

## **FALL RIVER COUNTY UNAPPROVED MINUTES OF JANUARY 21, 2021**

The Fall River Board of County Commissioners met in regular session on January 21, 2021. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

Motion made by Greenough, seconded by Russell, to approve the December 15, 2020 minutes.

Motion made by Russell, seconded by Allen, to approve the December 31, 2020 minutes.

Motion made by Greenough, seconded by Allen, to approve the auditor's account with the treasurer as follows:

### **AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

#### **TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF FALL RIVER COUNTY:**

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31<sup>st</sup> day of December, 2020.

Total Amt of Deposit in First Interstate Bank:	<u>\$967,902.83</u>
Total Amt of Deposit in First National Bank of Lead:	<u>\$1,000.00</u>
Total Amount of Cash:	<u>\$2,133.28</u>
Total Amount of Treasurer's Change Fund:	<u>\$900.00</u>
Total Amount of Checks in Treasurer's	
Possession Not Exceeding Three Days:	<u>\$60,821.51</u>
SAVINGS:	
First Interstate Bank:	<u>\$309,895.89</u>
First National Bank of Lead:	<u>\$1,043,646.96</u>

CERTIFICATES OF DEPOSIT:

First Interstate-Hot Springs:	<u>\$772,669.12</u>
Black Hills Federal Credit Union:	<u>\$250,000.00</u>
Bank of the West-Hot Springs:	<u>\$535,697.41</u>
Schwab Treasury:	<u>\$258,023.28</u>
First National Bank-Lead:	<u>\$306,046.60</u>
Black Hills Community-Rapid City:	<u>\$805,786.21</u>
Liberty National Bank-Sioux Falls:	<u>\$4,000,000.00</u>

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund:	\$500.00
Highway Petty Cash:	\$20.00
Election Petty Cash:	\$15.00

RETURNED CHECKS:

Brun, Cyril \$806.60, 09/02/2020  
Rhew, Todd & Janet \$276.80, 09/09/2020  
Schmit, Troy \$85.60, 10/20/2020  
Caveye, Russell \$64.77, 10/26/2020

TOTAL      \$9,316,291.86

Dated this 31<sup>st</sup> day of December, 2020.

/s/ Sue Ganje, County Auditor of Fall River County

County Monies:	\$9,051,003.10
Held for other Entities:	\$122,753.27
Held in Trust:	\$142,535.49
TOTAL:	<u>\$9,316,291.86</u>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, TOWNSHIPS, FIRE, AMBULANCE AND ROAD DISTRICTS, AND THE STATE.

Motion made by Allen, seconded by Greenough, to appoint Joe Falkenburg as a member to the 4-H/Extension Board.

Motion made by Greenough, seconded by Allen, to appoint Deb Russell to the Black Hills Regional Multiple Use Coalition, with Les Cope as an alternate.

Motion made by Cope, seconded by Russell, to amend the motion appointing Fall River Rural Health Clinic, under direct supervision of Dr. Sides, as primary caregiver for inmates to 'Dr. Sides, or her designee'.

Motion made by Russell, seconded by Cope, to deny the walk for warmth corporate sponsorship, but encourage private citizens to contribute.

Motion made by Greenough, seconded by Allen, to acknowledge that they received notification of a fundraising event for the Empower Coalition.

Motion made by Russell, seconded by Greenough, to surplus as junk a black office chair, #01598, from the State's Attorney's office.

Motion made by Russell, seconded by Greenough, to approve hiring Carol McClellan, greeter, \$11.00 per hour, effective January 21, 2021.

No applicants for county assistance or death expense requests met with the board.

Bob Evans, Sheriff, met with the board. Motion made by Allen, seconded by Greenough, to reclassify Jonathan Wishard, jailer, \$16.50 per hour, from part-time to full-time, effective January 21, 2021.

Evans reported that there are 3 females and 20 males in Fall River County and 3 males in Pennington County, with 1 inmate on work release, for a total of 27 inmates.

Discussion was also held on possible vehicles for a new deputy and training for current deputies; information will be brought back to the next meeting.

Frank Maynard, Emergency Management, met with the board to advise that the county received \$11,310.00 reimbursement from the state for the Homeland Security Grant - water rescue equipment; Maynard is applying for a grant to update the Hazardous Materials Plan. The plan is updated every 5 years, cost is \$5,000.00, with the grant paying for \$4,000.00 and the county will pay \$1,000.00. Fire and incidents were also reported on, and brief discussion was held on a repeater by Ardmore. Maynard noted the partial funding offered in the past and he is working on the FCC license.

Frank Ferguson met with the board to request removal – reimbursement of penalties and interest on a tax bill. Treasurer Pullen was present to provide a recap on the property taxes, noting this issue is a civil issue between the buyer and seller when property is purchased. Motion made by Allen, seconded by Greenough to forgive, and have county pay penalties and interest for Bavarian Dream Tract, Sec 27, Twp 7, Rg 5 (2.5 acres), in the amount of \$53.43. Board can address any problems that may come up in the future on this issue.

Teresa Pullen, Treasurer, met with the board to update them that the account at the First Interstate Bank in Lead is not a money market account, as previously stated, but is a sweep account. All are FDIC insured, the state and banks have very strict guidelines on money, and everything is



legal, as investments are collateralized. Discussion was held with Lance Russell, State's Attorney on returned checks on the auditor's account, and how to collect court attorney liens. Greenough questioned if a full-time attorney would be beneficial to collect the liens. Brief discussion was also held on cash back county credit cards.

Dustin Ross, Andersen Engineers, met with the board. Motion made by Allen, seconded by Russell, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2021-04**

**A Plat of Lot 8R of Tract Seger-1, located in the NW1/4NW1/4 of Section 15, T8S, R6E, BHM, Fall River County, South Dakota**

**Formerly Lot 8 and Lot 9R**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21<sup>st</sup> day of January 2021.

ATTEST:

/s/Sue Ganje

Fall River County Auditor

/s/Joe Falkenburg, Chairman

Fall River County Board of Commissioners

Motion made by Allen, seconded by Russell, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2021-05**

**A Plat of Leckey Tract, Watkins Tract, and a 66' private access and utility easement, located in the E1/2 and SE1/4NW1/4 of Section 9, T8S, R5E, BHM, Fall River County, South Dakota**

**Formerly Wyatt Tract, the SW1/4NE1/4, the W1/2SE1/4 (less Hill Tract), and a portion of the E1/2SE1/4**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county;



adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21<sup>st</sup> day of January 2021.

ATTEST:

/s/Sue Ganje

Fall River County Auditor

/s/Joe Falkenburg, Chairman

Fall River County Board of Commissioners

The 3<sup>rd</sup> plat was unavailable.

Commissioner Cope continued discussion on property taxes in Fall River County, concerns from constituents and what to do if the legislators don't have success while in session. Russell has spoken with Bob Wilcox, Director of SDACC, and hopefully there will be a bill for the commissioners to get behind. State's Attorney Russell spoke of the change on valuing agriculture land in the past, and now there are 8 classes of soils. Susie Hayes, Director of Equalization, spoke of land valued as cropland in the county that should be classified as grazing, but also of the need to recognize lack of moisture. Concerns were raised about retirees on a fixed income and how to help taxpayers in the county.

Randy Seiler, Highway Superintendent, met with the board. Motion made by Greenough, seconded by Cope, to approve the December 29 through December 31, 2020 reimbursement to the highway department for fuel used or work performed as follows: Sheriff's Department - \$242.32.

Seiler updated the board about the MSHA meeting on February 2, 2021 at the Mueller Center in Hot Springs and that Butler Cat Machinery, Inc. will be at a future meeting to put in a proposal for a new motor grader; RDO will not be submitting one. They have also been hauling gravel, putting up signs and doing ditch work.

Discussion was held on a letter from Randy 'Uriah' Luallin to request the moratorium on selling delinquent tax certificates be lifted. Treasurer Pullen spoke about pros and cons of lifting the moratorium, but recommended waiting until the end of 2021 to see where they are at or if more back taxes have been paid. Concerns were heard from the public about taking the moratorium off.

Motion made by Greenough, seconded by Allen, to leave the moratorium in effect until December and review it again then.

Motion made by Allen, seconded by Cope, to approve the bills as follows:

**GENERAL FUND**

AVERA BEHAVIORAL HEALTH

TRANSPORTAION

\$84.50

ASSN OF SD COUNTY W&P BDS	2021 DUES WEED & PEAST	\$150.00
AT&T TELECONFERENCE	TELECONFERENCE SERVICE	\$59.38
BEHAVIOR MANAGEMENT SYSTEM	2021 BUDGET ALLOCATION	\$7,500.00
BLACK HILLS CHEMICAL	SUPPLY	\$332.71
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$1,409.97
CENTURY BUSINESS LEASING	COPIER LEASE/USAGE/METER	\$730.18
CHEYENNE SANITATION	SANITATION COLLECTION	\$371.73
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$16.49
CORPORATE WAREHOUSE	TONER	\$419.85
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DEAN SCHAEFER COURT REP	COURT REPORTER	\$30.00
SD DEPT OF LABOR & REG	UNEMPLOYMENT CLAIM	\$2,070.00
EAGLE ENTERPRISES LLC	SUPPLY	\$44.95
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$112.75
FALL RIVER HEALTH	VICTIM ASSISTANCE/INMATE MEDICAL	\$2,018.27
FALL RIVER COUNTY HERALD	PUBLICATION	\$3,064.31
FALL RIVER CTY TREASURER	BACK TAXES FIX	\$290.61
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$2,303.75
HILLYARD/SIOUX FALLS	SUPPLY	\$357.16
HOPE COUNSELING CENTER	QMHP/MI	\$300.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$210.71
CITY OF HOT SPRINGS	CITY WATER BILL	\$600.78
JENSEN, LYLE	CONTRACT	\$1,500.00
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$1,345.97
MASTEL, BRUCE	DATABASE SETUP & MONITORING	\$35.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$202.50
NELSONS OIL & GAS INC.	UTILITIES	\$708.00
QUADIENT FINANCE USA, INC	POSTAGE	\$808.75
O'NEILL, JUSTIN	CAAF/A&N	\$2,943.29
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNINGTON	\$10,155.00
PENNINGTON COUNTY	QMHP/MI	\$29.00
POWELL, DEBRA J	BLOOD DRAW	\$75.00
QUILL CORPORATION	SUPPLY	\$112.90
SOUTHERN HILLS ECONOMIC	2021 BUDGET ALLOTMENT	\$10,000.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW	\$360.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$1,283.26
SERVALL	RUGS AND MATS SERVICE	\$400.78
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$3,240.00
SPITZER CONSTRUCTION INC	SNOW REMOVAL	\$750.00
WATCHGUARD VIDEO	SUPPLY	\$34.08
WENDELL'S GARAGE	SERVICE	\$59.69
	TOTAL FOR GENERAL FUND	\$56,744.82

**COUNTY ROAD & BRIDGE**

B H ELECTRIC COOP INC.	UTILITY HWY ELECTRIC	\$74.14
BOMGAARS	SUPPLY	\$24.39
BUTLER MACHINERY CO.	SUPPLY	\$167.20
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$324.22
CHEYENNE SANITATION	SANITATION COLLECTION	\$74.00
CITY OF EDMONT	CITY OF EDMONT WATER	\$84.10
FLOYD'S TRUCK CENTER	REPAIR	\$3,876.68
FLINT ELECTRIC	SERVICE	\$1,697.69
FORWARD DISTRIBUTING	PARTS/SUPPLY	\$16.30
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$297.74
GRIMM'S PUMP SERVICE INC	SUPPLY	\$961.09
HOT SPRINGS ACE HARDWARE	SUPPLY	\$5.97
HOT SPRINGS AUTOMOTIVE	SUPPLY	\$586.90
CITY OF HOT SPRINGS	CITY WATER BILL	\$29.25
RICOH USA INC	HWY PRINTER LEASE	\$75.00
US POSTAL SERVICE	POST OFFICE BOX RENT	\$150.00
RAPID DELIVERY	DELIVERY	\$14.38
WESTERN FIRST AID &SAFETY	FIRST-AID SUPPLY	\$142.76
	TOTAL COUNTY ROAD & BRIDGE	\$8,601.81
<b>911 SURCHARGE REIMBURSEMENT</b>		
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$6.00
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$810.73
CENTURY LINK	911 DISPATCH LINES	\$496.88
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$1,313.61
<b>EMERGENCY MANAGEMENT</b>		
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$66.11
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$160.03
HOT SPRINGS ACE HARDWARE	SUPPLY	\$89.08
	TOTAL FOR EMERGENCY MANAGEMENT	\$315.22
<b>L.E.P.C. GRANT (FED/STATE GRANTS)</b>		
PUDWILL, NORMAN	SPOTTER	\$60.00
BASTIAN, TRACY	PILOT	\$100.00
	TOTAL FOR L.E.P.C. GRANT (FED/STATE GRANTS)	\$160.00
<b>24/7 SOBRIETY FUND</b>		
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$119.67
INTOXIMETERS	SUPPLY	\$479.50
	TOTAL FOR 24/7 SOBRIETY FUND	\$599.17
<b>M &amp; P RELIEF</b>		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$165.00
	TOTAL FOR M & P RELIEF	\$165.00
<b>COURTHOUSE BUILDING FUND</b>		
CHRISTENSEN ELECTRIC, LLC	ELECTRICAL SERVICE	\$664.35
	TOTAL FOR COURTHOUSE BUILDING FUND	\$664.35



TOTAL PAID BETWEEN 1/8/21 AND 1/21/21

\$68,564.00

Break was taken at 10:31 a.m. and the meeting reconvened at 10:36 a.m.

Public comment was heard from Commissioner Russell who spoke of HB 1058, a recall for commissioners and new legislation coming out; Deputies Vince Logue and Lyle Norton, Deputy Sheriffs, with Jailer Hanson and Dispatcher Fleming also present, spoke of pay for holiday worked; Susan Henderson raised concerns about banks and plans for homeless.

Russell exited the meeting at 10:45 a.m.

A brief discussion was held on the 2<sup>nd</sup> reading of the animal ordinance. Motion made by Cope, seconded by Allen, to approve tabling the animal ordinance 2010-1 with a possible amendment to the next meeting.

Motion made by Greenough, seconded by Allen, to adjourn at 11:13 a.m.

/s/Joe Falkenburg

Joe Falkenburg, Chairman

Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Fall River County Auditor

**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of January 2021.

<b>Total Amount of Deposit in First Interstate Bank, HS:</b>	\$	1,529,069.77
<b>Total Amount of Deposit in First National Bank, Lead:</b>	\$	1,000.00
<b>Total Amount of Cash:</b>	\$	1,576.29
<b>Total Amount of Treasurer's Change Fund:</b>	\$	900.00
<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$	82,401.84
<b>SAVINGS:</b>		
First Interstate Bank, HS:	\$	309,898.35
First National Bank of Lead: ICS Acct	\$	1,044,001.53
<b>CERTIFICATES OF DEPOSIT:</b>		
First Interstate, HS:	\$	772,669.12
Black Hills Federal Credit Union, HS:	\$	250,000.00
Bank of the West, HS:	\$	535,697.41
Schwab Treasury:	\$	258,023.28
First National Bank, Lead:	\$	306,046.60
Black Hills Community, Rapid City:	\$	805,786.21
Liberty National, Sioux Falls:	\$	4,000,000.00

**Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:**

Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

**RETURNED CHECKS:**

Brun, Cyril	9/2/2020	\$	806.60
Rhew, Todd & Janet	9/9/2020	\$	276.80
Schmit, Troy	10/20/2020	\$	85.60
Caveye, Russell	10/26/2020	\$	64.77

**TOTAL \$ 9,898,839.17**

Dated This 31st Day of January 2021.

  
Sue Ganje, County Auditor of Fall River County

County Monies	\$	9,220,375.09
Held for other Entities	\$	518,723.44
Held in Trust	\$	159,740.64
<b>TOTAL</b>	<b>\$</b>	<b>9,898,839.17</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.



*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: February 16, 2021

Subj: Commission Update

1. **Part Time Employee:** I am requesting consideration by the Commission to allow the hiring of a 20 hour per week employee for Emergency Management. The position will be utilized for office computer work, filing, CRMCS credentialing, grant writing assistance, LEPC Tier II forms tracking, plan updates and OEM report tracking. This position qualifies for 50% reimbursement from the State under the LEMPG program.
2. **Fires & Incidents:**
  1. 2/11/2021: Sig 2, two vehicles: Hwy 71 & 18 Bypass: Hot Springs Police, Hot Springs Fire, Hot Springs Ambulance and Fall River Sheriff's Office.

  
Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747





# Rushmore Communications Inc.

1715 Cambell Street  
Rapid City, South Dakota 57701

Phone: (605) 348-4940  
Fax: (605) 348-2026

Email: [ddupre@rushelec.com](mailto:ddupre@rushelec.com)

## QUOTE

Not an Invoice  
Do not pay from this quote

Customer Name: Fall River County Date: 2/16/21

REF: \_\_\_\_\_

QTY	DESCRIPTION	EACH	TOTAL
1	NXR-710K ( VHF 50 watt repeater )	\$2,150.00	\$2,150.00
1	Q-2220E ( duplexer )	\$2,070.00	\$2,070.00
1	SEC-40BRM ( power supply )	\$761.95	\$761.95
1	DB224-A ( antenna )	\$1,222.50	\$1,222.50
100	EC450 ( coax )	\$2.70	\$270.00
2	NF50V12 ( coax connectors )	\$26.50	\$53.00
1	installation hardware	\$500.00	\$500.00
1	Labor ( setup and installation of repeater )	\$1,595.00	\$1,595.00
			<b>\$8,622.45</b>
3	TK-7180HK ( VHF mobile radio to be used as control radio )	\$732.00	\$2,196.00
3	KPS-15 ( power supply for control radio )	\$177.00	\$531.00
3	KMB-34 ( mounting case for control radio )	\$55.00	\$165.00
1	BR-6051 ( antenna )	\$85.00	\$85.00
2	Y1503 ( directional antenna )	\$245.00	\$490.00
150	LMR400DB ( coax )	\$1.85	\$277.50
1	installation hardware	\$150.00	\$150.00
1	Labor ( setup and install control radios )	\$1,100.00	\$1,100.00
			<b>\$4,994.50</b>
1	FCC Licensing for repeater Offered and Approved By: _____	\$500.00	\$500.00
			<b>TOTAL</b>
			<b>\$14,116.95</b>

Doobie Dupre

**FALL RIVER COUNTY RESOLUTION #2021-6 AMENDED**

**ORDER FOR ORGANIZATION AND INCORPORATION  
OF THE SPIRIT CANYON ROAD DISTRICT  
FALL RIVER COUNTY, SOUTH DAKOTA**

WHEREAS, all voting property owners that are within the proposed district have agreed to and petitioned for the organization of the Spirit Canyon Road District, and

WHEREAS, an Election was held on February 2, 2021 asking the voters to accept or reject the formation of the Spirit Canyon Road District, with 9 voters accepting and 0 voters rejecting the formation of the Spirit Canyon Road District, and

NOW, THEREFORE, BE IT ORDERED, that the Fall River County Commissioners shall declare the Spirit Canyon Road District to be organized and established as a governmental subdivision of the State of South Dakota and a public body, corporate and political, effective as of today's date, with taxing authority for the 2021 tax year payable in 2022 and after, and

BE IT FURTHER ORDERED, that the Spirit Canyon Road District be described as follows:

Lots 1, 2, and 4 through 35 of Red Canyon Subdivision, located in the E1/2 of the NE1/4 of Section 9, the NW1/4 of Section 10, and a portion of the S1/2 of the SW1/4 Section 3, T7S, R3E, Black Hills Meridian, Fall River County, South Dakota

and

Tracts A and B of Lot 3 of Red Canyon Subdivision, located in the SW1/4 Section 3, NW1/4 Section 10 T7S, R3E, Black Hills Meridian, Fall River County, South Dakota

Dated this 4th day of February, 2021

\_\_\_\_\_  
Joe Falkenburg, Chairman  
Fall River County Commissioner

ATTEST:

\_\_\_\_\_  
Sue Ganje  
Fall River County Auditor

**FALL RIVER COUNTY RESOLUTION NO. 2020-9**

**AN EMERGENCY RESOLUTION TO ADDRESS A PUBLIC HEALTH CRISIS BY  
IMPLEMENTING CERTAIN MEASURES WHICH HAVE BEEN DEEMED NECESSARY  
TO SLOW THE COMMUNITY SPREAD OF CORONAVIRUS (COVID-19).**

WHEREAS, the Fall River County Commission has the authority to pass Resolutions, per SDCL§7-8-20 (10), for the purpose of promoting the health, safety, morals and general welfare, of the community and the promotion of health and the suppression of disease; and

WHEREAS, an outbreak of the disease COVID-19, which is caused by the novel coronavirus, has been confirmed in more than 100 countries, including the United States; and

WHEREAS, COVID-19 is a severe respiratory disease transmitted by person-to-person contact, or by contact with surfaces contaminated by the virus. In some cases, especially among older adults and persons with serious underlying health conditions, COVID-19 can result in serious illness requiring hospitalization, admission to an intensive care unit, and death; and

WHEREAS, the World Health Organization (WHO), the Centers for Disease Control and Prevention (CDC), and the Secretary of the U.S. Department of Health and Human Services have declared the outbreak of COVID-19 as a public health emergency; and

WHEREAS, on March 13, 2020, the President of the United States declared a national emergency in response to the global pandemic of COVID-19; and

WHEREAS, on the same day, Governor Kristi Noem, issued Executive Order 2020-04 which declared a state of emergency to exist in the State of South Dakota in response to the spread of COVID-19; and

WHEREAS, a case of COVID-19 has been confirmed in Western South Dakota; and

WHEREAS, the CDC and health experts have recommended social distancing to slow the spread of COVID-19; and

WHEREAS, social distancing is a method of slowing down or stopping the spread of a contagious disease by reducing the probability of contact between infected persons and those not infected in order to minimize disease transmission; and

WHEREAS, in response to the need to implement social distancing all schools in the state have been closed for at least two weeks; and

WHEREAS, on March 16<sup>th</sup>, 2020, the White House issued guidance recommending that social gatherings of more than ten people be avoided and

WHEREAS, the failure to successfully implement social distancing will likely result in higher numbers of infected individuals and has the potential to overwhelm the capacity of the



County's health care providers; and


WHEREAS, it is important that control measures be taken to reduce or slow down the spread of COVID-19 in order to protect the health and safety of the County's residents, especially for seniors and those with underlying health conditions that make them particularly vulnerable to COVID-19.

NOW THEREFORE, BE IT RESOLVED, by the Fall River County Commission that:

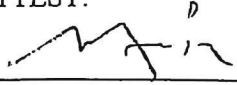
1. Effective immediately, all Fall River County Facilities are closed to the general public. County and Unified Judicial System offices will continue to operate and conduct business by mail, email, online, by phone or by arranging to work face-to-face/in person on a case-by-case basis.
2. Effective immediately, in cases when a member(s) of the public displays symptoms of COVID-19, as specified by the South Dakota Department of Health, the County offices are directed to refuse face-to-face/in person service and encourage the individual(s) to seek medical attention as specified by public health authorities.
3. This Resolution shall be reviewed at each upcoming commission meeting, and appropriate action will be taken as needed.

BE IT FURTHER RESOLVED, that this Resolution is necessary for the immediate preservation of the public peace, health, safety, and welfare of Fall River County and shall become effective Monday, March 30<sup>th</sup>, 2020, and is designed to cause the least amount of disruption to the public.

Dated this 27<sup>th</sup> day of March, 2020.

  
Joe Falkenburg  
Fall River County Board of Commissioners

ATTEST:

  
Sue Ganje  
Fall River County Auditor

057098

DOCUMENT PREPARED BY:

PHILLIP R. STILES  
P.O. BOX 290  
RAPID CITY, SD 57709  
605-343-2410

Filed for Record-Fall River County SD

Filed On 5/11/2018 11:30 AM  
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BOOK 187M of MISCELLANEOUS  
PAGE 777 thru 783 #ofPages 7

Melody Engebretson, Register of Deeds  
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RAPID CITY SD 57709

**MEMORANDUM OF LEASE AND EASEMENT  
FOR A SOLAR ENERGY PROJECT**

THIS MEMORANDUM OF LEASE AND EASEMENT FOR A SOLAR ENERGY PROJECT (the "Memorandum") is made and entered into as of the 2nd day of April, 2018, by and between Timothy S. Allen and Lori L. Allen (hereinafter called "OWNER") of 13699 Antelope Lane, Oelrichs, SD 57763, and Fall River Solar, LLC, a Utah limited liability company, of 2114 Pinnacle Terrace Way, Apt. 104, Cottonwood Heights, UT 84121, and its assigns (hereinafter called "COMPANY").

**RECITALS**

WHEREAS, reference is made to that certain Lease and Easement for a Solar Energy Project dated as of the 2nd day of April, 2018, by and between OWNER and COMPANY, (the "Agreement"), whereby OWNER has granted to COMPANY a certain lease and easement rights pertaining to that certain real property owned by OWNER in Fall River County, South Dakota, and as more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "Property"); and

WHEREAS, the parties wish to give notice of the existence of the Agreement and the other rights and interest of COMPANY.

NOW THEREFORE, in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and in consideration of the mutual covenants, agreements and conditions contained herein and contained in the Agreement, the parties hereto agree as follows:

1. **Definitions.** Capitalized terms used but not otherwise defined in this Memorandum shall have the same meaning ascribed to such terms in the Agreement.

2. **Lease Rights.** OWNER has leased the Property to COMPANY on the terms and provisions set forth in the Agreement. The Agreement is for the use of the Property solely for Solar energy purposes, and provides COMPANY with the exclusive right to use the Property for Solar energy purposes, including but not limited to converting Solar energy into electrical energy, and collecting and transmitting the electrical energy so converted through underground and overhead lines as provided in the Agreement, together with the following activities related thereto: (a) determining the feasibility of Solar energy conversion on the Property, including studies of Solar rays and other such activities as extracting soil samples, and all other testing, studies or sampling desired by COMPANY; (b) developing, constructing, installing, using,

determines are necessary, useful or appropriate to accomplish any of the foregoing, including the right to erect, construct, reconstruct, replace, relocate, remove, control, maintain and use the Solar power Facilities.

3. **Grant of Easements.** OWNER has granted to COMPANY the following easements ("Easements"): (a) an exclusive easement on the Property to capture, use, convert, and maintain the free and unobstructed Solar rays currents and Solar resources over and across the Property; (b) the right of ingress and egress to and from the Solar power Facilities; and (iv) certain other easements and rights to use and enjoy the Property, all as more particularly set forth in the Agreement.

4. **Non-Interference and Setbacks.** To the extent permitted by law OWNER has waived any and all setbacks and setback requirements, whether imposed by applicable law or by any person or entity, or in any governmental entitlement or permit heretofore or hereafter issued to COMPANY, such sub-lessee or such affiliate. OWNER has agreed not to engage in any activity that might cause a decrease in the output or efficiency of any Solar power Facilities or construct any structures, or allow the construction of any structures within five hundred (500) feet of solar arrays. Notwithstanding anything else contained herein OWNER shall not be required to execute any document which would affect OWNER'S use of OWNER's then present use of the other property.

5. **Assignments by OWNER.** OWNER is obligated to notify COMPANY is writing of any sale, assignment or transfer of any of OWNER's interest in the Property, or any part thereof. Until such notice is received, COMPANY shall have no duty to any successor OWNER, and COMPANY shall not be in default under the Agreement if it continues to make all payments to the original OWNER before notice of sale, assignment or transfer is received. Except under certain conditions, more particularly described in the Agreement, OWNER shall neither sever nor attempt to sever the Property's Solar energy rights or interests from the Property's fee title or otherwise convey, assign or transfer or attempt to convey, assign or transfer the Agreement, or the rights to payments due to OWNER under the Agreement, except to a successor owner of the Property.

6. **Covenants Running with the Land.** OWNER and COMPANY agree that all of the covenants and agreements contained in the Agreement touch and concern the Property and are expressly intended to, and shall, be covenants running with the land and shall be binding upon the Property and each party's present and future estate or interest therein and upon each of the parties, their respective heirs, administrators, executors, legal representatives, successors and assigns.



7. **Subordination.** The Agreement provides that from and after its effective date, any right, title or interest created by Landowner in favor of or granted to any third party shall be subject to (a) the Agreement and all of Lessee's rights, title and interests created thereby, (b) any lien of any lender of Lessee's then in existence on the leasehold estate created by the Agreement, and (c) Lessee's right to create a lien in favor of any lender of Lessee's.

8. **Notice and Binding Effect.** It is understood that the purpose of this Memorandum is to give notice of the Agreement. The Agreement contains other terms and conditions set forth more fully therein. All such terms and conditions of the Agreement are incorporated herein by this reference. The parties hereby ratify and confirm the Agreement as if the Agreement were being re-executed by them and recorded. This Memorandum shall bind and inure to the benefit of OWNER and COMPANY and their respective successors and assigns, and shall encumber the Property and shall be binding on OWNER's successors-in-interest thereto and all persons claiming by, through or under OWNER, subject to the express provisions of the Agreement. In the event of any inconsistency between the provisions of this Memorandum and the Agreement, the provisions of the Agreement shall control.

9. **Counterpart Execution.** This Memorandum may be executed in one or more counterparts, all of which, taken together, shall constitute one and the same instrument.

10. **Effect of Termination.** Upon termination of the Agreement, COMPANY shall execute and record a quitclaim deed to OWNER of all of COMPANY's right, title and interest in and to the Property. If COMPANY fails to execute and record a quitclaim deed, OWNER may record with the county recorder of deeds of the county in which the Property is located an OWNER's affidavit stating that the Agreement has been terminated together with proof of service of a copy of the affidavit on COMPANY and all Leasehold Mortgagees according to the notice procedures provided in Article III, Section 15 of this Agreement, provided OWNER shall not have any right to file or record this Agreement as part of such affidavit. Unless COMPANY or a Leasehold Mortgagee records with the applicable county recorder of deeds a written objection or denial of termination within thirty (30) days after service on it of the affidavit, and notice of the same is provided to OWNER, the affidavit shall serve as evidence of the termination of any right, title or interest of the COMPANY in the Property.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease and Easement for a Solar Energy Project as of the day and year first above written.

OWNER:

By: [Signature]

Print: Timothy S. Allen

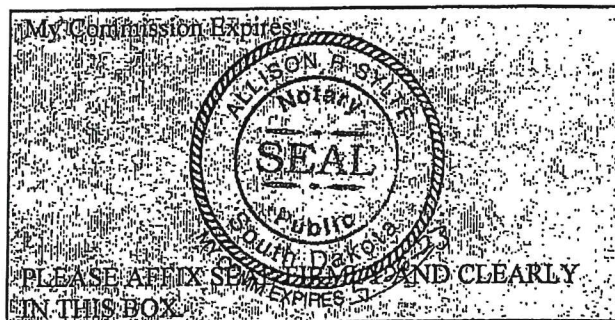
Title: Owner

STATE OF South Dakota )  
COUNTY OF Fall River ) SS:

On this 26 day of March, 18, before me appeared Timothy Allen to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid on the day and year first above written.

Name (signature): [Signature]  
Notary Public



IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease and Easement for a Solar Energy Project as of the day and year first above written.

OWNER:

By: Lori L. Allen

Print: Lori L. Allen

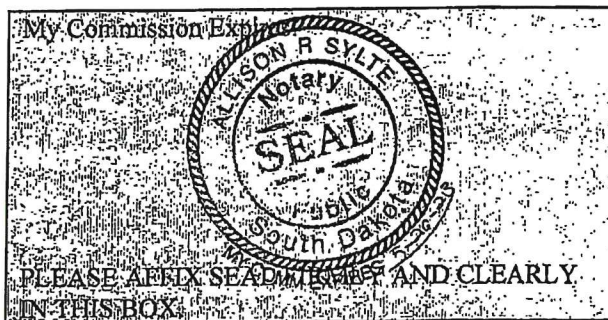
Title: Owner

STATE OF South Dakota )  
COUNTY OF Fall River ) SS:

On this 26 day of March, 18, before me appeared Lori Allen to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid on the day and year first above written.

Name (signature): Alison R. Sylte  
Notary Public





IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease and Easement for a Solar Energy Project as of the day and year first above written.

COMPANY:

Fall River Solar, LLC  
a Utah limited liability company

By: \_\_\_\_\_

Name: Ros Rocco Vrba \_\_\_\_\_

Title: President \_\_\_\_\_

STATE OF UT )  
 ) SS:  
COUNTY OF Salt Lake )

On this 2 day of April, 2018, before me appeared Ros Rocco Vrba,  
to me personally known who, being by me duly sworn, did say that he/she is the President of  
Fall River Solar, LLC, a Utah limited liability company, and that said  
instrument was signed in behalf of said limited liability company, by authority of its members; and  
acknowledged said instrument to be the free act and deed of said limited liability company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the  
County and State aforesaid on the day and year first above written.

Name (signature): Dipti Patel  
Notary Public



**EXHIBIT A**

**TO MEMORANDUM OF LEASE AND EASEMENT  
FOR A SOLAR ENERGY PROJECT**

**LEGAL DESCRIPTION OF PROPERTY**

**Parcel # 1**

A portion of Parcel Id: 05000-01007-301-00 consisting of 352.52 acres legally described as:  
Township 10S, Range 7E of the Black Hills Meridian,

Section 30:

NE1/4;

W1/2SE1/4;

N1/2NW1/4; and

N1/2S1/2NW1/4,

located in the County of Fall River, State of South Dakota.

**Parcel # 2**

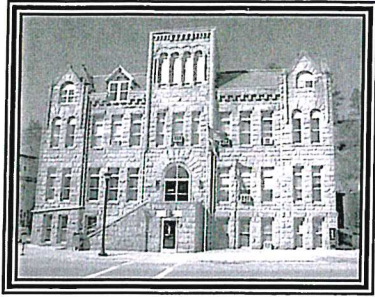
Parcel Id: 05000-01007-311-00 consisting of approximately 232.37 acres legally described as:  
Township 10S, Range 7E of the Black Hills Meridian,

Section 31:

NW1/4; and

N1/2NE1/4,

located in the County of Fall River, State of South Dakota.



**FALL RIVER COUNTY  
COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130 FAX: (605) 745-6835**

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February 18, 2021

Representative Tim Goodwin  
500 East Capitol Avenue  
Pierre, SD 57501

Representative Trish Ladner  
500 East Capitol Avenue  
Pierre, SD 57501

Senator Julie Frye-Mueller  
500 East Capitol Avenue  
Pierre, SD 57501

Dear Representatives,

It is extremely important that we all continue to protect the Second Amendment through bills such as SB 100 and SB 111. It cannot be overstated of the importance of keeping and maintaining our guns. We will continue to have an onslaught at the Federal level to confiscate and remove our Rights to Keep and Bear arms. The States must stand strong in order to block this continuing onslaught.

These two bills are a good start to protect these Constitutional Rights, but we must continue to be vigilant and vigorously defend any infringement on the Second Amendment. The House Bill 127 is an example of this extremely dangerous, leftist view and we want to be assured that our State stands strong. I would again encourage you to quickly pass the SB 100 and SB 111 to offset these assaults on our freedom.

We, the Commissioners of Fall River County, will continue to encourage and support efforts at every level to protect our Second Amendment rights.

Sincerely,

Joe Falkenburg, Chairman  
Fall River County Commission





## 2021 South Dakota Legislature

**Senate Bill 100**

SENATE STATE AFFAIRS ENGROSSED

*Introduced by: Senator Cammack*

1 **An Act to continue the prohibition on the seizure of firearms and ammunitions.**

2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

3 **Section 1.** That a NEW SECTION be added:

4 **34-48A-5.2. Governmental authority--Emergencies--Limitations related to**  
5 **firearms and weapons.**

6 Except as otherwise provided in this section, no state agency, political subdivision,  
7 or any elected or appointed official or employee of this state or of a political subdivision  
8 may, under any governmental authority or color of law exercised pursuant to this chapter,  
9 including any statutorily authorized response to disaster, war, acts of terrorism, or  
10 emergencies of whatever kind or nature:

11 (1) Prohibit, regulate, or curtail the otherwise lawful possession, carrying, sale,  
12 transportation, transfer, defensive use, or other lawful use of any:

13 (a) Firearm, including any component or accessory;

14 (b) Ammunition, including any component or accessory;

15 (c) Ammunition-reloading equipment and supplies; or

16 (d) Personal weapons other than firearms;

17 (2) Seize, commandeer, or confiscate in any manner, any:

18 (a) Firearm, including any component or accessory;

19 (b) Ammunition, including any component or accessory;

20 (c) Ammunition-reloading equipment and supplies; or

21 (d) Personal weapons other than firearms;

22 (3) Suspend or revoke a permit to carry a concealed pistol issued pursuant to chapter  
23 23-7, except as expressly authorized in that chapter;

24 (4) Refuse to accept an application for a permit to carry a concealed pistol, provided  
25 the application has been properly completed in accordance with chapter 23-7;

1     (5) Close or limit the operating hours of any entity engaged in the lawful selling or  
2     servicing of any firearm, including any component or accessory; ammunition,  
3     including any component or accessory; ammunition-reloading equipment and  
4     supplies; or personal weapons other than firearms, unless the closing or limitation  
5     of hours applies equally to all forms of commerce within the jurisdiction;

6     (6) Close or limit the operating hours of any indoor or outdoor shooting range; or

7     (7) Place restrictions or quantity limitations on any entity regarding the lawful sale or  
8     servicing of any:

9         (a) Firearm, including any component or accessory;

10        (b) Ammunition, including any component or accessory;

11        (c) Ammunition-reloading equipment and supplies; or

12        (d) Personal weapons other than firearms.

13        Nothing in this section precludes a law enforcement officer, who is acting in the  
14     lawful discharge of the officer's official duties and with or without a warrant, from  
15     temporarily disarming a lawfully detained person, if the officer reasonably believes that  
16     doing so is immediately necessary for the protection of the officer or another person.  
17     Unless the officer takes the person into custody for engaging in criminal activity or for  
18     observation, or unless the officer seizes the item as evidence pursuant to a criminal  
19     investigation, the officer shall return any item seized to the person.

20        Nothing in this section precludes a political subdivision that owns an indoor gun  
21     range, open to the public, from closing the indoor range for the period during which a  
22     certified range safety officer is unavailable, if the normal operating procedure of the range  
23     requires the presence of such a person.

24        Any person aggrieved by a violation of this section may file an action for damages,  
25     injunctive relief, or other appropriate redress in the circuit court having jurisdiction over  
26     the county in which the aggrieved person resides or in which the violation occurred.



## 2021 South Dakota Legislature

# Senate Bill 111

SENATE ENGROSSED

Introduced by: **Senator Schoenbeck**

1 **An Act to reduce the fee for permits to carry concealed pistols.**

2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

3 **Section 1.** That § 23-7-8.2 be AMENDED.

4 **23-7-8.2. Duration of permit--Fee.**

5 The permit to carry a concealed pistol is valid for a period of five years from the  
6 date of issuance. The fee for issuing the permit is ten dollars. The local authority shall  
7 collect the fee. Seven dollars of the fee ~~shall~~ must be ~~remitted~~ forwarded to the secretary  
8 of state and three dollars ~~shall~~ must be deposited in the general fund of the county or  
9 municipality issuing the permit.

10 **Section 2.** That § 23-7-53 be AMENDED.

11 **23-7-53. Enhanced permit to carry concealed pistol--Application.**

12 An applicant ~~may~~ shall submit an application, to the sheriff of the county in which  
13 the applicant resides, for an optional enhanced permit to carry a concealed pistol. The  
14 application ~~shall~~ must include:

15 (1) ~~The application for the optional enhanced permit to carry a concealed pistol;~~

16 (2) ~~A~~ A copy of the applicant's fingerprints for submission to the Federal Bureau of  
17 Investigation, and any governmental agency or entity authorized to receive such  
18 information, for a state, national, and international criminal ~~history~~ background  
19 check;

20 (3) ~~(2)~~ An authorization to run a fingerprint background check;

21 (4) ~~(3)~~ A separate payment for the cost of processing the ~~fingerprint~~ criminal background  
22 check and, if the sheriff takes the fingerprints, the sheriff shall secure the  
23 fingerprints at no additional charge to the applicant;

24 (5) ~~(4)~~ A separate application fee of ~~one hundred~~ sixty dollars for the optional permit to  
25 carry a concealed pistol which shall be distributed fifty percent to the sheriff and



1           ~~fifty percent to the secretary of state to be used by the secretary of state to~~  
2           ~~administer the concealed carry program; and~~

3       (6)(5) Proof that the applicant:

4           (a)     Has successfully completed a qualifying handgun course as defined in § 23-  
5                   7-58, within the preceding twelve months; or

6           (b)     Is a current or former law enforcement officer and has, within the preceding  
7                   twelve months, qualified or requalified on a certified shooting course  
8                   administered by a firearms instructor approved by the Law Enforcement  
9                   Officers Standards Commission.

10           Fifty dollars of the application fee must be retained by the sheriff and ten dollars must  
11           be forwarded to the secretary of state for use in administering concealed carry permits.

12           The sheriff shall forward the copy of the applicant's fingerprints, the applicant's  
13           authorization for processing a fingerprint-criminal background check, and the payment for  
14           the fingerprint-criminal background check to the Division of Criminal Investigation for  
15           processing.

16       **Section 3.** That § 23-7-56 be AMENDED.

17           **23-7-56. Enhanced permit to carry concealed pistol--Renewal.**

18           A person who holds an enhanced permit to carry a concealed pistol may renew the  
19           permit through the sheriff of the county in which the person resides. The period for renewal  
20           begins one-hundred eighty days before the permit expires and ends thirty days after the  
21           permit expires.

22           In order to renew an enhanced permit a person shall:

23           (1)     Pay a renewal fee in the amount of fifty-thirty-five dollars;

24           (2)     Pay the fee for a fingerprint-criminal background check;

25           (3)     Pass a fingerprint-criminal background check and a National Instant Criminal  
26                   Background Check; and

27           (4)     Present proof that during the period of renewal set forth in this section, the person:

28                   (a)     Successfully completed the live fire component of a qualifying handgun  
29                   course defined in § 23-7-58;

30                   (b)     Received instruction regarding the use of force standards; and

31                   (c)     Received instruction regarding relevant criminal statutory changes.

32           ~~Fifty percent~~ Twenty-five dollars of the renewal fee required by this section must  
33           be retained by the sheriff. ~~The remaining fifty percent~~ Ten dollars of the renewal fee

1 ~~required by this section~~ must be forwarded to the secretary of state for use in  
2 administering the ~~concealed carry permitting process~~ permits.

3 If a person fails to renew an enhanced permit to carry a concealed pistol during  
4 the period set forth in this section, the permit is deemed to be invalid. In order to obtain  
5 an enhanced permit thereafter, the person shall submit an application and meet all  
6 requirements set forth in § 23-7-53.

7 **Section 4.** That § 23-7-60 be AMENDED.

8 **23-7-60. Gold card permit to carry concealed pistol--Application.**

9 An applicant ~~may~~ shall submit an application, to the sheriff of the county in which  
10 the applicant resides, for a gold card permit to carry a concealed pistol. The application  
11 ~~shall~~ must include:

- 12 (1) ~~The application for the gold card permit to carry a concealed pistol;~~  
13 (2) ~~A copy of the applicant's fingerprints for submission to the Federal Bureau of~~  
14 Investigation, and any governmental agency or entity authorized to receive such  
15 information, for a state, national, and international criminal ~~history~~ background  
16 check;  
17 (3) ~~An authorization to run a fingerprint~~ criminal background check;  
18 (4) ~~A separate payment for the cost of processing the fingerprint~~ criminal background  
19 check; and  
20 (5) ~~A separate application fee of seventy-four dollars for the gold card permit to carry~~  
21 a concealed pistol.

22 Thirty dollars of the application fee ~~shall~~ must be ~~distributed to~~ retained by the  
23 sheriff, ~~thirty four dollars shall be distributed to the Department of Public Safety, and six~~  
24 ten dollars must be forwarded to the secretary of state ~~to be used by the secretary of~~  
25 state ~~to administer the~~ for use in administering concealed carry program permits.

26 The sheriff shall forward the copy of the applicant's fingerprints, the applicant's  
27 authorization for processing a ~~fingerprint~~ criminal background check, and the payment for  
28 the ~~fingerprint~~ criminal background check to the Division of Criminal Investigation for  
29 processing.

30 **Section 5.** That § 23-7-62 be AMENDED.

31 **23-7-62. Renewal of gold card permit to carry concealed pistol.**

32 ~~The holder of the~~ A person who holds a gold card permit to carry a concealed pistol  
33 may renew the permit through the sheriff of the county ~~where the holder~~ in which the

1 ~~person resides, no earlier than ninety days prior to the expiration of.~~ The period for  
2 renewal begins one hundred eighty days before the permit. ~~The holder expires and ends~~  
3 thirty days after the permit expires.

4 In order to renew a gold card permit, a person shall pay a seventy:

5 (1) Pay a forty dollar renewal fee; and pass

6 (2) Pass a fingerprint-criminal background check and a National Instant Criminal  
7 Background Check pursuant to § 23-7-61 prior to the renewal of the permit. The  
8 renewal.

9 Thirty dollars of the renewal fee shall must be distributed as set forth in subdivision  
10 23-7-60(5) retained by the sheriff and ten dollars must be forwarded to the secretary of  
11 state for use in administering concealed carry permits.



HOT SPRINGS, SOUTH DAKOTA 57747

## FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department

P.O. Box 939

Hot Springs, S.D. 57747

Date: 02-09-2021

**COURT HOUSE ...FUEL/GAS PURCHASES :**

(All Departments)

FROM DATE: 01-01-2021

THROUGH DATE: 01-31-2021

GALLONS: 65.50

**TOTAL: \$ 128.52**

HOT SPRINGS, SOUTH DAKOTA 57747  
FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department  
P.O. Box 939  
Hot Springs, S.D. 57747

Date: 02-09-2021
<b>SHERIFF'S DEPARTMENT GAS PURCHASES:</b>
FROM DATE: 01-01-2021
THROUGH DATE: 01-31-2021
<b>TOTAL GALLONS: 875.80</b>
<b>TOTAL: \$ 1718.43</b>

FRC HWY: KM

HOT SPRINGS, SOUTH DAKOTA 57747

## FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department  
P.O. Box 939  
Hot Springs, S.D. 57747

Date: 02-09-2021
WEED BOARD FUEL PURCHASES:
FROM DATE: 01-01-2021
THROUGH DATE: 01-31-2021
GALLONS: 67.50
TOTAL: \$ 132.44



Feb 10 2021 8:27AM

HP LASERJET FAX

605-662-5757

p. 1

Feb. 25, 2004 7:11 AM

FRC HIGHWAY DEPARTMENT

ACCEPTED  
2/10/2021  
KCM

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137

DATE:

2/10/21

FROM:

Hidway Oil & Gas

PHONE:

662-5900

BID FOR:

Propane 800 gal

AMOUNT OF BID:

\$1.25

(This bid includes all appropriate taxes and fees)

Signed By:

William Turner

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

02/10/2021 07:52 Nelson's Oil & Gas Hot Springs

(FAX)6057454188

P.001/001

Rx Date/Time MAR-03-2011 (THU) 10:26

P.002

Mar. 3. 2011 9:27AM Fall River County Highway Dept.

No. 0716 P. 2

**FAXED BID:**

**TO: FALL RIVER COUNTY HIGHWAY DEPT.**

**FAX # 605-745-5912**

**PHONE # 605-745-5137**

**DATE:**

2-10-21

**FROM:**

Nelson's Oil

**PHONE:**

605 745-4189

**BID FOR: PROPANE: (To top off 2)1000 ga. tanks in Hot Springs and 1) 500 ga. tank in Edgemont)**

**AMOUNT OF BID: \$**

\$175 per gal.

**(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)**

**Signed By:**

[Signature]

**NOTE: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before the time deadline as stated by the caller for bids**

**If declining to bid please fax back this form with the words; "Decline today's bid" on the line designated for the Bid Amount.**

**THANK YOU**

**FAXED BID:**

**TO: FALL RIVER COUNTY HIGHWAY DEPT.**

FAX # 605-745-5912

PHONE # 605-745-5137

DATE: 2/10/2021

FROM: CBH COOP PHONE: 745-5215

BID FOR: PROPANE:

AMOUNT OF BID: \$ \$1.80 PER GAL BY PHONE

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

Signed By: KEA MARTIN

**NOTE:** All faxed bids must be received in the Fall River County Highway Dept. office at the above number by 12pm on the call date.

If declining to bid, please fax back this form with the words "**Decline today's bid**" on the line designated for the Bid Amount.

**THANK YOU**



## APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 2/8/2021

FALL RIVER COUNTY,  
HOT SPRINGS, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault south of 28603 Old Hwy 18  
To: the shop building at 28603 Old Hwy 18

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the shop building at 28603 Old Hwy 18
2. Pipe size, cable size and type: Cable: 2pr fiber optic drop cable; Duct: Sch 40 PVC
3. Outside diameter: Cable: 0.39" O.D.; Duct: 1.660" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20 \_\_\_\_

\_\_\_\_\_  
County Chairman

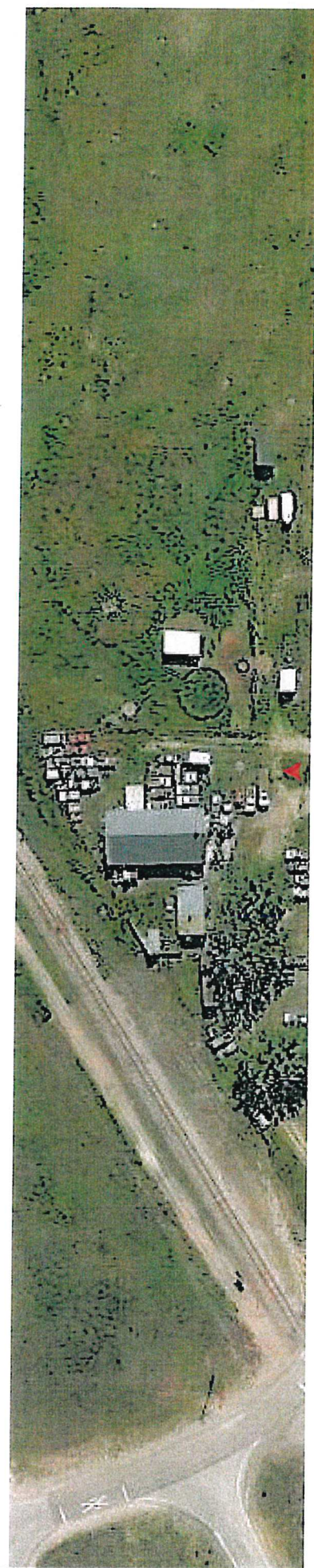
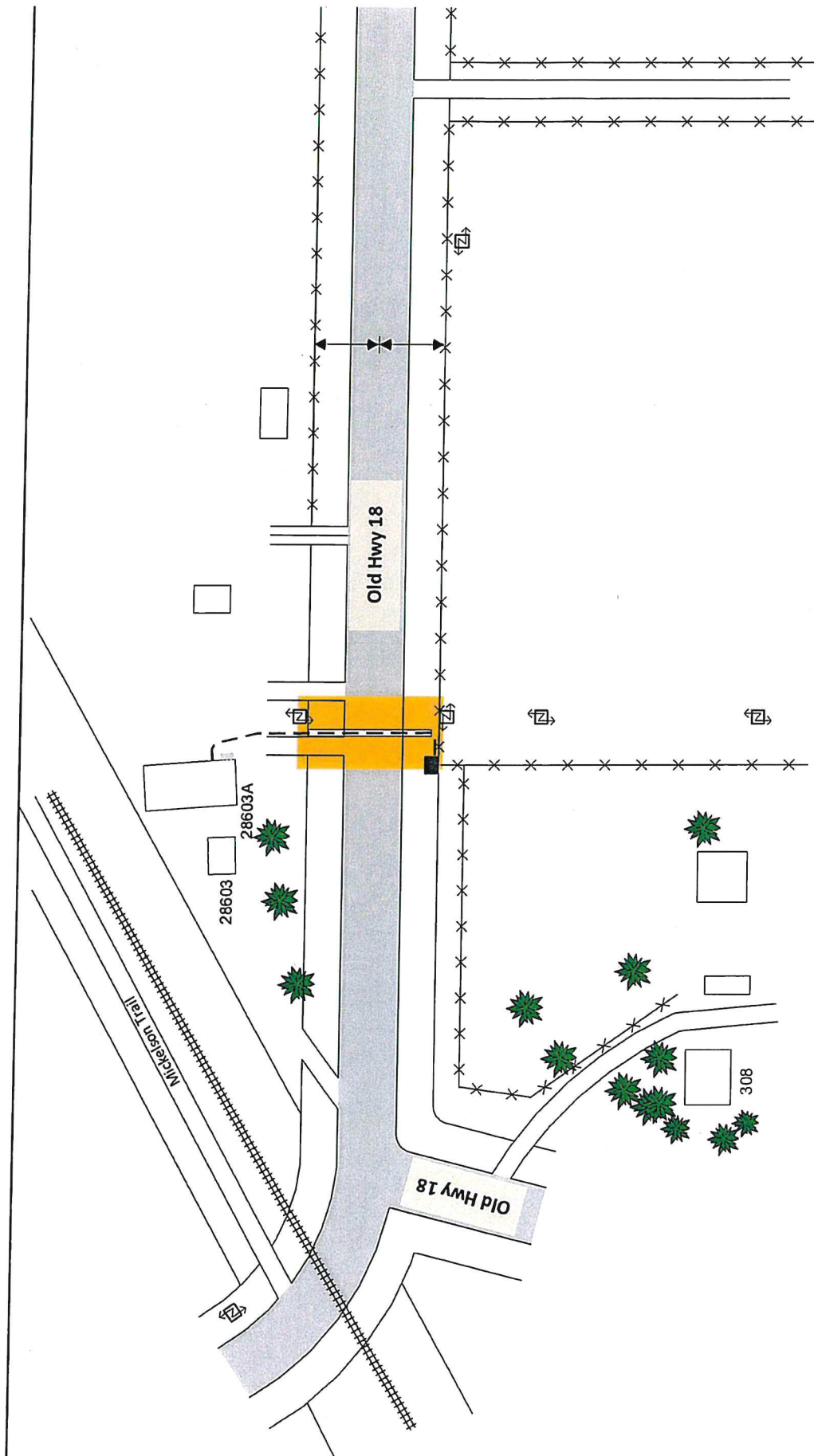
\_\_\_\_\_  
County Auditor

SUBMITTED 8-Feb \_\_\_\_\_ 20 21

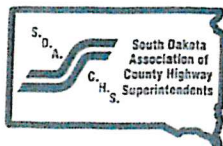
\_\_\_\_\_  
Golden West Telecommunications

By Mickie Abell Mickie Abell

\_\_\_\_\_  
Right-of-Way Specialist  
Title







**2021 SHORT COURSE REGISTRATION FORM THE  
LODGE AT DEADWOOD - MARCH 23-25, 2021**

**EARLY-REGISTRATION  
DEADLINE IS POSTMARKED BY MARCH 12, 2021**

**CONTACT INFORMATION**

BUSINESS NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
PRIMARY CONTACT \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

**REGISTRATION**

REGISTRATION TYPE	QUANTITY	PAID BY 3/12/2021	PAID AFTER 3/12/2021	TOTAL
COUNTY HIGHWAY EMPLOYEES		\$100 each	\$150 each	
GOVERNMENT ( DOT, LTAP EMPLOYEES )		\$100 each	\$150 each	
8-FT VENDOR BOOTH ( INCLUDES ONE FREE CONFERENCE BADGE )		\$400 each	\$500 each	
VENDOR / CONSULTANT / CONTRACTOR		\$150 each	\$200 each	
SPOUSE / SIGNIFICANT OTHER		\$20 each	\$50 each	

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

**NAMES FOR CONFERENCE BADGES**

1. \_\_\_\_\_ 7. \_\_\_\_\_  
2. \_\_\_\_\_ 8. \_\_\_\_\_  
3. \_\_\_\_\_ 9. \_\_\_\_\_  
4. \_\_\_\_\_ 10. \_\_\_\_\_  
5. \_\_\_\_\_ 11. \_\_\_\_\_  
6. \_\_\_\_\_ 12. \_\_\_\_\_

**PAYMENT TYPE**

☐ Credit Card    ☐ Check - Make payable to SDACHS    ☐ Purchase Order No. \_\_\_\_\_

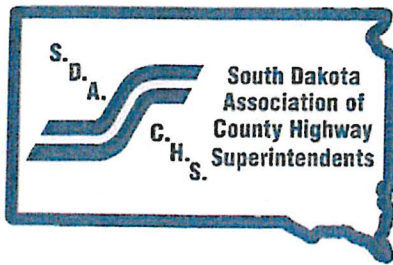
Credit Card Number	Exp. Date	Security Code
Name on Card	Signature	Phone Number
Address	City, State	Billing Zip Code

\* A 3.5% convenience fee will be assessed to each credit card transaction.

Mail Completed Registration Form and payment to: SDACHS, DJ Buthe, Secretary/Treasurer, 2124 E. 60<sup>th</sup> St. North, Sioux Falls, SD 57104

Registration forms with credit card or purchase order payment method may be emailed to buthe.engineering@gmail.com





**SOUTH DAKOTA ASSOCIATION OF COUNTY  
HIGHWAY SUPERINTENDENTS**  
2124 E. 60<sup>TH</sup> STREET NORTH  
SIOUX FALLS, SD 57104

February 10, 2021

RE: 44th Annual SDACHS "Short Course" Registration

Dear Highway Superintendent,

The SDACHS will be hosting the 2021 "Short Course" in Deadwood at The Lodge at Deadwood Gaming Resort on March 23-25, 2021. We are expecting 200-225 in attendance this year which will consist of Highway Superintendents, County Commissioners, SDDOT and LTAP Officials, Spouses, and Vendors!

SDACHS members rely on the annual Short Course for information on the latest innovations in bridge and roadway construction, engineering technology, safety, computer software, and many other products affiliated with Counties and transportation. The Short Course delivers 9 technical sessions and an exhibitor expo with over 50 vendors. Our vendors know that our members manage over 3,700 bridges and 35,000 miles of roadway. In 2021 alone, our members have over \$215 million of combined budget to maintain our equipment and infrastructure. By attending the Short Course, you will have plenty of networking opportunities to learn about products, equipment, or services!

SDACHS encourages your participation in our signature event by completing the enclosed Registration Form and mailing it to: DJ Buthe, SDACHS, 2124 East 60<sup>th</sup> Street North, Sioux Falls, SD 57104.

 soon in Deadwood,

DJ Buthe  
Secretary-Treasurer



# 2021 Short Course Program

Date	Start	End	Event
Tuesday March 23, 2021	10:00 AM	5:00 PM	<b>Attendee Registration</b> <i>The Lodge at Deadwood Convention Center</i>
	11:00 AM	1:00 PM	<b>SDACHS Executive Committee Meeting (Lunch Provided)</b> <i>Russell Meeting Room</i>
	3:00 PM	6:00 PM	<b>Exhibitor Expo</b> Hors d'oeuvres & Door Prizes @ 4 PM <i>Pine Crest Ballroom</i>
			Dinner on your own
	6:00 PM	10:00 PM	<b>TrueNorth Steel Social Hour</b> <i>TrueNorth Suite, 4<sup>th</sup> Floor</i>
Wednesday March 24, 2021	7:00 AM	11:00 AM	<b>Registration and Breakfast Buffet</b> <i>The Lodge at Deadwood Convention Center</i>
	8:00 AM	9:15 AM	<b>Welcome and Keynote Speakers</b> <i>Brian Gustad, President, SDACHS</i> <i>Kevan Stone, Executive Director, National Association of County Engineers</i>
	9:15 AM	10:30 AM	<b>SDDOT Local Government Assistance</b> <i>Tammy Williams</i>
	10:30 AM	11:00 AM	<b>Coffee Break and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	11:00 AM	12:00 PM	<b>Public Speaking</b> <i>Moderator: Dirk Rogers</i>
	12:00 PM	1:15 PM	<b>Lunch Buffet and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	1:15 PM	2:15 PM	<b>SD LTAP Various Topics</b> <i>Spring Flooding Considerations &amp; Budget</i> <i>SDLTAP training and technical assistance</i>
	2:15 PM	2:45 PM	<b>Coffee Break and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	2:45 PM	3:45 PM	<b>Disasters and Resilient Pavement</b> <i>Jason Reaves, South Dakota Concrete Pavement Association</i>
	3:45 PM	5:00 PM	<b>Culvert Lining</b> <i>Infra Track, Inc.</i>
	5:30 PM	6:30 PM	<b>President's Reception</b> <i>The Lodge at Deadwood Convention Center</i>
	6:30 PM	7:30 PM	<b>Dinner Banquet</b> <i>The Lodge at Deadwood Convention Center</i>
	7:30 PM	9:00 PM	<b>Evening Entertainment</b> <i>Sponsored by Clark Engineering</i>
Thursday March 25, 2021	7:00 AM	8:00 AM	<b>Vendor Breakfast Buffet</b> <i>Pine Crest Ballroom</i>
	8:15 AM	9:15 AM	<b>Tires</b> <i>OK Tire</i>
	9:15 AM	10:30 AM	<b>SD LTAP Various Topics</b> <i>Gravel Quality</i> <i>Emergency &amp; Rural Workzone Signing</i>
	10:30 AM	11:00 PM	<b>Coffee Break and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	11:00 AM	11:45 AM	<b>Superintendent Roundtable</b> <i>Dirk Rogers, Brown County</i>
	11:45 AM	12:15 PM	<b>Closing Business Meeting &amp; Door Prize Drawings</b> <i>Pine Crest Ballroom</i>





# Rushmore Communications Inc.

1715 Cambell Street  
Rapid City, South Dakota 57701

Phone:(605) 348-4940

Fax: (605)348-2026

Email: ddupre@rushelec.com

## QUOTE

Not an Invoice  
Do not pay from this quote

REF:

\_\_\_\_\_

QTY

20 TK-7360HVK ( 50 watt mobile radio )

DESCRIPTION

EACH TOTAL  
\$409.00 \$8,180.00

Customer Name: Fall River Co Highway

Date: 2/5/21

Randy

Offered and Approved By: \_\_\_\_\_

Doobie Dupre

TOTAL

\$8,180.00



FROMDATE : 01/01/2020

FALL RIVER COUNTY HIGHWAY DEPT

CREATE DATE: 01/19/2021

TODATE : 12/31/2020

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PROJECT	FUNCTION	DIRECT	INDIRECT	TOTAL
1 ANGOSTURA/SMTHWK RD	411 Patching	406.58	124.16	530.73
	412 Blading/Grading	17,810.75	2,830.96	20,641.71
	414 Dust palliatives	811.21	448.33	1,259.54
	415 Check Roads	306.41	85.40	391.81
	416 Repair X-ing	45.15	26.25	71.40
	422 REPLACING-REGRAVEL	65,343.80	6,343.94	71,687.74
	435 Reshaping	1,015.55	293.89	1,309.44
	443 Clean for drainage	55.11	16.05	71.16
	446 Trees/shrbs remv/plt	481.86	178.10	659.96
	447 Mowing	1,806.25	196.93	2,003.18
	452 Rpr/mtn drain. sys	136.88	79.57	216.45
	461 Move Equipment	178.42	84.54	262.96
	511 Snow & Ice Removal	1,053.08	177.64	1,230.72
	513 Sanding icy surfaces	440.73	0.00	440.73
	518 Ck Roads>ice/snow	123.11	49.19	172.29
	522 Rpr/mtn/opr trf sign	276.78	51.03	327.80
	526 911 signing	107.18	0.00	107.18
	ADM COSTS ==>			898.20
	TOTAL ==>	90,398.83	10,985.98	102,283.01
12 PILGER MT/N.BG VALLE	412 Blading/Grading	4,625.08	743.58	5,368.66
	415 Check Roads	348.32	122.56	470.88
	419 Othr Cst/fil ptholes	30.38	11.27	41.65
	422 REPLACING-REGRAVEL	908.96	115.02	1,023.98
	435 Reshaping	327.97	73.23	401.20
	441 Cuts/fills/washouts	799.42	101.40	900.82
	443 Clean for drainage	90.07	16.90	106.97
	446 Trees/shrbs remv/plt	41.38	11.27	52.65
	447 Mowing	1,023.65	115.48	1,139.13
	459 Othr csts/cattle grd	432.52	182.26	614.77
	461 Move Equipment	229.39	47.31	276.70
	511 Snow & Ice Removal	44.38	11.27	55.65
	516 Open Inlet/Drain Chn	114.15	27.99	142.14
	518 Ck Roads>ice/snow	378.96	106.65	485.62
	522 Rpr/mtn/opr trf sign	216.54	74.72	291.26
	ADM COSTS ==>			0.00

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12 PILGER MT/N.BG VALLE	TOTAL ==>	9,611.16	1,760.90	11,372.06
14 HAY CNYN RD	412 Blading/Grading	7,225.40	1,108.84	8,334.24
	415 Check Roads	466.84	175.47	642.31
	422 REPLACING-REGRAVEL	16,453.39	1,593.62	18,047.02
	435 Reshaping	318.88	79.57	398.45
	447 Mowing	410.32	52.51	462.83
	461 Move Equipment	289.10	75.05	364.14
	511 Snow & Ice Removal	164.18	31.79	195.97
	518 Ck Roads>ice/snow	43.16	12.30	55.46
	522 Rpr/mtn/opr trf sign	220.95	67.70	288.65
	ADM COSTS ==>			0.00
	TOTAL ==>	25,592.22	3,196.85	28,789.06
17 ERSKINE RD	412 Blading/Grading	3,737.41	642.61	4,380.02
	415 Check Roads	449.44	136.58	586.02
	447 Mowing	654.60	98.59	753.19
	459 Othr csts/cattle grd	496.56	167.75	664.31
	461 Move Equipment	22.00	0.00	22.00
	511 Snow & Ice Removal	569.42	119.85	689.27
	513 Sanding icy surfaces	18.42	0.00	18.42
	518 Ck Roads>ice/snow	91.80	34.18	125.98
	522 Rpr/mtn/opr trf sign	251.94	67.40	319.33
	ADM COSTS ==>			0.00
	TOTAL ==>	6,291.57	1,266.97	7,558.54
18 ARGYLE ROAD	411 Patching	351.96	140.66	492.62
	412 Blading/Grading	3,762.82	555.65	4,318.46
	415 Check Roads	295.94	88.91	384.85
	447 Mowing	918.58	102.65	1,021.23
	461 Move Equipment	100.00	0.00	100.00
	511 Snow & Ice Removal	1,010.31	177.41	1,187.72
	513 Sanding icy surfaces	287.32	2.82	290.13
	518 Ck Roads>ice/snow	56.42	23.21	79.63
	522 Rpr/mtn/opr trf sign	21.16	12.30	33.46
	529 Other costs	39.99	0.00	39.99
	ADM COSTS ==>			195.97

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18 ARGYLE ROAD	TOTAL ==>	6,844.49	1,103.61	7,948.10
19 LENNON SCHOOL RD	412 Blading/Grading	5,086.24	772.16	5,858.40
	415 Check Roads	179.78	50.16	229.94
	422 REPLACING-REGRAVEL	3,434.10	267.13	3,701.22
	446 Trees/shrbs remv/plt	124.20	38.48	162.68
	447 Mowing	956.87	98.46	1,055.33
	461 Move Equipment	137.90	29.59	167.48
	511 Snow & Ice Removal	124.46	28.75	153.21
	518 Ck Roads>ice/snow	39.11	9.95	49.06
	522 Rpr/mtn/opr trf sign	44.10	19.24	63.34
	ADM COSTS ==>			0.00
	TOTAL ==>	10,126.75	1,313.91	11,440.66
2 N. BUTTE ROAD	411 Patching	201.06	27.35	228.41
	412 Blading/Grading	15,553.58	2,366.37	17,919.95
	415 Check Roads	653.56	213.67	867.23
	422 REPLACING-REGRAVEL	13,170.64	1,076.63	14,247.27
	435 Reshaping	102.00	0.00	102.00
	436 Reclm Grvl/Pull shld	49.09	28.54	77.63
	446 Trees/shrbs remv/plt	46.63	21.87	68.50
	447 Mowing	1,330.36	135.66	1,466.01
	461 Move Equipment	345.52	105.23	450.75
	511 Snow & Ice Removal	1,055.91	180.45	1,236.35
	518 Ck Roads>ice/snow	85.06	30.26	115.32
	522 Rpr/mtn/opr trf sign	374.28	118.46	492.74
	ADM COSTS ==>			0.00
	TOTAL ==>	32,967.66	4,304.51	37,272.17
3292 INDIAN CANYON ROAD	412 Blading/Grading	11,395.30	1,804.06	13,199.35
	415 Check Roads	690.50	208.41	898.90
	422 REPLACING-REGRAVEL	11,277.45	917.99	12,195.45
	423 Scarifying/remixing	2,069.71	332.36	2,402.07
	447 Mowing	702.45	68.28	770.73
	511 Snow & Ice Removal	353.84	60.37	414.21
	518 Ck Roads>ice/snow	199.61	68.08	267.69
	522 Rpr/mtn/opr trf sign	80.04	27.34	107.38



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3292 INDIAN CANYON ROAD		ADM COSTS ==>		0.00
	TOTAL ==>	26,768.89	3,486.88	30,255.77
5 7>W.ARD/27>E.ARD RD	411 Patching	127.23	41.99	169.21
	412 Blading/Grading	17,268.02	3,049.70	20,317.71
	415 Check Roads	1,410.73	327.72	1,738.45
	419 Othr Cst/fil ptholes	75.52	43.90	119.42
	422 REPLACING-REGRAVEL	84,405.70	6,914.54	91,320.24
	436 Reclm Grvl/Pull shld	401.15	84.09	485.24
	441 Cuts/fills/washouts	638.88	131.60	770.48
	442 Repair/Repl culvrt	773.72	162.03	935.74
	445 Walls/cribbing/riprp	200.00	0.00	200.00
	446 Trees/shrbs remv/plt	106.56	42.76	149.32
	447 Mowing	2,635.48	238.91	2,874.39
	461 Move Equipment	877.39	232.76	1,110.14
	511 Snow & Ice Removal	848.40	122.60	971.00
	518 Ck Roads>ice/snow	388.45	126.70	515.15
	522 Rpr/mtn/opr trf sign	559.76	206.47	766.23
	526 911 signing	16.02	6.12	22.14
		ADM COSTS ==>		2,221.01
	TOTAL ==>	110,732.98	11,731.89	122,464.88
6 MAITLAND ROAD	412 Blading/Grading	15,083.66	2,419.32	17,502.98
	415 Check Roads	2,076.46	497.60	2,574.06
	421 MudJacking &Undrseal	202.96	117.99	320.95
	422 REPLACING-REGRAVEL	12,031.80	795.50	12,827.29
	446 Trees/shrbs remv/plt	106.56	42.76	149.32
	447 Mowing	1,918.94	201.69	2,120.62
	461 Move Equipment	478.91	135.40	614.31
	511 Snow & Ice Removal	614.75	82.70	697.45
	518 Ck Roads>ice/snow	216.21	68.14	284.35
	522 Rpr/mtn/opr trf sign	74.43	20.89	95.32
		ADM COSTS ==>		0.00
	TOTAL ==>	32,804.67	4,381.98	37,186.65
6291 W.ORAL/S.BUFFALO GAP	331 Concrete work	28.77	0.00	28.77
	411 Patching	3,637.52	804.18	4,441.69
	412 Blading/Grading	13,452.64	2,182.70	15,635.34



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6291 W.ORAL/S.BUFFALO GAP	415 Check Roads	566.40	191.78	758.18
	422 REPLACING-REGRAVEL	9,860.15	749.59	10,609.74
	441 Cuts/fills/washouts	100.51	58.43	158.94
	443 Clean for drainage	1,478.87	508.59	1,987.46
	446 Trees/shrbs remv/plt	257.07	70.67	327.74
	447 Mowing	2,107.90	237.12	2,345.02
	461 Move Equipment	601.19	172.76	773.95
	511 Snow & Ice Removal	2,323.95	403.05	2,727.00
	513 Sanding icy surfaces	1,098.34	11.27	1,109.60
	518 Ck Roads>ice/snow	54.60	25.34	79.94
	522 Rpr/mtn/opr trf sign	388.80	146.09	534.88
	ADM COSTS ==>			3,919.41
	TOTAL ==>	35,956.68	5,561.59	41,518.27
6412 EDMONT ROAD	412 Blading/Grading	13,962.18	2,290.57	16,252.75
	415 Check Roads	479.31	173.13	652.44
	422 REPLACING-REGRAVEL	58,592.15	5,395.18	63,987.33
	435 Reshaping	249.16	48.93	298.09
	436 Reclm Grvl/Pull shld	444.24	73.39	517.63
	441 Cuts/fills/washouts	679.82	138.54	818.36
	446 Trees/shrbs remv/plt	94.15	26.25	120.40
	447 Mowing	1,571.85	139.43	1,711.28
	461 Move Equipment	316.20	37.90	354.10
	511 Snow & Ice Removal	510.68	68.99	579.67
	518 Ck Roads>ice/snow	107.60	30.58	138.18
	522 Rpr/mtn/opr trf sign	76.10	18.66	94.76
	526 911 signing	10.76	3.06	13.82
	ADM COSTS ==>			0.00
	TOTAL ==>	77,094.19	8,444.61	85,538.80
6463 DEWEY ROAD	411 Patching	241.78	74.86	316.64
	412 Blading/Grading	13,716.90	2,347.37	16,064.27
	415 Check Roads	1,084.40	294.39	1,378.79
	422 REPLACING-REGRAVEL	2,537.13	400.98	2,938.11
	427 R.O.W Fencing	80.14	33.80	113.94
	435 Reshaping	238.14	33.80	271.94
	436 Reclm Grvl/Pull shld	79.38	11.27	90.65
	441 Cuts/fills/washouts	170.24	73.39	243.63

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6463 DEWEY ROAD	442 Repair/Repl culvrt	16,583.95	1,794.20	18,378.15
	445 Walls/cribbing/riprp	200.00	0.00	200.00
	447 Mowing	2,093.76	355.64	2,449.40
	461 Move Equipment	332.68	34.69	367.37
	518 Ck Roads>ice/snow	79.43	20.60	100.03
	522 Rpr/mtn/opr trf sign	205.06	61.02	266.08
	525 Detour/not new const	149.28	67.60	216.88
		ADM COSTS ==>		1,175.83
	<b>TOTAL ==&gt;</b>	<b>37,792.25</b>	<b>5,603.60</b>	<b>43,395.85</b>
71A SHEPS CANYON RD H&B	412 Blading/Grading	5,265.63	885.74	6,151.37
	414 Dust palliatives	31,935.26	1,107.79	33,043.05
	415 Check Roads	43.80	15.87	59.67
	435 Reshaping	219.42	51.98	271.40
	443 Clean for drainage	25.16	8.23	33.39
	446 Trees/shrbs remv/plt	581.40	244.39	825.79
	447 Mowing	610.55	93.33	703.88
	461 Move Equipment	34.93	20.31	55.24
	511 Snow & Ice Removal	932.59	158.39	1,090.98
	513 Sanding icy surfaces	24.33	0.00	24.33
	518 Ck Roads>ice/snow	69.76	24.57	94.33
	522 Rpr/mtn/opr trf sign	297.99	76.15	374.14
	606 Fire Support/Control	69.50	0.00	69.50
		ADM COSTS ==>		751.22
	<b>TOTAL ==&gt;</b>	<b>40,110.32</b>	<b>2,686.76</b>	<b>42,797.08</b>
79 OLD HIGHWAY 79	411 Patching	3,550.94	565.11	4,116.05
	412 Blading/Grading	8,380.35	1,048.93	9,429.28
	415 Check Roads	734.42	157.20	891.62
	419 Othr Cst/fil ptholes	34.93	20.31	55.24
	422 REPLACING-REGRAVEL	11,359.71	869.46	12,229.17
	427 R.O.W Fencing	169.28	98.41	267.69
	436 Reclm Grvl/Pull shld	186.12	36.69	222.81
	446 Trees/shrbs remv/plt	30.10	17.50	47.60
	447 Mowing	1,936.19	201.25	2,137.44
	461 Move Equipment	506.90	147.89	654.79
	511 Snow & Ice Removal	1,207.61	240.88	1,448.49
	513 Sanding icy surfaces	623.75	0.00	623.75

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79 OLD HIGHWAY 79	518 Ck Roads>ice/snow	138.65	45.43	184.08
	522 Rpr/mtn/opr trf sign	221.92	84.24	306.16
		ADM COSTS ==>		0.00
	<b>TOTAL ==&gt;</b>	<b>29,080.85</b>	<b>3,533.32</b>	<b>32,614.17</b>
8 W=FDL CREEK/S=COFFEE	412 Blading/Grading	6,942.35	1,084.39	8,026.74
	415 Check Roads	461.50	115.39	576.89
	419 Othr Cst/fil ptholes	243.59	61.96	305.55
	422 REPLACING-REGRAVEL	26,637.43	2,200.43	28,837.85
	436 Reclm Grvl/Pull shld	536.66	78.86	615.52
	447 Mowing	2,044.15	241.34	2,285.48
	459 Othr csts/cattle grd	335.44	169.42	504.86
	511 Snow & Ice Removal	528.88	81.90	610.78
	513 Sanding icy surfaces	38.91	0.00	38.91
	518 Ck Roads>ice/snow	439.54	121.52	561.06
	522 Rpr/mtn/opr trf sign	167.77	46.37	214.14
		ADM COSTS ==>		0.00
	<b>TOTAL ==&gt;</b>	<b>38,376.21</b>	<b>4,201.60</b>	<b>42,577.81</b>
9 RIVER ROAD	412 Blading/Grading	5,890.46	954.82	6,845.28
	415 Check Roads	254.62	64.89	319.51
	419 Othr Cst/fil ptholes	151.90	56.33	208.23
	422 REPLACING-REGRAVEL	16,334.33	1,312.27	17,646.60
	435 Reshaping	789.25	140.83	930.08
	442 Repair/Repl culvrt	3,090.13	474.63	3,564.76
	443 Clean for drainage	189.14	33.80	222.94
	446 Trees/shrbs remv/plt	184.20	35.00	219.20
	447 Mowing	1,592.31	264.69	1,857.00
	448 Debris removal	961.38	195.84	1,157.22
	459 Othr csts/cattle grd	618.73	187.61	806.34
	491 Gravl Pit Genl Mtn	173.45	28.17	201.62
	511 Snow & Ice Removal	50.00	0.00	50.00
	518 Ck Roads>ice/snow	204.80	64.70	269.51
	522 Rpr/mtn/opr trf sign	296.04	90.13	386.17
		ADM COSTS ==>		0.00
	<b>TOTAL ==&gt;</b>	<b>30,780.73</b>	<b>3,903.71</b>	<b>34,684.44</b>
		<b>ADM TOTALS ==&gt;</b>		<b>9,161.64</b>
<b>GRAND TOTAL ==&gt;</b>		<b>641,330.46</b>	<b>77,468.64</b>	<b>727,960.75</b>

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FUNCTION	DIRECT	INDIRECT	TOTAL
331 Concrete work	28.77	0.00	28.77
411 Patching	8,517.05	1,778.31	10,295.36
412 Blading/Grading	169,158.75	27,087.77	196,246.52
414 Dust palliatives	32,746.47	1,556.12	34,302.59
415 Check Roads	10,502.41	2,919.13	13,421.54
416 Repair X-ing	45.15	26.25	71.40
419 Othr Cst/fil ptholes	536.32	193.77	730.09
421 MudJacking &Undrseal	202.96	117.99	320.95
422 REPLACING-REGRAVEL	332,346.72	28,952.30	361,299.01
423 Scarifying/remixing	2,069.71	332.36	2,402.07
427 R.O.W Fencing	249.42	132.21	381.63
435 Reshaping	3,260.37	722.23	3,982.60
436 Reclm Grvl/Pull shld	1,696.64	312.84	2,009.48
441 Cuts/fills/washouts	2,388.87	503.36	2,892.22
442 Repair/Repl culvrt	20,447.79	2,430.86	22,878.65
443 Clean for drainage	1,838.35	583.58	2,421.93
445 Walls/cribbing/riprp	400.00	0.00	400.00
446 Trees/shrbs remv/plt	2,054.11	729.06	2,783.16
447 Mowing	24,314.18	2,841.97	27,156.15
448 Debris removal	961.38	195.84	1,157.22
452 Rpr/mtn drain. sys	136.88	79.57	216.45
459 Othr csts/cattle grd	1,883.24	707.04	2,590.28
461 Move Equipment	4,450.50	1,123.43	5,573.93
491 Grav'l Pit Genl Mtn	173.45	28.17	201.62
511 Snow & Ice Removal	11,392.43	1,946.04	13,338.47
513 Sanding icy surfaces	2,531.79	14.08	2,545.88
516 Open Inlet/Drain Chn	114.15	27.99	142.14
518 Ck Roads>ice/snow	2,716.27	861.41	3,577.68
522 Rpr/mtn/opr trf sign	3,773.63	1,188.21	4,961.84
525 Detour/not new const	149.28	67.60	216.88
526 911 signing	133.96	9.17	143.13
529 Other costs	39.99	0.00	39.99
606 Fire Support/Control	69.50	0.00	69.50
	ADM TOTALS ==>		9,161.64
TOTAL ==>	641,330.46	77,468.64	727,960.75

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