

FALL RIVER CONSOLIDATED BOARD OF EQUALIZATION MINUTES OF APRIL 15, 2021

The Fall River County Consolidated Board of Equalization met in regular session on April 15, 2021. Present: Joe Allen, Les Cope (via phone), Joe Falkenburg, Heath Greenough, Deb Russell, Roger K. Horton Sr., (City of Edgemont Councilman), JR Huddleston (City of Hot Springs Councilman) and Sue Ganje, Auditor. Also present was Susie Hayes, Director of Equalization.

ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

The board convened and gave the Pledge of Allegiance at 11:05 a.m. The Oath of Office was taken by the members and placed on file with the County Auditor. The responsibilities of the Board, as set by the South Dakota Dept. of Revenue, were reviewed. Local Board minutes were reviewed.

Motion made by Allen, seconded by Greenough, to approve the Argentine Township, Oelrichs Town and Provo Township local board minutes.

The 2021 exempt listing was reviewed. Motion made by Allen, seconded by Greenough, to approve the new applications for the 2021 exempt list by the Oelrichs Historical Society, parcel 78100-03300-002-00 and parcel 78100-05600-005-00 100% exemption. With Horton and Huddleston abstaining, all others voting yes, motion carried.

Motion made by Allen, seconded by Russell, to approve removing the exemption for the Bethel Assembly of GOD (sold) parcel 72150-13300-009-00; for the Prairie View United Methodist Church (not using Parsonage at this time) parcel 21000-00806-151-50 and for the SD Grand Lodge of the IOOF & Hot Springs Lodge #112 (sold) parcel 75410-08000-009-00. With Horton and Huddleston abstaining, all others voting yes, motion carried.

Motion made by Allen, seconded by Greenough, to approve the entire exempt list for 2021.

Owner Occupied edits were presented. Motion made by Greenough, seconded by Allen, to approve the addition of owner-occupied classifications, as recommended by Director of Equalization Hayes, in the City of Edgemont for Jerry Alexander, parcel 72150-04800-021-00; Vernon and Donna Ramsey, parcels 72100-00600-003-00 and 72100-00600-002-00; and Wesley N. and Julie Wood, parcel 72290-01300-003-00. With Huddleston abstaining, all others voting yes, motion carried.

Motion made by Greenough, seconded by Huddleston, to approve the addition of owner-occupied classifications, as recommended by Director of Equalization Hayes, in the City of Hot Springs for Bruce & Theresa Flaig, parcel 75150-00000-000-16; John and Ruth Lambert, parcel 75112-00000-026-00; Gale R. and Sheri J. Coleman, parcel 75180-00705-243-51; Joel L. and Rebecca L. Anderson, parcel 75290-00600-003-00; and the removal of owner occupied for Michael and Kathryn Carruthers, parcel 75180-00705-130-10. With Horton abstaining, all others voting yes, motion carried.

Motion made by Russell, seconded by Greenough, to approve the addition of owner-occupied classifications, as recommended by Director of Equalization Hayes, in the Hot Springs Rural Area for John & Theresa Rutherford, parcel 65212-00000-005-00; James Shedeed, parcel 81900-02015-000-30; Alvis Crazy Bear and Cheryl Phillips, parcel 21000-00806-152-10; and Matthew Masica, parcel #65190-00200-007-00. With Horton and Huddleston abstaining, all others voting yes, motion carried.

Motion made by Greenough, seconded by Allen, to approve the addition of owner-occupied

classifications, as recommended by Director of Equalization Hayes, in the Oelrichs Rural Area for William L. and Joan I. Woodbury, parcel 03000-00908-093-00, and Matthew J. and Sidney M. Peters, parcel 30000-00907-191-10. With Horton and Huddleston abstaining, all others voting yes, motion carries.

Director of Equalization Hayes presented a corrective add-on/ decrease adjustment. Motion made by Allen, seconded by Greenough, to approve addition of value for Thomas D. and April A. Hagen, 75430-01100-005-00, land value increase from \$36,000.00 to \$42,000.00; and decrease of value for Marvin Stevens, 75430-01200-001-00, from \$43,500.00 to \$37,500.00, as per recommendation of the Director of Equalization.

Motion made by Allen, seconded by Greenough, to approve the following Edgemont Rural Stipulations: #2021-01, Alan R. and Jodi L. Bistodeau, parcel 65140-02200-001-00, and #2021-02, John W. & Janet M. Koller, parcel 26000-00903-031-00, as per Director of Equalization Hayes' recommendation. With Horton and Huddleston abstaining, all others voting yes, motion carried.

Motion made by Greenough, seconded by Allen, to approve the following Edgemont City Stipulations: #2021-03, Cathryn J. Bell, parcel 72290-00300-004-00 and #2021-04, Ralph A. Ward and Jessica Marie Medina, parcel 72220-01000-006-00, as per Director of Equalization's recommendation. With Huddleston abstaining, all others voting yes, motion carries.

Motion made by Allen, seconded by Greenough, to approve the following Hot Springs Rural Stipulations: #2021-05, Bent Pine Ranch LLC, parcel 20000-00805-221-10; #2021-06, Gregory L. and Belinda A. Frohman, parcel 11000-00705-142-42; #2021-07, Penny Hanna-Upchurch, parcel 65100-01100-001-00; #2021-08, Monika Hielle, parcel 65110-00000-019-00; #2021-09, Brian K. and Deborah D. Jelinek, parcel 65295-00000-018-00; #2021-10, Kindred Ranch LLP, parcel 22000-00807-342-20; #2021-11, Cole M. Kindred, parcel 59000-00000-044-40; #2021-12, James R. and Mary Kay Kotschevar, parcel 11000-00705-171-30; #2021-13, Lonnie C. Miller, parcel 65100-00600-009-00; #2021-14, Craig E. or Toni P. Novotny, parcel 81900-00000-055-05; #2021-15, Joseph and Jeanette Rail, parcel 20000-00805-084-00; #2021-16, Shirley Sieg, parcel 11000-00705-272-00, and #2021-17, Dwight and Brenda A. Wynia, #11000-00705-334-20, as per Director of Equalization Hayes' recommendation. With Horton and Huddleston abstaining, all others voting yes, motion carries.

Motion made by Greenough, seconded by Huddleston, to approve the Hot Springs City Stipulations: #2021-18, Loy Allen, parcel 75250-00100-001-00; #2021-19, Wladyslaw and Danuta Cachro, parcel 75540-00100-000-03; #2021-20, Ronald G. and Barbara J. Engelbrecht, parcel 75250-01400-002-00; #2021-21, Ronald G. and Barbara J. Engelbrecht, parcel 75430-00900-004-00; #2021-22, Brian Fleharty, parcel 75250-00600-001-00; #2021-23, J. Norman and Rita M. Gilfillan, parcel 75545-00000-021-00; #2021-24, Barbara Muenchau, parcel 75390-03600-005-00; #2021-25, Jacob P. and Kristi A. Novotny, parcel 75430-00700-005-00, and #2021-26, Nathan Craig and Debra K. Romey, parcel 75440-01200-011-00, as per Director of Equalization Hayes' recommendation. With Horton abstaining, all others voting yes, motion carries.

Motion made by Allen, seconded by Russell, to direct the Director of Equalization to apply value changes for all veteran exempt approved applications.

Motion made by Greenough, seconded by Allen, to direct the Director of Equalization to apply value changes for all elderly/disabled freeze approved applications.

Wladyslaw Cachro met with the board, representing himself and Danuta, with concerns on high

property value. Motion made by Allen, seconded by Huddleston, to approve a 40% reduction - 5% on Building for water issues - basement, and 35% on Land and Building for rental income, #2021-1A, parcel 75545-00000-003-00. With Horton abstaining, all others voting yes, motion carried.

Randy Luallin met with the board, representing himself, with concerns on high property value. Motion made by Greenough, seconded by Russell, to approve keeping \$10,000.00 on the 1st acre and the excess 12.04 acres at \$1,000.00, #2021-02, parcel 11000-00705-142-32. With Allen, Horton and Huddleston abstaining, all others voting yes, motion carried.

Donald R. Wehrly met with the board via phone, representing himself, with concerns that power transmission lines make the property unusable for the home site it is assessed. Motion made by Russell, seconded by Allen, to deny the appeal as the property was purchased with the powerlines already there, #2021-03, parcel 65091-00000-010-00. With Horton and Huddleston abstaining, all others voting yes, motion carried.

Lloyd Soske did not meet with the board for his appeal as the Director of Equalization Hayes reported that they were able to view the property and came to an agreement on a stipulation. Motion made by Greenough, seconded by Huddleston, to approve the stipulation for Alta & Lloyd Soske and Joanne A. Geiser, #2021-27, parcel 75290-02200-024-00. With Horton abstaining, all others voting yes, motion carried.

Motion made by Greenough, seconded by Russell, to adjourn at 12:15 p.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/ Sue Ganje
Sue Ganje, Fall River County Auditor

FALL RIVER COUNTY CONSOLIDATED BOARD OF EQUALIZATION MINUTES
OF APRIL 22, 2021

The Fall River Board of County Commissioners met in special session on April 22, 2021. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell and Sue Ganje, Auditor. Heath Greenough was absent.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

Motion made by Allen, seconded by Russell, to approve the agenda as written.

Bob Evans, Sheriff, met with the board. Motion made by Allen, seconded by Russell, to approve the Protective Technologies International quote for a metal detector in the amount of \$3,885.15, with a 50% reimbursement from the Unified Judicial System, Security Grant Program, Court Security Grant Money. With Cope voting no, all others voting yes, motion carries.

Greenough joined the meeting at 9:07 a.m.

Evans reported that there is 10 males and 4 females in the Fall River County Jail, with 3 males in the Pennington County Jail and 1 inmate on work release, for a total of 18 inmates.

Randy Seiler, Highway Superintendent, spoke of a road grader course that is put on by LTap and will be on April 27, 2021, starting at the Highway Shop at 7 a.m.

Motion made by Greenough, seconded by Allen, to adjourn as a Board of County Commissioners and reconvene as a County Board of Equalization at 9:11 a.m.

Bob Nelson, Mayor of the City of Hot Springs, was present, and took the Oath of Office to represent the City of Hot Springs, in place of JR Huddleston.

Wladyslaw Cachro, met with the board, representing himself and Danuta, with concerns on high property value compared to a neighboring property. Motion made by Greenough, seconded by Allen, to deny the application. With Allen, Cope and Greenough voting yes, all others voting no, by roll call vote, motion failed.

Discussion continued on the appeal. Greenough and Cope moved to retract the original motion.

Motion made by Russell, seconded by Allen, to decrease the value by 35%, #2021-1B, parcel 75545-00000-025-00. With Cope and Greenough voting no, all others voting yes, motion

carried.

Motion made by Greenough, seconded by Cope, to adjourn at 9:35 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Sue Ganje, Fall River County Auditor

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of April 2021.

Total Amount of Deposit in First Interstate Bank, HS:	\$	5,264,621.37
Total Amount of Deposit in First National Bank, Lead:	\$	1,000.00
Total Amount of Cash:	\$	3,747.07
Total Amount of Treasurer's Change Fund:	\$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	238,035.90
SAVINGS:		
First Interstate Bank, HS:	\$	315,351.25
First National Bank of Lead: ICS Acct	\$	1,045,020.20
CERTIFICATES OF DEPOSIT:		
First Interstate, HS:	\$	772,669.12
Black Hills Federal Credit Union, HS:	\$	250,000.00
Bank of the West, HS:	\$	539,036.19
Schwab Treasury:	\$	273,871.98
First National Bank, Lead:	\$	306,046.60
Black Hills Community, Rapid City:	\$	805,786.21
Liberty National, Sioux Falls:	\$	4,023,703.80
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00
RETURNED CHECKS:		
Brun, Cyril 9/2/2020	\$	806.60
Caveye, Russell 10/26/2020	\$	64.77
TOTAL	\$	13,841,196.06

Dated This 30th Day of April 2021.

Sue Ganje, County Auditor of Fall River County

Teresa Pullen, County Treasurer of Fall River County

County Monies	\$	10,237,163.06
Held for other Entities	\$	3,351,830.71
Held in Trust	\$	252,202.29
TOTAL	\$	13,841,196.06

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Fall River County Sheriff's Office

906 N. River Street, Hot Springs, SD 57747

Phone: (605)745-4444

Fax: (605)745-7591

E-mail: sheriff@frcounty.org



May 18, 2021

Fall River County Auditor's Office

906 N River Street

Hot Springs SD 57747

Please find attached the completed 2022 Budget Request Form for the Fall River County Sheriff's Office. As noted on page 33, Sheriff Evans would like to purchase tasers for our officers and would be willing to discuss this at the budget hearing.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, which appears to read "Rachel Hosterman". The signature is fluid and cursive, with a long horizontal line extending from the end.

Rachel Hosterman

Administrative Assistant

Fall River County Sheriff's Office

906 N River Street

Hot Springs, SD 57747

Office (605)745-4444

so@frcounty.org

ORIGINAL

4/20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET		SHERIFF'S OFFICE (FR)		AS OF MARCH		LFBUDW	PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	22 REQUESTED	22 APPROVED
1110.211 SHERIFFS SALARIES	10100X4110211	381,075.50	380,547.21	398,604.54	386,742.42	450,518.00	102,011.78		
1120.211 SHERIFFS SOC SEC	10100X4120211	28,642.47	28,476.26	29,196.20	28,771.64	34,465.00	7,657.84		
1130.211 SHERIFFS RETIREMENT	10100X4130211	24,886.02	24,958.33	25,432.47	25,092.27	34,546.00	6,690.53		
1140.211 WORKMAN'S COMP	10100X4140211	7,225.17	7,727.33	10,361.75	8,438.08	7,300.00	.00		
1150.211 SHERIFF HEALTH INS	10100X4150211	32,515.00	33,481.00	34,181.50	33,392.50	37,440.00	9,361.00		
REIMBURSEMENT BLUE CROSS	10100X4151211	.00	.00	.00	.00	.00	.00		
1160.211 UNEMPLOYMENT	10100X4160211	808.98	.00	4,140.00	1,649.66	.00	2,070.00		
1180.211 SHERIFF DENT INS	10100X4180211	3,680.95	3,680.95	3,433.95	3,598.62	3,494.00	837.20		
ACCOUNT TYPE TOTALS	41	478,834.09	478,871.08	505,350.41	487,685.19	567,763.00	128,628.35		
4210.211 INSURANCE	10100X4210211	13,494.57	15,556.76	14,778.24	14,609.86	15,000.00	.00		
4220.211 LAB	10100X4220211	272.21	.00	.00	90.74	.00	.00		
4221.211 INVESTIGATIONS	10100X4221211	.00	.00	283.00	94.33	500.00	.00		
4241.211 POSTAGE LEASE	10100X4241211	280.81	70.95	.00	117.25	500.00	.00		
4250.211 REPAIR & MAINT	10100X4250211	6,795.00	17,720.00	5,906.00	10,140.33	7,000.00	.00		
4260.211 SHERIFFS SUPPLY	10100X4260211	7,710.01	6,657.58	6,381.35	6,916.31	30,000.00	1,173.54		
4261.211 GRANTS	10100X4261211	828.76	10.79	.00	279.85	.00	.00		

Total
41,000.00

Would like to purchase Taser for Officers will be willing
To discuss this at the budget hearing

4/20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET				SHERIFF'S OFFICE (FR)		AS OF MARCH		IPBUDW		PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	22 APPROVED		
262.211 SHOOTING RANGE GRANT	10100X4262211	.00	.00	.00	.00	.00	.00					
263.211 4-COUNTY HIGHWAY GRAN	10100X4263211	.00	11.97	40.25	17.41	.00	.00					
264.211 '12 HWY SAFETY GRANT	10100X4264211	.00	.00	.00	.00	.00	.00					
265.211 POSTAGE SUPPLY	10100X4265211	744.50	690.50	727.04	720.68	750.00	160.93	21				
266.211 DONATIONS	10100X4266211	154.50	121.98	213.99	163.49	.00	.00					
270.211 SHERIFFS MEALS & MILE	10100X4270211	585.80	22.85	.00	202.88	.00	86.56					
272.211 SHERIFFS CAR MAINTENA	10100X4272211	63,436.20	40,291.30	37,020.91	46,916.14	50,000.00	5,261.21	11				
274.211 HOMELAND SEC GRANT	10100X4274211	28,714.60	.00	.00	9,571.53	.00	.00					
280.211 SHERIFF PHONE	10100X4280211	11,270.45	8,466.39	9,105.49	9,614.11	11,000.00	4,001.78	36				
281.211 SHERIFF PHONE/911	10100X4281211	.00	.00	.00	.00	.00	.00					
282.211 SHERIFF CELLPHONES	10100X4282211	6,443.94	6,910.19	6,555.18	6,636.44	6,500.00	1,132.72	17				
291.211 TRAINING	10100X4291211	381.90	663.09	1,569.42	871.47	4,000.00	240.00	6				
293.211 SHERIFFS UNIFORM ALLO	10100X4293211	3,221.17	3,175.33	3,165.68	3,187.39	5,000.00	840.60	17				
294.211 SHERIFFS TASK FORCE	10100X4294211	.00	.00	.00	.00	.00	.00					
295.211 CANINE EXPENSE	10100X4295211	.00	.00	.00	.00	.00	.00					
296.211 ANIMAL CARE	10100X4296211	276.80	1,011.36	.00	429.39	100.00	.00					
ACCOUNT TYPE TOTALS	42	144,611.22	101,381.04	85,746.55	110,579.60	130,350.00	12,897.34	10				

ORIGINAL

4/20/21

FALL RIVER COUNTY

3+ YEAR BUDGET WORKSHEET

SHERIFF'S OFFICE (FR)

AS OF MARCH

21

LFBUDW

PAGE 36

ACCOUNT
DESCRIPTION

GR#

18
ACTUAL

19
ACTUAL

20
ACTUAL

3-YEAR
AVERAGE

21
BUDGET

21 YTD
ACTUAL

%

22
REQUESTED

22
APPROVED

110.211 24/7 SALARY

24800X4110211

20,068.75

22,182.90

23,603.79

21,951.81

20,000.00

5,053.75

25

120.211 24/7 SOC SEC

24800X4120211

1,535.27

1,691.95

1,797.25

1,674.82

1,530.00

385.10

25

130.211 24/7 RETIREMENT

24800X4130211

.00

275.22

556.69

277.30

.00

74.87

140.211 24/7 WORKMANS COMP

24800X4140211

406.18

208.97

177.78

264.31

200.00

.00

ACCOUNT TYPE TOTALS

41

22,010.20

24,359.04

26,135.51

24,168.25

21,730.00

5,513.72

25

1260.211 24/7 SOBRIETY EXP

24800X4260211

12,607.50

13,958.93

8,682.95

11,749.79

10,000.00

3,377.09

34

1261.211 24/7 SUPPLY

24800X4261211

101.98

1,535.00

.00

545.66

.00

.00

1262.211 LAB EXPENSES

24800X4262211

.00

.00

510.00

170.00

.00

550.00

1264.211 '12 HWY SAFETY GRANT

24800X4264211

.00

.00

.00

.00

.00

.00

ACCOUNT TYPE TOTALS

42

12,709.48

15,493.93

9,192.95

12,465.45

10,000.00

3,927.09

39

1340.211 24/7 EQUIPMENT

24800X4340211

.00

.00

.00

.00

.00

.00

ACCOUNT TYPE TOTALS

43

.00

.00

.00

.00

.00

.00

FUND TOTALS

24800

34,719.68

39,852.97

35,328.46

36,633.70

31,730.00

9,440.81

30

DEPT TOTALS

211

34,719.68

39,852.97

35,328.46

36,633.70

31,730.00

9,440.81

30

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

3,000.00

4/20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	COUNTY JAIL	(FR)	AS OF MARCH	21	LFPBDM	PAGE		
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	22 APPROVED
1250.212 JAIL REPAIR	10100X4250212	17,634.60	5,483.72	17,635.04	13,584.45	15,000.00	388.03	3		
1251.212 MAINTENANCE AGREEMENT	10100X4251212	10,984.50	2,189.00	.00	4,391.17	8,000.00	.00			
1260.212 PRISONERS NEEDS	10100X4260212	1,064.78	425.99	268.55	586.44	7,000.00	.00			
1261.212 PRISONERS BOARD (FOOD	10100X4261212	204,497.01	133,738.79	202,252.49	180,162.76	185,000.00	83,117.43	45		
1262.212 PRIS MEDICAL EXPENSE	10100X4262212	40,622.78	37,602.26	68,832.72	49,019.25	66,025.00	13,435.82	20		
1263.212 JAIL SUPPLY	10100X4263212	20,657.31	21,803.02	21,211.12	21,223.82	30,000.00	5,705.18	19		
1270.212 TRANSPORT TRAVEL	10100X4270212	5,871.61	3,725.73	10,556.59	6,717.98	28,000.00	691.82	2		
1280.212 OFFICE SUPPLIES	10100X4280212	4,665.04	1,806.51	757.68	2,409.74	10,000.00	166.57	2		
1281.212 JAIL UTILITIES	10100X4281212	24,601.89	29,767.48	28,529.92	27,633.10	35,000.00	6,992.12	20		
1291.212 TRAINING	10100X4291212	.00	133.91	1,393.00	508.97	500.00	.00			
1293.212 JAIL/DISPATCH UNIFORM	10100X4293212	3,293.52	2,750.94	2,333.57	2,792.68	4,000.00	1,209.55	30		
ACCOUNT TYPE TOTALS	42	346,458.18	256,747.35	371,182.12	324,795.88	407,525.00	116,474.96	29		
1300.212	10100X4300212	.00	.00	.00	.00	.00	.00			
1320.212 JAIL PROJECT	10100X4320212	.00	.00	.00	.00	.00	.00			
1340.212 TRANSPORT EQUIP	10100X4340212	.00	2,808.84	.00	936.28	.00	.00			
1350.212 DISPATCH EQUIPMENT	10100X4350212	.00	39,833.80	.00	13,277.93	.00	.00			

ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	22 APPROVED
4351.212 JAIL EQUIPMENT	10100X4351212	.00	12,270.15	10,593.25	7,621.13	3,500.00	.00			
ACCOUNT TYPE TOTALS	43	.00	54,912.79	10,593.25	21,835.35	3,500.00	.00			
FUND TOTALS	10100	618,275.39	578,418.48	715,140.49	637,278.12	768,895.00	214,014.16	28		
DEPT TOTALS	212	618,275.39	578,418.48	715,140.49	637,278.12	768,895.00	214,014.16	28		

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ORIGINAL

4/20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET				DISPATCH CENTER		AS OF MARCH		21	IPBUDM	PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	22 APPROVED		
1110.225 DISPATCH SALARY	20700X4110225	201,898.87	204,999.56	237,241.21	214,713.21	309,604.00	74,351.11	24				
1120.225 DISPATCH FICA	20700X4120225	15,225.61	15,527.20	17,885.56	16,212.79	23,685.00	5,546.74	23				
1130.225 DISPATCH RETIREMENT	20700X4130225	11,923.42	12,250.17	14,136.20	12,769.93	18,576.00	4,561.78	25				
1140.225 DISPATCH WORKMAN'S CO	20700X4140225	338.49	174.14	533.34	348.66	175.00	.00					
1150.225 DISPATCH INSURANCE	20700X4150225	21,442.50	21,328.00	22,449.50	21,740.00	28,080.00	6,919.00	25				
1180.225 DISPATCH DENTAL	20700X4180225	2,427.00	2,346.10	2,248.85	2,340.65	2,621.00	618.80	24				
ACCOUNT TYPE TOTALS	41	253,255.89	256,625.17	294,494.66	268,125.24	382,741.00	91,997.43	24				
1210.225 DISPATCH INSURANCE	20700X4210225	174.54	175.44	199.19	183.06	200.00	.00					
1250.225 REPAIR & MAINT	20700X4250225	6,177.50	1,102.00	.00	2,426.50	6,500.00	.00					
1260.225 DISPATCH SUPPLY	20700X4260225	3,728.00	1,605.42	3,628.86	2,987.43	5,000.00	372.99	7				
1280.225 DISPATCH PHONE	20700X4280225	4,073.20	661.12	592.65	1,775.66	4,000.00	96.08	2				
1290.225 911 SURCHARGE	20700X4290225	16,972.00	17,225.70	16,058.55	16,752.08	25,000.00	3,885.30	16				
1291.225 DISPATCH UNIFORM	20700X4291225	1,448.31	1,365.18	1,455.68	1,423.06	2,000.00	415.73	21				
1292.225 DISPATCH TRAINING	20700X4292225	2,255.00	1,336.95	1,676.89	1,756.28	2,500.00	.00					
1293.225 PSAP SETTLEMENT	20700X4293225	.00	.00	1,341.23	447.08	.00	.00					
ACCOUNT TYPE TOTALS	42	34,828.55	23,471.81	24,953.05	27,751.14	45,200.00	4,770.10	11				

BUTTE COUNTY ORDINANCE # 20-_____

**AN ORDINANCE REGULATE CANNABIS WITHIN
BUTTE COUNTY**

WHEREAS, South Dakota Constitutional Amendment A § 10 provides:

By virtue of South Dakota Constitutional Amendment A, medical marijuana establishments and other marijuana-related establishments and services are authorized to conduct business within the State, subject to State and local regulation.

A local government may enact ordinances or regulations governing the time, place, manner, and number of licensees operating within its jurisdiction. A local government may ban the establishment of licensees or any category of licensee within its jurisdiction. A local government may allow for the cultivation at private residences within its jurisdiction that would otherwise not be allowed under § 4(2)(c) and the other requirements of this article. A local government may not prohibit the transportation of marijuana through its jurisdiction on public roads by any person licensed to do so by the department or as otherwise allowed by this article.

WHEREAS, Medical Cannabis has been legalized pursuant to South Dakota Codified law Chapter 34-20G and, pursuant to SDCL 34-20G-18(3), penalties can be imposed for “smoking cannabis (a) on any form of public transportation; or (b) in any public place or any place that is open to the public”.

WHEREAS, the County believes that regulation is necessary for the health and safety of this community; then and therefore,

IT BE ORDAINED BY THE BUTTE COUNTY COMMISSION AS FOLLOWS:

Section 1. Definitions.

-The following words, terms and phrases, when used in this chapter, shall have the meanings provided in this section, except where the context clearly indicates a different meaning:

Marijuana means any plant of the genus cannabis, and any part of that plant, including, the seeds, the resin extracted from any part of the plant, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or its resin, including hash and marijuana concentrate. The term includes an altered state of marijuana absorbed into the human body. The term does not include hemp or fiber produced from the stalks, oil or cake made from the seeds of the plant, sterilized seed of the plan which is incapable of germination, or the weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink or other products.

Example

(South Dakota Constitutional Amendment A, §1(4))

Cultivation Facility. A cultivation facility license allows the licensee to acquire, possess, cultivate, package, label, deliver, transfer, transport, supply and sell wholesale marijuana and related supplies to a medical marijuana dispensary, medical marijuana production facility, or to other cultivation facilities only.

Independent Testing Laboratory. An independent testing laboratory license allows the licensee to independently test marijuana, edible marijuana products and marijuana-infused products that are to be sold at medical marijuana establishments operating in accordance with the requirements of the South Dakota Department of Revenue.

Marijuana Cultivation Facility. A marijuana production facility license allows the licensee to cultivate, process, and package marijuana, to have marijuana tested by a marijuana testing facility, and to sell marijuana to retail marijuana stores, to marijuana product manufacturing facilities, and to other marijuana cultivation facilities, but not to consumers.

Retail Marijuana Store. A retail marijuana store license authorizes the licensee to purchase marijuana from marijuana cultivation facilities, to purchase marijuana and marijuana products from marijuana product manufacturing facilities and retail marijuana stores, and to sell marijuana and marijuana products to consumers.

Section 2. Establishment of licensees.

South Dakota Constitutional Amendment A § 6 provides for four (4) types of licensees; (1) licenses permitting commercial cultivators and manufacturers of marijuana to cultivate, process, manufacture, transport, and sell marijuana to marijuana wholesalers; (2) licenses permitting independent marijuana testing facilities to analyze and certify the safety and potency of marijuana; (3) licenses permitting marijuana wholesalers to package, process, and prepare marijuana for transport and sale to retail sales outlets; and (4) licenses permitting retail sales outlets to sell and deliver marijuana to consumers.

Section 5. Number of licensees operating within Butte County.

Butte County shall allow the following licensees to operate within Butte County:

- (1) One (1) license permitting retail sales outlet to sell and deliver marijuana to consumers. Thus, cultivation of marijuana plants within Butte County, pursuant to South Dakota Constitutional Amendment A § 4(2) shall not occur.
- (2) One (1) license permitting independent marijuana testing facilities to analyze and certify the safety and potency of marijuana.
- (3) No licenses for commercial cultivators and manufacturers of marijuana shall be issued within Butte county.

(4) No licenses permitting marijuana wholesalers shall be issued within Butte County.

Section 3. Time.

(a) No on-sale or service of marijuana, hash or marijuana products may be made:

- (1) Between 1:00 a.m. and 8:00 a.m. on the days of Monday through Saturday;
- (2) After 1:00 a.m. on Sundays;

(b) No off-sale of marijuana, hash or marijuana products may be made:

- (1) On Sundays except between the hours of 11:00 a.m. and 6:00 p.m.;
- (2) Before 8:00 a.m. on Monday through Saturday;
- (3) After 10:00 p.m. on Monday through Saturday;
- (4) On Thanksgiving Day;
- (5) On December 25; or
- (6) After 8:00 p.m. on December 24.

Section 4. Use or possession of marijuana in public.

No person shall use or consume marijuana in any public place or possess any marijuana or marijuana product in any package, bottle, glass or other container which is not sealed as required by law while in a public place. For purposes of this section, the term "public place" shall mean any street, alley, sidewalk or parking lot, commonly and customarily open to or used by the general public and any public building or structure open to or used by the general public.

No person shall use or consume marijuana on any private property without the consent of the owner of such property. This section does not apply to premises duly licensed under South Dakota Codified Laws or the South Dakota Constitutional Amendment A.

Section 5: Place.

There shall not be any establishment for the purposes of selling, manufacturing, distributing or growing marijuana within one thousand feet of any school yard, athletic complex or public playground. There shall not be any private use of marijuana, sale, manufacture or distribution of any marijuana or marijuana product within 100 feet of any school yard, athletic complex or public playground.

Bob,

I have taken the opportunity to provide the following:

1. Sample County Temporary Ordinance Regarding the Issuance of Local Medical Cannabis Establishment Permits and/or Licenses
2. County Adoption Process for counties with or without zoning regulations
3. Public Hearing Notices for counties with or without a planning commission
4. Notice of Adoption
5. Sample Agendas for counties with or without a planning commission
6. Sample Decision Process for counties with or without a planning commission

I plan on sending this information to the following:

South Dakota Planners Association, Planning Districts, and the counties within the First District.

I would suggest that SDACC send this information to all of its members with the caveat that they should have their attorney review the temporary ordinance prior to adoption. Further, if the county is interested there is a timeline that needs to be adhered to:

1. Public hearing notice to be published 10 days prior to public hearing
2. Hold Public Hearing and 1st reading of the ordinance
3. Wait at least 5 days and then hold 2nd reading and adopt
4. Publish notice of adoption
5. Ordinance in effect on date of publication

The timeline assumes a weekly newspaper publication, so from the cutoff date of sending the public hearing notice to the newspaper to the notice of adoption being published in the newspaper, a conservative estimate is that it could take up to 28 days, depending on publication cutoffs, to complete the process.

A lot of good work has gone into this. However, the heavy lift is still ahead of us. I anticipate some form of a model zoning, zoning/licensing, or licensing ordinances will be developed in May. I hope to follow the same format that SDML, SDPAA, Jack Hieb, Zach Peterson, Sam Trebilcock, and myself utilized in developing this temporary ordinance. I hope to have the ordinances vetted in June with a possible dissemination to cities and counties in July. Cities and counties will not have a lot of time to review the models and pick what they like or don't like because the adoption process for these ordinances can take up to 45 to 60 days, depending on the newspaper.

1st Reading: _____
2nd Reading: _____
Date Adopted: _____
Date Published: _____
Effective Date: _____

ORDINANCE NO. _____

**A TEMPORARY ORDINANCE REGARDING THE ISSUANCE OF LOCAL MEDICAL CANNABIS
ESTABLISHMENT PERMITS AND/OR LICENSES.**

WHEREAS, a local government may enact an ordinance not in conflict with SDCL Chapter 34-20G, governing the time, place, manner, and number of medical cannabis establishments in the locality. A local government may establish civil penalties for violation of an ordinance governing the time, place, and manner of a medical cannabis establishment that may operate in the locality. A local government may require a medical cannabis establishment to obtain a local license, zoning permit, or registration to operate, and may charge a reasonable fee for the local license, zoning permit, or registration.

WHEREAS, _____ County, SD ("County"), makes a preliminary finding that the County's current regulations and controls may not adequately address the unique needs and impacts of medical cannabis establishments as defined in SDCL 34-20G-1;

WHEREAS, medical cannabis state laws under SDCL 34-20G are effective July 1, 2021. The South Dakota Department of Health shall promulgate rules pursuant to chapter 1-26 not later than October 29, 2021, as defined by SDCL 34-20G-72. During the time between July 1, 2021 and potentially as late as October 29, 2021, local units of government will not yet know standards for medical cannabis and will not be able to adequately assess the local zoning and licensing requirements necessary to approve local permits and to better ensure applicants have a more predictable permitting process and avoid stranded investments.

WHEREAS, the County makes a preliminary finding that the County needs further study of the relationship of medical cannabis establishments to the County Comprehensive Plan and Zoning Ordinance. The public interest requires that the County study, analyze, and evaluate the impacts of medical cannabis establishments and to fully explore the impacts of any proposed regulations regarding medical cannabis establishments;

WHEREAS, the County makes a preliminary finding that it would be inappropriate for the County to issue a local permit or license to a medical cannabis establishment prior to the South Dakota Department of Health's promulgation of regulations governing the same;

WHEREAS, the County hereby exercises its authority under SDCL 11-2-10 and SDCL 7-18A-8, to establish a temporary ordinance regarding the issuance of any local permits/licenses for medical cannabis establishments within the County;

WHEREAS, a temporary ordinance will ensure that more comprehensive zoning ordinance and building permit changes, licensing permits, and any proposed amendments to the County's Comprehensive Plan can be completely examined with adequate public input from citizens, business interests, and medical cannabis industry representatives;

WHEREAS, the County finds that a temporary ordinance is reasonable to preserve the status quo and prevent significant investment pending the outcome of the above study and any proposed regulations emanating therefrom;

WHEREAS, the County finds that the following ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace and support of the county government and its existing public institutions;

NOW, THEREFORE, BE IT ORDAINED BY _____ County, SD:

Section 1. Temporary Ordinance – Application for Local Permit/License

A medical cannabis establishment desiring to operate in the County shall be required to apply for a permit and/or license from the County. Applications for a local permit and/or license to operate a medical cannabis establishment, as defined by SDCL 34-20G-1, shall not be accepted until the South Dakota Department of Health has promulgated regulations as required by SDCL 30-20G-72. Any application received prior to such regulations being promulgated shall be denied.

Section 2. Immediate Effect.

This ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace, and support of the county government and its existing public institutions pursuant to SDCL 11-2-10 and SDCL 7-18A-8.

County Commissioner Chair

ATTEST:

County Auditor

County Adoption Process

Temporary Ordinance Adoption Process (SDCL 11-2-10)

County has existing Zoning Regulations

1. Publish a notice of Joint public hearing of the County's Planning Commission and Board of County Commissioners – Notice to be published at least 10 days prior to Public Hearing
2. Hold Joint Hearing
 - a. After Public Hearing - Planning Commission makes recommendation to approve temporary ordinance
 - b. County Commission receives recommendation, holds 1st reading by title and sets 2nd reading date
3. County Commission has 2nd reading and adopts temporary ordinance (must be at least 5 days after 1st reading)
4. If adopted, Notice of Adoption is published
5. Ordinance goes into effect on date of publication

County does not have existing zoning regulations

1. Publish a notice of public hearing of the Board of County Commissioners – Notice to be published at least 10 days prior to Public Hearing
2. Hold Hearing
 - a. After Public Hearing - County Commission has 1st reading by title and sets 2nd reading date
3. County Commission has 2nd reading and adopts temporary ordinance (must be at least 5 days after 1st reading)
4. If adopted, Notice of Adoption is published
5. Ordinance goes into effect on date of publication

PUBLIC HEARING NOTICE FOR COUNTIES WITH PLANNING COMMISSION

PUBLISH NOTICE – 10 DAYS PRIOR TO PUBLIC HEARING

_____ COUNTY PLANNING COMMISSION AND _____ COUNTY BOARD OF COUNTY
COMMISSIONERS

NOTICE OF JOINT PUBLIC HEARING

ORDINANCE # _____

**A TEMPORARY ORDINANCE REGARDING THE ISSUANCE OF LOCAL MEDICAL CANNABIS
ESTABLISHMENT PERMITS AND/OR LICENSES**

The _____ County Planning Commission and the Board of _____ Grant County Commissioners will hold a joint public hearing on _____, 2021 at _____ a.m. at the _____ County Courthouse located at _____, _____, SD. All interested persons are encouraged to attend in person and comment on Ordinance # _____, A temporary ordinance regarding the issuance of local medical cannabis establishment permits and/or licenses. After the public hearing, the Planning Commission may pass a resolution recommending approval of Ordinance# _____, with or without amendment, to the Board of County Commissioners. The Board of County Commissioners may have first reading of Ordinance # _____ by title and set a 2nd reading date.

The proposed Ordinance # _____ will be made available for public inspection at the _____ County Auditor's Office at _____, _____ SD and on-line at _____ pursuant to SDCL Section 11-2 and amendments thereto.

Written comments may be filed by emailing the Auditor at _____ or by mailing them to the Auditor at _____, _____, SD, SD 57____ on or before noon on _____, 2021.

PUBLIC HEARING NOTICE FOR COUNTIES WITHOUT PLANNING COMMISSION

PUBLISH NOTICE – 10 DAYS PRIOR TO PUBLIC HEARING

BOARD OF _____ COUNTY COMMISSIONERS

NOTICE OF PUBLIC HEARING

ORDINANCE # _____

**A TEMPORARY ORDINANCE REGARDING THE ISSUANCE OF LOCAL MEDICAL CANNABIS
ESTABLISHMENT PERMITS AND/OR LICENSES**

The Board of _____ County Commissioners will hold a public hearing on _____, 2021 at _____ a.m. at _____ located at _____, _____, SD. All interested persons are encouraged to attend in person and comment on Ordinance # _____, A temporary ordinance regarding the issuance of local medical cannabis establishment permits and/or licenses. After the public hearing, the Board of County Commissioners may have first reading of Ordinance # _____ by title and set a 2nd reading date.

The proposed Ordinance # _____ will be made available for public inspection at the _____ County Auditor's Office located at _____, _____ SD and on-line at _____ pursuant to SDCL Section 11-4 and amendments thereto.

Written comments may be filed by emailing the Auditor at _____ or by mailing them to the Auditor at _____, _____, SD, SD 57____ on or before noon on _____, 2021.

NOTICE OF ADOPTION- TO BE PUBLISHED ONCE

ORDINANCE # _____

**A TEMPORARY ORDINANCE REGARDING THE ISSUANCE OF LOCAL MEDICAL CANNABIS
ESTABLISHMENT PERMITS AND/OR LICENSES**

BE IT ORDAINED by the Board of _____ County Commissioners:

Section 1. Temporary Ordinance – Application for Local Permit/License

A medical cannabis establishment desiring to operate in the County shall be required to apply for a permit and/or license from the County. Applications for a local permit and/or license to operate a medical cannabis establishment, as defined by SDCL 34-20G-1, shall not be accepted until the South Dakota Department of Health has promulgated regulations as required by SDCL 30-20G-72. Any application received prior to such regulations being promulgated shall be denied.

Section 2. Immediate Effect.

This ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace, and support of the county government and its existing public institutions pursuant to SDCL 11-2-10 and SDCL 7-18A-8.

Passed and adopted this _____ 2021.

_____, Chairperson

ATTEST:

Auditor

This ordinance shall become effective upon the date of publication of this notice in the official newspaper, thereby repealing all ordinances or parts thereof in conflict herewith unless a referendum in timely involved prior thereto.

1st Reading:

2nd Reading:

Adopted:

Published:

Effective:

Sample Agenda Items (For County with Planning Commission)

Meeting #1

- Convene Jointly as Planning Commission and Board of County Commissioners
- Ordinance # __ A Temporary Ordinance Regarding the Issuance of Local Cannabis Establishment Permits and/or Licenses
 - Public Hearing: Planning Commission and Board of County Commissioners
 - Planning Commission Resolution Recommending approval of Ordinance # __
 - First Reading of Ordinance # __.
- Adjourn Planning Commission/Convene only as Board of County Commissioners

Meeting #2

- Ordinance # __ A Temporary Ordinance Regarding the Issuance of Local Cannabis Establishment Permits and/or Licenses
 - Second Reading of Ordinance # __.
 - Board of County Commissioners action on Ordinance # ____

Decision Process (For County with Planning Commission)

Meeting #1

1. Make motion to convene jointly as the Planning Commission and Board of County Commissioners.
 - a. Chairperson announces the Board of County Commissioners and Planning Commission will meet jointly [for this portion of the meeting].
 - b. Planning Commission makes **Motion to Recommend Approval of the Temporary Ordinance. (Chairperson should say, "Which member of the Planning Commission member will make a motion recommending approval of the ordinance to the Board of County Commissioners so we can begin discussion?")**
 - c. Open Public Hearing:
 - i. Allow proponents to comment on the Temporary Ordinance
 - ii. Allow opponents to comment on the Temporary Ordinance
 - d. Close Public Hearing:
 - e. Planning Commission/Board of County Commissioners discussion on Temporary Ordinance.
 - f. Planning Commission acts (votes) on Resolution to recommend approval of the Temporary Ordinance the described property to the Board of County Commissioners.
 - g. Board of County Commissioners first reading, by title, of Temporary Ordinance. (Just read the title of the document – no need for a vote here.)
 - h. Chairperson notes the date, time, and place of the 2nd reading as scheduled.
 - i. Motion to Adjourn as Planning Commission and resume acting solely as the Board of County Commissioners (if necessary for regular business).

Meeting #2

1. Board of County Commissioners 2nd Reading of Temporary Ordinance (title only).
2. Motion to Approve the Temporary Ordinance. (**Chairperson asks for a motion of the Board of County Commissioners Approving the Ordinance**)
3. Board of County Commissioners discussion on Temporary Ordinance (the Commissioners may ask for public input but is not obligated to allow input at this time).
4. Board of County Commissioners action (vote) to approve/deny the Ordinance Amending the Zoning Ordinance. (Requires simple majority to pass)

Sample Agenda Items (For County without Planning Commission)

Meeting #1

- Ordinance # __ A Temporary Ordinance Regarding the Issuance of Local Cannabis Establishment Permits and/or Licenses
 - Public Hearing and First Reading of Ordinance #__.

Meeting #2

- Ordinance # __ A Temporary Ordinance Regarding the Issuance of Local Cannabis Establishment Permits and/or Licenses
 - Second Reading of and action on Ordinance #__.

Decision Process (For County without Planning Commission)

Meeting #1

- a. Board of County Commissioners first reading, by title, of Temporary Ordinance. (Just read the title of the document – no need for a vote here.)
- b. Open Public Hearing (Chairperson announces this is the time and place for a public hearing on Ordinance #__.)
 - i. Allow proponents to comment on the Temporary Ordinance
 - ii. Allow opponents to comment on the Temporary Ordinance
- c. Close Public Hearing:
- d. Board of County Commissioners discussion on Temporary Ordinance. (They can defer all Commission discussion until second reading.)
- e. Chairperson notes the date, time, and place of the 2nd reading as scheduled.

Meeting #2

1. Board of County Commissioners 2nd Reading of Temporary Ordinance (title only).
2. Motion to Approve the Temporary Ordinance. (**Chairperson asks for a motion of the Board of County Commissioners Approving the Ordinance**)
3. Board of County Commissioners discussion on Temporary Ordinance (the Commissioners may ask for public input but is not obligated to allow input at this time).
4. Board of County Commissioners action (vote) to approve/deny the Ordinance Amending the Zoning Ordinance. (Requires simple majority to pass)

ORIGINAL

1/20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	ST. ATTORNEY OFFICE (FR)	AS OF MARCH	21	21 YTD	22	PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 ACTUAL	12
10.151 ST.ATTY SALARIES	10100X4110151	107,496.49	127,672.44	143,134.49	126,101.14	153,808.00	44,505.35	29
20.151 ST ATTORNEY SOC SEC	10100X4120151	8,021.19	9,732.63	10,625.79	9,459.87	11,766.00	3,403.21	29
30.151 ST ATTY RETIREMENT	10100X4130151	6,328.22	7,660.34	8,588.08	7,525.55	9,228.00	2,670.32	29
40.151 WORKMAN' COMP	10100X4140151	231.48	216.06	347.76	265.10	235.00	.00	
50.151 ATTY HEALTH INS	10100X4150151	8,577.00	9,206.50	13,339.38	10,374.29	9,360.00	2,442.00	26
IMBURSEMENT BLUE CROSS	10100X4151151	.00	.00	.00	.00	.00	.00	
50.151 UNEMPLOYMENT	10100X4160151	.00	.00	.00	.00	.00	.00	
30.151 ATTY DENTAL INS	10100X4180151	1,456.20	1,051.70	1,334.75	1,280.88	874.00	218.40	25
ACCOUNT TYPE TOTALS	41	132,110.58	155,539.67	177,370.25	155,006.83	185,271.00	53,239.28	29
30RANCE	10100X4210151	101.52	91.43	111.13	101.36	125.00	.00	
20.151 INVESTIGATIONS	10100X4220151	4,786.86	1,614.05	5,167.91	3,856.27	6,000.00	1,500.00	25
24.151 DEPUTY STATES ATTORNE	10100X4224151	31,899.96	5,316.66	.00	12,405.54	.00	.00	
25.151 CONFLICT DEP STS ATTN	10100X4225151	886.40	.00	2,000.00	962.13	5,000.00	.00	
26.151 SA INTERN	10100X4226151	.00	.00	.00	.00	.00	.00	
41.151 POSTAGE LEASE	10100X4241151	226.56	83.25	.00	103.27	300.00	.00	
50.151 COPY MACHINE MAINTENA	10100X4250151	1,011.33	1,073.71	2,370.36	1,485.13	2,400.00	217.43	9

PROCESSED
APR 26 2020

BY:

[illegible]

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

6/1/19

4/26/2021

4/20/21

FALL RIVER COUNTY

3+ YEAR BUDGET WORKSHEET

CARE OF AGED

AS OF MARCH

21

LPBUDW

PAGE 74

ACCOUNT
DESCRIPTION

GL#

18
ACTUAL19
ACTUAL20
ACTUAL3-YEAR
AVERAGE21
BUDGET21 YTD
ACTUAL

3

22
REQUESTED22
APPROVED

4260.433 PUBLIC TRANSPORTATION 10100X4260433

13,000.00

13,000.00

13,000.00

13,000.00

13,000.00

13,000.00

100

X 13,000

4261.433 EDGEWONT ELDERLY MEAL 10100X4261433

2,500.00

2,500.00

2,500.00

2,500.00

2,500.00

.00

.00

4262.433 HOT SPRINGS ELDERLY M 10100X4262433

3,800.00

2,800.00

2,800.00

3,133.33

2,800.00

.00

.00

ACCOUNT TYPE TOTALS

42

19,300.00

18,300.00

18,300.00

18,633.33

18,300.00

13,000.00

71

FUND TOTALS

10100

19,300.00

18,300.00

18,300.00

18,633.33

18,300.00

13,000.00

71

DEPT TOTALS

433

19,300.00

18,300.00

18,300.00

18,633.33

18,300.00

13,000.00

71

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department

P.O. Box 939

Hot Springs, S.D. 57747

Date: 05-10-2021

COURT HOUSE ...FUEL/GAS PURCHASES :

(All Departments)

FROM DATE: 04-01-2021

THROUGH DATE: 04-30-2021

GALLONS: 61.00

TOTAL: \$ 142.15

FRC HWY: km

HOT SPRINGS, SOUTH DAKOTA 57747
FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 05-10-2021
SHERIFF'S DEPARTMENT GAS PURCHASES:
FROM DATE: 04-01-2021
THROUGH DATE: 04-30-2021
TOTAL GALLONS: 1104.40
TOTAL: \$ 2573.62

FRC HWY: KM

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department

P.O. Box 939

Hot Springs, S.D. 57747

Date: 05-10-2021

WEED BOARD FUEL PURCHASES:

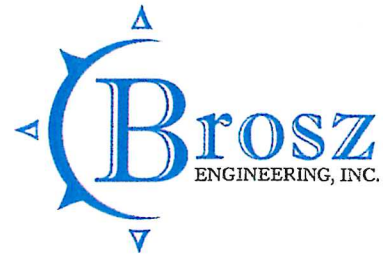
FROM DATE: 04-01-2021

THROUGH DATE: 04-30-2021

GALLONS: 103.80

TOTAL: \$ 241.89

FRC HWY: km



WORK ORDER/PROPOSAL FOR PROFESSIONAL SERVICES

TO:	Fall River County	BROSZ PROPOSAL #:	FRC-1(2021)
CONTACT:	Randy Seiler – Hwy Supt.	BROSZ PROJECT #:	PCN 075T
ADDRESS:	PO Box 939	JOB TITLE:	Argentine Road Bridge Replacement 24-020-020
	Hot Springs, SD 57747	JOB DESCRIPTION:	Replace existing bridge with 2-Span Pre-Stressed Girder Bridge
OFFICE:	(605) 745-5137	JOB LOCATION:	Argentine Road
CELL:			
EMAIL:	frhwydept@gwtc.net		

BROSZ ENGINEERING WILL PROVIDE ENGINEERING SERVICES TO THE CLIENT AS SET FORTH BELOW:

Scope of Services

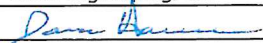
The complete scope of services listed on Exhibit A (Bridge Improvement Grant Work Order Requirements for Structure Preservation) is included with this transmittal. The overall completion date for the Construction Engineering shall be **December 31, 2022**.

Compensation

The services as outlined in Exhibit A will be provided at a not to exceed fee of **\$198,345.00 for the Construction Engineering services**. A breakdown of the hours and fees to complete these services is provided.

This work order/proposal incorporates and includes the attached General Conditions.

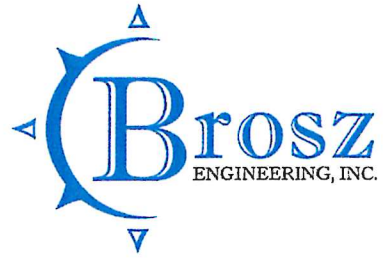
ACCEPTANCE & AUTHORITY:

ACCEPTED:	Fall River County	ACCEPTED:	Brosz Engineering, Inc.
SIGNATURE:		SIGNATURE:	
PRINTED:		PRINTED:	Jason Hanson, PE/LS
TITLE:		TITLE:	Area Manager
DATE:		DATE:	05/04/2021

Please sign, retain one copy for your records and return one copy to Brosz Engineering, Inc. for authorization to proceed.

A: 3561 Whitewood Service Road, Sturgis, SD 57785 **P:** (605) 347-2722 **W:** broszeng.com

BOWMAN, STANLEY & WATFORD CITY NORTH DAKOTA MITCHELL, PIERRE, SIOUX FALLS & STURGIS SOUTH DAKOTA



May 4, 2021

Mr. Randy Seiler, Highway Superintendent
Fall River County
PO Box 939
Hot Springs, SD 57747

RE: Construction Engineering Services on 24-020-020 (Argentine Road) Bridge Replacement Project

Dear Mr. Seiler:

Enclosed is a Work Order, Scope of Services (Attachment A) and CM Cost Estimate detailing the breakdown of items to be completed by Brosz Engineering to complete the Construction Engineering elements of this bridge replacement project as required by the SDDOT.

Thank you for the opportunity to work with you on this project. Please have a copy of the Work Order signed and email a signed copy back to this office.

As a reminder, the cost share of the Construction Engineering services are an 80/20 cost share with the State as per your BIG Funding Agreement with the state. When you submit your first Construction Engineering billing to the state for reimbursement, please include a copy of this Work Order.

We look forward to helping you out on this and continuing a strong relationship with Fall River County. If you have any questions, please contact this office.

BROSZ ENGINEERING, INC.

A handwritten signature in blue ink, appearing to read 'Jason Hanson'.

Jason Hanson, PE
Area Manager
p (605) 347-2722
e jasonh@broszeng.com

cc: File proposal/Fall River County

Attachment B
Estimated Construction Management Services
for

BRO 8024(00)19-1 , PCN075T; Fall River County

THESE COSTS ARE INDEPENDENT OF THE GRANT CAP

Services Required	Estimated Hours	Hourly Rate	Estimated Cost
2 Week Time Period Prior to PreConstruction Meeting			
Jason Hanson, Senior Engineer I	4	\$ 155.00	\$ 620.00
Daniel Cichosz, Engineer I	50	\$ 135.00	\$ 6,750.00
Richard Schlechter, Sr Eng. Tech II	10	\$ 110.00	\$ 1,100.00
Josh Hertel, Engineer IV	20	\$ 105.00	\$ 2,100.00

24 Week Time Period For Construction			
Jason Hanson, Senior Engineer I	80	\$ 155.00	\$ 12,400.00
Daniel Cichosz, Engineer II	250	\$ 135.00	\$ 33,750.00
Josh Hertel, Engineer IV	900	\$ 105.00	\$ 94,500.00
Jamie Van Zee, Engineer IV	260	\$ 105.00	\$ 27,300.00
Mike Jordan, Survey Principal	30	\$ 135.00	\$ 4,050.00
Jody Cerkoney	60	\$ 125.00	\$ 7,500.00

2 Week Time Period For Project Closeout			
Jason Hanson, Senior Engineer I	5	\$ 155.00	\$ 775.00
Daniel Cichosz, Engineer II	40	\$ 135.00	\$ 5,400.00
Josh Hertel, Engineer IV	20	\$ 105.00	\$ 2,100.00

Total Labor \$ 198,345.00

Direct Expenses:

Mileage	\$ -
Meals (Per Diem)	\$ -
Lodging	\$ -
Photocopies	\$ -
Postage	\$ -
Miscellaneous	\$ -
Total Direct Expenses	\$ -

Total Estimated Engineering \$ 198,345.00

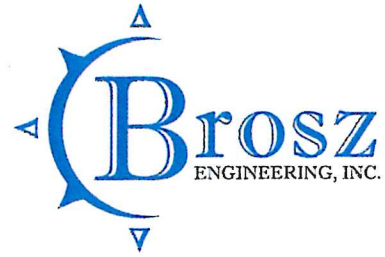


EXHIBIT A

SCOPE OF SERVICES FOR CONSULTANT SERVICES

Bridge Improvement Grant Work Order Requirements for Structure Preservation

Date: 5/4/21

PROJECT INFORMATION

Replace existing 3-Span Pony Truss Bridge with 2-Span Pre-Stressed Concrete Girder Bridge

SCOPE OF WORK

Brosz Engineering, Inc. will provide the following work items for the project:

- Construction Observation
- Construction Materials Testing
- Construction Management
- Construction Staking
- Project Closeout

General Conditions

Total Agreement: This Agreement (consisting of the Work Order/Proposal for Professional Engineering Services, these General Conditions, and any expressly incorporated attachments), constitutes the entire Agreement between the Client and Brosz Engineering, Inc. (Brosz) and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

General Considerations:

- A. The standard of care for all services performed or furnished by Brosz under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Brosz makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services performed or furnished by Brosz. Subject to the foregoing standard of care, Brosz and its consultants may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.
- B. Brosz shall not be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Contractor, or the safety precautions and programs incident thereto for security or safety at the Project site, nor for any failure of a Contractor to comply with laws and regulations applicable to such Contractor's furnishing and performing of its work. Brosz shall not be responsible for the acts or omissions of any Contractor.
- C. Any opinions of probable construction cost provided by Brosz are to be made on the basis of experience and general familiarity with the construction industry. However, because Brosz has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Brosz cannot and does not guarantee that proposals, bids, or actual construction cost will not vary from opinions of probable construction cost prepared by Brosz.
- D. To the fullest extent permitted by law, Client and Brosz (1) waive against each other, and the other's employees, officers, directors, members, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to this Agreement or the Project, and (2) agree that Brosz's total liability to Client under this Agreement shall be limited to \$100,000 or the total amount of compensation received by Engineer, whichever is greater.
- E. This Agreement is to be governed by the law of the state in which the Project is located.

Payment Procedures: Invoices shall be prepared in accordance with Brosz's standard invoicing practices and will be submitted to the Client on a monthly basis. Invoices are due and payable within 30 days of receipt. If Client fails to make any payment due within 30 days after receipt of invoice, the amount due will be increased at the rate of 18% per annum on the unpaid balance.

Termination: The obligation to continue performance under this Agreement may be terminated for convenience by the Client effective upon Brosz's receipt of written notice from Client, or for cause by either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party. Upon termination, Brosz will be entitled to invoice Client and to receive full payment for services performed or furnished in accordance with this Agreement incurred through the effective date of termination.

Severability: In the event any provision of these General Conditions, in whole or in part, is held invalid or unenforceable under applicable law, the General Conditions shall be deemed not to include that provision or such part held to be invalid, but all other provisions shall remain in full force and effect.

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 5/13/2021

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: Approximately 1.25 miles north of intertersection of Valley Rd and US Hwy 18
To: near the residence at 27255 Valley Rd.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: To upgrade customers along Valley Rd to fiber optics.
2. Pipe size, cable size and type: Cable: BFO 24, Duct: Sch 40 PVC
3. Outside diameter: Cable: 0.56" O.D., Duct: 1.660" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

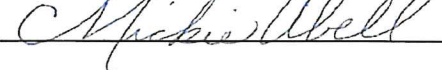
APPROVED _____ 20 ____

County Chairman

County Auditor

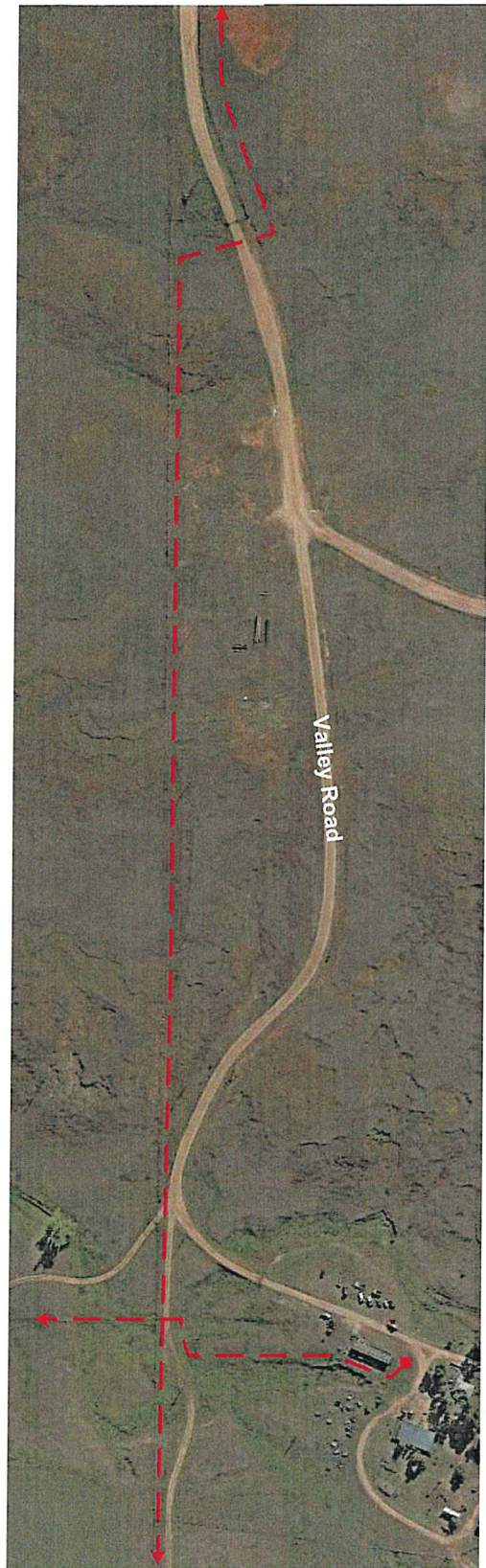
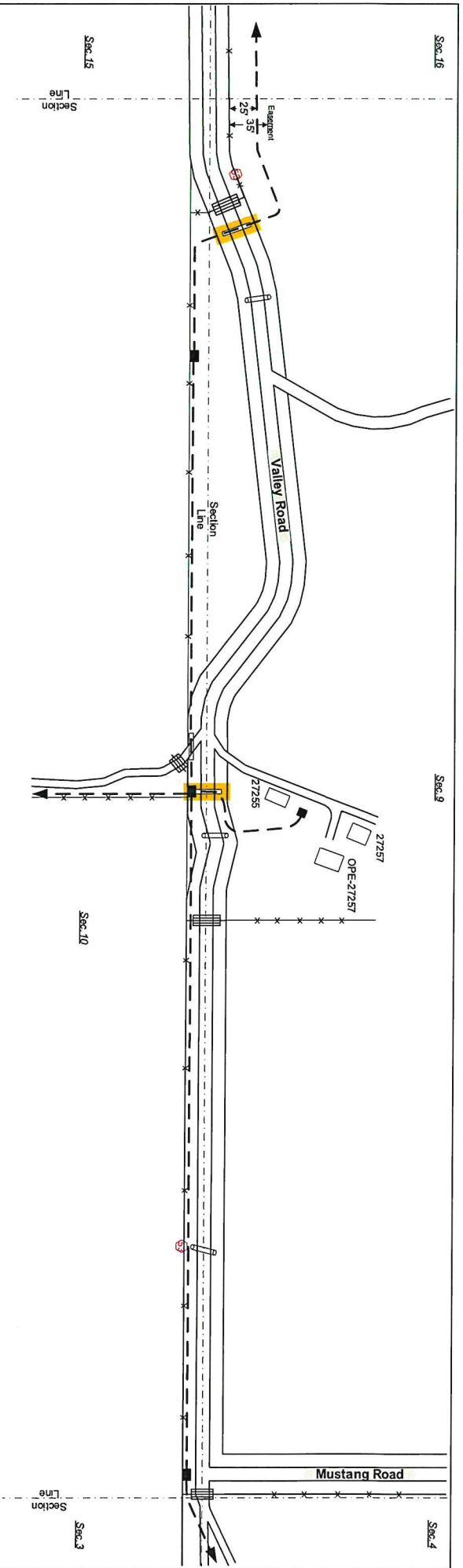
SUBMITTED May 13, _____ 20 21

Golden West Telecommunications

By 

Right-of-Way Specialist

Title



CONFIDENTIAL

 Proposed Bore

State: South Dakota
County: Fall River
Range: 4E
Twp: 7S



As Shaded
Golden West Telecommunications
Name: Fall River Cable Valley Rd
WO: Hot Springs 170508
Ech: Hot Springs
Route: R218
ROW: Public and Private
Section: 10

Staked By:	SEF	Date:	3-31-21
Revised By:	SEF	Date:	4-29-21
Revised By:	M.A.	Date:	5-13-21
Revised By:		Date:	
Revised By:		Date:	
As Built By:		Date:	

Drawing Not To Scale

Sheet	1	of	1
-------	---	----	---

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: May 20, 2021

Subj: Commission Update

1. * Mutual Aid Agreement: Region 4: OEM Region 4 has nine counties and a mutual aid agreement was put in place in 2016 that identifies assistance sharing for each of the counties. I am requesting approval from the Commission to authorize me to sign the agreement for Fall River County. This agreement has been reviewed and approved by the States Attorney.
2. Oelrichs Siren: Rushmore Communications has ordered and replaced relays in the control box, and we now need a bucket truck to check for issues in the siren head.
3. IMAT Webinar: I attended the virtual Incident Management Assistance Team (IMAT) webinar on May 19th, 2021.
4. Fires & Incidents:
 1. 5/7/2021: Sig. 1, Hwy 385: Fall River Sheriff's Office, Hot Springs Police, Hot Springs Fire, Hot Springs Ambulance, and Black Hills Energy.
 2. 5/10/2021: Smoke Call: Brookside Apts. Hot Springs Fire and Hot Springs Police.
 3. 5/12/2021: Lightning Strike Fire: Minnekahta Fire.


Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

ORIGINAL

20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET					EMERGENCY MGT	(FR)	AS OF	MARCH	21		IPBUDW		PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	APPROVED					
0.222 EMER MGT SALARY	22600X4110222	64,126.77	70,823.62	60,247.54	65,065.98	75,646.00	15,420.66	20							
0.222 EMER MGT SOC SEC	22600X4120222	4,905.69	5,418.05	4,608.92	4,977.55	5,787.00	1,179.68	20							
1.222 SOC SEC MEDICARE	22600X4121222	.00	.00	.00	.00	.00	.00								
0.222 EMER MGT RETIREMENT	22600X4130222	3,847.58	4,148.45	3,532.29	3,842.77	4,539.00	925.23	20							
0.222 WORKMAN'S COMP	22600X4140222	1,764.11	1,372.61	1,095.12	1,410.61	1,360.00	.00								
0.222 B/C INS	22600X4150222	.00	.00	.00	.00	1,404.00	.00								
0.222 UNEMPLOYMENT	22600X4160222	.00	.00	.00	.00	.00	.00								
0.222 EM DENTAL INS	22600X4180222	.00	.00	.00	.00	131.00	.00								
ACCOUNT TYPE TOTALS	41	74,644.15	81,762.73	69,483.87	75,296.92	88,867.00	17,525.57	20							
0.222 INSURANCE	22600X4210222	1,345.36	1,327.36	1,333.80	1,335.51	2,000.00	.00						2,000		
0.222 EMER MGT PRINTING	22600X4230222	.00	.00	116.00	38.67	500.00	.00						500		
1.222 POSTAGE LEASE	22600X4241222	90.64	29.23	.00	39.96	100.00	.00						100		
0.222 EMER MGT SUPPLIES/REN	22600X4260222	4,521.86	3,362.69	3,372.03	3,752.19	3,000.00	321.45	11					3,000		
1.222 DOJ GRANTS	22600X4261222	.00	.00	.00	.00	.00	.00								
2.222 FUEL REDUCTION EXP	22600X4262222	.00	.00	.00	.00	.00	.00								
5.222 POSTAGE SUPPLY	22600X4265222	10.00	13.90	11.55	11.82	50.00	.51	1					50.00		

ORIGINAL

20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	EMERGENCY MGT	(FR)	AS OF	MARCH	21	IPBUDW	PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	22 REQUESTED	22 APPROVED
17.222 CMP	22600X4267222	.00	.00	.00	.00	3,000.00	.00	3000	
18.222 POINT OF DISPENSING (22600X4268222	.00	.00	.00	.00	.00	.00		
10.222 EMER MGT TRAVEL	22600X4270222	1,963.33	1,938.69	868.19	1,590.07	5,000.00	121.46	5000	
11.222 CODE RED	22600X4271222	.00	.00	2,793.28	931.09	.00	.00	4000	
12.222 CAR MAINTENANCE	22600X4272222	683.24	1,226.19	1,459.94	1,123.12	4,000.00	92.96	5000	
14.222 HOMELAND SECURITY GRA	22600X4274222	.00	.00	.00	.00	.00	.00		
15.222 PDM GRANT	22600X4275222	.00	.00	7,500.00	2,500.00	.00	.00	2500	
30.222 EMER MGT PHONE	22600X4280222	6,729.63	3,780.53	3,053.39	4,521.18	2,400.00	648.28	4000	
30.222 FLOOD CONTROL	22600X4290222	4,223.00	4,370.00	4,435.00	4,342.67	2,000.00	.00	500	
3.222 EM CLOTHING	22600X4293222	106.44	58.56	60.64	75.21	500.00	60.11	1000	
94.222 CD SEARCH & RESCUE	22600X4294222	.00	.00	.00	.00	.00	.00		
95.222 IERC EXP	22600X4295222	.00	.00	.00	.00	.00	.00		
96.222 GRANT EXPENSES	22600X4296222	.00	.00	.00	.00	.00	.00		
97.222 HOMELAND SECURITY GRA	22600X4297222	16,214.00	.00	24,380.40	13,531.47	.00	.00		
ACCOUNT TYPE TOTALS	42	35,887.50	16,107.15	49,384.22	33,792.96	22,550.00	1,244.77	6	
00.222 HAZMAT	22600X4300222	1,629.59	5,525.00	360.00	2,504.86	2,000.00	.00	2000	

ORIGINAL

4/20/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET				EMERGENCY MGT	(FR)	AS OF	MARCH	21	LPBUDW	PAGE
ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	22 APPROVED		
340.222 EQUIPMENT	22600X4340222	7,356.59	1,309.44	2,683.45	3,783.16	4,000.00	1,744.92	44	4000			
341.222 CAP ASSET (OVER 5000)	22600X4341222	.00	.00	.00	.00	.00	.00					
344.222 RADIO EQUIP	22600X4344222	1,358.25	450.00	2,243.23	1,350.49	3,000.00	.00		3000			
ACCOUNT TYPE TOTALS	43	10,344.43	7,284.44	5,286.68	7,638.52	9,000.00	1,744.92	19				
FUND TOTALS	22600	120,876.08	105,154.32	124,154.77	116,728.39	120,417.00	20,515.26	17				
DEPT TOTALS	222	120,876.08	105,154.32	124,154.77	116,728.39	120,417.00	20,515.26	17				
* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS												

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ORIGINAL

ACCOUNT DESCRIPTION	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	%	22 REQUESTED	22 APPROVED
---------------------	-----	-----------	-----------	-----------	----------------	-----------	---------------	---	--------------	-------------

.216 AIRPLANE EXPENSES	10100X4290216	4,931.86	4,296.19	5,387.12	4,871.72	5,500.00	1,300.00	24	5500	
------------------------	---------------	----------	----------	----------	----------	----------	----------	----	------	--

ACCOUNT TYPE TOTALS	42	4,931.86	4,296.19	5,387.12	4,871.72	5,500.00	1,300.00	24		
---------------------	----	----------	----------	----------	----------	----------	----------	----	--	--

FUND TOTALS	10100	4,931.86	4,296.19	5,387.12	4,871.72	5,500.00	1,300.00	24		
-------------	-------	----------	----------	----------	----------	----------	----------	----	--	--

DEPT TOTALS	216	4,931.86	4,296.19	5,387.12	4,871.72	5,500.00	1,300.00	24		
-------------	-----	----------	----------	----------	----------	----------	----------	----	--	--

BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

0/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	EMERGENCY MGT (FR)	AS OF MARCH 21	LPBUDW	PAGE 50
------	-------------------	--------------------------	--------------------	----------------	--------	---------

	ACCOUNT	GL#	ACTUAL	ACTUAL	3-YEAR AVERAGE	BUDGET	21 YTD ACTUAL	%	REQUESTED	APPROVED
DESCRIPTION		18		19	20	21	22		22	22

.222 LEPC EXPENSE	23400X4260222	485.00	615.00	620.00	573.33	.00	220.00	1000
-------------------	---------------	--------	--------	--------	--------	-----	--------	------

ACCOUNT TYPE TOTALS	42	485.00	615.00	620.00	573.33	.00	220.00
---------------------	----	--------	--------	--------	--------	-----	--------

FUND TOTALS	23400	485.00	615.00	620.00	573.33	.00	220.00
-------------	-------	--------	--------	--------	--------	-----	--------

DEPT TOTALS	222	485.00	615.00	620.00	573.33	.00	220.00
-------------	-----	--------	--------	--------	--------	-----	--------

: BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

ORIGINAL

/21	FALL RIVER COUNTY	3+ YEAR BUDGET WORKSHEET	SEARCH & RESCUE (FR)	AS OF MARCH	21	LPBUDW	PAGE		
ACCOUNT	GL#	18 ACTUAL	19 ACTUAL	20 ACTUAL	3-YEAR AVERAGE	21 BUDGET	21 YTD ACTUAL	22 REQUESTED	22 APPROVED
224 SAR WORK COMP	10100X4140224	203.48	199.82	220.52	207.94	300.00	.00	300	
ACCOUNT TYPE TOTALS	41	203.48	199.82	220.52	207.94	300.00	.00		
224 INSURANCE	10100X4210224	.00	.00	.00	.00	.00	.00		
224 SEARCH & RESCUE	10100X4260224	739.27	297.21	299.29	445.26	1,000.00	.00	1000	
ACCOUNT TYPE TOTALS	42	739.27	297.21	299.29	445.26	1,000.00	.00		
FUND TOTALS	10100	942.75	497.03	519.81	653.20	1,300.00	.00		
DEPT TOTALS	224	942.75	497.03	519.81	653.20	1,300.00	.00		
BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS									

ORIGINAL

1/20/21

FALL RIVER COUNTY

3+ YEAR BUDGET WORKSHEET

BOYS & GIRLS CLUB

AS OF MARCH

21

LEBUDM

PAGE 79

ACCOUNT
DESCRIPTION

GL#

18
ACTUAL

19
ACTUAL

20
ACTUAL

3-YEAR
AVERAGE

21
BUDGET

21 YTD
ACTUAL

%

22
REQUESTED

22
APPROVED

MS & GIRLS CLUB

10100X4260439

7,500.00

7,500.00

10,000.00

8,333.33

10,000.00

10,000.00

100

\$10,000-

ACCOUNT TYPE TOTALS

42

7,500.00

7,500.00

10,000.00

8,333.33

10,000.00

10,000.00

100

\$10,000-

FUND TOTALS

10100

7,500.00

7,500.00

10,000.00

8,333.33

10,000.00

10,000.00

100

\$10,000-

DEPT TOTALS

439

7,500.00

7,500.00

10,000.00

8,333.33

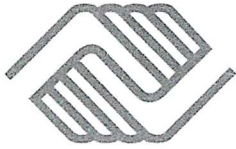
10,000.00

10,000.00

100

\$10,000-

= BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



**BOYS & GIRLS CLUBS
OF THE BLACK HILLS**

HILL CITY | HOT SPRINGS | LEAD-DEADWOOD

Fall River/Oglala Lakota Counties
Auditor's Office
906 N River St
Hot Springs, SD 57747

Dear Ms. Ganje,

Thank you for your April 21, 2021 letter.

I've enclosed our request for the 2022 budget and the requested form. Feel free to contact me if you need additional information.

We sincerely appreciate the continued support of Fall River County. Thank you!

Warm Regards,

Lisa Sagdalen
BGCBH, CEO
lisasag@bgcblackhills.org

FALL RIVER COUNTY RESOLUTION #2021-26

WHEREAS, the Legislature of the State of South Dakota has provided for the approval of package off-sale liquor by the boards of county commissioners of the counties of said State pursuant to SDCL Title 35 as amended; and

WHEREAS SDCL 35-4-11.1 as amended provides that the board of county commissioners shall on or before the first of September in each year determine by ordinance or continuing resolution the number of package off-sale liquor licenses (other than malt beverage) it will approve for the ensuing calendar year and the fees to be charged for the various classifications of licenses; and

WHEREAS, the Fall River County Board of County Commissioners has set the number of package off-sale liquor licenses at seven and the fee for such license at **\$1,000.00** and

WHEREAS, Fall River County currently qualifies for seven package off-sale liquor licenses, making four additional licenses available for issuance July 1, 2021; and

WHEREAS, the Fall River County Board of Commissioners wishes to make the license available to the public on a first-come, first-serve basis.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Fall River County Commission makes the following rules applicable to the issuance of new package off-sale liquor licenses:

1. Applicants may apply for the package off-sale liquor license beginning upon passage of 2021 Senate Bill 152
2. Such application packet shall include the following:
 - A. **Uniform Alcoholic Beverage Application.** This must be completed fully and according to its instructions, and bear the necessary original signatures.
 - B. **License Purchase Fee.** License purchase fee in the amount of **\$1,000.00** shall be presented at time of application.
 - C. **Sheriff Approval Form.** Sheriff approval request form will accompany the application.
3. In the event the first-come, first-served applicant is not able to meet the licensing standards set out by SDCL Ch. 35-2, the applicant who next submits a fully and accurately completed application shall be next considered

Dated this 20th day of May, 2021.

ATTEST:

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

Sue Ganje
Fall River County Auditor

Vanguard User Group Meeting

Date: Wednesday July 7th & Thursday July 8th, 2021

Location: Arrowwood Resort-1500 Shoreline Dr. Oacoma, SD

Presenters: Nick Klein, Patrick Alexander, Rownea Gerbracht, Mike Weeks, Donnie Campbell

Wednesday July 7th

8:00 to 8:45	Registration
8:45 to 9:00	Opening Session
9:00 to 10:00	CAMAvision Previous Updates-Nick
10:00 to 10:15	Break
10:15 to 11:15	CAMAvision Demystified-Patrick
11:15 to 11:30	Break
11:30 to 12:30	ProVersion-Rownea
12:30 to 1:30	Lunch Provided by Vanguard
1:30 to 2:30	Land Part 1-Mike
2:30 to 2:45	Break
2:45 to 3:45	Land Part 2-Mike
3:45 to 4:00	Break
4:00 to 5:00	Test Your Knowledge Quiz Show-Rownea & Donnie
5:30 to 8:00	Hospitality



**Vanguard has been approved for
6 hours of continuing education credit.**

Thursday July 8th

8:30 to 8:45	Opening Session
8:45 to 9:30	Sales Ratio-Donnie
9:30 to 9:45	Break
9:45 to 10:30	Sales Ratio Continued-Donnie
10:30 to 10:45	Break
10:45 to 11:30	Sales Ratio Continued-Donnie
11:30 to 11:45	Closing

A block of rooms has been setup ask for the
"Vanguard." room block at the rate of
\$95.00/night.

Reservations must be made by
Monday June 7th, 2021

Three ways to register by June 28th, 2021

Online: www.camavision.com/events

Email: teresa@camavision.com

Call Teresa 319-365-8625

Social distancing may not apply.

By registering early, you have a chance
to receive a special gift from Vanguard.

Arrowwood Resort
1500 Shoreline Dr
Oacoma, SD 57325
605-234-6376

VANGUARD
APPRAISALS, INC. 

Enjoy a safe, convenient shopping experience. Learn more

[Menu](#)[Search Best Buy](#)[Rapid City](#)[Cart](#)

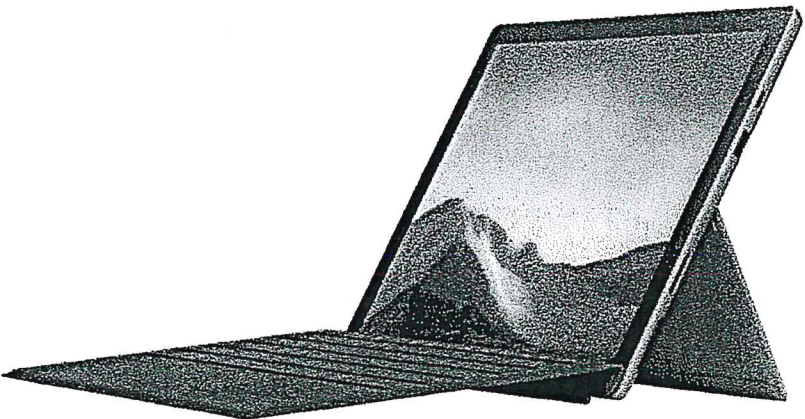
[Top Deals](#)[Deal of the Day](#)[Health & Wellness](#)[Credit Cards](#)[Account](#)[Recently Viewed](#)[Order Status](#)[Saved Items](#)

[Back to results](#) [Best Buy](#) > [Computers & Tablets](#) > [Tablets](#) > [All Tablets](#) [Share](#) [Print](#)

Microsoft
Microsoft - Surface Pro 7 - 12.3" Touch Screen - Intel Core i5
- 8GB Memory - 128GB SSD - Device Only (Latest Model) -
Platinum

Model: VDV-00001 SKU: 6375055

☆☆☆☆☆ 4.6 (1,481 Reviews) 18 Expert Reviews 65 Answered Questions



Price Match Guarantee
\$899.99 **\$37.50/mo.***
suggested payments with
24-Month Financing
[Show me how >](#)

15-DAY FREE & EASY RETURNS
You get 15 days to return or exchange this item. [Learn more >](#)

Free 3-month security software A \$14.99 value
Hot offer 15-Month Microsoft 365 Offer with Device
Open-Box: from \$791.99

Processor Model: ⓘ

Intel 10th Generation Core i5

System Memory (RAM): ⓘ

8GB

Total Storage Capacity:

128GB

Color: Platinum



Interactive Tour and documents

Protect your tablet
☆☆☆☆☆ (2,510)

Most popular protection plan for your product

- | | |
|------------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> 1-Year Accidental Geek Squad Protection | \$99.99
About \$8.33/mo. |
| <input type="checkbox"/> 2-Year Accidental Geek Squad Protection | \$179.99
About \$7.50/mo. |
| <input type="checkbox"/> 3-Year Accidental Geek Squad Protection | \$239.99
About \$6.67/mo. |

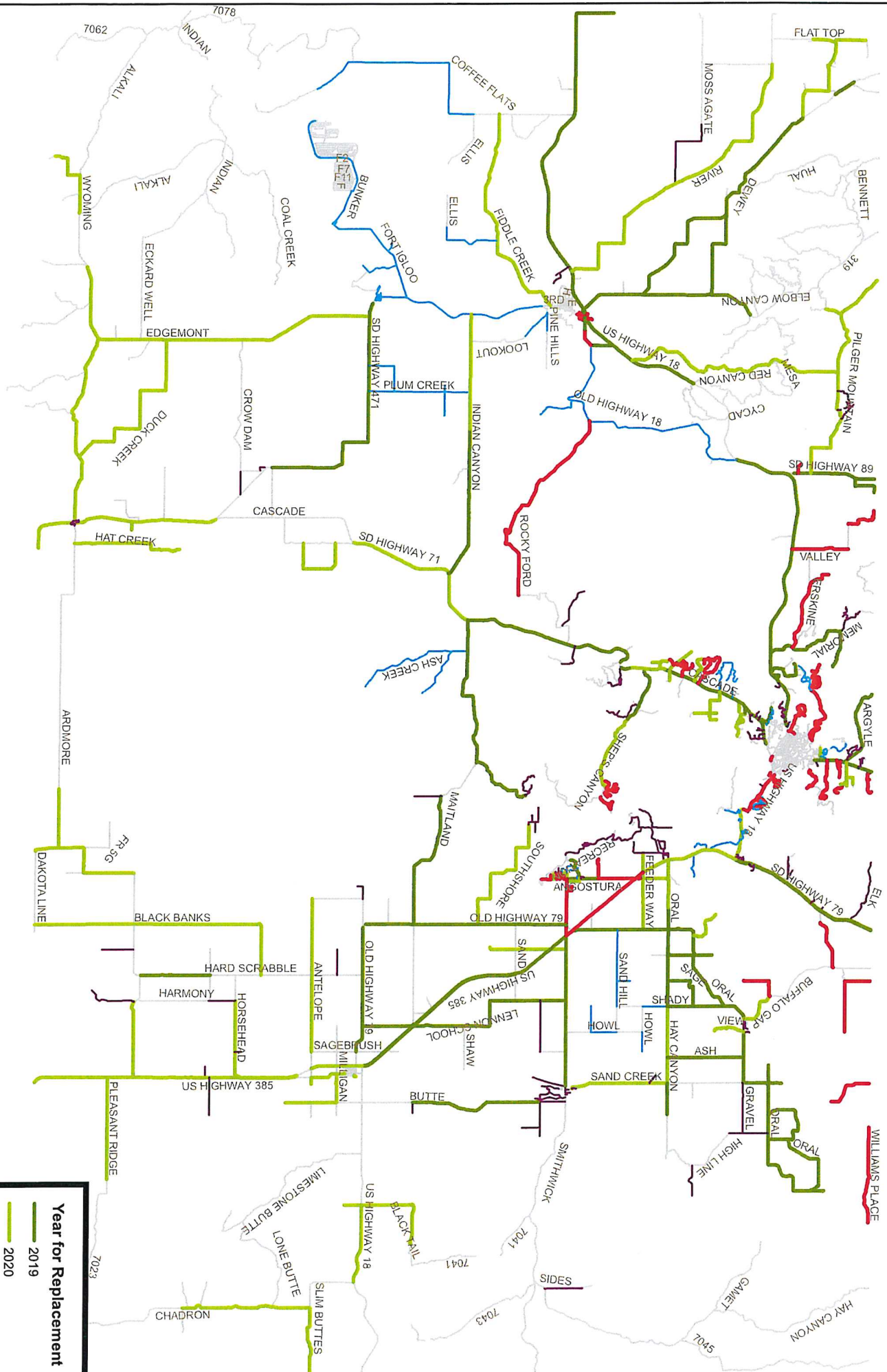
[Learn more](#)

[Help](#)

Address	Road Name	27328	ESTATES	13183	ANGOSTURA VIEW EST
13118	LAVON	27330	ESTATES	13185	ANGOSTURA VIEW EST
13120	LAVON	12674	HOT BROOK CANYON	13187	ANGOSTURA VIEW EST
13121	LAVON	12676	HOT BROOK CANYON	13190	ANGOSTURA VIEW EST
27502	TODD	12681	HOT BROOK CANYON	13194	ANGOSTURA VIEW EST
27512	TODD	12689	HOT BROOK CANYON	13196	ANGOSTURA VIEW EST
27529	TODD	12707	HOT BROOK CANYON	13010	BAY VIEW
27532	TODD	12713	HOT BROOK CANYON	13015	BAY VIEW
27568	TODD	12725	HOT BROOK CANYON	13024	BAY VIEW
28511	OLD HIGHWAY 18	12726	HOT BROOK CANYON	13039	BAY VIEW
28534	OLD HIGHWAY 18	12750	HOT BROOK CANYON	13042	BAY VIEW
28558	OLD HIGHWAY 18	12758	HOT BROOK CANYON	13000	LAKE VIEW
28566	OLD HIGHWAY 18	12776	HOT BROOK CANYON	13002	LAKE VIEW
13008	FALL RIVER	12842	HOT BROOK CANYON	13013	LAKE VIEW
13012	FALL RIVER	12846	HOT BROOK CANYON	13015	LAKE VIEW
13013	FALL RIVER	12853	HOT BROOK CANYON	13016	LAKE VIEW
13024	FALL RIVER	28048	ANGOSTURA	13019	LAKE VIEW
13026	FALL RIVER	28050	ANGOSTURA	13023	LAKE VIEW
13040	FALL RIVER	28061	ANGOSTURA	13025	LAKE VIEW
13046	FALL RIVER	28084	ANGOSTURA	13032	LAKE VIEW
13066	FALL RIVER	28086	ANGOSTURA	13033	LAKE VIEW
13116	FALL RIVER	28101	ANGOSTURA	13041	LAKE VIEW
12534	CLAYTON	28371	ANGOSTURA	13050	LAKE VIEW
12537	CLAYTON	28398	ANGOSTURA	28090	WATER'S EDGE
12558	CLAYTON	13313	BUNNY	28106	WATER'S EDGE
12566	CLAYTON	13341	BUNNY	28111	WATER'S EDGE
12583	CLAYTON	13344	BUNNY	28118	WATER'S EDGE
12608	DANA	13359	BUNNY	28122	WATER'S EDGE
12646	DANA	13092	ANGOSTURA VIEW EST	28123	WATER'S EDGE
12649	DANA	13102	ANGOSTURA VIEW EST	11601	ROCKY FORD
12652	DANA	13121	ANGOSTURA VIEW EST	11746	ROCKY FORD
12661	DANA	13135	ANGOSTURA VIEW EST	11750	ROCKY FORD
12591	DARLENE	13163	ANGOSTURA VIEW EST	11999	ROCKY FORD
12601	DARLENE	13169	ANGOSTURA VIEW EST	12090	ROCKY FORD
27280	ESTATES	13177	ANGOSTURA VIEW EST	12156	ROCKY FORD
27323	ESTATES	13179	ANGOSTURA VIEW EST		
27325	ESTATES	13181	ANGOSTURA VIEW EST		

Approximate cost: \$2,800.00

911 Sign Replacement Project 2021





2727 N Plaza Dr.
Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Quote

No.: **66303**

Date: 5/18/2021

Prepared for:

Dave Weishaupl
Fall River County Auditor
906 N River Street
Hot Springs, SD 57747 USA

Account No.: 1889
Phone: (605) 745-5145
Fax: (605) 745-3530

Qty	Description	UOM	Sell	Total
1	APC SMART-UPS Lithium Ion Short Depth 1000VA 120V with SmartConnect	EA	\$1,667.91	\$1,667.91
1	APC UPS Network Management Card - SmartSlot	EA	\$367.90	\$367.90

Your Price: \$2,035.81

Total: \$2,035.81

Prices are firm until 6/17/2021

Prepared by: Eric Eisenbraun, ericeisenbraun@goldenwest.com

Date: 5/18/2021

Order and ship directly to customer. We can instruct customer to connect UPS to network and thus to RMM.

Accepted by: _____ **Date:** _____

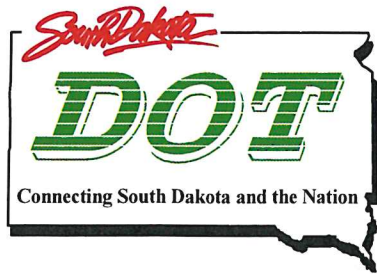
Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply.

Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply.

Applicable taxes and/or additional freight charges may be added on to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due Net 15 days.



Department of Transportation

Division of Planning/Engineering

Office of Project Development

700 E Broadway Avenue

Pierre, South Dakota 57501-2586

Phone: 605/773-4912

April 20, 2021

Transportation Alternatives Funding Available

PIERRE, S.D. – The South Dakota Department of Transportation (SDDOT) says Letters of Intent are now being accepted for Transportation Alternatives (TA) program.

TA is program that uses a set-aside of Surface Transportation Block Grant (STBG) for specific activities that enhance the intermodal transportation system and provide safe alternative transportation options.

The FAST Act eliminates the Moving Ahead for Progress in the 21st Century Act (MAP-21) Transportation Alternatives Program (TAP) and replaces it with this set-aside of STBG. TA includes all projects and activities previously eligible under TAP, encompassing a variety of smaller-scale transportation projects such as pedestrian and bicycle facilities, recreational trails, safe routes to school projects, community improvements such as historic preservation and vegetation management, and environmental mitigation related to stormwater and habitat connectivity.

Approximately \$2.1 million is available annually, with the potential to increase with the increase of applicants, through this competitive project selection. The Transportation Alternatives program is administered by the SD DOT Office of Project Development. Each grant will be for a maximum of \$400,000, although the SDDOT may approve a larger amount for phased projects. The minimum grant amount for infrastructure projects is \$50,000. There is no set minimum grant amount for non-infrastructure projects. There is an 18.05% local match requirement for each project.

A full description of TA is available online on the South Dakota Department of Transportation's Transportation Alternatives webpage at

<https://dot.sd.gov/programs-services/programs/transportation-alternatives>.

The submittal of a Letter of Intent form, found on the webpage, is a mandatory requirement in order to be eligible to submit a full application for funding. The Letter of Intent form submittal deadline is **July 15, 2021**. This will be the only call for Letters of Intent for the 2022 Fiscal Year.

Requests for additional information, site visits and/or meetings on potential projects should be directed to Logan Gran by phone at 605-773-4912 or by email at Logan.Gran@state.sd.us

Following the receipt of the Letters of Intent, on-site meetings with project sponsors will be scheduled prior to August 16, 2021. The deadline for full applications is October 1, 2021.