

**FALL RIVER COUNTY UNAPPROVED MINUTES OF MARCH 17, 2022**

The Fall River Board of County Commissioners met in regular session on March 17, 2022.  
Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Chairman asked for a moment of silence for the citizens of Ukraine. The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

Motion made by Allen, seconded by Russell, to approve the agenda as written.

Motion made by Russell, seconded by Allen, to approve the minutes of March 3, 2022.

Motion made by Greenough, seconded Allen, to approve the February Auditor's account with the Treasurer as follows:

**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 28th day of February 2022.

<b>Total Amount of Deposit in First Interstate Bank, HS:</b>	\$ 1,060,351.77
<b>Total Amount of Deposit in First National Bank, Lead:</b>	\$ 1,000.00
<b>Total Amount of Deposit in First National Bank-ARP Checking, Lead:</b>	\$ 1,000.00
<b>Total Amount of Cash:</b>	\$ 1,549.00
<b>Total Amount of Treasurer's Change Fund:</b>	\$ 900.00
<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$ 43,000.62
<b>SAVINGS:</b>	
First Interstate Bank, HS:	\$ 630,624.69
First National Bank of Lead: ICS Acct	\$ 1,047,421.85
First National Bank of Lead-ARP ICS Acct	\$ 439,235.72
First National Bank of Lead-RAI MM Acct	\$ 40,911.90
<b>CERTIFICATES OF DEPOSIT:</b>	
First Interstate, HS:	\$ 788,864.24
Black Hills Federal Credit Union, HS:	\$ 250,000.00

Bank of the West, HS:	\$	545,832.30
Schwab Treasury:	\$	275,375.75
First National Bank, Lead:	\$	312,198.13
Black Hills Community, Rapid City:	\$	805,786.21
Liberty National, Sioux Falls:	\$	4,047,710.43

**Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:**

Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

**RETURNED CHECKS:**

**TOTAL \$10,292,297.61**

Dated This 28th Day of February 2022.

/s/Sue Ganje, County Auditor of Fall River County

/s/Teresa Pullen, County Treasurer of Fall River County

County Monies	\$	9,587,108.99
Held for other Entities	\$	524,429.66
Held in Trust	\$	180,758.96
<b>TOTAL</b>	<b>\$</b>	<b>10,292,297.61</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Greenough, seconded by Allen, to approve the pay raise for Paula Heimgartner, \$16.00 to \$16.50 per hour, certified dispatcher, effective March 11, 2022, as per union Contract.

The board discussed writing a resolution for our government to provide support for the Ukraine people, Falkenburg will sign.

The board received notification by the Empower Coalition of the Southern Hills, Inc. of a raffle to be held on March 26, 2022 at the American Legion. 50% of the sales will go to the Toys for Kids, and 50% to the Empower Coalition.

Motion made by Greenough, seconded by Allen, to deny CP 2022-01, due to the applicant not being on a repayment schedule for monies already owed.

Motion made by Russell, seconded by Greenough, to deny CP 2022-02, due to incomplete income information, unless more information is received.



Trish Ladner, SD House of Representatives, spoke to the Board on her draft of House Bill 7005 urging support for the people of Ukraine. Discussion was held on the defeat of HB 1039 and passage of HB 1325. More control will be at the local level in the Director of Equalization's hands, and data from the NRCS and USDA soils will be utilized. The elderly freeze was amended with the income limit being increased to \$35,000 for a single person, and \$45,000 for a family, and the property's maximum assessed value has increased to be \$299,000.00. Discussion was held on California's Proposition 15, workforce housing and how the house voted to repeal the 5 cent sales taxes and no taxes on groceries, but they didn't get through the senate. Ladner hopes to be the summer study on property taxes.

Adam Kulesa, Game, Fish and Parks, reported to the Board that there is a mutual benefit for them and the County to work together on Shep's Canyon Road, but right now the county's request to assist in the cost of chip sealing the road is not in their budget. Discussion was held on Shep's Canyon Road being the most traveled road in the county, concerns with a long-term commitment on maintenance, GFP's plans to downsize the number of camping sites.

The hearing for letters of interest for the vacant position on the Fall River Housing and Redevelopment Commission was held as advertised. Motion made by Allen, seconded by Cope to appoint Jessica Van Eaton to fill the vacancy, as recommend by the Fall River Housing and Redevelopment Commission.

Randy Seiler, Highway Superintendent, met with the Board. Motion made by Greenough, seconded by Allen, to approve hiring Brian Martin, heavy equipment operator, \$18.05 per hour, effective March 14, 2022, as per union contract and Larry Juhl, heavy equipment operator, \$18.05 per hour, effective April 11, 2022, as per union contract.

Motion made by Russell, seconded by Allen, to approve the application by Advanced Communications Technology, Inc. DBA Range, for permit to Occupy County Highway R-O-W from Edgemont, SD to the intersection of Hwy 18. This will be for the replacement of the Chilson Bridge on Old Hwy 18.

Motion made by Cope, seconded by Russell, to approve the February 2022 reimbursement to the highway department for fuel used or work performed as follows: Sheriff's Department for \$2,189.06; Weed and Pest Office for \$215.81; Building for \$100.98; Emergency Management for \$61.31; and Director of Equalization \$137.74.

Seiler notified the Board that they could do the road tour in conjunction with the next meeting and possible funding area chip seal projects. He advised that the contractors will be starting on the Chilson Bridge soon, and that the Highway Department will be moving the fencing. The Argentine Bridge is about 3 weeks away from being done.

Motion made by Greenough, seconded by Allen, to approve the bills as follows:

**GENERAL FUND**

AUDRA HILL CONSULTING, INC	MI QMHP EVALUATION	\$491.00
CURA HOSPITALITY	INMATE MEALS	\$12,317.26
BANKS, BRIDGETTE	COURT REPORTER	\$68.40

BAUERKEMPERS INC	REPAIRS	\$472.73
BLACK HILLS CHEMICAL	SUPPLY	\$180.93
BLACK HILLS ENERGY	UTILITY	\$4,020.35
BLACK HILLS R M U C	2022 MEMBERSHIP DUES	\$100.00
BUSINESS MANAGEMENT DAILY	SUBSCRIPTION	\$199.00
CENTURY BUSINESS LEASING	COPIER LEASE/USAGE/METER	\$1,206.42
CHADRON MOTOR CO. INC,	REPAIRS	\$215.27
CHEYENNE SANITATION	SANITATION COLLECTION	\$371.73
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$77.34
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DIAMOND AUTOMOTIVE	MAINTENANCE	\$91.51
EDGEMONT YMCA	2022 BUDGET ALLOTMENT	\$3,000.00
FALL RIVER HEALTH SERVICE	PRE-EMPLOYMENT PHYSICAL & INMATE MEDICAL	\$373.00
FARRELL, FARRELL & GINSBACH	CAAF/A&N	\$7,496.59
FOUSER ENVIRONMENTAL SER.	DRUG ANALYSIS	\$600.00
FREY, GREGORY	QMHP/MI	\$35.00
GALLS	SUPPLY	\$48.64
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$5,755.24
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$2,112.64
HIRST, VAL	TAX REFUND	\$1,140.72
HILPERT & HALE, PROF, LLC	QMHP/MI	\$201.08
HOPE COUNSELING CENTER	QMHP/MI	\$600.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$186.15
HOT SPRINGS AUTOMOTIVE	SUPPLY	\$13.49
CITY OF HOT SPRINGS	CITY WATER BILL	\$716.45
HUNT, KAREN PAIGE	QMHP/MI	\$474.70
LAKOTA CONTRACTING, INC.	UNIFORM ALLOWANCE	\$45.90
LEWIS & CLARK BEHAVIORAL	QMHP/MI	\$184.00
MARCO	COPIER LEASE	\$176.20
MASTEL, BRUCE	DATABASE SETUP & MONITORING	\$35.00
MAYER, DAN	QMHP/MI	\$35.00
MCGLUMPHY, ERIN	TRAVEL REIMBRUSEMENT	\$412.40
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$202.50
NELSON'S OIL & GAS INC.	UTILITY	\$1,384.20
QUADIENT FINANCE USA, INC	POSTAGE	\$3,585.57
NOVOTNY, ROBERT	TRAVEL REIMBURSEMENT	\$41.18
NUTRIEN AG SOLUTIONS	SUPPLY	\$1,620.00
O'NEILL, JUSTIN	CAAF/JUV	\$3,138.47
PENNINGTON COUNTY JAIL	INMATE HOUSING/TRANSPORT	\$6,397.04
POWELL, DEBRA J	BLOOD DRAW	\$75.00
CITY OF RAPID CITY	BLOOD ANALYSIS	\$80.00
ROSS JOHNSON DESIGN CO.	SUPPLY	\$306.00
SD DEPARTMENT OF HEALTH	BLOOD DRAWS	\$290.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$60.00
SERVALL	RUGS AND MATS SERVICE	\$678.52

SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$2,684.00
STEINMETZ, NINA	REIMBURSEMENT	\$49.98
STEVEN'S AUTOMOTIVE	SERVICE	\$44.89
TYLER TECHNOLOGIES, INC.	SOFTWARE LICENSE	\$449.00
WATCHGUARD VIDEO	SUPPLY	\$10.92
YANKTON CO TREASURER	QMHP/MI HEARING	\$127.50
MILES, SASHA	BLOOD DRAW	\$150.00
	TOTAL FOR GENERAL FUND	\$65,052.41
<b>COUNTY ROAD &amp; BRIDGE</b>		
BLACK HILLS ENERGY	UTILITY	\$921.42
BOMGAARS	SUPPLY	\$307.51
BUTLER MACHINERY CO.	NEW GRADER	\$337,701.26
CHEYENNE SANITATION	SANITATION COLLECTION	\$74.00
CITY OF EDGEMONT	CITY OF EDGEMONT WATER	\$84.10
DIESEL MACHINERY, INC	PARTS	\$138.25
FLOYD'S TRUCK CENTER	SUPPLY	\$37.81
FALL RIVER AUTO SUPPLY	SUPPLY	\$10.89
FORWARD DISTRIBUTING	SUPPLY	\$62.75
FALL RIVER COUNTY HERALD	PUBLICATION	\$77.00
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$256.12
HOT SPRINGS ACE HARDWARE	SUPPLY	\$99.01
HOT SPRINGS AUTOMOTIVE	SUPPLIES	\$43.74
CITY OF HOT SPRINGS	CITY WATER BILL	\$34.70
MARTY'S TIRE & AUTO BODY	REPAIR/SERVICE	\$1,116.12
RDO EQUIPMENT CO	SUPPLY	\$6.18
SAFETY-KLEEN SYSTEMS, INC	SUPPLY	\$676.18
SDPAA	INSURANCE	\$187.85
	TOTAL COUNTY ROAD & BRIDGE	\$341,843.39
<b>911 SURCHARGE REIMBURSEMENT</b>		
CENTURY BUSINESS LEASING	COPIER LEASE & METER	\$73.16
FALL RIVER HEALTH	PRE-EMPLOYMENT PHYSICAL	\$65.00
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$25.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$771.86
HEIMGARTNER, PAULA	REIMBURSEMENT	\$91.50
POWERPHONE INC	TRAINING	\$258.00
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$1,285.02
<b>EMERGENCY MANAGEMENT</b>		
BOMGAARS SUPPLY	SUPPLY	\$59.98
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$151.71
MARCO	COPIER LEASE	\$38.90
	TOTAL FOR EMERGENCY MANAGEMENT	\$259.09
<b>24/7 SOBRIETY FUND</b>		
SD DEPARTMENT OF HEALTH	24/7 LABS	\$58.00



	TOTAL FOR 24/7 SOBRIETY FUND	\$58.00
<b>M &amp; P RELIEF</b>		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$165.00
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$528.00
	TOTAL FOR M & P RELIEF	\$693.00
<b>COURTHOUSE BUILDING FUND</b>		
HIRST, VAL	TAX REFUND	\$50.60
HOT SPRINGS ACE HARDWARE	SUPPLY	\$13.12
	TOTAL FOR COURTHOUSE BUILDING FUND	\$63.72
	TOTAL PAID BETWEEN 3/4/22 AND 3/17/22	\$409,254.60

Break was taken at 9:47 a.m. and the meeting reconvened at 9:59 a.m.

Public comment was heard from Sheriff Evans stating that there are 11 males and 4 females in the Fall River County Jail, with 2 males in the Pennington County Jail. Charity Mannis reported to the Board that their “Welcome Home Veteran’s” Proclamation was now a part of the US Congressional Record, and noted her appreciation for the county’s action. Comments were also heard from Braniff Smith, Irene Wells, Jeanine Lecy and Mike Duffy on concerns with the Cascade Fire District. Ted Wick spoke on the need for financial assistance to extend the Southern Black Hills Rural Water System down State Highway 71 (Cascade Road), and possibly down Shep’s Canyon Road.

Commissioner Greenough reported on conversations with 2 other insurance providers, noting available coverage in the Cascade Fire District. Braniff Smith could also provide insurance upon a signed agreement between Cascade Fire and Hot Springs Fire. Other possibilities were discussed, with Commissioner Falkenburg expressing support on what can be done, but to exhaust all efforts before county involvement. State’s Attorney Russell recommended that everyone get on the same page before coming back to the commission.

Dustin Ross, Andersen Engineers, met with the Board. Motion made by Allen, seconded by Greenough, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2022-13**

**A Plat of Lots 49 thru 54 of Red Rock Ridge Subdivision located in the NW1/4 of Section 15, T8S, R5E, BHM, Fall River County, South Dakota**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 17<sup>th</sup> day of March, 2022.

/s/Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje  
Fall River County Auditor

Motion made by Allen, seconded by Greenough, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2022-14**

**A Plat of Lot 3R and Lot 4R, located in Section 20, T8S, R5E, BHM, Fall River County, South Dakota**

**Formerly Lot 3 and Lot 4**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 17<sup>th</sup> day of March, 2022.

/s/Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje  
Fall River County Auditor

Motion made by Allen, seconded by Greenough, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2022-15**

**A Plat of Alexander Tract 1 and Alexander Tract 2 in the S1/2S1/2 of Section 4 and the NW1/4 of Section 9, all in T8S, R7E, BHM, Fall River County, South Dakota**

**Formerly Bogner Tract East**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 17<sup>th</sup> day of March, 2022.

/s/Joe Falkenburg, Chairman  
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje  
Fall River County Auditor

Motion made by Cope, seconded by Russell, to approve the following resolution:

**FALL RIVER COUNTY RESOLUTION #2022-12**

WHEREAS, the Veterans Administration has recommended the closure of the VA Hospital and Domiciliary at Hot Springs, South Dakota and replacement with only a community-based outreach clinic; and

WHEREAS, South Dakotans have a long and honorable history of serving this nation in the military service; and

WHEREAS, the Hot Springs VA Hospital serves the veteran needs in rural America; and

WHEREAS, the Hot Springs VA Hospital also serves a large Native American veteran population; and

WHEREAS, our returning veterans for the past one hundred and twelve years have been able to receive their care at the Hot Springs VA hospital and have well earned the right to continue receiving that care at Hot Springs. Bigger is not always better and in many cases may well result in less effective care; and

WHEREAS, the Veterans Administration for more than the past twenty years has systematically and intentionally reduced more and more services to our veterans at the Hot Springs facilities; and

WHEREAS, closure of the VA hospital in Hot Springs would result in several extra hours of travel time and inconvenience for our veterans, all to make VA Administrators look like they are being more efficient while not providing any better care;

WHEREAS, our returning veterans for the past one hundred and twelve years have received their care at the Hot Springs VA hospital and have well earned the right to continue receiving that care at Hot Springs VA with sufficient services. In 1865 President Lincoln wrote the mission statements "To care for him who shall have borne the battle and for his widow, and his orphan." Today's VA has not shown that they are concerned with providing that care, only with the efficiencies that come with reduced services and centralized facilities.



NOW THEREFORE, BE IT RESOLVED, that the Fall River County Commissioners renew our objection in the strongest terms to the proposed closure of the Hot Springs VA facilities. We urge VA Secretary Denis McDonough to reject this proposed action and also urge the Congressional delegations of South Dakota, Nebraska and Wyoming to exert their best efforts to see that this proposal is rejected and instead that services and programs such as the outstanding PTSD and substance abuse programs be enhanced and expanded.

Dated this 17<sup>th</sup> day of March, 2022

/s/Joe Falkenburg, Chairman  
Fall River County Commission

Attest:

/s/Sue Ganje, County Auditor  
Fall River County

Qusi Al-Haj, West River Director for US Senator Thune, reported to the Board that in 2011 the Hot Springs VA became a campus, not a clinic. The VA system used inaccurate data before 2020 to recommend the closure of the Hot Springs VA. Since then the correct data has been rooted out to help defend the position that the Hot Springs VA is one of the best in the country. After 20 years of 2 wars, the commission believes the number of veterans needing care, especially with PTSD, will increase instead of decrease, as the Secretary of the VA has concluded. Current discussion is to build a domicile in Rapid City, which will cause the VA's to close in Hot Springs and Fort Meade. Now is the time to fight. Al-Haj feels it is better to have it here than in Rapid City. The Board supports having the VA here. There are good volunteer efforts in Fall River County and the Board is willing to help. Al-Haj noted Thune will be working with Senator Rounds and Representative Johnson; Representative Ladner will try to work with Red Dawn Foster to help fight for the VA. Dan Cullen, Veteran's Service Officer, spoke of requests that he has made for the Freedom of Information Act, PTSD issues that need to be addressed here, rather than in a larger city, the Native American population that uses the Hot Springs VA frequently and the increase of Veterans to the area (current and projected).

Lance Russell, State's Attorney, met with the Board. Motion made by Greenough, seconded by Allen, to approve travel for Russell, Carol Boche and Lynn Two Bear, to attend the 2022 State's Attorney Conference, at the Lodge in Deadwood, May 4 – May 6, 2022.

Discussion was held on the study compiled by Ron Haugen and Dwight Aare on the comparison of calculation of Ag Soil values in South Dakota and North Dakota. South Dakota's agriculture soil production model was originally designed using a template from North Dakota. Since it was adopted ND has revised their model to address inequities while SD has not. ND uses AUMs while SD uses cash rents. ND uses net revenue, taking into consideration input costs and SD uses gross revenue. ND allows for a county equalization office to determine crop acres from grassland acres, providing more local control. ND does include government payments in their model while SD does not. State's Attorney Russell has a few more questions that he would like answered; he will see if Mr. Haugen would be available to talk to the Board virtually to answer those questions, before a decision is made.

State's Attorney Russell also recognized the work that Dan Cullen, Veteran Service Officer provides with issues in the jail.

Motion made by Russell, seconded by Greenough, to enter into executive session as per SDCL 1-25-2 (1) for personal purposes at 11:07 a.m.

The Board came out of executive session at 11:17 a.m.

Motion made by Falkenburg, seconded by Russell, to adjourn at 11:18 a.m.

/s/Joe Falkenburg  
Joe Falkenburg, Chairman  
Board of Fall River County Commissioners

ATTEST:

/s/Sue Ganje, Auditor  
Fall River County Auditor

**FALL RIVER COUNTY RESOLUTION #2022-16**

**A Resolution urging support for the people of Ukraine**

WHEREAS, in recent days, Russian President Vladimir Putin amassed a large military force and invaded the sovereign nation of Ukraine; and

WHEREAS, with little-to-no assistance from other sovereign nations—apart from weapons, financial aid, and the imposition of economic sanctions—the people of Ukraine have put forth a herculean effort to protect their homeland and to repel the Russian invasion; and

WHEREAS, Ukrainian President Volodymyr Zelenskyy, the great grandson of a Jewish Holocaust victim, has become a stalwart of hope for his struggling nation, vowing to stay in Ukraine, with his family, and fight for his beloved country, and turning down offers of evacuation with the quip, “I need ammunition, not a ride”; and

WHEREAS, President Zelenskyy has inspired his countrymen to fight by his refusal to leave and his strength and courage in the face of overwhelming odds; and

WHEREAS, President Zelenskyy, the Ukrainian Military, and a courageous Ukrainian people, are together thwarting the Russian Army’s attempts to invade and ultimately destroy their nation; and

WHEREAS, many South Dakotans have friends and relatives in Ukraine and all South Dakotans honor the valiant effort of Ukrainians to confront the invading army and preserve and protect the country they love:

NOW, THEREFORE, BE IT RESOLVED, by the House of Representatives of the Ninety- Seventh Legislature of the State of South Dakota, that the House stands with the people of Ukraine during this desperate time and strongly urges the United States Government to utilize all political and diplomatic means to support and strengthen the defense of Ukraine, as the battle for Ukrainian lives and liberties continues.

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Joe Falkenburg, Chairman

Fall River County Commission

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Sue Ganje, County Auditor

Fall River County



**FALL RIVER COUNTY RESOLUTION #2022-18**

**Resolution Requiring Commission Approval for Grants**

WHEREAS, the Fall River County Board of Commissioners acknowledge that departments have a need to make applications for grants in the course of their work, and

WHEREAS, County Commissioners appreciate the savings of county funds if grants can be secured, and

WHEREAS, most grants come with certain requirements, such as a need to submit proof of purchase to get reimbursement, and

WHEREAS, to allow for better tracking of grants in the county, prior approval would benefit the county, and

NOW THEREFORE BE IT RESOLVED, that any department that is funded by the County thru budget allocation shall be eligible to apply for grant funds using the Fall River County Federal Tax ID number, and that all grants that are applied for must have prior approval of the Board of Commissioners before the grant application is submitted, with a detailed report for the purpose of the grant, estimated cost and the estimated continuing cost to the county (if applicable). Once approved by the Commission, a copy shall be given to the County Auditor for Legislative Audit purposes.

Dated at Fall River County, SD this 7<sup>th</sup> day of April, 2022.

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Joe Falkenburg, Chairman  
Fall River County Commission

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Sue Ganje, County Auditor  
Fall River County



# South Dakota Association of County Officials

## 2022 Spring Workshop

May 3 - May 4, 2022  
Pierre Ramkota

**Registration Fee: \$185.00 per person**

Late registration: \$ 195.00 per person (for registrations received after Friday, April 22, 2022)

\*Registrations are refundable if cancelled by Friday, April 22, 2022

\*\*No refunds will be given after Friday, April 22, 2022

Please register the following from Fall River County

<u>NAME</u>	<u>POSITION</u>
1. <u>Chaela Holmes</u>	<u>Admin Assistant</u>
2. <u>Sue Granje</u>	<u>Auditor</u>
3. <u>Bobbie Janis</u>	<u>Elections Admin Assistant</u>
4. _____	_____
5. _____	_____
6. _____	_____

Total Amount Due/ Enclosed: \_\_\_\_\_

Return with prepayment by **Friday, April 22, 2022:**  
(No refund after this date)

SDACO  
211 E Prospect Ave  
Pierre, SD 57501

**Rooms are available at the following hotels:**

Ramkota Hotel – 224-6877 - \$107.99

Baymont – 224-4140 - \$75.00

Club House – 494-2582

# P.E.O. Chapter M

## Hot Springs, S.D.

March 25, 2022

To whom it may concern:

Pursuant to SDCL 22-25-24 & 25 local raffles need to provide notice to the city and county governments where the raffle is being held.

P.E.O. Chapter M of Hot Springs would like to submit a raffle request to the City of Hot Springs and County of Fall River, South Dakota, to raise funds for scholarships, loans and grants awarded to women to further their education. The raffle will be held during the Hot Springs Chamber Spring Fling Home & Garden Show on April 30, 2022. The request is to sell raffle tickets for \$20 a piece for a chance to win prizes donated by businesses and tourist attractions in Hot Springs.

Organization Name: P.E.O. Chapter M

Organization Address: 27532 Renee Ct. Hot Springs SD 57747

Contact Name: Cathy Nelson

Contact Email: [mcnelson@gwtc.net](mailto:mcnelson@gwtc.net)

Date of Event: April 30, 2022

Location of Event: Hot Springs Chamber of Commerce, POB 342, Hot Springs SD 57747

Cost of Tickets: \$20

List of Prizes: Hot Air Balloon Ride, Overnight stay at the FlatIron, two meals at Buffalo Dreamer, two soaks at Moccasin Springs, and various additional prizes from local retailers

Proceeds to be used for: Women's education including scholarships, loans and grants and organization expenses

Respectfully submitted,



Cathy Nelson

President





*Emergency Management  
Fall River County*

*Franklin W. Maynard CEM CFM  
906 N. River St.  
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



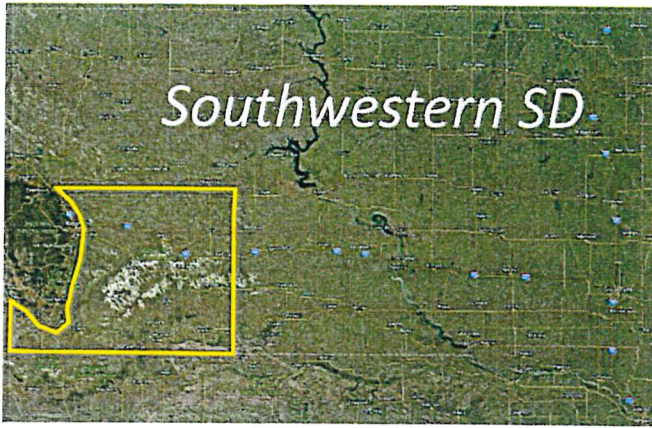
Date: April 7, 2022

Subj: Commission Update:

1. **2023 2<sup>nd</sup> Qtr. Single Signature:** Request approval to have the Chairman sign the 2<sup>nd</sup> Qtr. Single Signature Form, per the LEMPG requirements.
2. **Jail/Dispatch A/C & Heating Ducts:** I am requesting approval to obtain quotes to clean the ducts in the Jail/Dispatch area. The electronic equipment for Dispatch is expensive, and I have noted dust collecting on the cabinets housing the equipment. Some of this equipment was purchased by the county and some was obtained with grant funding. The ducts have not been cleaned for several years. Also, the air quality is impacted by the potential contaminants for the employees and prisoners.
3. **HMEP Grant:** I completed an application for the HMEP (Hazardous Materials Emergency Preparedness) grant for FY 2023. The grant request is for funding for training of first responders.
4. **NWS Weather Spotter Training:** The training will be Tuesday, April 12<sup>th</sup>, starting at 7pm at the South Annex.
5. **SD Wildland Fire:** I received a bill on March 18, 2022 for \$3,205.45 for a SEAT used on a fire on 8/7/20. I am requesting approval to contact SD WFS regarding the bill. The Rangeland Fire Protection Agreement states the state will provide all bills within 60 days of the end of the fire activity.
6. **Battle Mtn. Radio Tower:** I have been in contact with Denny Law, Golden West CEO regarding the tower on Battle Mtn. The old tower was determined to be in bad shape, and the building had asbestos, etc in it, so both were removed.
7. **Fires & Incidents:**
  1. 3/23/2022: Trash burning: Hwy 18: Hot Springs Fire, SD WFS and Fall River Sheriff.
  2. 4/4/2022: Brush Fire: 28148 18 Cutacross Rd. Edgemont Fire

A handwritten signature in black ink that reads 'Franklin W. Maynard'.

*Franklin W. Maynard, CEM, CFM  
Emergency Manager  
Fall River County  
906 N. River Street  
Hot Springs, SD 57747*



### Important Factors for Large Fire Growth in April for Southwestern SD

#### Climate Considerations (preconditioning)

- None observed

#### Weather Considerations (triggers)

- Above average temperatures
- Minimum RHs less than 25%
- Winds in excess of 25 mph
- Cold front passages

#### Notable April Fires and Weather Conditions on Day of Fire Start

Date	Name	Cause	Acres	HT/AT	MinRH	PW	USDM	PMDI	30DAP	DSLWR	10DATD
4.24.2012	Hay Canyon/Wick	L	17549	89/63	13%	NW @ 24	D1	-1.8	2.03	6	48
4.17.2002	Potato Creek	H	11520	77/61	17%	SSE @ 39	D0	-1.53	0.2	11	86.8
4.1.2000	Allen Community	H	1800	54/56	21%	W @ 28	None	6.96	1.79	5	6.5
4.9.2002	Risse / East Allen	H	1500	72/58	25%	WSW @ 27	D0	-1.53	0.96	27	-18
4.12.2003	Bad Bob 2 / Oglalla South	H	1174	85/59	15%	SSE @ 33	D2	-0.53	1.79	7	-1

*Cause: L = Lightning, H = Human, U = Unknown; HT/AT: Day's High Temperature/Historical average high temperature for that day; MinRH: Day's minimum RH value; PW: Peak wind speed and direction; USDM: U.S. Drought Monitor; PMDI: Palmer Modified Drought Index; 30DAP: 30 day prior accumulated precipitation (in inches); DSLWR: number of Days Since Last Wetting Rain; 10DATD: 10 day accumulated degree departure from normal*

**Southwestern SD Overview:** April is the peak of the spring wildfire season for southwestern SD. Since 2000, two fires larger than 10,000 acres have occurred. There are no significant relationships between large wildfire growth and climatic conditions, but weather does play a key role. Look for dry periods (~1+ week since last wetting rain), strong winds, minimum RH below 25%, and very warm temperatures. These are more-or-less classic wildfire weather conditions. Lightning has caused 9% of the wildfire starts but it was the cause of the largest wildfire on record in this region during April.

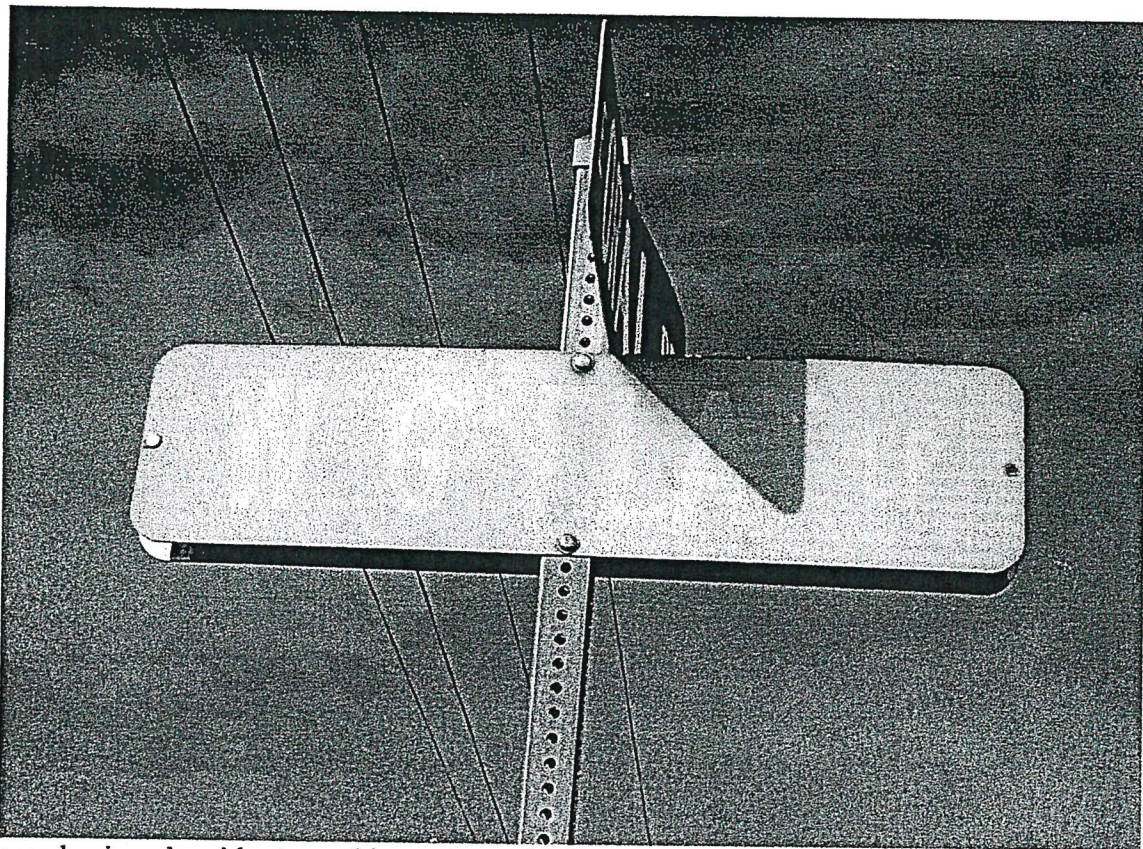
### Southwestern SD April 2022 Outlook:

#### Fire Potential is Moderate\*

- Weak signals for above average temperature and below average precipitation in April
- Very low soil moisture, lack of water in reservoirs
- Recent fires have demonstrated potential for large growth
- Drought conditions present

\* Fire potential is relative to historical April fires across Southwestern SD.





We, the undersigned residents on this road, would like to have the sign corrected to be historically correct and it should read WG Flat (instead of Flats). The last time this sign on the west end of the loop was replaced, it was changed to WG Flat, as shown above. That sign has faded and needs to be replaced anyway.

The sign on the east end of the loop still says WG Flats.

Printed name	Written name
Rachel Welsh	Rachel C. Welsh
Marshall Stiver	Marshall St
J E FARRELL	Joe Farrell
Carl Sanders	CS
St. John De Boer	



PETITION TO VACATE STREET

TO THE COUNTY COMMISSION, FALL RIVER COUNTY, SOUTH DAKOTA:

COMES NOW Petitioner, Lynda Long, a married person, of P.O. Box 1204, Hot Springs, South Dakota 57747, by and through her attorney, Justin O'Neill, and respectfully shows:

1. THAT the following described real estate is located within the unincorporated town of Oral, Fall River County, South Dakota:

Lot One, Block 12 and Lot 12, Block 3, Town of Oral, Fall River County, South Dakota.

2. That a portion of Second Street, town of Oral, Fall River County, South Dakota is adjacent to the properties described in paragraph 1 above;

3. THAT your petitioners seek to have vacated that portion of Second Street lying between and adjacent to Lot One, Block 12 and Lot 12, Block 3, Town of Oral, Fall River County, South Dakota, as shown on Plat marked as Exhibit A, which Exhibit A is hereby made part of this petition and incorporated by this reference;

4. THAT said portion of Second Street has previously been used as a dirt road, but is now abandoned and overgrown and not used as a street or access to any other properties, and is less than 1 mile long in distance (approximately 150 long);

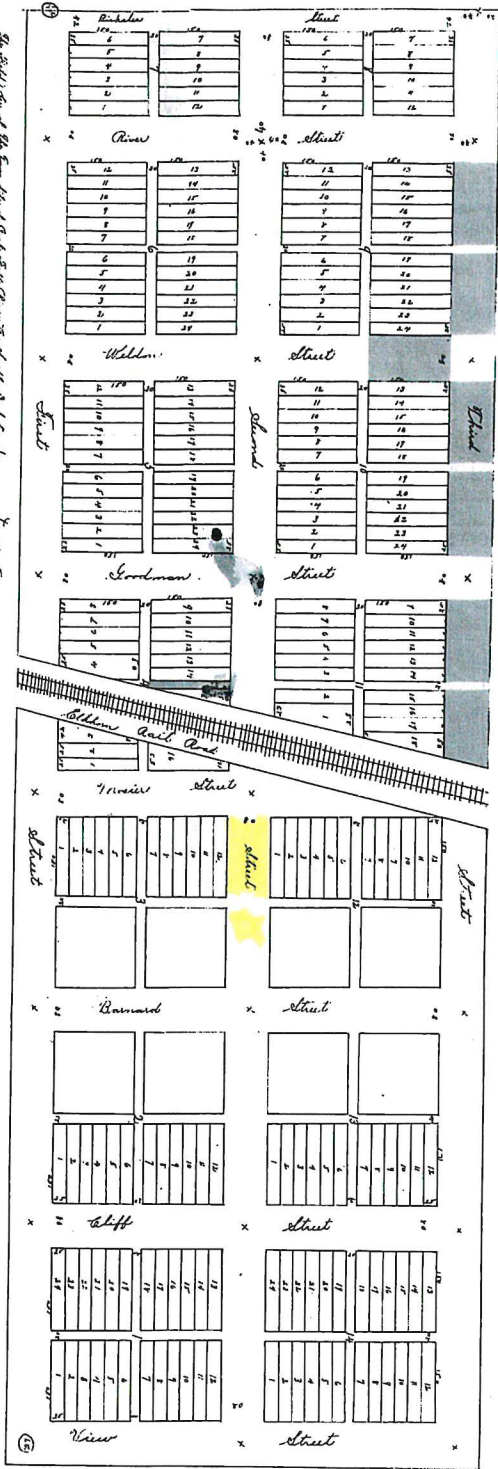
5. THAT petitioner Lynda Long, is the owner or record of said Lot One, Block 12 and Lot 12, Block 3, Town of Oral, Fall River County, South Dakota, and requires said vacation so that she may fully utilize the properties she owns, those properties being Lots 1-6, Block 12, and lots 9-12, Block 3, Original Town of Oral, Fall River County, South Dakota;

6. That accompanying this petition, which is made pursuant to the provisions of SDCL 31-3-23 & 31-3-6, is a copy of the plat of the subject properties.

WHEREFORE, your Petitioner prays that notice of the time and place when and where this Petition will be considered be published once a week for two successive weeks in a legal



Plan of Quail  
Fall River Co.  
Quail Park



The plan of the Quail Park is shown in the plan attached to the application for a license to sell liquor in the city of Fall River, Co. S. D. The plan shows the location of the Quail Park and the location of the railroad line. The plan also shows the location of the streets and the location of the lots. The plan is bounded by 100' on the top and bottom and 200' on the sides.

The plan of the Quail Park is shown in the plan attached to the application for a license to sell liquor in the city of Fall River, Co. S. D. The plan shows the location of the Quail Park and the location of the railroad line. The plan also shows the location of the streets and the location of the lots. The plan is bounded by 100' on the top and bottom and 200' on the sides.

All of the lots in the plan are owned by the Quail Park. The plan is shown in the plan attached to the application for a license to sell liquor in the city of Fall River, Co. S. D. The plan shows the location of the Quail Park and the location of the railroad line. The plan also shows the location of the streets and the location of the lots. The plan is bounded by 100' on the top and bottom and 200' on the sides.

Plan of Quail Park  
Fall River Co.  
Quail Park



NOTICE OF HEARING PETITION FOR VACATION  
OF STREET IN ORAL, FALL RIVER COUNTY,  
SOUTH DAKOTA

NOTICE IS HEARBY GIVEN THAT Lynda Long has presented to the Fall River County Commission a petition for vacation of a street described as: that portion of Second Street lying between and adjacent to Lot One, Block 12 and Lot 12, Block 3, Town of Oral, Fall River County, South Dakota, pursuant to SDCL 31-3-23 & 31-3-6.

Therefore, notice is hereby given that the petition shall be considered at the regular meeting of the Fall River County Commission in the Fall River County Courthouse, 906 North River Street, Hot Springs, South Dakota 57747 on Thursday, April 7, 2022, at 9:30 a.m., and that the notice of time and place when such petition will be considered be published once each week for two (2) consecutive weeks in the Fall River Herald Tribune, an official newspaper of said County. Any person interested in the proposed action may be present at said time and date and present their information, opinions and/or arguments relative to the proposed action. Any person unable to attend the hearing may present their written opinion for consideration by the Board of Commissioners, such testimony should be delivered prior to the date and time of the scheduled hearing by mailing or delivering the written opinion to the County Auditor at the Fall River County Courthouse, 906 N. River Street, Hot Springs, South Dakota 57747.

Dated at Hot Springs, South Dakota this 3<sup>rd</sup> day of March, 2022.

Sue Ganje  
County Auditor

**Fall River County Resolution 2022-17**

Resolution and Order vacating certain street in Oral, Fall River County, South Dakota.

Whereas, Lynda Long, heretofore presented to the Fall River County Commission, pursuant to SDCL 31-3-23 and 31-3-6, a petition for vacation of a street described as follows:

that portion of Second Street lying between and adjacent to Lot One, Block 12 and Lot 12, Block 3, Town of Oral, Fall River County, South Dakota,

subject to any easements and right-of-way presently existing for public utility or drainage purposes.

Which petition made by the Owner of all the property adjoining all sides of the said street proposed to be vacated sets out that said street has not been constructed or used or traveled as highway at any time during the past 25 years and which petition was verified by petitioner Lynda Long, and said street is less than one mile in total length; AND

WHEREAS, the Fall River County Commission at a meeting of said Commission held March 3, 2022, deemed it expedient that said matter should be proceeded with, ordered said petition filed with the Auditor of said County, fixed a time for hearing on the petition at the regular meeting of the Commission on Thursday, April 7, 2022, at 9:30 a.m. and directed that notice of said hearing be published once a week for two consecutive weeks in the Fall River Herald Tribune, an official newspaper of said County; and

WHEREAS, due and legal notice of the hearing on said petition has been given and the Commission has investigated and considered the matter and it being established that the street to be vacated have not been used or traveled as highways at any time during the last 25 years:

BE IT RESOLVED AND ORDERED by the Fall River County Commission, the street described as follows:

that portion of Second Street lying between and adjacent to Lot One, Block 12 and Lot 12, Block 3, Town of Oral, Fall River County, South Dakota,

be, and the same hereby is vacated, reserving, however, any easement and right-of-way presently existing for public utility or drainage purposes and that the public interest will be better served by said vacation.

Such vacation to take effect after the 30<sup>th</sup> day after the second publication of this Resolution unless the action has been appealed according to law.

Dated at Hot Springs, Fall River County, South Dakota, this 7<sup>th</sup> day of April, 2022.

APPROVED:

\_\_\_\_\_  
Joe Falkenburg, CHAIRMAN  
FALL RIVER COUNTY COMMISSION

\_\_\_\_\_  
Sue Ganje, County Auditor

**APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY**

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 3/21/2022

FALL RIVER COUNTY,  
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: T22080

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault near 11824 Indian Canyon Rd

To: 11864 Indian Canyon Rd

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 11864 Indian Canyon Rd
2. Pipe size, cable size and type: Cable: BFO 6; Duct: Sch 40 PVC
3. Outside diameter: Cable: 0.48" O.D.; Duct: 1.660" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20 \_\_\_\_

SUBMITTED 21-Mar \_\_\_\_\_ 20 22

\_\_\_\_\_  
County Chairman

\_\_\_\_\_  
Golden West Telecommunications

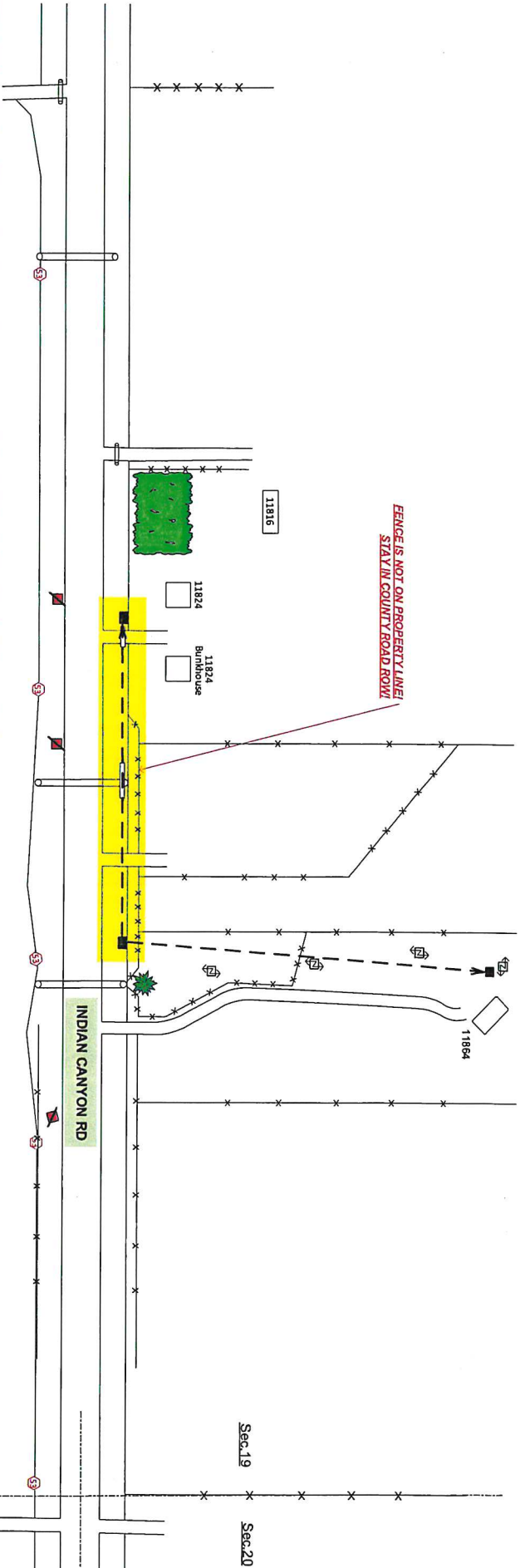
\_\_\_\_\_  
County Auditor

By Mickie Abell Mickie Abell

\_\_\_\_\_  
Right-of-Way Specialist

\_\_\_\_\_  
Title





CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

**CONFIDENTIAL**

Proposed Cable Route



As Stated: Golden West  
 Name: Telecommunications  
 W/O: Fall River Co Hwy  
 Edmond, AZ 72080  
 State: South Dakota  
 Country: Fall River  
 Range: 55  
 Township: 19  
 Section: 19  
 ROW: Public and Private

Drawn By:	SEF	Date:	3-9-22
Revised By:	M.A.	Date:	3-11-22
Revised By:		Date:	
Revised By:		Date:	
Revised By:		Date:	
As Built By:		Date:	

Sheet 1 of 1

PREPARED BY:

Name: Bart Krantschun  
Address: 27750 US Hwy 385  
Hot Springs, SD 57747  
Telephone #: 605-641-3092

**FALL RIVER COUNTY  
PIPELINE EASEMENT**

This Pipeline Easement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between Fall River County, a political subdivision of the State of South Dakota, Grantor, hereinafter referred to as "County" acting by and through its Board of County Commissioners and Bart Krantschun and Down South, LLC, Landowner(s), hereinafter referred to as "Grantee(s)", whose Post Office address is (are): 27750 US Hwy 385 Hot Springs, SD 57747 and 10794 Chicken Creek Rd Spearfish, SD 57783.

**I.**

County, as Grantor, hereby grants and conveys to the above Landowner(s), as Grantee(s), a permanent, continuing, (15) fifteen foot wide easement for a pipeline, including replacement, maintenance, and repair of the pipeline and its associated values, meter pits and other components as need be, upon the terms and conditions set forth hereinafter, over, upon, under and across Fall River County Highway # \_\_\_\_\_.

Easement to be in that area adjacent to the SE<sup>1</sup>/<sub>4</sub> Quarter of Section 24 in Township 7N, Range 7E, and the NE<sup>1</sup>/<sub>4</sub> Quarter of Section 25 in Township 7N, Range 7E, of the Black Hills Meridian, Fall River County, South Dakota.

And

The pipeline to run from the SE<sup>1</sup>/<sub>4</sub> Quarter of Section 24 in Township 7N, Range 7E, to the NE<sup>1</sup>/<sub>4</sub> Quarter of Section 25 in Township 7N, Range 7E, of the Black Hills Meridian, Fall River County, South Dakota.

General location to be marked on attached Fall River County Map. (line through road affected in the general location).

**II.**

That the terms and conditions upon which the above identified easement is granted and which is subject to and based upon, and upon which it is given, are as follows:

- a. That the Grantee(s) shall for the purpose of inspection, notify Fall River County Water Users District at (605)745-7648 or Fall River County Highway Dept. at (605)745-3137 in



## ***PIPELINE EASEMENT CONT'D***

**advance**, before pipe is placed or covered.

**b.** That the Grantee(s) shall be solely responsible for the cost of installation, maintenance, repair and replacement of said pipeline without contribution on the part of the County.

**c.** That Grantee(s) shall use the pipeline solely for the benefit of the real property identified in the above Paragraph "I". And such other real property belonging to Grantee(s) that is contiguous thereto.

**d.** That Grantee(s) shall not be entitled to use this easement for any other purpose not provided for herein.

**e.** That Grantee(s) shall be solely responsible for securing and maintaining any and all permits, licenses or other agreements with the State of South Dakota or any other governmental agency with respect to the construction, maintenance, repair and replacement of said pipeline.

**f.** That Grantee(s) shall indemnify and hold the County harmless from any and all claims, causes of action or damages which may be alleged or have occurred or been caused result of the Grantee(s)'s use of this easement, the pipeline or the negligence of the Grantee(s), their agents or employees with respect thereto.

**g.** That Grantee(s) shall maintain, repair, and replace, construct, install and place the pipeline in such a manner so as not to interfere with the use of the real property by the County or its successors and assigns.

**h.** That Grantee(s) agrees that with any disturbance of the ground during repair, placement, replacement or otherwise that thereafter Grantee(s) shall restore the ground to its natural terrain and in the same condition as the existing roadway at the completion of any such activity.

**i.** That Grantee(s) agrees to bury the pipeline in the earth at least seven (7) feet deep and shall erect a sign at the location of the roadway marking the location of the pipeline with a steel post and steel sign identifying the existence of the pipeline and that installing the pipeline the parties understand and agree that the easement is for one and a quarter (1 ¼) inch pipeline which shall be sheltered in a two (2) inch casement. Grantee(s) also agree(s) that if the pipeline is to cross a County road that is paved that the above conditions apply except that the Grantee(s) agree(s) to bore under said road to install said pipeline.

**j.** That Grantee(s) shall have the right of ingress and egress upon County's real estate herein contemplated for purposes of constructing, repairing, maintaining and replacing said pipeline in order to keep it serviceable and in a useable condition. That said



**PIPELINE EASEMENT CONT'D**

construction, repair, maintenance and replacement shall be done at Grantee(s)'s cost.

**III.**

That the consideration for this easement is One Dollar (\$1.00) and other good and valuable Consideration.

**IV.**

The parties further agree that this easement and all its terms and conditions shall inure to and be for the benefit of the parties to this agreement, as well as for their respective heirs, successors in interest and assigns.

Fall River County, Grantor

By: \_\_\_\_\_

Chairman

Fall River County Commissioners

ATTEST:

\_\_\_\_\_  
Fall River County Auditor

STATE OF SOUTH DAKOTA)

SS)

COUNTY OF FALL RIVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me \_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be Chairman of the Fall River County Board of Commissioners, and acknowledged to me that he/she executed the same on behalf of Fall River County, a Political Subdivision of the State of South Dakota in his/her capacity as Chairman of the Fall River County Commission, for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

(SEAL)

Notary Public – South Dakota

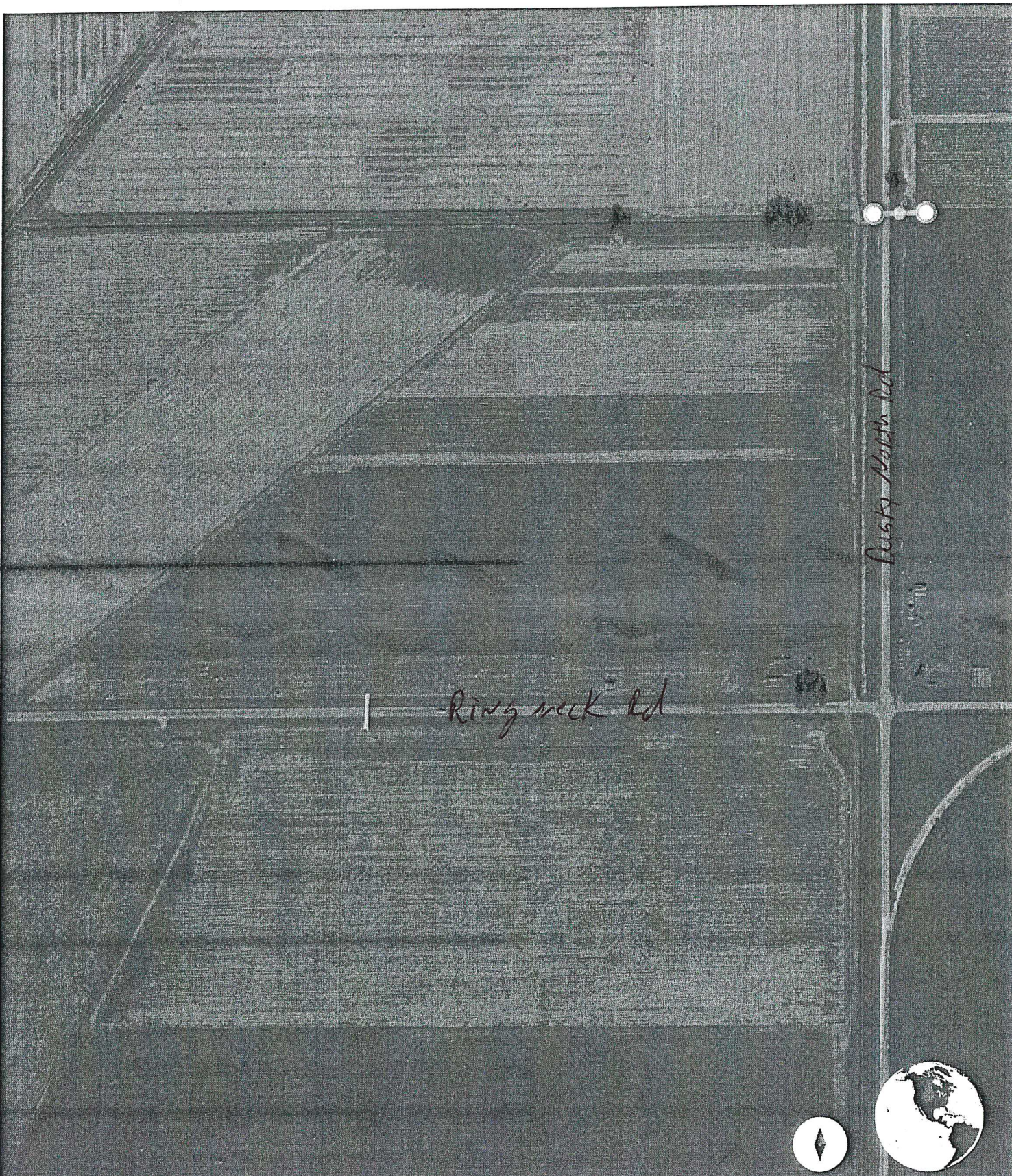




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PREPARED BY:

Name: Bart Krautschun  
Address: 27750 US Hwy 385  
Hot Springs, SD 57747  
Telephone #: 605-641-3092

**FALL RIVER COUNTY  
PIPELINE EASEMENT**

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**I.**

County, as Grantor, hereby grants and conveys to the above Landowner(s), as Grantee(s), a permanent, continuing, (15) fifteen foot wide easement for a pipeline, including replacement, maintenance, and repair of the pipeline and its associated values, meter pits and other components as need be, upon the terms and conditions set forth hereinafter, over, upon, under and across Fall River County Highway # \_\_\_\_\_.

Easement to be in that area adjacent to the SE<sup>1</sup>/<sub>4</sub> Quarter of Section 24 in Township 7N, Range 7E, and the SW<sup>1</sup>/<sub>4</sub> Quarter of Section 19 in Township 7N, Range 8E, of the Black Hills Meridian, Fall River County, South Dakota.

And

The pipeline to run from the SW<sup>1</sup>/<sub>4</sub> Quarter of Section 19 in Township 7N, Range 8E, to the SE<sup>1</sup>/<sub>4</sub> Quarter of Section 24 in Township 7N, Range 7E, of the Black Hills Meridian, Fall River County, South Dakota.

General location to be marked on attached Fall River County Map. (line through road affected in the general location).

**II.**

That the terms and conditions upon which the above identified easement is granted and which is subject to and based upon, and upon which it is given, are as follows:

- a. That the Grantee(s) shall for the purpose of inspection, notify Fall River County Water Users District at (605)745-7648 or Fall River County Highway Dept. at (605)745-3137 in

## ***PIPELINE EASEMENT CONT'D***

**advance**, before pipe is placed or covered.

**b.** That the Grantee(s) shall be solely responsible for the cost of installation, maintenance, repair and replacement of said pipeline without contribution on the part of the County.

**c.** That Grantee(s) shall use the pipeline solely for the benefit of the real property identified in the above Paragraph "I". And such other real property belonging to Grantee(s) that is contiguous thereto.

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**f.** That Grantee(s) shall indemnify and hold the County harmless from any and all claims, causes of action or damages which may be alleged or have occurred or been caused result of the Grantee(s)'s use of this easement, the pipeline or the negligence of the Grantee(s), their agents or employees with respect thereto.

**g.** That Grantee(s) shall maintain, repair, and replace, construct, install and place the pipeline in such a manner so as not to interfere with the use of the real property by the County or its successors and assigns.

**h.** That Grantee(s) agrees that with any disturbance of the ground during repair, placement, replacement or otherwise that thereafter Grantee(s) shall restore the ground to its natural terrain and in the same condition as the existing roadway at the completion of any such activity.

**i.** That Grantee(s) agrees to bury the pipeline in the earth at least seven (7) feet deep and shall erect a sign at the location of the roadway marking the location of the pipeline with a steel post and steel sign identifying the existence of the pipeline and that installing the pipeline the parties understand and agree that the easement is for one and a quarter (1 ¼) inch pipeline which shall be sheltered in a two (2) inch casement. Grantee(s) also agree(s) that if the pipeline is to cross a County road that is paved that the above conditions apply except that the Grantee(s) agree(s) to bore under said road to install said pipeline.

**j.** That Grantee(s) shall have the right of ingress and egress upon County's real estate herein contemplated for purposes of constructing, repairing, maintaining and replacing said pipeline in order to keep it serviceable and in a useable condition. That said

**PIPELINE EASEMENT CONT'D**

construction, repair, maintenance and replacement shall be done at Grantee(s)'s cost.

**III.**

That the consideration for this easement is One Dollar (\$1.00) and other good and valuable Consideration.

**IV.**

The parties further agree that this easement and all its terms and conditions shall inure to and be for the benefit of the parties to this agreement, as well as for their respective heirs, successors in interest and assigns.

Fall River County, Grantor

By: \_\_\_\_\_

Chairman

Fall River County Commissioners

ATTEST:

\_\_\_\_\_  
Fall River County Auditor

STATE OF SOUTH DAKOTA)

SS)

COUNTY OF FALL RIVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me \_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be Chairman of the Fall River County Board of Commissioners, and acknowledged to me that he/she executed the same on behalf of Fall River County, a Political Subdivision of the State of South Dakota in his/her capacity as Chairman of the Fall River County Commission, for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

(SEAL)

Notary Public – South Dakota



**PIPELINE EASEMENT CONT'D**

Owner as Grantee

By: [Signature] and Down South, LLC

STATE OF South Dakota )

SS)

COUNTY OF Fall River )

On this 30 day of March, 2022, before me, Bart Krautschun, the undersigned officer, personally known to me or satisfactorily proven to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purpose therein contained.

IN THE WITNESS WHEREOF I hereunto set my hand and official seal

[Signature]  
Notary Public

My commission Expires:

My Commission Expires  
October 20, 2026

(SEAL)

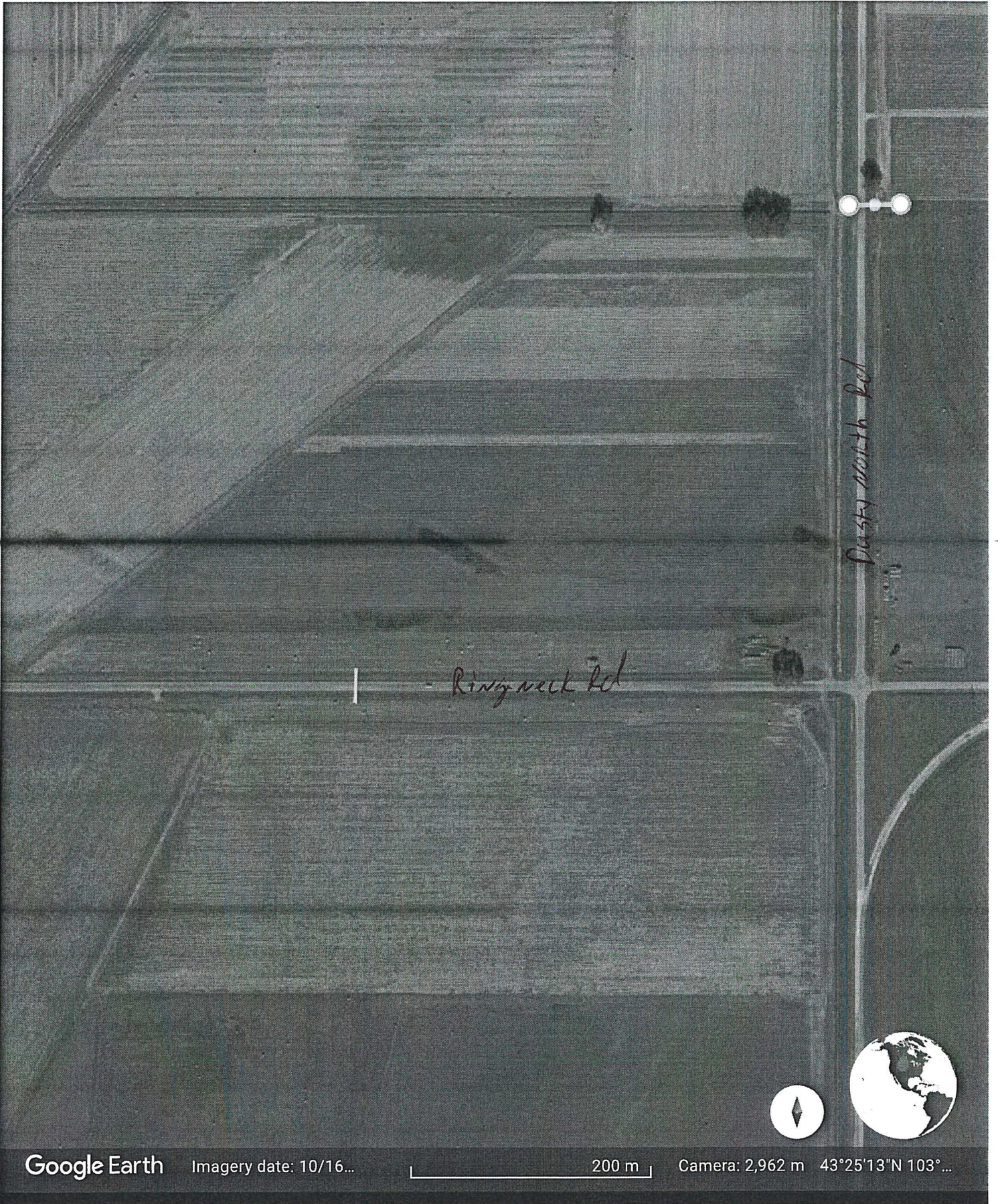




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Camera: 2,962 m 43°25'13"N 103° ...



**FALL RIVER COUNTY HIGHWAY DEPARTMENT  
APPROACH PERMIT  
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 4-5-22, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) Old Hwy 79 (road #) 79 approximately at South Intersection 79 N & 79 C 100 yards. The road approach will serve a Field entrance and will be (residence, church, business, etc.) constructed between 4/8/22 and Till finished at applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: John Staben Address: 2775<sup>th</sup> Shady Rd, Old, S.D.  
Phone #: 605-890-2156 Signed: [Signature] 57766  
(Property Owner)

**TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT**

Permit #: 4 5 22  
MO/DY/YR

PRELIMINARY INSPECTION: Date 4-5-22 By: Randy Seitz

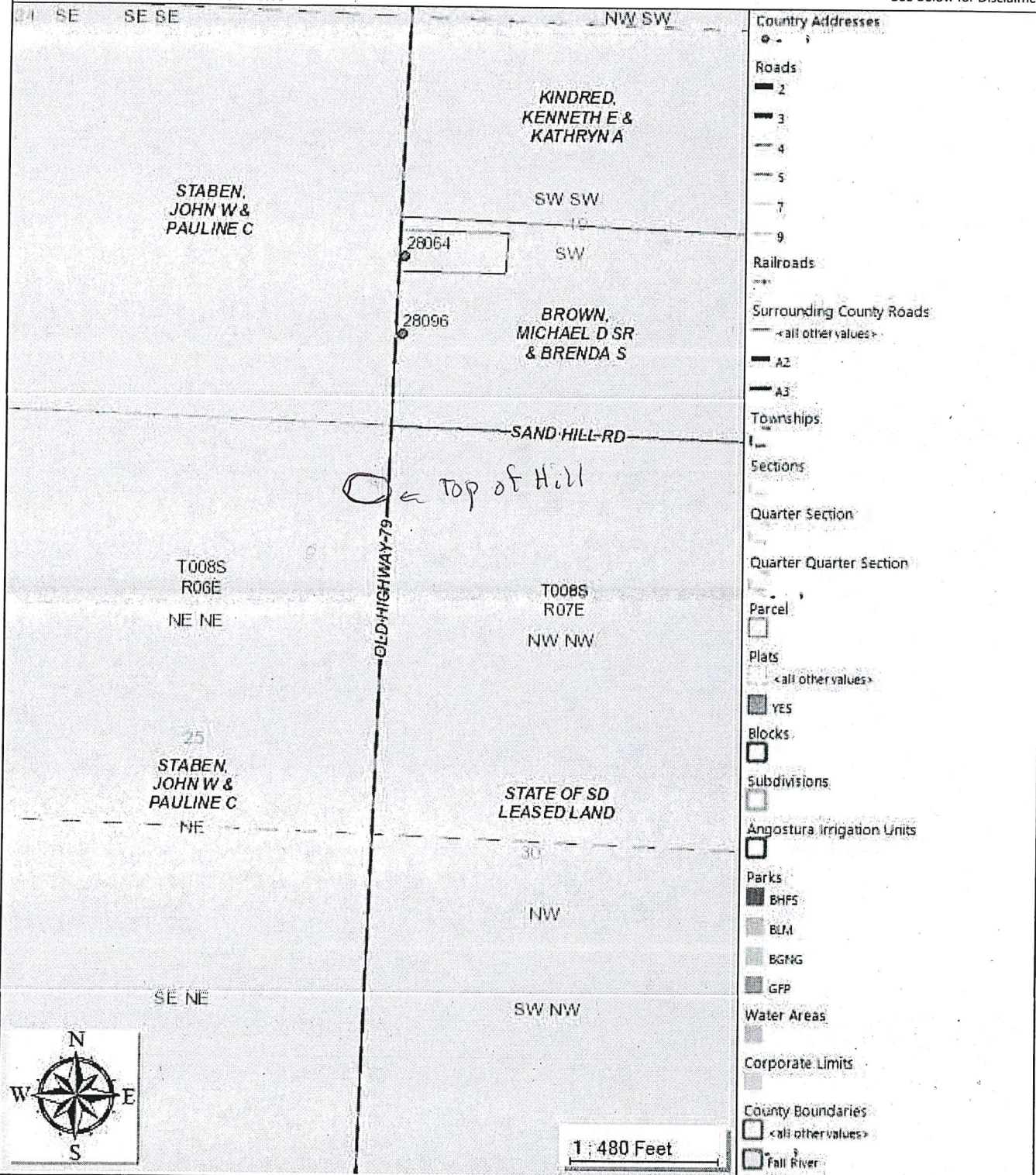
Culvert Diameter \_\_\_\_\_ Culvert Length \_\_\_\_\_

The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.  
Remarks: \_\_\_\_\_

PERMIT:  APPROVED  DENIED

Randy Seitz Date: 4-5-22  
Superintendent/Foreman



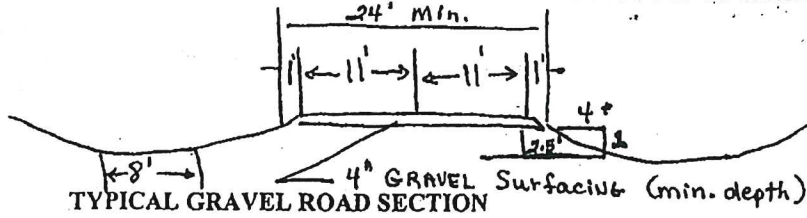


Parcel files cannot be downloaded from this map. If you wish to purchase parcel data please contact the GIS Department at 605-745-7584 or gis@frcounty.org This map is for general reference only. Last Update: Feb 25, 2022 \*new assessment values\* (Land transactions filed with the Register of Deeds before January 1, 2022) The user acknowledges and accepts the limitations of this data, including the fact that the data is in a constant state of change, correction, and maintenance. This map does not represent a legal survey of the land. This map should not be used for legal proceedings or land purchase. Fall River County takes no responsibilities for any inaccuracies.



*Copy to give to Contractor*

FALL RIVER COUNTY HIGHWAY DEPARTMENT  
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

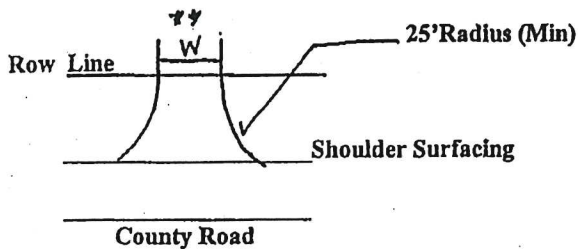


\* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



\*\* W Is Surface Width at Right-Of- Way line  
W - 16' Min. for Single Residences  
W - 20' Min for Multiple Residences  
W - 28' Min. for Commercial

Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: \_\_\_\_\_ DATE \_\_\_\_\_  
(Chairman) FALL RIVER COUNTY COMMISSIONERS

RECOMMENDED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

**WORK ORDER FOR CONSULTANT SERVICES  
LOCAL GOVERNMENT PROJECTS**

DOT 917-B  
03/23/2021

**GENERAL**

1 Work Order No. BI-20-22 2 Agr. No. 410761 3 Date 03/31/2022  
 4 Amendment No.  
 5 Consultant Brosz Engineering

**PROJECT INFORMATION**

6 Project No. P NBIS(42) 7 PCN 04MG 8 County/City Fall River County  
 9 Project Description Bridge Inspections  
 10 Project Location Countywide  
 11 Work Type Bridge Inspections

For Specifics on the Scope of Work, See Attachment I

12 MAXIMUM LIMITING AMOUNT	\$46,900.00	13 FIXED FEE	\$5,402.53
14 Amendment Amount		15 FIXED FEE	
16 New Maximum Limiting Amount	\$46,900.00	17 FIXED FEE	\$5,402.53
18 COMPLETION DATE	05/01/2023		

See Attachment I for interim dates and deliverables.

**19 CONTACT PERSONS**

Consultant Doug Wessel, Brosz Engineering  
 City or County Fall River County Highway Superintendent  
 SDDOT Cody Axlund, SD DOT


**INSURANCE REQUIREMENTS**

20 Type of Insurance	Expiration Date	On File
General Liability	09/01/2022	Yes
Automobile Liability	09/01/2022	Yes
Workers Compensation	09/01/2022	Yes
Errors and Omissions	09/01/2022	Yes

**21 ATTACHMENTS**

Services Required  
 Reimbursement for Travel

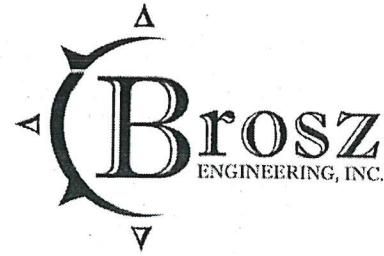
**APPROVAL BY:**

Consultant:  Date 03/31/2022  
 City or County: \_\_\_\_\_ Date \_\_\_\_\_  
 Concurrence: \_\_\_\_\_ Date \_\_\_\_\_  
 22 DOT: \_\_\_\_\_ Date \_\_\_\_\_

**DISTRIBUTION:**  
 (1) Original - Audits  
 (1) Copy - Consultant  
 (1) Copy - Local Government Agency  
 (1) Copy - Originating Office



March 21, 2022



Mr. Cody Axlund  
SDDOT – Local Government Assistance  
700 E. Broadway Ave.  
Pierre, SD 57501-2586

RE: P NBIS(42) PCN 04MG, Fall River County Bridge Inspections – 30 Routine Bridge Inspections and 1 initial inspection.

Dear Mr. Axlund:

Brosz Engineering, Inc. would like to take this opportunity to provide a proposal for bridge inspections per your request dated March 17, 2022.

If you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Douglas J. Wessel', is written over a light blue horizontal line.

Douglas J. Wessel, PE  
Brosz Engineering, Inc.

Enclosures

**Estimated Engineering Cost**  
**Brosz Engineering, Inc.**  
**P NBIS (42), PCN 04MG**  
**Fall River County**  
**Retainer Agreement Number: 410761**

<b>Direct Labor Salary Cost:</b>	<b>Estimated Hours</b>	<b>Hourly Rate</b>	<b>Estimated Cost</b>
Doug Wessel - Senior Principal	24	\$64.78	\$1,554.72
Jason Hanson - Senior Principal	8	\$64.78	\$518.24
Don Hammond - Sr. Engineer I	132		\$7,114.80
Bruce Wilsey - Sr. Engineer Tech I	44		\$1,694.00
Zach Wilsey - Engineer Tech III	100		\$2,585.00
<b>Total Direct Labor Cost</b>	<b>308</b>		<b>\$13,466.76</b>

**Labor Overhead Cost:** 167.45% \$22,550.09

**Fixed Fee - Max. Allowable for Bridge Inspections** 15.00% \$5,402.53

**Capital Cost of Money** 0.556% \$74.88

**Direct Expenses:**

Mileage	0	\$0.00	\$0.00
Meals (Per Diem)	0	\$0.00	\$0.00
Lodging	0	\$0.00	\$0.00
Photocopies	0	\$0.00	\$0.00
Postage	0	\$0.00	\$0.00
Miscellaneous	1	\$5.75	\$5.75
<b>Total Direct Expenses</b>			<b>\$5.75</b>

**Total Estimated Engineering Cost** \$41,500.00

**Equipment Rental** \$5,400.00

**Total Estimated Cost** \$46,900.00

**Brosz Engineering 2022 Rates - SDDOT**

<b>Name</b>	<b>40 Hr/Wk</b>	<b>45 Hr/Wk</b>	<b>50 Hr/Wk</b>
Doug Wessel - Senior Principal	\$ 64.78	\$ 64.78	\$ 64.78
Jason Hanson - Senior Principal	\$ 64.78	\$ 64.78	\$ 64.78
Don Hammond - Sr. Engineer I	\$ 49.00	\$ 51.72	\$ 53.90
Bruce Wilsey - Sr. Engineer Tech I	\$ 35.00	\$ 36.94	\$ 38.50
Zach Wilsey - Engineer Tech III	\$ 23.50	\$ 24.81	\$ 25.85



## Doug Wessel

---

**From:** Axlund, Cody <Cody.Axlund@state.sd.us>  
**Sent:** Thursday, March 17, 2022 1:13 PM  
**To:** Doug Wessel  
**Subject:** 2022 Bridge Inspections (Scope) - Fall River County  
**Attachments:** Fall River.xlsx

TO: Brosz Engineering  
FROM: Cody Axlund, SDDOT Local Government Assistance  
PROJECT: P NBIS(42), PCN 04MG

Fall River County has requested that your firm be employed to complete their bridge inspection work for 2022. Please prepare a breakdown of estimated costs required to accomplish this work and submit it to **SDDOT Local Government Assistance, c/o Cody Axlund**, for preparation of the work order under the State's retainer contract.

The following contains the number of structures to be inspected in 2022. The cost breakdown should include estimated travel, per diems, personnel wages, fixed fee, and any other costs associated with the inspections. Digital photography will once again be required. This summation will be the basis for the maximum limiting amount of the work order.

- Refer to Attachment D of the Master Retainer Agreement for a complete list of technical requirements and provisions.
- All inspections must be completed within the 12, 24, or 48 month frequency plus a 30 day grace period after the previous inspection date in Bridge Management (BrM) and required documents are due by November 1, 2022 unless a time extension has been authorized prior to the deadline. Inspections past due are subject to penalty according to the Retainer Agreement.
- A cross section must be performed and placed in file on all structures, excluding culverts and pipe, on the upstream side of bridge to monitor scour.
- Complete and update a Fracture Critical Inspection Form for all fracture critical structures.
- Complete and update a Critical Finding form and update BrM on structures with critical findings.
- Complete and update a Scour Plan of Action (POA) on all structures with Unknown Foundations or Scour Critical based on Item 113 in BrM.
- All structures with plans or that can be rated by field measurements must have a load rating performed and kept in the bridge file for the three (3) South Dakota legal load configurations and SHV's according to the Manual for Bridge Evaluation (MBE) and all revisions. Any structure needing a new rating will follow the SDDOT Load Rating Manual and include an electronic AASHTOWare Bridge Rating (BrR) model to be submitted to the Department.
- Structures within one road mile from the Interstate Highway System will also require load rating of the EV2 and EV3 vehicles. These must be rated if an analysis can be done by plans or field measurements.
- Update all National Bridge Elements (NBEs) and Bridge Management Elements (BMEs) according to the AASHTO Guide Manual for Bridge Element Inspection and all revisions. These shall be updated in the Bridge Management Software.
- Consultants will have until January 1, 2023 to individually meet with each county commission or city council and go over inspection documents, load restrictions, and critical findings. No work under this contract is allowed after January 1, 2023 without prior approval from this office.
- The bridge inspection Team Leader is required to be on location during all bridge inspections as per the criteria specified in 23 CFR 650.

**Total Initial Inspections - 1**  
**Total Re-Inspections - 30**





HOT SPRINGS, SOUTH DAKOTA 57747

## FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department

P.O. Box 939

Hot Springs, S.D. 57747

Date: 04/05/2022
<b>COURT HOUSE ...FUEL/GAS PURCHASES :</b>
(All Departments)
FROM DATE: 03/01/2022
THROUGH DATE: 03/31/2022
GALLONS: 94.80
<b>TOTAL: \$ 242.69</b>



HOT SPRINGS, SOUTH DAKOTA 57747  
FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department  
P.O. Box 939  
Hot Springs, S.D. 57747

Date: 04/05/2022
<b>SHERIFF'S DEPARTMENT GAS PURCHASES:</b>
FROM DATE: 03/01/2022
THROUGH DATE: 03/31/2022
<b>TOTAL GALLONS: 1350.60</b>
<b>TOTAL: \$ 3554.05</b>

HOT SPRINGS, SOUTH DAKOTA 57747

## FALL RIVER COUNTY, SOUTH DAKOTA

Name of Claimant: Fall River County Highway Department  
P.O. Box 939  
Hot Springs, S.D. 57747

Date: 04/05/2022
<b>WEED BOARD FUEL PURCHASES:</b>
<b>FROM DATE: 03/01/2022</b>
<b>THROUGH DATE: 03/31/2022</b>
<b>GALLONS: 59.00</b>
<b>TOTAL: \$ 151.04</b>



**BID: GASOLINE**

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137**

**DATE: 3/29/2022**

**FROM: NELSON'S**

**PHONE: [REDACTED]  
745-4189**

**BID FOR: 8000 GaLLONS**

**AMOUNT OF BID: \$3.959**

(This bid includes all appropriate taxes and fees)

**Per: GALLON**

**Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.**

**If declining to bid please fax back this form with the words; "Decline todays bid." On the line designated for the Bid Amount.**

**Thank You**

TAXED BID:

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137

DATE: 3-30-22

FROM: Nelson's Oil & Gas, Inc. PHONE: 745-4189

BID FOR: 8000 gallons Unleaded Gas

AMOUNT OF BID: \$ 3.95<sup>9</sup> / gallon  
(This bid includes all appropriate taxes and fees)

Signed By: *[Signature]*  
Richard Nelson

All faxed bids must be received in the Fall River County Highway Dept. office at the above number prior to 10:00 am. All other conditions otherwise stated by the caller for bids.

Declining to bid please fax back this form with the words; "Decline to bid." On the line designated for the Bid Amount.

Thank You



**BID: GASOLINE**

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137**

**DATE: 3/29/2022**

**FROM: MG OIL  
EMAIL:MKULISH@MGOIL.COM**

**BID FOR: 8000 GaLLONS**

**AMOUNT OF BID: DECLINED TO BID PER EMAIL ATTACHED**

(This bid includes all appropriate taxes and fees)

**Per: GALLON**

**Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.**

**If declining to bid please fax back this form with the words; " Decline todays bid." On the line designated for the Bid Amount.**

**Thank You**

Subject: **[FOUND\_FIN\_TERM]RE: FUEL BID - 8000 GAL. GASOLINE**  
From: Mike Kulish <mkulish@MGOIL.com>  
To: Crissy <hwyofficemgr@gwtc.net>  
Date: 2022-03-30 08:33

---

Good morning!

I have to pass on this. No bid at this time

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----  
From: Crissy <hwyofficemgr@gwtc.net>  
Date: 3/30/22 6:42 AM (GMT-07:00)  
To: Mike Kulish <mkulish@MGOIL.com>  
Subject: FUEL BID - 8000 GAL. GASOLINE

Mike,

Good Morning! I am requesting a Bid for Approx 8,000 Gallons of Gasoline. Please submit by 9:00A.M.

Thank You,

--  
CRISSY STOVER

Fall River County Highway Department

Office Manager

605-745-5137 Fax 605-745-5912



**BID: GASOLINE**

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912  
PHONE # 745-5137**

**DATE: 3/29/2022**

**FROM: PJ'S**

**PHONE: 662-5000**

**BID FOR: 8000 GaLLONS**

**AMOUNT OF BID: DECLINED TO BID PER PHONE CALL**

(This bid includes all appropriate taxes and fees)

**Per:**

**Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 a.m. to be considered, unless otherwise stated by the caller for bids.**

**If declining to bid please fax back this form with the words; " Decline todays bid." On the line designated for the Bid Amount.**

**Thank You**

## FALL RIVER COUNTY HIGHWAY DEPT

CREATE DATE: 03/16/2022

PROJECT LISTING

PAGE: 1 OF 4

TYPE	PROJECT	DESCRIPTION	ADMIN UNIT
SEC	11S	ROCKYFORD RD/PM-1.25	8.5
	12A	BRAY ROAD	0.5
	14A	SAGE RD	2
	14B	SHADY RD	2.25
	14C	ASH RD	3
	17A	VALLEY RD	1
	17B	SPRINGS CREEK RD	2
	17C	MEMORIAL RD	1.5
	18A	WHITE TAIL RD	1.5
	18B	HOT BROOK CNYN RD	2.5
	18C	STATE LINE ROAD	1.5
	18D	PARADISE RD	1.25
	18E	SEC RD 18E/MIN MTC	0.25
	18S	OLD HIGHWAY 18	12
	19A	SHAW RD/MIN MTC	1.75
	19B	CEMETERY RD	3
	19C	LENNON SCHOOL RD	2
	1A	FEEDER WAY RD	4.5
	1B	BUNNY DRIVE	0.5
	1C	SUNNY BROOK RD	3
	1D	HOWL & E.HOWL ROAD	5.75
	1E	SWK RD E.OF INT.W/2	12
	1F	S. FORK /N=BLK TAIL	4
	1G	SAND CREEK ROAD	1.25
	1N	SIDES ROAD	2
	20S	BLACK BANKS ROAD	11
	298	FORT IGLOO ROAD	1
	2A	RNG NK/S.DSTY/E.ORAL	5.5
	2B	ORAL&WG FLATS LOOPS	6.25
	2C	HIGHLINE/EBERSOLE RD	9.5
2D	GRAVEL ROAD	2	
2E	B.V. ROAD/MIN MTC	1	
2F	SEC ROAD #2F/MIN MTC	0.75	
2G	WILLIAMS PLACE ROAD	2	



## FALL RIVER COUNTY HIGHWAY DEPT

CREATE DATE: 03/16/2022

## PROJECT LISTING

PAGE: 2 OF 4

TYPE	PROJECT	DESCRIPTION	ADMIN UNIT
SEC	2H	VIEW ROAD	1.5
	2I	DEAD TREE/SHARP TAIL	1.75
	2J	LONGHORN ROAD	0.75
	2K	S.BUTTE ROAD	2.5
	2L	SHORT GRASS	0.41
	385A	W.END OAK TREE RD	0.75
	385B	SHIRK CREEK RD	0.5
	385C	SECONDARY ROAD #385C	0.12
	385D	WILCOX RD/MIN MTC	1
	385E	PLEASANT RIDGE RD	4.5
	3A	SEC ROAD #3A/MIN MTC	1
	3B	SECONDARY ROAD #3B	1.25
	3C	SECONDARY ROAD #3C	1.5
	3S	SLIM B/CHADRON RD	17.5
	416A	LONE TREE ROAD	2.5
	416B	ELM CREEK RD	2
	416C	HIDDEN VALY/FAIRVW RD	3
	416C-N	IRRIGATION ROAD	1
	416D	BVR VALLEY/BVR CREEK	2.5
	416E	N.END ANGOSTURA RD	0.5
	4A	ANTELOPE LANE RD	6
	4B	SHABRAM ROAD/MIN MTC	1.25
	4C	HORSE HEAD ROAD	4.25
	4D	S. BEEF CREEK RD	1
	4S	HARD SCRABBLE RD	9
	5A	PART OF WYOMING ROAD	5.5
	5B	DUCK CREEK ROAD	7.5
	5C	EAST ARDMORE ROAD	0.75
	5E	HAT CREEK RD/PM-4.25	7.5
	5F	DAKOTA LINE RD	4
	5G	E.END ARDMORE ROAD	2
	5H	HILLCREST RD/MIN MTC	1.25
5I	HARMONY RD	4	
6A	PLAINS CREEK ROAD	2	
6B	BITTER CREEK ROAD	2	

## FALL RIVER COUNTY HIGHWAY DEPT

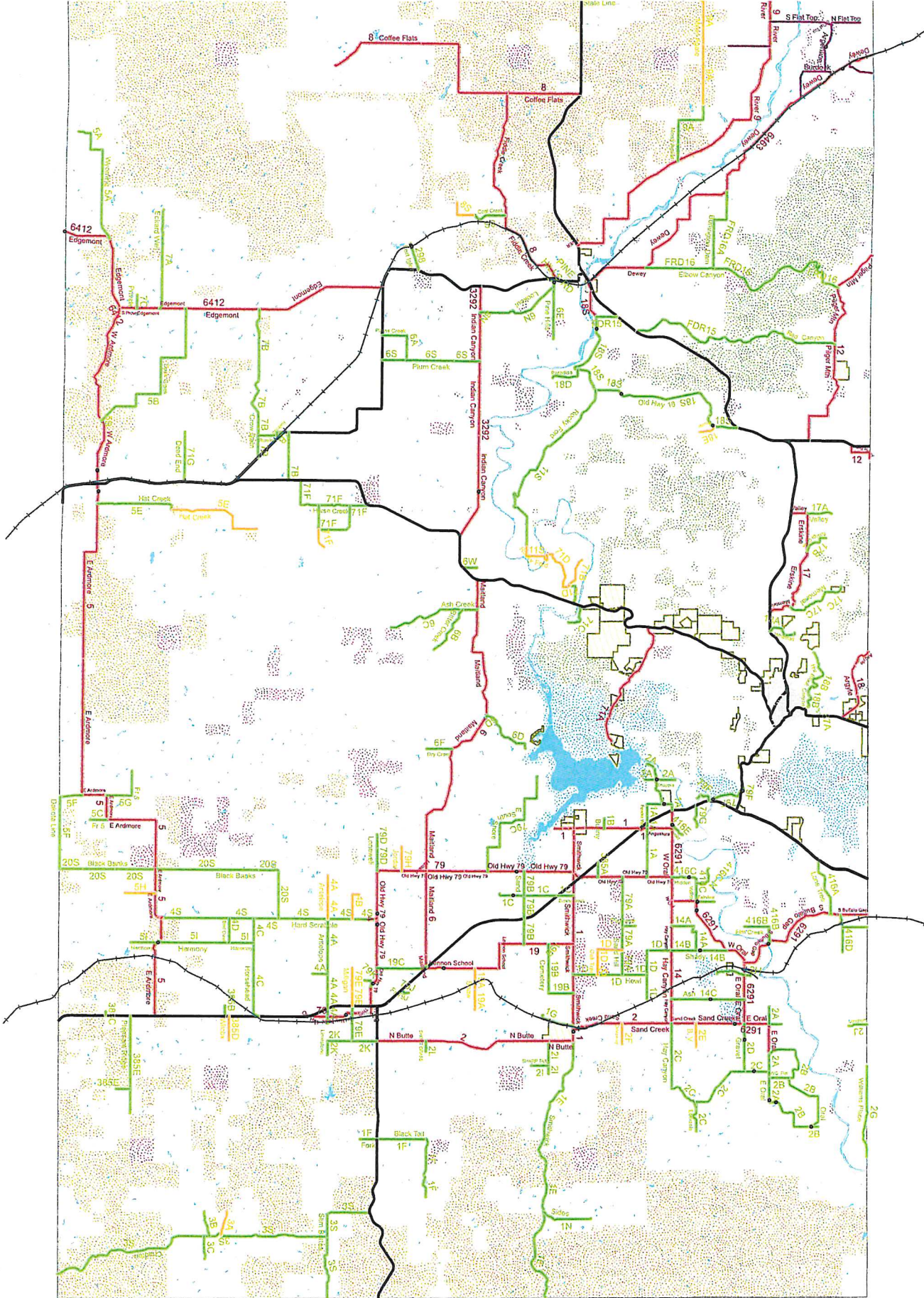
CREATE DATE: 03/16/2022

PROJECT LISTING

PAGE: 3 OF 4

TYPE	PROJECT	DESCRIPTION	ADMIN UNIT
SEC	6C	ASH CREEK RD	5
	6D	W.SOUTHSHORE ROAD	2.25
	6E	PINE HILLS ROAD	2.25
	6F	DRY CREEK ROAD	1
	6N	LOOK OUT ROAD	3.5
	6S	PLUM CREEK ROAD	4
	6W	LANDERS ROAD	0.5
	71B	HIGHLAND ROAD	3
	71C	W.FLAG POLE ROAD	1.5
	71D	E.ROCKYFORD RD/PM-2	4.5
	71E	LEITNERS RD	0
	71F	HRSE-CRK RD & LOOP	6.75
	71G	DEAD END ROAD	2
	79A	SAND HILL RD	4.5
	79B	SAND ROAD	3
	79C	E. SOUTHSHORE ROAD	8.5
	79D	W. LONEWELL RD	1.5
	79E	MILLIGAN RD/ MIN MTC	2.25
	79F	CHEYENNE RIVER ROAD	2.5
	79G	CROSSWINDS RD	1
	79H	JORDAL DRIVE/MIN MTC	1
	79J	SECONDARY ROAD #79J	0.75
	79K	OELRICH CEMTRY RD	0.25
	79L	SECONDARY ROAD #79L	0
	7A	ECKARD WELL ROAD	4.5
	7B	CROW DAM& RUMFORD RD	9.75
	7C	SECONDARY ROAD #7C	0.5
	87A	OUTER EDGE CITY HS	0.5
	8S	COALCREEK RD/PM-1.25	2.5
	9A	MOSS AGATE RD/PM-4.5	7
	FDR15	RED CANYN&CUTACROSS	10.75
	FDR16	ELBOW CANYON ROAD	9.5
	FDR16A	BURLINGTON DAM ROAD	3.5
ORAL	TOWN OF ORAL ROADS	0.33	





**Fall River  
County  
Roads**

**Legend**

- County Bridge
- Railroad

**Roads**

- CITY STREET
- NO MAINTENANCE
- PRIMARY
- SECONDARY
- STATE
- TOWNSHIP
- Subdivisions

- Black Hills Nat'l Forest
- Buffalo Gap Nat'l Grasslands
- BLM
- Bureau of Reclamation
- Game, Fish, and Parks
- State of S.D. Leased Land



**2021 Recap on Revenues, Expenses, Cash, Sec Road and Snow reserves for Highway Dept**

Cash Balance 12-31-20 CoRd & Bridge  
\$ 1,614,969.87

Revenue Accts:

2021			
R310 - RP tax & Wheel tax	\$	120,081.66	Local Taxes - property and wheel taxes
R330 - Intergovernmental Rev	\$	1,296,135.90	State/Federal Shared Revenue
R340 - Charges for Goods & Services	\$	291,524.54	Sheps Canyon & Hwy fuel reimbursment
R360 - Miscellaneous Revenue	\$	1,271.72	Misc rev (work comp, etc)
R370 - Transfers In & Sale of Co Prop	\$	213,652.13	20 Covid Reimb, ARPA funds
R374 - Insurance Proceeds	\$	6,335.89	Sale of Co Prop - 2015 Cat 140M3
<b>Total Revenue</b>	\$	<b>1,929,001.84</b>	

Description, (see attached listings):

Expenses:

CRBR Admin - 310	\$	139,730.65	Salaries and Benefits
X411-418	\$	24,994.20	Ins, Publication, Repair, Supply, Travel,
X421-429	\$		Utilities, Clothing Allow
X434	\$	4,413.29	Equip - computers, etc
<b>Total 310</b>	\$	<b>169,138.14</b>	

CRBR Construction - 311

X411-418	\$	590,505.11	Wages, FICA, Retirement, W/C, Ins
X421-429	\$	77,169.14	Ins, Prof Svcs, Publications, Repair, Rd
X434-439	\$	736,293.86	Projects, Supplies, Fuel, Travel, Dust
Add Bankhead Jones monies to schools expense	\$	7,489.76	Control, Clothing
	\$	1,411,457.87	Equip, Gravel
<b>Total 311</b>	\$	<b>1,580,596.01</b>	

Cash Balance 12-31-21 \$ 1,963,375.70

See the following for Secondary Road and Snow reserves, and General fund transfers to the Highway fund recap for the last 10 years.

Snow and Secondary Road Monitoring Compliance Report:

Note: In prior years the Highway budget was made of 3 funds with individual mill levies - for Snow, Highway & Bridge and Secondary Rd. All 3 funds were combined into the existing County Road and Bridge Fund. We now complete a document for monitoring compliance by tracking the expenses and revenues for the original funds to ensure they still reflect their original purpose.



**2021 Hwy Monitoring Compliance**

used rev & exp info from 2021

Transfers from Gen	
Fund to Hwy Fund	
12/19 -	\$150,000.00
12/17 -	\$ 47,000.00
12/14 -	\$250,000.00
08/13 -	\$100,000.00
09/12 -	\$225,000.00
12/12 -	\$240,000.00

FALL RIVER	SNOW	HBR	SEC RD	
REV	(Taxes auto post - Wheel Tax)		274,982.32	
Hwy Big Fund				160,508.30
Sp Hwy 14%				216,498.65
10% (Formerly 14% Game)				12,487.59
Total Rev				389,494.54

2021 Exp (745,588.13)

TOT EXP TOTAL - (745,588.13)

RESERVES: INCR/DECR 81,111.27

BEG BAL 1,298,908.46

END BAL 1,217,797.19

JE TO DO:	201000A1010000	DB	CR		
CASH	201000A1010000	-			
CASH	201000A1070000	356,093.59			
SNOW RESTRICT	201000A1070000	-			
S RD RESTRICT	201000A1072000	-		356,093.59	
CRBR FUND BAL	201000N2760300	-		81,111.27	
CRBR FUND BAL	201000N2760300	-		-	
SNOW RESERVED	201000N2740500	-		-	
S RD RESERVED	201000N2740400	81,111.27		-	
		518,815.94			518,815.94

Cash/Restricted Balance-adj w/o tax

Sec Rd 389,494.54

-745,588.13

-356,093.59

Sec Rd

Fund Bal/Reserve-adj w/ taxes

274,982.32

389,494.54

-745,588.13

0

-81,111.27

0

Review Note: Funds in the Secondary reserve are only transferred to Hwy cash when expenses exceed revenues. The December transfer above (monitored quarterly) shows a transfer from reserve to cash in the amount of \$302,145.55, which decreased the reserve amount. Our 1st quarter on 2022 should also reflect a transfer from reserve to cash. The reason for this transfer is that the Argentine Bridge is on a secondary road. The Chilson Bridge is also on a secondary road so those expenses should also result in a transfer to cash. The reserve for Snow started this quarter at \$0.00, and delinquent taxes were paid that included snow tax.

## APPENDIX B

Bi-Weekly Progress Report

### SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION BI-Weekly Progress Report No. 10

Project No.	BRO 8024(00)19-1	PCN	075T	Period Ending	March 19th, 20 22
County	Fall River			Contract Time	June 21 <sup>st</sup> , 2021
Type of Work	Structure Replacement			Working Days This Period	11
Prime Contractor	Grangaard Construction Inc.			Working Days to Date	82
				Percent Complete	78.0%

#### WORK IN PROGRESS THIS PERIOD

Grangaard Construction – Finished bridge end backfill at abutment three. Helped Barker build embankment west of abutment one. Cleaning up the project site.

Barker Construction – Stripped topsoil. Clearing snow. Stockpiling south borrow material in easements near the bridge. Started building embankment in the SE ditch. Building the embankment west of abutment one. Working the material in the north borrow and hauled borrow material to easements.

General Comments Cold temperatures in the 19<sup>th</sup> week, and mild temperatures the 20<sup>th</sup> week.

Contractor Working (Indicate after each: 1-1<sup>st</sup> Week; 2-2<sup>nd</sup> Week; 3-Both Weeks **E** if contractor/sub is Exempt - i.e., 1E,2E)

Grangaard Construction Inc. – 19th Week & 20th Week	Work Started: 11/5/2021
Barker Construction – 19 <sup>th</sup> Week & 20 <sup>th</sup> Week.	Work Suspended: _____
	Work Resumed: _____
	Field Work Completed: _____

Day	Date	Working Day No.	Weather and Comments	Temperature	
				High	Low
Sunday	3/6/2022				
Monday	3/7/2022	72	Place pipe and sand for bridge end backfill at Abutment 1	37	19
Tuesday	3/8/2022	73	Hauling away bridge falsework material	26	8
Wednesday	3/9/2022	74	Hauling away bridge falsework material	17	-4
Thursday	3/10/2022	75	Clearing snow from borrow and ditches	25	7
Friday	3/11/2022	76	Finished stripping topsoil	29	14
Saturday	3/12/2022				
Sunday	3/13/2022				
Monday	3/14/2022	77	Abutment three bridge end backfill/Stockpiling borrow	55	28
Tuesday	3/15/2022	78	Abutment three bridge end backfill/Stockpiling borrow	66	39
Wednesday	3/16/2022	79	Abutment three bridge end backfill	54	32
Thursday	3/17/2022	80	Building Embankment west of Abutment 1	51	24
Friday	3/18/2022	81	Building Embankment west of Abutment 1	57	26
Saturday	3/19/2022	82	Hauling borrow material from north borrow to easements.	63	36

Daniel Cichosz

Prepared by \_\_\_\_\_



# APPENDIX B

## Bi-Weekly Progress Report

### SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

Bi-Weekly Progress Report No. 11

Project No.	BRO 8024(00)19-1	PCN	075T	Period Ending	April 2nd, 20 22
County	Fall River			Contract Time	June 21 <sup>st</sup> , 2021
Type of Work	Structure Replacement			Working Days This Period	9
Prime Contractor	Grangaard Construction Inc.			Working Days to Date	91
				Percent Complete	80.0%

#### WORK IN PROGRESS THIS PERIOD

Grangaard Construction – Building bridge end backfill and the bridge end embankment at abutment 1. Also fixed the temporary crossing, and installed the riprap downstream of the new bridge. Removed cattle guard for reset. Shaped channel banks downstream. Graded channel cleanout under span 2 and south of bridge to plan elevation.	
Hilt Construction – Installed the T101 railing on the bridge.	
Barker Construction – Building the embankment on the west side of the bridge. Also working on building embankment on the east side of the bridge.	
General Comments Mild temperatures in the 21st week, and mild temperatures the 22nd week. 0.21" rain on 3/29/22. 0.12" rain early in the morning on 4/1/22.	

Contractor Working (Indicate after each: 1-1<sup>st</sup> Week; 2-2<sup>nd</sup> Week; 3-Both Weeks **E** if contractor/sub is Exempt - i.e., 1E,2E)

Grangaard Construction Inc. – 21st Week & 22nd Week	Work Started: 11/5/2021
Barker Construction – 21st Week & 22nd Week.	Work Suspended: _____
Hilt Construction – 22nd Week	Work Resumed: _____
	Field Work Completed: _____

Day	Date	Working Day No.	Weather and Comments	Temperature	
				High	Low
Sunday	3/20/2022				
Monday	3/21/2022	83	Building abut. 1 bridge end backfill and west embankment	48	27
Tuesday	3/22/2022	84	Building abut. 1 bridge end backfill and west embankment	49	29
Wednesday	3/23/2022	85	Building abut. 1 bridge end backfill and west embankment	58	29
Thursday	3/24/2022	86	Building embankment west of abutment #1	66	32
Friday	3/25/2022	87	Building embankment west of abutment #1	54	32
Saturday	3/26/2022				
Sunday	3/27/2022				
Monday	3/28/2022	88	Building emb near abut #1, installing riprap near abut #3	81	52
Tuesday	3/29/2022	89	Building emb near abut #1, installing riprap near abut #1	61	32
Wednesday	3/30/2022	90	Building embankment west of abutment #1, Shaping banks	47	20
Thursday	3/31/2022	91	Building west embankment, installed T101 Bridge Rail	61	34
Friday	4/1/2022		No Work – Rained out	51	24
Saturday	4/2/2022				

Daniel Cichosz

Prepared by \_\_\_\_\_

## Commissioner meeting 4/7/22

- Permission for travel
  - USPAP Course
    - Location: Pierre, SD
      - April 26-28
      - Cody and Lily
  - NCRAAO conference
    - Location: Deadwood, SD
      - June 27-30
      - Frances, Cody, and Lily
  - Vanguard meeting
    - Location: Chaimberlain / Oacoma, SD
    - July 11-12
    - Frances, Cody, and Lily



Deedholder	Parcel_Number	Abtrmt Years	Abtrmt Type	Abtrmt Amount	Abatement Reason
<b>County:</b>					
CHRISTENSEN, RUSSELL V LIVING TRUST (1/2 INT)	27000-00904-301-00	2021 pay 2022	Partial	\$827.57	Admin Error
HARTMAN, JESSE & JAMIE	65070-00000-001-00	2021 pay 2022	Partial	\$212.99	Admin Error
PAULTON, JOHN H & ELLEN	11000-00705-011-20	2021 pay 2022	Partial	\$1,980.13	Late Application for Tax Reduction Program
<b>Deedholder</b>					
<b>Hot Springs City:</b>					
CITY OF HOT SPRINGS	75220-00200-015-00	2021 pay 22	Pro-Rated	\$98.10	Property sold to the City
ST OF SD - DEPT OF TRNSPRTN - PCN 0282	75300-00100-001-00	2021 pay 22	Pro-Rated	\$1,753.28	Sold to Exempt Entity
ST OF SD - DEPT OF TRNSPRTN - PCN 0282	75300-00705-133-10	2021 pay 22	Pro-Rated	\$124.64	Sold to Exempt Entity
HIRST, VAL N	75112-00000-020-10	2021 pay 22	Partial	\$2,468.71	Late application for Tax Reduction Program
<b>GOSSEL, JIMMY DEAN</b>					
	75540-00100-000-00	2020 pay 2021	Partial	\$369.41	Late application for Tax Reduction Program
		2021 pay 2022	Partial	\$346.54	
		<b>Total Refund for Gossel:</b>		\$715.95	
<b>STEVENS, ALAN F &amp; MICHELLE L</b>					
	75430-01200-001-00	2017 pay 18	Adjusted	\$68.00	Assessed for 1/2 vacated Street
		2018 pay 19	Adjusted	\$66.34	
		2019 pay 20	Adjusted	\$71.97	
		2020 pay 21	Adjusted	\$71.74	
		<b>Total Refund for Stevens:</b>		\$278.05	
<b>Deedholder</b>					
<b>Oelrichs City:</b>					
	<b>Parcel_Number</b>	<b>Abtrmt Years</b>	<b>Abtrmt Type</b>	<b>Abtrmt Amount</b>	<b>Abatement Reason</b>
HILLMAN, KAREN & SCABBY FACE, BENEDICT	81900-01979-000-10	2017 pay 2018	Total Tax	\$83.18	Mobile home was sold and moved off parcel June 2016
		2018 pay 2019	Total Tax	\$87.22	Mobile home was sold and moved off parcel June 2016

## [EXT] Regional Equipment Training

Schwab, Jared <jared.schwab@essvote.com>

Fri 4/1/2022 1:21 PM

📎 1 attachments (20 KB)

South Dakota Equipment Regional Training Schedule 2022.docx;

Good afternoon South Dakota,

In speaking with Nate, he thought it would be a good idea to get another round of equipment training done in preparation for your upcoming Primary Election. Attached is a copy of the schedule, and the hosting county. I went off of what Nate had done last time and there were some counties that I added as being a host for this. If you are listed as a host county and this will NOT work for you, please let me know. All that we ask from the host counties is to provide 1 ExpressVote and 1(DS200, DS450, DS850) depending on what you have, and we'll bring the rest of the training materials. There is only this one week that works for us to get you trained this month so I hope that you can all attend. This isn't a requirement that you attend, but we wanted to at least offer this to you if you'd like to participate. There is a cost associated with the training of \$1795.00 but that will be divided equally amongst the counties that attend each region like it was last time.

I know there's been some questions about the ballot stamp box and I'll be sending out a separate email with some information on that as well as some information on the thumb drives.

I look forward to meeting some of you in person and getting you comfortable with operating the equipment again!

Thank you,  
Jared



**Jared Schwab | Account Manager | Election Systems & Software**

11208 John Galt Blvd. Omaha, NE 68137 | O: 402-810-2215

Jared.schwab@essvote.com | [www.essvote.com](http://www.essvote.com)

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**South Dakota Equipment Regional Training Schedule:**

**Jared:**

April 25 – Hughes: Hughes, Lyman, Tripp, Brule (EV, 450)

April 26 – Jackson: Bennet, Jackson, Jones, Mellette, Todd, Haakon, Oglala Lakota (EV, DS200)

April 27 – Perkins: Harding, Perkins, Corson, Ziebach (EV, DS200)

April 28 – Lawrence: Butte, Fall River, Lawrence, Custer (EV, 450)

April 29 – Pennington: Pennington, Meade (EV, 850)

**Kyle:**

April 25 – Hutchinson: Yankton, Turner, Charles Mix, Hutchinson, Clay, Union (EV, 450)

April 26 – Hyde: Dewey, Hyde, Sully, Potter, Stanley, Clark, Kingsbury, Buffalo (EV, DS200)

April 27 – Faulk: Hand, McPherson, Edmunds, Faulk, Campbell, Walworth (EV, DS200)

April 28 – Spink: Roberts, Hamlin, Spink, Deuel, Grant, Marshall (EV, 450)

**Nate:**

April 25- Brookings: Brookings, Brown, Beadle, Codington (EV, 850)

April 26 – Hanson: Douglas, Hanson, Gregory, Clark, Day, Sanborn, Jerauld, Aurora, Bonhomme (EV, DS200)

April 27 – Lake: Moody, McCook, Lake, Union, Miner (EV, 450)

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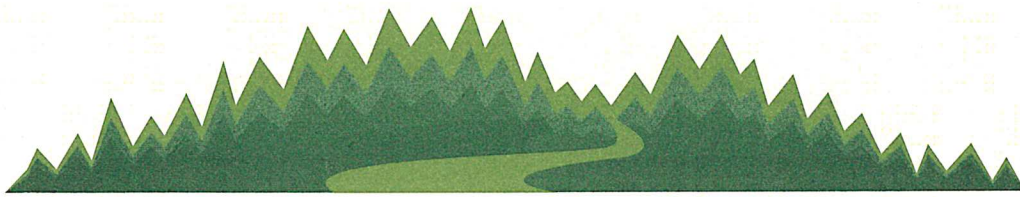


PRINTER FRIENDLY

**10-3-14. Annual conference of commissioners and director.**

The director of equalization shall meet the county commissioners at the office of the county commissioners on the first meeting of April for conference in reference to the performance of the director's duties.

**Source:** SL 1901, ch 58, § 1; RPolC 1903, § 2086; RC 1919, § 6701; SDC 1939, § 57.0330; SL 1989, ch 82, § 41; SL 2011, ch 47, § 1; SL 2016, ch 55, § 1.



## **Black Hills Regional Multiple Use Coalition**

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

March 21, 2022

TO: BOARD OF DIRECTORS

SUBJECT: MEETING NOTICE

The next Black Hills Regional Multiple Use Coalition, Board of Directors meeting will be Friday, March 25<sup>th</sup>, 4:00 pm, at the Spearfish Holiday Inn. Minutes from the February meeting will be presented at the meeting for review.

The tentative agenda items are:

- Black Hills Forest Management Updates
  - o Plan revision
  - o Data Quality Act
  - o NEPA projects
- Northern Long-eared Bat
- Upcoming OHV Stakeholder Meeting
- Elk Management Update
- Directors Round Robin

Please feel free to call me at 605-341-0875 if you have any questions or comments.

Ben Wudtke  
Executive Secretary