AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of July 2020.

Total Amt of Deposit in First Interstate Bank: \$317,234.23

Total Amt of Deposit in First National Bank of Lead: \$1,000.00

Total Amount of Cash: \$1,359.57

Total Amount of Treasurer's Change Fund: \$900.00

Total Amount of Checks in Treasurer's

Possession Not Exceeding Three Days: \$21,944.18

SAVINGS:

First Interstate Bank: \$1,014,665.60 First National Bank of Lead: \$1,041,710.37

CERTIFICATES OF DEPOSIT:

 First Interstate-Hot Springs:
 \$4,060,134.87

 Black Hills Federal Credit Union:
 \$250,000.00

 Bank of the West
 \$525,723.73

 Schwab Treasury
 \$258,023.28

 First National Bank – Lead
 \$300,000.00

 Black Hills Community
 \$800,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund: \$500.00

Highway Petty Cash: \$20.00 Election Petty Cash: \$15.00

RETURNED CHECKS:

MRW Inspection \$532.65, 07/07/2020 TOTAL \$8,595,087.86 Coliton, Jean \$1,324.38, 07/20/2020

Dated This 31 Day of July 2020.

Sue Ganje, County Auditor of Fall River County.

County Monies: \$8,167,475.05

Held for other Entities: \$187,451.72

Held in Trust: \$240,161.09

TOTAL: <u>\$8,595,087.86</u>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE AND AMBULANCE DISTRICTS, AND STATE.

Deresa Pullen

NOTICE OF HEARING UPON APPLICATION FOR LICENSE TRANSFERS OUTSIDE OF MUNICIPALITIES

NOTICE IS HEREBY GIVEN THAT the Fall River Board of County Commissioners in and for the County of Fall River, South Dakota, on the 16th day of September, 2020; at the hour of 9:25 a.m. will meet in regular session to consider the following License Transfers: SD Farm Wine License Transfer for 2020/2021 licensing period and Liquor License Transfer for 2020 licensing period to operate within the County of Fall River, South Dakota, which have been presented to the governing body and filed with the County Auditor's Office.

TRANSFERS:

TTT Taverns, LLC TO Pi
13393 Lake Vista Dr. 13
Hot Springs, SD 57747 H
(On/Off Sale Malt Beverage & SD Farm Wine and Liquor License)

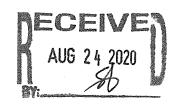
Pirate's Pub & Convenience Store 13393 Lake Vista Dr. Hot Springs, SD 57747 (On/Off Sale Malt Beverage & SD Farm Wine

and Liquor License)

NOTICE IS FURTHER GIVEN THAT any person, persons or their attorney may appear at said scheduled public hearing and present objections, if any objections there be.

Dated this 1st day of September, 2020 at Hot Springs, South Dakota.

Sue Ganje County Auditor Fall River County



TO:

COUNTY AUDITORS

FROM:

TODD BAILEY

SUBJECT:

DISCRETIONARY FORMULA FOR CENTRALLY ASSESSED UTILITIES

DATE:

AUGUST 19, 2020

The request for the discretionary reduction is based on the discretionary formula that existed in your county as of January 1, 2020. The Legislative change to the discretionary formula Statutes that took effect on July 1, 2020 that invalidated your old discretionary formula would have no effect on this request.

If you have any questions on this, please do not hesitate to call me at (605) 773-5851 or e-mail me at todd.bailey@state.sd.us.

TO:

Fall River County Commissioners

FROM:

Todd Bailey

SD Central Assessor

Re:

Discretionary Formula for Centrally Assessed Companies

Date:

August 12, 2020

Black Hills Power is a company that is assessed by the Department of Revenue.

Black Hills Power has certified that the following property located in your county qualifies for the discretionary formulas under SDCL 10-6-35.2 that has been adopted by your county.

| Year | Formula Year | Structure Description |
|-----------|--------------|---------------------------------|
| Qualified | | |
| 2018 | 3 | Edgemont City Sub-Station # 112 |
| | | |
| | | |

The Department's Record of your discretionary formula:

| Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|--------|--------|--------|--------|--------|
| 0% | 0% | 0% | 0% | 0% |

The county is responsible for determining whether these structures qualify for the discretionary formula. If approved, please deduct \$216,217 from the Edgemont School District, \$216,217 from Edgemont City and this amount from any other taxing district affected by this value. Please note these changes on the growth reports that are submitted to the Department of Revenue. Also, please inform Paula Brinker from Black Hills Power of your decision. Paula's e-mail address is paula.brinker@blackhillscorp.com. A copy of the discretionary report by school district is included.

I would be happy to answer any questions you have regarding this issue. If you have any specific questions regarding this structure, please contact Paula Brinker at Black Hills Power. Her phone number is (605) 718-2815.

This form is to be used to list discretionary formula values by school district. The total of lines 1, 3, 5, 7 and 9 must equal the total value of properties subject to discretionary formula. The total of lines 2, 4, 6, 8 and 10 must equal total value deducted for discretionary formula. These numbers are ALL FACTORED

| SCHOOL | | | |
|--------------------------------------|-----------|---------|--|
| DISTRICT Edgemont (23-1) | UTILITIES | TOTAL | |
| 1. Values subject to Discretionary | | | |
| Starting 01/1/2016 | | | |
| 2. Value deducted for Discretionary | | | |
| Starting 01/1/2016 | | | |
| 3. Values subject to Discretionary | | | |
| Starting 01/1/2017 | | | |
| 4. Value deducted for Discretionary | | | |
| Starting 01/1/2017 | | | |
| 5. Values subject to Discretionary | 216,217 | 216,217 | |
| Starting 01/1/2018 | | | |
| 6. Value deducted for Discretionary | 216,217 | 216,217 | |
| Starting 01/1/2018 | | | |
| 7. Values subject to Discretionary | | | |
| Starting 01/1/2019 | | | |
| 8. Value deducted for Discretionary | | | |
| Starting 01/1/2019 | | | |
| 9. Values subject to Discretionary | | | |
| Starting 01/1/2020 | | | |
| 10. Value deducted for Discretionary | | | |
| Starting 01/1/2020 | | | |

| SCHOOL | | | |
|--------------------------------------|-----------|-------|--|
| DISTRICT | UTILITIES | TOTAL | |
| 1. Values subject to Discretionary | | | |
| Starting 01/1/2016 | | | |
| 2. Value deducted for Discretionary | | | |
| Starting 01/1/2016 | | | |
| 3. Values subject to Discretionary | | | |
| Starting 01/1/2017 | | | |
| 4. Value deducted for Discretionary | | | |
| Starting 01/1/2017 | | | |
| 5. Values subject to Discretionary | | | |
| Starting 01/1/2018 | | | |
| 6. Value deducted for Discretionary | | | |
| Starting 01/1/2018 | | | |
| 7. Values subject to Discretionary | | | |
| Starting 01/1/2019 | | | |
| 8. Value deducted for Discretionary | | • | |
| Starting 01/1/2019 | | | |
| 9. Values subject to Discretionary | | | |
| Starting 01/1/2020 | | | |
| | | | |
| 10. Value deducted for Discretionary | | | |
| Starting 01/1/2020 | | | |





CPS Technology Solutions

DATE: AUGUST 25, 2020

EXPIRATION DATE: SEPTEMBER 12, 2020

3949 County Road 116 Hamel, MN 55340 Phone 763-278-9617 swise@cpsts.com

TO Fall River County 906 N. River St. Hot Springs, SD 57747 Sue Ganje sue.Ganje@state.sd.us

| SALESPERSON | JOB | PAYMENT TERMS |
|-------------|-----------------|----------------|
| SW | IBM HWMA & SWMA | Due on receipt |

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|--|------------|------------|
| 1 | IBM HWMA for Power 8 (8286-41A) SN: 00-A677W 9/12/2020 - 9/11/2021 | \$1,058.02 | \$1,058.02 |
| 1 | IBM HWMA for TS2250 Tape Drive SN: 97-GY016 9/12/2020 - 9/11/2021 | \$1,135.39 | \$1,135.39 |
| 1 | SWMA for IBM i 9/12/2020 - 9/11/2021 | \$1,759.99 | \$1,759.99 |
| | | | |
| | | | |
| | | | |
| | | SUBTOTAL | \$3,953.40 |
| | | SALES TAX | \$0.00 |
| | | TOTAL | \$3,953.40 |

| To accept this quotation, sign here and return | |
|--|--|
|--|--|

THANK YOU FOR YOUR BUSINESS!

CONFIDENTIAL



2727 N Plaza Dr. Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Prepared for:

Fall River County Emergency Mgmt

Start Date: Sept. 1st, 2020 End Date: Aug. 31st, 2021

Hot Springs, SD 57747 USA

Lyle Jensen

906 N River

Quote

No.:

Account No.: 10537

Phone: (605) 745-7562

64205

Date:

6/1/2020

| Qty | Description | UOM) | Sell | Total |
|-----|--|------|----------|----------|
| 1 | SonicWALL Advanced Gateway Security Suite Bundle for | EA | \$486.87 | \$486.87 |

Your Price: \$486.87 Total: \$486.87 Prices are firm until 9/7/2020 Prepared by: Eric Eisenbraun, ericeisenbraun@goldenwest.com Date: 6/1/2020 Accepted by: Date: Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or additional freight charges may be added on to the invoice.

Terms: 30% down payment required for sales of \$ 5,000.00 or more, with the balance due Net 15 days of invoicing.

Fwd: [EXT] GW/GWT: Dark Fiber

Lyle Jensen < lyle.jensen@frcounty.org>

Thu 8/27/2020 3:31 PM

To:Ganje, Sue <Sue.Ganje@state.sd.us>;

Fall River County Courthouses Maintenance

Begin forwarded message:

From: Eric Eisenbraun < Eric Eisenbraun@goldenwest.com >

Date: August 26, 2020 at 9:05:19 AM MDT To: Lyle Jensen lyle.jensen@frcounty.org

Cc: "dave.w@frcounty.org" <dave.w@frcounty.org>

Subject: RE: GW/GWT: Dark Fiber

3. Hardware and project labor pricing - BUDGETARY

Budgetary Pricing: Multi-Gig Promo

- (3) ICX7150-C10ZP-2X10GR-RMT3 \$699 each \$2,097 total
- (3) E1MG-LX-A \$396 each \$1,188 total
- (6) 901-R650-US00 \$541 each \$3249 total
- (3) Fiber patch cables \$60 each \$180 total
- project labor \$3,000 total
- project total \$9,714

Budgetary Pricing: NO-PROMO but with an approved deal reg

- (3) ICX7150-C10ZP-2X10GR-RMT3 \$2,116 each \$6,348 total
- (3) E1MG-LX-A \$675 each \$2,025 total
- (3) Fiber patch cables \$60 each \$180 total
- project labor \$2,250 total
- project total \$11,553

Difference - \$1,089

This basically boils down to a promo that Ruckus is running. If you buy their wireless access points with the ICX7150 switch to do the dark fiber routing, they discount the total so much that it is cheaper than not buying the wireless access points! The project labor costs assume you will pull cable for the wireless access points.

I was doing some long term budgetary forecasting. Preliminary numbers show the price of the leased dark fiber will be offset by the decrease in price from the dedicated circuit to business class bandwidth, close to a net zero overall. At completion, you'll be able to have ~500Mbps coming

into the courthouse now with a 1Gbps connection through the dark fiber for internal speeds and matching ~500Mbps for internet traffic. This will put a new emphasis on your courthouse firewall and switching infrastructure to remove any potential bottlenecks in speed.

You'll of course save on the firewall refresh and security services renewal at the South Annex over time since those will not be in place.

Eric

From: Lyle Jensen < lyle.jensen@frcounty.org> Sent: Monday, August 24, 2020 4:12 PM

To: Eric Eisenbraun < Eric Eisenbraun@goldenwest.com >

Subject: Re: GW/GWT: Dark Fiber

That is great. I am excited to get it up and running.

On Mon, Aug 24, 2020 at 4:02 PM Eric Eisenbraun < EricEisenbraun@goldenwest.com > wrote:

Good Afternoon Lyle,

We had a call this afternoon to designate roles and responsibilities for the dark fiber project. Our intent is to coordinate the efforts so when you go to the commissioners with the information, it will be complete. There will be three documents sent over the next week or two:

- 1. Contractual information for the leased dark fiber GW
- 2. Contractual information for the bandwidth modifications at the courthouse GWT
- 3. Hardware and project labor pricing for the dark fiber connections GWT

If you have any questions along the way, please reach out to me and with Brandyn's help can coordinate with Jamy and Rich as necessary.

Thanks!

Eric Eisenbraun

Golden West vCIO

Toll Free: 800.529.0111 | Direct: 605.719.3639 | Cell: 605.863.0890



Lyle Jensen Maintenance Supervisor Fall River & Oglala Lakota County Hot Springs SD 57747

FALL RIVER COUNTY RESOLUTION #2020-26

Supplemental Budget 2020, #2 Contingency Transfers 2020, #2

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures for September 01, 2020 be approved as follows: General Fund: Payment to Local Education Agencies (PILT) 10100X4260850, \$38,156.70; Intergovernmental Expenditures (PILT) 101000X4260750, \$17,743.00; LEPC 23400X4260222, \$60.00; Means of finance to be cash, and

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: COVID-19 10100X4260222, \$823.94; Mental Illness Board 10100X4261445, \$317.62

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget, #2 and Contingency Transfer #2 for 2020.

Dated at Fall River County, South Dakota this 1st day of September 2020.

| | Joe Falkenburg |
|------------------------------------|--|
| ATTEST: | Fall River County Board of Commissioners |
| Sue Ganje | |
| 5 | |
| Fall River County Auditor's Office | |

FALL RIVER SUPPLEMENT HEARING #2

Revenue and Expenditure Supplements

| | | | ACCOUNT TO | | GRANT Descripton |
|-----|-------------|--------------|---------------|----------------------------|-------------------------|
| MR# | DATE | AMOUNT | SUPPLEMENT | ACCOUNT | N-> |
| | 7/31/2020 | \$ 38,156.70 | 10100X4260850 | Pymnt to Local Ed Agencies | PILT |
| | 7/31/2020 | \$ 17,743.00 | 10100X4260750 | Intergovernmental Expenses | PILT |
| | | 00'09 \$ | 23400x4260222 | LEPC | Y |
| | | | | | |
| | Grand Total | \$ 55,959.70 | | | |

Contingency Transfers #2

| DATE | AMC | AMOUNT | | ACCOUNT |
|----------------------------------|-----|----------|----------------------|----------------------|
| | ₩ | 823.94 | 823.94 10100X4260222 | COVID-19 |
| | \$ | 317.62 | 317.62 10100X4260445 | Mental Illness Board |
| Grand Total \$ 1,141.56 | \$ | 1,141.56 | | |

| | בי במשפר בי | to the lowisional | Compay Quintindo on | zo Operating Expenses Compared to 21 Operating Expenses | cacillady |
|---------------------------|-----------------------|-----------------------|-----------------------|---|--------------------|
| | | | | | Difference |
| | | | | | 2020 & 2021 |
| General Fund (10100) | 20 Payroll & Expenses | 21 Payroll & Expenses | 20 Operating Expenses | 21 Operating Expenses | Operating Expenses |
| 111 Commissioners | \$151,483.00 | \$121,601.00 | \$95,400.00 | \$68,200.00 | -\$27,200.00 |
| 112 Contingency | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$0.00 |
| 120 Elections | \$62,863.00 | \$35,119.00 | \$23,920.00 | \$7,550.00 | -\$16,370.00 |
| 130 Judicial System | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 |
| 141 Auditor | \$238,805.00 | \$259,307.00 | \$17,330.00 | \$14,230.00 | -\$3,100.00 |
| 142 Treasurer | \$225,277.00 | \$239,423.00 | \$30,280.00 | \$21,870.00 | -\$8,410.00 |
| 151 States Atty | \$190,007.00 | \$210,996.00 | \$21,910.00 | \$25,960.00 | \$4,050.00 |
| 153 Crt Appt'd Attorney | \$190,000.00 | \$190,000.00 | \$190,000.00 | \$190,000.00 | \$0.00 |
| 154 Abuse & Neglect | \$35,000.00 | \$25,000.00 | \$35,000.00 | \$25,000.00 | -\$10,000.00 |
| 159 CASA | \$1,585.00 | \$1,585.00 | \$1,585.00 | \$1,585.00 | \$0.00 |
| 161 General Gov't Bldg | \$271,960.00 | \$294,997.00 | \$118,300.00 | \$121,300.00 | \$3,000.00 |
| 162 Dir of Equal | \$257,455.00 | \$295,087.00 | \$37,615.00 | \$35,405.00 | -\$2,210.00 |
| 163 Reg of Deeds | \$129,381.00 | \$140,083.00 | \$13,650.00 | \$10,500.00 | -\$3,150.00 |
| 165 Vet Svc Officer | \$53,482.00 | \$58,881.00 | \$4,147.00 | \$4,147.00 | \$0.00 |
| 166 Predator Animal | \$5,514.00 | \$4,182.00 | \$5,514.00 | \$4,182.00 | -\$1,332.00 |
| 170 GIS | 00.600,59\$ | \$70,195.00 | \$11,358.00 | \$11,070.00 | -\$288.00 |
| 171 IT/Data Process | \$83,725.00 | \$130,378.00 | \$83,725.00 | \$130,378.00 | \$46,653.00 |
| 211 Sheriff | \$683,618.00 | \$763,113.00 | \$216,530.00 | \$202,650.00 | -\$13,880.00 |
| 212 Jail | \$750,155.00 | \$768,895.00 | \$415,225.00 | \$418,725.00 | \$3,500.00 |
| 213 Coroner | \$24,425.00 | \$26,425.00 | \$14,736.00 | \$16,736.00 | \$2,000.00 |
| 215 Juvenile Care | \$25,000.00 | \$15,000.00 | \$25,000.00 | \$15,000.00 | -\$10,000.00 |
| 216 Airplane | \$5,500.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 | \$0.00 |
| 224 Search & Rescue | \$1,000.00 | \$1,300.00 | \$1,000.00 | \$1,300.00 | \$300.00 |
| 225 911 Signs | \$9,620.00 | \$6,500.00 | \$9,620.00 | \$6,500.00 | -\$3,120.00 |
| 411 County Poor | \$10,000.00 | \$7,500.00 | \$10,000.00 | \$7,500.00 | -\$2,500.00 |
| 421 County Nurse | \$60,806.00 | \$66,646.00 | \$7,230.00 | \$7,230.00 | \$0.00 |
| 433 Prairie Hills Transit | \$13,000.00 | \$13,000.00 | \$13,000.00 | \$13,000.00 | \$0.00 |
| 433 Edge Elderly Meals | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.00 |
| 433 HS Elderly Meals | \$2,800.00 | \$2,800.00 | \$2,800.00 | \$2,800.00 | \$0.00 |
| 437 Edgemont YMCA | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| 438 211 Helpline | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| 439 Boys & Girls Club | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| 441 Mentally ill | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 |
| 443 Addiction Recovery | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$0.00 |
| 444 Mental Health Center | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$0.00 |
| TOTAL PAGE 1 | \$3,777,470.00 | \$3,983,513.00 | \$1,640,375.00 | \$1,598,318.00 | -\$42,057.00 |
| | | | | | |
| | | | | | |
| • | | _ | | | - |

| | | | | | Uitterence |
|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|
| | | | | | 2020 & 2021 |
| General Fund (10100) | 20 Payroll & Expenses | 21 Payroll & Expenses | 20 Operating Expenses | 21 Operating Expenses | Operating Expenses |
| 445 Mental Health Board | \$25,000.00 | \$30,000.00 | \$25,000.00 | \$30,000.00 | \$5,000.00 |
| 512 Historical Museum | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 524 4/H Fair Support | \$2,900.00 | \$0.00 | \$2,900.00 | \$0.00 | -\$2,900.00 |
| 525 Edge Senior Citizens | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| 525 HS Senior Citizens | \$4,100.00 | \$4,100.00 | \$4,100.00 | \$4,100.00 | \$0.00 |
| 525 Oelrichs Senior Citizens | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| 611 County Extension | \$56,840.00 | \$58,532.00 | \$10,020.00 | \$20,320.00 | \$10,300.00 |
| 612 Soil Conservation | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 |
| 615 Weed Control | \$146,405.00 | \$177,119.00 | \$55,575.00 | \$55,575.00 | \$0.00 |
| 720 BH Council of Local Gov't | \$3,685.00 | \$3,685.00 | \$3,685.00 | \$3,685.00 | \$0.00 |
| 721 SHEDCO | \$7,500.00 | \$12,000.00 | \$7,500.00 | \$12,000.00 | \$4,500.00 |
| 911 Transfers Out - Em Mgt | \$66,670.00 | \$121,242.00 | \$0.00 | \$0.00 | \$0.00 |
| 911 Transfers Out - Hwy | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 911 Transfers Out - Library | \$16,861.00 | \$16,861.00 | \$0.00 | \$0.00 | \$0.00 |
| 911 Transfers Out - Dom Abuse | \$4,600.00 | \$4,850.00 | \$0.00 | \$0.00 | \$0.00 |
| 911 Transfers Out - Fire | \$2,279.00 | \$2,279.00 | \$0.00 | \$0.00 | \$0.00 |
| 911 Transfers Out - 911 | \$198,497.00 | \$303,441.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$710,337.00 | \$915,109.00 | \$133,780.00 | \$156,680.00 | \$22,900.00 |
| 1 4 | | | | | |
| Total Gen Fund Expenditures | \$4,487,807.00 | \$4,898,622.00 | \$1,774,155.00 | \$1,754,998.00 | -\$19,157.00 |
| Special Revenue Funds | | | | | |
| 511 Edge Library | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,500.00 | \$500.00 |
| 511 HS Library | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 |
| Hwy fund 20100 | \$2,461,449.00 | \$2,564,604.00 | \$1,898,115.00 | \$1,892,250.00 | -\$5,865.00 |
| Dispatch fund 20700 | \$328,497.00 | \$433,441.00 | \$53,040.00 | \$50,875.00 | -\$2,165.00 |
| Fire Fund 21100 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 |
| M & P Fund 22500 | \$38,000.00 | \$38,000.00 | \$38,000.00 | \$38,000.00 | \$0.00 |
| Em Fund 22600 | \$108,420.00 | \$160,417.00 | \$29,815.00 | \$72,910.00 | \$43,095.00 |
| Domestic Abuse Fund 22900 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$0.00 |
| LEPC Fund 23400 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24/7 Fund 24800 | \$31,670.00 | \$31,730.00 | \$10,140.00 | \$10,200.00 | \$60.00 |
| Fund 30100 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$0.00 |
| Total Special Revenue Funds | \$3,079,036.00 | \$3,339,192.00 | \$2,140,110.00 | \$2,175,735.00 | \$35,625.00 |
| Grand Total | \$7.566.843.00 | \$8.237.814.00 | \$6.054.375.00 | ¢3 930 733 00 | \$16 A68 DD |
| | ^^ | ************** | >>>> ×>>> | 20,00,100,000 | מסיסטגיטדר |