
01-03-01-5600	Local Travel Expense - Edgemont	0	0	0	70	0	0	0	70	70
01-03-01-5600-21CEHx	Local Travel Expense - Edgemont	0	478	478	176	60	1,194	1,135	440	380
	Subtotal 56.. Transportation	0	478	478	246	60	1,194	1,135	510	450
01-03-01-5710	Travel and Housing - Edgemont	0	0	0	526	0	0	0	526	526
01-03-01-5710-21CEHx	Travel and Housing - Edgemont	0	0	0	201	0	0	0	348	348
	Subtotal 57.. Training and Travel	0	0	0	727	0	0	0	874	874
01-03-01-5800	YMCA Fair Share - Edgemont	0	145	145	174	519	580	61	696	177
01-03-01-5810	Organizational Dues - Edgemont	0	0	0	0	25	25	0	25	0
	Subtotal 58.. Miscellaneous Expenses	0	145	145	174	544	605	61	721	177
	Total Unrestricted Expenses	4,811	8,427	3,616	8,818	22,313	26,313	4,000	25,964	3,652
	Total Restricted Expenses	0	0	0	0	0	0	0	0	0
	Total Expenses	4,811	8,427	3,616	8,818	22,313	26,313	4,000	25,964	3,652
	Change in Net Assets	-4,095	-2,261	-1,834	-3,779	-7,253	-1,194	-6,059	-1,017	-6,236

Statement Of Activities Report
 Edgemont Operating Fund
 YMCA of Rapid City - Edgemont Branch
 12/01/2019 - 12/31/2019

fund: Current Operating 01
 branch: Edgemont 03
 department: All
 major: All
 CS Code: All

Account Number	Account Name	12/01/2019 - 12/31/2019			Year to Date 2019			
		Actual	Budget	\$ Variance	Last Year	Budget	\$ Variance	Last Y
1-03-01-4000-County	Edgemont Grant Revenue	0	0	0	0	1,500	-1,500	1,0
1-03-24-4000-21CEHx	Edgemont Kidstop Grant Revenue	2,844	2,680	164	2,876	44,840	1,038	35,0
1-03-26-4000-SDFood	Food Program Grant Revenue - Edgemont	411	783	-372	451	4,500	738	4,0
1-03-13-4050-Fields	Foundation Grant Revenue	0	0	0	0	400	-400	0
	Subtotal 40.. Grant Revenue	3,255	3,463	-208	3,327	51,240	-124	40,0
1-03-10-4100-Adults	Membership Revenue	66	291	-226	259	3,000	-698	3,0
1-03-10-4100-Family	Membership Revenue	136	205	-68	116	2,090	-665	1,0
1-03-10-4100-YouthM	Membership Revenue	149	141	8	90	1,260	154	1,0
1-03-10-4151	Sponsorship Discounts - Edgemont	-22	-78	56	-14	-480	291	-0
	Subtotal 41.. Membership Revenue	330	560	-230	451	5,870	-917	5,0
1-03-12-4200-AQCity	EDG Aquatics Program Revenue	0	0	0	0	14,000	0	13,0
1-03-12-4200-AQLess	EDG Aquatics Program Revenue	0	0	0	0	1,200	-200	0
1-03-12-4200-AQPass	EDG Aquatics Program Revenue	0	0	0	0	2,605	105	2,0
1-03-13-4200-BaseBa	EDG Sports Program Revenue	0	0	0	0	200	-200	0
1-03-13-4200-BBally	EDG Sports Program Revenue	0	0	0	0	437	-223	0
1-03-13-4200-Cheers	EDG Sports Program Revenue	467	0	467	370	450	17	0
1-03-13-4200-DanceY	EDG Sports Program Revenue	0	0	0	0	511	-239	0
1-03-13-4200-Soccer	EDG Sports Program Revenue	0	0	0	0	541	-729	0
1-03-22-4200	Day Camp - Edgemont	0	0	0	0	480	-480	4
1-03-24-4200	EDG Kidstop Program Revenue	0	0	0	40	600	-560	7
1-03-01-4251	Program Scholarship Discount - Edgemont	0	0	0	0	-26	-26	0

COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	20 YTD ACTUAL	20 BUDGET	21 REQUESTED	21 APPROVED
4280.525 EDG SEN CITIZ EXPENSE 10100X4280525		3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	
ACCOUNT TYPE TOTALS	42	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	
FUND TOTALS	10100	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	
DEPT TOTALS	525	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	

5,000.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Mary Hallenbeck,
Treasurer

PO Box 566
Edgemont, SD 57735

COPY

5/18/20	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	CARE OF AGED	AS OF	20	20 YTD	21	21	PAGE
ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 ACTUAL	REQUESTED	77
4260.433 PUBLIC TRANSPORTATION	10100X4260433	17,000.00	13,000.00	13,000.00	14,333.33	13,000.00	13,000.00	100	21 APPROVED
4261.433 EDGE MONT ELDERLY MEAL	10100X4261433	2,100.00	2,500.00	2,500.00	2,366.67	2,500.00	2,500.00	100	
4262.433 HOT SPRINGS ELDERLY M	10100X4262433	5,275.00	3,800.00	2,800.00	3,958.33	2,600.00	2,800.00	100	
ACCOUNT TYPE TOTALS	42	24,375.00	19,300.00	18,300.00	20,658.33	18,300.00	18,300.00	100	
FUND TOTALS	10100	24,375.00	19,300.00	18,300.00	20,658.33	18,300.00	18,300.00	100	
DEPT TOTALS	433	24,375.00	19,300.00	18,300.00	20,658.33	18,300.00	18,300.00	100	

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Don Kilgus - Meals Rep
PO Box 566
Edgemont, SD 57235

2500.00

COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 YTD ACTUAL	21 REQUESTED	21 APPROVED
4291.511 EDGE PYMT	10100X4291511	3,500.00	4,000.00	4,000.00	3,833.33	4,000.00	4,000.00	100	
4292.511 H.S. PYMT	10100X4292511	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	100	
ACCOUNT TYPE TOTALS	42	23,500.00	24,000.00	24,000.00	23,833.33	24,000.00	24,000.00	100	
FUND TOTALS	10100	23,500.00	24,000.00	24,000.00	23,833.33	24,000.00	24,000.00	100	
DEPT TOTALS	511	23,500.00	24,000.00	24,000.00	23,833.33	24,000.00	24,000.00	100	

\$ 20000
D Johnson
5/28/20

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

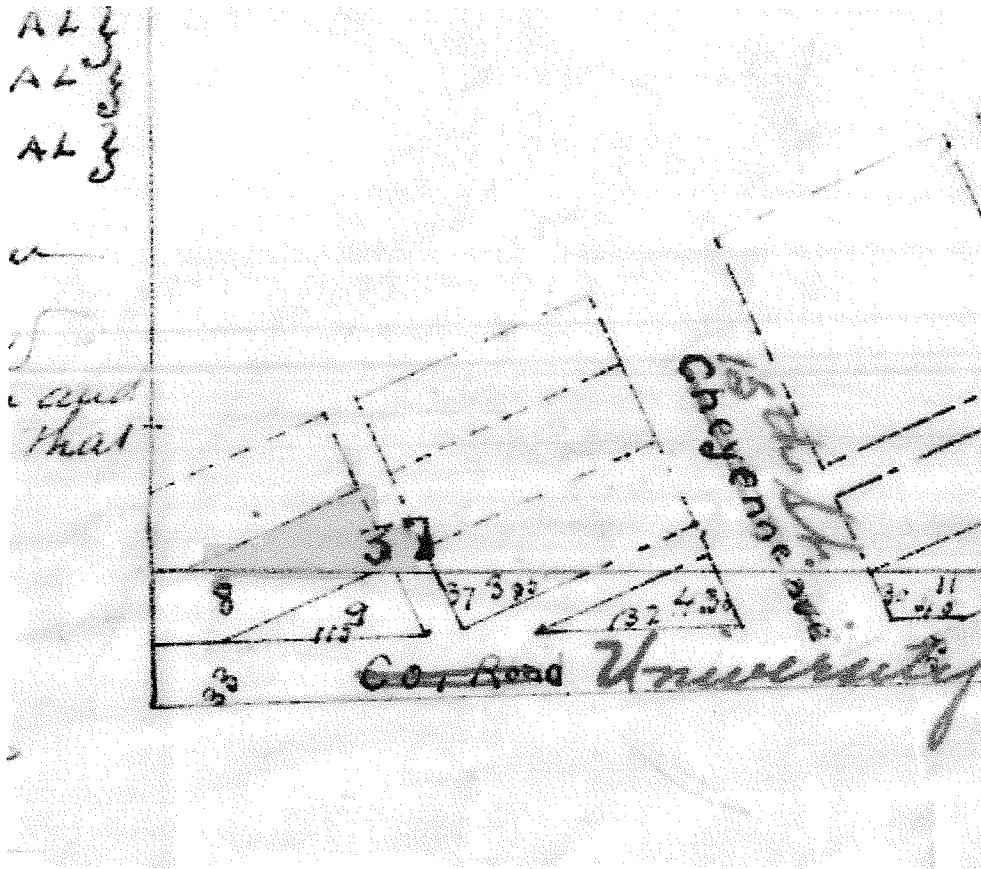
COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	%	20 YTD ACTUAL	21 REQUESTED	21 APPROVED
4291.511 EDGE PYMT	10100X4291511	3,500.00	4,000.00	4,000.00	3,833.33	4,000.00	100	4,000.00		
4292.511 H.S. PYMT	10100X4292511	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	100	20,000.00		
ACCOUNT TYPE TOTALS	42	23,500.00	24,000.00	24,000.00	23,833.33	24,000.00	100	24,000.00		
FUND TOTALS	10100	23,500.00	24,000.00	24,000.00	23,833.33	24,000.00	100	24,000.00		
DEPT TOTALS	511	23,500.00	24,000.00	24,000.00	23,833.33	24,000.00	100	24,000.00		

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

RECEIVED
 MAY 21 2020
 BY: SA

In 1890 the Supplemental Plat was filed, this plat added on to the original plat of Hot Springs. In Block 37 it expanded Lots and added new lots to the south end of Block 37.

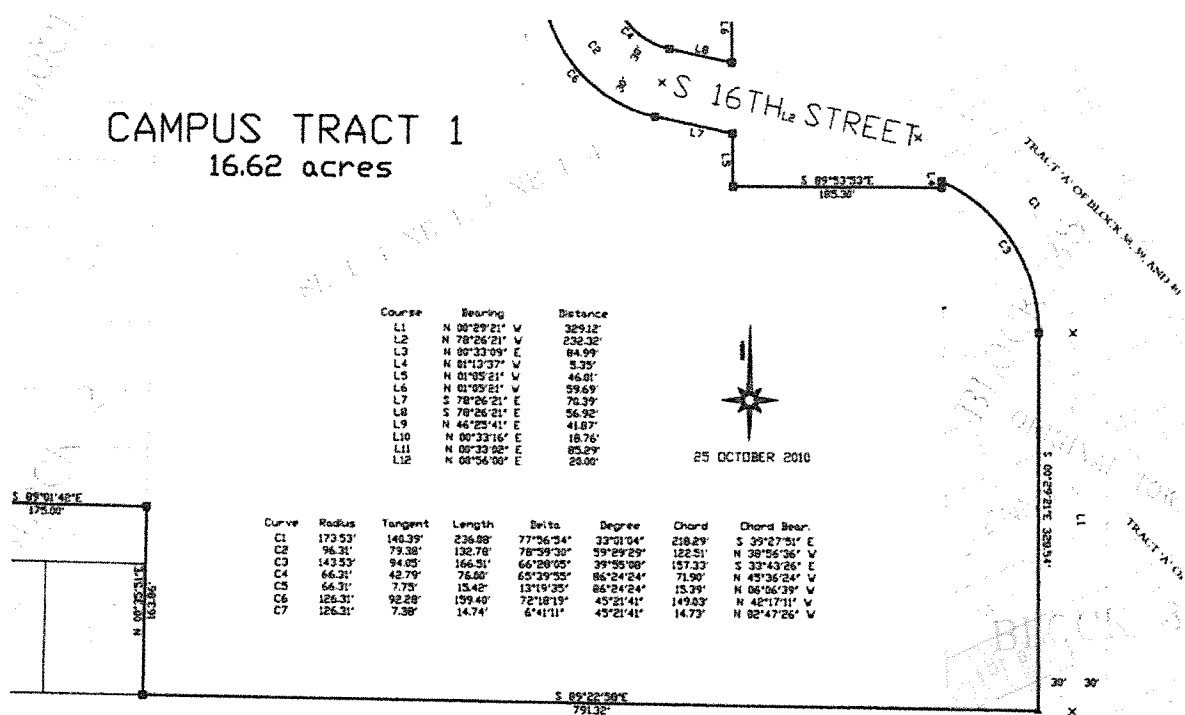


Above you can see the area (marked in yellow) that was the Original Lot 8 and the area below the line that was added with the Supplemental Plat.

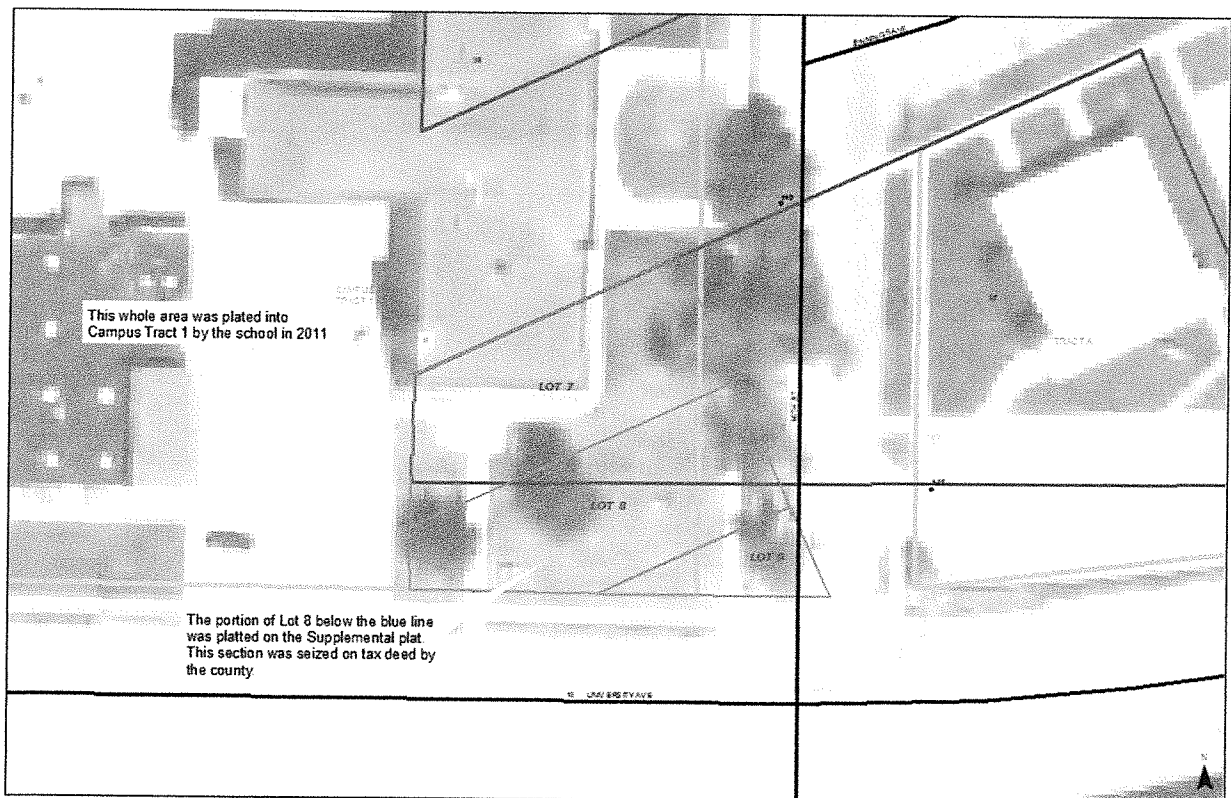
Historically there has been confusion in the Register of Deed Office whether the Supplemental Lots had a legal description of 'Supplemental Plat' or of 'Original Town' some Registrars did it one way some the other.

In 1901 Supplemental Plat Lot 8 was auctioned for taxes, with no bidders the lot went to the county. It is still in the county name.

The Original parts of Block 37 were deeded to the school and the school (believing they owned all of Lot 8 had it included in the replat of the school grounds in 2011. This area became part of Campus Tract 1.



The problem being that the school did not own all of Lot 8.



Mel and I are wondering if the County can Quit Claim this Lot to the School so that we can clean up this clouded title.

COPY

ACCOUNT DESCRIPTION	GL#	17 ACTUAL	18 ACTUAL	19 ACTUAL	3-YEAR AVERAGE	20 BUDGET	20 YTD ACTUAL	21 REQUESTED	21 APPROVED
4280.527 OELRICHS SENIOR CITIZ 10100X4280527		1,525.00	1,500.00	2,000.00	1,675.00	2,000.00	2,000.00	2,000.00	2,000.00
ACCOUNT TYPE TOTALS	42	1,525.00	1,500.00	2,000.00	1,675.00	2,000.00	2,000.00	2,000.00	2,000.00
FUND TOTALS	10100	1,525.00	1,500.00	2,000.00	1,675.00	2,000.00	2,000.00	2,000.00	2,000.00
DEPT TOTALS	527	1,525.00	1,500.00	2,000.00	1,675.00	2,000.00	2,000.00	2,000.00	2,000.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

Jessica Hamar 605-890-2618