AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of October 2021.

Total Amount of Deposit in First Interstate Bank, HS:	$	3,617,219.18
Total Amount of Deposit in First National Bank, Lead:	$	1,000.00
Total Amount of Cash:	$	5,938.71
Total Amount of Treasurer's Change Fund:	$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	$	397,283.65
SAVINGS:		
First Interstate Bank, HS:	$	1,128,651.06
First National Bank of Lead: ICS Acct	$	1,046,630.29
CERTIFICATES OF DEPOSIT:		
First Interstate, HS:	$	788,864.24
Black Hills Federal Credit Union, HS:	$	250,000.00
Bank of the West, HS:	$	543,287.71
Schwab Treasury:	$	275,364.22
First National Bank, Lead:	$	309,081.91
Black Hills Community, Rapid City:	$	805,786.21
Liberty National, Sioux Falls:	$	4,047,710.43
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Register of Deeds Change Fund:	$	500.00
Highway Petty Cash:	$	20.00
Election Petty Cash:	$	15.00
RETURNED CHECKS:		
Brun, Cyril 9/2/2020	$	806.60
Caveye, Russell 10/26/2020	$	64.77
TOTAL	**$**	**13,219,123.98**

Dated This 31st Day of October 2021.

Sue Ganje, County Auditor of Fall River County

Teresa Pullen, County Treasurer of Fall River County

County Monies	$	10,912,885.11
Held for other Entities	$	2,096,963.19
Held in Trust	$	209,275.68
TOTAL	**$**	**13,219,123.98**

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Emergency Management
Fall River County

Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747

605 745-7562 605 890-7245 em@frcounty.org

SOUTH DAKOTA EMERGENCY MANAGEMENT ASSOCIATION

Date: November 18, 2021

Subj: Commission Update

1. **Contract :** Fall River County has been awarded a HMPG grant to update the county hazardous materials plan. I am requesting approval to have the Chairman sign the contract with Black Hills Council of Local Governments to complete the plan update.
2. **Training:** I have participated in two (2) webinars, one on October 15th and one on October 19th. The webinars provide contact hours toward my Certified Floodplain Managers certification. Attached
3. **Inspection Improvement Recommendations:** There were four (4) recommendations, three have been completed. The open item is the tree removal at the Edgemont Shop. I would recommend hiring a tree removal company to remove the tree. attachment

4. **Fires & Incidents:**
    1. **11/6/2021: Smoke call, false alarm: Minnekahta Fire**

Franklin W. Maynard

Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

em@frcounty.org

From: training@floods.org
Sent: Tuesday, November 9, 2021 5:36 PM
To: em@frcounty.org
Subject: PIE Webinar Certificate Of Attendance



Certificate of Attendance

PLANNING INFORMATION EXCHANGE (PIE)

This is to certify attendance of

Franklin Maynard

at

Addressing Urban Heat at Regional and Local Scales: PIE webinar

10/15/2021, 1 hour

1.00 CEC for CFMs

em@frcounty.org

From: training@floods.org
Sent: Tuesday, November 9, 2021 7:20 PM
To: em@frcounty.org
Subject: ASFPM Webinar Certificate Of Attendance

Certificate of Attendance

Association of State Floodplain Managers, Inc.

This is to certify attendance of

Franklin Maynard

at the

ASFPM Webinar, Risk Rating 2.0: What Floodplain Managers Need to Know

10/19/2021, 2.5 Hours

2.00 Continuing Education Credits for CFMs

Chad Berginnis, Executive Director

Kevin Currie, Training & Chapter Coordinator

Improvement Recommendations - Both

for Fall River County (10/6/2021)

Property - 7-7 Edgemont Shop

Name of Person Completing Form: Sue Sanji **Title:** Co Auditor

"A" Priority

A01 It is recommended that the trees growing against the foundation or rubbing on the structure be removed to prevent structural damage.

Date Completed: _____ **If Not, Target Date (Please Explain):** 2/1/22 A-80

NOTICE OF HEARING UPON APPLICATION FOR LIQUOR AND WINE LICENSE RENEWALS OUTSIDE OF MUNICIPALITIES

NOTICE IS HEREBY GIVEN THAT the Fall River Board of County Commissioners in and for the County of Fall River, South Dakota, on the 18th day of November, 2021, at the hour of 9:30 A.M. will meet in regular session to consider the following applications for Liquor, Liquor – Restaurant & Wine and Cider renewals, all located outside of municipalities, to operate within the County of Fall River, South Dakota, for the 2021 licensing period, which have been presented to the governing body and filed with the County Auditor's Office.

FOR LICENSE PERIOD 2022	TYPE OF LICENSE
RENEWALS:	
All 5 Gears LLC Stateline Casino 30387 Hwy 385 Oelrichs, SD 57763	Retail (On Sale) Liquor LIC# RL-6193
Angostura Den INC 28041 Hwy 385 Hot Springs, SD 57747	Retail (On and Off Sale) Liquor LIC #RL-6369
Angostura Den INC 28041 Hwy 385 Hot Springs, SD 57747	Retail (Off-sale) Package – Liquor LIC #PL-27818
Angostura Resort Management, Inc Inferno On the Beach 2504 W Main St. Rapid City, SD 57709	Retail (On-Off Sale) Wine and Cider LIC #RW-6483
Angostura Resort Management, Inc Inferno On The Beach 2504 W Main St. Rapid City, SD 57709	Retail (On Sale) Liquor – Restaurant LIC #RR-21197
Larry Forney PO Box 153 Oelrichs, SD 57763	Retail (Off-Sale) Package – Liquor LIC #PL-27777
H & H Enterprises Coffee Cop Fuel Stop #9 27638 US Hwy 385 Hot Springs, SD 57747	Retail (On-Off Sale) Wine and Cider LIC #RW-19689
H&H Enterprises Coffee Cup Fuel Stop #9	Retail (On Sale) Liquor

27638 US HWY 385 Hot Springs SD 57747	LIC #RL-6192
H&H Enterprises 2508 S Carolyn Ave Sioux Falls, SD 57106	Retail (off-sale) Package – Liquor LIC #PL-27716
TTT Taverns LLC Pirates Pub 27679 Hwy 385 Hot Springs, SD 57747-9701	Retail (On Sale) Liquor LIC #RL-5711
TTT Taverns LLC Pirates Pub 27679 Hwy 385 Hot Springs, SD 57747-9701	Retail (Off-Sale) Liquor LIC #PL

NOTICE IS FURTHER GIVEN THAT any person, persons or their attorney may appear at said scheduled public hearing and present objections, if any objections there be.

Dated this 4th day of November 2021, at Hot Springs, South Dakota.

/s/Sue Ganje
County Auditor
Fall River County

Flex Work Schedule Protocol
Director of Equalization Office
August 5, 2021

As per the Union Contract, *Article 5, Work Week, Overtime, Payday, Clerical Employees*, the DOE office is requesting the following Flex Schedule Protocol to be adopted for its employees.

Purpose: to create a more productive workflow, with the most efficient use of our time, and to accommodate those situations where we are required to work outside of the normal 8:00am – 5:00pm schedule.

Flex Time Situations:

1. When working in the field **15 or more miles** outside of Hot Springs City limits, the DOE employees may take a 30-minute lunch break.
2. When required to attend after hours meetings or classes, the DOE employees may extend the workday hours as needed. (ex: City Council meetings or Local Board Meetings)
3. When working in Oglala Lakota County, the DOE employees may extend the workday hours to be anywhere from 6:00am – 8:00pm.
4. When training new staff members, it is beneficial to work outside of the 8 – 5 window in order to have some uninterrupted one-on-one time with the Director.

When any of these situations occur where the employee has worked more than 8 hours in a day, the employee may flex time on another day within that same week, as long as they keep the total hours worked at 40 per week. OR, the employee may choose to work their regular hours in addition to the extended hours and use this as overtime, with supervisor approval.

ARTICLE 5

Work Week, Overtime, Payday, Clerical Employees

Section 1. Eight (8) hours between 8:00 a.m. and 5:00 p.m., with one (1) hour for lunch, will constitute a day's work. Five (5) days, from Monday morning at 8:00 a.m. to Friday night at 5:00 p.m., will constitute a week's work. However, by mutual agreement between the Department Head and the Employee with the approval of the County Commissioners a flex schedule may be used to work outside the hours of 8:00 a.m. and 5:00 p.m.

Section 2. All hours in excess of forty (40) hours per week shall be paid for at the rate of one and one-half (1 1/2) times the hourly rate as set forth in the classification contained herein. When overtime is to be worked, the employee must secure permission from their Supervisor, or the said employee will not be compensated for such time worked.

Section 3. Work performed on Sunday will be paid for at the rate of two (2) times the existing hourly rate for that employee. Work performed on Holidays will be paid at the rate of two and one half (2 1/2) times the existing hourly rate for that employee for those hours worked.

Section 4. A fifteen (15) minute break shall be allowed in the morning and in the afternoon. These break times will be staggered so as not to interrupt work. The usual time for such break times will be midway in the morning shift and midway in the afternoon shift. This break cannot be used in conjunction with other types of leave time.

Consulting Contract with Susie Hayes, former Director of Equalization

The purpose for this contract is to provide additional training, information and guidance for the newly appointed Director of Equalization and the DOE staff.

Terms of contract:

- Consulting Fees
  - $25.00 per hour
- Length of contract
  - through end of May 2022 or the finalization of Abstract 2022
- Type of work expected
  - Be available by phone for quick questions
  - Be available 1 or 2 nights per week for after-hours training
  - Be available for Saturday morning training if needed
  - Complete Fall Field work on Mobile Homes
  - Assist with Parcel Review for all Fall Field Work entries

Upcoming work in the office:

Finish Fall Field Work

New Manual Conversion

Ag Status Review

Ag Soil Adjustments

Sales Ratio & Intentions

NOTE: Other DOE office staff may need to work overtime hours in order to get all things accomplished between now and March 1.

_____ _____

Susie Hayes Fall River County Commission

VANGUARD COMPUTER SYSTEMS
CONSOLIDATED SERVICE CONTRACT

This Consolidated Service Agreement is made and entered into by and between Vanguard Appraisals, Inc. an Iowa corporation ("Vanguard") and the Fall River County, SD Director of Equalization ("Client").

WHEREAS, Vanguard owns certain computer application software modules and related materials known as Vanguard Computer Systems® software and the Client is presently using or desires to use said system under license from Vanguard and in connection with such use Vanguard agrees to provide the Client with the following services as applicable:

1. Term
   This contract is for the time period of 01/06/2023 thru 01/06/2028. Any unexpired service contract for license materials listed on Schedule A shall be voided by this agreement and prorated to this contract date, all of which as set forth in Schedule A attached hereto, for convenience of budgeting and payments. Vanguard reserves the right to collect the total amount of service fees should the client choose to terminate the service contract before the total service fees are paid in full. This contract shall automatically renew on the contract date at Vanguard's then current service contract rate unless the Client notifies Vanguard of their desire to cancel within thirty (30) days prior to renewal, otherwise the cancellation date shall be on the date of notification to Vanguard. Vanguard must be notified in writing of any cancellation of service.

2. Enhancements, Update and Version Control
   As Vanguard continues to improve on the basic program, and work on suggestions for features and improvements from users, Clients will automatically receive during the term of this service contract, provided Client is current and not in default of any payments due Vanguard, all updating information; i.e. cost table revisions, current function enhancements, etc. However, this service contract does not include future programs such as, but not limited to, professional version, income module, data conversion due to software rewrite because of operating system changes, data conversion from other vendor's software, etc. as and when released by Vanguard, for the modules of the Vanguard Computer Systems software for which Client has a license and maintains this Service Contract. Upon receipt of the newest versions of the modules, the Client will only be entitled to receive telephone consultation on prior versions of the modules for no more than one hundred eighty (180) days without additional charge, unless there was prior written consent between the Client and Vanguard. Telephone consultation after one hundred eighty (180) days with respect to prior versions of the modules will be available at our then current normal service fee rate (call for current rate).

3. Consultation
   All service contract holders have unlimited telephone consultation privileges during normal business hours which relate to Vanguard Computer Systems software (VCS). All non-VCS telephone consultation (such as hardware operations or malfunction, third party software operation or integration, etc.) will be charged at the then current normal telephone service fee rate (call for current rate). Service PLUS contracts for additional time may be purchased at a reduced service fee rate (call for rate).

4. Additional Services
   Additional training and on-site consultation, such as manual level studies, look-up table maintenance, jurisdictional adjustments to data, etc. shall be available at Vanguard's then current normal service fee rate (call for current rate). All staff travel time will be charged at the per diem rate. Minimum charge of one day per instance. Service PLUS contracts for additional time may be purchased at a reduced service fee rate (call for rate).

5. Additional Installations
   If additional copies of the program were installed on additional computers in the Client's office, the terms of this agreement shall apply to additional installations in the same manner as the original installation.

6. Limited Warranty.
   Vanguard shall perform its services hereunder in a workmanlike manner. Vanguard does not warrant that the services will be error free. EXCEPT AS EXPRESSLY SET FORTH IN THIS SERVICE CONTRACT,

VANGUARD EXPRESSLY DISCLAIMS ANY AND ALL WARRANTIES CONCERNING THE SERVICES TO BE RENDERED HEREUNDER, WHETHER EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND ANY WARRANTIES THAT MAY ARISE OR BE DEEMED TO ARISE FROM ANY COURSE OF PERFORMANCE, COURSE OF DEALING OR USAGE OF TRADE. In no event shall Vanguard be liable to Client or any other person for any indirect, consequential, special, exemplary, or incidental damages of whatever kind and however caused, even if Vanguard knew or should have known of the possibility of such damages. In no event shall Vanguard's cumulative liability for any claim arising in connection with this Service Contract exceed the total fees and charges paid to Vanguard under this Service Contract during the last 12 months. No action, whether based in contract, strict liability, or tort, including any action based on negligence, arising out of the performance of services under this Contract, may be brought by Client more than 1 year after such cause of action accrued.

7. Standard Annual Service Contract Fees.
The standard annual service contract fees for the term are set forth in, and shall be paid as provided in Exhibit A attached. All payments to Vanguard under this Service Contract shall be payable in the U.S. dollars and shall be net of any and all taxes, withholdings, setoffs, or deductions of any nature.

8. Miscellaneous.
This Contract (a) constitutes the entire agreement between the parties concerning the subject matter hereof; (b) may be amended only by a writing signed by both parties; (c) shall be governed by the laws of the State of Iowa, without regard to conflicts of law provisions. Any litigation arising out of this Contract shall only be commenced in, and Client consents to the exclusive jurisdiction of the state and federal courts sitting in Linn County, Iowa. If any provision in this Contract should be held illegal or unenforceable by a court having jurisdiction, such provision shall be modified to the extent necessary to render it enforceable without losing its intent or severed from this Contract if no such modification is possible, and other provisions of this Contract shall remain in full force and effect; A waiver by either party of any term or condition of this Contract or any breach thereof, in any one instance, shall not waive such term or condition or any subsequent breach thereof. Neither party shall be in default or be liable for any delay, failure in performance (excepting the obligation to pay), or interruption of service resulting directly or indirectly from any cause beyond its reasonable control.

VANGUARD APPRAISALS, INC.

Brad M. Miller, Senior Vice President/CIO

Dated: September 23, 2020

SD0025 Fall River County

By: _____

Official Title: _____

Dated: _____

Fall River County (*Additional signature if required by jurisdiction.*)

By: _____ Official Title: _____

Dated: _____

SCHEDULE "A"
Consolidated Service (5-year)

LICENSED MATERIALS:	FEE:
1. Database Additional License No. – XDB0031	$3,750.00
2. Property Record Card Online License No. – PRCOL010	$6,000.00
3. Agricultural Building Pricing Software License No. – SDAGB016	$3,750.00
4. CompSearch Software License No. – SDEQTY006	$3,500.00
5. Network Upgrade (include. 1 workstation) License No. – SDNET014 Additional Workstations (7 x $ 250 each)	$7,500.00 $8,750.00
6. PhotoVision Software License No. – SDPIC023	$4,250.00
7. Precomputed Pricing Software License No. – SDPCM014	$5,500.00
8. ProVersion Upgrade License No. – SDPRO004	$3,250.00
9. Remote Edit Software License No. – SDRNT012 (Master) License No. – SDREM013 (Remote) License No. – SDREM015 License No. – SDREM020	 $5,000.00 (included) $1,250.00 $1,250.00
10. Residential Pricing Software License No. – SDRES021	$5,500.00
11. Sketch Software License No. – SDSK025	$3,500.00
12. Database Additional License No. – XDB0044	$3,750.00
Total	**$ 66,500.00**

$13,300.00 Due 1/6/2023
$13,300.00 Due 1/6/2024
$13,300.00 Due 1/6/2025
$13,300.00 Due 1/6/2026
$13,300.00 Due 1/6/2027

FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT

On this date 8-3-21, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the Left side of (road name) Sheps canyon rd (road #)_____ approximately at_____.
The road approach will serve a residence and will be
(residence, church, business, etc.)
constructed between 2021 and 2022 at
(beginning date) (completion date)
applicant's expense.
Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Brandon/Jessica Luther Address: 12574 Shepscanyon rd

Phone # : 605-890-0114 Signed: Jessica Luther
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit # : 11/15/21 71-A
MO/DY/YR

PRELIMINARY INSPECTION: Date 11/15/21 By: Britt Blevins

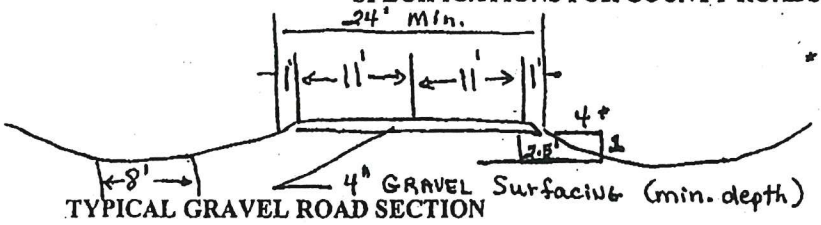
Culvert Diameter None Culvert Length_____
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.
Remarks: 0.2 mile off 71-A left side Road

PERMIT: ✓ APPROVED _____ DENIED

Britt Blevins Date: 11/15/21
Superintendent/Foreman

Copy to give to Contractor

FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES



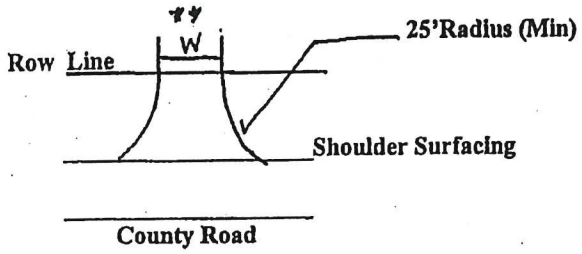
TYPICAL GRAVEL ROAD SECTION

* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W Is Surface Width at Right-Of- Way line
W – 16' Min. for Single Residences
W – 20' Min for Multiple Residences
W – 28' Min. for Commercial

Maximum W – 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS — DATE

RECOMMENDED BY: Bill Blevins 11/16/21
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT — DATE

FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT

On this date 8-4-21, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the North side of (road name) Sheps Canyon RD (road #)_____ approximately at _____.
The road approach will serve a residence and will be
(residence, church, business, etc.)
constructed between 9-1-21 and 12-30-21 at
(beginning date) (completion date)
applicant's expense.
Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Jeremiah Priem Address: 12590 shepsCanyon RD

Phone # : 605-890-3640 Signed: Jeremiah Priem
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit # : 11/15/21 71-A
MO/DY/YR

PRELIMINARY INSPECTION: Date 11/15/21 By: Brett Blevins

Culvert Diameter 18" Culvert Length 30'
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.
Remarks: 0.4 mile off 71-A left Side Road

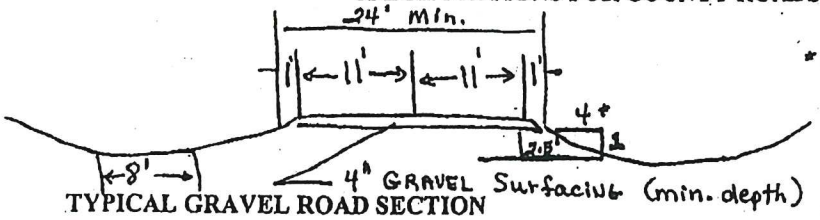
PERMIT: ✓ APPROVED _____ DENIED

Brett Blevins Date: 11/15/21
Superintendent/Foreman

N

Copy to give to Contractor

FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES



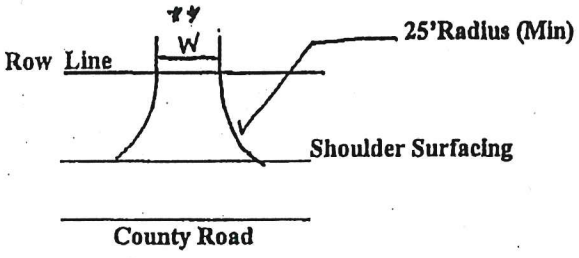
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The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W Is Surface Width at Right-Of- Way line
W – 16' Min. for Single Residences
W – 20' Min for Multiple Residences
W – 28' Min. for Commercial

Maximum W – 50'

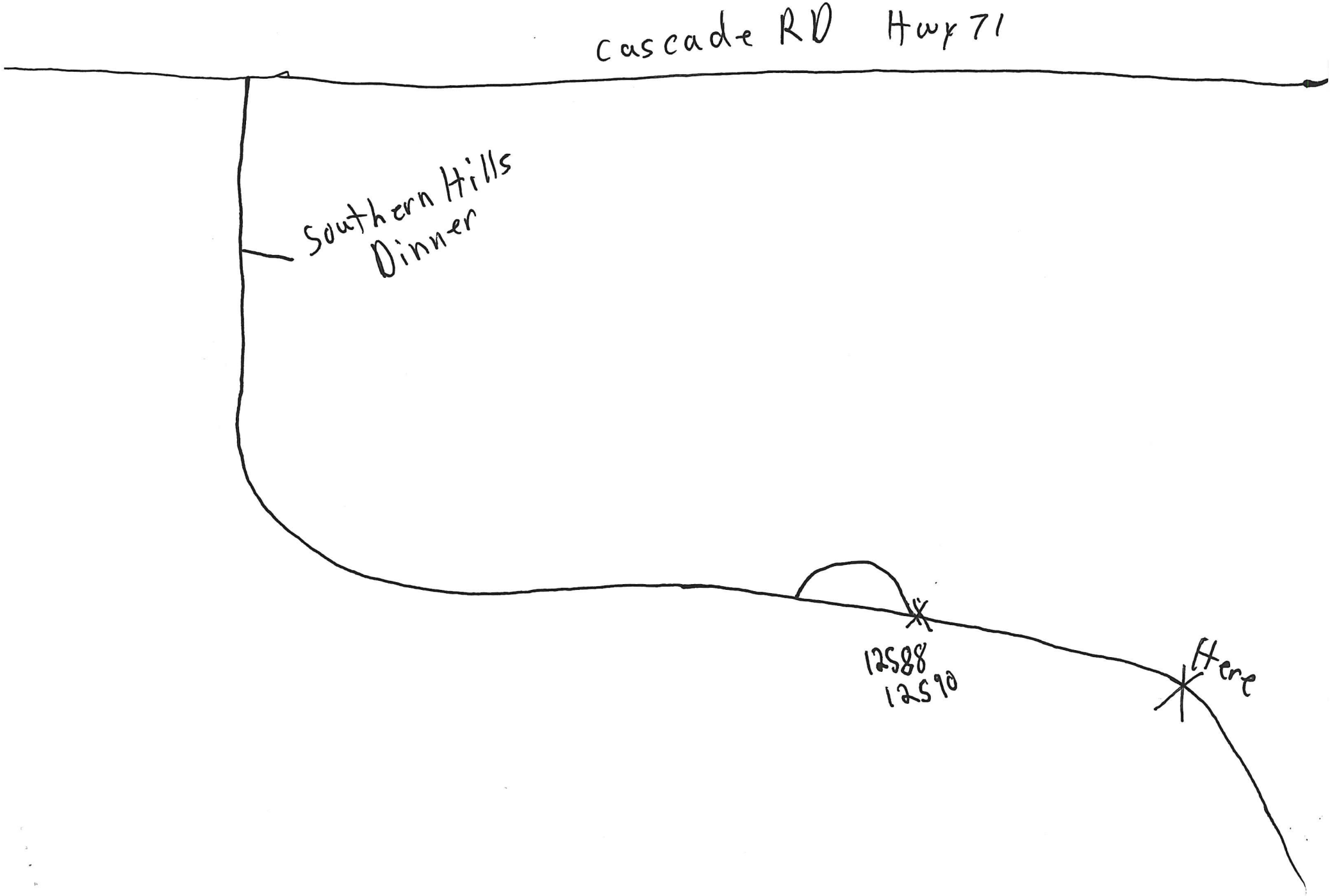
TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS — DATE

RECOMMENDED BY: Brett Blumenstock 11/16/21
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT — DATE


Untitled Map
Write a description for your map.
Legend
12590 Sheps Canyon Rd
Google Earth
900 ft
N


cascade RD Hwy 71
Southern Hills Dinner
12588
12590
Here

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 11-15-2021

SHERIFF'S DEPARTMENT GAS PURCHASES:

FROM DATE: 10-01-2021

THROUGH DATE: 10-31-2021

TOTAL GALLONS: 1023.70

TOTAL: $ 2854.51

FRC HWY: KM

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 11-15-2021

WEED BOARD FUEL PURCHASES:

FROM DATE: ~~11~~ 10-01-2021

THROUGH DATE: ~~11~~ 10-31-2021

GALLONS: 30.80

TOTAL: $ 84.80

FRC HWY: km

HOT SPRINGS, SOUTH DAKOTA 57747

FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department
P.O. Box 939
Hot Springs, S.D. 57747

Date: 11-15-2021
COURT HOUSE ...FUEL/GAS PURCHASES :
(All Departments)
FROM DATE: 10-01-2021
THROUGH DATE: 10-31-2021
GALLONS: 120.60
TOTAL: $ 332.03

FRC HWY: km

SOUTH DAKOTA DEPARTMENT OF
GAME, FISH AND PARKS
523 EAST CAPITOL AVENUE | PIERRE, SD 57501

November 15, 2021
Fall River County Commission
Attn: Commission Chair

Fall River County Commission:

On behalf of the South Dakota Game Fish & Parks, I want to thank you for your coordination and administration of the recent road improvement project on approximately 5.5 miles of Fall River County Road 71A from SD Hwy71 to the Shep's Canyon Recreation Area boat ramp parking lot. Our local staff have confirmed completion of the project to satisfaction according to our agreement (#2021-27-1). Please see our agreement amendment to increase the amount of funding for final billing of the project. Signature of the amendment will be necessary prior to the state issuing final reimbursement costs for the project.

While we do have some concern about the narrower top surface, lack of road shoulder, and irregular shoulder drop-offs, we understand these may have been unintended consequences of the road improvement project. The department is optimistic these improvements will provide a quality and safe road surface for our recreational users and those private property owners that utilize this portion of road for many years. The amount of traffic on this road will very likely continue to see additional usage putting even more pressure on providing a safe and quality surface. GF&P continues to encourage the county to provide scope of work, cost estimates, and cost-share requests in writing for future major road surface improvement projects. Ongoing maintenance to maintain the safety and quality of the existing surface will be the responsibility of the county according to our agreement #2021-27-1.

Again, we would like to thank the county commission and county highway superintendent for their ongoing efforts to maintain a high-quality surface on this section of road. If you have any further questions, please contact our local parks staff office at Angostura Recreation Area or the parks planning department in the Pierre office.

Respectfully,

Adam Kulesa
Adam Kulesa (Nov 15, 2021 14:46 CST)

Adam Kulesa
Planning/Development Administrator
South Dakota Game Fish & Parks
Adam.Kulesa@state.sd.us
605-773-5526

AMENDMENT to AGREEMENT

#2021-27-1

This **AMENDMENT** modifies **AGREEMENT #2021-27-1** that was entered into by the South Dakota Department of Game, Fish and Parks (**SDGFP**) and Fall River County, South Dakota (**COUNTY**) in order to facilitate a **PROJECT** for the application of asphalt millings, gravel and "Base One" stabilizer to **Fall River County Road 71A** (5.5 miles) leading to Sheps Canyon Recreation Area in 2021.

WHEREAS, because the final total cost of the **PROJECT** has exceeded the estimated cost of the original **AGREEMENT**, it has become necessary to amend that **AGREEMENT**.

NOW THEREFORE, SDGFP and **COUNTY** hereby agree that the **AGREEMENT** between the parties is modified and amended as follows:

1. The total "**Not to Exceed**" amount of $250,000 for **SDGFP's** 50% portion of the **PROJECT** be increased to **$275,000**.

2. Except as modified by this **AMENDMENT**, all terms and conditions set forth in the original **AGREEMENT #2021-27-1**, made and entered into by and between the parties hereto shall continue to remain in full force and affect.

This **AGREEMENT** is binding upon the signatories hereto not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of **SDGFP** and **COUNTY** to enter into it.

IN WITNESS WHEROF, the parties hereto have caused the **AGREEMENT** to be executed by their respective and duly authorized representatives upon the latest date all parties to this **AGREEMENT** have signed below.

SOUTH DAKOTA DEPARTMENT OF GAME FISH AND PARKS

By: _____
Director, Parks and Recreation

Date: _____

FALL RIVER COUNTY BOARD OF COUNTY COMMISSIONERS

By: _____
Chairman

Date: _____

DRAFT BILL 50

GRASSLAND TAX RELIEF BILL

Question:

What would you do if you got a notice that your taxes were going up 60% to 280%?

That is exactly what our Ranchers, both East and West River could be facing if the new soil reassessment that currently is on hold, were to be implemented.

Issues with the new soil reassessment:

- The new soil reassessment that was just pulled back by the Department of Revenue was generated in conjunction with Dr. Elliott from SDSU. This survey, using artificial intelligence, reclassified land from Grassland to Cropland.
- The new study did not take into consideration rainfall or elevation when re-classifying the soil tables.
- There are 43 million acres of agricultural land in South Dakota. Even though county assessors have the authority to physically walk the land and make adjustments in soil types, it would be virtually impossible to physically walk millions of acres of land and make the thousands of adjustments necessary.

Solution: Draft Bill 50

We are introducing Draft Bill 50 which states that, *"In addition to the categorization of agricultural land pursuant to § 10-6-130, 5 agricultural land may also be categorized as noncropland, regardless of the soil 6 classification of the land, if the elevation of the land is greater than one thousand nine 7 hundred and fifty feet above sea level, it has been seeded to perennial vegetation for at 8 least twenty years and used for animal grazing or left unharvested, or if the agricultural 9 land is native grassland."*

According to the County Assessor from Fall River County, Draft Bill 50 would correct 85% of the problems facing our ranchers.

Testimonial Rancher #1: Examples of their new soil reassessment

Parcel #945: Cropland shown is 57.79 acres of 146, arranged in patches between narrow, rock-covered slopes difficult for modern equipment to negotiate; used as grazing land.

Parcel # 9576: Section 32: no cropland, too rocky and sloped.

Parcel #1120, #944: Crop acreage indicated as 63.8 of 237 acres. The acreage is located in irregular patches/ strips, widely separated and are not contiguous and unsuitable for crops.

Parcel #1116: Acreage indicated as suitable for crops is 4.67 acres of a total of 80; two tiny patches, separated by the entire width of the parcel.

Testimonial Rancher #2: A third generation moved back to SD Family Ranch

The proposed tax is completely unsustainable for any family ranch. The suggested tax would take the family rancher out of the equation leaving big industry to come in. The ranching way of life is dying and this proposed tax would definitely kill it completely. The shake of hand doing business, helping during branding season, the sense of community that comes with ranching would be gone as well.

Representative Trish Ladner at trish.ladner@sdlegislature.gov
Senator Jessica Castleberry at jessica.castleberry@sdlegislature.gov

2022 South Dakota Legislature

Draft 50

Requested by: ***Representative*** *Ladner*

An Act to provide for the assessment of certain agricultural land as noncropland.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That chapter 10-6 be amended with a NEW SECTION:

In addition to the categorization of agricultural land pursuant to § 10-6-130, agricultural land may also be categorized as noncropland, regardless of the soil classification of the land, if the elevation of the land is greater than one thousand nine hundred and fifty feet above sea level, it has been seeded to perennial vegetation for at least twenty years and used for animal grazing or left unharvested, or if the agricultural land is native grassland.

An owner of agricultural land may request the director to categorize the land as noncropland before August first. The request must include all documentation necessary to reasonably prove eligibility, including maps and acre totals, as further specified by rule promulgated by the department pursuant to chapter 1-26. If the director determines that the land meets the criteria provided by this section, the director shall assess the land as noncropland and use the noncropland productivity dollars for the following assessment of property on November first.

Section 2. That chapter 10-6 be amended with a NEW SECTION:

Any person who requested that land be categorized as noncropland pursuant to section 1 of this Act and changes the use of the land to cropland or another use shall notify the director by August first.

For land categorized as noncropland as a result of misrepresentation of the use of the land or because of a failure to provide notice of a change of use under this section, the director shall assess a penalty equal to the difference in the tax amounts that would have been assessed if the land were classified as cropland over the four prior tax years. The assessment is a lien on the land pursuant to § 10-21-33.

CITY	ELEVATION	West
Belle Fouche	3,022	W
Buffalo Gap	3,261	W
Custer	5,315	W
Edgemont	3,458	W
Faith	2,595	W
Fort Pierre	1,453	W
Gettsburg	2,064	W
Hardening	2,881	W
Hermosa	3,327	W
Hill City	5,159	W
Hot Springs	3,448	W
Kadoka	2,457	W
Keystone	4,331	W
Lander	3,130	W
Martin	3,331	W
McLaughlin	2,001	W
Murdo	2,313	W
Nelson Butte	3,399	W
Olriches	3,356	W
Oral	2,969	W
Phillip	2,165	W
Pineridge	3,241	W
Rapid City	3,202	W
Rosebud	2,802	W
Spearfish	3,648	W
Wall	2,825	W
Winner	2,234	W

CITY	ELEVATION	East
Aberdeen	1,304	E
Brandon	1,355	E
Britton	1,358	E
Brookings	1,617	E
Chamberla	1,404	E
Clark	1,785	E
Clear Lake	1,834	E
Del Rapids	1,509	E
DeSmet	1,726	E
Eureka	1,890	E
Faulkton	1,509	E
Flandreau	1,565	E
Fort Pierre	1,453	E
Frederick	1,365	E
Gettysburg	1,854	E
Groton	1,302	E
Highmore	1,807	E
Huron	1,279	E
Lake Ande	1,480	E
Leola	1,591	E
Madison	1,677	E
Milbank	1,152	E
Miller	1,572	E
Mitchell	1,312	E
Mobridge	1,660	e
Pierre	1,453	E
Redfield	1,303	E
Roscoe	1,831	E
Selby	1,903	E
Sioux Falls	1,470	E
Sisseton	1,224	E
Vermillion	1,224	E
Watertown	1,732	E
Webster	1,845	E
Yankton	1,211	E

CITY	ELEVATION	West	CITY	ELEVATION	East
Belle Fouche	3,022	W	Aberdeen	1,304	E
Buffalo Gap	3,261	W	Brandon	1,355	E
Custer	5,315	W	Britton	1,358	E
Edgemont	3,458	W	Brookings	1,617	E
Faith	2,595	W	Chamberla	1,404	E
Fort Pierre	1,453	W	Clark	1,785	E
Gettsburg	2,064	W	Clear Lake	1,834	E
Hardening	2,881	W	Del Rapids	1,509	E
Hermosa	3,327	W	DeSmet	1,726	E
Hill City	5,159	W	Eureka	1,890	E
Hot Springs	3,448	W	Faulkton	1,509	E
Kadoka	2,457	W	Flandreau	1,565	E
Keystone	4,331	W	Fort Pierre	1,453	E
Lander	3,130	W	Frederick	1,365	E
Martin	3,331	W	Gettysburg	1,854	E
McLaughlin	2,001	W	Groton	1,302	E
Murdo	2,313	W	Highmore	1,807	E
Nelson Butte	3,399	W	Huron	1,279	E
Olriches	3,356	W	Lake Ande	1,480	E
Oral	2,969	W	Leola	1,591	E
Phillip	2,165	W	Madison	1,677	E
Pineridge	3,241	W	Milbank	1,152	E
Rapid City	3,202	W	Miller	1,572	E
Rosebud	2,802	W	Mitchell	1,312	E
Spearfish	3,648	W	Mobridge	1,660	e
Wall	2,825	W	Pierre	1,453	E
Winner	2,234	W	Redfield	1,303	E
			Roscoe	1,831	E
			Selby	1,903	E
			Sioux Falls	1,470	E
			Sisseton	1,224	E
			Vermillion	1,224	E
			Watertown	1,732	E
			Webster	1,845	E
			Yankton	1,211	E

Joe

3:19 PM Sun Nov 14 92%

Sonny's Super Foods - Hot...

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Department of Transportation
Office of Local Government Assistance
700 E Broadway Avenue
Pierre, South Dakota 57501-2586
Phone: 605.773.2995
Web site: www.sddot.com

November 9, 2021

County Commission
Fall River County

RE: Approval of 2022 to 2026 Five-Year County Highway and Bridge Improvement Plan

I am pleased to inform you that your Five-Year County Highway and Bridge Improvement Plan is complete as submitted and is officially approved. A copy of the signed and dated Certification Form is attached for your records. Applications for the Bridge Improvement Grant Program can now be submitted for structures as listed in your approved Plan.

If you have any questions, please call me at 773-3576.

Sincerely,

Wade A. Dahl

Wade Dahl
Urban Systems Engineer

Attachment
cc: County Highway Superintendent
File

CERTIFICATION FORM

The following text shall be included on the front cover of the County Highway and Bridge Improvement Plan:

Certification: As approved this 7th day of October, 2021
Fall River County Commission

By: Lou Dalkenberg
County Commission Chairperson

Attest:

County Auditor or Clerk

County Contact Person: Randy Seiler – Highway Superintendant
Phone Number: 605-745-5137
Email Address: frchwydept@gwtc.net

Received by SDDOT on 10-14-21
Approved by SDDOT on 11-9-21

[EXT] Argentine Road Structure Replacement, PCN 075T

Daniel Cichosz <danielc@broszengineering.com>

Mon 11/15/2021 7:54 AM

To: 'frchwydept@gwtc.net' <frchwydept@gwtc.net>; Ganje, Sue <Sue.Ganje@state.sd.us>
Cc: Muldoon, Erin <Erin.Muldoon@state.sd.us>

Randy,
Please see attached bi-weekly progress report number 1.
Let us know if you have any questions.

Thank you,

Brosz ENGINEERING, INC.

DANIEL **CICHOSZ, PE**

3561 Whitewood Service Road
Sturgis, SD 57785
O (605) 347-2722
W www.broszeng.com

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SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
BI-Weekly Progress Report No. 1

Project No. BRO 8024(00)19-1 PCN 075T
County Fall River
Type of Work Structure Replacement
Prime Contractor Grangaard Constructuion Inc.

Period Ending November 14th, 20 21
Contract Time June 21st, 2021
Working Days This Period 1
Working Days to Date 1
Percent Complete 3.7%

WORK IN PROGRESS THIS PERIOD

Installing Traffic Control Signs.
Moving equipment to project.

Pre-construction meeting was on 10.28.2021 at the Fall River County Highway Department.

Township removed the fence within the limits of the temporary easement and around the structure.

General Comments Cooler temperatures in the 2nd week. Some rain and snow the 2nd week.

Contractor Working (Indicate after each: 1-1st Week; 2-2nd Week; 3-Both Weeks **E if contractor/sub is Exempt - i.e. 1E,2E)**

Grangaard Construction Inc. – 2nd Week
Traffic Solutions – 1st Week

Work Started: 11/5/2021
Work Suspended:
Work Resumed:
Field Work Completed:

Day	Date	Working Day No.	Weather and Comments	Temperature High	Temperature Low
Sunday	10/31/2021				
Monday	11/1/2021		No work on project	43	19
Tuesday	11/2/2021		Brosz Engineering Staked the Temp Easement	48	16
Wednesday	11/3/2021		No work on project	60	23
Thursday	11/4/2021		No work on project	64	31
Friday	11/5/2021	1	Installing Traffic Control Signs	67	38
Saturday	11/6/2021		Township is removing fence	74	33
Sunday	11/7/2021				
Monday	11/8/2021		Township is removing fence	47	32
Tuesday	11/9/2021		No work on project	57	29
Wednesday	11/10/2021		No work on project	50	38
Thursday	11/11/2021		No work on project	43	26
Friday	11/12/2021		Township is removing fence	43	23
Saturday	11/13/2021				

Daniel Cichosz
Prepared by

	Approved Budget	Contingency Transfer Out	Contingency/ Supplement Transfer In	Total Budget with Transfers & Supplements	Year to Date Expenses	2021 % used	2020 % used	Balance
General Fund (10100)								
111 Commissioners	$121,601.00			$ 121,601.00	$ 110,380.61	91%	60	$11,220.39
120 Elections	$35,119.00			$ 35,119.00	$ 16,384.83	47%	59	$18,734.17
130 Judicial System	$20,000.00			$ 20,000.00	$ 4,723.02	24%	66	$15,276.98
141 Auditor	$259,307.00			$ 259,307.00	$ 237,705.72	92%	66	$21,601.28
142 Treasurer	$239,423.00			$ 239,423.00	$ 209,294.35	87%	70	$30,128.65
151 States Atty	$210,996.00			$ 210,996.00	$ 203,661.86	97%	65	$7,334.14
153 Crt Appt'd Attorney	$190,000.00			$ 190,000.00	$ 172,912.47	91%	65	$17,087.53
154 Abuse & Neglect	$20,000.00			$ 20,000.00	$ 17,298.79	86%	19	$2,701.21
159 CASA	$1,585.00			$ 1,585.00	$ 1,585.00	100%	0	$0.00
161 General Bdlg	$294,997.00			$ 294,997.00	$ 239,497.31	81%	67	$55,499.69
162 Dir of Equal	$295,087.00			$ 295,087.00	$ 290,463.03	98%	66	$4,623.97
163 Reg of Deeds	$140,083.00			$ 140,083.00	$ 142,274.50	102%	59	-$2,191.50
165 Vet Svc Officer	$58,881.00			$ 58,881.00	$ 48,387.35	82%	65	$10,493.65
166 Predator Animal	$4,182.00			$ 4,182.00	$ 4,181.86	100%	37	$0.14
170 GIS	$70,195.00			$ 70,195.00	$ 57,829.36	82%	66	$12,365.64
171 Information Technology	$100,378.00			$ 100,378.00	$ 121,742.23	121%	71	-$21,364.23
Total General Govnmnt	**$ 2,061,834.00**	**$ -**	**$ -**	**$ 2,061,834.00**	**$ 1,878,322.29**	**91%**		**$183,511.71**
211 Sheriff	$763,113.00			$ 763,113.00	$ 560,663.28	73%	63	$202,449.72
212 Jail	$768,895.00			$ 768,895.00	$ 693,929.43	90%	61	$74,965.57
213 Coroner	$26,425.00			$ 26,425.00	$ 7,098.46	27%	46	$19,326.54
215 Juvenile Detention	$10,000.00			$ 10,000.00	$ 25,740.00	257%	3	-$15,740.00
216 Airplane	$5,500.00			$ 5,500.00	$ 3,831.14	70%	61	$1,668.86
222 COVID-19	$0.00			$ -	$ 457.63	0%	105	-$457.63
224 Search & Rescue	$1,300.00			$ 1,300.00	$ 632.55	49%	29	$667.45
225 911 Sign Replacement	$6,500.00			$ 6,500.00	$ 759.00	12%	79	$5,741.00
Total Public Safety	**$ 1,581,733.00**	**$ -**	**$ -**	**$ 1,581,733.00**	**$ 1,293,111.49**	**82%**		**$288,621.51**
411 County Poor	$5,000.00			$ 5,000.00	$ 1,900.00	38%	11	$3,100.00
421 County Nurse	$66,646.00			$ 66,646.00	$ 55,083.74	83%	67	$11,562.26
433 Care of Aged	$18,300.00			$ 18,300.00	$ 18,300.00	100%	100	$0.00
434 Victim - Forensic	$0.00			$ -	$ 1,552.01	0%	0	-$1,552.01
437 Edgemont YMCA	$1,500.00			$ 1,500.00	$ 1,500.00	100%	100	$0.00
438 2-1-1 Helpline	$1,500.00			$ 1,500.00	$ 1,500.00	100%	100	$0.00
439 Boys & Girls Club	$10,000.00			$ 10,000.00	$ 10,000.00	100%	100	$0.00
441 Mentally ill	$20,000.00			$ 20,000.00	$ 15,321.92	77%	52	$4,678.08

	Approved Budget	Contingency Transfer Out	Contingency/ Supplement Transfer In	Total Budget with Transfers & Supplements	Year to Date Expenses	2021 % used	2020 % used	Balance
General Fund (10100)								
443 Addiction Recovery	$12,000.00			$ 12,000.00	$ 12,000.00	100%	100	$0.00
444 Mental Health Center	$7,500.00			$ 7,500.00	$ 7,500.00	100%	100	$0.00
445 Mental Health Board	$30,000.00			$ 30,000.00	$ 32,400.45	108%	101	-$2,400.45
Total Health & Welfare	**$ 172,446.00**	**$ -**	**$ -**	**$ 172,446.00**	**$ 157,058.12**	**91%**		**$15,387.88**
511 Library	$24,000.00			$ 24,000.00	$ 24,000.00	100%	100	$0.00
512 Historical Museum	$6,000.00			$ 6,000.00	$ 6,000.00	0%	0	$0.00
525 Edgemont Sr Citizen	$3,000.00			$ 3,000.00	$ 3,000.00	100%	100	$0.00
526 Hot Spgs Sr Citizen	$4,100.00			$ 4,100.00	$ 4,100.00	100%	100	$0.00
527 Oelrichs Sr Citizen	$2,000.00			$ 2,000.00	$ -	0%	100	$2,000.00
Total Culture & Recreation	**$ 39,100.00**	**$ -**	**$ -**	**$ 39,100.00**	**$ 37,100.00**	**95%**		**$2,000.00**
611 County Extension	$58,532.00			$ 58,532.00	$53,839.92	92%	57	$4,692.08
612 Soil Conservation	$20,000.00			$ 20,000.00	$20,000.00	100%	100	$0.00
615 Weed Control	$177,119.00			$ 177,119.00	$107,761.62	61%	63	$69,357.38
Total Conservation/Nat'l Resource	**$ 255,651.00**	**$ -**	**$ -**	**$ 255,651.00**	**$ 181,601.54**	**71%**		**$ 74,049.46**
720 BHCLG	$3,685.00			$ 3,685.00	$ 1,760.00	48%	50	$1,925.00
721 County Economic Develop	$10,000.00			$ 10,000.00	$ 10,000.00	100%	100	$0.00
Total Urban & Economic Devel.	**$ 13,685.00**	**$ -**	**$ -**	**$ 13,685.00**	**$ 11,760.00**	**86%**		**$1,925.00**
750 pymt to Local Agencies				$ -	$ 17,360.00	0%	0	-$17,360.00
850 pymt to Local Agencies				$ -	$ 38,802.05	0%	0	-$38,802.05
Total	**$ -**	**$ -**	**$ -**	**$ -**	**$ 56,162.05**	**0%**		**-$56,162.05**
911 Transfers Out from Gen.:								
24/7 (COVID - 19 Transfer)	$ -		$ 17,571.93	$ 17,571.93	$ 17,571.93	0%	0	$0.00
Hwy Dept (COVID - 19 Transfer)	$0.00		$ 1,434.13	$ 1,434.13	$ 1,434.13	0%	0	$0.00
Fire	$2,260.00			$ 2,260.00	$ 2,260.00	100%	0	$0.00
Dispatch and (COVID - 19 Transfer)	$303,441.00		$ 210,790.20	$ 514,231.20	$ 514,231.20	100%	0	$0.00
Library	$16,607.00			$ 16,607.00	$ -	0%	0	$16,607.00
Domestic Abuse	$4,850.00			$4,850.00	$ 4,850.00	100%	0	$0.00
Emergency Mgt	$81,242.00			$ 81,242.00	$ 81,242.00	100%	0	$0.00
Total 911 out	**$ 408,400.00**	**$ -**	**$ 229,796.26**	**$ 638,196.26**	**$ 621,589.26**	**97%**		**$16,607.00**

		Approved Budget	Contingency Transfer Out	Contingency/ Supplement Transfer In	Total Budget with Transfers & Supplements	Year to Date Expenses	% used		Balance
General Fund (10100)									
Total Gen Fund Expenditures		**$ 4,532,849.00**	**$ -**	**$ 229,796.26**	**$ 4,762,645.26**	**$ 4,236,704.75**	**89%**		**$525,940.51**
Other Funds (Dept-Fund)									
161 Fund 30100		$ 75,000.00			$ 75,000.00	$ 5,222.65	7%	31	$69,777.35
Total General Govnmt.		**$ 75,000.00**	**$ -**	**$ -**	**$ 75,000.00**	**$ 5,222.65**	**7%**		**$69,777.35**
					$ -				
221 Fund 21100	Fire	$ 5,000.00			$ 5,000.00	$ 10,356.20	207%	4	-$5,356.20
225 Fund 20700	911 surcharge	$ 433,441.00			$ 433,441.00	$ 317,326.19	73%	63	$116,114.81
234 LEPC		$ -		$ 1,111.96	$ 1,111.96	$ 760.00	0%	0	$351.96
248 24/7 Fund		$ 31,730.00			$ 31,730.00	$ 24,762.11	78%	63	$6,967.89
Total Public Safety		**$ 470,171.00**	**$ -**	**$ 1,111.96**	**$ 471,282.96**	**$ 353,204.50**	**75%**		**$ 118,078.46**
310 Fund 20100	Hwy	$ 169,942.00			$ 169,942.00	$ 188,685.02	111%	55	-$18,743.02
311 Fund 20100	Hwy	$ 2,394,662.00			$ 2,394,662.00	$ 1,373,456.51	57%	43	$1,021,205.49
850 Pymt to Local Agencies					$ -	$ 7,489.76	0%	0	-$7,489.76
Total Public Works		**$ 2,564,604.00**	**$ -**	**$ -**	**$ 2,564,604.00**	**$ 1,569,631.29**	**61%**		**$ 994,972.71**
M & P Fund 22500		$ 38,000.00			$ 38,000.00	$ 28,539.12	75%	2	$9,460.88
222 Fund 226	Emer Mgt	$ 120,417.00			$ 120,417.00	$ 103,455.57	86%	58	$16,961.43
225 Fund 216	Title III	$ -			$ -	$ -	0%	0	$0.00
Total Public Safety		**$ 158,417.00**	**$ -**	**$ -**	**$ 158,417.00**	**$ 131,994.69**	**83%**		**$26,422.31**
434 Fund 229	Dom Abuse	$ 7,000.00			$ 7,000.00	$ 7,000.00	100%	65	$0.00
Total Health & Welfare		**$ 7,000.00**	**$ -**	**$ -**	**$ 7,000.00**	**$ 7,000.00**	**100%**	65	**$0.00**
Total without Contingency Transfers Out		**$ 7,808,041.00**		**$ 230,908.22**	**$ 8,038,949.22**	**$ 6,303,757.88**	**78%**	**47%**	**$1,735,191.34**
Contingency Balance		**$150,000.00**							**$150,000.00**
Total Remaining		**$ 7,958,041.00**	**$ -**	**$ 230,908.22**	**$ 8,188,949.22**	**$ 6,303,757.88**	**77%**	**47%**	**$1,885,191.34**

Black Hills Regional Multiple Use Coalition

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

November 8, 2021

TO: BOARD OF DIRECTORS

SUBJECT: MEETING NOTICE

The next Black Hills Regional Multiple Use Coalition, Board of Directors meeting will be Friday, November 19th, 4:00 pm, at the Spearfish Holiday Inn.

The tentative agenda items are:

- We will have Sheriff Brian Dean of Lawrence County as a speaker at the meeting to discuss OHV and multiple use issues.
- Black Hills Timber
- Forest Plan Revision
- Submitted Gold Exploration Comments
- Officer Elections for 2022
- Directors Round Robin

Please feel free to call me at 605-341-0875 if you have any questions or comments.

Ben Wudtke
Executive Secretary

Black Hills Regional Multiple Use Coalition- September 24, 2021

The September 2021 BHRMUC meeting was called to order at 4:08 pm at the Holiday Inn in Spearfish, SD on 09/24/2021. Those in attendance were Eric Jennings, Don Hausle, Ben Wudtke, Jean Kennedy, Dale Kennedy, Larry Mann, and Matt Lottes.

Larry asks to amend the meeting agenda to start with discussion about the status of the Jenny Gulch Gold Exploration Project. Eric moved to approve amendment, Jean Kennedy seconded, and all were in favor.

Eric passed out copies of the Treasurer's Report. Matt motioned to approve the report, Don seconded, all were in favor.

Larry spoke on F3 Gold's struggles to move forward with the Jenny Gulch Gold Exploration Project. While exploration projects of USFS usually receive a Categorical Exclusion, an Environmental Analysis (EA) is being conducted for this project. The draft EA can be found at https://www.fs.usdsa.gov/project/?project=57428 . Larry noted that the General Mining Act of 1872 provides for a right to mining exploration on federal public lands. The project projects to use 42 50'x50' drill pads totaling approximately 2.4 acres all together. 3" diameter cores are drilled to extract mineral samples. The cores are filled and capped in reclamation. Larry asked that the group would submit comments to the Forest Service on the project. Eric moved to develop and submit comments, Matt seconded, and all were in favor.

August field trip recap (Kirk Hill Fire south of Sturgis) – Ben summarized that while the hot, dry, and windy conditions created high fire danger, the stand conditions of the forest resulted in a low intensity fire that was similar to that of a prescribed burn. The fire had burned through a recently commercially thinned stand of timber. Ben also summarized the issue with mistyped structural stage classes of USFS stands.

Black Hills Timber – The GTR is looking like it will be used by the USFS as the "best available science" in the decision making process regarding the future of the Black Hills timber sale program. Ben informed that the Data Quality Act may be used in litigation by the BHFRA against the Forest Service to challenge the GTR if it is used to reduce the timber sale program. All in attendance at this meeting were in favor of the BHRMUC supporting the BHFRA in this. Precommercial needs will likely not be met with the reduction of timber sales due to reduced KV funds.

Ben discussed the need for the Forest to get back to traditional forestry (treat areas that need to be treated) as opposed to the current BHRL project mainly focusing on treating one type of stand and ignoring others.

Elk Management Plan – Eric discussed his main concern with the project: not enough contingency tags made available. 20 contingency tags were given out this year to further control the elk population during this excessively dry year.

OHV progress – basically the Forest Service has been having meetings to plan for more meetings. It was noted that 80% of ATV activity takes place on road systems (not trail systems). Revenue from ATV permits just goes towards trail system maintenance not road system maintenance, so there is a dilemma on how to address ATV damage/disturbance to roads.

Following a brief round-robin, the meeting adjourned at 6:14 pm.

Minutes by Matt Lottes

FYI

[EXT] Service for Edgemont

Barb Cline <bkcline@prairiehillstransit.com>

Tue 11/16/2021 2:39 PM

To: patricia martinson <martinsonpa@gmail.com>; Ganje, Sue <Sue.Ganje@state.sd.us>
Cc: 'Frank Gregg' <frankgregg@gmail.com>

1 attachments (12 KB)

Document16.docx;

We have hired a driver for Edgemont and she has been trained. Service will resume in Edgemont on November 30. Thank you for your patience as we worked through the process.

Barb

Barbara K Cline

Barbara K Cline, Executive Director
Prairie Hills Transit
Prairie Hills Childcare Center
2015 Tumble Weed Trail
Spearfish, SD 57783
605-642-6613

Prairie Hills TRANSIT

Prairie Hills Child Care Center

FYI

Attention Edgemont residents

Prairie Hills Transit is excited to resume transportation service for Edgemont beginning Tuesday, November 30.

Passengers must call 605-642-6668 at least 24 hours in advance to schedule a ride. Days or service are Tuesday, Wednesday, Thursday and hours will be 9:00 am to 2:00 pm.

Prairie Hills Transit was able to secure a small grant to help fund the service for a short period of time. It is essential that you donate or pay as you are able to assure continued transportation service for residents of Edgemont.

FY1

Gmail

Auditor Office <aud@frcounty.org>

Fw: Comparisons for Hot Springs

Tue, Nov 16, 2021 at 3:38 PM

Ganje, Sue <Sue.Ganje@state.sd.us>
To: "Stacy Schmidt (bookkeeping@frcounty.org)" <bookkeeping@frcounty.org>

Can you print this and give to Aaron to put in their packets?

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

From: Barb Cline <bkcline@prairiehillstransit.com>
Sent: Tuesday, November 16, 2021 3:31 PM
To: Ganje, Sue <Sue.Ganje@state.sd.us>
Subject: FW: [EXT] Comparisons for Hot Springs

This girl is fast😊 If the comparison between years is odd it's of course due to the pandemic and placed like BHSSC and the nursing homes being on lock down for so many months. We're encouraged by the growth and the fact that we have a second driver in Hot Springs and now a PT driver in Edgemont.

From: Marci LaMont
Sent: Tuesday, November 16, 2021 3:27 PM
To: Barb Cline <bkcline@prairiehillstransit.com>
Subject: RE: Comparisons for Hot Springs

Let me know if you'd like more information!

From: Barb Cline
Sent: Tuesday, November 16, 2021 3:16 PM
To: Marci LaMont <mlamont@prairiehillstransit.com>
Subject: Comparisons for Hot Springs

Could you get me ridership comparison for the last 3 years please. I want the commissioners to see it.

Barbara K Cline
Barbara K Cline, Executive Director
Prairie Hills Transit
Prairie Hills Childcare Center
2015 Tumble Weed Trail
Spearfish, SD 57783
605-642-6613

Prairie Hills TRANSIT

Hot Springs Data FYE2019-2021.xlsx
13K

FYI

Region HOT SPRINGS

	Senior Miles	Public Miles	Total Miles	Senior Trips	Public Trips	Total Trips	Unduplicated Seniors	Unduplicated Public	Total Unduplicated
2020-2021	9,226	22,137	31,363	2,103	5,630	7,733	77	150	227
2019-2020	12,976	20,912	33,888	2,777	3,910	6,687	84	152	236
2018-2019	15,268	19,500	34,768	3,540	5,104	8,644	122	107	229

Region EDGEMONT

	Senior Miles	Public Miles	Total Miles	Senior Trips	Public Trips	Total Trips	Unduplicated Seniors	Unduplicated Public	Total Unduplicated
2020-2021	3,715	211	3,926	130	6	136	15	3	18
2019-2020	9,681	7,303	16,985	518	800	1,318	22	26	48
2018-2019	12,002	6,417	18,419	992	1,279	2,271	23	20	43

County FALL RIVER

	Senior Miles	Public Miles	Total Miles	Senior Trips	Public Trips	Total Trips	Unduplicated Seniors	Unduplicated Public	Total Unduplicated
2020-2021	12,941	22,348	35,289	2,233	5,636	7,869	92	153	245
2019-2020	22,658	28,215	50,873	3,295	4,710	8,005	106	178	284
2018-2019	27,270	25,917	53,187	4,532	6,383	10,915	145	127	272