Hydraulic Solutions LLC.

2489 E St Francis St Rapid City, SD 57703 (605) 391-3677 13dsprinklers@gmail.com



INVOICE

BILL TO

Lyle Jensen Fall River County 906 N River St Hot Springs, SD 57747 INVOICE # 1299 DATE 06/17/2020

ACTIVITY QTY RATE AMOUNT

Service Work 1,384.50

5/21/20 Fall River Courthouse- Elevator recall and control panel change, reprogrammed and then assisted in the final testing of the elevator (2 trips)

\$84.50 Sales Tax Included BALANCE DUE **\$1,384.50**

COUNTY TRAVEL REQUEST FORM

NAME(s):	Dan Cullen VSO					
CONFERENCE/WORKSHOP:	SDDVA VSO Standards	meeting				
DESTINATION:	Sioux Falls, SD					
DATE:	19-20 October 2020					
REGISTRATION FEE: CONFERENCE FEE:	\$0 County paid \$0 County paid					
LODGING:	\$119					
				TUE 20	B,L&D	\$40
MEALS:	Total =	\$40.00				
TRAVEL EXPENSES:	399 miles x \$.23 =	\$103.27	(personal v	ehicle)		
TOTAL COUNTY EXPENSE:	\$262.27					
BENEFIT TO ATTEND:	Conference with SDDV/	A to establ	ish standard	s for Count	:y VSO's	

FALL RIVER COUNTY RESOLUTION #2020-30 Contingency Transfers 2020, #3

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: Mental Illness Board 10100X4221445, \$1,048.52

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Contingency Transfer #3 for 2020.

ATTEST:

Joe Falkenburg
Fall River County Board of Commissioners

Sue Ganje
Fall River County Auditor's Office

Dated at Fall River County, South Dakota this 6th day of October 2020.

Contingency Transfers #3

DATE	AMOUNT	UNT		ACCOUNT
	\$	1,048.52	1,048.52 10100X4221445	Mental Illness Board
Grand Total \$ 1,048.52	₩.	1,048.52		

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE	BOARD OF COUNTY COMMISSIONE	ERS [DATE: 9/18/2020		
	RIVER COUNTY, SPRINGS, SOUTH DAKOTA				
right-of-v	vay located from: An existing vault	near 13321 N Ang	ostura Rd	Dakota for permit to occup	y highway
To: the i	northeast corner of the intersection	of N Angostura Rd	and Twin Rock Ben	d Rd.	
road or o	IAL FACILITIES: Location, type and s uter edge of the right-of-way and lo attached.	• •		·	
	DERGROUND FACILITIES: A sketch sh is hereby requested is attached as E			tion of the proposed facilit	y for which
The follo	wing information is pertinent to the	proposed installati	on:		
1.	Intended usage or rating: to prov	ide service to the r	esidence at 27911 1	win Rock Bend Rd	
2.	Pipe size, cable size and type: Ca	ble: 12ga-22pr cop	per cable; Duct: Scl	n 40 PVC	
3.	Outside diameter: Cable: 0.43'	O.D.; Duct: 1.660	" O.D.		
4.	Maximum pressure at which pipelir	ne will be operated:	N/A		
5.	Size and Type of metal casing: N/	'A			
6.	Minimum depth of cable or pipeline	e: 36"			
7.	Casing will be installed by minimum	size boring and wi	ll extend from toe o	f in-slope to toe of in-slope	<u>.</u>
8.	This installation will comply with th	e most recently add	opted ASA, Code for	Gas Transmission and Dist	ribution
	Pipe systems or the National Safety	Code. Marker sign	(s) will be installed	where appropriate.	
or use of a s done or Futu	installation and maintenance of said any highway and will comply with a in County R.O.W. the trenches must are adjustments and maintenance w It at not cost to the County or the Fo	II safety regulations be tamped to avoic iII be in accordance	of the State and Fe dany settlement. with State and Fed	ederal Government. When	trenching
APPROVE	2	0	SUBMITTED	18-Sep	2020
		***************************************	Golden West	Telecommunications	
County Ch	airman				
· · · · · · · · · · · · · · · · · · ·			By <u>(1</u>	hickin Well N	Mickie Abell
County Au	iditor		•		
			Right-of-Way	Specialist	
			Title		



N Angostura Rd

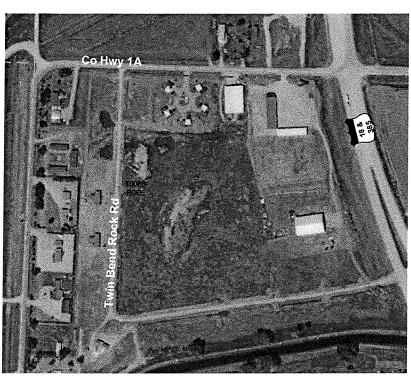
Sec. 15 NW/NW

27911

27917 Twin Bend Rock Rd

13317

13321



CONTOR **Proposed Cable Route**

W Oral Rd ___

Golden West Telecommunications
Nume: Eal River Co. Mor. D. Hot. Semes. T. 20327
Forbi: Hot. Semes. T. 20327
Forbi: Mor. Semes. T. 20327
ROW: Public and Physic

As Staked

State: <u>South Dakota</u> County: <u>Fall River</u> Range: <u>GE</u> Twsp: <u>8S</u>

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION

9-54-6. Bonds not general obligations nor payable by taxation--Recitals in bonds.

Revenue bonds issued pursuant to this chapter shall not be general obligations of the municipality nor shall they be payable in any manner by taxation. Such revenue bonds shall recite the authority under which they are issued, and shall state that they are issued in conformity with the provisions, restrictions, and limitations of this chapter, and that such bonds and the interest thereon are to be paid from the revenue received from the project financed, in whole or in part, by the issuance of the revenue bonds.

Source: SL 1964, ch 148, § 8; SL 1973, ch 59, § 6; SL 1984, ch 43, § 98E.

10/1/2020, 4:25 PM

[EXT] language from bond contract

Brian Ahrendt <statesattorney@frcounty.org>

Thu 10/1/2020 4:34 PM

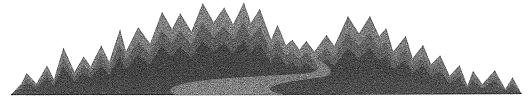
To:Ganje, Sue <Sue.Ganje@state.sd.us>;

Section VIII.10Limitation on Liability of the Municipality

. It is understood and agreed by the Borrower that the Bonds shall not be general obligations of the Municipality or give rise to a charge against the general credit or taxing powers of the Municipality, but rather shall be special obligations payable solely from revenues pledged and assigned to the payment thereof and secured by this Loan Agreement. No Holder or Holders of the Bonds shall ever have the right to compel any exercise of the taxing power of the Municipality to pay the Bonds or the interest or premium, if any, thereon, nor to enforce payment thereof against any property of the Municipality except the revenues under this Loan Agreement pledged to the payment thereof. No failure of the Municipality to comply with any term, condition, covenant or agreement herein shall subject the Municipality to liability for any claim for damages, costs or other financial or pecuniary charge except to the extent that the same can be recovered from the Project or revenues therefrom, including those derived pursuant to this Loan Agreement, and no execution on any claim, demand, cause of action or judgment shall be levied upon or collected from the general credit, general funds or taxing power of the Municipality. The Bonds shall not constitute a debt of the Municipality within the meaning of any constitutional, statutory or charter limitation. However, nothing contained in this paragraph shall impair the right of the Holder or Holders of the Bonds to enforce covenants made for the security thereof as provided under the Act.

Brian Ahrendt State's Attorney Fall River/Oglala Lakota Counties 906 N. River St., Ste. 301 Hot Springs, SD 57747

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Black Hills Regional Multiple Use Coalition

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

September 17, 2020

TO: BOARD OF DIRECTORS

SUBJECT: MEETING NOTICE

The September meeting of the Board of Directors will be September 25th and will be a field trip in the Black Hills.

The trip will be led by Matt Kemmerer, a grazing permittee on the Black Hills National Forest. Details of the trip are as follow:

We will meet at Three Forks (junction of HWYs 16 and 385) and plan to depart at 2pm: On the trip, we plan to look at:

- 1) A spring with OHV damage.
- 2) A rogue OHV trail on FS land which leads to a cattle gate, near HWY 385, that is routinely left open.
- 3) An area that was previously burned in a prescribed fire.
- 4) A fence line that has been cut multiple times and, most recently, led to the fatal accident involving a motorcyclist and a cow.

We expect to be back at Three Forks by 4:30pm.

Feel free to call me at 605-341-0875 if you have any questions or comments.

Ben Wudtke

Executive Secretary

Ga Winds

Black Hills Regional Multiple Use Coalition- August 21, 2020

The August 2020 BHRMUC meeting was called to order at 4:08 pm at the Holiday Inn in Spearfish, SD. Those in attendance were Ben Wudtke, Don Hausle, Dave Moline, Hugh Thompson, Scott Edoff, Veronica Edoff, Druse Kellogg, Eric Jennings, and Matt Lottes.

The previous meeting's minutes were reviewed and approved.

Treasurer's report: Eric passed out copies of a treasury statement. This was approved.

Discussion of September field trip: The Edoff's discussed their relative Matt Cameron's troubles regarding ATV use conflicting with his grazing alottments. Gates are being left open and riparian areas are being damaged. Veronica called Matt during the meeting to set up a meeting/field trip to visit these areas as a group. It was decided to meet at 3 Forks Gas station (Hill City) on Sept 25 at 2 pm and spend a couple hours visiting with Matt and the areas of concern. Will try to get the District Ranger to attend as well as a media source.

Don discussed issues with fencing where he grazes near the Englewood Road. He's seeing lackluster fence work and some landowners adjacent to the Forest are not fencing out their properties and cattle risk getting out onto county roads and wandering afar.

Don and Eric spoke on their frustrations with elk eating grass and damaging fences and the possibility of deprivation tags being made available to reduce the elk population.

Round Robin:

- -discussion of the woman recently rag-dolled by a buffalo in Custer State Park (don't get too close)
- -If anyone has one or knows where one is, Druse would like a copy of "Wolves of Russia" to give to a friend
- -Matt gave a brief update on Neiman's progress salvaging tornado damage in the Stolen Kiss, Red Lake, and Timber Gulch areas. Approximately 400 loads of logs have been salvaged from the storm damage thus far, and roughly 700 loads will end up being salvaged.
- -The Edoff's gave an update on their neighboring buffalo situation. The Forest Service changed the wording in their grazing regulations to indicate that buffalo branding will follow State branding laws.
- -Don has been considering litigious action against SD Game Fish and Parks regarding not doing enough to control elk populations

Meeting adjourned at 5:38 PM

Minutes by Matt Lottes