

# FALL RIVER COUNTY COUNTY COMMISSIONERS

COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747

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## **FALL RIVER BOARD OF COUNTY COMMISSIONERS**

## **Second Floor Courtroom**

Thursday, June 17, 2021

8:00 Commission review of bills

9:00 Call Meeting to Order Pledge of Allegiance

Conflict Of Interest Items for Board Members

Action Agenda Items for Consideration:

(Move any unfinished business to the end of the meeting if needed)

9:05	Jackie Waldner, Community Health Nurse – *2022 Budget	
9:10	Donna Behrens, Coroner –*2022 Budget	
9:15	Donna Talley, W.E.A.V.E. – *2022 budget request	
9:20	Melody Engebretson, Register of Deeds –	*2022 Budget  *Reclassify Crispeen Stover as Deputy Register of Deeds, \$.35 per hour increase, effective immediately, as per union contract  *Approval for new software program, Trimin
9:25	Erin McGlumphy, Extension – *2022 E	Budget

### 9:30 Supplement and Contingency Hearing

- 9:35 Stacey Martin \*2022 Budget
- 9:40 Frank Maynard, Emergency Management \*Updates

<sup>\*</sup>Agenda

<sup>\*</sup>Approve Minutes for June 3, 2021

<sup>\*</sup>Surplus to junk, Ativa Computer Screen, #01578, Treasurer's Office

<sup>\*</sup>Pay raise for Wesley Wood (Building), \$14.00 to \$16.00, (1040 hours), 6-month review, effective June 21, 2021

<sup>\*</sup>County assistance, death expense applications

9:45	Kehala Two Bulls, Casa – *2022 budget request		
9:50	Approve bills & break		
9:55	Public Comment		
10:00	Doug Kinneburg, SDDOT – *Argentine Bridge – Consider special bridge funds; possible action *Update on Bridge projects in Fall River County		
10:20	Randy Seiler, Highway Superintendent –	*Fuel Transfers for Sheriff, Weed & Pest, Courthouse  *6/8/2021 Fuel Quotes 8,000 Gal Diesel Nelson's \$2.55/gallon Hi-D-Way No Bid MG Oil No Bid  *Fall River County Pipeline Easement for Sue Olofson  *Floyd's Truck Center Quote for a Freightliner 114SD, in the amount of \$113,836.00  *2022 Budget  *Argentine Township Bridge, Project BRO 8024(00) 19-1 review bid; possible action  *Updates	
10:30	Malisa Niles, Soil Conservation – *2022 budget request		
10:35	Kim McNemar, Behavior Management System – *2022 budget request		
10:40	Julie Birner, Addiction Recovery Centers of the Black Hills – *2022 budget request		
10:45	Susie Hayes, Director of Equalization –	*Travel approval for Hayes, Patty Caster and Caitlin Turner, 2021 Annual Assessor School, September 20 – September 24, 2021, Pierre, SD *Update on Ag applications *2022 Budget	
10:50	Dave Weishaupl, Building Supervisor –	*Golden West Quote for Server Add-on in the amount of \$1,285.72	
10:55	Dustin Ross, Andersen Engineers – Plat –	*Lot 3A of Shep's Canyon Estates Subdivision, located in Section 22, T8S, R5E	
		*Lot 5A of Shep's Canyon Estates Subdivision, located in Section 22, T8S, R5E	
		*Lot 5B of Shep's Canyon Estates Subdivision, located in Section 22, T8S, R5E	
		*Tract A, Tract B, and Tract C, located in the E1/2 of Section 18, T9S, R7E, formerly revised Tract 1	
11:00	First Reading of Ordinance 2021-01, A Temporary Ordinance Regarding the Issuance of Local Medical Cannabis Establishment Permits and/or Licenses		
11:15		ce of off-sale liquor licenses, set fee between \$300 – \$500; determine how allocated to applicants; resolution; possible action	

#### \*Procurement Policy

- 11:20 John and Bill Taylor, Fall River Solar, LLC and Daniel Wagner, KLJ Engineering Solar Farm Presentation
- 11:50 Lance Russell, State's Attorney \*Advisement on Solar Plat, possible action
  - \*Waive conflict of interest for properties deeded to the City of Edgemont
  - \*Approve John Fitzgerald, Conflict Deputy State's Attorney, effective immediately
- 11:55 Bob Evans, Sheriff \*Update board on hiring an additional Dispatcher
- 12:00 Executive Session as per SDCL 1-25-2 (1) personnel;

Executive Session as per SDCL 1-25-2 (3), legal Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.