

## **FALL RIVER COUNTY APPROVED MINUTES OF JANUARY 6, 2022**

The Fall River Board of County Commissioners met in regular session on January 6, 2022. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Aaron Eberle, Administrative Assistant.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

The meeting was turned over to Deputy Auditor Julie Tomlinson, who asked for nominations for the Chairman of the Board. Nomination was made by Russell, seconded by Allen, for Falkenburg as Chairman.

Tomlinson asked for further nominations. Motion made by Greenough, seconded by Cope, to have nominations cease and cast a unanimous vote for Falkenburg. With Falkenburg voting no, all others voting yes, Falkenburg is the Chair for 2022. The meeting was turned back to the Chairman of the Board.

Motion made by Greenough, seconded by Allen, to nominate Russell as the Vice-Chair.

Motion made by Greenough, seconded by Allen, to have nomination cease and cast a unanimous vote. Russell is the Vice-Chair for 2022.

The board reviewed the list of items to approve, Susan Henderson asked to remove the First National Bank of Lead as a depository. There was no other discussion.

Motion made by Greenough, seconded by Cope, to approve the consent agenda through the indigent burial rate as follows: To approve setting the meeting dates on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month; to appoint the Fall River County Herald-Star as the Official newspaper for 2022; to designate three feet of the bulletin board in the courthouse lobby for legal matters and to also post Commission agendas on the ground, side and first floor doors of the courthouse; to designate chattel mortgage sale places as the Courthouse front door, Oral Post Office, Oelrichs Post Office, and the Edgemont Post Office; to set the banks for the county as First Interstate Bank, First National Bank of Lead, Black Hills Federal Credit Union, Black Hills Community Bank, Liberty National Bank, Schwab Treasury; to set the prisoner care per day at \$85.00 as per Sheriff's Office recommendation; to approve the Monument Health Clinic as the health care facility for the jail, under the direct supervision of Dr. Avery Sides, as primary caregiver for inmates and the Fall River Healthcare Clinic under the supervision of Tina Norton, LPN as the secondary; to approve Tina Norton, LPN as Inmate Contract Nurse, \$1,250.00 per month; to set the ride-a-long fee for prisoner and mental health transports at \$40.00 per day to Rapid City and \$100.00 per day to Yankton and Sioux Falls and to set the Indigent burial rate at \$1,900.00.

Motion made by Cope, seconded by Allen, to appoint Joe Allen and alternate Joe Falkenburg to the L.E.P.C. board; to appoint Joe Falkenburg and alternate Heath Greenough to the Weed board; to appoint Les Cope and alternate Deb Russell to the Custer/Fall River Regional Waste Management Board; to appoint Deb Russell and alternate Les Cope to the Black Hills Council of Local Governments Board

(6<sup>th</sup> District of Local Governments); to appoint Heath Greenough and alternate Joe Falkenburg to the Resource, Conservation and Development (R C & D) board; to appoint Joe Allen and alternate Les Cope to the Western SD Juvenile Services Center Board, to appoint Deb Russell and alternate Joe Falkenburg to the Prairie Hills Transit Board; to appoint Joe Falkenburg and alternate Heath Greenough to the 4-H/Extension Board; to appoint Deb Russell and alternate Les Cope to the Black Hills Regional Multiple Use Coalition; to approve travel for the county officials to attend meetings of the Black Hills Associations and to request office supervisors to obtain travel approval for all other meetings requiring more than same-day travel; to approve the following resolutions on State Bids, Election fees and mileage; to approve the following listing: Longevity schedule; 2022 Commission salaries; 2022 salaries for appointed officials, and the 2022 listing of employee wages, including per diem for the weed board at \$25.00 per meeting plus mileage, to set the chairman of the mental health board's fee of \$125.00 per hour; to not rehire any employee who is eligible for and has retirement funds withheld, for a period of 6 months, if that employee has resigned and withdrawn their SD Retirement Funds, unless specifically authorized by the Board; to approve having government agencies notify the county on activities and to appoint Stacey Martin, PIO (Public Information Officer), with Melissa Fleming and Bobbie Janis as assistant:

#### **FALL RIVER COUNTY RESOLUTION #2022-01**

WHEREAS, the Division of Purchasing and Printing of the State of South Dakota has competitively bid state contracts for the purchase of necessary supplies, equipment and materials for state and local governments, and

WHEREAS, the Fall River County Board of Commissioners is authorized to purchase necessary supplies, equipment and materials for its use, and

NOW THEREFORE, BE IT RESOLVED, that the Board of Fall River County Commissioners enter into an agreement with the Division of Purchasing and Printing of the State of South Dakota to purchase equipment, supplies and materials.

Dated this 6<sup>th</sup> day of January, 2022

/s/Joe Falkenburg, Chairman  
Fall River County Commissioners

ATTEST:

/s/Aaron Eberle, Administrative Assistant  
Fall River County Auditor's Office

#### **FALL RIVER COUNTY RESOLUTION #2022-02**

WHEREAS, pursuant to SDCL 12-15-11, the Board of County Commissioners at their first meeting shall set a fee for Election Board and the mileage rate;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Board of Commissioners have set the FLAT FEE FOR ATTENDANCE OF ELECTION SCHOOL AT \$25.00; and



BE IT FURTHER RESOLVED, that the Fall River Board of County Commissioners has set the fee for Election Boards for the Primary and General and all Special Elections as follows:

ALL ELECTION BOARDS WILL RECEIVE A FLAT FEE OF \$150.00; SUPERINTENDENTS OF EACH PRECINCT, A FEE OF \$160.00; RESOLUTION, ABSENTEE AND PROVISIONAL BOARDS WILL BE SET AT \$10.00 PER HOUR, and

BE IT FURTHER RESOLVED, that the Fall River County Commissioners set the mileage rate at \$.42 per mile for the transporting of ballots and ballot boxes by the precinct superintendent.

Dated this 6<sup>th</sup> day of January, 2022

/s/Joe Falkenburg, Chairman  
Fall River County Commissioners

ATTEST:  
/s/Aaron Eberle, Administrative Assistant  
Fall River County Auditor's Office

**FALL RIVER COUNTY RESOLUTION #2022-03**

WHEREAS, pursuant to SDCL 7-7-9.1, 7-7-12 and 7-12-15 the Board of Commissioners by Resolution may establish the salary payable to the County Treasurer, County Auditor, County Register of Deeds, County State's Attorney and County Sheriff; and

WHEREAS, the salary may not be less than the following schedule and is based upon the most recent decennial federal census. The Fall River Census is 7,094.

Treasurer, Auditor, Register of Deeds - Population under 10,000: \$33,825.00;  
State's Attorney - Population under 10,000: \$37,673.00  
County Sheriff – Population under 10,000: \$41,256 plus 10% for jail admin

BE IT RESOLVED, that the Fall River Board of County Commissioners set the salaries as follows, effective January 1, 2020:

|                                  |  |
|----------------------------------|--|
| Treasurer, Teresa Pullen:        | \$47,720.04 (plus \$21,335.28 from Oglala Lakota County) |
| Auditor, Sue Ganje:              | \$59,031.00 (plus \$21,335.28 from Oglala Lakota County) |
| Reg. of Deeds, Mel Engebretson:  | \$53,992.68 (plus \$21,335.28 from Oglala Lakota County) |
| State's Attorney, Lance Russell: | \$72,876.00 (plus \$29,160.12 from Oglala Lakota County) |
| Sheriff, Bob Evans               | \$59,400.24  |

Passed and approved this 6<sup>th</sup> day of January, 2022.

/s/Joe Falkenburg, Chairman  
Fall River Board of County Commissioners

ATTEST:  
/s/Aaron Eberle, Administrative Assistant

Fall River County Auditor's Office.

**FALL RIVER COUNTY RESOLUTION #2022-04**

WHEREAS, SDCL 12-14-1 allows for the establishment of polling locations in each County; and NOW THEREFORE, BE IT RESOLVED, that the FALL RIVER 2022 polling places be established as follows:

**BEAVER PRECINCT**

Oral School – Fall River Water Users District, 27600 W Oral Rd, Oral, SD

**CASCADE PRECINCT**

Cascade Fire Hall – 27974 Cascade Rd (Hwy 71) – rural Hot Springs, SD

**EDGEMONT AREA PRECINCT**

St James Parish Center – 306 3<sup>rd</sup> Ave, Edgemont, SD

**HOT SPRINGS PRECINCT 1, HOT SPRINGS PRECINCT 2, HOT SPRINGS PRECINCT 3, HOT SPRINGS PRECINCT 4 AND JACKSON PRECINCT**

Mueller Center – 801 S 6<sup>th</sup> St, Hot Springs, SD

**OELRICHS AREA PRECINCT**

Oelrichs Community Center – 108 E 6<sup>th</sup> St, Oelrichs, SD

Dated this 6<sup>th</sup> day of January, 2022.

/s/Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:  
/s/Aaron Eberle, Administrative Assistant  
Fall River County Auditor's Office

**Longevity Pay**

Longevity pay after 2 years of continuous service with the County, the employee shall be paid \$25.00 per month equating to \$300.00 per year. For each year of service after the initial 2 years of service, the employee shall be paid \$50.00 per month equating to \$600.00 per year. For twenty years of service and up shall be paid \$75.00 per month equating to \$900.00 per year.

**Wages for 2022**

**Eligible for  
Longevity**



**COMMISSIONERS**

|                  |              | <b>Salary</b> |
|------------------|--------------|---------------|
| Allen, Joe       | Commissioner | \$9,600.00    |
| Cope, Les        | Commissioner | \$9,600.00    |
| Falkenburg, Joe  | Commissioner | \$10,200.00   |
| Greenough, Heath | Commissioner | \$9,600.00    |
| Russell, Deborah | Commissioner | \$10,200.00   |

**ELECTED OFFICIALS**

|                              |                   | <b>Salary</b> |                 |
|------------------------------|-------------------|---------------|-----------------|
| Engebretson, Melody<br>(Mel) | Register of Deeds | \$53,992.68   | 600.00 per year |
| Evans, Bob                   | Sheriff           | \$59,400.24   | 600.00 per year |
| Ganje, Sue                   | Auditor           | \$59,031.00   | 900.00 per year |
| Pullen, Teresa               | Treasurer         | \$47,720.04   | 600.00 per year |
| Russell, Lance               | State's Attorney  | \$72,876.00   |                 |

**APPOINTED OFFICIALS**

|                            |                              | <b>Salary</b> |                 |
|----------------------------|------------------------------|---------------|-----------------|
| Cullen, Dan                | Veteran's Service<br>Officer | \$49,120.32   | 600.00 per year |
| Heidebrink, Lillian (Lily) | Director of Equalization     | \$31,259.88   |                 |
| Maynard, Frank             | Emergency<br>Management      | \$62,642.64   | 900.00 per year |
| Seiler, Randy              | Hwy Superintendent           | \$68,478.60   | 900.00 per year |
| Stacey Martin              | GIS                          | \$48,481.80   | 600.00 per year |
| Steinmetz, Nina            | Weed Supervisor              | \$49,841.28   | 600.00 per year |
| Weishaupl, David           | Maintenance<br>Supervisor    | \$41,720.16   | 300.00 per year |

**HOURLY**

|                    |                              | <b>Hourly, or per<br/>call/meeting</b> |                 |
|--------------------|------------------------------|--|-----------------|
| Allen, Elizabeth   | Coroner                      | \$150.00 Per Call                      |                 |
| Allen, Elizabeth   | Deputy Sheriff               | \$23.06                                | 600.00 per year |
| Belt, Isnalawica   | Deputy Sheriff               | \$21.25                                |                 |
| Berens, Larry      | Security                     | \$12.00                                |                 |
| Berens, Larry      | 24/7                         | \$13.00                                |                 |
| Birkland, LaVella  | Register of Deed's<br>Office | \$17.00                                | 600.00 per year |
| Blessing, Brett    | Hwy Department               | \$23.79                                | 600.00 per year |
| Boche, Carol       | State's Attorney Office      | \$17.81                                | 600.00 per year |
| Buchholz, Martin   | Hwy Department               | \$22.13                                | 600.00 per year |
| Costa, Samuel      | Hwy Department               | \$17.05                                |                 |
| Denison, Frances   | Assessor's Office            | \$20.66                                | 600.00 per year |
| Eberle, Aaron      | Auditor's Office             | \$17.58                                | 600.00 per year |
| Fleming, Malachiah | Jailer                       | \$16.50                                |                 |
| Fleming, Melissa   | Dispatcher                   | \$21.93                                | 600.00 per year |
| Gibson, Carlo      | Hwy Department               | \$19.86                                | 600.00 per year |

|                       |                           |                     |                 |
|-----------------------|---------------------------|---------------------|-----------------|
| Hageman, Wayne        | Weed Board                | \$25.00 Per Meeting |                 |
| Hansen, Bradley       | Jailer                    | \$23.16             | 600.00 per year |
| Heimgartner, Paula    | Dispatcher                | \$16.00             |                 |
| Holmes, Chaela        | Treasurer's Office        | \$13.00             |                 |
| Hosterman, Rachel     | Sheriff's Office          | \$16.75             |                 |
| Hylle, Amanda         | 24/7                      | \$13.00             |                 |
| Janis, Bobbie         | Auditor's Office          | \$21.62             | 600.00 per year |
| Johnson, James (Cody) | Assessor's Office         | \$13.00             |                 |
| Logue, Vincent        | Deputy Sheriff            | \$25.70             | 600.00 per year |
| Luther, Brandon       | Jailer                    | \$21.31             | 600.00 per year |
| Lawrence, Amy         | Extension Office          | \$16.75             |                 |
| Maciejewski, Anna     | Treasurer's Office        | \$16.18             | 600.00 per year |
| Maciejewski, Calvin   | Hwy Department            | \$23.91             | 900.00 per year |
| Madsen, Toni          | 24/7                      | \$13.00             |                 |
| Martin, Ken           | Hwy Department            | \$18.41             | 600.00 per year |
| McMillan, Thomas      | Deputy Sheriff            | \$23.25             | 300.00 per year |
| Mendez, Jose          | Maintenance Office        | \$19.20             | 600.00 per year |
| Miles, Jay            | Hwy Department            | 17.05               |                 |
| Mraz, Jennifer        | Dispatcher                | \$22.33             | 600.00 per year |
| Norton, Lyle          | Deputy Sheriff            | \$24.08             | 600.00 per year |
| Novotny, Bob          | Weed Board                | \$25.00 Per Meeting |                 |
| Oechsle, Kenneth      | Weed & Pest               | \$11.00             |                 |
| Otteson, Anthony      | Jailer                    | \$19.25             | 300.00 per year |
| Petersen Dee, Tamra   | Assessor's Office         | \$16.75             |                 |
| Pokorski, David       | Jailer                    | \$21.31             | 600.00 per year |
| Quintana, Veronica    | Dispatcher                | \$16.50             |                 |
| Raskiewicz, Casey     | Hwy Department            | \$18.80             |                 |
| Robistow, Joshua      | Hwy Department            | \$14.00             |                 |
| Romey, Cody           | Assessor's Office         | \$13.00             |                 |
| Rough Surface, Hayley | Dispatcher                | \$16.00             |                 |
| Schmidt, Stacy        | Auditor's Office          | \$20.47             | 600.00 per year |
| Schubbel, Frederick   | Hwy Department            | \$19.86             | 600.00 per year |
| Shaw, Nikki           | Treasurer's Office        | \$16.18             | 600.00 per year |
| Sides, John           | Weed Board                | \$25.00 Per Meeting |                 |
| Simunek, Trina        | Dispatcher                | \$20.33             | 600.00 per year |
| Spitzer, Kristi       | Nurse's Office            | \$23.28             | 900.00 per year |
| Steinmetz, Clayton    | Hwy Department            | \$17.05             |                 |
|                       | Register of Deed's Office | \$15.10             |                 |
| Stover, Crispeen      |                           |                     |                 |
| Timmins, Kathy        | Treasurer's Office        | \$17.41             | 600.00 per year |
| Tomlinson, Julie      | Auditor's Office          | \$18.14             | 600.00 per year |
| Tuma, Tyson           | Hwy Department            | \$17.05             |                 |
| Two Bear, Lynn        | State's Attorney Office   | \$18.75             |                 |
| Wood, Wesley          | Maintenance Office        | \$16.75             |                 |
| Wyatt, Jerry          | Weed & Pest               | \$25.00 Per Meeting |                 |

Zimiga, Austin

Jailer

\$21.31

600.00 per year

Motion made by Russell, seconded by Greenough, to approve the agenda with the correction of hiring Crispeen Stover as the administrative assistant at the Highway Department, effective in two weeks, instead of immediately; also allowing supervisors of departments to advertise immediately, instead of waiting two weeks, or until the next Commission meeting, to do so.

Motion made by Russell, seconded by Allen, to change the December 30, 2021 commission minutes' designation in the General Fund Surplus Analysis from Supplement fund to the Argentine and Chilson Bridge projects, in the amount of \$216,000.00. With Greenough voting no, all others voting yes, motion carried.

Motion made by Russell, seconded by Allen, to approve the December 30, 2021 minutes.

Motion made by Greenough, seconded by Russell, to approve sending unpaid, with no re-payment agreement, liens to Credit Collections Bureau.

No applicants for county assistance met with the board.

Frank Maynard, Emergency Management, met with the board. Motion made by Greenough, seconded by Allen, to approve the L.E.M.P.G. single signature form and authorize the chairman to sign.

Maynard spoke of the annual inspection of the airplane, where it was found that a new radio needed to be installed. In the future, Maynard will call commissioners before allowing extra costs to be incurred or he will bring additional costs to a meeting to provide for a more formal approval.

Motion made by Greenough, seconded by Russell, to approve the HLS grant in the amount of \$53,894.84 for sheriff's office vehicle computers, but wait until the vehicles are here in the County's possession, before installation.

Maynard also reported on being approved for the 2022 L.E.P.C. grant and fires and incidents.

Lily Heidebrink, Director of Equalization, met with the board. Motion made by Greenough, seconded by Allen, to approve Cody Romey to start his Assessor certification process.

Teresa Pullen, Treasurer, met with the board. Motion made by Russell, seconded by Allen, to approve allowing Pullen to remove uncollectable NSF checks from the Auditor's Account with the County Treasurer as follows:

#### **RETURNED CHECKS:**

|                 |            |    |        |
|-----------------|------------|----|--------|
| Brun, Cyril     | 9/2/2020   | \$ | 806.60 |
| Caveye, Russell | 10/26/2020 | \$ | 64.77  |

Pullen also spoke of the selling of tax certificates. Most counties don't sell the certificates, because they do not want to give up the 10% interest to a 3<sup>rd</sup> party. Those counties that do sell certificates have school districts that do not get State funding, so the selling of certificates brings in the needed funds.



If we went to selling of certificates the County would get stuck with the substandard properties to sell at auction. Pullen will compile more accurate figures to bring to the next meeting.

Stacey Martin, GIS, met with the board. Motion made by Greenough, seconded by Cope, to approve the road naming procedure as written.

Motion made by Greenough, seconded by Allen, to approve setting a 1<sup>st</sup> reading for February 3, 2022 at 9:30 a.m. for a change to Ordinance 2006-01.

Bob Evans, Sheriff, met with the board to state that there are 13 males and 3 females in the Fall River County Jail, with 2 males and 1 female in the Pennington County Jail, for a total of 19 inmates. Sheriff Evans stated that the 1 female in Pennington County may be back in Fall River County soon.

The hearing for Sealed Bids on the 2015 CAT 140 M3 AWDB motor grader was held as advertised. Bids were received from the following:

|  |              |
|--|--------------|
| Quality Real Estate, Inc., Oral, SD      | \$140,100.00 |
| Butler Machinery Company, Rapid City, SD | \$118,000.00 |

Motion made by Allen, seconded by Russell, to accept the high bid from Quality Real Estate, Inc, Oral, SD, for the 2015 Cat 140 M3 AWDB motor grader, in the amount of \$140,100.00.

Brett Blessing, Highway Foreman, met with the board. Motion made by Greenough, seconded by Allen, to set the private road work hearing for February 3, 2022, 9:55 a.m. as per SDCL 31-11-41 thru 31-11-45.

Motion made by Russell, seconded by Allen, to approve the December 2022 to the highway department for fuel used or work performed as follows: Sheriff's Department for \$442.62; Weed and Pest Office for \$13.31; and Emergency Management for \$38.40.

Motion made by Russell, seconded by Cope, to approve hiring Crispeen Stover, \$15.10 per hour, Full-time, Administrative Assistant, Highway Department, effective January 17, 2022, as per Union Contract.

Motion made by Russell, seconded by Allen, to approve allowing Ken Martin to provide additional training for the new administrative assistant, in the amount of \$18.41 per hour.

Blessing updated that board that they are down to one plow truck, they have been doing maintenance, repairs and they will be graveling again as the weather allows. Discussion was also held possible amounts for private road work; it will be decided during the private road work hearing in February. Highway Superintendent Seiler should be back to work on January 18, 2022.

Jerry Heiser, Butler Cat, will be retiring February 1, 2022. Heiser introduced Phil Melmer; he will be the area representative. Heiser commended Fall River County for asking all the right questions. Melmer looks forward to working with the County.

Motion made by Greenough, seconded by Allen, to approve the bills as follows:

**GENERAL FUND**

|                                |                        |             |
|--------------------------------|------------------------|-------------|
| BLACK HILLS CHEMICAL           | SUPPLY                 | \$212.67    |
| BLACK HILLS ENERGY             | UTILITY POWER ELECTR   | \$4,132.22  |
| BOMGAARS SUPPLY                | SUPPLY                 | \$203.89    |
| CENTURY BUSINESS LEASING       | COPIER LEASE AND USA   | \$438.45    |
| CHEYENNE RIVER ANIMAL HOSPITAL | SERVICES               | \$289.20    |
| EN-TECH LLC                    | FUMIGATION             | \$125.00    |
| DUDE SOLUTIONS, INC.           | GIS SUPPORT CONTRACT   | \$313.85    |
| FALL RIVER HEALTH SERVICE      | INAMTE MEDICAL         | \$2,505.40  |
| FALL RIVER COUNTY HERALD       | PUBLICATION            | \$31.00     |
| CITY OF HOT SPRINGS            | HANGAR RENT            | \$1,200.00  |
| LYNN, JACKSON, SHULTZ &        | A&N                    | \$138.60    |
| MASTERCARD                     | COUNTY CREDIT CARD     | \$1,264.32  |
| MCGLUMPHY, ERIN                | TRAVEL REIMBURSEMENT   | \$410.13    |
| OTIS ELEVATOR COMPANY          | SERVICE CONTRACT       | \$451.38    |
| PENNINGTON COUNTY JAIL         | TRANSPORTATION         | \$489.80    |
| POWELL, DEBRA J                | BLOOD DRAW             | \$75.00     |
| RUSSELL, LANCE                 | TRAVEL REIMBURSEMENT   | \$25.30     |
| SD DEPARTMENT OF HEALTH        | ANALYSIS               | \$750.00    |
| SERVALL                        | RUG/UNIFORM SERVICE    | \$187.13    |
| NORTON, MIKAYLA                | BLOOD DRAWS            | \$525.00    |
| VANGUARD APPRAISALS INC        | 2022 LICENSE AGREEME   | \$12,550.00 |
| WEED & PEST CONFERENCE         | 2022 WEED & PEST CON   | \$450.00    |
| MILES, SASHA                   | BLOOD DRAW             | \$75.00     |
|                                | TOTAL FOR GENERAL FUND | \$26,843.34 |

**COUNTY ROAD & BRIDGE**

|                        |                            |              |
|------------------------|----------------------------|--------------|
| BLACK HILLS ENERGY     | UTILITY POWER ELECTRIC     | \$937.86     |
| GRANGAARD CONSTRUCTION | ROAD PROJECT               | \$190,828.35 |
| MASTERCARD             | COUNTY CREDIT CARD         | \$126.19     |
| SEILER, RANDY          | CELLPHONE REIMBURSEMENT    | \$75.00      |
|                        | TOTAL COUNTY ROAD & BRIDGE | \$191,967.40 |

**911 SURCHARGE REIMBURSEMENT**

|                          |                                       |         |
|--------------------------|---------------------------------------|---------|
| CENTURY BUSINESS LEASING | COPIER LEASE AND USAGE                | \$72.08 |
| MASTERCARD               | COUNTY CREDIT CARD                    | \$6.00  |
|                          | TOTAL FOR 911 SURCHARGE REIMBURSEMENT | \$78.08 |

**EMERGENCY MANAGEMENT**

|            |                                |        |
|------------|--------------------------------|--------|
| MASTERCARD | COUNTY CREDIT CARD             | \$6.00 |
|            | TOTAL FOR EMERGENCY MANAGEMENT | \$6.00 |

**L.E.P.C GRANT**

|                |  |              |
|----------------|--|--------------|
| BASTIAN, TRACY | PILOT                                  | \$100.00     |
|                | TOTAL FOR L.E.P.C. GRANT               | \$100.00     |
|                | TOTAL PAID BETWEEN 12/31/21 AND 1/6/22 | \$218,994.80 |

Break was taken at 10:00 a.m. and the meeting reconvened at 10:07 a.m.



Public comment was heard from Susan Henderson with concerns about land being returned to Agriculture after a solar farm has outlived its usefulness and with frustrations regarding the Department of Revenue. Additional comments were heard from Lisa Pawloski, Southern Hills Coordinator for United Way, thanking Fall River County employees for their contributions.

The Board agreed that the ag petitions should be turned back in by January 20, 2022, to allow enough time for Trish Ladner to take them to Pierre.

Discussion was held on a letter of support to the Legislators for Draft Bill 50. The board agreed to sign and send the letter to Legislators and the Governor.

Dave Weishaupl, Building Supervisor, met with the board. Motion made by Greenough, seconded by Allen, to approve the Golden West quote for a SonicWALL Advanced Gateway Security Suite Bundle in the amount of \$2,343.80.

Weishaupl updated the board that he and Sheriff Evans are looking at blueprints for the jail and getting quotes for the plumbing repairs and/or replacement; he will also be looking into air units and will bring quotes back to the Commission.

The 2<sup>nd</sup> reading to Ordinance 2021 – 01 – Amended to allow for Variance 2021 – 01 A was held as advertised. Motion made by Russell, seconded by Allen, to approve the following ordinance:

#### **Ordinance 2021-01 Amended, to allow for Variance, 2021-01A**

##### **An Ordinance providing for variances.**

**Be it ordained by the County of Fall River that the following variance ordinance be adopted.**

The purpose of the variance is to modify the strict application of the specific requirements of Fall River County Zoning Ordinances, or other exceptional physical conditions, whereby such strict application would result in practical difficulty or unnecessary hardship which would deprive an owner of the reasonable use of his land; the variance shall be used only where necessary to overcome some obstacle which is preventing an owner from using his or her lot as the ordinance intended.

##### ***(A) Application procedure.***

- (1) A property owner may make application for a variance using forms available from the County Auditor's Office. A fee of \$500.00 shall accompany the application.
- (2) The applicant shall, by certified mail or personal contact, where the applicant acquires signatures of each adjacent property owner, shall notify all property owners within the setback requirements prescribed by ordinance, exclusive of rights-of-way, as to the nature of the variance request and the time and date and location at which the request will be considered. A list of those property owners and their mailing addresses shall be provided to the County Auditor prior to the public hearing on the matter.
- (3) Upon application for a variance, the applicant shall place a sign, provided by the county, on the property in clear view of the public right-of-way identifying that the property is being considered for a zoning variance. The sign shall be placed on the structure or post not less than ten days prior to the public hearing on the matter and shall remain until a decision on the request has been made.
- (4) Upon receipt of the application, legal notice shall be published in the County's official newspaper of the date, time and place of the public hearing at least ten days prior to the hearing.
- (5) The Board shall issue its decision within 30 days of the hearing, except that the applicant may request a continuance.

##### ***(B) Standards for variances.***



(1) Variances shall be granted only where the special circumstances or conditions fully described in the finding of the Board, do not apply generally in the district.

(2) Variances shall not be granted to allow a use otherwise excluded from the particular district in which requested.

(3) For reasons fully set forth in the findings of the Board, the aforesaid circumstances or conditions are such that the strict application of the provisions of this chapter would deprive the applicants of a reasonable use of their land. Mere loss in value shall not justify a variance; there must be a deprivation of beneficial use of land.

(4) Any variance granted under the provisions of this section shall be the minimum adjustment necessary for the reasonable use of the land.

(5) The granting of any variance is in harmony with the general purposes and intent of this chapter and will not be injurious to the neighborhood, detrimental to the public welfare or in conflict with any plan for development.

(C) *Requirements for the granting of a variance.* Before the Board shall have the authority to grant a variance, the persons claiming the variance have the burden of showing:

(1) The granting of the permit will not be contrary to the public interest;

(2) The literal enforcement of this chapter will result in unnecessary hardship;

(3) That by granting the permit contrary to the provisions of this chapter, the spirit of this chapter will be observed;

(4) By granting the permit, substantial justice will be done.

(D) *Denial of variance.* In the event the request for a variance is denied by the Board, reapplication shall not be permitted for a period of one year, unless the Fall River County Board of Commissioners determines that the circumstances surrounding the request have substantially changed.

(E) *Court review.* Any person, firm or corporation aggrieved by any decision of the Board may appeal the decision to the Circuit Court. Appeals must be made within 30 days of the decision of the Board.

(F) *Costs.* Costs shall not be allowed against the Board unless it shall appear to the court that the Board acted with gross negligence or in bad faith or with malice in making the decision appealed from.

Adopted this 6<sup>th</sup> day of January, 2022 by the Fall River County Commission. This ordinance shall become effective on the twentieth (20<sup>th</sup>) day after publication.

FALL RIVER COUNTY COMMISSION:

/s/Joe Falkenburg, Chairman

ATTEST:

/s/Aaron Eberle, Administrative Assistant  
Fall River County Auditor's Office

First Reading: December 30, 2021

Second Reading: January 6, 2022

Adopted: January 6, 2022

Published: January 13, 2022

Effective Date: February 2, 2022

Motion made by Russell, seconded by Allen, to approve the 2022 Fall River and Oglala Lakota Contract and authorize the chairman to sign.

Motion made by Russell, seconded by Cope, to adjourn at 10:44 a.m.

/s/Joe Falkenburg  
Joe Falkenburg, Chairman  
Board of Fall River County Commissioners

ATTEST:

/s/Aaron Eberle, Administrative Assistant  
Fall River County Auditor's Office

## AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of December 2021.

|   |    |            |
|---|----|------------|
| <b>Total Amount of Deposit in First Interstate Bank, HS:</b>                      | \$ | 854,634.07 |
| <b>Total Amount of Deposit in First National Bank, Lead:</b>                      | \$ | 1,000.00   |
| <b>Total Amount of Deposit in First National Bank-ARP Checking, Lead:</b>         | \$ | 1,000.00   |
| <b>Total Amount of Cash:</b>  | \$ | 686.32     |
| <b>Total Amount of Treasurer's Change Fund:</b>                                   | \$ | 900.00     |
| <b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b> | \$ | 336,741.08 |

### SAVINGS:

|  |    |              |
|--|----|--------------|
| First Interstate Bank, HS:               | \$ | 628,664.51   |
| First National Bank of Lead: ICS Acct    | \$ | 1,047,155.08 |
| First National Bank of Lead-ARP ICS Acct | \$ | 439,003.78   |
| First National Bank of Lead-RAI MM Acct  | \$ | 40,908.42    |

### CERTIFICATES OF DEPOSIT:

|                                       |    |              |
|---------------------------------------|----|--------------|
| First Interstate, HS:                 | \$ | 788,864.24   |
| Black Hills Federal Credit Union, HS: | \$ | 250,000.00   |
| Bank of the West, HS:                 | \$ | 544,992.10   |
| Schwab Treasury:                      | \$ | 275,368.82   |
| First National Bank, Lead:            | \$ | 312,198.13   |
| Black Hills Community, Rapid City:    | \$ | 805,786.21   |
| Liberty National, Sioux Falls:        | \$ | 4,047,710.43 |

### Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

|                                |    |        |
|--------------------------------|----|--------|
| Register of Deeds Change Fund: | \$ | 500.00 |
| Highway Petty Cash:            | \$ | 20.00  |
| Election Petty Cash:           | \$ | 15.00  |

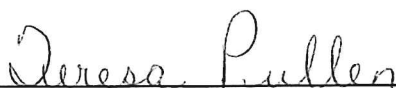
### RETURNED CHECKS:

|                    |            |    |          |
|--------------------|------------|----|----------|
| Brun, Cyril        | 9/2/2020   | \$ | 806.60   |
| Caveye, Russell    | 10/26/2020 | \$ | 64.77    |
| Lamont, Tim/Cheryl | 12/13/2021 | \$ | 6,992.06 |

**TOTAL \$ 10,384,011.62**

Dated This 31st Day of December 2021.

\_\_\_\_\_  
Sue Ganje, County Auditor of Fall River County

  
\_\_\_\_\_  
Teresa Pullen, County Treasurer of Fall River County

|                         |           |                      |
|-------------------------|-----------|----------------------|
| County Monies           | \$        | 10,200,491.57        |
| Held for other Entities | \$        | 42,110.21            |
| Held in Trust           | \$        | 141,409.84           |
| <b>TOTAL</b>            | <b>\$</b> | <b>10,384,011.62</b> |

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.



**CONTROL TACTICS/DEFENSIVE TACTICS SYLLABUS**

**16 HOUR IN SERVICE**

Prepared by  
Isnalawica Belt  
Deputy Sheriff  
Control Tactics Instructor  
[1J.Belt@frcounty.org](mailto:1J.Belt@frcounty.org)  
605-890-2279

## **CONTROL TACTICS/DEFENSIVE TACTICS SYLLABUS**

### **EQUIPMENT NEEDED**

1. Helmets
2. Gloves, MMA style
3. Chest protectors
4. Inert Blue/Red Guns (Glock 17/22)
5. Inert X2 Tasers
6. Foam/Blue Batons
7. Rubber Knives
8. Inert OC spray
9. Inert Blue/Red Long guns (M4, 870)
10. Strike Pads
11. Focus Mitts/Gloves
12. Throwing Dummies/Striking Dummies

## **CONTROL TACTICS/DEFENSIVE TACTICS SYLLABUS**

### **Medical Plan**

- In the event of a catastrophic emergency, the instructor will delegate one person to contact emergency medical services and coordinate their arrival while first aid is applied, to prevent multiple callers providing 911 dispatch duplicate information
- Any student with a preexisting medical condition which may prevent them from participating in physical arduous activity should provide documentation stating so
- Any student with a preexisting injury should bring this to the attention of the instructor to prevent further injury
- An AED will be made available for emergency use, during the course of instruction
- A trauma kit will be made available for use during the course of instruction
- In the event of an injury, all participants will call "Out of Role" to immediately terminate any current action to prevent further injury
- Unless under the auspices of an instructor, there will be no unscripted drills or rough housing; any student who does not follow this directive will be asked to leave and not be allowed to finish training
- It is imperative each student take preventive measures before attending each training session, i.e hydrate, consult your physician, and make the instructor aware of any potential health hazards BEFORE participating in training

### **Student Learner**

- Ground any live weapons, ammo, chemical sprays, knives prior to attending class
- Be prepared for a physically demanding training session
- Wear athletic trainer / cross training shoes
- Wear BDU style pants
- Wear T-shirt or athletic style shirt
- Bring Duty Belt setup for duty use, ensure you have two sets of handcuffs with handcuff key. If you use a tactical load bearing vest, bring this for use during handcuffing and other applicable scenarios
- Hydrate 24 hours prior to attending class
- Appropriate weapons handling and firearms safety rules will be followed and enforced even in the course of using inert weapons



## CONTROL TACTICS/DEFENSIVE TACTICS SYLLABUS

### DAY 1

08:00 – 08:50 Intro to class

- check duty belts to ensure no live weapons or ammo
- discuss medical plan
- identify any preexisting conditions preventing strenuous activity
- discuss expectations of student and instructor
- exercise warm up

09:00 – 09:50 Review of Stances, falls and getups

- Field Interview (FI)
- Low ready
- High ready
- Tactical Fall
- Tactical Rise

10:00 – 10:50 Review of threat assessment

- Situational awareness
- Pre assault indicators
- Factors for increased threat
- Cover, concealment, barriers

11:00 – 11:45 Intro and review of striking

- Punches (straight, rear, hook, uppercut)
- Kicks (straight, rear, roundhouse)
- Elbow strikes
- Knee strikes
- Drill strikes, string combos

12:00-12:50 LUNCH BREAK

13:00-14:30 Review of Terry Frisk, UOF and Arrest Techniques

- Terry V. Ohio
- Graham V. Connor
- Tenn. V. Garner
- Scott. V. Harris
- Search Incident to Arrest (SIA)
- Positions of Disadvantage
  - Standing
  - Kneeling
  - Prone

14:45 -16:00 Scenario run throughs

## **DAY 2**

08:00 – 08:30

- Check Duty Belts to ensure no live weapons or ammo
- Discuss medical plan
- Exercise warm up

08:40 - 09:50 Ground Techniques Review

- Bridging
- Crabbing
- Shrimping
- Turtling
- Sprawling

10:00-10:45 Intro and Review of CQC

- High clench
- Low clench
- Pummeling
- Wall escapes

11:00 – 11:50 Grab prevention

- Prevention of a high tackle
- Prevention of a low tackle
- Review of pummeling
- Review of arm pass, arm drag
- Rear grab
- Flow drills

12:00 – 12:50 LUNCH BREAK

13:00 – 13:50 TAKEDOWNS AND PRINCIPLES OF TAKEDOWNS

- Understanding base, structure, posture and angles in Takedowns
- LEO takedown
- Cross face take down
- Head push down takedown

14:00 – 15:50 TACTICAL SIMULATION DRILL

# Fall River County Sheriff's Office

## Deputy Isnalawica Belt

906 N. River Street, Hot Springs, SD 57747

Phone: (605)745-4444

Fax: (605)745-7591

Email: [Deputy.Belt@frcounty.org](mailto:Deputy.Belt@frcounty.org)



To: Sheriff Robert Evans  
Fr: Deputy Sheriff Isnalawica Belt  
CC: Rachel Hosterman  
Memo: Training Equipment  
Date: 1/09/2022

Sir,

I have compiled a list of training equipment and have used the website Amazon.com to show what these items could cost. Preliminarily the cost of all equipment I am requesting is \$1,466.92. The list of items I am requesting are as follows;

- 7 protective helmets
- 7 pairs of MMA style gloves
- 2 rubber knives
- 4 foldable training mats for combatives/physical techniques
- 4 striking pads for combatives/physical techniques

It should be noted, this is not an all inclusive list of gear required, but merely the minimum needed to provide safe and effective Control/Defensive Tactics training in accordance with my Federal Law Enforcement Control Tactics Instructor certification. I know the gear is expensive, but the gear I have chosen is quality and I intend on using the gear regularly with scheduled training sessions. The deputy's will benefit greatly from the use of this equipment, which will further enhance their safety and well being while executing the performance of their duties. In 2019 alone there were over 56,034 officers assaulted across the United States, 79% (44,266 Ofc.'s) of these officers, were assaulted with personal weapons (e.g. hands, fists, feet) and of those assaulted with personal weapons, 30% (13,279 Ofc.'s) of those suffered injuries. These numbers come from the published data of the Federal Bureau of Investigation Uniform Crime Report (UCR) (FBI, 2019).

It would be reckless to say, all of these assaults could be prevented. However, I do believe the number can be reduced through adequate and regular training. If you review the UCR further, you will find, the average age of officers assaulted was 36y/o. You would also find, the average number of years of service for those assaulted, was 9 years of service. Through examination of the data, it would seem the longer an officer is on the job, the more likely he/she is to be assaulted. There are several unaccounted factors which could be correlated to the causation of these assaults; however I believe the most common answer could be summed up with one word; "complacency; a feeling of smug or uncritical satisfaction with oneself or one's achievements." Control Tactics are a perishable skill which needs to be trained regularly. This equipment will facilitate that endeavor.  
Thank you for your time and consideration in regard to this request.

Respectfully,



# Fall River County Sheriff's Office

## Deputy Isnalawica Belt

906 N. River Street, Hot Springs, SD 57747

Phone: (605)745-4444

Fax: (605)745-7591

Email: [Deputy.Belt@frcounty.org](mailto:Deputy.Belt@frcounty.org)



Deputy Isnalawica Belt

---

Isnalawica Belt, Fall River County Sheriff's Office

TO: South Dakota NENA Members (National Emergency Number Association) and South Dakota APCO Members (Association of Public-Safety Communications Officials)

FROM: Matt Tooley, Dakotas Chapter of NENA [mtooley@911metro.org](mailto:mtooley@911metro.org)  
Ted Ruffedt, Jr., Dakotas Chapter of NENA [ted@pennco.org](mailto:ted@pennco.org)

RE: **911 Dispatcher "B" Classification**

DATE: January 7, 2022

South Dakota House Representative Rhonda Milstead (R) District 9 is working on bringing a legislative bill forward that would move South Dakota 911 Dispatchers from Class A to Class B (Public Safety) within the South Dakota Retirement System.

What does moving from Class A to Class B mean? In simplest terms, it means persons working as a 911 Dispatcher would be able to retire from the career 10 years earlier. Currently, for Class A hired prior to July 1, 2017 (Foundational Member) you must be 65 years old to retire. For Class B Foundational Members, you must be 55 years old to retire. For Class A hired after July 1, 2017 (Generational Members) you must be 67 years old to retire and for Class B Generational, 57 years old. There are "Special Early Retirement" clauses that allow a person to retire before these ages. For Class A it is "Rule of 85" meaning your age and years of experience must equal 85 to qualify for Special Early Retirement. For Class B it is "Rule of 75." Again, this change would move 911 Dispatchers to Class B.

For those who may not be aware, this change has been attempted before:

- In 2002, Marlene Haines, then the Director of the Mitchell Regional 911 Center, appeared before the SDRS Board of Trustees (BOT) to request inclusion of certain 911 Dispatchers in Class B. At that time, a most BOT members were representatives of school districts and teachers in South Dakota, and that majority voted down the request.
- In 2008, Edie Jenniges, then the Director of the Pierre 911 Center, with the support of several other 911 centers, was scheduled to appear before the BOT to again request inclusion for 911 Dispatchers in Class B. Prior to her appearance, the BOT voted to change the Class B membership rules. As a result of the rule change, Ms. Jenniges canceled her planned appearance before the BOT. *Note: The rule in question previously allowed parts of a group of public safety employees to be included in Class B. The change implemented by the BOT required 100% of those working in that group to be included.*

We believe those of you working in a 911 center already fully understand why 911 Dispatchers should be included in Class B. In hopes of keeping this as short as possible, we wanted to provide a few key facts that support this endeavor:

- At one South Dakota 911 center, just five (5) of 320 employees that have worked in that 911 center since approximately 1985, made it to retirement under Class A. That is just 1.5% at one 911 center. We are confident that number would hold true if all 911 Dispatchers in South Dakota since 1985 were factored in.

- Class B Membership Criteria #1 states that the primary duty of the position must be to **“Preserve the safety of the general public and the protection of human life and both private and public property.”** 911 Dispatchers absolutely meet these criteria.
- Class B Membership Criteria #2 states that **“The duties of the group must be such that age reduces the capacity to perform at an acceptable level. The result of the reduced capacity must be that safety of individual citizens and/or their property is substantially reduced.”** The fact that just 1.5% of 911 Dispatchers at one large 911 center in the state were able to make it to retirement directly speaks to these criteria. In addition, it’s common medical knowledge that the effects of aging include loss of hearing, cognitive decline, loss of manual dexterity, and many, many other physical changes that reduce a 911 Dispatchers ability to effectively field 911 calls and work in the hectic, stressful, 24x7 environments that are 911 dispatch centers.
- Class B Membership Criteria #3 states, in effect, that the 911 dispatch centers local appointing authority, typically a County Commission or City Council, must declare that there is justification to the taxpayers to include this group of public safety employees in Class B and that they are willing to pay the increased costs of Class B. I believe that the information provided herein will be supported and the Class B request approved by those counties and cities operating 911 centers.
- Class B Membership Criteria #4 states that **“The duties must hazardous, stressful, and physically demanding.”** This criterion also ties back to Criteria #1. Anyone who has worked as a 911 Dispatcher or is familiar with those working as 911 Dispatchers knows that the job is absolutely hazardous to the health of the 911 Dispatcher, is extremely stressful and is very physically demanding. Further, that age greatly impacts a person’s ability to work as a 911 Dispatcher for the reasons outlines in Criteria #1, above. Many or most 911 Dispatchers suffer long term effects from a job that is sedentary, extremely stressful, and physically demanding. The impacts on sleep of rotating shift work and lots of overtime shifts, carpal tunnel syndrome, PTSD, hearing loss, weight gain, diabetes, heart issues, etc., are well known in every 911 center.
- Class B Membership Criteria # 5 states that **“Class B Public Safety status is justified only where an individual’s responsibility for the safety of individuals and their property is full-time.”** Again, clearly met by 911 Dispatchers.
- The final Class B Membership Criteria, #6, states that there be **“statutes for the group that define responsibility for the safety of individuals and their property.”** 911 Dispatchers are defined in state law and in 911 administrative rules. 911 Dispatchers must be certified by the State Law Enforcement Training center.

We want to thank Rep. Milstead for taking up this cause!

What do we need from you?

1. **We need a response from you, a NENA or APCO member, stating that you support the Class B initiative for 911 Dispatchers in South Dakota.**
2. Ideally, you ask your County Commission or City Council to support this initiative and share that support with us – as soon as possible.
3. Let us know if you are willing, if needed, to appear before a Legislative Committee to speak in favor of the bill, when it is filed and scheduled for a hearing.



4. Let your local Sheriffs, Police Chiefs, Fire Chiefs, etc., know that this is being worked on and coming forth this legislative session. Share this information with them. Ask them to support it.
5. Stay tuned in to information about this endeavor from your state NENA and APCO representatives.

Time is of the essence!! We need to hear back from you **AS SOON AS POSSIBLE**. If have questions, get them to us quickly so we can provide you, or your governing board and bodies, with the information they may be asking for.



*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: January 20, 2022

Subj: Commission Update

1. Covid Test Kits: Fall River County has been notified by OEM that the Dept. of Health will be providing personal test kits to the fire depts, law enforcement, ems and county health nurse. Exact date of delivery has not been set. When the kits arrive, I will be distributing them to the agencies.
2. SD Pipeline Training: The annual pipeline training and meal is scheduled for the 20<sup>th</sup>, starting at 5:30p at the Legion Club in Hot Springs.
3. Quarterly LEPC Meeting: The 2<sup>nd</sup> quarter LEPC meeting was held on Wednesday, January 12<sup>th</sup>, 2022. The meeting was moved from the 5<sup>th</sup> due to extreme cold temperatures. The LEPC grant for 2022 will be \$1,793.38.
4. Fires & Incidents:
  1. 1/7/2022: Camper Fire, 545 Cambridge Ave. Hot Springs Fire, Hot Springs Police, Fall River Sheriff, BHHCS (VA) Fire Dept. and SD Fire Marshal.
  2. 1/8/2022: Shed Fire, 12926 Argyle Rd. Hot Springs Fire, Fall River Sheriff.

*Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747*

# Weed & Pest Board Travel Request Form

DATE OF REQUEST: 20-  
Jan-22

ATTENDEES: Nina Steinmetz  
Bob Novotny

CONFERENCE: 2022 Weed and Pest Conference

DESTINATION: Mitchell, SD

DATE OF EVENT: Feb. 15 - 18, 2022

REGISTRATION FEE: \$450

LODGING: \$210.00

MEALS: \$60

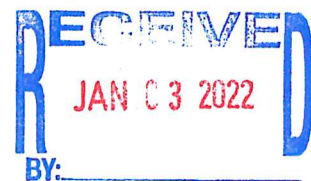
TRAVEL EXPENSES: Fuel \$180

TOTAL COUNTY EXPENSE: 

|       |
|-------|
| \$900 |
|-------|

## BENEFIT TO ATTEND:

2 representatives from Fall River County must attend to be eligible for SD Weed & Pest commission Grants.



*Nina Steinmetz*



# Fall River County VSO 2021 4th Quarter report

---

1. Sent addendum to State Law for Veterans Benefits to County Veterans Service Officer association for consideration.
2. Worked issues with Hot Springs VA for many of our veterans, requested VA Office of Inspector General investigation for closed period of Compensation exam office.
3. Met with and explained benefits to more than 50 Veterans and/or dependents.
4. Provided State Veterans Home applications to and successfully referred several veterans to residency in State Veterans Home.
5. Filed 158 disability and/or pension claims with the Veterans Benefit Administration.
6. Over \$601,000 of disability or pension awards this quarter (Monthly breakdown)

## Total Monthly Veteran Awards for Periods OCT 01 – DEC 31 2021

| For month      | Number of awards | Total Amount  |
|----------------|------------------|---------------|
| October, 2021  | 38               | \$ 79,053.34  |
| November, 2021 | 24               | \$ 90,638.36  |
| December, 2021 | 160              | \$ 431,547.87 |

## Total Awards for Past Years

| For year | Number of claims | Amount          |
|----------|------------------|-----------------|
| 2019     | 858              | \$15,846,932.52 |
| 2020     | 587              | \$12,154,937.52 |
| 2021     | 324              | \$ 6,465,298.32 |

**NOTICE OF HEARING UPON APPLICATION FOR LICENSE TRANSFERS OUTSIDE OF  
MUNICIPALITIES**

NOTICE IS HEREBY GIVEN THAT the Fall River Board of County Commissioners in and for the County of Fall River, South Dakota, on the 20<sup>th</sup> day of January, 2022; at the hour of 9:30 a.m. will meet in regular session to consider the following License Transfers: Retail (on-off sale) Malt Beverage & SD Farm Wine License; Package (off-sale) Liquor; Retail (on-sale) Liquor. Transfer for the 2021/2022 licensing period and Liquor License Transfer for 2022 licensing period to operate within the County of Fall River, South Dakota, which have been presented to the governing body and filed with the County Auditor's Office.

**TRANSFERS:**

|   |    |   |
|---|----|---|
| Bob Azarski DBA Angostura Den, Inc        | TO | Billie Besco                              |
| 28041 Hwy 385                             |    | 104 Main St                               |
| Hot Springs, SD 57747                     |    | Buffalo Gap, SD 57722                     |
| (On/Off Sale Malt Beverage & SD Farm Wine |    | (On/Off Sale Malt Beverage & SD Farm Wine |
| and Liquor License)                       |    | and Liquor License)                       |

NOTICE IS FURTHER GIVEN THAT any person, persons or their attorney may appear at said scheduled public hearing and present objections, if any objections there be.

Dated this 29th day of December, 2021 at Hot Springs, South Dakota.

---

Sue Ganje  
County Auditor  
Fall River County





Setting the standard in road maintenance equipment

## ONE WAY SPEED PLOW

- ▶ Greater operator visibility
- ▶ Quickly attach using Capital I Quick Attach Lift Group
- ▶ Plow at full speed, saving time
- ▶ Down pressure capabilities
- ▶ Guide wheels enhance wear prevention and minimize top soil disturbance during field ridging
- ▶ Blade reinforced with support tubes
- ▶ Compatible with any make or model grader



DMC Wear Parts LLC  
2414 Inglewood Ave N  
Minneapolis, MN 55405  
(605) 840-8082  
kody@dmcwearparts.com  
www.dmcwearparts.com

Estimate 1324



ADDRESS

Fall River County HWY  
Dept  
PO Box 939  
Hot Springs, SD 57747

DATE  
12/16/2021

TOTAL  
\$31,965.00

EXPIRATION  
DATE  
01/07/2022

| ACTIVITY  | QTY | RATE      | AMOUNT    |
|---|-----|-----------|-----------|
| CapitalI:One Way Speed PLow w/10" Extension<br>One Way Speed Plow with 10" Extension                  | 1   | 28,765.00 | 28,765.00 |
| Shipping:Delivery<br>Freight/Install/Brokerage Fees   | 1   | 3,200.00  | 3,200.00  |
| *Projected Delivery within 1 month from order<br>*Extension allows for it to work with ANY lift group |     |           |           |

TOTAL \$31,965.00

THANK YOU.

Accepted By

Accepted Date

Subject **One Way Plows - DMC Wear Parts**  
From DMC Wear Parts <kody@dmcwearparts.com>  
To <hwyofficemgr@gwtc.net>  
Date 2021-12-15 16:51

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- OneWaySpeedPlow-min.pdf(~327 KB)
- 

Hi Joshua,

The price for a one way speed plow with 3' extension assuming you have lift groups already is \$28,365.00 there will be some additional fees for delivery/installation. However; this gives you a good idea of the base price for these great machines. I have attached a brochure and a video for you to take a look at. I am here for any questions; thanks for the opportunity.

<https://www.youtube.com/watch?v=Lvc7EYXPDm0>

**Kody McCollam**

**DMC Wear Parts**

(605) 840-8082

*Please Visit Our New Website:*

[www.dmcwearparts.com](http://www.dmcwearparts.com)



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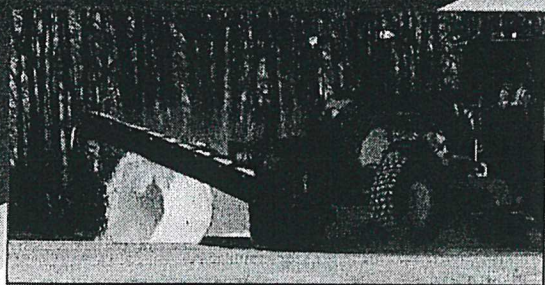


Setting the standard in road maintenance equipment

## ONE WAY SPEED PLOW

- ▶ Greater operator visibility
- ▶ Quickly attach using Capital I Quick Attach Lift Group
- ▶ Plow at full speed, saving time
- ▶ Down pressure capabilities
- ▶ Guide wheels enhance wear prevention and minimize top soil disturbance during field ridging
- ▶ Blade reinforced with support tubes
- ▶ Compatible with any make or model grader



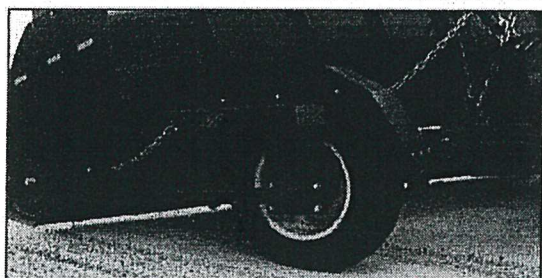
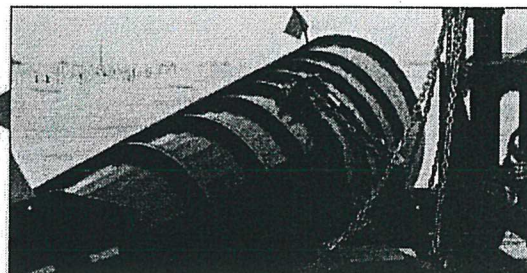


Plow at full speed, saving time  
Greater operator visibility

Hydraulic blade tilt allows cutting edge to stay above ground level to eliminate soil disturbance while field ridging

Down pressure capabilities

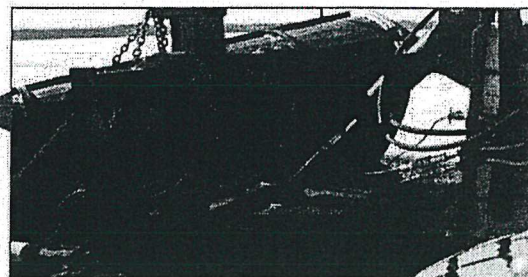
Blade is reinforced with support tubes



Two height adjustable castor guide wheels  
Guide wheels are used to enhance wear prevention.

Quickly attach using the Capital I Quick Attach Lift Group

Available in standard or quick attach mount



Hydraulic blade angle and tilt are standard features



**For Ordering  
Information Contact:**

**Kody McCollam  
DMC Wear Parts  
(605) 840-8082**





2727 N Plaza Dr.  
Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

**Quote**

No.: **67330**

Date: 12/27/2021

Prepared for:

Dave Weishaupl  
Fall River County Auditor  
906 N River Street  
Hot Springs, SD 57747 USA

Account No.: 1889  
Phone: (605) 745-5145  
Fax: (605) 745-3530

| Qty | Description                   | UOM | Sell       | Total      |
|-----|-------------------------------|-----|------------|------------|
| 1   | Guest Wireless Update Project | EA  | \$1,979.25 | \$1,979.25 |

Your Price: \$1,979.25

Total: \$1,979.25

Prices are firm until 1/26/2022

**Prepared by:** Eric Eisenbraun, ericeisenbraun@goldenwest.com

**Date:** 12/27/2021

This project includes the creation of a separate VLAN for guest traffic and change the SSID for the guest traffic to use that VLAN for internet access.

GWT will add cables into the firewall's HA switch and each firewall. at the main site.

At the Highway location we will create a subinterface and tag the guest internet to that subinterface. Guest traffic at Highway will go out the local firewall and not traverse back to the main location.

**Accepted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Disclaimer**

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply.

Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply.

Applicable taxes and/or shipping charges may be added to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date.

Large, long-term projects are subject to progress billing.