

**RESOLUTION #2021-14**  
**FALL RIVER COUNTY SECOND AMENDMENT SANCTUARY COUNTY**

**WHEREAS,** The Constitution of the United States of America is the supreme law of our nation. The Second Amendment to the Constitution states "A well-regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed"; and

**WHEREAS,** the Constitution of the State of South Dakota in Article 6, Section 24 states, "Right to bear arms. The right of the citizens to bear arms in defense of themselves and the State shall not be denied."; and

**WHEREAS,** the right of the citizens to keep and bear arms is guaranteed as an individual right under the Second Amendment to United States Constitution and under the Constitution of the State of South Dakota; and

**WHEREAS,** the right of the citizens to keep and bear arms for the defense of Life, Liberty and Property is regarded as an inalienable right by the citizens of Fall River County, South Dakota; and

**WHEREAS,** the citizens of Fall River County, South Dakota, derive economic benefit from all safe forms of firearm recreation, hunting and shooting conducted within Fall River County as allowed under the United States and South Dakota Constitutions, and

**WHEREAS,** it is the desire of the Fall River County Board of County Commissioners to declare its support of the Second Amendment to the Constitution of the United States of America and Article 6, Section 24 of the Constitution of the State of South Dakota protecting citizens' right to keep and bear arms; and

**WHEREAS,** the members of the Fall River County Board of County Commissioners took an oath to support and defend the Constitutions of the United States and of the State of South Dakota.

**NOW, THEREFORE, BE IT RESOLVED** that the Fall River County Board of County Commissioners strongly supports the Second Amendment of the Constitution of the United States of America and Article 6, Section 24 of the Constitution of the State of South Dakota and that the Board strongly believes that it is the right of the citizens of Fall River County to keep and bear arms for the defense of life, liberty and property ; and

**FURTHER BE IT RESOLVED**, to defend the rights and liberties of the citizens of Fall River County, the Fall River County Board of County Commissioners hereby declares:

Fall River County, South Dakota a "Second Amendment Sanctuary County."

**FURTHER BE IT RESOLVED**, that no employee or official of Fall River County may assist Federal employees, agents or officials in the enforcement of executive orders in violation of the above-referenced Constitutional provisions.

Motion passed and Resolution #2021-14 adopted this 4<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
Joe Falkenburg, Chairman

\_\_\_\_\_  
Deborah Russell, Vice-Chairwoman

\_\_\_\_\_  
Joe Allen, Commissioner

\_\_\_\_\_  
Les Cope, Commissioner

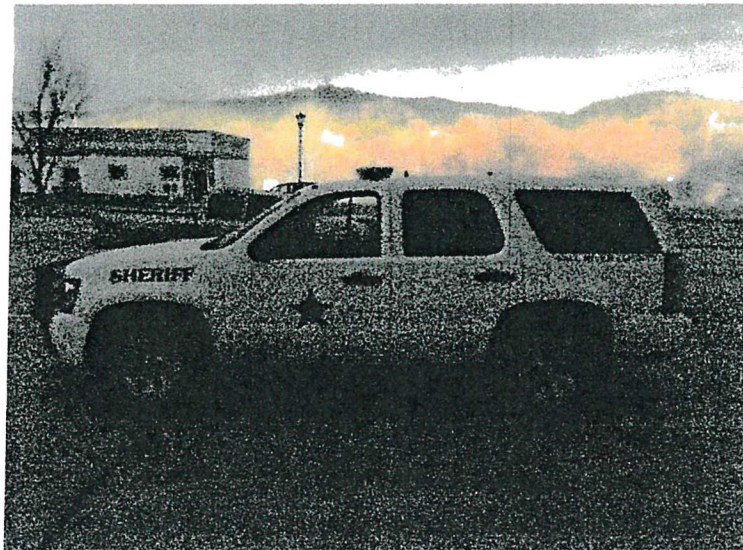
ATTEST:

\_\_\_\_\_  
Heath Greenough, Commissioner

\_\_\_\_\_  
Sue Ganje  
Fall River County Auditor

# 2012 Chevy Tahoe

Assignment: 1F Yenulonis



Mileage: 65k

Condition: Cosmetically - Good Mechanically - Good

Equipment: Grille Guard (refurbed)  
STL Lightbar - Alleys and several bulbs burnt out/dont work, No front ambers on bar or grille or rear  
2 Radio Antenna's (wrong length)  
EF Johnson 5300 ES (aging)  
Motorola M1225 analog radio  
STL light control  
Galls Siren Control  
Watchguard DV-1 camera  
Setina 10-VS front partition (non recessed/no weapon mounts)  
Homemade expanded metal rear partition  
Stalker DSR2x Radar unit w/ front and rear ant.  
Havis Console

# 2014 Dodge Charger

Assignment: 1M Norton



Mileage: 63k

Condition: Cosmetically - Good Mechanically - Good

Equipment: 2 Radio Antenna's  
EF Johnson 5300 ES digital radio  
Motorola M1225 analog radio  
Setina 10-VS front partition with recessed panel  
JottoDesk single weapon mount  
JottoDesk Console  
D&R light/siren controller (remote mount)  
Watchguard DV-1 camera  
Stalker DSR2X radar with front and rear ant.  
SoundOff nForce Lightbar  
SoundOff 100w Siren



Wendell's Garage  
 641 N. River St.  
 Hot Springs, SD 57747  
 PH. 6057454077  
 Fax 6057453065

*Reman Engine*

### Fall River Sherrif

Home:  
 Mobile:  
 Work:  
 Email:

Feb 19, 2021 07:29 AM

YMMS: 2013 RAM 1500 ST  
 Engine: 5.7L Eng  
 License:  
 VIN:  
 Odometer:

TYPE	DESCRIPTION	PART #	QTY	PRICE	RATE	HOURS	LINE TOTAL
Labor	LONG BLOCK - Remove & Replace - [Consists of a Cylinder Block fitted with Pistons, Rings, Connecting Rods, Crankshaft and all Bearings, Cylinder Head(s), Camshaft(s), Timing Chain or Belt and Sprockets or Gears. Includes (where applicable): Clean and transfer Fuel and Electrical Assemblies, Engine Mounts, Manifolds, Valve Cover(s), Oil Pan, Oil Pump, Timing Cover(s), Water Pump, Clutch and Flywheel. Adjust (where applicable): Fuel mixture, idle speed, timing and Valves.] V8, 5.7L Eng	-	-	-	\$78.00	18.3	\$1,427.40
Parts	LONG BLOCK 5.7L Eng - [Contact Dealer with VIN for proper application and price.]		1.0	\$4,200.00	-	-	\$4,200.00
Labor	LONG BLOCK - Remove & Replace - [Consists of a Cylinder Block fitted with Pistons, Rings, Connecting Rods, Crankshaft and all Bearings, Cylinder Head(s), Camshaft(s), Timing Chain or Belt and Sprockets or Gears. Includes (where applicable): Clean and transfer Fuel and Electrical Assemblies, Engine Mounts, Manifolds, Valve Cover(s), Oil Pan, Oil Pump, Timing Cover(s), Water Pump, Clutch and Flywheel. Adjust (where applicable): Fuel mixture, idle speed, timing and Valves.] (Additional	-	-	-	\$78.00	0.4	\$31.20
Parts	oil		1.0	\$40.00	-	-	\$40.00
Parts	Filter		1.0	\$10.00	-	-	\$10.00
Parts	antifreeze		1.0	\$30.00	-	-	\$30.00

Labor:	\$1,458.60
Parts:	\$4,280.00
Shop Supplies:	\$9.00
Hazardous Materials:	\$0.00
Labor Taxes:	\$94.81
Parts Taxes:	\$278.20
<b>TOTAL:</b>	<b>\$6,120.61</b>

Customer Signature: \_\_\_\_\_

Wendell's Garage  
 641 N. River St.  
 Hot Springs, SD 57747  
 PH. 6057454077  
 Fax 6057453065

*used engine*

### Fall River Sherrif

Home:

Mobile:

Work:

Email:

Feb 18, 2021 04:52 PM

YMMS: 2013 RAM 1500 ST

Engine: 5.7L Eng

License:

VIN:

Odometer:

TYPE	DESCRIPTION	PART #	QTY	PRICE	RATE	HOURS	LINE TOTAL
Labor	ENGINE ASSEMBLY - Removal & Installation - [Includes: R&I only those components necessary for the removal of the complete Engine Assembly. DOES NOT include transfer components or tune Engine.] V8,5.7L Eng,4WD	-	-	-	\$75.00	8.5	\$637.50
Parts	LONG BLOCK 5.7L Eng - [Contact Dealer with VIN for proper application and price.]		1.0	\$4,000.00	-	-	\$4,000.00
Parts	Engine Oil - Volume: 7.00 QTS. (6.6 L) - [API Certified, SAE 5W-20] 5.7L Eng		1.0	\$30.00	-	-	\$30.00
Parts	Filter		1.0	\$10.00	-	-	\$10.00

Labor: \$637.50

Parts: \$4,040.00

Shop Supplies: \$9.00

Hazardous Materials: \$0.00

Labor Taxes: \$41.44

Parts Taxes: \$262.60

**TOTAL: \$4,990.54**

Customer Signature: \_\_\_\_\_

Wendell's Garage  
 641 N. River St.  
 Hot Springs, SD 57747  
 PH. 6057454077  
 Fax 6057453065

*Disassemble engine  
 & replace camshaft & lifters*

# **Fall River County Sheriff**

Feb 18, 2021 04:52 PM

Home:

YMMS: 2013 RAM 1500 ST

Mobile:

Engine: 5.7L Eng

Work:

License:

Email:

VIN:

Odometer:

TYPE	DESCRIPTION	PART #	QTY	PRICE	RATE	HOURS	LINE TOTAL
Labor	CAMSHAFT - Remove & Replace V8,5.7L Eng,4WD - [Includes: R&I Cylinder Heads, Includes: R&I Oil Pan, Includes: R&I Timing Chains.]	-	-	-	\$75.00	14.0	\$1,050.00
Labor	CAMSHAFT - Remove & Replace (Additional) CAMSHAFT - Remove & Replace w/Trans Aux Oil Cooler add	-	-	-	\$75.00	0.4	\$30.00
Labor	CAMSHAFT - Remove & Replace (Additional) CAMSHAFT - Remove & Replace Where Air Cond interferes add	-	-	-	\$75.00	0.3	\$22.50
Parts	VALVE LIFTER 5.7L Eng Front,Each	5038785AD	1.0	\$222.00	-	-	\$222.00
Parts	VALVE LIFTER 5.7L Eng Rear,Each	5038786AD	1.0	\$222.00	-	-	\$222.00
Parts	CAMSHAFT 5.7L Eng	53022263AF	1.0	\$365.00	-	-	\$365.00
Parts	Engine Oil - Volume: 7.00 QTS. (6.6 L) - [API Certified, SAE 5W-20] 5.7L Eng		1.0	\$30.00	-	-	\$30.00
Parts	filter		1.0	\$10.00	-	-	\$10.00
Parts	Head gasket set		1.0	\$280.00	-	-	\$280.00
Parts	Head bolts		1.0	\$40.00	-	-	\$40.00



Labor:	\$1,102.50
Parts:	\$1,169.00
Shop Supplies:	\$9.00
Hazardous Materials:	\$0.00
Labor Taxes:	\$71.66
Parts Taxes:	\$75.99
<b>TOTAL:</b>	<b>\$2,428.15</b>

Customer Signature: \_\_\_\_\_

*Assuming no other mechanical issues*

**FALL RIVER COUNTY RESOLUTION #2019 - 25**

WHEREAS, Fall River County follows rates set by the State of South Dakota for mileage, meals and lodging; and

WHEREAS, new rates have been set as follows:

**Mileage:** \$0.42 per mile; \$0.23 per mile if a fleet vehicle is available but the full-time employee opts to use a private vehicle;

**In-state meal rates of:**

\$6.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;  
\$14.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;  
\$20.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;  
\$40.00 Total

**Out-of-state meal rates of:**

\$10.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;  
\$18.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;  
\$28.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;  
\$56.00 Total

**Lodging In-state:**

Up to \$120.00 plus tax a day from check-in

**Lodging Out-of-state:**

\$175.00 plus tax

NOW THEREFORE BE IT RESOLVED that the above rates are effective August 20, 2019.

Passed and approved this 20<sup>th</sup> day of August, 2019.

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Joe Falkenburg, Chair  
Fall River Board of County Commissioners

ATTEST:

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Sue Ganje  
Fall River County Auditor

#### **5.4 Payroll Deductions**

The county is required to withhold Federal Income Tax, Medicare, and Social Security (FICA) from each employee's paycheck. Changes employees want must be provided to the County Auditor's office by the first working day of the month. Other deductions may include:

1. Employee contribution to the Retirement System;
2. Employee contribution to Health, Eye or Dental Insurance;
3. Court ordered payments;
4. Any other benefits approved by County Commissioners as eligible for payroll deduction.

#### **5.5 Changes of Employee Status & Address**

It is the employee's responsibility to inform the County Auditor's office of any changes in name, address and telephone number. An employee must immediately report any of the above changes. Failure to report or the intentional withholding of such information may result in disciplinary procedures.

#### **5.6 Travel and Reimbursement of Expenses**

It is the policy of the county that employees be reimbursed for necessary and reasonable job related travel expenses. County approved expense reimbursement forms can be found in the Auditor's Office and all receipts must be attached.

#### **5.7 Travel Approval Required**

All travel outside the County, which includes an overnight stay, must be approved by the County Commission and recorded in the official county commission minutes prior to the date of travel except in emergency instances where the department head and County Commission Chairperson may approve the travel.

#### **5.8 Travel Expenses**

Meals will be paid for only when employees are traveling outside of Fall River County on overnight trips, see exception for Sheriff's Office below. Day trip meals are the responsibility of each individual employee. Lodging will only be paid for when traveling outside of a 50-mile radius of Hot Springs, unless approved by the County Commission.

Same day travel: Meals may be reimbursed for Sheriff's Office Personnel engaged on prisoner transport outside of Fall River County during meal times. Same day travel meal reimbursement is at the discretion of the Sheriff. County credit cards cannot be used when purchasing said meals. Meal receipts and travel report must be turned in to the Auditor's Office. Reimbursement will be processed with payroll as taxable income.

#### **5.9 Mileage Rate**

Mileage shall be paid at the state mileage rate based on actual mileage, unless otherwise set by the County Commissioners. In order to control travel costs, all employees and elected officials are encouraged to share rides or use a county vehicle. If multiple employees are traveling to the same location for the same event as few as possible vehicles are to be used.

## **POLICY #16: COUNTY CREDIT CARD USE**

### **16.1 Offices to have Cards**

Credit cards will be located at and only be used by the following departments:

- Courthouse:
  - County Treasurer
  - County Auditor
  - and any other designated holders as determined by the County Commissioners
- Highway Department:
  - Highway Superintendent
- Sheriff Department:
  - Sheriff
  - Deputy Sheriffs
  - Civil Transport Deputy
- Emergency Management:
  - Supervisor

### **16.2 Card Use**

The credit cards will only be used for the following purposes:

- Travel:
  - Hotel room lodging and/or deposits to hold rooms for authorized, official travel on County business
  - gas expense
  - meal expenses (only on overnight travel) [excludes items such as soft drinks, candy, etc]
- Equipment and supply vendors:
  - When the County does not have an account or is not expected to have an account;
  - Instances where the use of the card would result in beneficial terms for the county.

County credit cards will not be used for cash advances of any kind, or for any other purpose not specifically authorized by this policy.

### **16.3 Card Use Review**

The Board of Commissioners shall, on a monthly basis, review the credit card statement to ensure all transactions shown on the card comply with this policy. Transactions that do not appear to comply with the policy shall be reported to the full Board immediately.

### **16.4 Report of Card Use**

All receipts must be promptly remitted to the Auditor (within 5 business days of returning from said trip). **Any charges that cannot be properly identified or which are not made in conformity with County policy shall be paid immediately by the user of the card.** Charges to be reimbursed shall include any interest and all other related charges made by the credit card company.



### **16.5 Discipline for Card Misuse**

Any officer or employee who uses a County credit card in a manner contrary to this policy shall be subject to disciplinary actions as determined by the Board of County Commissioners.

### **16.5 Card Benefit**

All benefits, refunds, rebates and other incentives from the use of a credit card shall belong solely to the County and shall not benefit an individual.

### **16.6 Change in Limit**

Card limit increase requests must be made to the County Commissioners.

This policy replaces county resolution #2015-15

## FALL RIVER COUNTY RESOLUTION # 2015 - 15

WHEREAS, it appears that certain circumstances require the use of a credit card for financial purposes in the County, and

WHEREAS, Fall River County previously authorized the use of a credit card by Resolution #2005-32; and

NOW THEREFORE BE IT RESOLVED that the Fall River County Commissioners authorize the use of such cards with the following conditions:

- 1) The credit cards will be located at and only be used by the following:
  - a) Courthouse: County Treasurer and County Auditor, and any other designated holders as determined by the County Commissioners
  - b) Highway Department: Highway Superintendent
  - c) Sheriff Department: Sheriff, Deputy Sheriffs and Civil Transport Deputy
  - d) Emergency Management: Supervisor
- 2) The credit cards will only be used for the following purposes:
  - a) Hotel room lodging and/or deposits to hold rooms for authorized, official travel on County business, and
  - b) Equipment and supply vendors with which the County does not have an account or is not expected to have an account; or instances where the use of the card would result in beneficial terms for the county.
  - c) Travel purposes, including gas expenses and meals purchased while on over-night travel; exclusions include meals purchased under the meal allowance guidelines and items such as soft drinks, candy, etc.
- 3) A credit card **may not** be used for cash advances of any kind, or for any other purpose not specifically authorized by this policy.
- 4) The Board of Commissioners shall, on a monthly basis, review the credit card statement to ensure all transactions shown on the card comply with this policy. Transactions that do not appear to comply with the policy shall be reported to the full Board immediately.
- 5) All receipts must be promptly remitted to the Auditor. Any charges that cannot be properly identified or which are not made in conformity with County policy shall be paid immediately by the user of the card. Charges to be reimbursed shall include any

interest and all other related charges made by the credit card company. Any officer or employee who uses a County credit card in a manner contrary to this policy shall be subject to disciplinary actions as determined by the Board of County Commissioners.

- 6) All benefits, refunds, rebates and other incentives from the use of a credit card shall belong solely to the County and shall not benefit an individual.
- 7) Card rate increase requests must be made to the County Commissioners.

Passed and approved this 19<sup>th</sup> day of May, 2015.



Deborah Russell, Chair  
Fall River Board of County Commissioners

ATTEST:



Sue Ganje  
Fall River County Auditor

**Fall River County Resolution #2021-15**

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Fall River County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Franklin W. Maynard  
EMERGENCY MANAGEMENT DIRECTOR  
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Robert (Bob) Evans  
FALL RIVER COUNTY SHERIFF  
605 890-2466 (CELL) or 605 745-4444 (OFFICE)

Joe Falkenberg  
COMMISSIONER  
307 259-2583 (CELL) or 605 459-2608 (HOME)

Deb Russell  
COMMISSIONER  
605 890-9796 (CELL) or 605 424-2135 (HOME)

Joe Allen  
COMMISSIONER  
605 890-0198 (CELL) or 605 745-1890 (HOME)

Heath Greenough  
COMMISSIONER  
605 890-9488 (CELL)

Les Cope  
COMMISSIONER  
605 441-4960 (CELL) or 605 535-6910 (HOME)

Dated this 4th day of March, 2021

ATTEST:

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Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

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Sue Ganje  
Fall River County Auditor





*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: March 4, 2021

Subj: Commission Update

1. Fall River County Resolution: The SD Department of Agriculture, WFS requires a resolution designating individuals that are authorized to order resources for fire incidents. I have provided the resolution for consideration.
2. Homeland Security Grant: I completed the HLS grant for the Sheriff's Office for vehicle computers and printers and submitted the application to the state. The dollar figure for the grant is \$50,880.00. The regional HLS meeting is scheduled for March 16<sup>th</sup> at 10a in Rapid City. Each county has two representatives (Emergency Manager and Law Enforcement) to review the applications for Region 4 and rank the applications for funding. (Attachment)
3. Hazardous Materials Plan: I have submitted a grant application to the state to update the plan for Fall River County. The grant request is for \$5,000. The plan is required to be updated every 5 years and the current plan expires in 2021.
4. Bureau of Reclamation Exercise: The annual Angustura Dam exercise is scheduled for March 11<sup>th</sup> and will be done virtually.
5. Fires & Incidents:
  1. 2/27/2021: Grass Fire: Fall River County Shooting Range: Hot Springs Fire & Oral Fire.
  2. 2/28/2021: Grass Fire: Mutual Aid to Custer County: Highway 79 2 miles west on LH Road. Hot Springs Fire. 6.3 acres.

*Franklin W. Maynard, CEM, CFM*

*Emergency Manager*

*Fall River County*

*906 N. River Street*

*Hot Springs, SD 57747*



### Important Factors for Large Fire Growth in March for Southwestern SD

#### Climate Considerations (preconditioning)

- Above average temperatures in March

#### Weather Considerations (triggers)

- Above average temperatures
- Minimum RHs less than 25%
- Winds in excess of 25 mph
- Cold front passages

#### Notable March Fires and Weather Conditions on Day of Fire Start

Date	Name	Cause	Acres	HT/AT	MinRH	PW	USDM	PMDI	30DAP	DSLWR	10DATD
3.24.2000	Don Ferguson	H	4000	57/51	21%	NW @ 41	None	5.46	2.12	17	29.6
3.31.2000	Red Shirt	H	3000	51/55	20%	WNW @ 16	None	5.46	1.79	4	13.5
3.19.2000	Don Ferguson 2	U	2000	64/49	18%	NW @ 33	None	5.46	2.07	12	11.3
3.5.2000	Thompson	U	1000	80/43	14%	SE @ 25	D0	5.46	0.24	3	136.4
3.28.2015	Roller Coaster	H	850	82/54	11%	N @ 41	None	2.5	0.18	27	55.1

*Cause: L = Lightning, H = Human, U = Unknown; HT/AT: Day's High Temperature/Historical average high temperature for that day; MinRH: Day's minimum RH value; PW: Peak wind speed and direction; USDM: U.S. Drought Monitor; PMDI: Palmer Modified Drought Index; 30DAP: 30 day prior accumulated precipitation (in inches); DSLWR: number of Days Since Last Wetting Rain; 10DATD: 10 day accumulated degree departure from normal*

**Southwestern SD Overview:** Historically, March marks the beginning of a secondary fire season across the southwestern SD. Four of the largest five fires occurred during the dry March of the year 2000. Look for a lack of snowpack due long-term above average temperatures. Generally the largest fires occur in west to northwest winds during a cold front passage when temperature are above average.

### Southwestern SD March 2021 Outlook:

#### Fire Potential is Moderate\*

- Above average temperatures expected through the month
- Below average precipitation expected
- Current snowpack is limited to eastern sections of division
  - o Should completely melt by 6 March
- Prairies just east and south of the Black Hills are at highest threat

\* Fire potential is relative to historical March fires across Southwestern SD.



Item #	Application ID	Region	County	Organization	Project/Title	Budget Category	Budget Request	Total Awarded Amount	Will you accept partial funding?	Regional Priority Ranking
1	HLS-2021-Belle Fourche Police Depa-00042	Region 4	Butte County	Belle Fourche Police Department	Belle Fourche PD Radios	Law Enforcement	\$10,344.99		Yes	
2	HLS-2021-Newell School District 9--00161	Region 4	Butte County	Newell School District 9-2	Newell School Access Control	Discretionary (Other)	\$17,726.10		No	
3	HLS-2021-Custer County-00146	Region 4	Custer County	Custer County	Custer Co Search and Rescue Radios	Discretionary (Other)	\$54,409.20		Yes	
4	HLS-2021-Custer County Search & Re-00159	Region 4	Custer County	Custer County Search & Rescue	Mobile and Portable Radios for Search & Rescue	Discretionary (Other)	\$64,113.20		Yes	
5	HLS-2021-Custer County Sheriff's O-00089	Region 4	Custer County	Custer County Sheriff's Office	Custer Co SO Ballistic Shields	Law Enforcement	\$8,250.10		Yes	
6	HLS-2021-Custer County Sheriff's O-00092	Region 4	Custer County	Custer County Sheriff's Office	Custer Co SO Portable Radios	Law Enforcement	\$6,869.40		Yes	
7	HLS-2021-Custer County Sheriff's O-00204	Region 4	Custer County	Custer County Sheriff's Office	Custer Co SO Body Armor Vests	Law Enforcement	\$4,030.40		Yes	
8	HLS-2021-Town of Hermosa-00210	Region 4	Custer County	Town of Hermosa	Hermosa Mobile & Portable Radios and Ballistic Vests	Law Enforcement	\$17,738.10		Yes	
9	HLS-2021-Fall River Co EM-00232	Region 4	Fall River County	Fall River County Emergency Management	In vehicle computers and printers	Law Enforcement	\$50,880.00		No	
10	HLS-2021-Lawrence County Sheriff's-00057	Region 4	Lawrence County	Lawrence County Sheriff's Office	Lawrence Co SO Mobile Radios	Law Enforcement	\$24,715.95		Yes	
11	HLS-2021-Black Hills Special Serv-00024	Region 4	Meade County	Black Hills Special Services Cooperative	BHSSC Access Control	Discretionary (Other)	\$23,081.00		Yes	
12	HLS-2021-Meade County Emergency Ma-00140	Region 4	Meade County	Meade County Emergency Management	Portable Scene Lighting	Discretionary (Other)	\$34,331.34		Yes	
13	HLS-2021-Meade County Emergency Ma-00166	Region 4	Meade County	Meade County Emergency Management	EOC Video and Audio Equipment	Discretionary (Other)	\$7,475.84		Yes	
14	HLS-2021-Meade County Sheriff's Of-00082	Region 4	Meade County	Meade County Sheriff's Office	Meade Co SO Mobile Radios	Law Enforcement	\$77,167.20		Yes	
15	HLS-2021-Sturgis Police Department-00144	Region 4	Meade County	Sturgis Police Department	Sturgis PD In-Car Video Cameras	Law Enforcement	\$7,876.00		Yes	
16	HLS-2021-Batesland Volunteer Fire -00070	Region 4	Oglala Lakota County	Batesland Volunteer Fire Dept	Batesland Fire SCBAs	Discretionary (Other)	\$41,034.00		No	
17	HLS-2021-Pennington County Emergen-00242	Region 4	Pennington County	Pennington County Emergency Management	Pennington Co EM Portable Radios	Discretionary (Other)	\$32,013.33		Yes	
18	HLS-2021-Pennington County Informa-00219	Region 4	Pennington County	Pennington County Information Technology Dept	Pennington Co Cybersecurity Software & Appliance	Discretionary (Other)	\$25,466.82		Yes	
19	HLS-2021-Penn CO SO-00167	Region 4	Pennington County	Pennington County Sheriff's Office	Portable Encrypted Radios	Law Enforcement	\$81,367.20		Yes	
20	HLS-2021-Rapid City Fire Departmen-00076	Region 4	Pennington County	Rapid City Fire Department	Rapid City Fire Hazmat Detector	Discretionary (Other)	\$48,979.80		Yes	
21	HLS-2021-Rapid City Fire Departmen-00077	Region 4	Pennington County	Rapid City Fire Department	Rapid City Paratech Rescue Lifts	Discretionary (Other)	\$16,866.23		No	
22	HLS-2021-Perkins County Sheriff's -00185	Region 4	Perkins County	Perkins County Sheriff's Office	Perkins Co Courthouse Access Control	Law Enforcement	\$21,262.75		Yes	
					Estimate from GY20: Minimum Law Enforcement \$113,898 Total Region 4 \$614,027					



Weed and Pest Total Amount Budgeted for 2020		\$146,405.00
Expenditures		Spent in 2020
Personnel Wages (Salaries, Soc. Security)		\$60,518.28
Benefits (Health, Retirement)		\$ 8,404.65
Travel / Subsistence		\$ 800.21
Board (Salary, SS, Mileage)		\$ 1,207.84
Administration / Office (dues, insurance, workmen's comp., postage, telephone, etc.)		\$11,717.53
Program Promotions (publishing minutes)		\$ 1,528.57
Vehicle / Equipment operations (repairs, gas, diesel, oil)		\$ 4,729.17
Control Activities (Chemicals, contact mailings)		\$46,592.96
Capital Expenditures(large purchases)		\$ 549.99
Supplements toward Reimbursements		\$ 4,657.75
	Total Spent:	\$140,706.95
Total left from Weed and Pest budget returned to the General Fund.....	\$5,698.05	



## Revenue Sources

	Into the General Fund...	To Grant Recipients
Sale of Chemicals	\$17,706.84	
Sale of Prairie Dog Poison	\$1900.63	
Application Work		
Buffalo Gap Nat. Grasslands	\$3500	
Black Hill Forest Service	\$2000	
Private Landowner Applications	\$1460	
Mosquito Fogging – Oelrichs, Buffalo Gap	\$431.24	
SD Forestry Grants		\$4969.35
SD Dept. of Health – Mosquito grant	\$4779.54	\$5000
SD Weed & Pest Commission Non-Competitive grant		\$4500
SD Weed & Pest Commission– Common Mullen		\$28,000
<b>TOTALS:</b>	<b>\$31,778.25</b>	<b>\$42,469.35</b>
Grand Total of Revenue for 2020:	<u>\$74,247.60</u>	

Taxable Value by Class (total and percentage of county total)

YEAR	AG	AG Dwelling	AG Commercial	Residential	Commercial	Utility	Mixed Class	Total
2010	\$	89,629,505 21.7%	\$ 14,069,810 3.4%	\$ 71,400 0.0%	\$ 210,523,420 50.9%	\$ 47,846,915 11.6%	\$ 51,511,459 12.5%	\$ 413,652,509 0.0%
2018	\$	144,730,140 25.2%	\$ 28,125,610 4.9%	\$ 909,330 0.2%	\$ 283,271,420 49.2%	\$ 54,692,810 9.5%	\$ 63,221,121 11.0%	\$ 575,238,191 0.1%
2019	\$	145,401,170 23.8%	\$ 29,833,470 4.9%	\$ 915,730 0.2%	\$ 304,605,870 49.9%	\$ 54,825,180 9.0%	\$ 74,449,551 12.2%	\$ 610,469,861 0.1%
2020	\$	142,763,610 21.2%	\$ 37,498,320 5.6%	\$ 1,007,660 0.1%	\$ 341,763,700 50.7%	\$ 59,445,950 8.8%	\$ 91,243,056 13.5%	\$ 674,203,636 0.1%
2021	\$	153,583,020 21.4%	\$ 39,626,530 5.5%	\$ 1,283,030 0.2%	\$ 365,153,130 50.9%	\$ 57,877,630 8.1%	\$ 100,259,430 14.0%	\$ 717,782,770 0.0%

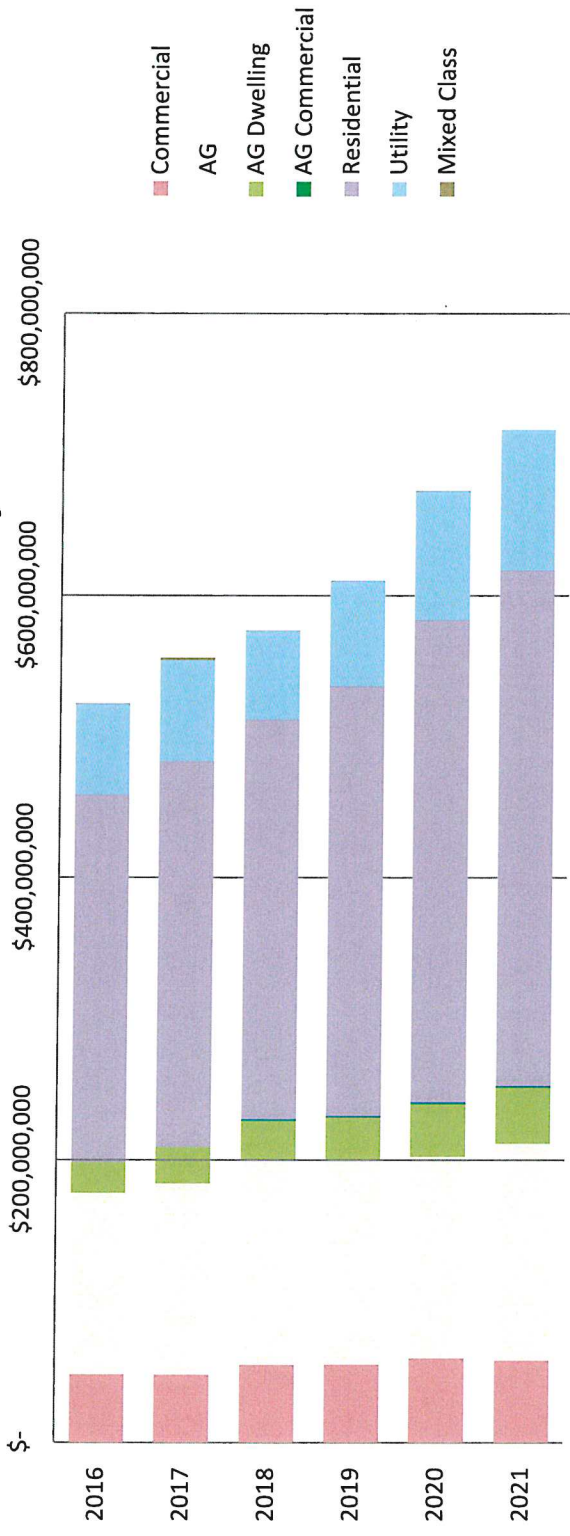
Taxes by Class (total and percentage of county total)

YEAR	AG	AG Dwelling	AG Commercial	Residential	Commercial	Utility	Mixed Class	Total
2010	\$	1,325,127 15.3%	\$ 261,161 3.0%	\$ 1,497 0.0%	\$ 4,509,581 52.1%	\$ 1,363,286 15.8%	\$ 1,187,732 13.7%	\$ 8,648,383 0.0%
2018	\$	1,750,205 17.4%	\$ 448,081 4.4%	\$ 16,008 0.2%	\$ 5,354,265 53.1%	\$ 1,273,272 12.6%	\$ 1,229,418 12.2%	\$ 10,079,514 0.1%
2019	\$	1,710,355 16.3%	\$ 460,936 4.4%	\$ 15,835 0.2%	\$ 5,639,901 53.7%	\$ 1,259,511 12.0%	\$ 1,404,653 13.4%	\$ 10,501,984 0.1%
2020	\$	1,611,880 14.3%	\$ 561,367 5.0%	\$ 16,848 0.1%	\$ 6,093,665 54.2%	\$ 1,309,674 11.7%	\$ 1,637,658 14.6%	\$ 11,240,824 0.1%
2021	\$	1,718,850 14.5%	\$ 601,985 5.1%	\$ 21,157 0.2%	\$ 6,470,058 54.6%	\$ 1,271,503 10.7%	\$ 1,769,851 14.9%	\$ 11,853,403 0.0%

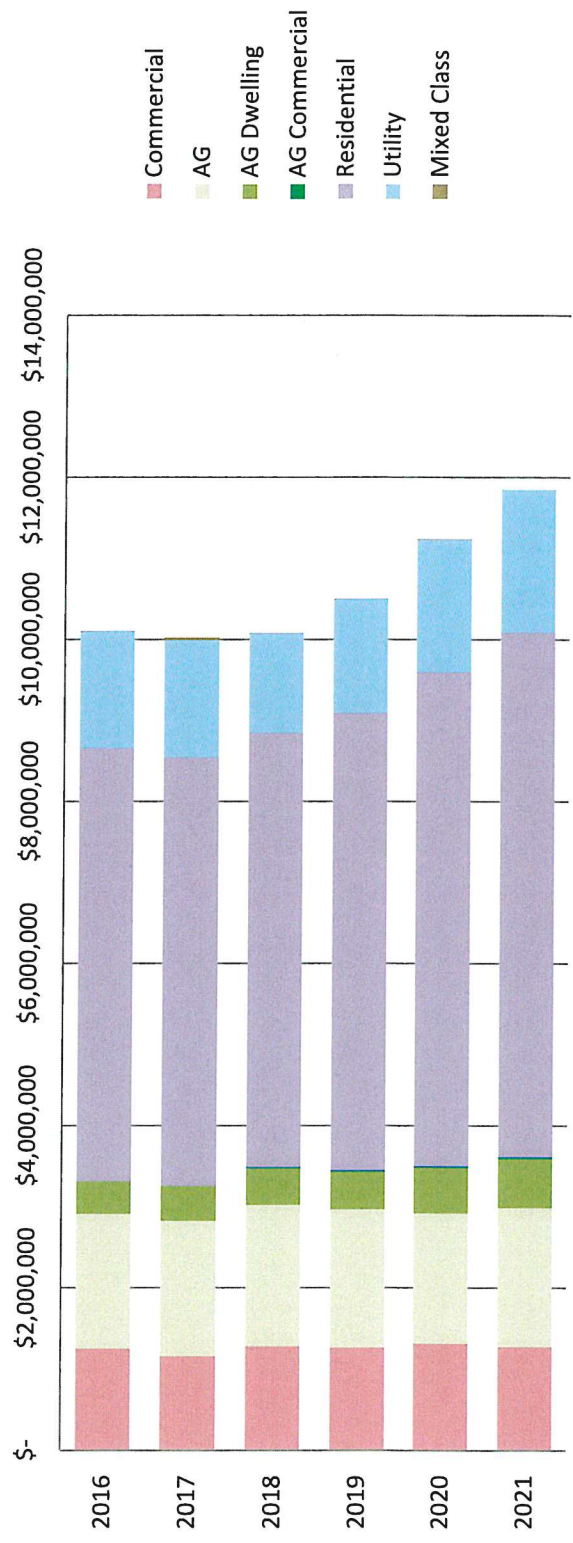
\*Year listed is the year taxes were due



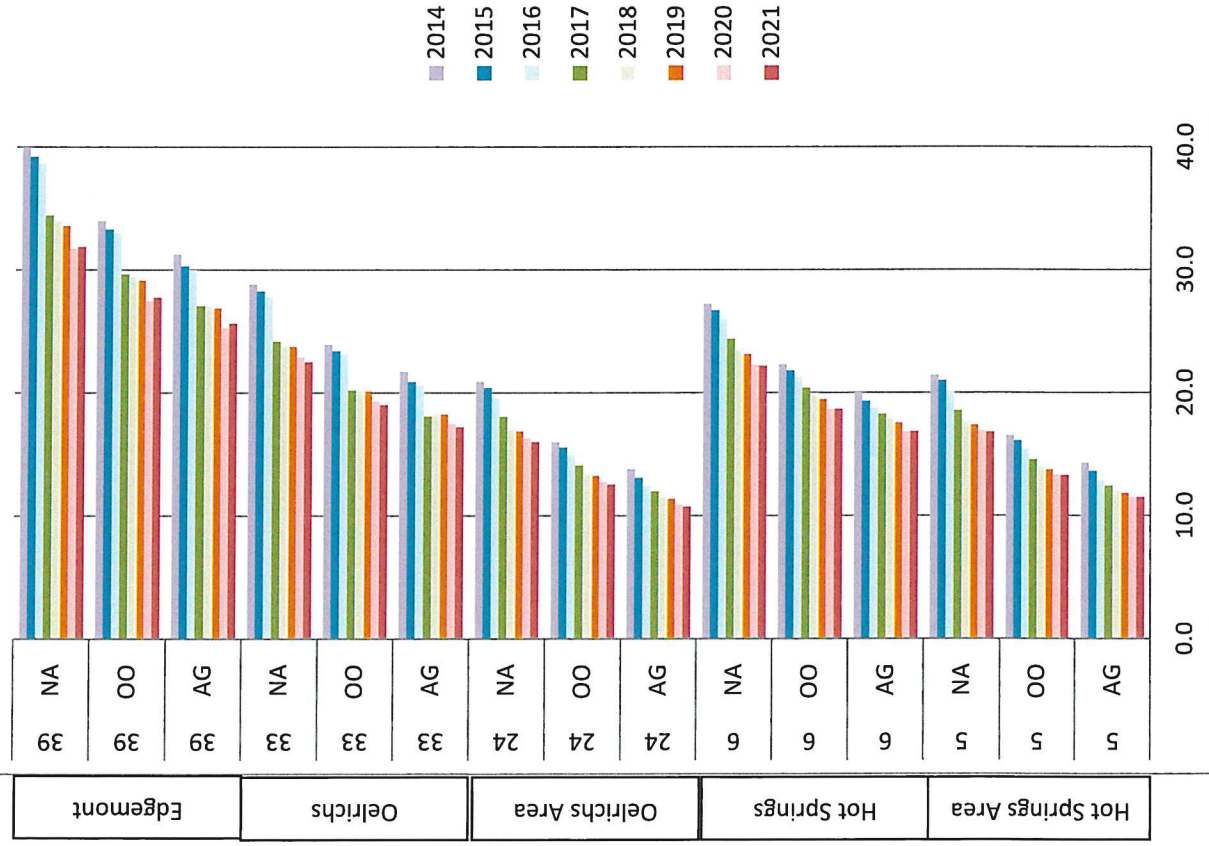
## Taxable Value - Fall River County



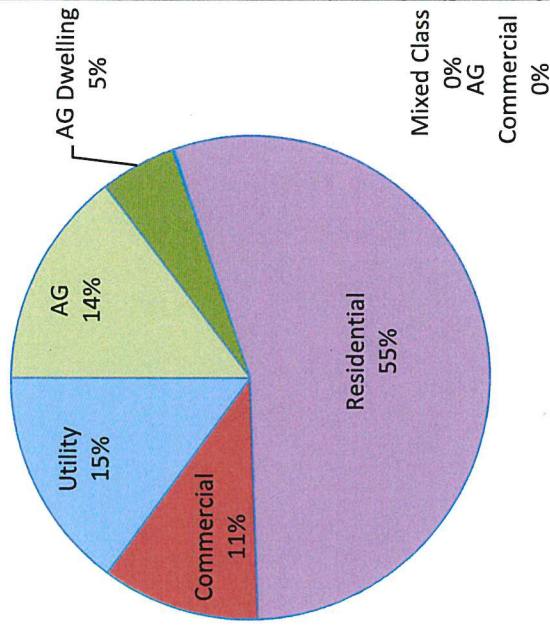
## Taxes - Fall River County



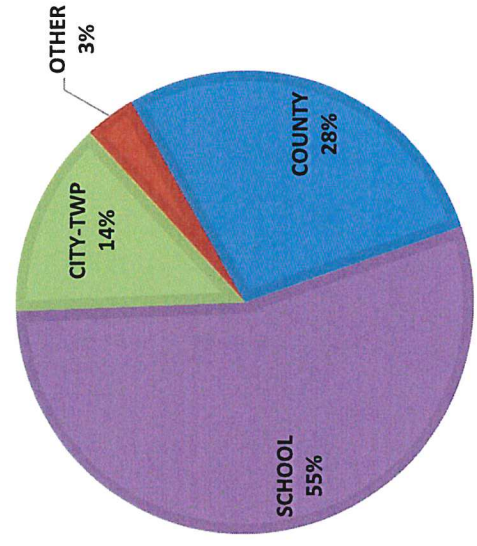
# Mill Levies by Tax District, Class and Year



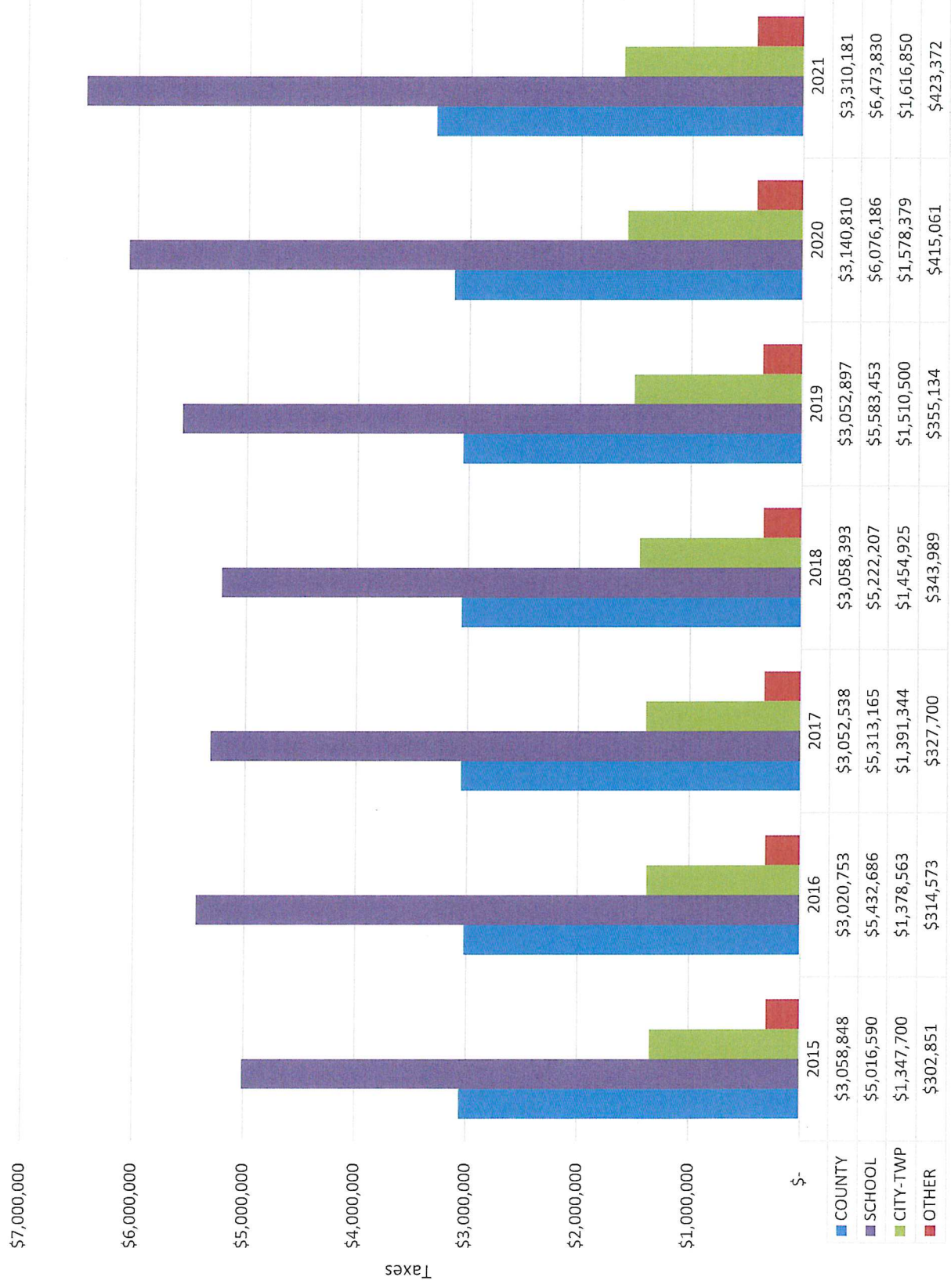
## Taxes (payable) 2021



## TAX DISTRIBUTION 2021



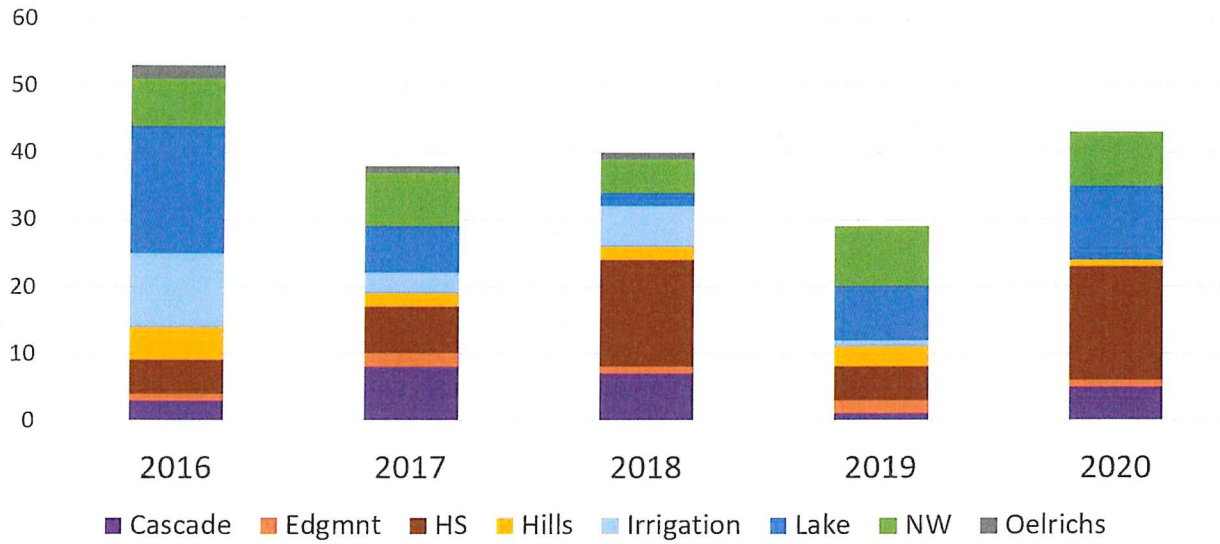
## Distribution of Taxes 2015-2021



The 'Other' category includes entities such as: road districts, fire departments, and library.



### New Houses Built



### New Housing



*\*Owner occupied as of March 2021*

	2017	2018	2019	2020	2021
Addresses Assigned	60	51	68	55	11 (Jan-Feb)



## Press Releases

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# FACT SHEET: President Biden to Take Action to Uphold Commitment to Restore Balance on Public Lands and Waters, Invest in Clean Energy Future

1/27/2021

Last edited 2/11/2021

Date: Wednesday, Jan 27, 2021

Contact: [Interior\\_Press@ios.doi.gov](mailto:Interior_Press@ios.doi.gov)

**WASHINGTON, D.C.** — President Joe Biden will sign an Executive Order today that will help restore balance on public lands and waters, create jobs, and provide a path to align the management of America's public lands and waters with our nation's climate, conservation, and clean energy goals.

In implementing the Executive Order, the Department of the Interior will engage diverse stakeholders across the country, as well as conduct formal consultation with Tribes in recognition of the U.S. government's trust responsibilities.

## HITTING PAUSE ON NEW OIL AND GAS LEASING

The Executive Order will direct the Department of the Interior to pause new oil and natural gas leasing on public lands and offshore waters, concurrent with a comprehensive review of the federal oil and gas program. The targeted pause **does not impact** existing operations or permits for valid, existing leases, which are continuing to be reviewed and approved. The order does not restrict energy activities on private or state lands, or lands that the United States holds in trust or restricted status for Tribes or individual Indians.

The President's action will provide a chance to **review** the federal oil and gas program to ensure that it serves the public interest and to **restore balance** on America's public lands and waters to benefit current and future generations. Fossil fuel extraction on public lands accounts for nearly a quarter of all U.S. greenhouse gas emissions. Irresponsible leasing of public lands and waters impacts communities' access to clean air, clean water, and outdoor recreation; carves up important wildlife habitat; and threatens cultural and sacred sites. Multiple bills in Congress have been introduced in recent years to reform the outdated program, including those to better ensure the public is not shut out of land management and leasing decisions; to address the mounting cleanup and remediation costs of orphan wells scattered across the country; and to provide a fair return to taxpayers for the use of their resources.

### **The oil and gas industry has stockpiled millions of acres of leases on public lands and waters.**

- Onshore, of the more than 26 million acres under lease to the oil and gas industry, nearly 13.9 million (or 53%) of those acres are unused and non-producing.
- Offshore, of the more than 12 million acres of public waters under lease, over 9.3 million (or 77%) of those acres are unused and non-producing.
- Onshore and offshore, the oil and gas industry is sitting on approximately 7,700 unused, approved permits to drill.

**The Trump administration conducted a fire sale of public lands and waters**, offering more than 25 million acres onshore during the past four years, 5.6 million of which were purchased. Offshore, more than 78 million acres were offered for



lease to oil, gas, and mineral development offshore, and only 5 million acres were purchased.

## **CREATING JOBS BY INVESTING IN RENEWABLE ENERGY & RESTORATION**

As part of President Biden's efforts to Build Back Better and pursue a clean energy future, the administration has committed to making investments to **create millions of family-supporting and union jobs** in clean energy generation, land restoration, abandoned mine cleanup, plugging of orphan oil and gas wells, energy efficiency, clean transportation, advanced manufacturing, and sustainable agriculture across America. Today's Executive Order will call for the Interior Department to identify steps to accelerate responsible development of renewable energy on public lands and waters, including setting a goal to double renewable energy production from offshore wind by 2030. The Department will immediately begin a review of processes and procedures to date as it re-invests in a rigorous renewable energy program.

It also calls for the establishment of a new Climate Conservation Corps Initiative to put a new generation of Americans to work conserving and restoring public lands and waters, increasing reforestation, increasing carbon sequestration in the agricultural sector, protecting biodiversity, improving access to recreation, and addressing the changing climate.

## **CONSERVING 30% OF AMERICA'S LANDS AND OCEAN BY 2030**

The Executive Action will direct the Interior Department to outline steps to achieve the President's commitment to conserve at least 30% each of our lands and waters by the year 2030, as recommended by scientists, in order to safeguard our health, food supplies, biodiversity, and the prosperity of every community. Interior will undertake the process with broad engagement, including agricultural and forest landowners, fishermen, outdoor enthusiasts, sovereign Tribal nations, States, Territories, local officials, and others to identify strategies that reflect the priorities of all communities.

The Biden Administration will work to achieve this 30x30 goal by **supporting local, state, private, and tribally led nature conservation and restoration efforts** that

are underway across America. Over the coming months, Interior will evaluate how to best measure and assess the country's progress toward the 30x30 goal, to properly account for the many innovative and effective ways that communities are conserving their lands and waters for current and future generations. Interior will consider ways to achieve more equitable access to nature and its benefits for all people in America.

Approximately 60% of land in the continental U.S. is in a natural state, but we are losing a football field worth of it every 30 seconds. The decline of nature threatens wildlife; across the globe, approximately one million animal and plant species are at risk of extinction in the coming decades, including one-third of U.S. wildlife.

The U.S. Geological Survey reports that only 12% of lands are permanently protected. Studies show that roughly 23% of America's ocean is currently strongly protected, with the vast majority of ocean protections found in the western Pacific Ocean.

###

PRESS RELEASE



Interior Investing Over \$260 Million to Help Create Jobs and Revitalize Land in Coal Communities

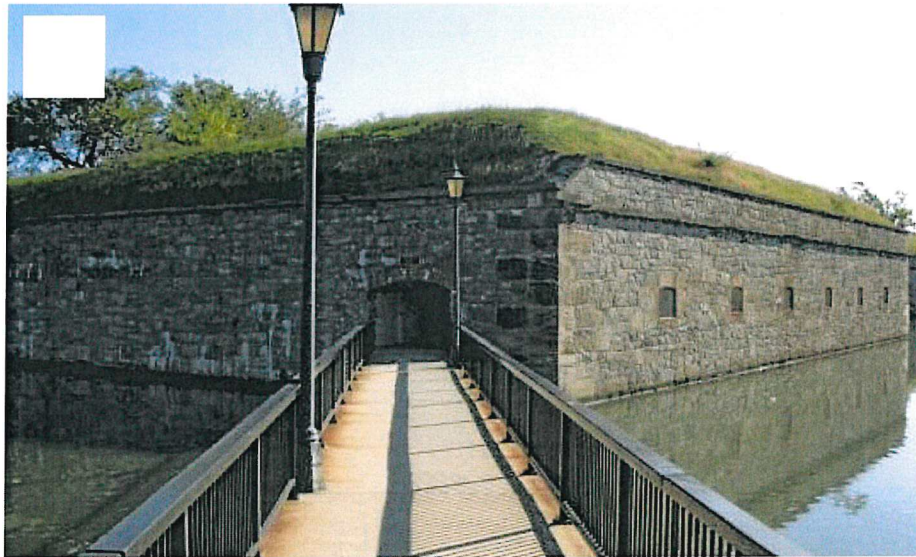
PRESS RELEASE





## Interior Department Welcomes Newest Members of Leadership Team

PRESS RELEASE



## Interior Department Applauds UNESCO Designation of Fort Monroe as Slave Route Site of Memory



## U.S. Department of the Interior

Stewarding Conservation and Powering Our Future

[FOIA](#)[No Fear Act](#)[White House](#)[Strategic Plan](#)[Inspector General](#)[Guidance Documents](#)[Budget & Performance](#)[Tribal Leaders Directory](#)[Agency Financial Report](#)[Open Government Initiative](#)[Integrity of Scientific & Scholarly Activities](#)[Policy Library: Departmental Manual, HR, Secretary's Orders, Wildland Fire Management](#)[DOI.gov](#)[Notices](#)[Site Map](#)[Copyright](#)[Disclaimer](#)[Contact Us](#)[Accessibility](#)[Privacy Policy](#)[Accommodations](#)[Digital Media Guide](#)[Information Quality](#)[Vulnerability Disclosure Policy](#)

U.S. Department of the Interior, 1849 C Street NW, Washington, DC 20240. [feedback@ios.doi.gov](mailto:feedback@ios.doi.gov)

AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRO 8024(00)19-1 PCN: 075 T COUNTY/CITY: Fall River PARCEL NO: \_\_\_\_\_

This Agreement is made and entered into by and between the County/City of Fall River acting by and through its County/City Commission, hereinafter referred to as "COUNTY/CITY," and Donald Andersen and Lynda Andersen, whose postal address is 10194 Argentine Road Burdock, SD 57735, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: 0.28 acres +/- in the SE 1/4 of Sec 8, T7S, R1E of the BHM (Sta 6+51.93 to 9+46.99 Lt)

Temporary Easement: 2.08 acres +/- in the SE 1/4 of Sec 8, T7S, R1E of the BHM (Sta 1+00 to 7+96 Rt and 1+00 to 8+15.04 Lt and 8+51.22 to 9+38.92 Lt) and 0.16 acres +/- in the W 1/2 SW 1/4 Sec 9, T7S, R1E of the BHM (Sta 102+01.35 to 104+00 Rt)

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: \_\_\_\_\_



2. DONOR understands DONOR'S right to have an appraisal prepared and DONOR'S right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assessment and Real Property Acquisition Act of 1970, as amended.

3. DONOR shall not erect fences, structures, or obstacles within the perpetual easement.

4. DONOR grants permission to COUNTY/CITY or COUNTY'S/CITY'S agent to enter upon above described easement upon approval of this Agreement.

5. The perpetual easement shall be in effect until the highway is abandoned by the proper action of the COUNTY/CITY Commission and the temporary easement shall be in effect until one (1) year after construction of the Project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

Donor

County/City of \_\_\_\_\_

By: DONALD J ANDERSEN

By: \_\_\_\_\_

Name: Donald J Andersen

Its: County Commission Chairperson/  
City Mayor

By: \_\_\_\_\_

Attest:

Name: \_\_\_\_\_

\_\_\_\_\_  
County Auditor/City Finance Officer

[County/City Seal]

#### DONOR ACKNOWLEDGMENT

STATE OF SD )  
COUNTY OF Fall River ) ss

On this the 19 day of February in the year of 2021,  
before me, Sue Dandy, a Notary Public, within and for said County  
and State, personally appeared Donald Andersen  
known to me to be the person(s) described  
in and who executed the foregoing instrument and acknowledged to me that  
he/she/they executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.

[Signature]

Notary Public

[Notary Seal]

My Commission Expires: N/A

RECORD OF CALLS/VISITS AND DISCUSSION RECORD  
TO ACCOMPANY DONATION FORM LG-R0W-1

PROJECT NO: BRD 8024(60)19-1 PCN: 075T COUNTY/CITY: Fall River  
LANDOWNER: Donald Andersen and Lynda Andersen

NAME OF NEGOTIATOR: Randy Seiler  
TITLE: Highway Sup

The following document(s) was/were shown and/or explained to the Landowner:

Construction Plan Sheet ☒ Right of Way Document(s) ☐ Right of Way Brochures ☐ Other ☐

Call/Visit Number: 1  
Time: 11:00 ☒ AM ☐ PM Date: 2/19/2021  
Visit Location: Project Site  
List people present during meeting: Daniel Cichosz, Randy Seiler  
Don Andersen, Todd Peterson

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call/Visit Number: 2  
Time: \_\_\_\_\_ AM/PM Date: \_\_\_\_\_  
Visit Location: \_\_\_\_\_  
List people present during meeting: \_\_\_\_\_

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call/Visit Number: 3  
Time: \_\_\_\_\_ AM/PM Date: \_\_\_\_\_  
Visit Location: \_\_\_\_\_  
List people present during meeting: \_\_\_\_\_

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call/Visit Number: 4  
Time: \_\_\_\_\_ AM/PM Date: \_\_\_\_\_  
Visit Location: \_\_\_\_\_  
List people present during meeting: \_\_\_\_\_

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.



AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION

PROJECT NO: BRD 8024(00)19-1 PCN: 075T COUNTY/CITY: Fall River PARCEL NO: \_\_\_\_\_

This Agreement is made and entered into by and between the County/City of Fall River acting by and through its County/City Commission, hereinafter referred to as "COUNTY/CITY," and Peterson and Son, Inc., whose postal address is 27389 Burdock Loop Edgemont, SD 57735, hereinafter referred to as "DONOR";

WHEREAS, COUNTY/CITY needs the following easements for construction, operation, and maintenance of a highway:

Perpetual Easement: 0.27 acres +/- in the NE 1/4 of Sec 17, T7S, R1E of the BHM (Sta 9+60.92 to 11+34.05 Rt)

Temporary Easement: 1.00 acres +/- in the NE 1/4 of Sec 17, T7S, R1E of the BHM (Sta 8+86 to 12+21 Rt) and 1.58 acres +/- in the S 1/2 NW 1/4 Sec 16, T7S, R1E (Sta 10+64.31 to 18+85.24 Lt and Sta 12+28 to 18+00 Rt)

NOW, THEREFORE, DONOR and COUNTY/CITY hereby agree as follows:

1. DONOR does hereby voluntarily grant and donate to COUNTY/CITY, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by DONOR, the above described easements as shown on the plans for construction of the above cited Project.

Stipulations of conditional donation: \_\_\_\_\_

2. DONOR understands DONOR'S right to have an appraisal prepared and DONOR'S right to receive just compensation for the above described perpetual and/or temporary easement in accordance with the Uniform Relocation Assessment and Real Property Acquisition Act of 1970, as amended.

3. DONOR shall not erect fences, structures, or obstacles within the perpetual easement.

4. DONOR grants permission to COUNTY/CITY or COUNTY'S/CITY'S agent to enter upon above described easement upon approval of this Agreement.

5. The perpetual easement shall be in effect until the highway is abandoned by the proper action of the COUNTY/CITY Commission and the temporary easement shall be in effect until one (1) year after construction of the Project is completed.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_.

Donor

County/City of \_\_\_\_\_

By: Todd Peterson

By: \_\_\_\_\_

Name: Todd Peterson

Its: County Commission Chairperson/  
City Mayor

By: \_\_\_\_\_

Attest:

Name: \_\_\_\_\_

\_\_\_\_\_  
County Auditor/City Finance Officer

[County/City Seal]

#### DONOR ACKNOWLEDGMENT

STATE OF SD )

COUNTY OF Fall River ) ss

On this the 19 day of February in the year of 2021,  
before me, Suzanne, a Notary Public, within and for said County  
and State, personally appeared Todd Peterson

\_\_\_\_\_ known to me to be the person(s) described  
in and who executed the foregoing instrument and acknowledged to me that  
he/she/they executed the same for the purposes therein stated.

In witness whereof I hereunto set my hand and official seal.

[Signature]  
Notary Public

[Notary Seal]

My Commission Expires: 2/1

RECORD OF CALLS/VISITS AND DISCUSSION RECORD  
TO ACCOMPANY DONATION FORM LG--ROW-1

PROJECT NO: BRO 8024(00)19-1 PCN: 075T COUNTY/CITY: Fall River  
LANDOWNER: Peterson and Son, Inc.

NAME OF NEGOTIATOR: Randy Seiter  
TITLE: Heavy Supt

The following document(s) was/were shown and/or explained to the Landowner:

Construction ☒ Right of Way ☐ Right of Way ☐ Other ☐  
Plan Sheet ☒ Document(s) ☐ Brochures

Call/Visit Number: 1  
Time: 11<sup>00</sup> AM/PM Date: 2/19/2021  
Visit Location: Project Site  
List people present during meeting: Randy Seiter, Daniel Ginosi  
Sen George, Todd Peterson, Don Peterson

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call/Visit Number: 2  
Time: \_\_\_\_\_ AM/PM Date: \_\_\_\_\_  
Visit Location: \_\_\_\_\_  
List people present during meeting: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call/Visit Number: 3  
Time: \_\_\_\_\_ AM/PM Date: \_\_\_\_\_  
Visit Location: \_\_\_\_\_  
List people present during meeting: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Call/Visit Number: 4  
Time: \_\_\_\_\_ AM/PM Date: \_\_\_\_\_  
Visit Location: \_\_\_\_\_  
List people present during meeting: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notes of the Discussion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Please indicate in the Notes of Discussion, any agreement made as part of the donation, such as an additional approach, a load of gravel, etc.





ACCEPTED  
2/23/2021

FAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137

DATE: 2-23-21

FROM: Nelson's Oil & Gas, Inc. PHONE: 745-4189  
~~745-662-5500~~

BID FOR: 8000 gallons Blended Diesel Dyed

AMOUNT OF BID: \$ 1.90/gallon #1 - \$2.70  
#2 - \$2.30  
(This bid includes all appropriate taxes and fees)

Signed By:

Richard Nelson

= \$2.50  
Per GAL

For all faxed bids must be received in the Fall River County Highway  
Dept. office at the above number before 1:00 p.m. It has no value unless  
otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; "Decline  
today's bid." On the line designated for the Bid Amount.

Thank You

**FAXED BID:**

**TO: FALL RIVER COUNTY HIGHWAY DEPT.**

**FAX # 745-5912**

**PHONE # 745-5137**

**DATE:** 2/24/2021

**FROM:** H-D-WAY **PHONE:** 890-1010

**BID FOR:** 8000 GAL BLENDED #1 & #2 DSL

**AMOUNT OF BID:** NO BID - NOT PLACING TANKER ORDERS.

(THIS BID INCLUDES ALL APPROPRIATE TAXES AND FEES)

**Signed By:** Bruce Tanner BY PHONE  
Km

**NOTE:** all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax back this form with the words; **"Decline today's bid"** on the line designated for the Bid Amount.

**THANK YOU**

Subject **Seeking bids on 8000 gal of 50/50 winter blend dyed #1 & #2 Diesel, or 4000 gal each #1 & #2**  
From <hwyofficemgr@gwtc.net>  
To Dispatch <dispatch@MGOIL.com>  
Date 2021-02-23 07:17

---

Seeking bids on 8000 gal of 50/50 winter blend dyed #1 & #2 Diesel, or 4000 gal each #1 & #2, to be delivered to 27518 Cascade Rd., Hot Springs, SD.

For Questions, call Ken at (605) 745-5137.

Please respond by 9am today.

Ken Martin  
Fall River County HWY Dept Office MGR

*No Response*  

---

*NO BID Km*



LETTING TIME: December 1<sup>st</sup>, 2020  
TIME: 9:30 A.M.

BIDDERS PROPOSAL FORM

We (I) hereby agree to furnish and deliver F.O.B., one or more new 2021 or newer:

YEAR: 2022

MAKE: MACK

MODEL: GRANITE

TRANSMISSION: MDrive HD

BID AMOUNT: \$ 119,500.00 (per unit)

COMPANY: TransSource Truck & Equipment

ADDRESS: 38490 Highway 12

CITY/STATE/ZIP: Aberdeen SD 57401

TITLE: Eric Hamiel - Truck Sales

PHONE: (605) 626 1338

FAX: (605) 229 0237

E-MAIL: eric.hamiel@transsourceusa.com

**WARRANTY:**

STANDARD WARRANTY: 12 month / 100,000 miles

BASIC VEHICLE WARRANTY: 12 month / 100,000 miles

ENGINE WARRANTY: 24 month / 250,000 miles

TRANSMISSION WARRANTY: 36 months

REAR AXLE WARRANTY: 36 months / 350,000 miles

**OPTIONS:**

- A) ENGINE Extended Warranty 5yr/300,000
- B) EXHAUST AFTER-TREATMENT SYSTEM 5yr/300,000
- C) ENGINE MIN 425HP 1560 ft lb torque
- D) Allison 4500RDS 6sp Transmission
- E) 38,000# Tandem Rear Axles
- F) Rear Suspension – Spring/Mechanical
- G) Transmission Mounted PTO & Hydraulic Pump

\$	<u>3592</u>
\$	<u>871</u>
\$	<u>- 830</u>
\$	<u>12,300</u>
\$	<u>- 1,235</u>
\$	<u>- 250</u>
\$	<u>405</u>

Prepared for:  
Randy Seiler  
Fall River County Highway Dept  
27518 Cascade Road  
PO Box 939  
Hot Springs, SD 57747  
Phone: 605-745-4137



Prepared by:  
Jeff Cullum  
FLOYDS TRUCK CENTER  
1022 N TURBINE DR  
RAPID CITY, SD 57703  
Phone: 605/348-4900

## Q U O T A T I O N

### 114SD CONVENTIONAL CHASSIS

SET FORWARD AXLE - TRUCK  
DETROIT DD13 12.8L 470 HP @ 1625 RPM, 1900 GOV  
RPM, 1650 LB-FT @ 975 RPM  
EATON FULLER RTLO-16913A TRANSMISSION  
RT-46-160 46,000# R-SERIES TANDEM REAR AXLE  
AIRLINER 46,000# REAR SUSPENSION WITH CHAIN  
CLEARANCE  
DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP  
SINGLE FRONT AXLE  
18,000# TAPERLEAF FRONT SUSPENSION

114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL  
CAB  
5675MM (223 INCH) WHEELBASE  
1/2X3.64X11-7/8 INCH STEEL FRAME  
(12.7MMX301.6MM/0.5X11.88 INCH) 120KSI  
1600MM (63 INCH) REAR FRAME OVERHANG  
BODY COMPANY INSTALLED ADDITIONAL FRONT  
FRAME REINFORCEMENT FOR SNOW PLOW

		PER UNIT	TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$ 105,874	\$ 105,874
EXTENDED WARRANTY		\$ 3,150	\$ 3,150
DEALER INSTALLED OPTIONS		\$ 0	\$ 0
CUSTOMER PRICE BEFORE TAX		\$ 109,024	\$ 109,024

### TAXES AND FEES

FEDERAL EXCISE TAX (FET)	\$ (332)	\$ (332)
TAXES AND FEES	\$ 0	\$ 0
OTHER CHARGES	\$ 0	\$ 0

### TRADE-IN

TRADE-IN ALLOWANCE	\$ (0)	\$ (0)
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BALANCE DUE	(LOCAL CURRENCY)	\$ 108,692	\$ 108,692
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### COMMENTS:

Projected delivery on \_\_\_ / \_\_\_ / \_\_\_ provided the order is received before \_\_\_ / \_\_\_ / \_\_\_.

### APPROVAL:

Please indicate your acceptance of this quotation by signing below:

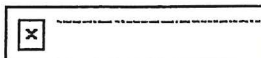
Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.

**Daimler Truck Financial**

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at [Information@dtfoffers.com](mailto:Information@dtfoffers.com).

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at [www.daimler-truckfinancial.com](http://www.daimler-truckfinancial.com).





Hwy Equip List for review

FALL RIVER COUNTY HIGHWAY DEPT  
EQUIPMENT LISTING

CREATE DATE: 02/19/2021

PAGE: 1 OF 2

ECODE	YR	MAKE	MODEL	DES	RATE	TYP	MILES/HOURS (H)	CONDITION (G/F/P)
0301 <i>Jerry</i>	2007	RAM 1500Q 4X4 <i>Blue</i>	1500 QD CAB 4X4	2007 DODGE QD CAB	22	PICKUP	204,672	Fair
0302 <i>Fred</i>	2012	FORD 3/4T 4X4 <i>Green</i>	F250 SUPR DTY CREW	2012 FORD	22	PICKUP	149,786	Good
0303 <i>Carlo</i>	1996	CHEVROLET <i>Blue Tan</i>	K3500/C35	1996 CHEVY MAINTEN.	22	PICKUP	79,511	Fair
0304 <i>Casey</i>	2002	SILVERADO K1500 <i>Blue</i>	CHEV EXT CAB 4X4	CHEV 4X4 PICKUP	22	PICKUP	253,324	Fair
0309 <i>Col</i>	2002	FORD <i>Tan</i>	F-150 SUPR CAB 4X4	FORD F-150 4X4	22	PICKUP	235,283	Fair
0311 <i>Spacie</i>	2003	CHEVROLET <i>Silver</i>	EC 7700 GVV 3/4T 4X4	2003 CHEVY EXT CAB	22	PICKUP	215,842	Fair
0314 <i>Shob</i>	1998	98 F150 4X4 EXT CAB	F150 4X4	1998 FORD PU	22	PICKUP	198,843	Fair
0315 <i>Rand</i>	2008	FORD <i>Tan</i>	F150 SUPERCREW CAB	2008 FORD F150	22	PICKUP	Junk	
0317 <i>Beth</i>	2016	CHEVROLET	SILVERADO	2016 CHEV SIVERADO	22	AUTO	85,951	Good
0318 <i>Mar</i>	2019	CHEV SILVERADO	CHEV	NEW 2019	22	AUTO	34,674	Good
0319	2019	CHEV	SILVERADO	NEW 2019	22	AUTO	26,647	Good
0502	2012	FREIGHTLINER	114SD	SEMI-TRACTOR	42	SEMI	73,775/1,223 H	
0503	2006	STERLING	LT 9500	SEMI-TRACTOR	42	SEMI	318,274/10,409 H	
0504	2008	STERLING	LT9522	SEMI-TRACTOR	42	SEMI	244,896/7,827 H	
0505	2006	STERLING	LT9500	SEMI-TRACTOR	42	SEMI	280,016/9,434 H	
0513	2006	STERLING	LT9500	TANDEM DUMP TRUCK	42	TANDEM	65,980/3,490 H	Fair
0601	2005	CHALLENGER	MT535B	MOWING TRACTOR	25	TRACTOR	2,798 H	Good
0602	2018	JD	6135E	JD TRACTOR	25	EQUIP	871 H	Good
0603	2018	JD	6135E	JD TRACTOR	30	EQUIP	1,023 H	Good
0901	2014	CAT	140M2AWDSD	1305 PCKR#	50	PATROL	6,306 H	Sold
0908	2015	CATERPILLAR	140M3 AWD	1308 PCKR#	50	PATROL	6,294 H	
0915	2016	CAT	140M AWD	1315 PCKR#	50	PATROL	5,320	
0918	2018	CATERPILLAR	140M3AWD	1310 PCKR#	50	PATROL	2,059	
0919	2019	CAT	140M3AWDB	1311 PCKR#	50	PATROL	1,147	



FALL RIVER COUNTY HIGHWAY DEPT

CREATE DATE: 02/19/2021

EQUIPMENT LISTING

PAGE: 2 OF 2

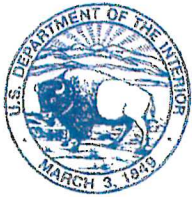
2502	2002	CATERPILLAR	950G BR	CATERPILLAR LOADER	60	LOADER	3,379 H	Good
2504	2017	CATERPILLAR	950GC WHEEL LOADER	CATERPILLAR LOADER	60	EQUIP	917	Good
2505	2019	BUTLER CAT	259D3	COMPACT TRACK LOADER	30	LOADER	76 H	Good
2802		D-18	SELF- PROPELLED	BROCE BROOM	38	BROOM		old
0315	2008	Ford 150		pickup				
0507	1993	Mack		Semi-Truck				

3-old cars  
1-A

530 miles Gravel Top  
47 miles Black Top  
577 Total

CASH TRANSFER #1      March 2, 2021

3/2/2021	\$ 210,790.20	Dispatch	Operating cash transfer to correct an error to the wrong fund
3/2/2021	\$ 1,434.13	HWY	Operating cash transfer to correct an error to the wrong fund
\$ 212,224.33			



IN REPLY REFER TO:

DK - 4000  
2.1.2.06

# United States Department of the Interior

BUREAU OF RECLAMATION  
Rapid City Field Office  
515 Ninth Street, Room 101  
Rapid City, SD 57701



February 18, 2021

Subject: 2021 USBR Emergency Management Exercises, Angostura Dam, South Dakota

Dear Emergency Management Participant:

The US Bureau of Reclamation invites you to a virtual remote access meeting for the annual emergency management exercises. You and/or appropriate members of your staff are invited to participate in this meeting.

**Please bring your copy of the Standing Operating Procedures or Emergency Action Plan.**

**This meeting will be by remote access only. You will be invited to this meeting via email to a Microsoft Teams Event.**

You will need a computer for the video and audio. If you need an alternate audio option you may use the telephone.

Rapid City Conference Bridge: +1 (877) 448-0123  
Participant Code: 65 15 11 9#

If you are planning on using the conference bridge, please notify Steve prior to the meeting to arrange access.

**Date:** Thursday, March 11, 2021  
**Time:** 9:00 A.M.  
**Location:** Remote access via Microsoft Teams  
**Remote Access:** See email notice with link to "Join Microsoft Teams Meeting"

If you have any questions, please contact me at 605-519-5419.

Respectfully,

STEVEN  
SCHELSKE

Digitally signed by  
STEVEN SCHELSKE  
Date: 2021.02.18  
11:06:01 -07'00'

Steven D Schelske,  
PE, Civil Engineer

Enclosure  
-Agenda  
-Participants List



## **ANGOSTURA DAM EMERGENCY MANAGEMENT EXERCISES AGENDA**

**Date:** Thursday, March 11  
**Time:** 9:00 A.M. – 10:30 A.M.  
**Location:** Virtual Microsoft Teams Meeting

### **WELCOME AND INTRODUCTIONS:**

- Attendance
- Introductions - Review of Changes of Personnel
- Meeting Notice – review and update contact information
- Communications Directory – review and update contact information

### **FUNCTIONAL EXERCISE:**

- Overview of the format, content, and purpose of the Exercise
- Exercise
- Evaluation
- Review of Exercise to identify issues revealed
  - Key Strengths
  - Areas for Improvement
  - Corrective Actions - Recommendations

### **CLOSEOUT QUESTIONS AND ANSWERS:**

FUTURE MEETINGS – same time as this year

2021 Angostura Dam Emergency Management Exercises

Last Name		First Name	Occupation	Agency	E-mail	EM Meeting Attendance
1	Conlon	Jacki	Director of Operations	Hot Springs Ambulance	hsash3@hotmail.com	
2	Coy	Dar	Fire Chief	Hot Springs	dar_coy@gmail.com	rejected
3	Emick	Jphn	Assistant District Manager	AGR Irrigation District	agrirr@icloud.com	
4	Esser	Steve	Fire Management Officer	DS Wildland Fire	steve.esser@state.sd.us	
5	Evans	Robert	Sheriff	Fall River County	frcs01@gwtc.net	
6	Falkenberg	Joel	Chairman	Fall River County Commissioner	frcaud@gwtc.net	
7	Goeder	Jason	District Park Manager	Dept Game, Fish & Parks	jason.goeder@state.sd.us	
8	Jenniges	Mick	Manager, AGR	AGR Irrigation District	agrirr@gwtc.net	
9	Ketterling	Jason	Highway Patrol	South Dakota	jason.ketterling@state.sd.us	
10	Kilts	Whitney	Civil Engineer/Facilitie Ops Services	SD DENR-Water Rights Program	Whitney.Kilts@state.sd.us	
11	Kolstad	Brent	Regional 3 Coordinator	Dept of Public Safety, Rapid City	brent.kolstad@state.sd.us	
12	Martin	Stacey	GIS Coordinator	Fall River County	gis@frcounty.org	
13	Maynard	Frank	Emergency Management	Fall River and Oglala Lakota County	em@frcounty.org	
14	Mechaley	Marty	Emergency Management/Sheriff	Custer County	MMechaley@custercountysd.com	
15	Osmotherly	Larry		Oelrichs	oelichsuf2001@hotmail.com	
16	Papendick	Steve	Assistant Park Manager	Angostura RA, SDGF&P	steve.papendick@state.sd.us	
17	Petersen	Brandy	Region 4 Coordinator	Dept of Public Safety, Rapid City	brandy.petersen@state.sd.us	
18	Petersen	Joel	Supervisory Hydrologic Tech	SD WSC State HQ Office	jpetarse@usgs.gov	
19	Martin	Stacey	Public Information Officer	Fall River County	gis@frcounty.org	
20	Red Crow	Charles	Emergency Management	Ziebach County	zcso1d@gmail.com	
21	Seiler	Randy	Highway Department	Fall River County	fchwydept@gwtc.net	
22	Gilkey	Pat	EMS/Smithwick Fire Department	Smithwick	ppapgs@hotmail.com	
23	Matsunas	Rhonda	EMS/Oelrichs Ambulance Service	Oelrichs	rho4me@gmail.com	
24	Smith	Melissa	National Weather Service	Rapid City	melissa.smith@noaa.gov	
25	Smith	Richard		American Red Cross	richard.smith2@redcross.org	
26	Strombaugh	Randy		Buffalo Gap	randgstrom@goldenwest.net	
27	Ticknor	Jeff	Civil Engineer/Facilitie Ops Services	BOR	jticknor@usbr.gov	
28	Tiger	Harold	Director, Emergency Management	Cheyenne River Sioux Tribe	emswarrior1@gmail.com	

Last Name	First Name	Occupation	Agency	E-mail	EM Meeting Attendance
Wiedow	Jeff	Assistant Fire Management Officer	SD Wildland Fire	jeff.wiedow@state.sd.us	
Wright	RJ	Dam Operator	AGR Irrigation District	rjw@goldenwest.net	
Schelske	Steven	Civil Engineer	USBR	sschelske@usbr.gov	
Lesmeister	Crystal	Civil Engineer	USBR	clesmeister@usbr.gov	
Wessels	Ginger	Civil Engineer	USBR	GWESSELS@usbr.gov	
Finnegan	George	Civil Engineer	USBR	GSFinnegan@usbr.gov	
Frein	Jacob	Dam Tender	USBR	jfrein@usbr.gov	
Potter	Todd	Dam Tender	USBR	TPotter@usbr.gov	
Parker	Steve	Safety	USBR	SPARKER@usbr.gov	
Lake	Ken	Bismarck-EM Coord	USBR	KLake@usbr.gov	
Madigan	Adam	GIS/IT	USBR	anadigan@usbr.gov	
Mosbrucker	Patience		USBR	pmosbrucker@usbr.gov	
Tickner	Jeff	Region-EM Coordinator	USBR	JTicknor@usbr.gov	
Volkman	Eric	Director	USGS Dakota Water Science Center	evolkman@usgs.gov	