

FALL RIVER CONSOLIDATED BOARD OF EQUALIZATION MINUTES OF APRIL 21,
2022

The Fall River County Consolidated Board of Equalization met in regular session on April 21, 2022. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell, Roger K. Horton Sr., (City of Edgemont Councilman), Debra Johnston (City of Hot Springs Councilman), Shane Miller (Edgemont School Board member) and Sue Ganje, Auditor. Also present were Lily Heidebrink, Director of Equalization, and Frances Denison and Cody Romey, Appraiser.

ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

The board convened and gave the Pledge of Allegiance at 10:22 a.m. The Oath of Office was taken by the members and placed on file with the County Auditor. The responsibilities of the Board, as set by the South Dakota Dept. of Revenue, were reviewed. Local Board minutes were reviewed.

Motion made by Russell, seconded by Cope, to approve the Argentine Township, Provo Township and the Oelrichs Town local board minutes.

The 2022 exempt listing was reviewed. Motion made by Greenough, seconded by Cope, to approve the new applications for the 2022 tax exempt list including the new applications, and to remove the following exemptions:

The Bible Holiness Chapel of Oelrichs, parcel 78100-03100-010-00, non-use; Trinity Lutheran Church, parcel 72240-00100-005-00, property sold; Southern Hills Evangelical Free Church, parcel 75500-03200-004-00, currently rented out; Mammoth Site of Hot Springs, parcels 75510-01500-014-00, 75510-01500-028-00, 75510-01500-031-00, combined to one parcel on the exempt list. With Horton, Johnston and Miller abstaining, all others voting yes, motion carried.

Motion made by Greenough, seconded by Russell, to direct the Director of Equalization to apply value changes for all elderly/disabled freeze approved applications.

Motion made by Cope, seconded by Russell, to apply value changes for all veteran exempt approved applications.

Owner Occupied edits were presented. Motion made by Greenough, seconded by Cope, to approve the owner-occupied classifications list, as recommended by Director of Equalization Heidebrink as follows:

Jacob Hurt, parcel 75390-02900-037-00; Seth Nowak, parcel 75430-00300-003-95; Lacey Piazza, parcel 75380-02200-007-00; Alan K. & Linda M. Styger, parcel 75115-00000-081-10; Jonathan Umiker, parcel 75430-00300-003-00; Sylvia J. Trotter, parcel 75410-00700-018-94; Dominick J. Trombetta, parcel 75115-00000-103-00; Diane M. Bonde, parcel 75230-00300-008-00; William George & Teresa Stone, parcel 75440-01100-001-00; Mark K. Horton, parcel 75500-00900-004-00; Michelle A. Snapp, parcel 72100-00200-001-00; Eric Scott Harrold, parcel 72290-00300-010-00; Ronald R. & Donna Lee, parcel 65257-00000-030-00, Brett K. & Betty J. Birchfield, parcels 65257-00000-085-00 and 65257-00000-084-00; Wayne L. & Carol L. Vance, parcel 20000-00805-043-11, Janie L. B. & Aidan T. Toprakci, parcel 65232-00200-003-00; Jason & Hillary Midgley,

parcels 65232-00400-013-00 and 65232-00400-014-00; Mark R. & Carol R. Wilke, parcel 100000-00704-121-20, Mary Kay & Rodney G. Berg, parcel 65209-00100-028-00; and Barry J. & Loretta C. McNair, parcels 75180-00705-141-19 and 75180-00705-141-20, With Commissioners voting yes on all properties, Horton voting for properties in the City of Edgemont, Johnston voting for properties in the City of Hot Springs, and Miller voting for properties within the Edgemont School District, motion carried.

Motion made by Russell, seconded by Greenough, to approve group stipulations to correct depreciation table entry errors for residential buildings as follows:

Buildings built before 1904 in Above Normal condition - should have been 37% but was 35%

Deedholder	Parcel_Number	2022 Adjusted Value
ECHTERMAYER, ANDREW P & MARY E	75410-00900-018-00	\$232,400
MALCOLM, RICKY L & SHAYLA	75370-02100-001-00	\$652,240
LUX, JOSEPH R	75220-00300-007-00	\$185,340
MENNENGA, PAUL	65140-00300-011-00	\$34,930
ELSHIRE, GLEN & DARLA	65254-00000-020-00	\$100,850
HOFFMAN, JOHN THOMAS	72150-01900-001-00	\$103,990
HAFERKAMP, WILLIAM H SR & LIEBHAUSER- LINDA A	72100-00100-007-00	\$46,190
WOOD, DANIEL L & CAROL	72100-00200-006-00	\$47,690
HANES, LESLIE D & MORRISON, LOLA LEE	72150-13400-001-00	\$47,460
DAUGHERTY, ELIZABETH A	72150-13800-005-00	\$58,670
WAITE, CAD	72100-00900-008-00	\$45,880
EBERLE, GEORGE C	72150-04900-003-00	\$44,460
MEYER, JAMES L	72220-00400-002-00	\$70,130
SHAW, LARRY LEE	72220-00400-003-00	\$58,360
RICHARDS, JOHN H & JEAN D	72220-00400-010-00	\$82,490
SMITH, VERNA L	72220-00500-010-00	\$31,000
WARD, RICHARD S & SHARON K	72290-00100-002-00	\$98,500
CLOYD, SADIE BETH	72290-00700-004-00	\$51,290
SEEGRIST, BRENDA K	12000-00706-302-50	\$165,030
UMIKER, ELDON L TRUST	12100-00706-304-20	\$75,050
CONGER RANCH	13000-00707-092-00	\$490,720
BOYLE, JAMES D & CATHY M	75520-05700-019-00	\$166,000
PARKER, JASON RAY	75140-01400-021-00	\$121,080
WILSON, MYRNA L	75140-01900-006-00	\$111,600
PUDWILL, NORMAN L	75510-00500-014-00	\$156,350
BEEMAN, JANICE J	75540-00200-045-00	\$81,800
JENSEN, LILLIAN F	75380-01800-004-00	\$269,750
PADGETT, ALAN E & LAUREN M	75500-00300-005-00	\$139,730
TAYLOR, M YVONNE	75500-00600-002-00	\$177,600
INMAN, LARRY & BARBARA	75500-00900-001-00	\$133,650
BLAIR, JERRY L & PATRICIA A	75500-01000-001-00	\$207,140
GIEDD, WILBERT & MARY LOU	75500-01100-002-00	\$168,450
WHITEHEAD, JAMES E & LINDA L	75500-02600-007-00	\$110,350
WALZ, JONI	75500-02700-008-00	\$159,060
POWERS, BRIAN C & ANN	75510-00100-002-00	\$190,690
MC GOWAN, JEFFREY J & KATHY K	75510-00200-001-94	\$154,960
EKREM, ERICA & FERRARIS, JAMES	75510-00300-003-00	\$196,130
HILL, STEVE R	75510-00600-006-00	\$273,880
KNISLEY, CANDACE K	75510-00800-006-00	\$125,300

GERICKE, RICHARD W II & JACQUELINE D	75510-00900-002-00	\$143,750
TUPPER, MARK D	75510-00900-006-00	\$163,790
ELLIOTT, ERNEST C JR	75320-00500-001-00	\$161,710
HELSTAD, JACKSON O & REINELL M	75520-05000-010-00	\$242,920
CROSBY, ROBERT & AMY	75520-05100-005-00	\$209,840
HOLMES, PERRY P & GEORGIA M	75520-05100-011-00	\$176,700
SHANNON, MARK S & DEBORAH A	75520-05400-008-00	\$518,550
LASUER, DOUGLAS	75550-00000-000-03	\$409,840
ATCHLEY, CARL W & DONNA R	75380-00400-005-95	\$103,050
DUERR FALMILY TRUST/DUERR, DAVID L & KERRY ALAYNE TRUSTEES	75380-00500-005-00	\$52,390
NGAIRA, ALBERT & AKULA, CYNTHIA	75380-01100-007-00	\$100,880
DUFF, RODNEY L	75390-02500-009-00	\$139,720
LACHANCE, CELESTE M & NIECE, JAMES F	75390-02600-010-00	\$199,460
MOIR, CHAD & KIM J	75250-00100-006-00	\$141,240
CLYDE, DAVID	75410-01000-001-00	\$156,840
BENT PINE RANCH LLC	75410-01200-001-00	\$167,830
BRANSTETTER, REBECCA	75410-01400-002-00	\$129,380
FAINI, MARIA N	75410-01500-004-00	\$137,660
STANLEY, JOHN W TRUST, THE	75440-00800-000-00	\$222,980
ROMEY, NATHAN CRAIG & DEBRA K	75440-01200-011-00	\$143,450
DERRICK, MARY L	75440-01300-012-00	\$136,870
DOYLE, TRUDY R	75440-01700-005-00	\$197,870
MILLER, VERA E I	10000-00704-114-10	\$173,820
SPENCER RANCH LP	08000-00702-121-20	\$269,790
FORBORD, JAMES G & PAMELA J	21000-00806-272-20	\$253,910
JOHNSON, LARRY R & TRAMMELL-POLK, JANENE C	29000-00906-083-00	\$203,050
GIESLER, CAROL J	11000-00705-204-00	\$255,950
AKHTAR, HASAN & MARLENE M	11000-00705-011-10	\$303,790
FRAHM, ORVAL W & DEBRA L	05000-01007-262-00	\$205,760
REUTTER, BENJAMIN C & REBECCA L	17000-00802-064-00	\$156,200

Buildings built before 1890 in Normal condition - should have been 45% but was 40%

Deedholder

INST OF RANGE & AMERICAN MUSTANG
 BENSON, JOHN E & CONNIE
 LYKE, PATRICK
 JOHNSON, TRENT W & NICOLE D
 VALANDRA, LINDA B
 ISHMAEL, CONNIE ENID
 STANLEY, JODY L
 WYNIA, DERELLE M
 MERDANIAN, KATHERINE R & ROY E III

Parcel_Number	2022 Adjusted Value
19000-00804-352-00	\$262,400
75380-01600-001-00	\$219,690
75380-01600-017-00	\$100,270
75410-00500-003-00	\$154,540
75410-00600-037-92	\$81,780
75410-00900-017-00	\$136,410
75410-01200-007-00	\$154,310
11000-00705-232-00	\$143,900
78100-03800-004-00	\$35,020

Buildings built before 1903 in Below Normal condition - should have been 52% but was 50%

Deedholder

FLEMING, SHANNON
 JANIS, BOBBIE J & LINDALL R
 TUBBS, EDWARD H JR

Parcel_Number	2022 Adjusted Value
75220-00700-004-00	\$78,460.00
75220-00800-005-00	\$117,360.00
17000-00802-354-30	\$117,390.00

MELVIN, KEVIN	72150-03100-021-00	\$32,590.00
HUPP, MARGARET E	72220-00400-009-00	\$42,370.00
WILCOX, CHRISTOPHER J	72220-00800-014-00	\$84,250.00
MILLER, THOMAS R	72220-01100-018-94	\$26,650.00
ABREU, ROBERT A	72220-01400-015-00	\$30,020.00
RINGSTMEYER, RAYMOND WILLIAM & NINA LEANN	30000-00907-342-00	\$288,040.00
PULLINS, WILLIAM D	75480-00200-002-00	\$56,140.00
MASSEY, TERRY G	75480-00200-030-00	\$61,810.00
HAMMER, DIANE & DUNCAN, BONNIE F & COFFIELD, CARMEN E	75540-00200-049-00	\$93,830.00
BOCHERT, KARL W	75500-00300-004-00	\$81,580.00
FISCHER, KENNETH J & KARRI A	75500-00700-002-00	\$58,430.00
SIMPSON, NATHAN & BRENDA	75250-00600-005-00	\$90,300.00
MILLER, TOM & PENNI REVOCABLE TRUST	10000-00704-111-10	\$327,970.00
MARCH, ROLAND N & DONNA	21000-00806-271-00	\$184,820.00
CARSON, MICHAEL J	78100-03100-007-00	\$31,510.00
HALD BROTHERS INC	06000-01108-072-10	\$94,540.00
MILLER, WM O & SHARON	05000-01007-141-10	\$390,780.00
PETERS, FRANK E & MARLA J	65240-00500-001-00	\$35,460.00
HARTMAN, ROBERT & KATHY	65021-01000-007-00	\$8,100.00

Buildings built before 1895 in Poor condition - should have been 70% but was 60%

Deedholder	Parcel_Number	2022 Adjusted Value
SWANSON, ERIK & MARY B	72150-14200-001-00	\$17,230
DEROUCHEY, TERRY K & GARLAND-DEROUCHEY, LEANNE	29000-00906-121-00	\$91,660
BAKER, DAVID G	75370-02300-018-00	\$80,710
SHAW, SCOTT	78100-02500-004-00	\$20,830
HANSON, GARY L	65020-00900-009-00	\$23,920

Buildings built before 1894 in Very Poor condition - should have been 85% but was 75%

Deedholder	Parcel_Number	2022 Adjusted Value
WARNER, KEITH & JANET	65220-00300-004-00	\$16,370
DECKER, ELIZABETH	72100-01000-006-94	\$3,580
HOULTON, JEFFREY T	72220-01100-013-92	\$4,180
RABY, RUSSELL & PATRICIA	72290-00400-006-00	\$53,070
MARSTON, ARRON GENE	03000-00908-062-10	\$134,680
EGLY, ROGER D & PETERSON, SUSAN R	07000-01107-023-00	\$350,140
REUTTER, WANDA L	17000-00802-061-20	\$44,240
TUBBS LAND & CATTLE LLC	17000-00802-284-00	\$291,030

With Commissioners voting yes on all properties, Horton voting for properties in the City of Edgemont, Johnston voting for properties in the City of Hot Springs, and Miller voting for properties within the Edgemont School District, motion carried.

Motion made by Greenough, seconded by Russell, to approve the following Edgemont City Stipulations: #2022-01, James William Jr. and Gail Marie Bethel, parcel 72220-00200-018-00; and #2022-02, John L. and Susan K. Sturgis, parcel 72150-13300-004-00, as per Director of Equalization Heidebrink's recommendation. With Johnston abstaining, all others voting yes, motion carried.

Motion made by Greenough, seconded by Russell, to approve the following Hot Springs City Stipulations: #2022-03, Richard W. & Jacqueline D. Gericke, parcel 75290-00100-010-00; #2022-04, Wesley & Sheryl Grimes, parcel 75390-04200-006-00; #2022-05, Adam and Linda Heath, parcel #75390-02500-005-00; #2022-06, RC Springs, parcel 75260-00100-001-00; #2022-07, Woods Family Trust, parcel 75220-01100-002-00, as per Director of Equalization Heidebrink's recommendation. With Horton and Miller abstaining, all others voting yes, motion carried.

Motion made by Russell, seconded by Allen, to approve the Hot Springs Rural Stipulations: #2022-08, Robin J. & Faye M. Baker, parcel 65232-00100-011-00; #2022-09, Birdsall Sand and Gravel Co., parcel 13000-00707-271-20; #2022-10, Lesta Jean Petty Conger, parcel 21000-00806-233-00; #2022-11, First Interstate Bank, parcel 65235-00300-002-10; #2022-12, Larry L. Jr. and Theresa Marie Juhl, parcel 11000-00705-011-50; #2022-13, Margaret S. Keiper or Michelle Canaday, parcel 81900-02019-000-30; #2022-14, Hobart and Penny McIntosh, parcel 10000-00704-124-00; #2022-15, Neugebauer and Sons LLC, parcel 29000-00906-071-20; #2022-16, Michael D. & Susan M. Rooks, parcel 13000-00707-344-10; #2022-17, Michael D. & Susan M. Rooks, parcel 59000-00000-020-03; #2022-18, Michael D. Rooks, Et-al, parcel 59000-00000-030-00; #2022-19, Mark A. and Brenda R. Steffen, parcel 65100-00600-001-00; #2022-20, Mark R. and Carol R. Wilke, parcel 10000-00704-121-20; and #2022-21, Woods Family Trust, parcel 65110-00000-014-10, as per Director of Equalization Heidebrink's recommendation. With Horton, Johnston and Miller abstaining, all others voting yes, motion carried.

Motion made by Cope, seconded by Greenough, to approve the Oelrichs Rural Stipulations: #2022-22, Black Hills Power Inc, parcel 05000-01007-302-00; #2022-23, Goodman Ranch LLC, parcel 37000-01009-341-00; #2022-24, Goodman Ranch LLC, parcel 37000-01009-341-20; #2022-25, Goodman Ranch LLC, parcel 37000-01009-342-00; and #2022-26, Goodman Ranch LLC, parcel 45000-01109-031-00, as per Director of Equalization Heidebrink's recommendation. With Horton, Johnston and Miller abstaining, all others voting yes, motion carried.

Don Olstad met with the board, representing himself and Cathy, with concerns about high property value on two parcels. Motion made by Russell to change the owner-occupied land to be valued at \$45,000.00. Russell withdrew her motion.

Motion made by Johnston, seconded by Allen, to approve the value of the land at \$36,000.00, building value at \$304,660 (discretionary value), with a total of \$340,660.00, reflecting a total income-based valuation, #2022-01A, parcel #75500-01900-007-00. With Horton and Miller abstaining, all others voting yes, motion carried.

Motion made by Johnston, seconded by Russell, to change the land value to \$8,380, as per the Director of Equalization's recommendation, #2022-01, parcel 75430-01200-00400. With Horton and Miller abstaining, all others voting yes, motion carried.

Craig Romey, met with the board, representing himself and Debra, with concerns about the value of their detached garage. Motion made by Falkenburg to split the difference between the current

assessed value and last year's value. Motion dies for a lack of a second.

Motion made by Russell, seconded by Cope, to approve no change to the assessed land value of \$21,250.00 and building value of \$32,440.00, as per the Director of Equalization's recommendation, #2022-02, parcel 75440-01200-010-00. With Falkenburg voting no, Horton and Miller abstaining, all others voting yes, motion carried.

Mike Ortner met with the board to discuss the value being too high on his vacant lot. Motion made by Russell, seconded by Johnston, to reduce the land value to \$5,510.00, #2022-03, parcel 75410-02200-005-93. With Horton and Miller abstaining, all others voting yes, motion carried.

Catherine Balzano, Partner of Vivos Xpoint Investment Group, met with the board to discuss the value being too high on the leased bunkers. Motion made by Greenough, seconded by Allen, to deny the appeal, making no change to the assessed value of \$9,728,060.00, #2022-04, bunkers described as Bunker Rd Unit B207; E101-E118; E201-E219; E301-E316; E401-E417; E501-E514; E601-E616; F101-F105; F201-F207; F301-F307; F401-F408; F501-F507; F601-F608; F701-F707; F801-F808; F901-F909; F1101-F1009; F1101-F1109; F1201-F1208; F1301-F1308; parcel numbers 32000-01001-131-00 and 32000-01001-261-00, as per the Director of Equalization's recommendation. With Horton and Johnston abstaining, all others voting yes, motion carried.

Lloyd Soske Jr met with the board, via phone, representing himself on Appeal #5; and representing himself and Alta, and JoAnne Geiser (Appeal #5A), to discuss property values being too high.

Horton exited the meeting at 12:03 p.m.

Motion made by Johnston, seconded by Falkenburg, to approve making no change to the commercial land value of \$26,360, and to change the value of the commercial building to \$104,011.00 and residential building to \$134,719.00 due to water damage, #2022-05A, parcel 75290-02200-024-00. With Miller abstaining, all others voting yes, motion carried.

Motion made by Russell, seconded by Allen, to approve changing the value of the Ag buildings, to \$17,730.00 and leave the land at \$172,500.00, #2022-05, parcel 40000-01103-243-00. With Johnston abstaining, all others voting yes, motion carried.

Break was taken for lunch at 12:15 p.m. and meeting resumed at 1:15 p.m.

Melissa and Jerry Stearns, Hat Six Ranch LLC, met with the board, representing themselves, to discuss land values being too high. Motion made by Greenough, seconded by Falkenburg, #2022-06; to make the following changes as follows: parcel 26000-00903-211-00, to \$74,130.00; parcel 26000-00903-211-10, to \$42,720.00; parcel 26000-00903-213-00; to \$48,580.00; parcel 26000-00903-222-10, to \$106,060.00; and parcel 26000-00903-244-00, to \$45,780.00, all per recommendation of the Director of Equalization. With Johnston abstaining, all others voting yes, motion carried.

Johnston and Miller exited the meeting at 1:34 p.m.

John Scheltens met with the board, representing himself and Patricia, to discuss their home

and land value being too high. Motion made by Allen, seconded by Falkenburg, to lower the following: ag land to \$41,810.00, ag building to \$8,910.00 (exempt) and residence to 636,610.00, #2022-07, parcel 20000-00805-043-00. With Russell voting no, all others voting yes, by roll call vote, motion carried.

Conrad Cutchin met with the board, representing himself and Joanne, to discuss their home value being too high. Motion made by Greenough, seconded by Allen, to reduce the mobile home value to \$54,570.00, but to leave the addition at the same value, #2022-08, parcel 10000-00704-231-10.

Harry Fraas met with the board to discuss property values being too high. Motion made by Allen, seconded by Falkenburg, to keep the current year value due to the Rocky Mountain Elk Foundation easement restrictions, #2022-09, as follows: 11000-00705-022-50 - land value of \$13,840.00 and 11000-00705-022-70 - for a land value of \$55,000 and residence value of 221,280.

Tom Gillaspie met with the board, representing himself and Andrea, to discuss their property value being too high. Motion made by Allen, seconded by Greenough, to make no change to the assessed land value of \$52,290.00 and residence value of \$346,300.00, as per Director of Equalization's recommendation, #2022-10, parcel 65232-00100-005-00.

Kimberlee Beldin met with the board, representing herself and Timothy, to discuss their property value being too high. Motion made by Allen, seconded by Russell, to make no change to the assessed land value of \$76,200 and residence value of \$175,590, parcel 65234-00000-017-00; and no change to land value of \$35,580.00, parcel 65234-00000-024-00, as per the Director of Equalization's recommendation, #2022-11. With Falkenburg voting no, all others yes by roll call vote, the motion carried.

Greg Huus met with the board, representing himself and Joan, to discuss their property value being too high. Motion made by Allen, seconded by Russell, to approve land value staying at the current pay 2022 value of \$35,320.00, #2022-12, parcel 11000-00705-341-10. With Greenough voting no, all others voting yes, by roll call vote, motion carried.

Leon Cain met with the board, representing himself and Karen, regarding ag status. Motion made by Allen, seconded by Russell, to change classification to ag status on parcel 10000-00704-013-00, value to \$8,390; non-ag land value to \$249,680 and non-ag building to \$1,000 (exempt), parcel 10000-00704-111-20, #2022-13.

Michael and Marci Wieseler did not appear before the board. The board reviewed the appeal and comparable properties. Motion made by Greenough, seconded by Cope to make no change to the assessed land value of \$110,000.00 and residence value of \$203,390.00, as per the Director of Equalization's recommendation, #2022-14, parcel 65209-00100-019-00.

Break was taken at 3:17 p.m. and meeting resumed at 3:29 p.m.

Dean Tinaglia, met with the board, representing the Tinaglia Family Trust, to discuss high property values. Motion made by Russell, seconded by Cope, to make no change to the assessed ag land value of \$52,110.00, ag building of \$10,150.00 (with \$10,000 exemption), and residence value of \$165,190.00, as per the Director of Equalization's recommendation, #2022-15, parcel 21000-

00806-051-10.

Motion made by Greenough, seconded by Russell, to adjourn at 3:45 p.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/Sue Ganje
Sue Ganje, Fall River County Auditor

**FALL RIVER COUNTY UNAPPROVED COMMISSION MINUTES AND THE
CONSOLIDATED BOARD OF EQUALIZATION MINUTES OF APRIL 26, 2022**

The Fall River Board of County Commissioners met in regular session on April 26, 2022. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

A letter of support for the United Ranchers Co-op in Fall River was reviewed and will be mailed.

Motion made by Russell, seconded by Cope, to table the letter to the Governor on a tax remedy solution until more research could be done.

Motion made by Russell, seconded by Allen, to approve a letter to the Forest Service and Lawrence County Commissioner and authorize the Chairman to sign.

Public comment was heard from Jeannine Lecy about the dust on Shep's Canyon Road, and noted that Game, Fish and Parks is asking for a fire danger sign to be put up at the start and end of that road. Lecy has also talked to Highway Superintendent Randy Seiler about installing no litter signs at the beginning and end of that road. Lily Heidebrink informed the board that the factors to be applied to the pay '23 values will be .85 for ag and .919 for non-ag. After the fair market value of the property has been determined, the DOR determines an equalization factor annually for agricultural and nonagricultural properties for each county. SD laws require the property to be equalized to 85% for property tax purposes. Here are two examples: If the county is at 100% fair market value, the equalization factor is 0.85. If a county falls below the 85% rule, a factor above 1.0 may be applied. The equalization factor is the multiplier that converts assessed value into taxable value.

Motion made by Russell, seconded by Allen to adjourn as the Board of County Commissioners at 9:05 a.m. The Board reconvened as the Consolidated Board of Equalization.

Patrick Ginsbach, Attorney, met with the board, representing Jeffrey and Suzanne Davidson, and Wes and Mary Davidson. Ginsbach spoke of land values being too high in relation to the productivity of the land, and documents were reviewed. Motion made by Russell, seconded by Allen, to make no change to the agriculture land values as follows: Jeffrey & Suzanne Davidson, parcel #06000-01208-032-00, 480.360 acres, value to remain at \$188,100, plus Ag building, value of \$32,380, total of \$220,480, # 2022-16, as per the Director of Equalization's recommendation;

Wes and Mary Davidson, parcel #06000-01208-021-00, 640.880 acres, value to remain at \$127,330, plus Ag building, value of \$45,750 (10,000 exemption), total of \$163,080; and parcel #06000-01208-031-00, 160.440 acres, value to remain at \$91,800.00, 2022-16A, as per the Director of Equalization's recommendation. The Board encouraged the Davidson's to all appeal to the state.

Glen Denton met with the board, representing himself and Esther, to discuss high property values. Motion made by Russell, seconded by Greenough, to make no change and leave the land value at \$33,250.00 and residence value at \$82,240.00, #2022-17, parcel 75430-00100-006-00, as per the Director of Equalization's recommendation. The board advised Denton to apply for the Veteran's exemption, if qualifies, the board will review the paperwork for a possible abatement.

Jim Kent met with the board, representing himself and Wila, to discuss their property value doubling. Motion made by Allen, seconded by Cope, to decrease the value to \$43,160.00, to compensate for being charged for central air conditioning, #2022-18, parcel 21000-00806-152-99. The Director of Equalization's office will bring back an abatement for the years that Kent was charged for central air.

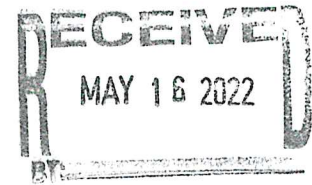
Penny Hanna (via phone) met with the board to discuss property values being too high. Motion made by Allen, seconded by Russell, to make no change and leave the values at the land value of \$76,600.00 and the residence value of \$69,400.00, as per the Director of Equalization's recommendation, #2022-19, parcel 651000-00100-001-00.

Motion made by Greenough, seconded by Allen, to adjourn as a County Board of Equalization at 11:00 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:

/s/Sue Ganje, Auditor
Fall River County Auditor



May 12, 2022

Fall River County Commissioner
906 N River St
Hot Springs, SD 57747

Dear County Commissioners;

Aspire is a Community Support Provider in Aberdeen, SD that has proudly supported individuals with intellectual and developmental disabilities since 1965. Families from across northeastern South Dakota have entrusted us to serve their loved ones who are not able to be supported in their family home or in their home communities.

Today, Aspire supports around 150 people with employment skills, daytime activities, nursing services, and residential supports. Our MISSION is to Empower People with Intellectual Disabilities to Lead Fulfilling Lives.

The majority of Aspire participants are funded through Medicaid funding. With low reimbursement rates, Medicaid funding alone is not sufficient to meet all of the needs of our organization.

Every year, we ask that counties consider a contribution as permitted by SDCL 27A-5-9. Our request is equal to the amount counties would be assessed (per SDCL 27B-3-35) if a person resided at the SD Development Center in Redfield (\$60 per month per enrolled participant based on county of residence/origin). The amount has not increased since the law originated in 2000.

Many counties value the service we provide and contribute toward our program. Based on the calculation above, we are asking for your consideration of a contribution in the amount of \$720.00.

Please feel free to contact me if you have any questions regarding this request. Thank you for your consideration of our request.

Sincerely,

Jennifer Gray
Executive Director

May 27, 2022

Fall River County Commissioners
906 N River St
Hot Springs, SD 57747

Honorable Commissioners:

The Hot Springs Rural Fire District has recently had a resignation. SD Statutes (below) provide for the Commissioner to appoint a replacement:

SD 34-31A-15.1. Filling of vacancy on board of directors.

The board of county commissioners shall fill a vacancy on the board of directors of a rural fire protection district by appointing a voter of the district who meets the requirements in § 34-31A-13 to complete the unexpired term.

The District Board of Directors have met and voted to recommend Don Olstad for that vacancy.

We appreciate your consideration of this request.

Respectfully,

A handwritten signature in black ink, appearing to read 'Mark Siebenthal', with a stylized flourish at the end.

Mark Siebenthal
President
Hot Springs Rural Fire District



INSURANCE BENEFITS, INC. – FUND ADMINISTRATOR
4901 S. Isabel Place #210, Sioux Falls, SD 57108
Telephone: 800-233-9073 Fax: 605-275-6193
info@sdmlwcfund.com www.sdmlwcfund.com

May 24, 2022

Dear SDML Work Comp Fund Member:

You are receiving this mailing because the SDML Workers' Compensation Fund provides the workers' compensation coverage for your entity.

While reviewing the Fund's excess reinsurance coverage, it was discovered that there is a discrepancy in coverage for employees or covered volunteers that travel to certain foreign countries. As a result, the INTERGOVERNMENTAL CONTRACT AND COVERAGE DOCUMENT FOR THE SDML WORKERS' COMPENSATION FUND had to be revised to reflect the same coverage provided by the excess reinsurance carrier. The revision is the addition of Section 7 and Section 8 of ARTICLE V COVERAGE located on page 4 and 5 of the enclosed INTERGOVERNMENTAL CONTRACT AND COVERAGE DOCUMENT FOR THE SDML WORKERS' COMPENSATION FUND.

Please sign and return the signature page of the INTERGOVERNMENTAL CONTRACT AND COVERAGE DOCUMENT FOR THE SDML WORKERS' COMPENSATION FUND to the Fund Administrator, Insurance Benefits, Inc. in the enclosed self-addressed envelope or email it to info@sdmlwcfund.com.

If you have any questions, please feel free to contact the Fund Administrator, Insurance Benefits, Inc. at 800-233-9073 or info@sdmlwcfund.com. Thank you for allowing us to serve you and have a good day.

Sincerely,

Brad Wilson

Brad Wilson, Administrator, CIC, AIC, SDWCS
SDML Workers' Compensation Fund



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: June 9, 2022

Subj: Commission Update

1. Tires and Alignment: The 2014 Chevrolet Silverado is cutting the inside tread on the front tires. I spoke with the Chevrolet dealer, and the service technician indicated it would need an alignment and at that time they would check for any worn parts. Additionally, with the tires being worn on the inside 2-3 inches, new tires may be needed. The tires are the original tires and the vehicle has 59,000 miles. Request approval to schedule an appointment and get the vehicle repaired as needed.
2. Edgemont Community Gathering: I attended the Gathering on May 28th, provided information about the Emergency Management program and answered questions from the audience.
3. Fires & Incidents:
 1. 5/20/2022: Tree Fire: 1700 School Street, Hot Springs: Power Pole fell on trees. Fall River Sheriff, Hot Springs Fire, Hot Springs Police, and BH Energy.
 2. 5/22/2022: Sig. 1, Three vehicles: Hwy 18 & Red Canyon Road: Fall River Sheriff, Edgemont Fire, Hot Springs Fire, Edgemont Ambulance, Hot Springs Ambulance, Life Flight, SD Hwy Patrol and SD DOT. (Fatality)
 3. 5/25/2022: Structure Fire: 1902 Edgewood Terrace, Hot Springs: Hot Springs Fire, Hot Springs Police, BHHCS Fire Dept., Hot Springs Ambulance and Fall River Sheriff. (Fatality)
 4. 5/31/2022: Sig. 2, Semi vs Car: Hwy 385 & 18. Fall River Sheriff, SD Hwy Patrol and Hot Springs Fire.
 5. 6/5/2022: Vehicle Fire: Hwy 385 & 18: Fall River Sheriff and Hot Springs Fire (Oelrichs and Oral Fire paged, not needed).

Franklin W. Maynard, CEM, CFM

Emergency Manager

Fall River County

906 N. River Street

Hot Springs, SD 57747

Deedholder	Parcel Number	Abtmt Years	Abtmt Type	Abtmt Amount	Abatement Reason
Hot Springs Cty:					
SAXONIS, GAIL	75390-02600-001-00	2021 Pay 2022	Partial	\$603.40	Late Application for Tax Reduction Program
DENTON, GLENN E JR & ESTHER	75430-00100-006-00	2021 Pay 2022	Total Tax	\$1,646.62	Late Application for Tax Reduction Program
		2020 Pay 2021	Total Tax	\$1,302.76	
		2019 Pay 2020	Total Tax	\$1,390.48	
			Denton Total	\$4,339.86	



QUOTATION

Newman Signs Inc.
PO Box 1728
Jamestown, ND 58402
Phone: 800-437-9770

****Given the current market conditions, after one week, this quote is subject to change at any time at the discretion of Newman Traffic Signs.****

Quote #: TRFQTE055534

Quote Date: 5/31/2022

Customer Number: FAL-03-010

Ship Via: DELIVERY

Sales Rep: Cara Allbee

FOB: DESTINATION

Payment Terms: Net 30

Bill To:

FALL RIVER COUNTY
PO BOX 939
HOT SPRINGS SD, 57747

Ship To:

FALL RIVER COUNTY
27518 CACASDE RD
HOT SPRINGS SD, 57747

Header Note:

SEQ	Item Number/Cost Code/Description/Note	Quantity	Unit Price	Extended Price
1	SPECIALTRAFFIC T-DP018006D 2Z3A (18x6 - DOUBLE FACED - .080 - FLAG MOUNT PUNCH/RADIUS - HIP - WH/GRE WITH BORDER) (SEE ATTACH FOR QUANTITIES AND LAYOUTS) (2 EA) 27284 (2 EA) 27724 (2 EA) 28470 (1 EACH OF ALL THE REST OF THE ADDRESS MARKERS)	130.00	22.55	2,931.50
2	SPECIALTRAFFIC T-DP018008D 2Z3A (18x8 - DOUBLE FACED - .080 - FLAG MOUNT PUNCH/RADIUS - HIP - WH/GRE WITH BORDER - SEE ATTACH) (1 EA) 27750 (1 EA) 28648 (1 EA) 28937	3.00	37.60	112.80

Subtotal: 3,044.30

Tax: 0.00

Total: \$3,044.30

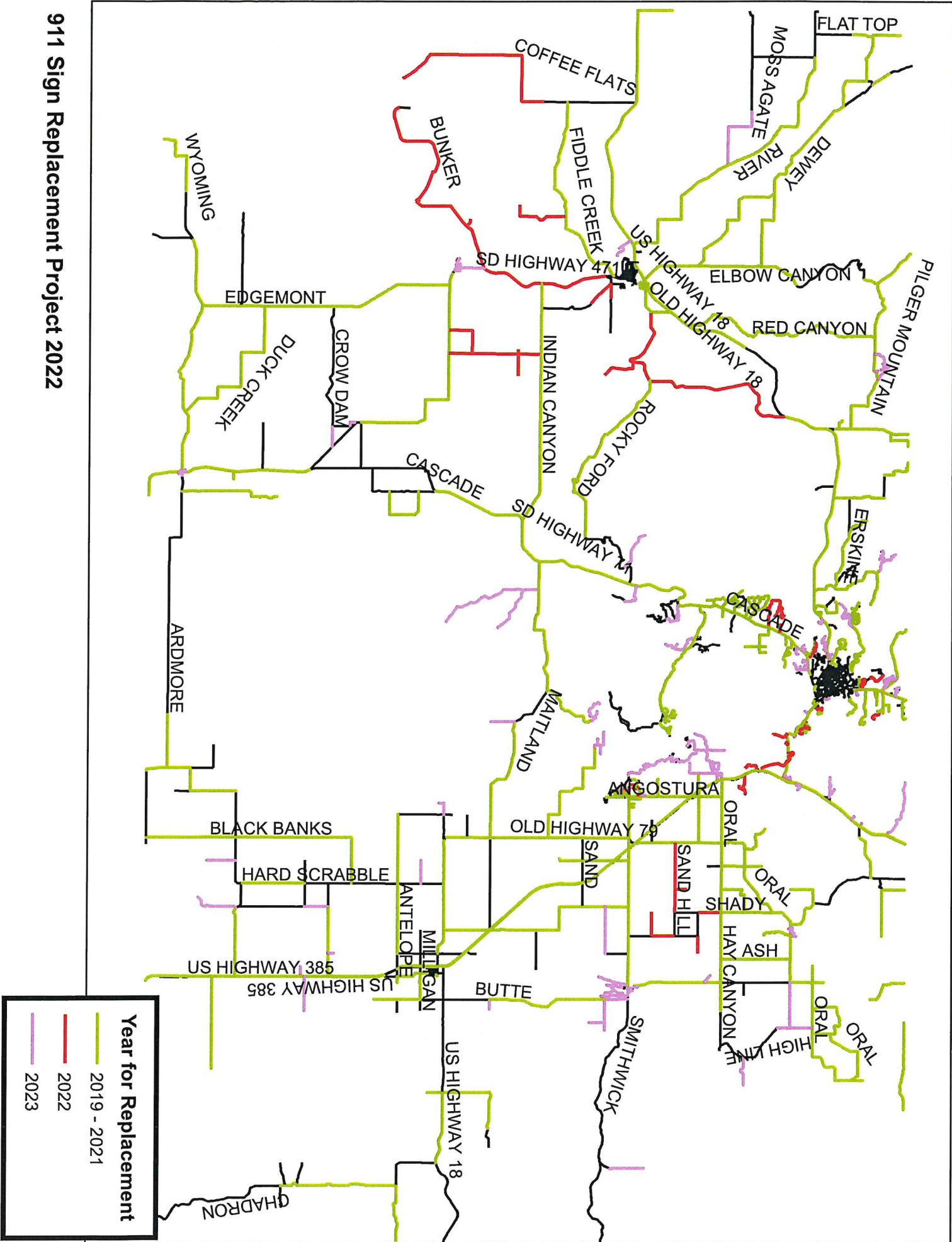
Total subject to any applicable tax and freight charges. Additional freight charges for residential delivery, inside delivery, liftgate delivery, limited access delivery, or other charges incurred will be invoiced to the customer.

5/31/2022 10:22:13 AM

2022 Replacement Sign Project - Order 1

Address	RoadName	Address	RoadName	Address	RoadName
28265	ANGOSTURA LAKEVIEW	27280	EVANS	28432	PARADISE
28275	ANGOSTURA LAKEVIEW	27284	EVANS	12756	PINE
27275	BAILIWICK	27291	EVANS	12760	PINE
27633	BUENA VISTA	27298	EVANS	12770	PINE
27634	BUENA VISTA	27612	GARDEN	12774	PINE
27636	BUENA VISTA	27613	GARDEN	12780	PINE
13214	BUFFALO GRASS	27618	GARDEN	11188	PINE HILLS
13222	BUFFALO GRASS	10902	HARNEY	11190	PINE HILLS
13227	BUFFALO GRASS	10903	HARNEY	11192	PINE HILLS
27547	CASCADE	10905	HARNEY	11194	PINE HILLS
12400	CASCADE MOUNTAIN	10908	HARNEY	12649	PINE VIEW
12402	CASCADE MOUNTAIN	10916	HARNEY	12679	PINE VIEW
12424	CASCADE MOUNTAIN	10917	HARNEY	28055	PIONEER
12438	CASCADE MOUNTAIN	27573	HILL SIDE	11450	PLAINS CREEK
12456	CASCADE MOUNTAIN	27576	HILL SIDE	28266	RANGEVIEW
12457	CASCADE MOUNTAIN	27579	HILL SIDE	28268	RANGEVIEW
12478	CASCADE MOUNTAIN	27587	HILL SIDE	28278	RANGEVIEW
12544	CASCADE MOUNTAIN	27589	HILL SIDE	13690	SAND HILL
12569	CASCADE MOUNTAIN	27600	HILL SIDE	13881	SAND HILL
12578	CASCADE MOUNTAIN	28304	HILL TOP	13882	SAND HILL
27745	CHEYENNE RIVER	28305	HILL TOP	27660	SCENIC RD
27793	CHEYENNE RIVER	14071	HOWL	27661	SCENIC RD
12752	CLUBVIEW	14076	HOWL	27662	SCENIC RD
12754	CLUBVIEW	28109	HOWL	27724	SCENIC RD
28627	COAL CREEK	27299	JERICHO	28648	SD HIGHWAY 471
28952	COFFEE FLATS	27281	LARIVE LAKE	28937	SD HIGHWAY 471
28977	COFFEE FLATS	28409	LOOKOUT	13373	SEA GULL
29298	COFFEE FLATS	28470	LOOKOUT	13390	SEA GULL
29299	COFFEE FLATS	12778	MEADOW	11077	SOFTWATER CREEK
12838	COLD BROOK	12782	MEADOW	11478	TALL GRASS
12884	COLD BROOK	12788	MEADOW	27750	US HIGHWAY 385
12736	COUNTRY	12577	MOUNTAIN	27429	VALLEY VIEW
12748	COUNTRY	12611	MOUNTAIN	27433	VALLEY VIEW
12749	COUNTRY	12616	MOUNTAIN	27440	VALLEY VIEW
13342	CROSSWINDS	27670	OLD HIGHWAY 18	27441	VALLEY VIEW
13396	CROSSWINDS	27720	OLD HIGHWAY 18	27442	VALLEY VIEW
30329	DAKOTA LINE	27724	OLD HIGHWAY 18	27451	VALLEY VIEW
12904	EVANS	27732	OLD HIGHWAY 18	27452	VALLEY VIEW
12906	EVANS	27953	OLD HIGHWAY 18	27454	VALLEY VIEW
12908	EVANS	28186	OLD HIGHWAY 18	27456	VALLEY VIEW
12912	EVANS	28469	OLD HIGHWAY 18	13049	WINDMILL
12913	EVANS	28470	OLD HIGHWAY 18	27283	WINDY
12922	EVANS	28369	PARADISE	27284	WINDY
27276	EVANS	28384	PARADISE	29577	WRIGHT

911 Sign Replacement Project 2022



ADDICTION RECOVERY CENTERS
OF THE BLACK HILLS



1520 N. Haines Avenue Suite 6
Rapid City, SD 57701
T: 605-716-7841 F: 605-718-0404
www.arcbh.org

*Serving the Southern Hills Since 1974
Embrace the Day ☺*

April 18, 2022

Fall River County Auditor's Office
Attn: Sue Ganje
906 N. River St.
Hot Springs, SD 57747

Dear Ms. Ganje:

We would like to extend our appreciation for the increase in funding for FY2022. Our Agency established in the Hot Springs community many years ago, and we are grateful to still have a strong presence there.

Enclosed is our humble request for our FY2023 funding.

We would welcome the opportunity to address the Commission if they would like us present.

Kind Regards,

A handwritten signature in blue ink, appearing to read "Genevieve Osborn". The signature is fluid and cursive, with a large "G" and "O".

Genevieve Osborn
Business Manager

for Julie Birner, Director

Enclosure: FY2023 Budget Request



May 23, 2022

offices
3817 S. Elmwood Ave
Sioux Falls, SD 57105

402 St Joseph St Ste 10
Rapid City, SD 57701

phone
605-334-6646

website
helplinecenter.org

Fall River County Commissioners
906 N. River St.
Hot Springs, SD 57747

Dear Fall River County Commissioners:

Please find enclosed the Helpline Center's request for \$1,500 for the 2023 budget. The application details services the Helpline Center offers to all Fall River County residents during any given year. The Helpline Center is a central access point of information for resources and volunteer opportunities throughout the Black Hills.

We are pleased to serve the residents of Fall River County and appreciate your continued support. We look forward to visiting with you during the budgeting process and answering any questions you may have.

Sincerely,

A handwritten signature in cursive script that reads "Susie Ryks".

Susie Ryks
Vice President of Community Development



Fall River County Budget Request

Date of Application: May 23, 2022

Organization: Helpline Center, 402 Saint Joseph Street, Suite 10, Rapid City, SD 57701

Contact: Susie Ryks, VP of Community Development (605) 274-1420, susie@helplinecenter.org
Janet Kittams, Chief Executive Officer (605) 274-1408, janet@helplinecenter.org

Mission: Making lives better by giving support, offering hope, and creating connections, all day every day.

Amount Requested: \$1,500

Use of Funds: To provide Helpline Center Volunteer Connections services to Fall River County residents.

Helpline Center's Volunteer Connections is the critical link between great community volunteers and the nonprofit agencies that need them. Volunteer Connections serves as the volunteer center in the Black Hills. In addition to providing and maintaining a database list of hundreds of volunteer opportunities, Volunteer Connections also provides resources and information to non-profit organizations and businesses.

As the community's volunteer center, we offer communities this incredible resource, connection with volunteer opportunities that match interests, skills and the time people have to give. For personalized assistance, residents can call 211. The Helpline Center can connect you with the right people and organizations. We keep an updated, comprehensive list of volunteer opportunities and will connect you with volunteer projects that match your interests and timeframe. Volunteering is a wonderful way to meet new friends, develop new skills and make a difference in your community.

In 2021, Volunteer Connections had 2,683 unique page views to the Helpline Center's online volunteer database from the Black Hills area. The Volunteer Connections program promotes community volunteer opportunities to over 1,700 contacts each week through email and text messaging. We provide support to over 200 nonprofit agencies and provided 4,985 volunteer referrals to volunteers seeking opportunities. To date, there are over 275 opportunities to volunteer in the Black Hills available through the database.

Number of Persons Benefiting From Funds:

All Fall River County residents have access to Volunteer Connections at the Helpline Center website (volunteer.helplinecenter.org) for free.

Benefits to Fall River County:**Benefits of Volunteer Connections Resources:**

- Connects callers with volunteer/donation opportunities.
- Saves time for individuals and for service providers by providing a one-stop source of information for volunteer opportunities.
- Volunteers use the Volunteer Database as an access point for a variety of volunteer opportunities for a range of skills, abilities, and ages.
- Retiree & Senior Volunteering
- Kids & Family Volunteering
- Teen Volunteering
- Volunteer Manager and Nonprofit Support
- Recognition and Support Programs for Volunteers
- Comprehensive Database
- 24/7 access to volunteer opportunities

Where are services available?

In South Dakota, Helpline Center 211 services are available statewide as of July 1, 2020. Volunteer Connections is available in the following West River Counties: Butte, Custer, Fall River, Lawrence, Meade, and Pennington Counties.

Financial Support

Helpline Center's Volunteer Connections program is supported by John T Vucurevich Foundation, grants, and donations.

ORIGINAL

4/11/22

FALL RIVER COUNTY

3+ YEAR BUDGET WORKSHEET

COUNTY ECONOMIC DEVELOP

AS OF APRIL

22

LPBUDN

PAGE 1

ACCOUNT
DESCRIPTION

GL#

19
ACTUAL

20
ACTUAL

21
ACTUAL

3-YEAR
AVERAGE

22
BUDGET

22 YTD
ACTUAL

\$

23
REQUESTED

23
APPROVED

260.721 ECONOMIC DEVELOPMENT 10100X4260721

5,000.00

7,500.00

10,000.00

7,500.00

10,000.00

.00

ACCOUNT TYPE TOTALS

42

5,000.00

7,500.00

10,000.00

7,500.00

10,000.00

.00

FUND TOTALS

10100

5,000.00

7,500.00

10,000.00

7,500.00

10,000.00

.00

DEPT TOTALS

721

5,000.00

7,500.00

10,000.00

7,500.00

10,000.00

.00

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS

FINAL TOTALS

5,000.00

7,500.00

10,000.00

7,500.00

10,000.00

.00

\$ 15,000.00



SEE abstracts

ir Simons would also like the two cattle guards to be removed. Is that acceptable to the County? I assume both of them are currently his property.

From: Dahl, Wade

Sent: Thursday, May 19, 2022 2:36 PM

To: Fall River - Randy Seiler (frchwydept@gwtc.net) <frchwydept@gwtc.net>

Subject: RE: ROW Meeting for Igloo Project

Randy,

While looking at some other items to be discussed with Brosz, it looks like we already have a note in the plans (sheet 8) that says the track and ties will be stockpiled for use by the landowner.

Thanks,

Wade

From: Dahl, Wade

Sent: Thursday, May 19, 2022 2:13 PM

To: 'Fall River - Randy Seiler' <frchwydept@gwtc.net>

Subject: ROW Meeting for Igloo Project

Randy,

During our meeting with the ROW Office today, a couple of questions came up that you will need to answer.

- * **Sterling Brunson** would like to have the timber from the wooden structure that will be removed over the active RR tracks (Old Fort Igloo Road). Are you ok with that or did the County intend on salvaging/keeping those items?
- * **Tom Simons** wants a dust suppressant applied to the new gravel road (a roughly 500 foot stretch) near the trailer house just after you cross the tracks coming from Provo. I suppose we could add this to the plans up front or maybe the County could apply Mag Chloride (or whatever you guys use) as soon as the contractor is done with the graveling? Tom mentioned wanting this done "forever" into the future and on a regular basis but not sure how long forever is or how best to handle this? I am guessing he will want this written into the easement, so we just need to determine who will do it and when.
- Cindy Brunson is asking to keep any railroad ties and old track that may be removed from the old rail grade just north of approximately station 45+00. I am not certain there are any materials like that in place on the old grade but if so, do you have any problem with her keeping those materials?

If you can respond to these questions, we will get Brosz to also answer a few others and once we have everything addressed, I can go through more of the details with you at that time.

I have attached a copy of the landowner questions we went through during our meeting but keep in mind, some of these were determined to be non-issues or are items that are probably not going to be agreed upon.

Thanks,

Wade

ROW office has an example?) but I think it should say something like "to be applied on a periodic but reasonable basis/schedule as long as the property is owned by Mr. Simons and the trailer is inhabited.. The statement language is as good as any OR To be applied on a periodic (one time on a bi-yearly basis), as long as the property is owned by Mr. Simons and the trailer is inhabited, and such application will cease upon sale of the property.

I still need to come up with a reasonable approach width and radius to accommodate a WB-50 rig but before we do too much on that issue, did anyone on your end check with the landowners to verify what truck configurations they are running.

I can check with the landowner asap.

Jim Sandau
Corridor Services
Senior Right of Way Professional



701-232-5353 Office
701-271-4862 Direct
701-429-0629 Cell
300 23rd Ave E
Suite 100

West Fargo, ND 58078
kljeng.com

From: Dahl, Wade <Wade.Dahl@state.sd.us>
Sent: Wednesday, June 1, 2022 3:44 PM
To: Keyes, John <John.Keyes@state.sd.us>; Jim Sandau <jim.sandau@kljeng.com>
Cc: Richards, Brad <Brad.Richards@state.sd.us>; Moennig, Ben <Ben.Moennig@state.sd.us>
Subject: RE: ROW Questions & Issues on Igloo project - PCN 049U

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

John and Jim,

I talked to the County Highway Super today and he will present the various landowner requests/questions to his commission on the 9th of this month. Hopefully they will get everything approved in general at that time.

As far as the application of a dust suppressant at the east end of the project, did Mr. Simons provide specifics on when or how often he wanted it to be applied? I'm sure both the County and the Landowner want something in writing and while it is my understanding Mr. Simons wants it done "forever", the County wouldn't want it open ended so they have to jump every time the landowner calls them. Not sure who is best to come up with the language on this (maybe the ROW office has an example?) but I think it should say something like "to be applied on a periodic but reasonable basis/schedule as long as the property is owned by Mr. Simons and the trailer is inhabited. It had been my understanding Mr. Simon's owns the trailer but rents it to someone else. Not sure if that is still the case?

I still need to come up with a reasonable approach width and radius to accommodate a WB-50 rig but before we do too much on that issue, did anyone on your end check with the landowners to verify what truck configurations they are running?

SECTION 00941
Change Order

No. 1

Effective Date: May 20th, 2022

Project:	BRO 8024(00)19-1, PCN 075T	Date of Contract:	June 21, 2021
Owner:	Fall River County	Owner Contract No.:	Argentine Road Bridge
Contractor:	Grangaard Construction Inc.	Engineer Project No.:	2103166

The Contract Documents are modified as follows upon execution of this Change Order:

Description:

This Change Order covers all cost, both direct and indirect, that the Contractor incurs as a result of this change in the CONTRACT DOCUMENTS.

1. The deduct for the large aggregate in the Class A-45 Concrete Bridge in the Bent cap was \$843.20
Class A45 Concrete Bridge Deduct for Bent Cap = \$ (843.20)
2. The project was completed in the winter and some of erosion control was not used on the project
Remove floating silt curtain, silt fence, mucking silt fence, repair silt fence from Contract = \$(12,500.00)
3. Final Quantities resulting from changes in the field
Final Quantities result in a deduction of = \$(13,138.86)
4. _____
5. _____

Net Change Order Price = \$(26,482.06)

Attachments:

See attached Final Pay Estimate #8 for final quantities.

CHANGE IN CONTRACT PRICE:

Original Contract Price:	\$ 1,781,748.82
[Increase/Decrease] from previously approved Change Orders No. ___ to No. ___:	\$ -
Contract Price prior to this Change Order:	\$ 1,781,748.82
[Increase/Decrease] of this Change Order:	\$ (26,482.06)
Contract Price incorporating this Change Order:	\$ 1,755,266.76

CHANGE IN CONTRACT TIME:

Original Contract Substantial Completion Date:	June 30th, 2022
[Increase/Decrease] from previously approved Change Orders No. ___ to No. ___:	-
Contract Time prior to this Change Order:	June 30th, 2022
[Increase/Decrease] of this Change Order:	-
Contract Time with all approved this Change Orders:	June 30th, 2022

RECOMMENDED:

By: Daniel C. Koser
Engineer (Authorized Signature)

Date: 5-20-2022

ACCEPTED:

By: Brendy Smith
Owner (Authorized Signature)

Date: 5-20-22

ACCEPTED:

By: Darrell Baine
Contractor (Authorized Signature)

Date: 5-20-22

APPENDIX B

Bi-Weekly Progress Report

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

Bi-Weekly Progress Report No. 15

Project No.	BRO 8024(00)19-1	PCN	075T	Period Ending	May 28th,	20	22
County	Fall River			Contract Time	June 21 st , 2021		
Type of Work	Structure Replacement			Working Days This Period	1		
Prime Contractor	Grangaard Construction Inc.			Working Days to Date	116		
				Percent Complete	100.0%		

WORK IN PROGRESS THIS PERIOD

Barker Construction – Cleaned the Bridge Deck off on 5.14.2022

Traffic Solutions Inc. – Removed the traffic control signs and installed the permanent signs.

General Comments Mild temperatures in the 29th

Contractor Working (Indicate after each: 1-1st Week; 2-2nd Week; 3-Both Weeks **E** if contractor/sub is Exempt - i.e., 1E,2E)

Traffic Solutions Inc. – 29th Week

Work Started: 11/5/2021

Work Suspended:

Work Resumed:

Field Work Completed: 5/19/2022

Day	Date	Working Day No.	Weather and Comments	Temperature	
				High	Low
Sunday	5/15/2022				
Monday	5/16/2022		No Work	82	47
Tuesday	5/17/2022		No Work	71	50
Wednesday	5/18/2022		No Work	75	59
Thursday	5/19/2022	116	Removing traffic control signs, installing permanent signs	73	50
Friday	5/20/2022		No Work	51	38
Saturday	5/21/2022				
Sunday	5/22/2022				
Monday	5/23/2022				
Tuesday	5/24/2022				
Wednesday	5/25/2022				
Thursday	5/26/2022				
Friday	5/27/2022				
Saturday	5/28/2022				

Daniel Cichosz

Prepared by



Auditor Office <aud@frcounty.org>

A few questions

1 message

Lance Russell <lance_russell@yahoo.com>
Reply-To: Lance Russell <lance_russell@yahoo.com>
To: Ronald Haugen <ronald.haugen@nds.edu>
Cc: Aaron Eberle <fraud@gwtc.net>, Sue Ganje <sue.ganje@state.sd.us>

Thu, Mar 31, 2022 at 10:09 AM

Ron:

Here are a few of my questions. I will forward others as we get closer to the date.

1. Does NASS collect any hay production data currently?
2. Did NASS ever collect acres planted for hay ground in order to determine average production of hay production?
3. Is it possible to statically calculate crop rated soil income for a county with out growing season precipitation data for the area and year and type of crop produced?
4. How does NASS differentiate between crop production using irrigation and non irrigated?
5. Does NASS crop rated ground soil rent per acre represent land owners share of total production. How are most crop rated acres rented? Cash rent or share of crop?

Thank you,

Lance S. Russell
Attorney at Law
lance_russell@yahoo.com
605-745-3228

Mailing Address:
P.O. Box 184
Hot Springs, SD 57747

Office Location (deliveries/overnight mail):
[141 S. Chicago St.](#)
[Hot Springs, SD 57747](#)

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Auditor Office <aud@frcounty.org>

Black Hills NF Assessments Summary with County Commissioners

1 message

Tomac, Jeff- FS <Jeffrey.Tomac@usda.gov>

Thu, Jun 2, 2022 at 10:53 AM

To: "value@hills.net" <value@hills.net>, "scottg@pennco.org" <scottg@pennco.org>, "jderr@meadecounty.org" <jderr@meadecounty.org>, "mbaldwin@custercountysd.com" <mbaldwin@custercountysd.com>, "mlinde@custercountysd.com" <mlinde@custercountysd.com>, "tbies@custercountysd.com" <tbies@custercountysd.com>, "rdeibert@lawrence.sd.us" <rdeibert@lawrence.sd.us>, "boutka@lawrence.sd.us" <boutka@lawrence.sd.us>, "gdias@lawrence.sd.us" <gdias@lawrence.sd.us>, "brunge@lawrence.sd.us" <brunge@lawrence.sd.us>, "coperanch1979@gmail.com" <coperanch1979@gmail.com>, "auditor@frcounty.org" <auditor@frcounty.org>, "jeanne@crookcounty.wy.gov" <jeanne@crookcounty.wy.gov>, "dru@wyoming.com" <dru@wyoming.com>, "timl@crookcounty.wy.gov" <timl@crookcounty.wy.gov>, "barton@westongov.com" <barton@westongov.com>, "assessor@westongov.com" <assessor@westongov.com>

Good Morning Everyone;

First off I would like to thank everyone for your participation in the meeting held last week (May 26, 2022) on the assessment summary/overview along with discussion on timelines. Also, thanks Jerry for hosting the meeting, very much appreciated.

Here is a summary of our discussion points;

- Assessments were put into County folders for review on May 18 and May 20.
- 3 Counties have provided information in portal for review/consideration during Forest Planning effort.
- One additional Assessment (Species Conservation Concern) is in final review of draft to be released soon.
- Overview of Assessment Phase of 2012 Planning Rule
- Summary of Assessments by Trey Schillie and Lou Conroy
- Comment Analysis Response Application (CARA) is current tool to submit comments from counties, stakeholders, and the general public. FS will accept comments from Counties in using track changes to docs in Counties Portal. Public comments to assessments will utilize CARA (additional information below).
- Suggestion by Counties for two weeks (from May 31, 2022) for County review. Release assessments to the public the week of June 14, 2022, with 45 days for public review/comment. Follow up phone conversation with Weston and Crook Counties, affirmed commitment
- Discussion and interest from Counties on additional two-week County review of Final Assessments prior to releasing to public in late 2022.

Link to the Comment Analysis and Response Application (CARA) that we would like to utilize for submitting comments on the Draft Forest Plan Revision Assessments. The link is now active, as of Tuesday, May 31, and closing at the end of the public comment period later this summer. If you have any questions regarding CARA or the submission of comments. Please contact Forest Plan Revision Team Leader, Lou Conroy at louie.conroy@usda.gov

[Black Hills National Forest Plan Revision Assessments \(usda.gov\)](https://www.usda.gov/black-hills-national-forest-plan-revision-assessments)

Respectfully....Jeff



Jeff Tomac

Forest Supervisor

USDA Forest Service

Black Hills National Forest

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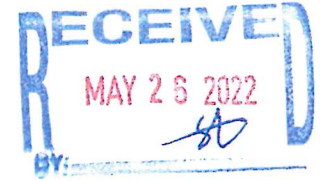
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DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

May 23, 2022



Charles Weinreis
Hat Creek Ranch
230908 Highland Road
Scottsbluff, NE 69361

RE: Hat Creek Ranch - State General Permit Application
Plans and Specifications Review

Dear Mr. Weinreis:

The Department of Agriculture and Natural Resources (DANR) received an electronic copy of your application for state permit coverage of your proposed beef cattle feeding operation under the 2017 *General Water Pollution Control Permit for Concentrated Animal Feeding Operations* (general permit), **permit application number SDG-100602**. The proposed manure management system will be located in the North ½ of Section 27, Township 10 South, Range 4 East in Fall River County, South Dakota.

Your proposed manure management system is for a new open lot feeding a maximum of 9,000-head of beef cattle. Your proposed system consists of gravity piping, underground irrigation piping, diversion dikes or channels, two sediment basins, two holding ponds, and 79.5 acres of drainage area. Both of the proposed sediment basins meet the requirements of the general permit and each basin has at least 180 days of solid storage capacity. The proposed holding ponds meet the requirements of the general permit and are designed with at least 365 days of combined liquid storage capacity.

We have reviewed and hereby conditionally approve the plans and specifications for your proposed expansion with your state permit application. This approval expires on May 23, 2024, unless construction of the manure management system has been started by that date. Once construction has commenced, you will have three years to complete construction and submit a Notice of Completion. If construction is not completed within the three-year timeframe this approval will expire. One copy of the approved plans and specifications is being retained for our files. Requirements you must implement are listed on the attached pages.

An electronic copy of the approved application will be made available to you for your use. If you are unable to access the files, please contact the department.

If any deviations are required from the approved plans, those changes must be approved by the department prior to construction. A complete set of as-built plans will be required if any major deviations result. If you plan to make any of the following modifications to your approved permit application prior to obtaining permit coverage, you will need to start the permitting process over which will require a new public notice. These modifications include: a change to the location of a process

Charles Weinreis
Hat Creek Ranch
May 23, 2022
Page 2 of 8

wastewater containment structure where additional soil borings are needed; a change to the type of manure or process wastewater storage structure; an increase in the amount of manure or process wastewater generated; a decrease in the manure or process wastewater storage volume in the manure containment system; or a modification to the nutrient management plan that results in a change in crop rotation or an increase in the land application acres.

Upon completion of construction, the enclosed Notice of Completion must be returned to the department. **You cannot confine more than 999-head of beef cattle within your existing open lots until permit coverage is issued. The department will issue a Certificate of Compliance and grant coverage under the 2017 state general permit after the Notice of Completion has been received and a satisfactory construction inspection has been conducted.**

Continued compliance is dependent upon you performing proper operation and maintenance activities. You will be liable for any noncompliance with applicable South Dakota environmental laws or regulations.

Our review covers works of sanitary significance and does not cover items such as quality of material, structural soundness, or electrical and mechanical design features. Approval of the plans and specifications does not in any way release the applicant from the responsibility that the project will be an operable facility when construction is completed.

If you have any questions regarding the content of this letter, please feel free to contact Abraham Waldner, Livestock Services Program at (605) 773-4647. Thank you for your cooperation.

Sincerely,



Neal J. Konda, PE, Natural Resources Engineer
Livestock Services Program
Phone: (605) 773-4647

cc: Steve Westerbuhr, PE, Settje Agri-Services (email)
Fall River County Commissioners
Nebraska Department of Environment and Energy, Livestock Waste Control Program

Enclosures: Construction Schedule Postcard
Notice of Completion Form

REQUIREMENTS

The following requirements must be implemented before we will issue a Certificate of Compliance and grant coverage under the 2017 state general permit. Failure to implement these requirements will invalidate this approval.

Plans & Specifications

The plans and specifications review is to determine whether seepage, storage, and other design requirements will be met.

1. Holding Pond Construction

You and your engineer should discuss and evaluate if it will be possible to construct a compacted clay liner for each of the proposed holding ponds using the material shown in the submitted soil borings and used for the remolded permeability test results.

The soil borings included in the permit application do not utilize the Unified Soil Classification System and the boring logs do not appear to demonstrate the presence of an adequate amount of suitable material for the construction of a clay liner in the ponds. Item 1.4.3.4.a.3., on page 25 of the general permit requires the use of clay soil classified under Unified Soil Classification System as CL or CH or other material capable of meeting the liner requirement. Additionally, your permit application does not indicate where the material that was analyzed for the submitted remolded permeability test result was obtained. This may require you to locate (and test) additional acceptable material at an additional site(s) to construct the clay liners or if it is determined that compacted clay liners cannot be constructed, synthetic or concrete lined ponds may be necessary. Information on alternative liner materials may be found in Section 1.4.3.4.b, on page 25 of the general permit.

If a compacted clay liner is installed, the department may require classification of the material used to construct the compacted clay liner be submitted with the Notice of Completion and testing results.

2. Geotechnical Report

The full geotechnical report from Panhandle Geotechnical & Environmental for the soil borings, signed and sealed by a professional engineer representing Panhandle Geotechnical & Environmental, must be submitted. Alternatively, the soil boring logs may be signed and sealed. A copy of the Settje Agri-Services soil boring location plan sheet (C-5) must be submitted that is signed and sealed by your engineer.

State General Permit

You will be required to operate your feeding operation and manure management system in accordance with the requirements in the general permit.

REQUIREMENTS CONTINUED

1. Environmental Training

As part of obtaining a Certificate of Compliance and coverage under the general permit, producers are required to participate in an approved environmental training program. **Verification that a producer or on-site representative has attended an approved environmental training program within the past three years must be submitted to the department before a Certificate of Compliance and coverage under the general permit can be issued.**

Currently, the department has approved the environmental training program developed by the SDSU Agriculture and Biosystems Engineering Department's Cooperative Extension Service. The next training session is scheduled for Wednesday, June 29, 2022, in Huron. Announcements for this and future training dates and locations may be found on our website at <https://danr.sd.gov/Agriculture/Livestock/FeedlotPermit/FormsPermits/CAFOTraining.aspx>. The training is a day in length and runs from 8:30 a.m. to 4:30 p.m. **Pre-registration for this class is required and must be completed online.**

2. Shallow Aquifer Monitoring

Based on the system design, soil boring logs, and other published reports and information, this system does not appear to overlie a shallow aquifer and should not impact any shallow aquifers. Therefore, a Ground Water Discharge Permit and shallow aquifer monitoring will not be required. Should the design or operation of the facility change appreciably, new hydrogeological information become available, or any contamination problems be reported, the department reserves the right to reassess the need for possible remediation, monitoring of shallow aquifers, or a Ground Water Discharge Permit. For additional information concerning shallow aquifer monitoring, please contact Andrew Fox at (605) 773-4647.

3. Disposal of Animal Mortalities

Section 1.4.3.3.y on page 23 of the general permit indicates animal mortalities shall be handled to prevent the discharge of manure and process wastewater to surface waters of the state. Proper disposal of animal mortalities, including composting, is regulated by the South Dakota Animal Industry Board. The Animal Industry Board's animal mortality disposal protocols and regulations must be followed for the disposal of animal mortalities from your facility. For information on their requirements, please contact the Animal Industry Board at (605) 773-3321. If you plan to compost animal mortalities at your operation using manure or process wastewater in the composting process, approval of plans and specifications and coverage under the general permit for the composting structure are required.

4. Notification

Construction Schedule - You or your engineer must notify the department of the proposed construction schedule for your project to allow our personnel the opportunity for construction inspections. Please fill out the enclosed postcard and return it to us prior to beginning construction of the manure management system. If any of the dates change from the ones submitted on the postcard, please notify us at (605) 773-4647 and ask for Abraham Waldner.

REQUIREMENTS CONTINUED

Other Government - You are responsible for contacting your local planning and zoning office to determine if there are any local ordinances or requirements with which you need to comply. If a stream, lake, or wetland will be dredged or filled during the construction of the feeding operation, you need to contact the United States Army Corps of Engineers' South Dakota Regulatory Office at (605) 224-8531 prior to beginning construction of the manure management system.

Notice of Completion - The Notice of Completion form must be completed by your engineer and returned to the department when construction of the manure management system is complete. **You cannot confine more than 999-head of beef cattle within your existing open lots until permit coverage is issued. The department will issue a Certificate of Compliance and grant coverage under the 2017 state general permit after the Notice of Completion has been received and a satisfactory construction inspection has been conducted.**

5. Initial Nutrient Management Plan (NMP)

Your submitted NMP indicates that manure and wastewater will be applied in the spring, summer, fall, and winter, and that the methods of manure application will include sprinkling with and without incorporation, and broadcast with and without incorporation. If solid manure or process wastewater is applied to fields other than cropped fields, grass, alfalfa, pasture land, or no-till cropland, liquid manure and process wastewater must be incorporated within 24 hours and solid or semi-solid manure must be incorporated within 5 days. Additional requirements pertaining to your NMP are listed on the following pages.

A. Annual Soil Testing

Annual soil samples from 0 to 2 feet are required on all manure land application fields prior to manure application. The fields identified as being located over a shallow aquifer are shaded in Table 1 and have additional soil testing requirements. **For these fields, you have elected to conduct the initial 0 to 2-foot soil test prior to land application and a second 0 to 2-foot soil test within four weeks of harvesting the crop.** Please refer to section 1.4.4.3., beginning on page 35 of the 2017 general permit for the annual nutrient management requirements.

B. Approved Land Application Fields

The fields listed in Table 1 are approved for the land application of manure or process wastewater. **Before manure or wastewater can be applied to these fields, you must obtain a current soil test and use the table on page 34 of the 2017 general permit to determine whether the field fits into a nitrogen need, one-year phosphorus crop removal, five-year phosphorus crop removal, or no application category based on the current phosphorus level of the field and the predicted annual erosion.** Please refer to the table on page 34 and the annual nutrient management requirements beginning on page 35 of the 2017 general permit prior to the land application of manure to determine the proper procedure for calculating the appropriate application rate for each specific field.

REQUIREMENTS CONTINUED

Table 1: Hat Creek Ranch – Approved Land Application Fields

CPA-63 Line #	Field ID	County	Legal Description	Available Acres	Soil Sampling Requirements	
					0-2 feet	Additional
1	New Pivot	Fall River	SE ¼ of SE ¼, Sec. 22 & W ½ of NE ¼, Sec. 27, T10S, R4E	61.6	Yes	No
2	Squaw Flat	Fall River	NE ¼ of Sec. 3 & N ½ of Sec. 4, T11S, R4E & Sec. 34 & Sec. 33, T10S, R4E	1,241.5	Yes	Yes
3	South Hay Fields	Fall River	NE ¼, Sec. 35, T10S, R4E	67.0	Yes	Yes
4	Turkey Barn	Fall River	SW ¼, Sec. 25, T10S, R4E	51.3	Yes	Yes
5	Lake South	Fall River	SE ¼, Sec. 36, T10S, R4E	124.3	Yes	Yes
6	Lake West	Fall River	S ½ of NW ¼ & N ½ of SW ¼, Sec. 36, T10S, R4E	89.0	Yes	Yes
7	Lake Southwest	Fall River	E ½ of SW ¼ & SE ¼, Sec. 35, T10S, R4E	137.3	Yes	Yes
8	Miller Long Field	Fall River	E ½ of E ½, Sec. 10, T11S, R4E	159.7	Yes	Yes
9	Miller East	Fall River	N ½, Sec. 28, T11S, R4E	92.6	Yes	Yes
10	Miller South	Fall River	SW ¼, Sec. 22, T11S, R4E	292.1	Yes	Yes
11	North Miller	Fall River	S ½ of SW ¼, Sec. 9 & N ½ of NW ¼, Sec. 16, T11S, R4E	94.2	Yes	Yes
Total Available Acres				2,410.6		

Please note in your initial NMP the estimated time it will take to build your listed fields up to 50 ppm (Olsen test) or 75 ppm (Bray-1 test) of phosphorus. You may need additional land in order to apply to your fields based on phosphorus removal at that time.

C. Additional Land Application Fields Located in Nebraska

Your permit application indicates the fields listed in Table 2 are located in Nebraska and may be used for the application of manure from your facility. You need to contact the Nebraska Department of Environment and Energy for information on their requirements pertaining to the land application of manure.

For the fields located in Nebraska, you are required to annually provide each landowner with the manure or process wastewater sample results for total nitrogen, inorganic nitrogen, and total phosphorus. You must maintain records documenting the manure and litter transferred including the date of transfer, nutrient content, and the quantity transferred. These records will be reviewed during your operation and maintenance inspections.

Table 2: Land Application Fields Located in Nebraska

CPA-63 Line #	Field ID	County	Legal Description	Acres
12	Whitney 101	Dawes, NE	SW ¼, Section 31, T33N, R50W	145.9
13	Whitney 102	Dawes, NE	NW ¼, Section 31, T33N, R50W	135.9
14	Whitney 103	Dawes, NE	SE ¼, Section 23, T33N, R51W	113.6

REQUIREMENTS CONTINUED

CPA-63 Line #	Field ID	County	Legal Description	Acres
15	Whitney 104	Dawes, NE	SW ¼, Section 23, T33N, R51W	96.1
16	Whitney 105	Dawes, NE	SE ¼, Section 22, T33N, R51W	146.4
17	Whitney 106	Dawes, NE	NW ¼, Section 26, T33N, R51W	66.4
18	Whitney 107	Dawes, NE	NE ¼, Section 22, T33N, R51W	102.6
19	Whitney 108	Dawes, NE	N ½ of SW ¼, Section 23, T33N, R51W	27.6

D. Land Application to Saturated, Snow-Covered, or Frozen Soil

The fields identified on lines 8 and 11 of your submitted NMP are designated as winter or emergency application areas. The winter application maps identify the appropriate setbacks that need to be excluded from land application when the soil is saturated, snow-covered, or frozen and land application is absolutely necessary. You should notify the department and review the winter field map prior to land applying during these soil conditions.

Incorporation to non-vegetated crop ground is required for winter application. If incorporation is not possible, winter application may only be to cropped fields, grass, alfalfa, pasture land, or no-till cropland. The general permit requires manure or process wastewater applied to non-vegetated cropland to be incorporated; liquid manure and process wastewater must be incorporated within 24 hours and solid or semi-solid manure must be incorporated within 5 days.

E. Modification to Crop Rotation

Your initial NMP identifies a specific crop rotation for each field and includes a list of alternative crops that may be substituted into the rotation. If for any reason an alternative crop that is not included in the list of alternative crops is planned to be grown, that change would be considered a major modification and would require a revised alternative crop list to be submitted to the department for review and approval.

F. Certified Soil and Manure Testing Laboratories

As part of your annual nutrient management planning requirements, soil and manure tests must be analyzed by certified soil testing and manure testing labs. The laboratory analyzing the soil samples must be accredited by the **North American Proficiency Testing Programs' Proficiency Assessment Program** and the labs that are currently accredited are listed on the following website: <http://www.naptprogram.org/pap>. The laboratory analyzing the manure or process wastewater must be certified by the **Manure Testing Laboratory Certification Program** and the manure testing labs that are currently certified are listed on the following website: <http://www2.mda.state.mn.us/webapp/lis/manurelabs.jsp>.

If you or your crop consultant sends your soil or manure samples to a lab that is not listed on either of these websites, you and/or your crop consultant may want to tell them that you need to use a certified lab so they can become certified.

REQUIREMENTS CONTINUED

G. Field Addition Requirements

To add fields to your approved NMP, you must submit the required information for each additional field to the department for our review and approval. Information on adding fields to your approved NMP may be obtained from your local Natural Resources Conservation Service (NRCS) office. You may also contact us for assistance at (605) 773-4647, or visit our website at <https://danr.sd.gov/Agriculture/Livestock/FeedlotPermit/NutrientManagement/FieldAddition.aspx> for instructions on adding fields to your NMP. **You cannot apply manure to any fields not included in your approved NMP.**

H. Mobile Land Application Systems

If a mobile land application system using temporary piping will be used for the land application of liquid manure or process wastewater, the equipment must be equipped with an on-board radio controller and flow meter that can be overseen by the applicator. See Section 1.4.4.1.m. on page 30 of the 2017 general permit for more information on this requirement.

6. Setback Distance and Water Wells

The manure management system and the application sites must be located at least 100 feet from a private well owned by you if the top of the aquifer is 100 feet or more below the land surface, 150 feet from a private well owned by you if the top of the aquifer is less than 100 feet below the land surface, 250 feet from a private well not owned by you and 1,000 feet from any public supply well. These areas cannot be included in the land application areas.

7. Other Permit(s) That Will or May Be Required

Storm Water Permit - If construction will disturb more than one acre in total land area, **you must obtain a general storm water construction permit.** This permit must be obtained before you can start constructing your proposed manure management system. Information concerning this permit can be obtained by calling the Surface Water Quality Program at 1-800-737-8676. **A copy of this plan must be kept on-site during construction for review by DANR inspectors.**

Water Right Permit - Department records indicate you were issued water permit 2830-2. Information concerning this permit can be obtained by calling Ron Duvall at (605) 773-3352.

Permit to Occupy Right of Way - If manure application will involve placing hoses or other equipment in a state highway right of way (for example, in a road ditch or through a culvert), you must first obtain a Permit to Occupy Right of Way. Application for this permit may be made through the local South Dakota Department of Transportation area office. Contact your local SD DOT area office for more information on this permit. In addition, please contact your county highway superintendent to determine if your county has similar requirements.