



**FALL RIVER COUNTY
COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS
Second Floor Courtroom
Thursday, March 3, 2022**

8:00 Commission review of bills

9:00 Call Meeting to Order
Pledge of Allegiance
Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- *Agenda
- *Approve minutes for February 17, 2022
- *Auditor's Account with the Treasurer for January 2022
- *Set dates for Equalization Board between April 12 and May 3, 2022
- *Request to appoint Patty Nikkila to Hot Springs Rural Fire District Board of Directors to serve the remainder of one term, as per SDCL 34-31A-15.1
- *County assistance, death expense applications

(Move any unfinished business to the end of the meeting if needed)

9:05 Bob Evans, Sheriff – *Hire approval for Jonathan Harris, Deputy, effective date February 22, 2022, \$18.50 per hour, as per union contract
*Hire approval for Joe Hayashi, Deputy, effective date March 4, 2022, \$20.50 per hour, as per union contract

9:10 Frank Maynard, Emergency Management – *Updates

9:15 Nina Steinmetz, Weed and Pest Supervisor – *Weed and Pest Conference Report
*Hire approval for Abbey Reis, seasonal part time weed sprayer and mosquito surveillance, \$12.00 per hour
*Wage increase for Ken Oschele, part-time weed sprayer, \$.75 per hour increase

9:25 Teresa Pullen, Treasurer and Dave Weishaupl, Building Maintenance – *Hagen Glass quote – Courthouse window installation in the amount of \$27,500.00

9:30 Braniff Smith, Farmers Insurance – *Discussion on Cascade Fire District

- 9:35 Justin O'Neill, Attorney – *Petition to vacate street for Lynda Long, set hearing for April 7, 2022
- 9:40 Randy Seiler, Highway Superintendent – *Game, Fish and Parks Agreement for Roads – Chip seal on Angostura Rd. – North and East Entrance
*2022 Fall River County Chip Seal projects; possible action on bidding
*Updates
- 9:55 Approve bills & break
- 10:00 Public Comment
- 10:05 Dustin Ross, Andersen Engineers – Plat – *Lot 3R and Lot 4R, located in Section 20, T8S, R5E, Formerly Lot 3 and Lot 4
*Staben Tracts 1 Thru 4, of Section 24, T8S, R6E
*Utility Lot 2 of Block 5 of Ponderosa Subdivision, Tract DR 1, and Tract SM 1, located in the NE1/4 of Section 33, and the NW1/4 of Section 34, all in T7S, R6E, formerly Utility Lot 1 of Block 5 of Ponderosa Subdivision, Lot 10R of Tract FL, Tract SM, and Tract DR
- 10:10 Comparison of calculation of Ag Values in South Dakota and North Dakota study by Ron Haugen and Dwight Aakre
- 10:15 Discussion on eligible expenditures under ARPA Funds
- 10:15 Executive Session as per SDCL 1-25-2 (1) personnel and (3), legal
Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.