

RECEIVED  
JAN 06 2022  
BY: BI

HS City

## COMBINED ELECTION AGREEMENT

This agreement is entered into between Fall River County, the City of Hot Springs, the Hot Springs School District 23-2, the Town of Oelrichs and the Oelrichs School District 23-3; all political subdivisions of the State of South Dakota, for the purpose of conducting a combined election provided under the provisions of SDCL 9-13-37, 13-7-10.3, 12-2-5 and 12-2-6 and allocating expenses of combined elections including elections to which the county is not typically involved.

**EFFECTIVE DATE:** This agreement shall become effective on the date that all parties have signed the agreement.

### **COMBINED ELECTIONS:**

**Cost Share:** Invoices will be issued by the County to each of the other parties upon completion of the election process after expenses have been divided appropriately.

- Each entity shall publish its own required notice of vacancy, other notices will be jointly published. The cost of jointly published notices shall be shared equally, except for the cost of publishing the sample ballot, where the cost shall be shared proportionately by ballot issue and/or candidate.
- Salaries and expenses of shared polling places will be shared proportionately by ballot issue and/or candidate by all the entities. The County is responsible for finding Poll Workers.
- The cost of materials (ballots, absentee envelopes, etc.) will be shared proportionately by ballot issue and/or candidate. Each entity will pay the cost of its individually used materials and supplies.
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**ATTEST:**

\_\_\_\_\_  
County Auditor, Fall River County

Date: \_\_\_\_\_



Finance Officer, City of Hot Springs

Date: 1/4/2022

\_\_\_\_\_  
Chairman, Fall River County Commission



Mayor, City of Hot Springs

\_\_\_\_\_  
Business Manager, School District 23-2

Date: \_\_\_\_\_

\_\_\_\_\_  
President, Hot Springs School District 23-2

\_\_\_\_\_  
Business Manager, School District 23-3

Date: \_\_\_\_\_

\_\_\_\_\_  
President, Oelrichs School District 23-3

\_\_\_\_\_  
Finance Officer, Town of Oelrichs

Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Town of Oelrichs



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**ATTEST:**

\_\_\_\_\_  
County Auditor, Fall River County


Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Fall River County Commission

\_\_\_\_\_  
Finance Officer, City of Hot Springs

Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor, City of Hot Springs

  
\_\_\_\_\_  
Business Manager, School District 23-2

Date: 01-17-2021

  
\_\_\_\_\_  
President, Hot Springs School District 23-2

\_\_\_\_\_  
Business Manager, School District 23-3

Date: \_\_\_\_\_

\_\_\_\_\_  
President, Oelrichs School District 23-3

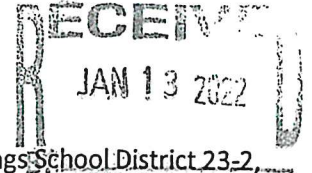
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Finance Officer, Town of Oelrichs

Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Town of Oelrichs



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\_\_\_\_\_  
County Auditor, Fall River County

Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Fall River County Commission

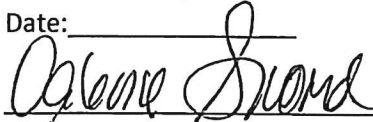
\_\_\_\_\_  
Finance Officer, City of Hot Springs

Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor, City of Hot Springs

\_\_\_\_\_  
Business Manager, School District 23-2


Date: \_\_\_\_\_



\_\_\_\_\_  
Business Manager, School District 23-3

Date: 1-10-2022

\_\_\_\_\_  
President, Hot Springs School District 23-2



\_\_\_\_\_  
President, Oelrichs School District 23-3

\_\_\_\_\_  
Finance Officer, Town of Oelrichs

Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Town of Oelrichs



# Town of Oelrichs

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County Auditor, Fall River County

Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Fall River County Commission

\_\_\_\_\_  
Finance Officer, City of Hot Springs

Date: \_\_\_\_\_

\_\_\_\_\_  
Mayor, City of Hot Springs

\_\_\_\_\_  
Business Manager, School District 23-2

Date: \_\_\_\_\_

\_\_\_\_\_  
President, Hot Springs School District 23-2

\_\_\_\_\_  
Business Manager, School District 23-3

Date: \_\_\_\_\_

\_\_\_\_\_  
President, Oelrichs School District 23-3

*Ellen White*

\_\_\_\_\_  
Finance Officer, Town of Oelrichs

Date: 1/11/22

*Joseph P. Messinger*

\_\_\_\_\_  
Mayor, Town of Oelrichs

RECEIVED  
JAN 21 2022

BY: *BJ*

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Val N. Hirst

P. O. Address

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_

Notary Public

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
Back Nine Addn: Lot B9-20B.	2018	211,170		4,405.52	2086.29	
Sec 23, Twp 7, Rg 5 (0.42A)	2019	196,690		3319.54	1687.72	
	2020	204,410		3429.88	2516.94	

Approved by City or Township

Board Hot Springs City Council

Dated Jan. 18, 2022

Chairman City or Twp. Board.

Approved by authority of Subdivision of SDCL-10-18-1.

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board.

Rejected:

Reasons:

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board.

Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_.

County Auditor.

No. \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND of

Mr. \_\_\_\_\_

P. O. \_\_\_\_\_

OFFICE OF COUNTY AUDITOR

County \_\_\_\_\_

Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_.

County Auditor.

By \_\_\_\_\_ Deputy.



## APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY,  
SOUTH DAKOTA:

STATE OF SOUTH DAKOTA

County of Fall River } ss.

Lily Heidebrink for Val Hirst, being first duly sworn deposes  
and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1  
as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise  
stated:

- ☐ 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- ☐ 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- ☒ 3. When the complainant or the property is exempt from the tax;
- ☐ 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- ☐ 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- ☐ 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

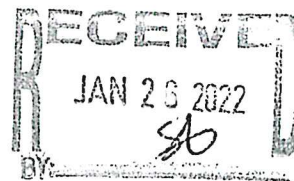
Mr. Hirst had been working on getting his exemption  
letter back from the VA. Letter was finally  
received and backdated to 2018. This had  
been brought to the Commissioners Attention for  
a possible abatement.



United States Department of Agriculture

January 20, 2022

Fall River Co Courthouse  
906 N River Street  
Hot Springs, South Dakota 57747



Dear Director:

The Natural Resources Conservation Service (NRCS) is a federal agency that works with private landowners to help them conserve, maintain, and improve their natural resources. The NRCS emphasizes voluntary, science-based conservation; technical assistance; partnerships; incentive-based programs; and cooperative problem-solving at the community level. Over the next several years, the NRCS will continue to assist landowners in South Dakota (SD), with conservation activities as part of its Environmental Quality Incentives Program (EQIP) and other programs throughout SD. Project activities may include such things as pipelines and watering tanks for livestock, animal waste storage facilities, planning shelterbelts or riparian buffers, grassed waterways, terraces, and other conservation practices.

As a federal agency, the NRCS complies with the National Historic Preservation Act (NHPA) of 1966 and takes historic properties (i.e., buildings, structures, archeological sites, objects, and districts eligible or listed in the National Register of Historic Places) into account for all undertakings that have the potential to affect such properties. To assist the NRCS in identifying historic properties (also called cultural resources) that may be important to different communities or groups, we are soliciting public involvement and consultation on our activities and are asking you to please respond to this letter if your organization has specific locations of concern regarding historic properties.

While the SD NRCS has professional cultural resource specialists on staff and each project with the potential to affect historic properties is checked for known archeological sites or national or state register listed properties, local communities are often aware of other resources in their rural areas that have not been previously identified on state or national lists. If your organization does have locations of cultural resource concerns, please identify these general areas on a town or county map and return the map to our office within 45 days of receipt of this letter. As our office reviews future EQIP or other program applications, the NRCS will identify those program activities which have the potential to affect historic properties/cultural resources and consult with any identified interested public official on a project-by-project basis. If you have no specific concerns, you may either notify our office of such in writing or simply not respond to this letter. Also, please let the NRCS know if you are aware of any other interested individuals or groups. For your information, similar letters have also been sent to each county commission and county auditor.

Please visit our Web site at <http://www.sd.nrcs.usda.gov/> to find out more about our agency and programs.



If you have any further questions or concerns, please contact Paige Olson, State Cultural Resource Specialist, at (605) 301-3443. Thank you for your cooperation in protecting our important resources.

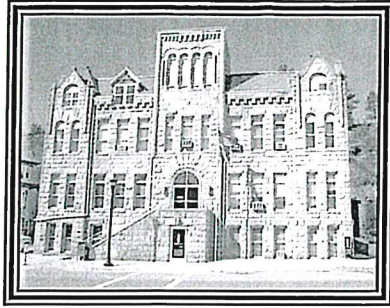
Sincerely,

A handwritten signature in black ink, appearing to read "Robert Lawson", with a long horizontal flourish extending to the right.

ROBERT LAWSON  
Acting State Conservationist

cc:

Paige Olson, State Cultural Resource Specialist, NRCS, Pierre FSO  
Matthew Odden, RUC, NRCS  
Brad Humbracht, DC, NRCS, Hot Springs FO



***FALL RIVER COUNTY  
COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130    FAX: (605) 745-6835***

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February 3, 2022

Senator John Thune  
United States Senate SD-511  
Washington, DC 20510

Senator Mike Rounds  
Hart Senate Office Bldg., Suite 716  
Washington, DC 20510

Representative Dusty Johnson  
1714 Longworth HOB  
Washington, DC 20515

Dear Legislators,

According to statistics, we have an estimated shortage of 100,000 truckers across the United States. The United States runs on the backs of trucks and railroads. It would seem reasonable that we would do everything possible to encourage people to enter the field of trucking.

At this time, however, we are experiencing a recent Regulatory change from the Federal Motor Carrier Safety Administration, starting February 7, 2022, that any new trucker needing a CDL license will be required to attend a school that will be very costly, in the neighborhood of \$3,000 to \$5,000. These individuals are just beginning their careers. It would be extremely difficult for them to expend fees of this amount to obtain their CDL.

In counties the size of Fall River, we are already experiencing difficulties finding available individuals with CDL's for our Highway Department. This will be an added expense that will have to be absorbed by the county in some manner to get the required personnel.

It seems illogical that the process doesn't remain as is or to find some type of Government assistance for these people, who are, after all, embarking on the type of skill that is needed across America.



We would encourage you as a Political Body to become involved to help our country and our counties to alleviate this unnecessary regulation.

Sincerely,

\_\_\_\_\_  
Joe Falkenburg, Chairman

\_\_\_\_\_  
Deborah Russell, Vice-Chairwoman

\_\_\_\_\_  
Joe Allen, Commissioner

\_\_\_\_\_  
Les Cope, Commissioner

\_\_\_\_\_  
Heath Greenough, Commissioner

CC: Meera Joshi, Deputy Administrator  
Federal Motor Carrier Safety Administration  
1200 New Jersey Avenue SE  
Washington DC 20590

Resolution No. 2022-06

**RESOLUTION TO INCREASE THE WAGE SCALE FOR THE POSITIONS OF POLICE OFFICER, POLICE CAPTAIN, PT LIFEGUARD AND PT HEAD LIFEGUARD**

BE IT RESOLVED by the City Council of the City of Hot Springs, South Dakota, to increase the pay scale rates for the following positions:

POSITION	TOP OF SCALE
Police Captain	\$30.00/hr.
Police Officer	\$26.00/hr.
	STARTING WAGE
Lifeguards	\$12.35/hr.
Head Lifeguard	\$12.85/hr.

For the Police positions, beginning wage is typically 80% of the wage scale, and increases each anniversary, to 86%, 91%, 95%, 98% and 100% at the end of each of the first five years respectively. At the end of the 5th year, or upon reaching top of scale, the wage will increase 0.5% for each additional year of service.

Part-Time positions have the potential to increase hourly rate by .25¢ per hour for each year employed, up to a maximum of four years.

The Mayor and Finance Office Staff are directed to carry out an analysis within 45 days of all City positions and put forward a recommendation to Council on any other necessary pay scale revisions.

NOW THEREFORE, BE IT RESOLVED that this resolution is necessary for the support of the municipal government and its existing public institutions and therefore shall become effective January 19, 2022

Dated this 18<sup>th</sup> day of January, 2022

Approved:

---

Bob Nelson, Mayor

Attest:

---

Misty Summers-Walton, Finance Officer

# Full Time Police Officer

**POSITION TITLE:** Police Officer

**Employer:** City of Hot Springs, 303 N. River Street Hot Springs, SD 57747

**Area of Employment:** 201 North River Street, Hot Springs, SD 57747

**Work Hours/Days:** 40 hours per week, includes nights, weekends and holidays-shifts vary-call outs possible

**CLASSIFICATION:** Full time, Non-exempt

**Wage:** \$20.80-\$26.00-DOEQ

**IMMEDIATE SUPERVISOR:** Chief of Police and Police Captain

**POSITIONS SUPERVISED:** N/A

## SUMMARY DESCRIPTION

Protects life by: Responding to calls for service and emergency assistance; rendering aid to the physically injured, handicapped and others requiring assistance, including but not limited to victims of accidents, criminal incidents, natural disasters or other incidents; investigating safety hazards and taking action to correct potential problem areas, including road hazards, defects and environmental hazards.

Contact: Chief Jen Winscot, [jen@hs-sd.org](mailto:jen@hs-sd.org), (605) 890-9664 (cell), (605) 745-5200 (Police Station)

 [Police Officer Job Description](#)



# Certified Police Officer/School Resource Officer

**POSITION TITLE:** City of Hot Springs Certified Police Officer/School Resource Officer

**Employer:** City of Hot Springs, 303 N. River Street Hot Springs, SD 57747 605-745-3135

**Area of Employment:** 201 North River Street, Hot Springs, SD 57747  
Hot Springs School District, 1747 Lincoln Ave, Hot Springs SD,  
57747

**Work Hours/Days:** 40 hours/week including holidays, shifts vary

**Wage:** \$20.80-\$26.00 DOEQ

**IMMEDIATE SUPERVISOR:** Chief of Police and Police Captain

**POSITIONS SUPERVISED:** n/a

## SUMMARY DESCRIPTION

Protects life by: Responding to calls for service and emergency assistance; rendering aid to the physically injured, handicapped and others requiring assistance, including but not limited to victims of accidents, criminal incidents, natural disasters, or other incidents; investigating safety hazards and taking action to correct potential problem areas, including road hazards, defects, and environmental hazards.

The School Resource Officer (SRO) serves in a dual capacity for the City of Hot Springs Police Department and the Hot Springs School District. During the Hot Springs School District standard school year, the SRO will serve in support of the Hot Springs School District while school is in session. During those times when school is not in session the SRO will perform the standard duties of a full time Police Officer for the City of Hot Springs.

Contact: Cheif Jen Winscot, [jen@hs-sd.org](mailto:jen@hs-sd.org), (605) 890-9664 (cell), (605) 745-5200 (Police Station)

 School Resource Officer Job Description



LA RIVER COUNTY

# REALD STAR

histories of the Hot Springs Star and Edgemont Herald-Tribune to be the one LOCAL NEWS paper for all of Fall River County

HOT SPRINGS OFFICE 384 S. OSAGE ST. 605-746-1910 • EDGEMONT OFFICE 410 2nd AVE. 605-662-7201

1955 06-30-22 0254A06  
FRC SHERIFF'S OFFICE 19B  
906 N RIVER ST  
HOT SPRINGS SD 57747-1309  
\*\*KC001

25

2022

THURSDAY

Vol. 3 No. 4

## Hot Springs council votes to increase pay of police officers

By Brett Nachtigall

Publisher

HOT SPRINGS - The final item addressed by the Hot Springs City Council at their Tuesday, Jan. 18, meeting last week was the unanimous passage of a resolution to increase the hiring of top scale wage for the positions of police captain, police officer, part-time lieutenant and part-time head lieutenant.

The council's decision came following a two-hour executive session for personnel which lasted

from 8:03 p.m. until 10:05 p.m.

With the passage of the resolution, the new "Top Of Scale" wage for an hourly police officer with the City of Hot Springs went from \$22.00 per hour to \$26.00 per hour. The new top scale wage for Police Captain went from \$25.00 per hour to \$30.00 per hour.

In a followup interview with City Finance Officer Misty Summers-Walton on Monday, Jan. 24, she said that the top scale wage for Police Chief will be looked at by the council in the

future as well, because the new top scale wage for Police Captain created a discrepancy in that it is now higher than that of Police Chief, which is currently \$28.58.

As stated in the resolution: "For the position of Police Officer, the beginning wage is typically 80% of the wage scale, and increases each anniversary to 86%, 91%, 95%, 98% and 100% at the end of each of the first five years respectively. At the end of the 5th year, or upon reaching top of scale, the wage will increase 0.5% for

each additional year of service."

Summers-Walton said all city employees who have already reached their top scale pay usually also still receive an annual pay increase for COLA (Cost Of Living Adjustment) in addition to the aforementioned longevity increase.

Also in a Monday, Jan. 24, phone interview with Hot Springs Mayor Bob Nelson, he said the motivation behind the top scale wage resolution was due to the city currently having

**TOP OF SCALE, page A3**

## Beer/wine license denied by city for new Dollar General

Request fails 4 to 3;

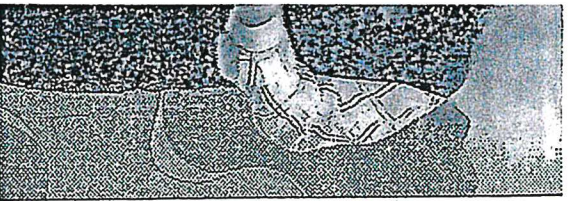
location next door to Skyline



Verdict in on Edgemont dog shooting incident

Defendant found guilty of





Submitted photo

**BOF...**

Berger, LUTC, nation to the Hot Springs. The final Kay Birkholt, was re Berger would , who requested , business or life, ated, meaning 31

**ces**

**ID-19**

**MI-F**

for Moderna days from 9-12 per each Monday at the Fall River ces campus. COVID-19 , Booster Shots , appointments,

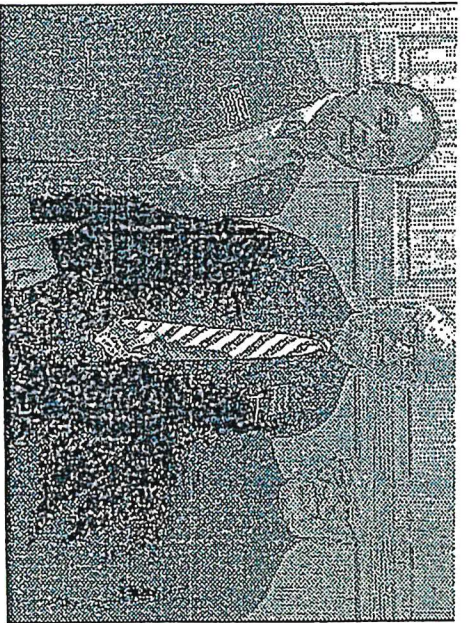
County Republican Party hosted its first Republican Candidate Mixer of the year last Monday, Jan. 17, at the Hot Springs American Legion. The event was

South Dakota Governor Kristi Noem is being challenged by Republican and former SD Speaker of the House Steve Haugaard. Governor Noem was represented by Ed Randazzo of Rapid City as the Governor could not make the event personally, while Haugaard attended the evening's event before heading back to his legislative duties in Pierre.

More than 100 citizens from throughout the Southern Hills attended the event that featured a personal letter by Noem to attendees read by Randazzo and a statement by Haugaard outlining his candidacy. Over two dozen questions were asked by attendees, which ranged from ag and property taxes to transparency in government and COVID restrictions.

Several local, county, and district-wide elected officials were in attendance, in addition to county and district candidates ranging from sheriff to District 30 House, U.S. Senate candidates Bruce Whalen and Patrick Schubert also attended.

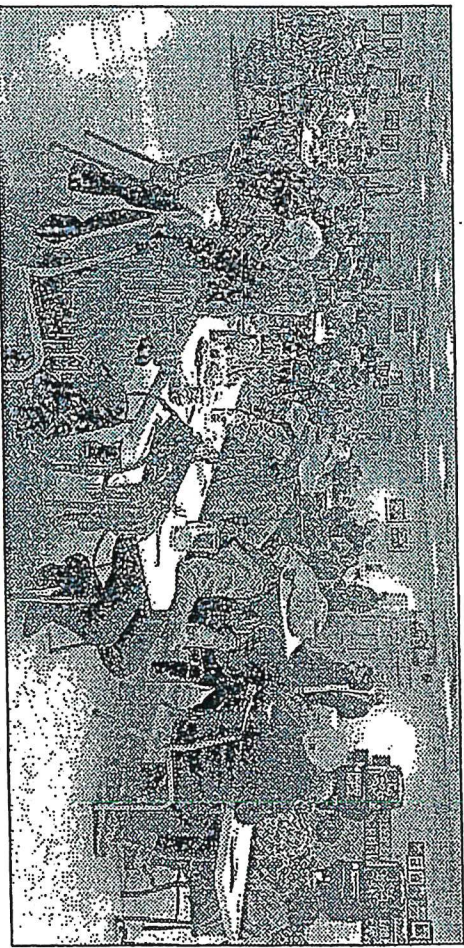
The next candidate mixer is scheduled for Friday, February 25, 2022, at the Hot Springs American Legion and will feature candidates for the U.S. Senate.



left is Steve Haugaard, former SD Speaker of the House and Republican candidate for SD Governor, Ken Uptake, FRC GOP Chairman; and Ed Randazzo, campaign representative for SD Governor Kristi Noem.

BELOW: More than 100 people attended the mixer at the American Legion.

Courtesy photos



## TOP OF SCALE: Lifeguard wages also increased

Page A/

a difficult time recruiting officers for their three vacant positions. He said

Police Chief Jen Winscot had reported to him that feedback from potential new officers during the interview process was that the starting pay was too low.

Included also in the "Part-time positions have the

resolution was a measure to increase the "Top of Scale" wage for part-time lifeguards at Evans Plunge from \$10.35 per hour to \$12.35 per hour, and the Head Lifeguard from \$10.85 per hour to \$12.85 per hour.

The resolution also states: "Part-time positions have the

potential to increase hourly rate by .25 cents per hour for each year employed, up to a maximum of four years."

With the increase to the aforementioned wage scale rates, all current employees in those positions will see their rate of pay increase accordingly in relation to necessary pay scale revisions.

their current percentage and the new top scale.

Per the resolution, the Mayor and Finance Office Staff are also directed to carry out an analysis within 45 days of all City positions and put forward a recommendations to Council on any other necessary pay scale revisions.

**Get to know our Team!**

**Dr. Sotherland DDS**

410 N. Chicago St.  
Hot Springs SD 57747  
505.746.5776



Fall River County Auditor's Office.

**FALL RIVER COUNTY RESOLUTION #2022-04**

WHEREAS, SDCL 12-14-1 allows for the establishment of polling locations in each County; and NOW THEREFORE, BE IT RESOLVED, that the FALL RIVER 2022 polling places be established as follows:

**BEAVER PRECINCT**

Oral School – Fall River Water Users District, 27600 W Oral Rd, Oral, SD

**CASCADE PRECINCT**

Cascade Fire Hall – 27974 Cascade Rd (Hwy 71) – rural Hot Springs, SD

**EDGEMONT AREA PRECINCT**

St James Parish Center – 306 3<sup>rd</sup> Ave, Edgemont, SD

**HOT SPRINGS PRECINCT 1, HOT SPRINGS PRECINCT 2, HOT SPRINGS PRECINCT 3, HOT SPRINGS PRECINCT 4 AND JACKSON PRECINCT**

Mueller Center – 801 S 6<sup>th</sup> St, Hot Springs, SD

**OELRICHS AREA PRECINCT**

Oelrichs Community Center – 108 E 6<sup>th</sup> St, Oelrichs, SD

Dated this 6<sup>th</sup> day of January, 2022.

/s/Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

/s/Aaron Eberle, Administrative Assistant  
Fall River County Auditor's Office

**Longevity Pay**

Longevity pay after 2 years of continuous service with the County, the employee shall be paid \$25.00 per month equating to \$300.00 per year. For each year of service after the initial 2 years of service, the employee shall be paid \$50.00 per month equating to \$600.00 per year. For twenty years of service and up shall be paid \$75.00 per month equating to \$900.00 per year.

**Wages for 2022**

**COMMISSIONERS**

Allen, Joe	Commissioner
Cope, Les	Commissioner
Falkenburg, Joe	Commissioner
Greenough, Heath	Commissioner
Russell, Deborah	Commissioner

**Salary**

\$9,600.00
\$9,600.00
\$10,200.00
\$9,600.00
\$10,200.00

**ELECTED OFFICIALS**

**Salary**

**Eligible for Longevity**

**Oglala Lakota County**

Shaw, Nikki	Treasurer's Office	\$16.18	600.00 per year
Sides, John	Weed Board	\$25.00 Per Meeting	
Simunek, Trina	Dispatcher	\$20.33	600.00 per year
Spitzer, Kristi	Nurse's Office	\$23.28	900.00 per year
Steinmetz, Clayton	Hwy Department	\$17.05	
	Register of Deeds		
Stover, Crispeen	Office	\$15.10	
Timmins, Kathy	Treasurer's Office	\$17.41	600.00 per year
Tomlinson, Julie	Auditor's Office	\$18.14	600.00 per year
Tuma, Tyson	Hwy Department	\$17.05	
Two Bear, Lynn	State's Attorney Office	\$18.75	
Wood, Wesley	Maintenance Office	\$16.75	
Wyatt, Jerry	Weed & Pest	\$25.00 Per Meeting	
Zimiga, Austin	Jailer	\$21.31	600.00 per year

Motion made by Russell, seconded by Greenough, to approve the agenda with the correction of hiring Crispeen Stover as the administrative assistant at the Highway Department, effective in two weeks, instead of immediately; also allowing supervisors of departments to advertise immediately, instead of waiting two weeks, or until the next Commission meeting, to do so.

Motion made by Russell, seconded by Allen, to change the December 30, 2021 commission minutes' designation in the General Fund Surplus Analysis from Supplement fund to the Argentine and Chilson Bridge projects, in the amount of \$216,000.00. With Greenough voting no, all others voting yes, motion carried.

Motion made by Russell, seconded by Allen, to approve the December 30, 2021 minutes.

Motion made by Greenough, seconded by Russell, to approve sending unpaid, with no re-payment agreement, liens to Credit Collections Bureau.

No applicants for county assistance met with the board.

Frank Maynard, Emergency Management, met with the board. Motion made by Greenough, seconded by Allen, to approve the L.E.M.P.G. single signature form and authorize the chairman to sign.

Maynard spoke of the annual inspection of the airplane, where it was found that a new radio needed to be installed. In the future, Maynard will call commissioners before allowing extra costs to be incurred or he will bring additional costs to a meeting to provide for a more formal approval.

Motion made by Greenough, seconded by Russell, to approve the HLS grant in the amount of \$53,894.84 for sheriff's office vehicle computers, but wait until the vehicles are here in the County's possession, before installation.

Maynard also reported on being approved for the 2022 L.E.P.C. grant and fires and incidents.

Lily Heidebrink, Director of Equalization, met with the board. Motion made by Greenough, seconded by Allen, to approve Cody Romey to start his Assessor certification process.

Teresa Pullen, Treasurer, met with the board. Motion made by Russell, seconded by Allen, to approve allowing Pullen to remove uncollectable NSF checks from the Auditor's Account with the County Treasurer as follows:

## RETURNED CHECKS:

Engebretson, Melody (Mel)	Register of Deeds	\$53,992.68	600.00 per year	\$21,335.25
Evans, Bob	Sheriff	\$59,400.24	600.00 per year	
Ganje, Sue	Auditor	\$59,031.00	900.00 per year	\$21,335.25
Pullen, Teresa	Treasurer	\$47,720.04	600.00 per year	\$21,335.25
Russell, Lance	State's Attorney	\$72,876.00		\$29,160.00

#### APPOINTED OFFICIALS

		Salary		
Cullen, Dan	Veteran's Service Officer	\$49,120.32	600.00 per year	
Heldebrink, Lillian	Director of Equalization	\$31,259.88		\$14,460.00
Maynard, Frank	Emergency Management	\$62,642.64	900.00 per year	
Seller, Randy	Hwy Superintendent	\$68,478.60	900.00 per year	
Stacey Martin	GIS	\$48,481.80	600.00 per year	
Steinmetz, Nina	Weed Supervisor	\$49,841.28	600.00 per year	
Weishaupl, David	Maintenance Supervisor	\$41,720.16	300.00 per year	

#### HOURLY

		Hourly, or per call/meeting	
Allen, Elizabeth	Coroner	\$150.00 Per Call	
Allen, Elizabeth	Deputy Sheriff	\$23.06	600.00 per year
Belt, Isnalawica	Deputy Sheriff	\$21.25	
Berens, Larry	Security	\$12.00	
Berens, Larry	24/7	\$13.00	
Birkland, LaVella	Register of Deeds Office	\$17.00	600.00 per year
Blessing, Brett	Hwy Department	\$23.79	600.00 per year
Boche, Carol	State's Attorney Office	\$17.81	600.00 per year
Buchholz, Martin	Hwy Department	\$22.13	600.00 per year
Costa, Samuel	Hwy Department	\$17.05	
Denison, Frances	Assessor's Office	\$20.66	600.00 per year
Eberle, Aaron	Auditor's Office	\$17.58	600.00 per year
Fleming, Malachlah	Jailer	\$16.50	
Fleming, Melissa	Dispatcher	\$21.93	600.00 per year
Gibson, Carlo	Hwy Department	\$19.86	600.00 per year
Hageman, Wayne	Weed Board	\$25.00 Per Meeting	
Hansen, Bradley	Jailer	\$23.16	600.00 per year
Heimgartner, Paula	Dispatcher	\$16.00	
Holmes, Chaela	Treasurer's Office	\$13.00	
Hosterman, Rachel	Sheriff's Office	\$16.75	
Hylle, Amanda	24/7	\$13.00	
Janis, Bobbie	Auditor's Office	\$21.62	600.00 per year
Johnson, James (Cody)	Assessor's Office	\$13.00	
Logue, Vincent	Deputy Sheriff	\$25.70	600.00 per year
Luther, Brandon	Jailer	\$21.31	600.00 per year
Lawrence, Amy	Extension Office	\$16.75	
Maciejewski, Anna	Treasurer's Office	\$16.18	600.00 per year
Maciejewski, Calvin	Hwy Department	\$23.91	900.00 per year
Madsen, Toni	24/7	\$13.00	
Martin, Ken	Hwy Department	\$18.41	600.00 per year
McMillan, Thomas	Deputy Sheriff	\$23.25	300.00 per year
Mendez, Jose	Maintenance Office	\$19.20	600.00 per year
Miles, Jay	Hwy Department	17.05	
Mraz, Jennifer	Dispatcher	\$22.33	600.00 per year
Norton, Lyle	Deputy Sheriff	\$24.08	600.00 per year
Novotny, Bob	Weed Board	\$25.00 Per Meeting	
Oechsle, Kenneth	Weed & Pest	\$11.50	
Otteson, Anthony	Jailer	\$19.25	300.00 per year
Petersen Dee, Tamra	Assessor's Office	\$16.75	
Pokorski, David	Jailer	\$21.31	600.00 per year
Quintana, Veronica	Dispatcher	\$16.50	
Raskiewicz, Casey	Hwy Department	\$18.80	
Robistow, Joshua	Hwy Department	\$14.00	
Romey, Cody	Assessor's Office	\$13.00	
Rough Surface, Hayley	Dispatcher	\$16.00	
Schmidt, Stacy	Auditor's Office	\$20.47	600.00 per year
Schubbel, Frederick	Hwy Department	\$19.86	600.00 per year





*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: February 3, 2022

Subj: Volunteers

**Emergency Management**

1. The following is a list of known volunteers that may be utilized during events within Fall River County:

Tracy Bastian	Marc Lamphere
Kevin Fees	Jan Speirs
Les Madsen	Sally Park Hageman
Phil Knapp	Loren Seegrist
Ed Jensen	Bob Beninati
Lyle Jensen	Willard Rome
2. The list is not inclusive, and may be expanded during an actual event. If additional individuals are needed, a sign in sheet will be provided to allow coverage under the county workers comp insurance.

*Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747*

# SOUTH DAKOTA DEPARTMENT OF PUBLIC SAFETY



SOUTH DAKOTA  
DEPARTMENT  
OF PUBLIC SAFETY

## WILDLAND FIRE DIVISION

3305 West South Street  
Rapid City, SD 57702  
Phone: 605.393.8011 Fax: 605.393.8044  
wildlandfire.sd.gov



January 21, 2022

Fall River County Auditor  
906 N. River St.  
Hot Springs, SD 57747

Dear County Commission –

We are requesting updated contact information for your commission appointed designee. Your designee must have authority to obligate county funds in their request for fire suppression assistance. This assistance could be a single engine airtankers, fire engines, handcrews, fire investigators, and/or additional fire management personnel. As defined by SDCL 41-20A-11 we can send up to 6 personnel and 2 vehicles for mutual aid at no cost to the county.

Please send a copy of the resolution appointing your county designee, no later than April 4, 2022, to the address below. This resolution should include authorized dates or term of duty (whether it be for one year or multiple years) and must be replaced, by sending a new resolution, when this designee changes. You may send the resolution via email or USPS to:

Michael Reed  
Mike.reed@state.sd.us  
2202 University Ave.  
Hot Springs, SD 57747

The South Dakota Wildland Fire Division is pleased to continue working to assist your county with fire suppression efforts. If you have questions, please contact me.

Thank you,

A handwritten signature in black ink, appearing to read 'Mike Reed'.

Michael Reed  
Fire Management Officer

**Fall River County  
RESOLUTION # 2022-06**

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Fall River County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Franklin W. Maynard  
EMERGENCY MANAGEMENT DIRECTOR  
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Robert (Bob) Evans  
FALL RIVER COUNTY SHERIFF  
605 890-2466 (CELL) or 605 745-4444 (OFFICE)

Joe Falkenberg  
COMMISSIONER  
605 440-0452 (CELL) or 605 459-2608 (HOME)

Deb Russell  
COMMISSIONER  
605 890-9796 (CELL) or 605 424-2135 (HOME)

Joe Allen  
COMMISSIONER  
605 890-0198 (CELL) or 605 745-1890 (HOME)

Heath Greenough  
COMMISSIONER  
605 890-9488 (CELL)

Les Cope  
COMMISSIONER  
605 441-4960 (CELL) or 605 535-6910 (HOME)



Dated this 3rd day of February, 2022

---

Joe Falkenburg  
CHAIRMAN  
Fall River County Commission

---

Attest:  
Sue Ganje  
AUDITOR  
Fall River County



*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: February 3, 2022

Subj: Commission Update: Emergency Management

1. **LEMPG:** South West District is authorized two (2) full time positions for 50% reimbursement under the LEMPG. For the past year, only one position has been submitted for the reimbursement. Requirements under the LEMPG are required quarterly reports based on five (5) main categories and twenty - seven (27) sub categories. Monthly time sheets are required based upon the State required work hours for the percentage of time. Each quarter, three separate drills (radio, WebEOC and HAN) are a LEMPG requirement. Each year a full scale exercise, including all FEMA required paperwork must be completed between October 1 and September 30. Included in the list of required reporting is the Shelter Survey, the county and municipal elected officials update, the Local Capabilities Assessment for Readiness (LCAR), the Disaster Response and Recovery Inventory (DRRI).
2. **CRMCS:** The Comprehensive Resource Management and Credentialing System (CRMCS) is a requirement for personnel and equipment within the jurisdiction by the LEMPG. As new personnel are added to any department, cards need to be completed and yearly all equipment within the system needs to be verified as still accurate. If anyone leaves a department or any equipment is changed, cards need to be inactivated to keep the inventory in the system up to date. Kaylon Bell was hired to do the initial entries, but effective November 20, 2020, she resigned to attend basic training for the military. Several counties have multiple individuals trained to do input and verification in the CRMCS system, but in order to maintain LEMPG compliance, this became an emergency management task.
3. **SD Safety Benefits:** *This is not a LEMPG required program.* I started the county participation in this program several years ago, completed the required award applications and provided the necessary training to employees to maintain compliance and the county has now achieved the Platinum Level.
4. **Oglala Lakota County:** All items (plans, grant applications, etc.) that are filtered through my office for Fall River County are also required for Oglala Lakota County.
5. **NFIP:** The National Flood Insurance Program ( NFIP ) *is not a required LEMPG program.* I became a Certified Flood Plain Manager (CFM) to allow the residents of the county to have a resource for structures in a designated flood plain and to prevent building within a flood plain. I also issue flood plain permits as needed for work to be completed within a designated flood plain. Every two years I am required to have 16 continuing education credits to maintain my CFM status.
6. **Local Emergency Planning Committee:** *This program is not a requirement of the LEMPG,* but serves a useful purpose required by the SD Department of Environment and Natural Resources to track Tier II reports and provide information to local responders of hazardous materials that are utilized and stored at facilities with their responding area. Additionally I

- apply for grants each year for the LEPC funding and every five (5) years apply for a grant to update and maintain the Hazardous Materials Plan for the county.
7. Fire Coordinator: *Not a LEMPG requirement*. My responsibilities for this function requires obtaining the necessary resources for the local responders to manage fire incidents. Fall River County is financially responsible for all resources that are ordered, so the critical need must be met prior to the ordering of the resources, whether through mutual aid (8 County Mutual Aid Agreement) or federal and state.
  8. Emergency Operations Center (EOC): The LEMPG requires each county to have a primary and alternate EOC with computer capabilities (5), radio communications, printers and fac machines. Also, I am required to maintain a listing of personnel that are trained in each of the required EOC positions: Incident Commander, Logistics, Planning, Finance and Public Information Officer. Annually, I update the list through the LEMPG.
  9. National Information Management System (NIMS): Annually, I submit the required NIMS update verifying law, fire and ems personnel that have completed the required ICS 100, 200, 300, 400, 700 and 800 courses. This is a requirement for agencies to apply for HLS grants, obtain FEMA funding and state assistance.
  10. Community Wildfire Protection Plan (CWPP): *This is not a LEMPG requirement*. The plan was originally written in 2005 and has been updated every 5 years. The original plan and two of the updates were funded by the SD Dept. of Agriculture. The basic plan remains current, but annually, the response maps and responder pre attack books need to be updated with current data. This plan is primarily utilized in the urban interface area involving structures located with forested areas, but also details utilities, road access, water sources in the non forested areas of the county.
  11. COVID Personal Protective Equipment: *Not a LEMPG requirement*. When the pandemic started in 2020, I was tasked with obtaining ppe for the county employees and all first responders with both counties. This included masks, gowns, face shields, gloves and N-95 respirators as required.
  12. Duty Reports: The Office of Emergency Management has a requirement for incident reporting that each emergency manager must call in a duty report. The reporting requirements involve fire, vehicle accidents, power outages, road closures to name a few. Whenever any of the items on the list occur, I am required to call the Duty Officer and make the report. The Duty Officer is a 24/7 system.
  13. Other: There are several other requirements that I comply with that could make this listing several pages, but to save time and space, I have listed the major items.

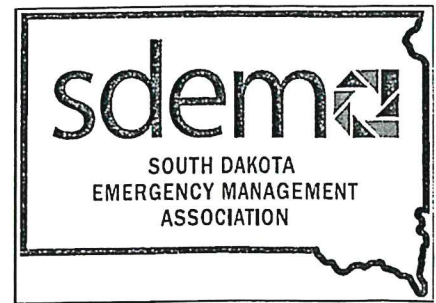
Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747





*Emergency Management  
Fall River County*  
*Franklin W. Maynard CEM CFM*  
*906 N. River St.*  
*Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: February 3, 2022

Subj: Commission Update

1. Covid Test Kits: Fall River County has been notified by OEM that the Dept. of Health will be providing personal test kits to the fire depts, law enforcement, ems and county health nurse. The kits were delivered on January 28<sup>th</sup>, and I am in the process of completing the deliveries.
2. List of Volunteers: Attached is a listing of known volunteers for 2022.
3. Resource Ordering Resolution: Attached is the resolution for authorization to order fire suppression resources.
4. Part Time Employee: Request approval to hire a 4 hour per day employee to back fill the vacancy created when Richard Kraina resigned in February 2020. This would be an administrative position to assist with record keeping, filing, data gathering and general office duties.
5. Fires & Incidents:
  1. 1/22/2022: Motor Vehicle Accident: Fall River Road & Valley View Rd. Fall River Sheriff, Hot Springs Fire, Hot Springs Police and Hot Springs Ambulance.
  2. 1/24/2022: Motor Vehicle Accident: Hwy 71: Fall River Sheriff, Hot Springs Fire and Hot Springs Ambulance.
  3. 1/26/2022: Fire: 137 S 5<sup>th</sup> St., Hot Springs: Hot Springs Fire and Hot Springs Police.
  4. 1/29/2022: Train Fire: Ardmore: BNSF locomotive: Ardmore Fire and BNSF Crew.
  5. 1/30/2022: Plane Crash: 13832 Sage Rd.: Hot Springs Fire, Oral Fire, Fall River Sheriff, Fall River Coroner, Hot Springs Ambulance, FAA, SD Highway Patrol and NTSB.

Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on availability

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE 01/20/2022

FROM: P.J.'s Hide-away

PHONE# 1(605)890-1010, fax 1(605)662-5757

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 1.89

\$ 13,608

AUTHORIZED SIGNATURE: William Tamm

DATE SIGNED: 1/20/22

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address  
(faxed or hand delivered), before 9:00 am DATE 01/24/2022 to be considered, unless  
otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the  
line designated for the Bid Amount.

Thank You

Dave Weishaupl, Maintenance Supervisor

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on availability

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE 01/20/2022

FROM: Mc Gas Propane

PHONE# 1(605)745-5959

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 2.19 P/GAL X 7200 GALS = \$15,768<sup>00</sup>

AUTHORIZED SIGNATURE: 

DATE SIGNED: 1-24-2022

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00 am DATE 01/24/2022 to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

line designated for the Bid Amount.

Thank You

Dave Weishaupl, Maintenance Supervisor

Attn: Dave

McGas Propane

Tel - 605-745-5959



[EXT] South Annex

Wesley Wood <w.wood@frcounty.org>

Tue 2/1/2022 1:13 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

We will have to order a new outside handicap switch for the 4H door. As far as the toilets we can change out the wax rings on the toilets when Dave gets back.

Woody

**COUNTY OF FALL RIVER  
STATE OF SOUTH DAKOTA**

County Commission Meeting—

**COUNTY ORDINANCE NO. 2022- 02**

**FOR AN ORDINANCE ENTITLED  
RENAMING ROADS**

BE IT ORDAINED that the Fall River County Commission hereafter referred to as “Commission” continues to believe a process for changing the road names needs to exist.

NOW, THEREFORE, It is ordained by the Fall River County Commission:

THAT a process be established to provide guidelines for the changing of road names within Fall River County when requested by a private landowner.

**SECTION ONE**

1. Proper names of residents will not be used.
2. Names will not contain racial slurs or offensive language.
3. Names will contain less than 24 characters (this must include spaces and the designator).
4. Names must not duplicate or be easily confused with other road names in Fall River County or Custer County within the same zip code.

**SECTION TWO**

1. All residents addressed from the road will be contacted and sign a written agreement so authorizing the names change.
2. Upon complete agreement, the letter of petition and a statement from the GIS Coordinator asserting that the road name meets requirements will be presented to the Commission for final approval. If necessary, a public hearing with the Commission will be set forth and all affected parties will be notified of the time and place.

### SECTION THREE

1. The requesting resident/party will be responsible for contacting all affected residents.
2. The requesting resident/party will verify that the proposed road name is not in use and is acceptable to all affected.
3. The requesting resident/party will be responsible for all cost incurred for signs, labor to replace existing signs, and administrative costs associated with the road name change. (These charges will be contingent upon approval.)
4. The County Auditor's Office will be contacted for scheduling a time during one of the commissioner meetings for the letter of petition and the GIS Coordinator's approval to be presented.

### SECTION THREE

This ordinance shall replace ordinance 2006-01. This ordinance shall be in effect until rescinded by the Commission.

Adopted on this \_\_\_\_\_.

\_\_\_\_\_  
Joe Falkenburg, Chairperson  
Fall River Board of Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje, Auditor  
Fall River County

First Reading:  
Second Reading:  
Publication Date:



**Section 3.** If a holiday falls on a day off or while on paid leave, the employee will receive pay for the holiday.

**Section 4.** Holidays will be paid on a regular hourly wage rate to all full-time employees. All Employees working on holidays will be paid at two and one half (2 1/2) times the hourly rate for those hours worked.

## **ARTICLE 12**

### **Vacations**

**Section 1.** For all full-time employees on the payroll of the County, the following vacation entitlements will apply:

After one (1) year of service .....	eight (8) days
After two (2) years of service .....	thirteen (13) days
After five (5) years of service .....	sixteen (16) days
After ten (10) years of service .....	nineteen (19) days
After fifteen (15) years of service .....	twenty-two (22) days

**Section 2.** Vacation pay will be based on average work week, not to exceed forty (40) hours, under the following conditions:

- (1) Vacation days are to be taken consecutively, unless the County and the employee agree otherwise.
- (2) Cash in lieu of vacation, or a postponed vacation, is permitted to an employee in case of work emergency declared by the Department Head or Supervisor, with the approval of the County Commissioners.
- (3) Unless such advance notice is waived by the immediate Supervisor, requests for vacation shall be made four (4) weeks in advance, and County and employee will use their best efforts to cooperate with each other determining time of said vacation and the time of said vacation may be scheduled to suit the employee, except when it will interfere with operations. It is recognized that the County must have the ultimate right to control in scheduling vacations.
- (4) If an employee is laid off or leaves employment, vacation time will be prorated and the employee will be paid vacation time earned to the date of last employment.
- (5) Employees shall be entitled to carryover unused vacation periods from year to year for a period not to exceed one hundred twenty (120) accrued vacation hours.

**Section 3.** It is recognized that student employees and probationary employees are not within the bargaining unit and will not be eligible for vacation, as well as other benefits contracted for under this Agreement.

## APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 1/27/2022

FALL RIVER COUNTY,  
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: T22033

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault near 11635 Rocky Ford Rd  
To: a new vault to be placed across the road.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 11635 Rocky Ford Rd
2. Pipe size, cable size and type: Cable: BFO 6; Duct: PVC Innerduct
3. Outside diameter: Cable: 0.48" O.D.; Duct: 1.660" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20\_\_

SUBMITTED 27-Jan 20\_\_

\_\_\_\_\_  
County Chairman

\_\_\_\_\_  
Golden West Telecommunications

\_\_\_\_\_  
County Auditor

By Mickie Abell Mickie Abell

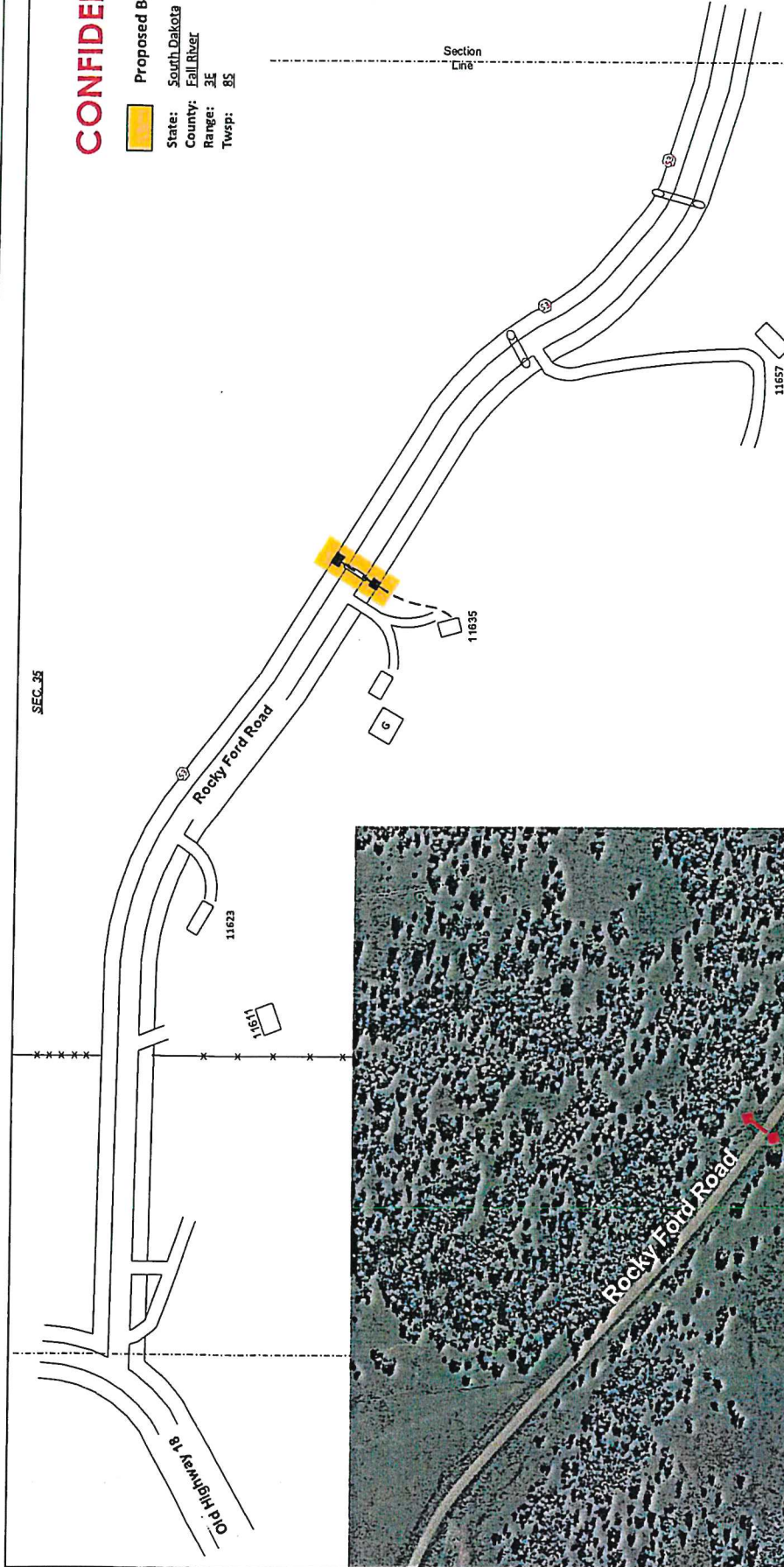
\_\_\_\_\_  
Right-of-Way Specialist  
Title



**CONFIDENTIAL**

Proposed Bore

State: South Dakota  
County: Fall River  
Range: 3E  
Twp: 8S



As Stated		Golden West Telecommunications	
Name:	Fall River County Hwy	WFO:	Edgemont 172033
Each:	Edgemont	Router:	Rocky Ford Rd
ROW:	Public/Private	Section:	35
Staked By:	SEF	Date:	1-21-22
Revised By:	M.A.	Date:	10/17/22
Revised By:		Date:	
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	
Drawing Not To Scale		Sheet	1 of 1

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.



**FALL RIVER COUNTY RESOLUTION #2022-07**

**WHEREAS**, the Fall River County Board of Commissioners did adopt the following 2022 ANNUAL LOAD RESTRICTIONS:

Fall River County will impose load limits as follows in coordination with the State Highway's Annual Load Restrictions:

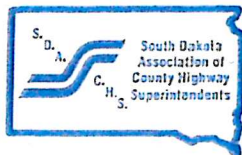
All oil roads will be posted at 7 ton and 40 mph, with the exception of County Road 6N aka as Look Out Road to be posted at 10 ton. These are seasonal Spring Load Limits and the restrictions will take effect when the signs are in place.

**NOW THEREFORE BE IT RESOLVED**, this resolution was approved and passed on this 3<sup>rd</sup> day of February, 2022.

ATTEST:

\_\_\_\_\_  
Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

\_\_\_\_\_  
Sue Ganje, Fall River County Auditor



2022 SHORT COURSE REGISTRATION FORM THE  
LODGE AT DEADWOOD - MARCH 22-24, 2022

**EARLY-REGISTRATION**  
**DEADLINE IS POSTMARKED BY MARCH 11, 2022**

**CONTACT INFORMATION**

BUSINESS NAME \_\_\_\_\_ PHONE \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

**REGISTRATION**

REGISTRATION TYPE	QUANTITY	PAID BY 3/11/2022	PAID AFTER 3/11/2022	TOTAL
COUNTY HIGHWAY EMPLOYEES		\$100 each	\$150 each	
GOVERNMENT ( DOT, LTAP EMPLOYEES )		\$100 each	\$150 each	
8-FT VENDOR BOOTH ( INCLUDES ONE FREE CONFERENCE BADGE )		\$400 each	\$500 each	
VENDOR / CONSULTANT / CONTRACTOR		\$150 each	\$200 each	
SPOUSE / SIGNIFICANT OTHER		\$20 each	\$50 each	

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

**NAMES FOR CONFERENCE BADGES**

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

**SPONSORSHIP LEVELS**

<input type="checkbox"/> Diamond - \$5000	<input type="checkbox"/> Platinum - \$2500	<input type="checkbox"/> Gold - \$1000	<input type="checkbox"/> Silver - \$500
---	--	--	---

**PAYMENT TYPE**

☐ Credit Card   ☐ Check - Make payable to SDACHS   ☐ Purchase Order No. \_\_\_\_\_

Credit Card Number

Exp. Date

Security Code

Name on Card

Signature

Phone Number

Address

City, State

Billing Zip Code

\* A 3.6% convenience fee will be assessed to each credit card transaction.

Mail Completed Registration Form and payment to: SDACHS, Merl Hanson, Secretary/Treasurer, 655 4th St. NW, Huron, SD 57350

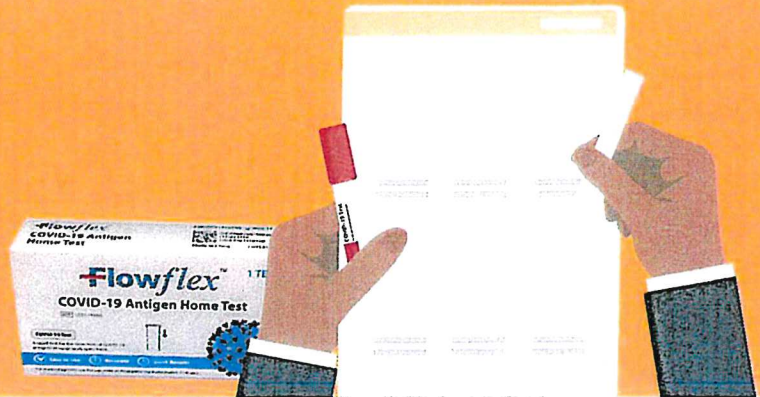
Registration forms with credit card or purchase order payment method may be emailed to: [mhanson@beadlesd.org](mailto:mhanson@beadlesd.org)



# COVID-19 AT-HOME TESTING GUIDELINES

# 1

When using a COVID-19 self-test, **follow instructions carefully.**



# 2

**If your results are positive**

**Isolate yourself from others.** As much as possible, stay in a specific room and away from other people and pets in your home.

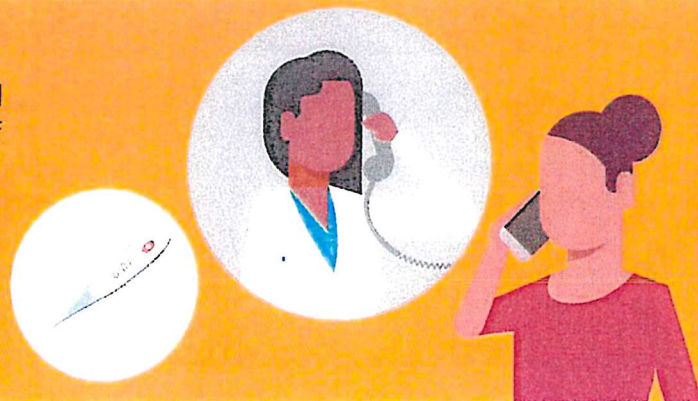
**Tell your close contacts** that they may have been exposed to COVID-19.

*A positive test result on an at-home COVID-19 test **does NOT** need to be confirmed by a medical provider or reported to the SD DOH.*



# 3

**Monitor symptoms** and seek medical attention if symptoms worsen.



SOUTH DAKOTA  
DEPARTMENT OF HEALTH

[DOH.SD.GOV/COVID/](https://DOH.SD.GOV/COVID/)





#### Original Question on COVID Leave from Roberts County

How is your county handling COVID? If an employee has COVID and needs to stay home (have a family member with COVID) is the county covering that time or does the employee have to use their sick leave or vacation?

Does anyone request info about employee vaccination status? If you do is there a different way that employee is compensated?

EX: County pays for time off if vaccinated

Employee uses their own time if unvaccinated

#### ANSWERS:

Dewey County: pays up to 8 days one time.

Beadle County: effective May 1, 2021 if an employee misses work from COVID they will have to use their own time as the county will no longer grant 80 hrs leave for COVID

Bon Homme County: Same as Beadle County

Jackson County: Following CDC Guidelines, no proof of home test use sick leave

Davison County: Must use sick or vac

Brookings County: Use sick followed by vac followed by unpaid leave or sick bank if enrolled

Marshall County: Paying for employee's leave if having to quarantine or stay home for family and are asked to work from home if able.

Brown County: Must use sick or vac, do not require proof of vaccine

Douglas County: do not ask if vaccinated but must use sick or vac

Miner County: County pays if employee provides a Dr's note.

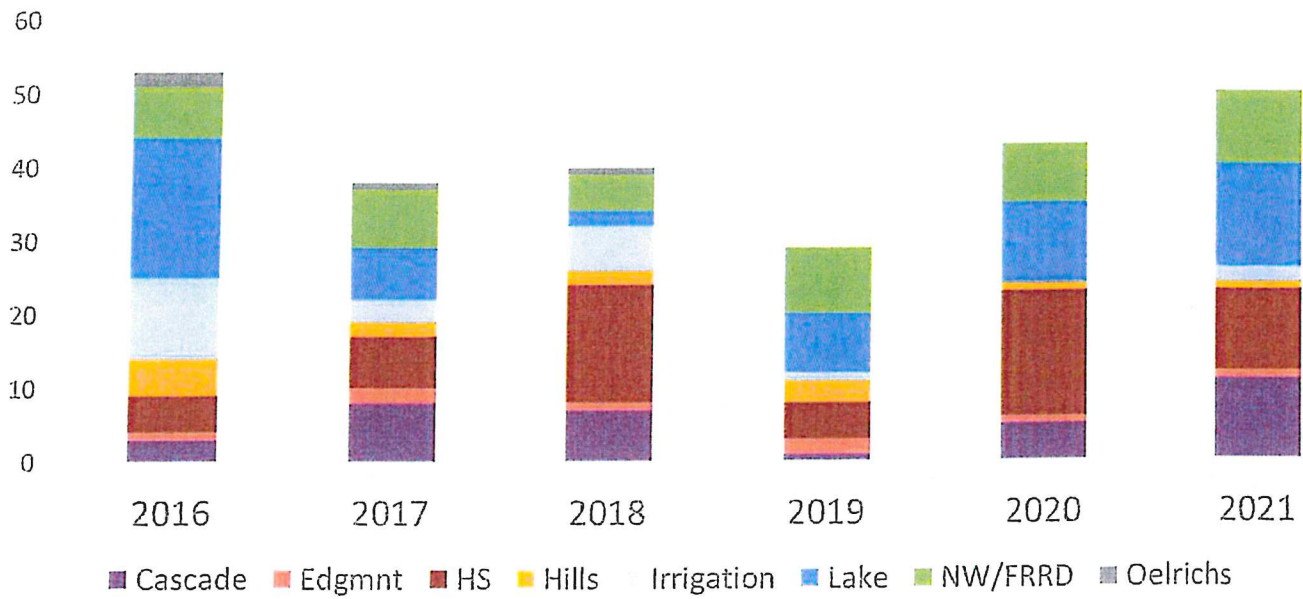
Sully County: Must use sick leave

Pennington County: Currently employee must use sick or vac

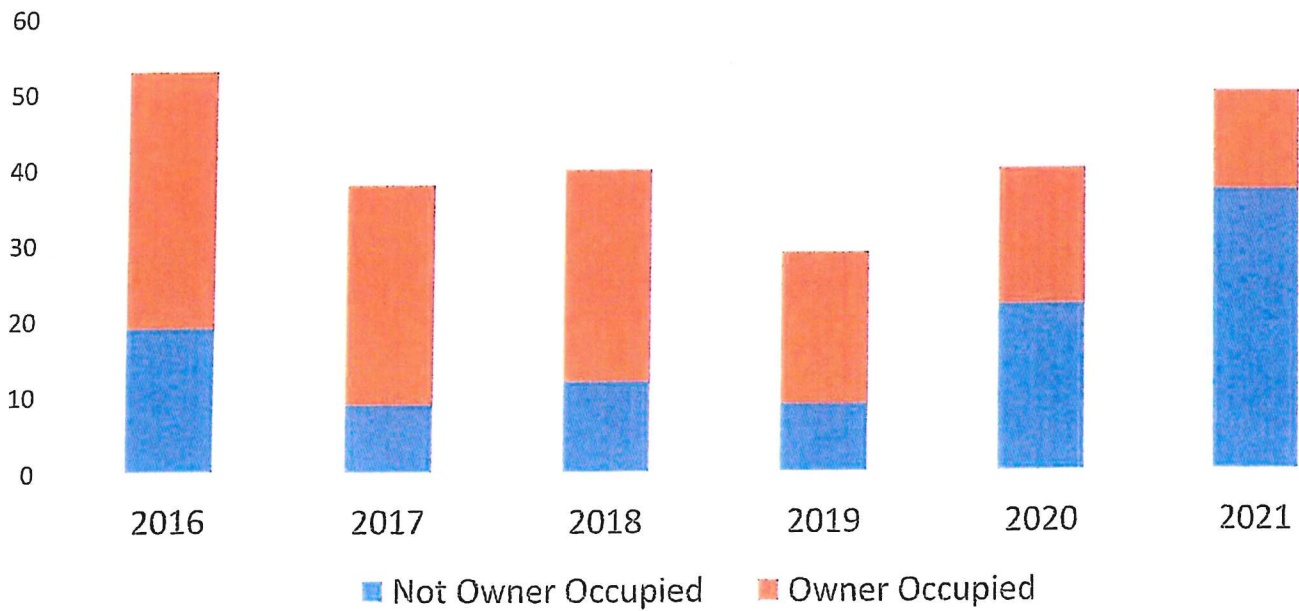
Faulk County: Will pay for up to 5 days, if longer employee must use sick leave. Also provide positive test to get 5 days paid

Lincoln County: must use sick or vac

## New Houses Built



## New Housing



	2017	2018	2019	2020	2021
Addresses Assigned	60	51	68	55	121

Taxable Value by Class (total and percentage of county total)

YEAR	AG	AG Dwelling	AG Commercial	Residential	Commercial	Utility	Mixed Class	Total
2018	\$ 144,730,140	\$ 28,125,610	\$ 909,330	\$ 283,271,420	\$ 54,692,810	\$ 63,221,121	\$ 287,760	\$ 575,238,191
	25.2%	4.9%	0.2%	49.2%	9.5%	11.0%	0.1%	
2019	\$ 145,401,170	\$ 29,833,470	\$ 915,730	\$ 304,605,870	\$ 54,825,180	\$ 74,449,551	\$ 438,890	\$ 610,469,861
	23.8%	4.9%	0.2%	49.9%	9.0%	12.2%	0.1%	
2020	\$ 142,763,610	\$ 37,498,320	\$ 1,007,660	\$ 341,763,700	\$ 59,445,950	\$ 91,243,056	\$ 481,340	\$ 674,203,636
	21.2%	5.6%	0.1%	50.7%	8.8%	13.5%	0.1%	
2021	\$ 153,583,020	\$ 39,626,530	\$ 1,283,030	\$ 365,153,130	\$ 57,877,630	\$ 100,259,430	\$ -	\$ 717,782,770
	21.4%	5.5%	0.2%	50.9%	8.1%	14.0%	0.0%	
2022	\$ 157,984,080	\$ 44,521,960	\$ 308,550	\$ 410,901,480	\$ 64,664,630	\$ 94,830,823	\$ -	\$ 773,211,523
	20.4%	5.8%	0.0%	53.1%	8.4%	12.3%	0.0%	

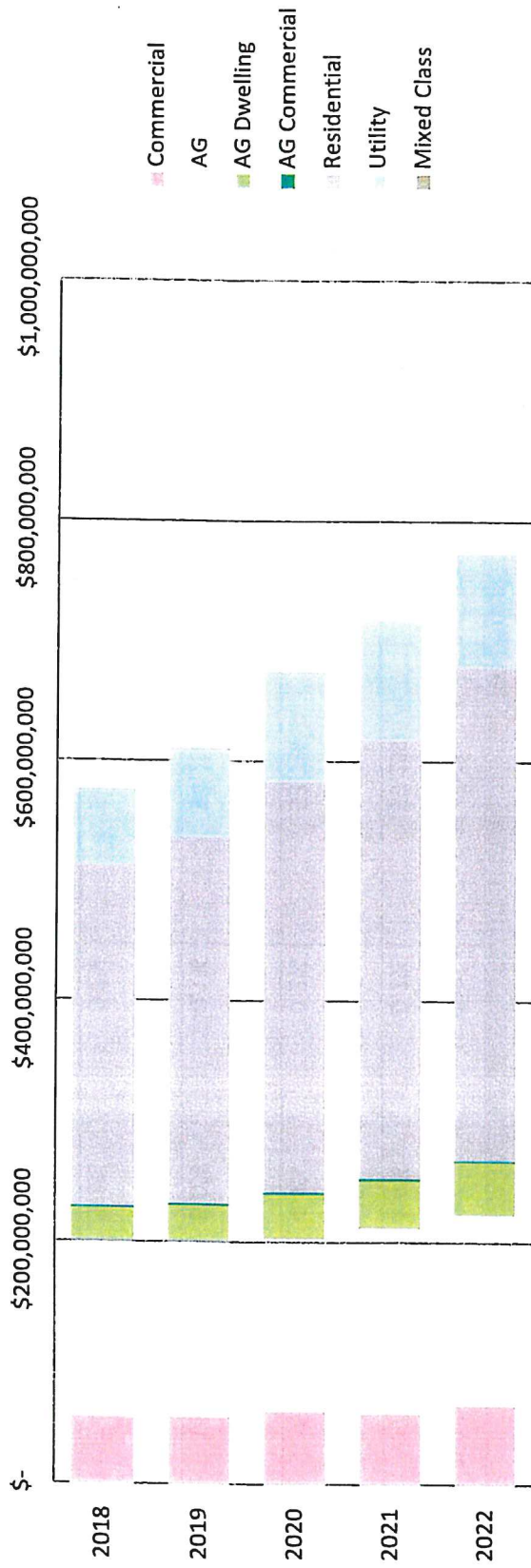
Taxes by Class (total and percentage of county total)

YEAR	AG	AG Dwelling	AG Commercial	Residential	Commercial	Utility	Mixed Class	Total
2018	\$ 1,750,205	\$ 448,081	\$ 16,008	\$ 5,354,265	\$ 1,273,272	\$ 1,229,418	\$ 8,265	\$ 10,079,514
	17.4%	4.4%	0.2%	53.1%	12.6%	12.2%	0.1%	
2019	\$ 1,710,355	\$ 460,936	\$ 15,835	\$ 5,639,901	\$ 1,259,511	\$ 1,404,653	\$ 10,793	\$ 10,501,984
	16.3%	4.4%	0.2%	53.7%	12.0%	13.4%	0.1%	
2020	\$ 1,611,880	\$ 561,367	\$ 16,848	\$ 6,093,665	\$ 1,309,674	\$ 1,637,658	\$ 9,732	\$ 11,240,824
	14.3%	5.0%	0.1%	54.2%	11.7%	14.6%	0.1%	
2021	\$ 1,718,850	\$ 601,985	\$ 21,157	\$ 6,470,058	\$ 1,271,503	\$ 1,769,851	\$ -	\$ 11,853,403
	14.5%	5.1%	0.2%	54.6%	10.7%	14.9%	0.0%	
2022	\$ 1,727,185	\$ 620,553	\$ 39,705	\$ 6,987,366	\$ 1,355,033	\$ 1,639,839	\$ -	\$ 12,369,681
	14.0%	5.0%	0.3%	56.5%	11.0%	13.3%	0.0%	

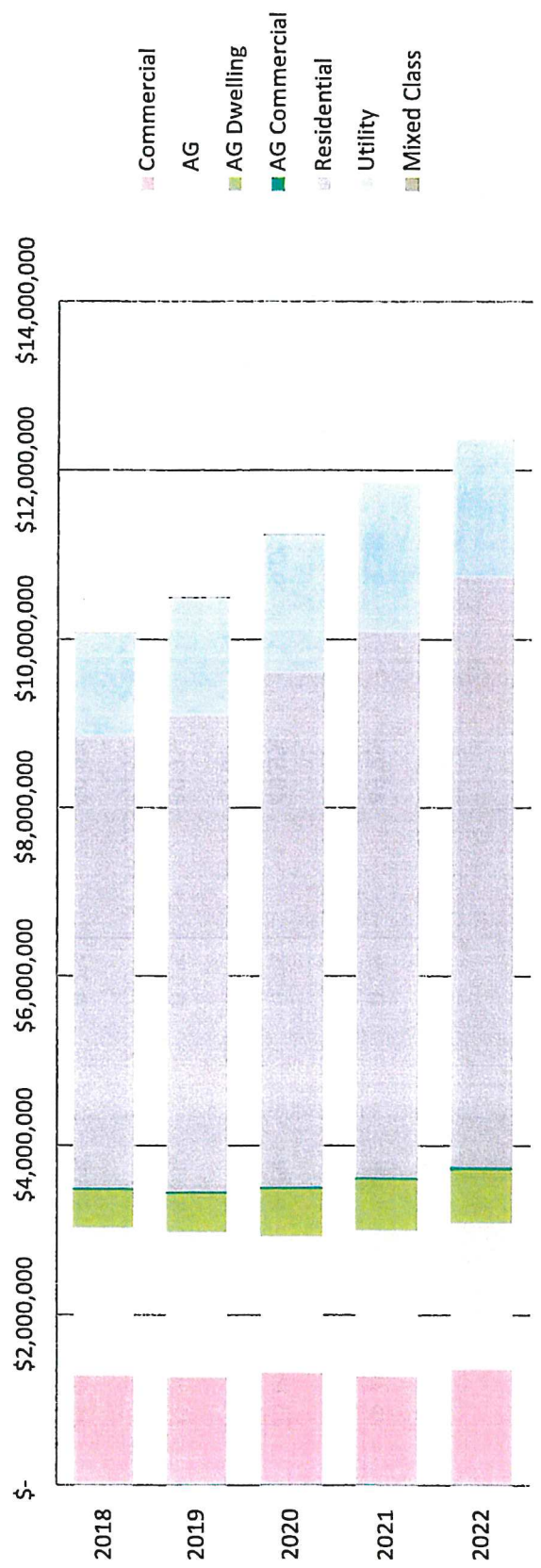
\*Year listed is the year taxes were due



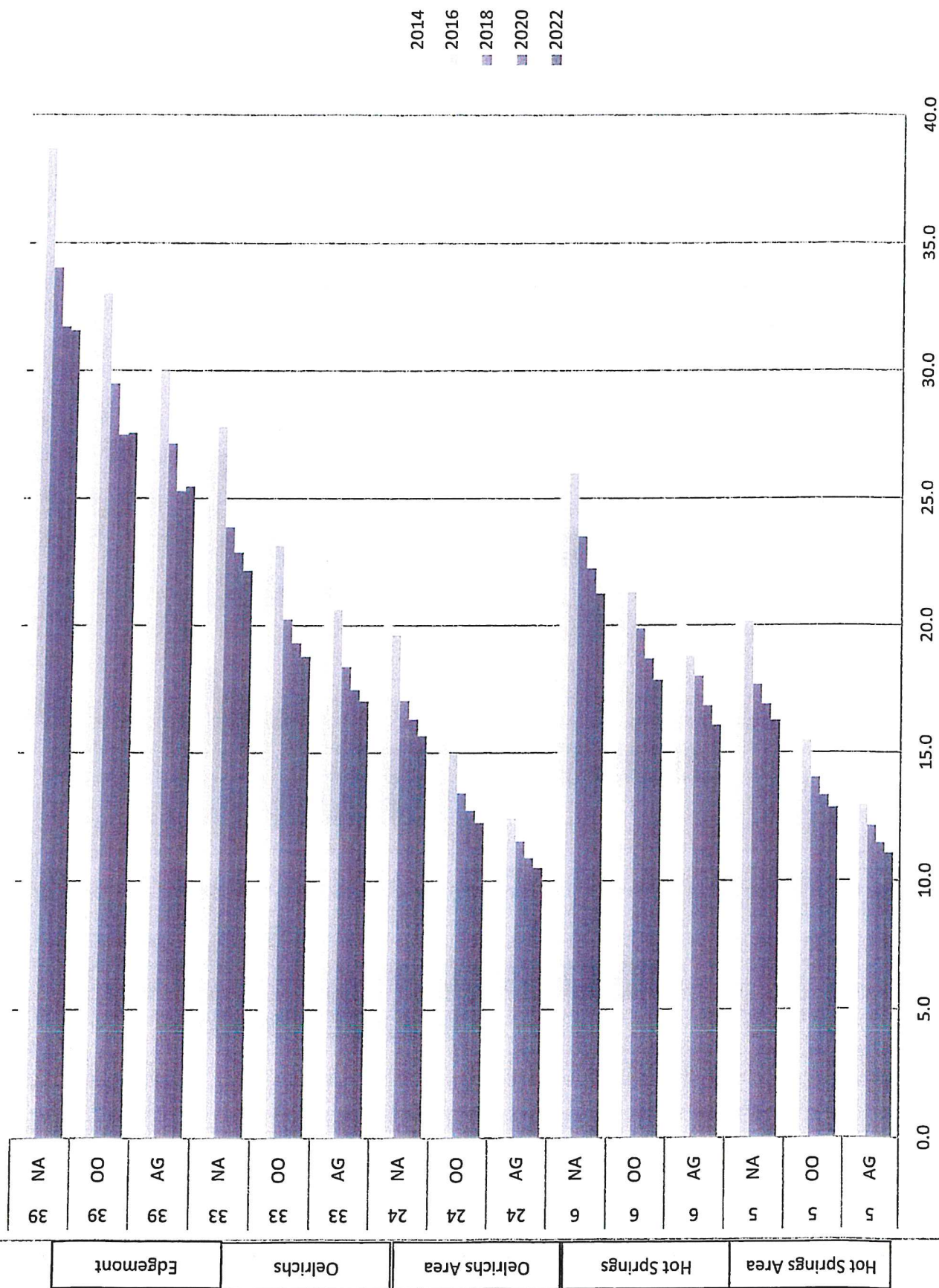
## Taxable Value - Fall River County



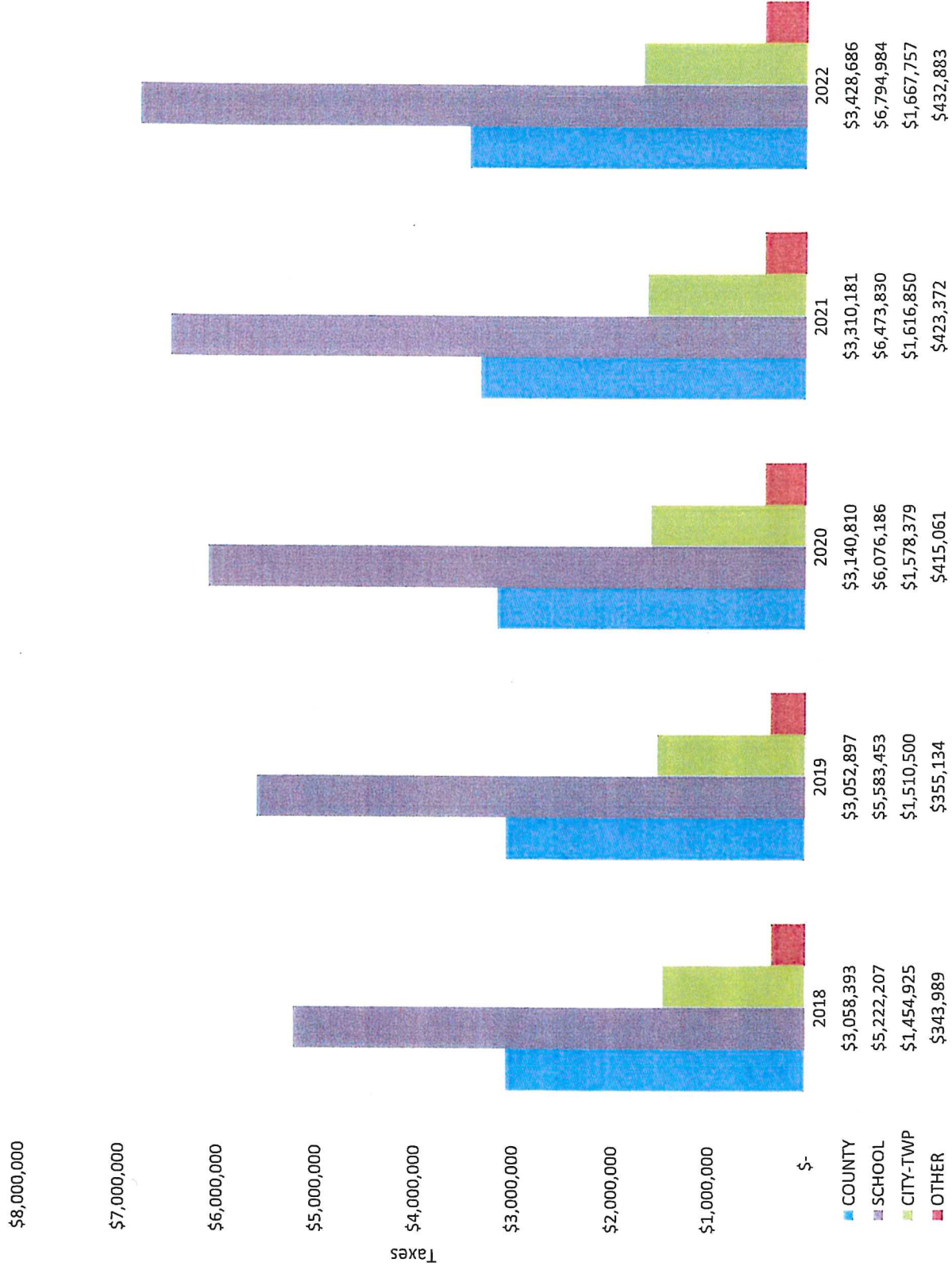
## Taxes - Fall River County



Mill Levies by Tax District, Class and Year



## Distribution of Taxes 2018-2022



The 'Other' category includes entities such as: road districts, fire departments, and library.