



**FALL RIVER COUNTY  
COUNTY COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS  
Third Floor Meeting Room  
Thursday, June 9, 2022**

8:00 Commission review of bills

9:00 Call Meeting to Order  
Pledge of Allegiance  
Conflict of Interest Items for Board Members

Action Agenda Items for Consideration:

\*Agenda

\*Minutes for Board of Equalization for April 21 and April 26, 2022, Minutes for May 5, 2022

\*Aspire budget request for \$720.00

\*Appoint Don Olstad to the Hot Springs Rural Fire District to fill a vacancy as per SDCL 34-31A-15.1

\*Re-set formation election for Angostura Land Estates Road District to July 12, 2022

\*Approve Revised Intergovernmental Contract and Coverage Document for the SDML Workers' Compensation fund, to allow for Foreign travel coverage

\*County assistance, death expense applications

(Move any unfinished business to the end of the meeting if needed)

9:05 Trish Ladner – \*Legislative updates

9:15 Frank Maynard, Emergency Management – \*Approval to schedule an appointment to get the 2014 Chevrolet Silverado repaired  
\*Updates

9:20 Lily Heidebrink, Director of Equalization – \*Abatements for Gail Saxonis and Glen and Esther Denton

9:25 Stacey Martin, GIS – \*Newman Quote for 2022 Replacement Sign Project in the amount of \$3,044.30

9:30 Julie Birner, Addiction Recovery – \*2023 Budget Request

9:35 Susie Ryks, 211 Helpline – \*2023 Budget Request

9:40 Andrea Powers, SHEDCO –\*2023 Budget Request

- 9:45 Dave Tyson – \*Discussion on County Road #1
- 9:55 Brett Blessing, Highway Foreman – \*Discussion on the Igloo Access Road
- 10:05 Approve bills & Break
- 10:10 Public Comment
- 10:15 Erin McGlumphy, Extension – \*Approval to advertise for Extension and 4-H personnel and allow Amy Lawrence to train applicant
- 10:20 Ron Haugen, NDSU – \*Discussion on calculations of Ag land valuations in North Dakota vs. South Dakota
- 10:30 Les Cope, Commissioner and Lance Russell, State’s Attorney – \*New Black Hills Forest Plan Memorandum of Understanding
- 10:40 Lance Russell, State’s Attorney – \*Waive conflict of interest for Russell on the Oxnard Hotel in Edgemont
- 10:45 Official Canvass for the 2022 Primary Election
- Executive Session as per SDCL 1-25-2 (1) personnel;  
Executive Session as per SDCL 1-25-2 (3), legal; possible action  
Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners’ office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.