

## FALL RIVER COUNTY COUNTY COMMISSIONERS

COURTHOUSE 906 NORTH RIVER ST HOT SPRINGS, SOUTH DAKOTA 57747

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## **FALL RIVER BOARD OF COUNTY COMMISSIONERS**

\*\*\*Third Floor Meeting Room\*\*\*

Thursday, June 23, 2022

8:00 Commission review of bills

9:00 Call Meeting to Order Pledge of Allegiance

Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

- \*Agenda
- \*Minutes of May 5, May 19, June 3 and June 9, 2022
- \*Auditor's Account with the Treasurer for May 2022
- \*Review America the Beautiful letter and authorize the chairman to sign
- \*Surplus to junk, Air Conditioner, #01179, Clerk of Courts
- \*Set supplement and contingency hearing for July 7, 2022 at 9:30 a.m.
- \*County assistance, death expense applications

(Move any unfinished business to the end of the meeting if needed)

9:05	Bob Evans, Sheriff – *Discu	ssion on Transport costs and Inmate Medical costs; possible action
9:10	Lily Heidebrink, Director of Equal	*Hire approval for Carly Weishaupl–Freitag, \$13.00 per hour, effective July 5, 2022, as per union contract *2023 Budget
9:15	Dave Weishaupl, Building Superv	sor – *2023 Budget
9:20	Liz Allen, Coroner – *2023	Budget
9:25	Teresa Pullen, Treasurer – *Occupied Tax Deed properties, possible action *Update on Tax Deed processing *2023 Budget	

9:35 Brett Blessing, Highway Foreman – \*5/3/22 Fuel Quotes 8,000 Gallons Diesel Nelson's \$4.25/gallon

MG Oil No Bid PJ's No Bid

\*Fuel Transfers for Courthouse, Sheriff and Weed and Pest office

9:45 Dustin Ross, Andersen Engineers – Plat – \*Ho

\*Hoskins Tract North and Hoskins Tract South, located in the N1/2NW1/4 of Section 12, T7S, R5E, formerly Sieg Tract #2R

\*Rome Tract 1, located in the NE1/4 of Section 18, T11S, R7E

\*Rosane Tracts 1, 2 and 3 of Half Note Subdivision, located in the SE1/4SW1/4 of Section 1, T7S, R5E, formerly Lot 1 of Tract 2

\*Albertson Tract 1 and Albertson Tract 2, located in the NW1/4SW1/4 of Section 1, T7S, R5E, formerly the NW1/4SW1/4, (less Sundance Tract & Highway)

9:50 Joe Allen, Commissioner – \*Update on purchase of properties on N. River Street

10:05 Black Hills National Forest Seeking Comments on Forest Plan Revision Draft Assessments (45 days)

10:10 Approve bills & Break

10:15 Public Comment

Executive Session as per SDCL 1-25-2 (1) personnel; possible action on extension of Annual leave Executive Session as per SDCL 1-25-2 (3), legal; possible action Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.