FALL RIVER COUNTY APPROVED MINUTES OF JUNE 9, 2022

The Fall River Board of County Commissioners met in regular session on June 9, 2022. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at http://fallriver.sdcounties.org, or, under Fall River County Commission, SD at http://www.YouTube.com.

Motion made by Russell, seconded by Greenough, to approve the agenda with the addition of moving the June 16, 2022 meeting to June 23, 2022.

Motion made by Russell, seconded by Cope, to approve the equalization minutes for April 21 and April 26, 2022. The May 5, 2022 minutes will be brought back to the next meeting.

Motion made by Russell, seconded by Greenough, to table the Aspire budget request for \$720.00, until the next meeting to allow a representative to attend and make the request.

Motion made by Greenough, seconded by Cope, to appoint Don Olstad to the Hot Springs Rural Fire District to fill a vacancy, as per SDCL 34-31A-15.1

Motion made by Greenough, seconded by Cope, to re-set the formation election for Angostura Land Estates Road District to July 12, 2022.

Motion made by Russell, seconded by Allen, to approve the Revised Intergovernmental Contract and Coverage Document for the SDML Workers' Compensation fund, to allow for Foreign travel coverage. With Cope, Falkenburg and Greenough voting no, others voting yes, motion failed.

There were no applicants for county assistance.

Trish Ladner, South Dakota Representative, reported to the Board about getting the Property Tax Structure and Tax Burden Study, together. The first meeting is scheduled for June 27, 2022 at 10:00 a.m. in Pierre. All meetings will be open to the public. The scope of the study is to examine the existing property tax structure, consider means to decrease taxes, and to compare property taxation of similar states. Ladner stated that citizens are not only asking for help with their property taxes, but they are offering some great input on solutions.

Frank Maynard, Emergency Management, on behalf of the Sheriff, jail stats were reported to the Board that there are 12 males and 6 females in the Fall River County Jail, with 2 males and 1 female in the Pennington County Jail for a total of 21 inmates..

Maynard spoke of the need for an alignment on his pickup and possibly new tires. Maynard also spoke of the Edgemont Community gathering being successful with the local fire, ambulance and highway patrol present. Maynard also reported on fires and incidents.

Lily Heidebrink, Director of Equalization, met with the Board. Motion made by Greenough, seconded by Cope, to approve the following refund/abatements:

Gail Saxonis, parcel #75390-02600-001-00, Second Minnekahta Addn: Lot 1, Blk 26, for pay 2022, \$603.40, refund. Re: Late application for tax reduction program.

Glenn E. and Esther Denton, parcel #75430-00100-006-00, Petty Addn: Lot 6, Blk 1, as follows: abatement in the amount of \$1,390.48 for pay 2020; abatement in the amount of \$1,302.76 for pay 2021; abatement in the amount of \$823.31 and refund in the amount of \$823.31 for pay 2022. Re: Late application for tax reduction program.

Stacey Martin, GIS, met with the Board. Motion made by Cope, seconded by Russell, to approve the Newman Quote for 2022 Replacement Sign Project in the amount of \$3,044.30.

The following people presented their 2023 budget requests:

Barb Almich and Genevieve Osborne, Addiction Recovery Susie Ryks, 211 Helpline Andrea Powers, SHEDCO

Dave Tyson met with the Board to speak about road conditions in the county, particularly Smithwick Road. Tyson shared concerns about blade operators, training and the time and money spent on Shep's Canyon Road, when other roads need repairs as well.

Brett Blessing, Highway Department, met with the Board to advise that the state conducted the Right of Way negotiations and advised of the requests for the Igloo Access Road. The Board agreed to the landowner requests, unless the State's Attorney determines if there is any liability, as follows:

Sterling Brunson – timber from the wooden structure that will be removed over the active RR tracks will be moved to Sterling Brunson's property; the county can decide later if they want to do something different with the timber.

Tom Simons – existing auto gates will go to Simons, and dust suppression will be applied on the 500' stretch near the trailer house every other year, as long as the property remains under Simon's ownership.

Cindy Brunson – request for any railroad ties that may be removed from the old rail grade north of station 45+00.

Motion made by Russell, seconded by Allen, to approve the bills as follows:

GENERAL FUND

| AMERICAN FAMILY ASSURANCE | AMERICAN FAMILY ASSURANCE | \$904.83 |
|----------------------------|---------------------------|-------------|
| AMAZON CAPITAL SERVICES | SUPPLY | \$438.53 |
| AT&T MOBILITY | CELL PHONE PLAN | \$43.98 |
| AUDRA HILL CONSULTING, INC | MI/CONSULTING | \$479.46 |
| CURA HOSPITALITY | INMATE FOOD/SUPPLY | \$14,226.75 |
| A-Z SHREDDING INC | SHREDDING | \$51.34 |
| BOB BARKER COMPANY INC | INMATE SUPPLIES | \$323.65 |
| BLACK HILLS CHEMICAL | SUPPLY | \$1,122.05 |

| BQ & ASSOCIATES, P.C., LLO | GARNISHMENT | \$131.00 |
|-----------------------------|---------------------------|-------------|
| BLACK HILLS ENERGY | UTILITY POWER ELECTRIC | \$-101.77 |
| BOMGAARS SUPPLY | SUPPLY | \$85.87 |
| BOSTON MUTUAL LIFE INS CO | LIFE INSURANCE | \$32.76 |
| BRIGHTLY SOFTWARE INC. | GIS SOFTWARE CONTRACT | \$329.55 |
| CAMERON, GEORGE | COURT REPORTER | \$129.00 |
| CENTURY BUSINESS LEASING | COPIER LEASE AND USA | \$1,109.28 |
| CLINICAL LABORATORY | AUTOPSY | \$2,032.00 |
| COLBATH & SPERLICH, PC | CAAF/A&N | \$1,259.30 |
| CREDIT COLLECTION BUREAU | COLLECTIONS | \$604.18 |
| DELTA DENTAL PLAN OF SD | DELTA DENTAL | \$2,549.60 |
| EFTPS | EFTPS PAYROLL TAXES | \$42,455.70 |
| ELECTION SYSTEMS & SOFT | ELECTION SUPPPLY | \$111.80 |
| EN-TECH LLC | FUMIGATION | \$125.00 |
| ENVIRONMENTAL PRODUCTS | SUPPLY | \$181.92 |
| FALL RIVER HEALTH | PRE-EMPLOYMENT PHYSICAL | \$65.00 |
| FALL RIVER HEALTH SERVICE | INMATE MEDICAL | \$181.30 |
| FARRELL, FARRELL & GINSBACH | CAAF | \$1,891.67 |
| FALL RIVER COUNTY HERALD | PUBLICATION | \$1,966.55 |
| GALLS | UNIFORM ALLOWANCE | \$101.05 |
| GLASS PRO + | SERVICE | \$2,498.91 |
| GOFF, GARLAND LEE | QMHP/MI | \$355.30 |
| GOLDEN WEST TECHNOLOGIES | SERVICE/NETWORK/SERVER | \$6,896.47 |
| HEAVY HIGHWAY FRINGE | INSURANCE FEES | \$600.00 |
| HOT SPRINGS ACE HARDWARE | SUPPLY | \$122.29 |
| HORN LAW OFFICE | QMHP/MI | \$222.20 |
| CITY OF HOT SPRINGS | 2ND QTR FIRE SPRINKLER | \$24.00 |
| IOWA LABORERS DISTRICT | HEALTH INSURANCE | \$21,794.50 |
| KATTERHAGEN, MARK | QMHP/MI | \$15.00 |
| LIUNA LABORERS LOCAL 620 | UNION DUES | \$351.00 |
| LEWNO, LUCY | QMHP/MI | \$166.53 |
| LINCOLN COUNTY TREASURER | QMHP/MI | \$325.12 |
| LOCKWOOD, DARCY | QMHP/MI | \$15.00 |
| LYNN'S DAK. MART PHARMACY | INMATE MEDICAL | \$692.79 |
| MARCO | COPIER LEASE | \$176.20 |
| MASTERCARD | COUNTY CREDIT CARD | \$3,261.88 |
| MCLEODS OFFICE SUPPLY CO. | SUPPLIES | \$438.27 |
| MEDICAL WASTE TRANSPORT | UTILITY | \$181.41 |
| NATIONWIDE RETIREMENT SOL | NATIONWIDE RETIREMENT | \$700.00 |
| NEW YORK LIFE INSURANCE | NEW YORK LIFE INSURANCE | \$65.00 |
| NICHOLAS TOWING | TOWING | \$740.00 |
| NORTON, TINA | CONTRACT NURSE INMATE | \$1,325.00 |
| CHILD SUPPORT PAYMENT CNT | CHILD SUPPORT | \$655.00 |
| O'NEILL, JUSTIN | CAAF | \$1,959.16 |
| PENNINGTON COUNTY JAIL | INMATE HOUSING PENNINGTON | \$3,655.00 |
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| PENNINGTON COUNTY | QMHP/MI | \$297.00 |
|---------------------------|---------------------------|--------------|
| QUILL CORPORATION | OFFICE SUPPLIES | \$528.88 |
| RELIANCE STANDARD LIFE | VISION PLAN | \$293.06 |
| RAPID CITY JOURNAL (THE) | PUBLISHING | \$42.27 |
| RUSSELL, LANCE | MILEAGE | \$25.30 |
| SOUTH DAKOTA ST TREASURER | SALES TAX | \$23.45 |
| SD NETWORK AGAINST FAMILY | MEMBERSHIP | \$200.00 |
| SD RETIREMENT SYSTEM | SDRS CONTRIBUTION | \$20,367.24 |
| SEACHANGE PRINT INNOVATIO | PUBLICATION | \$185.00 |
| SERVALL | RUG/UNIFORM SERVICE | \$445.72 |
| SONNY'S SUPER FOODS | SUPPLY | \$137.44 |
| STEVENS AUTOMOTIVE | SERVICE | \$155.28 |
| THE LODGE AT DEADWOOD | LODGING | \$464.00 |
| TREASURER - EXPENSES | TREASURER | \$79.79 |
| TRUGREEN COMMERCIAL | LAWN CARE | \$110.87 |
| UNITED WAY BLACK HILLS | UNITED WAY DONATION | \$122.00 |
| VERIZON WIRELESS | CELL PHONE PLAN | \$461.74 |
| YANKTON CO TREASURER | QMHP/MI | \$127.50 |
| MILES, SASHA | BLOOD DRAW | \$75.00 |
| • | TOTAL FOR GENERAL FUND | \$144,208.92 |
| COUNTY ROAD & BRIDGE | | |
| A & B WELDING SUPPLY CO. | WELDING SUPPLIES/LEASE | \$36.30 |
| AMERICAN FAMILY ASSURANCE | AMERICAN FAMILY ASSURANCE | \$365.50 |
| AMAZON CAPITAL SERVICES | SUPPLY | \$270.77 |
| BLACK HILLS ENERGY | UTILITY POWER ELECTRIC | \$612.46 |
| BOMGAARS | SUPPLY | \$309.91 |
| BROSZ ENGINEERING, INC. | ENGINEERING | \$26,177.50 |
| BUTLER MACHINERY CO. | SUPPLIES/REPAIRS | \$2,028.95 |
| DAKOTA FLUID POWER INC | SUPPLY | \$500.00 |
| DELTA DENTAL PLAN OF SD | DELTA DENTAL | \$523.70 |
| FLOYD'S TRUCK CENTER | REPAIRS/PARTS | \$2,165.88 |
| EFTPS | EFTPS PAYROLL TAXES | \$10,288.33 |
| FALL RIVER AUTO SUPPLY | AUTO PARTS/REPAIR | \$97.38 |
| FORWARD DISTRIBUTING | SUPPLIES/PARTS | \$100.85 |
| FALL RIVER COUNTY HERALD | PUBLICATION | \$58.95 |
| GOLDEN WEST TECHNOLOGIES | SERVICE/NETWORK/SERVER | \$8.50 |
| GRANGAARD CONSTRUCTION | ROAD PROJECT | \$134,958.86 |
| HEAVY HIGHWAY FRINGE | INSURANCE FEES | \$165.00 |
| HOT SPRINGS ACE HARDWARE | SUPPLY | \$201.23 |
| HOT SPRINGS AUTOMOTIVE | AUTO SUPPLY PARTS | \$743.44 |
| RICOH USA INC | CONTRACT SERVICE | \$253.20 |
| INLAND TRUCK PARTS CO. | PARTS | \$317.49 |
| IOWA LABORERS DISTRICT | HEALTH INSURANCE | \$5,780.00 |
| LIUNA LABORERS LOCAL 620 | UNION DUES | \$216.00 |
| MG OIL | INVENTORY/SUPPLY | \$1,283.57 |
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| 24/7 SOBRIETY FUND | . S | Ψ <i>Σ,</i> , σ, .σ <i>Σ</i> |
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| S. STIME, THACE | TOTAL FOR EMERGENCY MANAGEMENT | \$2,707.82 |
| BASTIAN, TRACY | PIOLT | \$100.00 |
| VERIZON WIRELESS | CELL PHONE PLAN | \$83.80 |
| SD RETIREMENT SYSTEM | SDRS CONTRIBUTION | \$635.42 |
| QUILL CORPORATION | OFFICE SUPPLIES | \$197.57 |
| MARCO MASTERCARD | COPIER LEASE COUNTY CREDIT CARD | \$38.90 \$197.57 |
| JENSEN, ED | SPOTTER CORIER LEASE | \$60.00 |
| GOLDEN WEST TECHNOLOGIES | SERVICE/NETWORK/SERV | \$8.50 |
| EFTPS COLDEN WEST TECHNOLOGIES | EFTPS PAYROLL TAXES | \$1,560.24 |
| EMERGENCY MANAGEMENT | EETDC DAVDOLL TAVEC | ¢1 E60 24 |
| | TOTAL FOR 911 SURCHARGE REIMBURSEMENT | \$12,157.51 |
| VERIZUN WIKELESS | | \$41.90 |
| VERIZON WIRELESS | SDRS CONTRIBUTION CELL PHONE PLAN | \$2,708.26 |
| RAPID CITY MEDICAL CENTER SD RETIREMENT SYSTEM | PRE-EMPLOYMENT PHYSICAL | \$172.00 |
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| RELIANCE STANDARD LIFE | VISION PLAN | \$159.80 |
| POWERPHONE INC | TRAINING/SOFTWARE AG | \$144.46 |
| MASTERCARD | COUNTY CREDIT CARD | \$54.00 \$144.46 |
| LIUNA LABORERS LOCAL 620 | UNION DUES | \$2,706.00 |
| IOWA LABORERS DISTRICT | HEALTH INSURANCE | \$2,706.00 |
| HEAVY HIGHWAY FRINGE | INSURANCE FEES | \$90.00 |
| GOLDEN WEST TECHNOLOGIES | SERVICE/NETWORK/SERV | \$3,140.78 |
| EFTPS | EFTPS PAYROLL TAXES | \$5,146.78 |
| DELTA DENTAL PLAN OF SD | DELTA DENTAL | \$375.20 |
| CREDIT COLLECTION BUREAU | COLLECTIONS | \$302.86 |
| CENTURY BUSINESS LEASING | COPIER LEASE AND USA | \$80.21 |
| AMAZON CAPITAL SERVICES | SUPPLY | \$8.79 |
| AMERICAN FAMILY ASSURANCE | AMERICAN FAMILY ASSU | \$129.09 |
| 911 SURCHARGE REIMBURSEMENT | | <i>+</i> = .5,5 57.50 |
| 344 th ==== | TOTAL COUNTY ROAD & BRIDGE | \$349,907.58 |
| UNITED WAY BLACK HILLS | UNITED WAY DONATION | \$20.00 |
| TRUE NORTH STEEL | CULVERTS | \$35,305.60 |
| TRAFFIX DEVICES, INC. | SUPPLY | \$214.40 |
| SD SUPPLEMENT RETIREMENT | SD SUPPLEMENT RETIREMENT | \$40.00 |
| SEILER, RANDY | CELLPHONE REIMBURSEMENT | \$75.00 |
| SD RETIREMENT SYSTEM | SDRS CONTRIBUTION | \$5,438.76 |
| SAFETY-KLEEN SYSTEMS, INC | SUPPLIES | \$124.47 |
| RAPID DELIVERY | DELIVERY | \$52.01 |
| RELIANCE STANDARD LIFE | VISION PLAN | \$40.80 |
| POMP'S TIRE SERVICE INC. | SUPPLY | \$1,380.48 |
| NORTHERN TRUCK EQUIPMENT | RETROFIT | \$85,395.00 |
| NEWMAN SIGNS INC. | SIGNAGE | \$1,198.50 |
| NELSON'S OIL & GAS INC. | FUEL | \$33,150.00 |
| MASTERCARD | COUNTY CREDIT CARD | \$8.79 |

| AMAZON CAPITAL SERVICES | SUPPLY | \$289.89 |
|-------------------------|---------------------------------------|--------------|
| EFTPS | EFTPS PAYROLL TAXES | \$172.06 |
| QUILL CORPORATION | OFFICE SUPPLIES | \$134.08 |
| | TOTAL FOR 24/7 SOBRIETY FUND | \$596.03 |
| M & P RELIEF | | |
| MASTERCARD | COUNTY CREDIT CARD | \$766.76 |
| TRIMIN SYSTEM, INC. | ANNUAL HOSTING SERVICE | \$10,500.00 |
| | TOTAL M & P RELIEF | \$11,266.76 |
| | TOTAL PAID BETWEEN 5/20/22 AND 6/9/22 | \$520,844.60 |

Break was taken at 10:27 a.m. and the meeting reconvened at 10:34 a.m.

No public comment was heard.

Erin McGlumphy, Extension, met with the Board. Motion made by Russell, to authorize advertising for a replacement for Amy Lawrence, to allow Lawrence to train the replacement, and start the new hire at \$12.00 per hour. Russell later retracted her motion.

Motion made by Russell, seconded by Falkenburg, to approve advertising for the Extension and 4-H position and allow Amy Lawrence to train applicant, using discretion between the \$12.00 and \$14.00 per hour, starting wage. With everyone voting yes, by roll call vote, motion carried.

Ron Haugen, NDSU, reported to the Board on calculations of Ag land valuations in North Dakota vs. South Dakota. NASS collects data for hay production, but just on the harvested acres, not planted acres. Haugen recommended that the Board speak with a soil scientist in the area to try and calculate crop rate soil income for a county without growing season precipitation data for the area. Haugen stated that data is hard to get on crop rated ground soil rent per acre to represent landowners share of total production, also noting that it is rare for anyone to crop share anymore. Many factors could affect this also.

Lance Russell, State's Attorney, met with the Board. Motion made by Cope, seconded by Greenough, to approve the New Black Hills Forest Plan Memorandum of Understanding and allow the chairman to sign.

State's Attorney Russell stated that the Forest Service will allow counties to have input on the Forest Service plan; he recommended that the Weed Department, Stockgrowers and Grazing Association participate.

Motion made by Cope, seconded by Allen, to waive the conflict of interest for State's Attorney Russell on the Oxnard Hotel in Edgemont. With Russell voting no, all others voting yes, by roll call vote, motion carried.

Allen exited the meeting at 11:00 a.m.

The Official Canvass of the June 7, 2022 Primary Election was conducted by the Board.

Motion made by Russell, seconded by Falkenburg, to approve the Official 2022 Primary Election Canvass.

Motion made by Russell, seconded by Cope, to enter into executive session as per SDCL 1-25-2 (3) for legal purposes at 11:33 a.m.

The Board came out of executive session at 11:43 a.m.

Motion made by Russell, seconded by Cope, to adjourn at 11:44 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/Sue Ganje, Auditor
Fall River County Auditor