FALL RIVER COUNTY RESOLUTION #2022-21

WHEREAS, to comply with the laws regarding Sales Ratio residential properties in the Hot Springs and Edgemont school districts saw market value increases of over 20% this year, and

WHEREAS, property taxes on residential real estates constitute over 50% of the taxes collected in Fall River County, and

WHEREAS, the portion of property taxes paid to the school is over 50% of the total tax bill for most residents of Fall River County outside city limits and 30-50% for residents living within city limits, and

WHEREAS, the school general mills and special education mill set by the State Legislature for 2022 pay 2023 have only decreased 3-4%, and

WHEREAS, the Hot Springs and Edgemont School Districts must take the maximum mill in order to demonstrate maximum local effort in order to qualify for State school funding, and

WHEREAS, this will constitute an increase in the school portion of the taxes of over 20% for these owners within a single year, and

THEREFORE, the Fall River County Board of Commissioners requests that the Governor consider the following solutions:

- 1. That 'maximum local effort' for the school funding be considered EITHER the mill levy set by the State Legislature OR the value of growth plus 5% of last year's taxes levied by the school. That whichever is lesser would be considered maximum local effort if:
 - a. The county was in compliance with State law regarding the median sales to assessment ratio as defined in 10-6-121 in the prior year.
 - b. The school district was determined to provide 'maximum local effort' in the prior year.
- 2. That research into the assessment levels across the State be conducted by the Legislative Research Council using the following criteria: Have each Director report the equalized value of a house with specs provided by the legislative research council. By comparing the exact same structure's assessment value across the State, it will be possible to see if sale 'hot spots' within the State are driving certain areas to pay a larger share towards their schools. If the purpose of the State set mill is to ensure that owners across the State are paying similar amounts towards their schools, then the family living in a thousand square foot house in Hot Springs should be paying a similar amount towards their school as the family living in that same thousand square foot house in Huron. The collection of this data will help

either confirm or deny inconsistency across the State and could also be used in setting levels for school 'maximum local effort'.

- 3. That the legislature considers extending the benefits of the owner-occupied mill levy to residential rentals where:
 - a. The dwelling is the primary residence of the lease.
 - b. The lease has been in the residence 200 days.
 - c. The rent, minus utilities, is below the HUD Low Home Rent Limit for that county or area.
 - d. That the residence is maintained at a normal or better condition.
 - e. The landlord annually files a form showing they and their leasee meet these qualifications using the same deadlines as the owner-occupied program.

| ATTEST: | Joe Falkenburg, Chairman Fall River County Board of Commissioners |
|-------------------------------------|---|
| Sue Ganje Fall River County Auditor | |

Citizens of Custer County, SD Statement to State Legislature and Governor for Property Tax Remedy

CUSTER COUNTY PROPERTY TAXPAYERS, in conjunction with other South Dakota counties, have experienced a drastic increase in property values, far and above our normal market sales. This has benefited our local economy and those selling properties as well as our state; however, it has caused a deleterious outcome regarding property assessment valuations. Action needs to be taken by the South Dakota State Legislators and Governor for remedy!

CUSTER COUNTY PROPERTY TAXPAYERS, respectfully ask our Governor, Kristi Noem and our South Dakota Senators and Representatives for 2023 session, to draft and adopt legislation that will ensure taxpayer relief and deal with sky rocketing values and determine a solution to return property taxes to a level that residents can pay and not lose their homes and properties. Additionally, this may help our local property owners from being driven to sell their properties and move to another state. Governor Noem constantly expresses that South Dakota taxes are low. This no longer is true for the majority of property taxpayers in Custer County and in many counties in South Dakota.

RECOMMENDATIONS TO ADDRESS CUSTER COUNTY PROPERTY TAX RELIEF

- 1.) Property Taxation in the State of South Dakota should be based on 2019-2020 property tax assessments. Properties purchased January 1, 2020, and later should be assessed at purchase price. Property assessments may not increase more than 2% annually in future years, until sale and then the sell price will become the new assessed value. This is based on California Proposition 13. Family property transfers upon death of parents to children or children to parents should be at the tax valuation the family currently pays as property is not sold.
- 2.) State Property Tax Relief Programs to assist residents are the Homestead Exemption, Disabled Veteran Exemption, Paraplegics programs, and the Assessment Freeze for the Elderly and Disabled individuals. Eliminate all income requirements and freeze the assessed valuations for those 65 years and older and 100% disabled veterans based on the 2019-2020 valuations as stated in #1 Property Taxation.
- 3.) Owner-Occupied and Non-Owner Occupied Property parcel valuations should be classified as owner-occupied to include the residence and all other structures on that owner's parcel if said structures are used as non-commercial. Approximately 4% of taxable acres in Custer County are non-agproperties, 48% of taxable acres are classified as agriculture and 48% of Custer County acreage is exempt from taxation as it is state or federal acreage. Non-ag properties are those that are owner-occupied (residential), non-owner occupied and others (commercial). Based on 2016 numbers, 82.35% of all Custer County Tax Revenue comes from 3.77% (Residential & Commercial) of all taxable acres. The non-owner-occupied structure valuations are adding to property valuations that many property owners cannot afford.
- 4.) State Parks and Federal Lands make up approximately 48% of Custer County property. Actual costs of all support services should be paid back to the State Park home counties in full, especially all county first responder services. In addition, State Parks should give their home county 2% of daily entrance fees, 1% of campsite rentals and 2% of Permitted State Park concessionaires' gross revenue to the host county to help offset local property tax assessments. If permitted concessionaires and State Parks are protected from paying fees or taxes by SD constitution, we ask that amendment legislation be written to make this fee possible and fair to all state park host counties as noted above.
- 5.) Property Tax mill levies, not to include school mill levies, are lowered by the County as property assessments increase if the County budget remains the same or decreases. However, if the mill levy decreases significantly the County Commissioners are prohibited by State regulation to increase the mill levy by more than 1% or CPI, and in instances of emergency that could produce great hardship on the County. The maximum amount that the mill levy can increase should be raised to 2% in emergency situations.
- 6.) Marijuana fees and taxes should be distributed 50% for K-12 school support and 50% for law enforcement. The fees and taxes for marijuana should be significant. AND
- 7.) Lottery fees and taxes should be distributed 25 % for K-12 school support, 25% for Gambling and Drug Rehabilitation and 50% for the general fund. The fees and taxes for lottery should be significant.
- 8.) School Mill Levies and State Funding Formulas. Custer County property taxpayers are currently paying 2/3 of their property taxes to the school and for some taxpayers 68-71% based on the owner and non-owner-occupied status of structures. Tax mill levy for our schools is set by the state. The State School Funding Formula needs to be totally restructured to ease the tax burden on Custer County and other county property taxpayers in South Dakota and provide equal student opportunities. This current funding formulation is not sustainable for property taxpayers, especially seniors and hardworking, lower income families.

SUPPORT DOCUMENTATION

Currently <u>ONLY ALL CURRENT SALES</u> are utilized in the calculation of property valuations rather than a time period average or other formulation.

- ----2018-2019 sales Custer County Property Taxpayers
- 310 "GOOD" sales beginning ratio: 74.2% 25% cost manual increase ending ratio 87.00% (level of assessment) no ag sales included.
- ----2019-2020 sales Custer County Property Taxpayers
- 343 "GOOD" sales beginning ratio: 75.0% increase ranging from 10% -25% in different areas not all the same ending ratio 85.60%, no ag sales included
- ----2020-2021 sales Custer County Property Taxpayers
- 378 "GOOD" sales beginning ration: 65.3%, "changed non-ag land valued to a tiered system rather than per acre" ending ratio 82.17% (level of assessment), no ag sales included

<u>Increases were substantial ranging from 20% to roughly 200%</u>. The state codified law on the calculation of valuations does not allow for any deviation from the inflated sales currently occurring, the result being averse to the average property taxp ayer at a level that is not sustainable without many property taxpayers losing their property.

County, Municipalities, Townships, Fire Districts, Ambulance District and Road Districts are seeing a reduction in their mill levies with an increase of value which are based on comparative sales. Federal and State Land monies should support mill levy decreases in our counties

In Custer County, 48% of acreage is exempt from taxation because State or Federal lands do not pay taxes. 26.3% of State Park visitations in 2021 were at our state flagship, Custer State Park. State Parks compete directly with our local business campgrounds, motels gift shops and restaurants causing local hardship. While there are some payments received from state and federal, dollars received do not cover expenses resulting in a burden on our counties. Custer State Park had 2.3 million visitors and sold 115,021 annual passes and 350,910 temp/daily passes. Currently State Park permitted concessionaire sales are in the millions with nothing paid to the local county. Constitutional laws prohibit state from allowing land taxation or permitted state park concessionaires from paying fees to the host county. We strongly encourage state legislature and our governor to institute change to designate that all host state park counties receive 2% of their daily State Park Entrance fees, 1% of their campground fees, and 2% of their Permitted State Park Concessionaires' gross receipts payable to the host county to offset local property taxes.

Monies currently received from the State Park in Custer County are:

Custer County Sheriff - \$15,000.00 each year (contract 2018, 2019, 2020, 2021, 2022), Search and Rescue Services - \$7559.60 - 2020 year; \$7868.47 - 2021 year, \$7868.47 - 2022, Custer County Road - \$0.00 (2018, 2019, 2020, 2021). Any reimbursement for ambulance and fire departments does not come through the county.

Lottery and Marijuana fess/taxation money – For every dollar collected from marijuana sales, the cost to handle the problems caused by this legalization will burden the South Dakota Property Taxpayers in every county. Costs of these problems are yet to be determined in South Dakota. All fees and taxes for marijuana should be substantial and benefit each county. For every dollar gained in tax revenue, Coloradans spent \$4.50 to mitigate the effects of legalization; costs related to the healthcare system and from high school drop-outs are the largest cost contributors. Marijuana use remains more prevalent in the population with less education. Source-November 15, 2018, "Economic and Social Costs of Legalized Marijuana".

South Dakota Legislators annually set the mill levies for the School General Fund — Local counties have no control over that mill rate. Local school districts may opt out but if they opt out, they will lose state funding. Custer County has approximately 930 students and receives around \$210,000 in state funding. Current formulation results in unfair high taxation of property taxpayers in Custer County. Custer County Property Taxpayers are paying school levy as follows: 6.109 ag, owner-occupied 7.862 and non-owner-occupied/other at 11.265 levy. School levies amount to an average range of 68-71% of the Custer County Tax Valuations or 2/3 of our taxation. This is not sustainable for our local residents!!

----<u>https://educationaldata.org/public-education-spending-statistics#south-dakota</u> shows South Dakota Public School Spending as follows [updated August 2, 2021]

South Dakota cost per student is \$10,202. [10,202.x930=9,487,860.]

Custer County is paying \$10,824 per pupil for a cost of \$10,066,320. [10,824x930] Difference = \$578,460. Federal governments provide SD with \$1415.00 per pupil, State government provides \$3429 per pupil and Local government provides \$5,358 per pupil.

Custer County taxpayers seek to have changes made in the State School Funding Formula on our mill levies. All schools need to balance their budgets and be accountable to property taxpayers.

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2022 POVERTY GUIDELINES FOR THE 48 CONTIGUOUS STATES AND THE DISTRICT OF COLUMBIA

| Persons in family/household | Poverty guideline |
|-----------------------------|-------------------|
| 1 | \$13,590 |
| 2 | \$18,310 |
| 3 | \$23,030 |
| 4 | \$27,750 |
| 5 | \$32,470 |
| 6 | \$37,190 |
| 7 | \$41,910 |
| 8 | \$46,630 |

For families/households with more than 8 persons, add \$4,720 for each additional person.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS: I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of April 2022.

| Total Amount of Deposit in First Interstate Bank, HS: | \$ | 5,072,280.46 |
|--|-------------------|--|
| Total Amount of Deposit in First National Bank, Lead: | \$ | 1,000.00 |
| Total Amount of Deposit in First National Bank-ARP Checking, Lead: | \$ | 1,000.00 |
| Total Amount of Cash: | \$ | 4,397.71 |
| Total Amount of Treasurer's Change Fund: | \$ | 900.00 |
| Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: | \$ | 250,380.13 |
| SAVINGS: First Interstate Bank, HS: First National Bank of Lead: ICS Acct First National Bank of Lead-ARP ICS Acct First National Bank of Lead-RAI MM Acct | \$ \$ \$ | 636,094.77 1,048,188.22 439,336.77 40,915.21 |
| CERTIFICATES OF DEPOSIT: First Interstate, HS: Black Hills Federal Credit Union, HS: Schwab Treasury: First National Bank, Lead: Black Hills Community, Rapid City: Liberty National, Sioux Falls: | \$ \$ \$ \$ \$ \$ | 788,864.24 250,000.00 275,380.19 312,198.13 823,332.41 4,071,779.21 |
| Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days: | | |
| Register of Deeds Change Fund: Highway Petty Cash: Election Petty Cash: | \$ \$ \$ | 500.00 20.00 15.00 |
| | | |

TOTAL \$ 14,016,582.45

Dated This 30th Day of April 2022.

RETURNED CHECKS:

Sue Ganje, County Auditor of Fall River County

Teresa Pullen, County Treasurer of Fall River County

County Monies \$ 10,444,082.82 Held for other Entities \$ 3,342,058.42 Held in Trust \$ 230,441.21 TOTAL \$ 14,016,582.45

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

| | | 22 | 15,285.10 | 68,604.00 | 63,883.39 | 72,178.51 | 60,861.53 | 58,610.12 | 10100 | FUND TOTALS |
|--|-----------------|-----|------------------|--------------|-------------------|-------------------------|--------------|--------------------------|------------------|--|
| | | ь | 45.67 | 7,205.00 | 7,245.96 | 7,132.80 | 7,441.33 | 7,163.76 | 42 | ACCOUNT TYPE TOTALS |
| | | | .00 | 6,180.00 | 6,401.19 | 6,539.00 | 6,410.56 | 6,254.00 | 10100X4290421 | 4290.421 NURSE STATE PAYMENT |
| The Loud | (| | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4280421 | 4280.421 NURSE UTILITIES |
| No Charles The Control of the Contro | | 23 | 45.67 | 200.00 | 261.49 | .00 | 438.00 | 346,48 | 10100X4270421 | TRAVEL & TRAINING |
| THINKS ! | | | .00 | 400.00 | 153.00 | 102.49 | 171.41 | 185.09 | 10100X4260421 | 4260,421 NURSE SUPPLIES |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | NT 10100X4250421 | 4250.421 NURSE REPAIRS & MAINT 10100X4250421 |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4240421 | 4240,421 NURSE RENT |
| | | | .00 | 425.00 | 430.29 | 491.31 | 421,36 | 378.19 | 10100X4210421 | 4210.421 NURSES INS |
| | | 25 | 15,239.43 | 61,399.00 | 56,637.42 | 65,045.71 | 53,420.20 | 51,446.36 | 41 | ACCOUNT TYPE TOTALS |
| | | 25 | 109.20 | 437.00 | 459.75 | 436.80 | 457.05 | 485,40 | 10100X4180421 | 4180.421 NURSE DENTAL INS |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4160421 | 4160.421 UNEMPLOYMENT |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4151421 | REIMBURSEMENT BLUE CROSS |
| | | 29 | 1,398.00 | 4,824.00 | 4,639.00 | 4,943.00 | 4,559.50 | 4,414.50 | 10100X4150421 | 4150,421 NURSE HEALTH INS |
| | | | .00 | 90.00 | 54.18 | 38.82 | 88.89 | 34.83 | 10100X4140421 | 1140.421 WORKMAN'S COMP |
| | | 25 | 725.50 | 2,958.00 | 2,719.81 | 3,149.29 | 2,552.76 | 2,457.39 | 10100X4130421 | 1130.421 CO NURSE RETIREMENT |
| | | 24 | 914.75 | 3,773.00 | 3,429.73 | 3,975.31 | 3,216.05 | 3,097.84 | 10100X4120421 | 1120.421 CO NURSE SOC SEC |
| | | 25 | 12,091.98 | 49,317.00 | 45,334.95 | 52,502.49 | 42,545.95 | 40,956.40 | S 10100X4110421 | 1110.421 COUNTY NURSE SALARIES 10100X4110421 |
| 23 APPROVED | 23 REQUESTED | o/o | 22 YTD ACTUAL | 22 BUDGET | 3-YEAR AVERAGE | 21 ACTUAL | 20 ACTUAL | 19 ACTUAL | GL# | ACCOUNT DESCRIPTION |
| PAGE 71 | LPBUDW | | AS OF APRIL 22 | AS OF | ALTH NURSES | COMMUNITY HEALTH NURSES | WORKSHEET | 3+ YEAR BUDGET WORKSHEET | YTNDO | 3/25/22 FALL RIVER COUNTY |

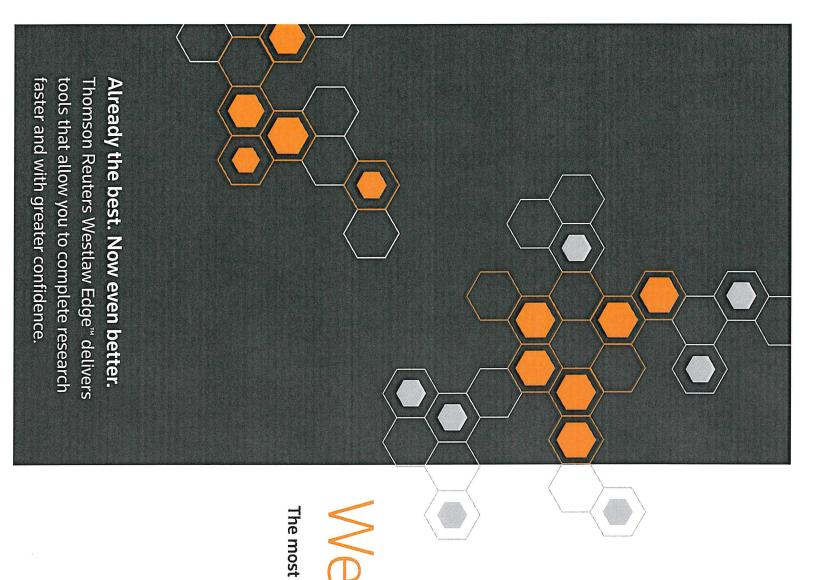
ORIGINAL

| 4261.611 CO EXT POSTAGE | 4260.611 CO EXT SUPPLY | 4250.611 REP | 4241.611 POSTAGE LEASE | 4240.611 REN | 4210.611 INS | ACCOUN | 4180.611 CO.EXT DENT INS | 4H/YOUTH ADVISOR SALARY | 4160.611 UNEMPLOYMENT | REIMBURSEMENT BLUE CROSS | 4150.611 CO.E | 4140.611 WORKMAN'S COMP | 4130.611 CO E | 4120.611 CO EXT SOC SEC | 4110.611 CO EXT SALARIES | ACCOUNT DESCRIPTION | 3/25/22 |
|-------------------------|------------------------|--|------------------------|-----------------------------|---------------------------|---------------------|--------------------------|-------------------------|-----------------------|--------------------------|----------------------------|-------------------------|----------------------------|-------------------------|--------------------------|------------------------|--------------------------|
| EXT POSTAGE | EXT SUPPLY | 4250.611 REPAIRS & MAINTENANCE 10100X4250611 | TAGE LEASE | 4240.611 RENTALS - INTERNET | 4210.611 INSURANCE 50 101 | ACCOUNT TYPE TOTALS | EXT DENT INS | ISOR SALARY | APLOYMENT | BLUE CROSS | 4150.611 CO.EXT HEALTH INS | MAN'S COMP | 4130.611 CO EXT RETIREMENT | XT SOC SEC | XT SALARIES | Z | FALL RIVER COUNTY |
| 10100X4261611 | 10100X4260611 | CE 10100X4250611 | 10100X4241611 | 10100X4240611 | 10100X4210611 | C 41 | 10100X4180611 | 10100X4161611 | 10100X4160611 | 10100X4151611 | 10100X4150611 | 10100X4140611 | 10100X4130611 | 10100X4120611 | 10100X4110611 | GL# | |
| .00 | 1,862.99 | .00 | .00 | .00 | 407.78 | 39,061.90 | 339.78 | 3,653.00 | .00 | .00 | 3,200.25 | 17.41 | 1,694.27 | 1,919.18 | 28,238.01 | 19 ACTUAL | 3+ YEAR BUDGET WORKSHEET |
| 140.00 | 1,568.21 | .00 | .00 | .00 | 439.52 | 36,989.42 | 219.62 | 10,310.00 | .00 | .00 | 2,219.00 | 88.89 | 954.35 | 1,265.56 | 21,932.00 | 20 ACTUAL | RKSHEET |
| 9.71 | 1,595.91 | .00 | .00 | .00 | 512.80 | 58,098.35 | 436.80 | 10,310.00 | .00 | .00 | 4,943.00 | 38.82 | 2,192.51 | 2,838.35 | 37,338.87 | 21 ACTUAL | COUNTY EXTENSION |
| 49.90 | 1,675.70 | .00 | .00 | .00 | 453.37 | 44,716.56 | 332.07 | 8,091.00 | .00 | .00 | 3,454.08 | 48.37 | 1,613.71 | 2,007.70 | 29,169.63 | 3-YEAR AVERAGE | ON |
| 500.00 | 1,825.00 | .00 | .00 | .00 | 450.00 | 45,277.00 | 437.00 | .00 | .00 | .00 | 4,824.00 | 90.00 | 2,107.00 | 2,688.00 | 35,131.00 | 22 BUDGET | AS OF APRIL |
| .00 | 313.47 | .00 | .00 | .00 | .00 | 21,275.52 | 109.20 | 10,567.75 | .00 | .00 | 1,398.00 | .00 | 486.30 | 609.37 | 8,104.90 | 22 YTD ACTUAL | APRIL 22 |
| | 17 | | | | | 47 | 25 | | | | 29 | | 23 | 23 | 23 | 0/0 | |
| \$ 500.00 | 1825.00 |) | | | | | | | | | | | | | | 23 REQUESTED | LPBUDW |
| | | | | | | | | | | | | | | | | 23 APPROVED | PAGE 96 |

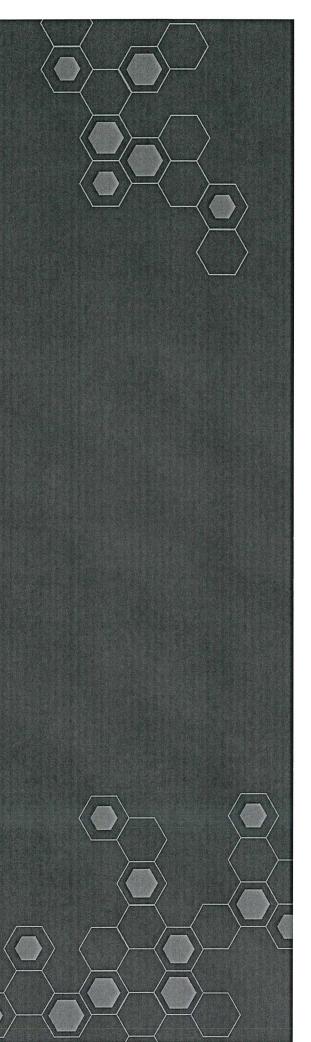
| | | | | | | | ENTS | RS AND/OR SUPPLEM | * = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS |
|-----------------------------|-----|------------------|--------------|-------------------|------------------|--------------|--------------------------|-------------------|--|
| | 42 | 23,104.68 | 55,252.00 | 53,542.61 | 67,329.39 | 45,290.95 | 48,007.48 | 611 | DEPT TOTALS |
| | 42 | 23,104.68 | 55,252.00 | 53,542.61 | 67,329.39 | 45,290.95 | 48,007.48 | 10100 | FUND TOTALS |
| | 12 | 363.60 | 3,000.00 | 1,711.01 | 1,431.89 | 1,405.03 | 2,296.10 | 43 | ACCOUNT TYPE TOTALS |
| \$ 3000 00 | 12 | 363.60 | 3,000.00 | 1,711.01 | 1,431.89 | 1,405.03 | 2,296.10 | 10100x4340611 | 4340.611 CO EXT EQUIP |
| , | 21 | 1,465.56 | 6,975.00 | 7,115.04 | 7,799.15 | 6,896.50 | 6,649.48 | 42 | ACCOUNT TYPE TOTALS |
| 91700,00 | 29 | 348.54 | 1,200.00 | 1,663.40 | 1,953.90 | 1,731.20 | 1,305.09 | 10100X4280611 | 4280.611 CO EXT PHONE |
| • | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4271611 | 4271.611 CO EXT BRD |
| \$3700.00 | 27 | 803.55 | 3,000.00 | 3,270.36 | 3,721.33 | 3,016.12 | 3,073.62 | 10100X4270611 | 4270.611 CO EXT TRAVEL |
| | | .00 | .00 | 2.32 | 5.50 | 1.45 | .00 | 10100X4265611 | 4261.611 POSTAGE SUPPLY |
| | | .00 | .00 | .00 | .00 | .00 | .00 | NT 10100X4264611 | 4264.611 COMMUNITY AGING GRANT 10100X4264611 |
| | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4263611 | 4263.611 CO EXT REIM SUPPLY |
| | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4262611 | 4262.611 GRANTS |
| 23 23 REQUESTED APPROVED | ολο | 22 YTD ACTUAL | 22 BUDGET | 3-YEAR AVERAGE | 21 ACTUAL | 20 ACTUAL | 19 ACTUAL | GL# | ACCOUNT DESCRIPTION |
| LPBUDW PAGE 97 | | APRIL 22 | AS OF APRIL | 9 | COUNTY EXTENSION | RKSHEET | 3+ YEAR BUDGET WORKSHEET | | 3/25/22 FALL RIVER COUNTY |
| | | | | | | | | | |

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| * = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS | DEPT TOTALS | FUND TOTALS | ACCOUNT TYPE TOTALS | 291.524 FAIR/4H ACHIEVEMENT | ACCOUNT DESCRIPTION | 3/25/22 FALL RIV |
|--|-------------|-------------|---------------------|-----------------------------|------------------------|--------------------------|
| ANSFERS AND/OR SUPPLEM | LS 524 | LS 10100 | LS 42 | EMENT 10100X4291524 | GT# | FALL RIVER COUNTY |
| ENTS | 2,900.00 | 2,900.00 | 2,900.00 | 2,900.00 | 19 ACTUAL | 3+ YEAR BUDGET WORKSHEET |
| | 2,900.00 | 2,900.00 | 2,900.00 | 2,900.00 | 20 ACTUAL | RKSHEET |
| | .00 | .00 | .00 | .00 | 21 ACTUAL | 4/H LEADERS ASSOCIATION |
| | 1,933.33 | 1,933.33 | 1,933.33 | 1,933.33 | 3-year average | SOCIATION |
| | 2,900.00 | 2,900.00 | 2,900.00 | 2,900.00 | 22 BUDGET | AS OF APRIL |
| | .00 | .00 | .00 | .00 | 22 YTD ACTUAL | L 22 |
| | | | | \$ 3000.00 | 23 REQUESTED | LPBUDW |
| | | | | | 23 APPROVED | PAGE 92 |



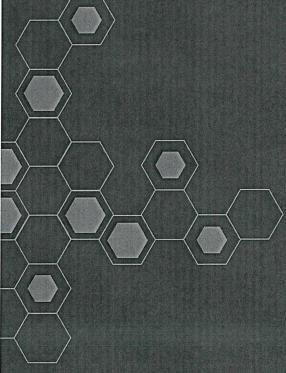
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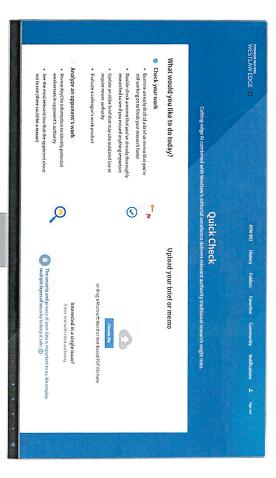
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- See additional details for why a suggested authority might be important

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- Connect quickly to the relevant underlying authority

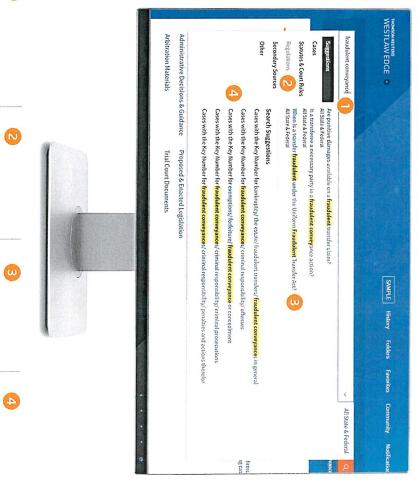
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Select a relevant question to retrieve the right text

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- Understand a judge's history with expert testimony
- Evaluate opposing counsel's experience

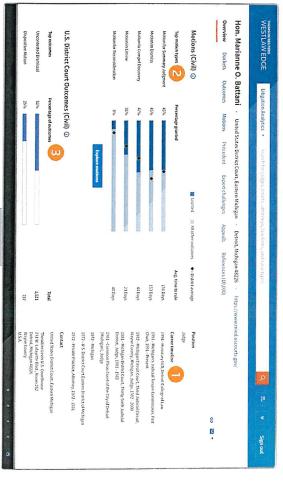
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Make stronger arguments. Quickly uncover key insights into a judge based on topics, the cases a judge regularly relies on, and other judges he or she frequently cites.

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View judge's career timeline case history, current/past positions, education, and relevant biographical information



See how a judge has ruled on certain motions, including number of each type and outcome, case type, filing role, information by year, and more



attorneys, law firms, and case types

Similar insights available for courts,

Judge information shown.

Select a relevant question to retrieve the right text

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with KeyCite Overruling Risk

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Know when a point of law in your case has been implicitly undermined based on its reliance on an overruled or otherwise invalid prior decision.

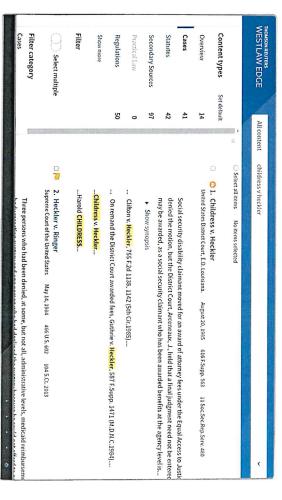
Get warnings on implicitly overruled cases

- See an orange warning icon right from the results list and at the top of your document, just like red and yellow warning flags, integrated into your research flow
- Use term navigation to easily pinpoint the language within a case that has been overruled
- Avoid the need to review each case manually to determine if it cites an implicitly overruled point of law

Advantages you won't find elsewhere

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- Be confident in your work that you have the best understanding of the law

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Be aware with an Overruling Risk orange warning icon right from the result list.

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Easily identify the most recent changes to a statute or federal regulation – and compare any two versions.

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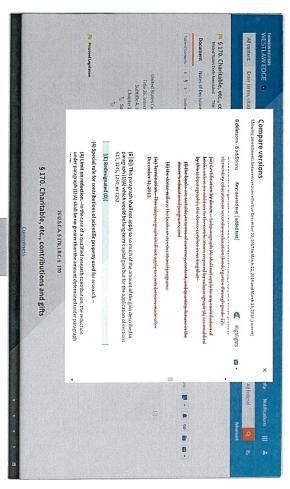
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- See quickly what language changed from one statute or federal regulation version to another
- Access the most recent changes to a statute or federal regulation easily from the document, or compare any two versions right from the History tab

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- Get coverage for all statutory content and federal regulations with versions
 See at a glance what has changed with strike-thro
- See at a glance what has changed with strike-through and highlighted text
- Download, print, or email the comparison



See the current version compared to a previous version





See the text that was deleted from the latest version in red strikethroughs and text that was added to the latest version in blue highlights.





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| BUDGET 22 YTD ACTUAL § BUDGET ACTUAL § 170,364.00 47,839.41 28 13,033.00 3,533.02 27 10,222.00 2,869.53 28 10,222.00 2,869.53 28 9,647.00 2,796.00 29 .00 .00 .00 2 125.00 .00 2 125.00 .00 2 6,000.00 1,500.00 25 2 6,000.00 1,500.00 25 3 300.00 .00 3 300.00 .00 449.67 27 | 4250.151 COPY MACHINE MAINTENA 10100X4250151 1,073.71 2,370.36 2,580.18 | 4241.151 POSTAGE LEASE 10100X4241151 83.25 .00 .00 | 4226.151 SA INTERN 10100X4226151 .00 .00 .00 | 4225.151 CONFLICT DEP STS ATTN 10100X4225151 .00 2,000.00 .00 | 4224.151 DEPUTY STATES ATTORNE 10100X4224151 5,316.66 .00 .00 | 4220.151 INVESTIGATIONS 10100X4220151 1,614.05 5,167.91 4,580.00 | INSURANCE 10100X4210151 91.43 111.13 117.59 | ACCOUNT TYPE TOTALS 41 155,539.67 177,370.25 246,266.63 | 4180.151 ATTY DENTAL INS 10100X4180151 1,051.70 1,334.75 873.60 | 4160.151 UNEMPLOYMENT 10100X4160151 .00 .00 .00 | REIMBURSEMENT BLUE CROSS 10100X4151151 .00 .00 .00 | 4150.151 ATTY HEALTH INS 10100X4150151 9,206.50 13,339.38 9,886.00 | 4140.151 WORKMAN' COMP 10100X4140151 216.06 347.76 237.27 | 4130.151 ST ATTY RETIREMENT 10100X4130151 7,660.34 8,588.08 11,878.55 | 4120.151 ST ATTORNEY SOC SEC 10100X4120151 9,732.63 10,625.79 14,863.23 | 4110.151 ST.ATTY.SALARIES 10100X4110151 127,672.44 143,134.49 208,527.98 | ACCOUNT GL# 19 20 21 DESCRIPTION ACTUAL ACTUAL ACTUAL | |
|---|---|--|--|---|---|--|---|---|---|---|--|--|---|---|---|--|--|--------------|
| AYERAGE AYERAGE BUDGET ACTUAL 1159,778.30 117,0364.00 47,839.41 28 11,740.55 13,033.00 3,533.02 27 9,375.66 10,222.00 269.53 28 267.03 350.00 .00 .00 .00 .00 .00 .0 | 1,073.71 | 83.25 | .00 | .00 | 5,316.66 | 1,614.05 | 91.43 | | 1,051.70 | .00 | .00 | 9,206.50 | 216.06 | 7,660.34 | 9,732.63 | 127,672.44 | | |
| 3-YEAR BUDGET 22 YTD AVERAGE BUDGET ACTUAL § 1,778.30 170,364.00 47,839.41 28 1,740.55 13,033.00 3,533.02 27 1,40.55 13,033.00 2,869.53 28 267.03 350.00 .00 .00 .00 .00 .00 .00 .100 .00 .00 .00 1,086.68 874.00 218.40 25 3,058.85 204,490.00 57,256.36 28 106.72 125.00 .00 .00 .00 1,772.22 .00 .00 .00 27.75 300.00 .00 27.75 300.00 649.67 27 | 2,580.18 | .00 | .00 | .00 | .00 | 4,580.00 | 117.59 | 246,266.63 | 873.60 | .00 | .00 | 9,886.00 | 237.27 | 11,878.55 | 14,863.23 | 208,527.98 | 21 ACTUAL | |
| 22 YTD ACTUAL 47,839,41 28 3,533.02 27 2,869.53 28 .00 .00 2,796.00 29 2,796.36 28 .00 .00 .00 .00 .00 .00 .00 . | 2,008.08 | 27.75 | .00 | 666.67 | 1,772.22 | 3,787.32 | 106.72 | | 1,086.68 | .00 | .00 | 10,810.63 | 267.03 | | | | 3-YEAR AVERAGE | CH (111) |
| 22 YTD 22 YTD ACTUAL § ,839.41 28 ,533.02 27 ,533.02 27 ,000 29 .000 29 .000 25 ,256.36 28 .000 25 .000 25 .000 25 .000 25 .000 25 | 2,400.00 | 300.00 | .00 | 5,000.00 | .00 | | 125.00 | | 874.00 | .00 | .00 | | 350.00 | | | | 22 BUDGET | WO OF WENTER |
| | | .00 | .00 | .00 | .00 | | .00 | | | .00 | .00 | | .00 | | | | | 2.2 |
| | | Si Si | | 5,000 | \Diamond | | 4 | | | | | | 350 | | | | | TEBODW |

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| THE PROPERTY OF THE PROPERTY O | DEPT TOTALS | FUND TOTALS | ACCOUNT TYPE TOTALS | 4340.151 STATES ATTORNEY EQUIP 10100X4340151 | ACCOUNT TYPE TOTALS | 4290.151 JUVENILE DIVERSION FU 10100X4290151 | 4280.151 ST ATTY PHONE | 4270.151 ST ATTY TRAVEL | 4265.151 POSTAGE SUPPLY | 4263.151 ST ATTY LEASE | 4261.151 FAX PYMT/BASE CHARGE | 4260.151 ST ATTY SUPPLIES | ACCOUNT DESCRIPTION | 3/25/22 FALL RIVER COUNTY |
|--|-------------|-------------|---------------------|--|---------------------|--|------------------------|-------------------------|-------------------------|------------------------|-------------------------------|---------------------------|------------------------|---------------------------|
| | 151 | 10100 | 43 | QUIP 10100X4340151 | 42 | N FU 10100X4290151 | 10100X4280151 | 10100x4270151 | 10100X4265151 | 10100X4263151 | RGE 10100X4261151 | 10100X4260151 | GL# | COUNTY |
| | 172,057.85 | 172,057.85 | 1,502.81 | 1,502.81 | 15,015.37 | .00 | 1,623.93 | 101.55 | 726.43 | .00 | .00 | 4,384.36 | 19 ACTUAL | 3+ YEAR BUDGET WORKSHEET |
| | 191,484.68 | 191,484.68 | 1,878.00 | 1,878.00 | 12,236.43 | .00 | 1,195.12 | 27.92 | 465.25 | 21.58 | .00 | 877.16 | 20 ACTUAL | KSHEET |
| | 260,843.44 | 260,843.44 | 2,760.76 | 2,760.76 | 11,816.05 | .00 | 1,358.65 | 100.60 | 380.87 | .00 | .00 | 2,698.16 | 21 ACTUAL | ST. ATTORNEY OFFICE |
| | 208,128.66 | 208,128.66 | 2,047.19 | 2,047.19 | 13,022.62 | .00 | 1,392.57 | 76.69 | 524.18 | 7.19 | .00 | 2,653.23 | 3-YEAR AVERAGE | FICE (FR) |
| | 230,215.00 | 230,215.00 | 4,000.00 | 4,000.00 | 21,725.00 | .00 | 1,700.00 | 500.00 | 700.00 | .00 | .00 | 5,000.00 | 22 BUDGET | AS OF APRIL |
| 8 | 62,853.91 | 62,853.91 | 2,787.98 | 2,787.98 | 2,809.57 | .00 | 325.29 | 50.60 | 50.62 | .00 | .00 | 233.39 | 22 YTD ACTUAL | RIL 22 |
| | 27 | 27 | 70 | 70 | 13 | | 19 | 10 | 7 | | | cr | cAG | |
| ; | 264, 550 | | 3,000 | | | 17 200 | 1,700 | 500 | 700 | 0 | 0 | Q80'Y | 23 REQUESTED | LPBUDW |
| | V | | | | | | | | | | | | 23 APPROVED | PAGE 13 |

* = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS



Emergency Management Fall River County

Franklin W. Maynard CEM CFM 906 N. River St. Hot Springs, SD 57747

605 745-7562 605 890-7245 em@frcounty.org



Date: May 16, 2022

Subj: Emergency Management Surplus

- 1. I am requesting the following items are be declared surplus/junks:
 - A. Verizon LG Phone: Model LG-VS700, SN 203KPAE0457680. Phone replaced.
 - B. Brother Printer/Copier/Fax: Model DCP 8085 DN. No longer needed.
 - C. Acer Laptop: County Sticker 02071: Model: NXV9WAA00: SN 25280F92E7600. Purchased in 2014, replaced by newer laptop. Non functioning (hard drive out)
 - D. Motorola 2 Channel Radio and charger: Model H05KDD9AA4Bn: SN: 720AWS5070 Z: Not compatible with new system.

Franklin W. Maynard, CEM, CFM

Emergency Manager Fall River County 906 N. River Street

Hot Springs, SD 57747



Emergency Management Fall River County

Franklin W. Maynard CEM CFM 906 N. River St. Hot Springs, SD 57747

605 745-7562 605 890-7245 em@frcounty.org



Date: May 19, 2022

Subj: Commission Update

- 1. <u>Golden West Tower:</u> I reported to the Commission on May 5th, the tower had been sold. Since that time, I have been in contact with the Golden West office in Wall, and was informed that the tower has not been sold. I asked Rick Reed to check if we could get a signed lease agreement or if Golden West would be interested in selling the tower to Fall River County.
- 2. <u>Planning P Workshop</u>: The Office of Emergency Management is sponsoring a one day training on May 31st in Rapid City. At this time, I am planning to attend.
- 3. <u>Trailer Deck Replacement:</u> As of this writing, I do not have the total for a metal deck, but may have the figures by the Commission meeting. Possible action

4. Fires & Incidents:

- 1. 5/7/2022: Sig. 2, Darlene Lane, Hot Springs: Vehicle, power pole and propane tank. Hot Springs Fire, Black Hills Energy, McGas, and SD HP 58.
- 2. 5/11/2022: Lawn Tractor fire: Edgemont Fire.-

Franklin W. Maynard, CEM, CFM

Emergency Manager Fall River County 906 N. River Street

Hot Springs, SD 57747

ORIGINAL

| 3/25/22 ACCOUNT DESCRIPTION 4280.526 HS SENI | 3/25/22 FALL RIVER COUNTY ACCOUNT DESCRIPTION 4280.526 HS SENIOR CITIZENS EX 10100X4280526 | | 3+ YEAR BUDGET WORKSHEET 19 ACTUAL 4,100.00 4, | SHEET 20 ACTUAL 4,100.00 | SPRINGS SR CITIZENS 21 ACTUAL 4,100.00 4 | HS 3-YEAR AVERAGE | AS OF APRIL 22 BUDGET 4,100.00 | RIL 22 22 YTD ACTUAL .00 | cNΩ | LPBUDW 23 REQUESTED *** COO ** COO |
|---|--|------------------|---|-----------------------------|--|-------------------------|--------------------------------|--------------------------|--|---|
| 4280.526 HS SENI | IOR CITIZENS EX 10 | 100X4280526 | 4,100.00 | 4,100.00 | | ,100.00 | 4,100.00 | .00 | | |
| ACCOUNT TYPE TOTALS | YPE TOTALS | 42 | 4,100.00 | 4,100.00 | 4,100.00 4 | 4,100.00 | 4,100.00 | .00 | * * | |
| FI | FUND TOTALS 10 | 10100 | 4,100.00 | 4,100.00 | 4,100.00 4 | 4,100.00 | 4,100.00 | .00 | ************************************** | dia. |
| DI | DEPT TOTALS | 526 | 4,100.00 | 4,100.00 | 4,100.00 4 | 4,100.00 | 4,100.00 | .00 | | 5000 |
| * = BUDGET INC | = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS | D/OR SUPPLEMENTS | 03 | | | | | | ,**** | |

Increase Financial Contribution for Operation of Springs Senter Citizens Center due to significant ust increases





SPRINGS SENIOR CITIZENS CENTER

206 S. Chicago St., Hot Springs, SD 57747

2023 Proposed Operating Budget

ESTIMATED INCOME:

| City of Hot Springs | 3,000 |
|-------------------------------|--------------|
| Donations | 400 |
| Donations for Building Use | 800 |
| Drivers License Rent | 2700 |
| Elderly Meals Program | 3600 |
| Fall River County | 5000 |
| Interest | 15 |
| Memberships (Annual and Life) | 900 |
| Projects | <u>5,000</u> |
| TOTAL INCOME | 21,415 |

ESTIMATED EXPENSES:

| TOTAL EXPENSES | 23,930 |
|--------------------------|--------|
| Utilities | 10,100 |
| Supplies | 950 |
| Snow Removal | 1500 |
| Service and Repair | 3000 |
| Project Expenses | 1000 |
| Postage | 500 |
| Membership and Donations | 200 |
| Janitorial Services | 2880 |
| Insurance & Bonds | 3500 |
| Equipment | 300 |
| | |

| FINAL TOTALS | DEPARTM | ACCOUNT | 4291.511 EDGE PYMT 4292.511 H.S. PYMT | ACCOUNT DESCRIPTION | 5/16/22 FALL RIVER COUNTY |
|--------------|-------------------|---------------------|--|------------------------|---------------------------|
| OTALS | DEPARTMENT TOTALS | ACCOUNT TYPE TOTALS | 10100X4291511 10100X4292511 | ACCOUNT NUMBER | R COUNTY |
| .00 | .00 | .00 | .00 | SUPPLEMENT AMOUNT | DEPARTMENT BUDGET |
| .00 | .00 | .00 | 00 | TRAN-IN AMOUNT | |
| . 00 | .00 | .00 | .00 | TRAN-OUT AMOUNT | - PUBLIC LIBRARY |
| 29,000.00 | 29,000.00 | 29,000.00 | 4,000.00 25,000.00 | BUDGET APPROVED | X |
| .00 | .00 | .00 | .00 | CURR. MON. AMOUNT | 511 JANUARY 22 |
| .00 | .00 | . 00 | .00 | Y-T-D AMOUNT | 22 |
| 0 | 0 | 0 | 00 | % USED | LPDPTB PAGE |
| 29,000.00 | 29,000.00 | 29,000.00 | 4,000.00 25,000.00 | BALANCE | PAGE 1 |
| | | | 4,000.00 | | |

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| | | | | | | | | NTS | ERS AND/OR SUPPLEME | = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS | * II |
|----------------|-----------------|-----|------------------|--------------|-------------------|----------------|--------------|--------------------------|---------------------|--|---------|
| | | 100 | 7,000.00 | 7,000.00 | 7,374.86 | 7,000.00 | 7,000.00 | 8,124.58 | 434 | DEPT TOTALS | |
| | | 100 | 7,000.00 | 7,000.00 | 7,374.86 | 7,000.00 | 7,000.00 | 8,124.58 | 22900 | FUND TOTALS | |
| | | 100 | 7,000.00 | 7,000.00 | 7,374.86 | 7,000.00 | 7,000.00 | 8,124.58 | 42 | ACCOUNT TYPE TOTALS | |
| | | | .00 | .00 | 508.19 | .00 | .00 | 1,524.58 | MED 22900X4291434 | 4291.434 VICTIM - FORENSIC MED 22900X4291434 | 4291. |
| | # 7,000 | 100 | 7,000.00 | 7,000.00 | 6,866.67 | 7,000.00 | 7,000.00 | 6,600.00 | NT 22900X4290434 | 4260.434 SPOUSE ABUSE PAYMENT 22900X4290434 | 4260. |
| 23 APPROVED | 23 REQUESTED | ολο | 22 YTD ACTUAL | 22 BUDGET | 3-YEAR AVERAGE | 21 ACTUAL | 20 ACTUAL | 19 ACTUAL | GL# | ACCOUNT DESCRIPTION | DE |
| PAGE 79 | LPBUDW | | APRIL 22 | AS OF APRIL | | DOMESTIC ABUSE | WORKSHEET | 3+ YEAR BUDGET WORKSHEET | | 5/22 FALL RIVER COUNTY | 3/25/22 |

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| | | | | | | | | TS | RS AND/OR SUPPLEMEN | * = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS |
|----------------|-----------------|-----|------------------|--------------|-------------------|-------------------|--------------|--------------------------|---------------------|--|
| | | | .00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 512 | DEPT TOTALS |
| | | | .00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 10100 | FUND TOTALS |
| | 6,000 | | .00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 42 | ACCOUNT TYPE TOTALS |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4280512 | 4280.512 MUSEUM UTILITIES |
| | | | .00 | .00 | 2,000.00 | .00 | 6,000.00 | .00 | 10100X4260512 | 4260.512 MUSEUM SUPPLIES |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4250512 | 4250.512 MUSEUM REPAIRS |
| | 6,000 | | .00 | 6,000.00 | 4,000.00 | 6,000.00 | .00 | 6,000.00 | 10100X4210512 | 4210.512 MUSEUM INSURANCE |
| 23 APPROVED | 23 REQUESTED | 0/0 | 22 YTD ACTUAL | 22 BUDGET | 3-YEAR AVERAGE | 21 ACTUAL | 20 ACTUAL | 19 ACTUAL | GL# | ACCOUNT DESCRIPTION |
| PAGE 90 | TABODM | | L 22 | AS OF APRIL | | HISTORICAL MUSEUM | RKSHEET | 3+ YEAR BUDGET WORKSHEET | | 3/25/22 FALL RIVER COUNTY |

- Bod to Go! OPIGINAL

| | | 4 | 1,036.51 | 25,000.00 | 21,943.46 | 19,055.67 | 23,559.16 | 23,215.54 | 10100X4260615 | D SUPPLIES | 260.615 WEED SUPPLIES |
|----------------|-----------------|-----|------------------|--------------|-------------------|--------------|--------------|--------------------------|---------------|-----------------------------|------------------------|
| | | 17 | 688.00 | 4,000.00 | 3,762.92 | 2,678.35 | 2,520.93 | 6,089.48 | 10100x4250615 | D REPAIRS | 250.615 WEED REPAIRS |
| | | | .00 | 200.00 | 7.55 | .00 | .00 | 22.66 | 10100X4241615 | TAGE LEASE | 241.615 POSTAGE LEASE |
| | | 4 | 33.00 | 750.00 | 395.02 | 469,46 | 243.57 | 472.03 | 10100X4230615 | 230.615 WEED PUBLISHING | 230.615 WEE |
| | | | .00 | 14,000.00 | 17,221.50 | 14,551.88 | 27,318.16 | 9,794.47 | 10100X4221615 | -W SPRAYING | 221.615 R-O-W SPRAYING |
| | | 81 | 1,620.00 | 2,000.00 | 3,089.07 | 5,187.90 | 2,840.00 | 1,239.30 | 10100X4220615 | 220.615 PRAIRIE DOG CONTROL | 220.615 PRA |
| | | | .00 | 2,150.00 | 2,261.75 | 2,515.21 | 2,136.41 | 2,133.63 | 10100X4210615 | D INSURANCE | 210.615 WEED INSURANCE |
| | | 16 | 15,869.90 | 99,041.00 | 78,784.99 | 82,106.52 | 73,850.41 | 80,398.03 | 41 | ACCOUNT TYPE TOTALS | ACCOUN |
| | | 25 | 109.20 | 437.00 | 524.07 | 436.80 | 504.38 | 631.02 | 10100X4180615 | 180.615 WEED DENTAL INS | 180.615 WEE |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100X4160615 | MPLOYMENT | 160.615 UNEMPLOYMENT |
| | | | .00 | .00 | .00 | .00 | .00 | .00 | 10100x4151615 | MB BC/BS | 151.615 REIMB BC/BS |
| | | 29 | 1,398.00 | 4,824.00 | 5,194.75 | 4,943.00 | 5,012.50 | 5,628.75 | 10100x4150615 | 150.615 WEED HEALTH INS | 150.615 WEE |
| | | | .00 | 4,000.00 | 3,213.91 | 2,667.88 | 4,035.48 | 2,938.37 | 10100X4140615 | KMAN'S COMP | 140.615 WORKMAN'S COMP |
| | | 21 | 756.63 | 3,676.00 | 2,999.93 | 3,232.92 | 2,887.77 | 2,879.11 | 10100X4130615 | 130.615 WEED RETIREMENT | 130.615 WEE |
| | | 14 | 886.50 | 6,119.00 | 4,112.01 | 4,705.72 | 3,641.73 | 3,988.59 | 10100X4120615 | SOC SEC | 120.615 WEED SOC SEC |
| | | 16 | 12,719.57 | 79,985.00 | 62,740.31 | 66,120.20 | 57,768.55 | 64,332.19 | 10100X4110615 | SALARIES | 110.615 WEED SALARIES |
| 23 APPROVED | 23 REQUESTED | 6/0 | 22 YTD ACTUAL | 22 BUDGET | 3-YEAR AVERAGE | 21 ACTUAL | 20 ACTUAL | 19 ACTUAL | GL# | NC | ACCOUNT DESCRIPTION |
| PAGE 100 | LPBUDW | | APRIL 22 | AS OF APRIL | | WEED CONTROL | ORKSHEET | 3+ YEAR BUDGET WORKSHEET | | FALL RIVER COUNTY | 3/25/22 |

Weed a test

| 3/25/22 FALL RIVER COUNTY | | 3+ YEAR RUDGET WORKSHEET | Nodeca. | EIRER COLLEGE | | | | | | |
|---|---------------------------|--------------------------|--------------|---------------|-------------------|--------------|------------------|------------|-----------------|----------------|
| TIMIT! | ? | 10 | | WEED CONIROL | | AS OF APRIL | RIL 22 | | LPBUDW | PAGE 101 |
| DESCRIPTION | GL# | 19 ACTUAL | 20 ACTUAL | 21 ACTUAL | 3-YEAR AVERAGE | 22 BUDGET | 22 YTD ACTUAL | 0/a | 23 REQUESTED | 23 APPROVED |
| BEAVER CREEK GRANT | 10100X4261615 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 4262.615 HAT CREEK GRANT | 10100X4262615 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 4263.615 COOPERATIVE GRANT | 10100X4263615 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 4265.615 POSTAGE SUPPLY | 10100X4265615 | 127.55 | 252.05 | 76.10 | 151.90 | .00 | 66.18 | | | |
| 4266.615 MOSQUITO SUPPLIES | 10100X4266615 | 640.26 | 2,715.88 | 992.10 | 1,449.41 | .00 | .00 | | | |
| 4270.615 WEED TRAVEL | 10100X4270615 | 1,340.06 | 1,804.05 | 451.70 | 1,198.60 | 1,750.00 | 596.50 | 34 | | |
| 4271.615 WEED BOARD PER DIEM | 10100X4271615 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 4272.615 MOSQUITO TRAVEL | 10100x4272615 | 1,878.28 | .00 | .00 | 626.09 | .00 | .00 | | | |
| 4280.615 WEED TELEPHONE | 10100x4280615 | 1,588.40 | 1,625.71 | 1,595.01 | 1,603.04 | 1,700.00 | 348.79 | 21 | | |
| ACCOUNT TYPE TOTALS | 42 | 48,541.66 | 65,015.92 | 47,573.38 | 53,710.32 | 51,550.00 | 4,388.98 | 9 | | |
| 4300.615 CAPITAL ASSETS | 10100x4300615 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 4340.615 EQUIPMENT | 10100X4340615 | 22,699.00 | 549.99 | 582.96 | 7,943.98 | 1,000.00 | .00 | | | |
| 4341.615 WEED GRANT EXPENSES | 10100X4341615 | 15,000.00 | .00 | .00 | 5,000.00 | .00 | 24,346.60 | | | |
| ACCOUNT TYPE TOTALS | 43 | 37,699.00 | 549.99 | 582.96 | 12,943.98 | 1,000.00 | 24,346.60 | 435 | | |
| FUND TOTALS | 10100 | 166,638.69 | 139,416.32 | 130,262.86 | 145,439.29 | 151,591.00 | 44,605.48 | 29 | | |
| DEPT TOTALS * = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS | 615 S AND/OR SUPPLEMEN | 166,638.69 NTS | 139,416.32 | 130,262.86 | 145,439.29 | 151,591.00 | 44,605.48 | 29 | | |

Bi-Weekly Progress Report

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

BI-Weekly Progress Report No. 14

| | | | | 7 | | | |
|----------------------|--|--------------------|-------------------------|---|--------------|----------|-----------------|
| Project No. | BRO 8024(00)19-1 | PCN | 075T | Period Ending May 14th, | | 20 | 22 |
| County | Fall River | | - | Contract Time June 21st, 2021 | | | |
| Type of Work | Structure Replace | ement | | Working Days This Period 5 | - | | - |
| D: 0 | | | | - w | | | |
| Prime Contrac | ctor Grangaard Cons | struction Inc. | | Working Days to Date 115 | | | |
| | | | | Percent Complete 98.0% | | | |
| | uction – Finishing build lacing gravel on the roa | ling the embankn | | RESS THIS PERIOD project. Shaping ditches and slopes, and placi | ng topsoil. | | |
| | | | | | | | |
| Hilt Constructi | on – Disking, fertilizing | , seeding, and m | ulching. | | | | |
| Progz Engine | oring Staking the Con | as and the Darm | anant Cian | | | | |
| | ering – Staking the Fen ed the borrow area and | | | | | | |
| A130 10 010330 | d the borrow area and | elevated brass c | aps on the | top of the abdiments. | | | |
| | | | | · | | | |
| | | | | | | | |
| | | | | | | | |
| General Comr | nents Mild temperate | ures in the 27th v | veek, and w | armer temperatures the 28th week. | | | |
| | | | | | | | |
| Barker Constru | king (Indicate after eac uction – 27th Week & 2 on – 28 th Week | | 2 nd Week; 3 | -Both Weeks E if contractor/sub is Exempt - Work Started: 11/5/2021 Work Suspended: Work Resumed: | i.e., 1E,2E) | | |
| | | | | Field Work Completed: | | | |
| | | | | | | | |
| | | Working | | Weather and Comments | Temp | erati | ure |
| Day | Date | Day No. | | | High | | .ow |
| Sunday | 5/1/2022 | | | | | | |
| Monday | 5/2/2022 | | | Rain, no work | 48 | (| 34 |
| Tuesday | 5/3/2022 | 111 | | cing topsoil, Installing approach and pipe | 60 | (| 33 |
| Wednesday | 5/4/2022 | 112 | Haul | ing gravel and touching up embankments | 52 | _ | 37 |
| Thursday | 5/5/2022 | 113 | | Spreading topsoil and final shaping | 69 | - | 43 |
| Friday | 5/6/2022 | 114 | Shapin | g topsoil, cleanup moving equipment off site | 77 | 4 | 48 |
| Saturday | 5/7/2022 | | | | | | |
| Sunday | 5/8/2022 | | | No made water | | <u> </u> | |
| Monday | 5/9/2022 | 115 | l., -4 | No work, rain | 58 | | 38 |
| Tuesday Wednesday | 5/10/2022 5/11/2022 | 115 | ins | alling the Seeding, Fertilizing and Mulch | 68 76 | | 36 |
| Thursday | 5/11/2022 | | | No Work Staking Fence, and Signs | 67 | | <u>53</u> 40 |
| Friday | 5/13/2022 | | | No Work | 70 | | 39 |
| Saturday | 5/14/2022 | | | INO WOIN | 70 | | 55 |
| Julianuay | O, I II LOLL | | Daniel | Dichosz | | | |

1

Prepared by

| 3/25/22 FALL | FALL RIVER COUNTY | 3+ YEAR BUDGET WORKSHEET | ORKSHEET | SOIL CONSERVATION | | AS OF APRIL | 22 | | I DRIING | |
|------------------------|--|--------------------------|--------------|-------------------|-------------------|--------------|------------------|-----|-----------------|----------------|
| ACCOUNT DESCRIPTION | #TĐ | 19 ACTUAL | 20 ACTUAL | 21 ACTUAL | 3-YEAR AVERAGE | 22 BUDGET | 22 YTD ACTUAL | 0/0 | 23 REQUESTED | 23 APPROVED |
| 4290.612 WATER STUDY | 10100X4290612 | .00 | .00 | .00 | .00 | .00 | .00 | | | |
| 4291.612 SOIL CONSERV | 4291.612 SOIL CONSERVATION ANN 10100X4291612 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | .00 | | | |
| ACCOUNT TYPE TOTALS | TALS 42 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | .00 | | | |
| FUND TOTALS |)TALS 10100 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | .00 | | | |
| DEPT TOTALS | OTALS 612 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | .00 | | | |
| * = BUDGET INCLUDES | = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS | ENTS | | | | | | | | |

\$70,000 is requested by the

MCMC



Fall River County Conservation District 341 S Chicago St Hot Springs , South Dakota 57747-2323

ot Springs , South Dakota 5/747-2323 Phone: 605-745-4007 #3

E-mail: wendy.weimer@sd.nacdnet.net

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the Black of the second

The Fall River Conservation District requests \$20,000 for the 2023 fiscal year. The budgeted amount will cover salaries, conservation projects, educational presentation and events, and conservation programs.

Sincerely,

Malisa Niles

| | | | | | | | | TS | ERS AND/OR SUPPLEMEN | * = BUDGET INCLUDES TRANSFERS AND/OR SUPPLEMENTS |
|----------------|-----------------|-----|------------------|--------------|-------------------|----------------|--------------|--------------------------|----------------------|--|
| | | | .00 | 29,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 511 | DEPT TOTALS |
| | | | .00 | 29,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 10100 | FUND TOTALS |
| | | | .00 | 29,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 42 | ACCOUNT TYPE TOTALS |
| 19 | 40,000 00 | | .00 | 25,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 10100X4292511 | 292.511 H.S. PYNT |
| 2 | | | .00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 10100X4291511 | 291.511 EDGE PYMT |
| 23 APPROVED | 23 REQUESTED | o/a | 22 YTD ACTUAL | 22 BUDGET | 3-YEAR AVERAGE | 21 ACTUAL | 20 ACTUAL | 19 ACTUAL | GL# | ACCOUNT DESCRIPTION |
| PAGE 89 | LPBUDW | | UIL 22 | AS OF APRIL | | PUBLIC LIBRARY | ORKSHEET | 3+ YEAR BUDGET WORKSHEET | | 3/25/22 FALL RIVER COUNTY |



Auditor Office <aud@frcounty.org>

Re: Scan From Copier

1 message

Lance Russell <lance_russell@yahoo.com>
Reply-To: Lance Russell <lance_russell@yahoo.com>
To: "Ganje, Sue" <Sue.Ganje@state.sd.us>

Tue, May 17, 2022 at 4:53 PM

Cc: randy seiler <frchwydept@gwtc.net>, "Joe Falkenburg (joefalkenburg@hotmail.com)" <joefalkenburg@hotmail.com>, Crissy Stover <hwyofficemgr@gwtc.net>, Auditor Office <agenda@frcounty.org>

Sue:

Thank you for the note. I have reviewed the attached application. The statute is permissive, so it is a policy decision of the Commission and I will support any decision made. However, the positive part of granting an easement the for each project, including a legal description of the area affected and a map, is that the Commission and Highway Superintendent is consulted each time, so the public is put on notice through the meeting minutes each time a project is proposed and approved. It also creates a paper trail and map for each project. I, quite frankly, would prefer the current process, although that process may be a little more burdensome on the water project. The County certainly does not want to stifle progress, but I do believe the Commission, public and the Superintendent are all better served by understanding all the projects as they are proposed.

Thank you, and if you want to discuss further, just let me know.

Sincerely,

Lance S. Russell Attorney at Law lance_russell@yahoo.com 605-745-3228

Mailing Address: P.O. Box 184 Hot Springs, SD 57747

Office Location (deliveries/overnight mail): 141 S. Chicago St. Hot Springs, SD 57747

This electronic mail message contains CONFIDENTIAL information which is (a) ATTORNEY - CLIENT PRIVILEGED COMMUNICATION, WORK PRODUCT, PROPRIETARY IN NATURE, OR OTHERWISE PROTECTED BY LAW FROM DISCLOSURE, and (b) intended only for the use of the Addressee(s) named herein. If you are not an Addressee, or the person responsible for delivering this to an Addressee, you are hereby notified that reading, copying, or distributing this message is prohibited. If you have received this electronic mail message in error, please reply to the sender and take the steps necessary to delete the message completely from your computer system.

On Tuesday, May 17, 2022, 04:06:58 PM MDT, Ganje, Sue <sue.ganje@state.sd.us> wrote:

Hi Lance. An issue came up this morning on the existing pipeline easement application being used for rural water. Keith from Fall River Water Users questioned that application's use due to a difference in the codified

law regarding electric and telephone. I have attached both. Looking at SDCL 31-26-24 thru 31-26-26. Our application and the codified laws are in this attachment.

After speaking to Keith and Randy, and looking at the codified laws, I am putting on the agenda for Keith the request for countywide authorization for construction of rural water service lines, and discussion on the requirements Randy and the commission would like to see.

Please let me know if you see any issues with this. Thank you Lance,

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

From: copier@frcounty.org <copier@frcounty.org>

Sent: Tuesday, May 17, 2022 11:23 AM To: Ganje, Sue <Sue.Ganje@state.sd.us>

Subject: [EXT] Scan From Copier

See Attached File

TASKalfa 3553ci [00:17:c8:ac:f9:f9]

doc04201820220517112304.pdf

Codified Laws

Home > Codified Laws > 31 > 26 > 24

PREVIOUS NEXT

Go To:(1-1-1) or Google Search

Q

PRINTER FRIENDLY

31-26-24. Rural water pipelines covered by chapter.

The terms and provisions of this chapter shall also apply to the laying and construction of rural water pipelines insofar as they may be applicable thereto.

Source: SL 1977, ch 244, § 2.

<u>31-26-25</u>. Application for construction of rural water pipeline over, across, or under public highways-Countywide authorization.

Any person desiring to construct or lay a water pipeline over, across, or under public highways, except state trunk system highways, for the purpose of providing rural water service in the State of South Dakota shall make application to the board of county commissioners as is provided in this chapter. However, the application need not indicate the point or points to which the water pipeline is to be constructed nor the route thereof. Upon application, the board of county commissioners may grant countywide authorization for the construction of rural water service lines subject to the provisions of this chapter.

Source: SL 1977, ch 244, § 1; SL 1979, ch 199, §§ 1, 2.

Codified Laws

Home > Codified Laws > 31 > 26 > 26

PREVIOUS NEXT

Go To:(1-1-1) or Google Search

Q

PRINTER FRIENDLY

31-26-26. Relocation of pipeline not required by highway change if owner and county board agree.

When any highway along or under which a rural water pipeline has been constructed shall be changed, removal, or relocation of such pipeline shall not be necessary if the owner of such pipeline and the board of county commissioners shall agree in writing that such removal or relocation is not necessary.

Source: SL 1977, ch 244, § 3.

VETERANS SERVICE OFFICE 2023 BUDGET REQUEST

| ACCOUNT | 2022 BUDGET | 2023 BUDGET RI | 2023 BUDGET REQUESTED | REASON FOR CHANGE |
|-----------------------|----------------|-------------------|--------------------------|----------------------|
| 4110.165 SALARIES | 49720.00 | 51,212.00 | \$1492.00 | 3% raise or standard |
| 4341.165 POSTAGE | 75.00 | 75.00 | 0 | NO CHANGE NEEDED |
| 4260.165 SUPPLY | 1,000.00 | 1,000.00 | 0 | NO CHANGE NEEDED |
| 4270.165 TRAVEL | 1,000.00 | 1, 000.00 | 0 | NO CHANGE NEEDED |
| 4280.165 PHONE | 1402.00 | 1500.00 | 0 | GWTC Contract |
| 4340.165 EQUIPMENT | 500.00 | 500.00 | 0 | NO CHANGE NEEDED |

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: __2000__ gallons of propane, request for Bid, to be delivered on __ASAP__

Specifications: Propane Is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE__05/12/2022__

FROM: NELSON'S OIL & GAS

PHONE1(605)745-4189

BID FOR: __2000__ gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees):

AUTHORIZED SIGNATURE:

DATE SIGNED: 5-16-2022

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00 am DATE __05/16/2022__ to be considered, unless

otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline todays bid" on the

Line designated for the Bid Amount.

Thank You

Dave Welshaupl, Maintenance Supervisor

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

| PHONE: (605)745-5130, FAX (605)745-6835 |
|---|
| BID:2000 gallons of propane, request for Bid, to be delivered onASAP |
| Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95% |
| Propane, with other gases as per ASTM D-1835 |
| DATE05/12/2022 |
| FROM: Hi-D-Way PHONE# 1(605)890-1010, fax 1(605)662-5757 |
| BID FOR:2000 gallons of propane, delivered to the County Courthouse. |
| AMOUNT OF BID (Including all applicable taxes and fees): 2,30 AUTHORIZED SIGNATURE: Market January DATE SIGNED: 5/16/22 |
| NOTE: All bids must be received in the Fall River County Auditor's Office at the above address |
| (faxed or hand delivered), before 9:00 am DATE05/16/2022 to be considered, unless |
| otherwise stated by the caller for bids. |
| If declining to bid please fax/return this form with the words: "decline todays bid" on the |
| Line designated for the Bid Amount. |
| Thank You |

Dave Weishaupl, Maintenance Supervisor

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: __2000__ gallons of propane, request for Bid, to be delivered on __ASAP__

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE__05/12/2022__

FROM: Mc Gas Propane

PHONE# 1(605)745-5959

BID FOR: __2000__ gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 2.399 p/gaz × 2.000ga/s = 4798.00

DATE SIGNED:

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00 am DATE __05/16/2022__ to be considered, unless

otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline todays bid" on the

Line designated for the Bid Amount.

Thank You

Dave Weishaupl, Maintenance Supervisor .



2727 N Plaza Dr. Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Quote

No.:

68077

Date:

5/5/2022

Prepared for:

Dave Weishaupl

Fall River County Auditor

906 N River Street

Hot Springs, SD 57747 USA

Account No.: 1889

Phone: (605) 745-5145

Fax: (605) 745-3530

| | 10t 3phings, 3D 37747 03A | | | |
|-----|---|-----|----------|----------|
| Qty | Description | UOM | Sell | Total |
| 1 | Genetec Advantage Renewal Flat Rate for 1 Omnicast or Synergis Standard system 1 year | EA | \$600.00 | \$600.00 |
| 1 | Genetec Advantage Renewal Flat Rate for 1 Unified Omnicast or Synergis Standard system 1-year | EA | \$200.00 | \$200.00 |
| | | | | |
| | | | | |
| | | | • , | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Your Price: | \$800.00 |
|-------------|----------|
| Total: | \$800.00 |

Prices are valid for 30 days from quote date.

Prepared by: Mark Gustaf, markgustaf@goldenwest.com

Genetec Advantage Renewal 4/1/2021 - 3/31/2022.

Date: 5/5/2022

Accepted by:

_____ Date:____

Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or shipping charges may be added to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date. Large, long-term projects are subject to progress billing.



2727 N Plaza Dr. Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

FR Treasurer Equipment

No.:

Quote 68115

Date:

5/13/2022

Prepared for:

Dave Weishaupl (605) 891-1151 Fall River County Treasurers 906 N River Street Hot Springs, SD 57747 USA Account No.: 49

Phone: (605) 745-5145 Fax: (605) 745-3855

| Qty | Description | UOM | Sell | Total |
|-----|--|-----|----------|----------|
| 1 | HP ProDesk 600 G6 Desktop Mini - i5-10500T, 6 Core/2.30GHz - 16GB RAM - 256GB SSD - Win10 Pro - 2x DisplayPort - 3yr. Warranty | EA | \$984.00 | \$984.00 |
| 1 | Project Installation & Configuration | EA | \$712.70 | \$712.70 |

| | | Your Price: | \$1,696.70 |
|------------------|--|------------------|------------|
| | | Total: | \$1,696.70 |
| Prices are valid | for 30 days from quote date. | | |
| repared by: | Chris Bernard, chrisbernard@goldenwest.com | Date: 5/1 | 3/2022 |
| Accepted by: | | Date: | |

Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or shipping charges may be added to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date. Large, long-term projects are subject to progress billing.

MARTYS TIRE AND AUTO BODY 325 WEST 8TH ST. OELRICHS, SD 57763 PHONE: 605-535-4975

*** PRELIMINARY ESTIMATE ***

03/02/2022 10:07 AM

Owner

Owner: FALL RIVER COUNTY City State Zip: Hot Springs, SD 57747

FAX:

Inspection

Inspection Date: 03/02/2022 10:07 AM

Primary Impact: Hood

Inspection Type: Secondary Impact: Roof

Appraiser Name: Marty Schommer

Appraiser License #:

Repairer

Target Complete Date/Time:

Days To Repair: 5

Vehicle

OEM Part Price Quote ID: ****

2005 Chevrolet Colorado LS 2 DR Standard Cab Short Bed 4cyl Gasoline 2.8 4 Speed Automatic

Lic Expire:

VIN: 1GCCS148X58266826

Veh Insp# : Condition:

Mileage Type: Actual Code: U8805A

Condition: Ext. Refinish: Two-Stage

Int. Refinish:

Options

AM/FM CD Player Anti-Lock Brakes Dual Airbags Power Brakes Tachometer Air Conditioning Chrome Step Bumper Intermittent Wipers Power Steering Tinted Glass

1.2 Edge

Aluminum/Alloy Wheels Daytime Running Lights MP3 Decoder Split Front Bench Seat Velour/Cloth Seats

Damages

| Line | Op | Guide | MC | Description | MFR.Part No. | Price | ADJ% B% | Hours | R |
|--------------------|----|-----------------------|-------------|--------------------------|---|----------|---------|------------|----------|
| Front Bo 1 2 | E | nd Windsh 83 83 | nield 13 | Panel,Hood Panel,Hood | 88944095 GM Part Refinish 2.9 Surface | \$331.05 | | 0.9 5.3 | SM RF |

| 2005 Chevrolet Colorado LS 2 DR Star Claim #: | ndard Cab Short Bed | | | | | | 03/02 | /2022 10:07 AM |
|--|----------------------|----------------|----------------|-----------------|----------------------|--------------------------------------|-------------|----------------|
| | | 0.6 0.6 | | setup | | | | |
| Cab And Components 3 I 341 4 L 341 4 Items | Panel,Ro Panel,Ro | of Refini | ish Surface | | | | 6.0* 2.5 | SM RF |
| | MC | Message | | | | | | |
| | 13 | INCLUDES | 0.6 HOURS I | FIRST PANEL | TWO-STAGE AL | LOWANCE | | |
| Estimate Total & Entrie | s | | | | | | | |
| OEM Parts Paint & Materials Parts & Material Total Tax on Parts & Material | | 7.8 | Hours @ \$ | .46.00 .500% | \$331.05 \$358.80 | \$689.85 \$44.84 | | |
| Labor | Rate | Replace Hrs | Repair Hrs | Total Hrs | | | | |
| Sheet Metal (SM) Mech/Elec (ME) | \$65.00 \$90.00 | 0.9 | 6.0 | 6.9 | \$448.50 | | | |
| Frame (FR) Refinish (RF) | \$75.00 \$65.00 | 7.8 | | 7.8 | \$507.00 | | | |
| Labor Total Tax on Labor Gross Total Net Total | | 0 | 0 6.500% | 14.7 H | ours \$62.11 | \$955.50 \$1,752.30 \$1,752.30 | | |

Alternate Parts Y/00/00/00/00/00 Cumulative 00/00/00/00 Zip Code: 57747 Default OEM Part Prices DT 03/02/2022 10:07 AM EstimateID 928333820342575104 QuoteID **** Rate Name Default

Audatex Estimating 8.1.325 Update 7 ES 03/02/2022 10:07 AM REL 8.1.325 Update 7 DT 02/01/2022 State Disclosure: Not Selected © 2022 Audatex North America, Inc.

1.6 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

Op Codes

| * = User-Entered Value | ^ = Labor Matches System Assigned Rates | E = Replace OEM |
|---------------------------|---|--------------------------------|
| NG = Replace NAGS | EC = Replace Economy | OE = Replace PXN OE Srpls |
| UE = Replace OE Surplus | ET = Partial Replace Labor | EP = Replace PXN |
| EU = Replace Recycled | TE = Partial Replace Price | PM= Replace PXN Reman/Rebit |
| UM= Replace Reman/Rebuilt | L = Refinish | PC = Replace PXN Reconditioned |

UC = Replace Reconditioned

N = Additional Labor

IT = Partial Repair

P = Check

TT = Two-Tone

BR = Blend Refinish

CG= Chipguard

AA = Appearance Allowance

SB = Sublet Repair

I = Repair

RI = R & I Assembly

RP = Related Prior Damage



Audatex

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COUNTIES AND THE ARPA RECOVERY FUND

EXECUTIVE SUMMARY

Jan. 13, 2022

The Coronavirus State and Local Fiscal Recovery Fund (Recovery Fund), part of the American Rescue Plan Act (ARPA) which NACo helped to develop and strongly advocated to pass, allocates \$65.1 billion directly to every county across the nation. Counties are on the front lines in delivering this aid to residents and are a driving force connecting communities and strengthening the economy.

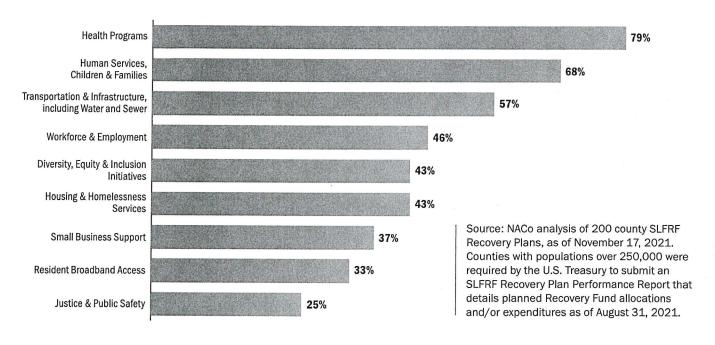
As directed by the ARPA and U.S. Department of Treasury, counties can invest Recovery Funds into a broad range of programs, services and projects under five categories to: support the public health response; address negative economic impacts caused by COVID-19; replace lost revenue; provide premium pay to

Counties and the ARPA Recovery Fund

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SUMMARY
<HTTPS://WWW.NACO.ORG/
SITES/DEFAULT/FILES/DOCU
MENTS/COUNTIES-AND-THEARPA_EXECUTIVESUMMARY_JAN13.PDF>

essential workers; and invest in water, sewer and broadband infrastructure. Since the enactment of the ARPA, America's counties have been working hard to develop Recovery Fund implementation plans that will help spur an equitable economic recovery across the nation. As sound financial stewards, counties are investing these critical Recovery Funds to ensure the health and well-being of our nation's residents and the economic vitality of our local communities. While counties are in the preliminary stages of development and implementation of Recovery Fund Plans, they are beginning to make key investments in the following areas.

COUNTIES ARE UTILIZING RECOVERY FUNDS FOR KEY INVESTMENTS





PROVIDE EDUCATIONAL OPPORTUNITIES IN LOW-INCOME AREAS



CONNECT UNSERVED PARTS OF THE COUNTY WITH RELIABLE SERVICE



CREATE BUSINESS
ENTREPRENEURSHIP AND TRAINING
OPPORTUNITIES



PROVIDE AFFORDABLE HOUSING FOR RESIDENTS



CONNECT YOUTH AND FAMILIES IN THE CHILD-WELFARE SYSTEM WITH WRAPAROUND SERVICES



STRENGTHEN PUBLIC SAFETY INFRASTRUCTURE AND OPERATIONS



EXPAND VACCINE EQUITY CLINICS AND OUTREACH



PROVIDE MENTAL HEALTH SUPPORTS FOR SENIORS

HOW ARE COUNTY POPULATIONS AFFECTED BY THE RECOVERY FUNDS?

County governments are utilizing Recovery Funds for a broad array of investments. A breakdown of these counties by population illustrate that the top investment priorities for midsize to large counties include: bolstering our nation's local health programs; strengthening our infrastructure system; and ensuring that crucial human services are available to all residents in need. Beyond the scope of the midsize to large county Recovery Plans, rural counties are also on the forefront of delivering critical health and human services to our communities. These investments across counties are a key component of local recovery efforts and provide a clear direction to boost future resiliency.

MIDSIZE COUNTIES (250,000 TO 500,000)

- 79 out of 103 counties plan to invest in public health strategies that mitigate and prevent COVID-19 spread in the community
- 48 out of 103 counties will replace lost revenue in order to continue key government services
- 32 out of 103 counties will use funds to expand broadband access in unserved and underserved parts of the county

LARGE COUNTIES (500,000 TO 1,000,000)

- 31 out of 65 counties plan to improve community wellness through expanded human service programs
- 24 out of 65 counties are providing aid to small business owners impacted by the pandemic
- 26 out of 65 counties are strengthening critical water and sewer infrastructure

LARGEST COUNTIES (OVER 1,000,000)

- 19 out of 32 counties are integrating diversity, equity and inclusion initiatives into services that support historically underserved residents
- 21 out of 32 counties will use funds to expand local housing assistance
- 15 out of 32 counties are supporting local re-employment through workforce development programs

RURAL SPOTLIGHT

The ARPA provided \$7.5 billion in funding to rural counties with populations under 50,000, which county leaders are investing into critical services for rural communities. For example, Jefferson County, Mont. is expanding affordable, high-quality childcare; Cheshire County, N.H. is utilizing funds for emergency grants to local businesses and non-profits; and Saline County, Kan. is supporting affordable housing in the community through procuring land, rehabilitating existing housing and providing emergency repairs to low-income homeowners. Additionally, Summit County, Colo. is implementing solutions to address a regional workforce housing shortage that has been exacerbated by the COVID-19 pandemic.

RELATED RECOVERY RESOURCES



Updated
NACo
Analysis:
Overview of
U.S.
Treasury's
Final Rule
for ARPA
Fiscal
Recovery
Fund



How
communitie
s are
investing
American
Rescue
Plan funds
with the
Local
Governmen
t ARPA
Investment
Tracker

filter by type

- Any -



County
Framework
s for
Recovery
Fund
Investment
s



Counties testify on the impacts of the ARPA Fiscal Recovery Fund



N.C. county gets quick



COVID-19 Federal



Understand ing Eligible



American Rescue

start on ARPA investment

Emergency Rental Assistance Program Uses of The Fiscal Recovery Fund: How Counties Should Calculate Revenue Loss

Plan Act Funding Breakdown



American
Rescue
Plan Act:
Coronaviru
s State &
Local
Fiscal
Recovery
Fund FAQs



2022 Achieveme nt Awards Spotlight: COVID-19 Recovery



Managing and Maximizing Federal Grant Funding ACHIEVEMENT AWARD PROGRAM

Wellness Program

| 338 | | | 335.19 | 335.18 | 335.17 | 335.16 | 335.15 | 335.14 | 335.13 | 335 13 | 335 11 | 335 10 | 335.09 | 335.08 | 335.07 | 335.06 | 335.05 | 335.04 | 335.02 | 335.01 | | | | | | | | 320 Lice | To | 319 (| | | | | | | | <u>.</u> | 2 | P | |
|---------------------------------|---------------------------------|----------------------------|----------------------------|-----------------|----------------|------------------------|--------------------|--------------------------------------|----------------------------|----------------------|----------------------|------------------------------------|----------------------|-------------------------------|--|--------------------------------------|------------------------|--|------------------------|----------------|-----------------------|--------------|-----------------------------------|-------------------------|------------------------|----------------------------|------------|----------------------|--------------|-------------|------------------|------------|-----------------|-------------------------|-----------------------------|------------------------|-------------------------------|-----------------------------------|--------|-------|----------------|
| Other Payments in Lieu of Taxes | State Payments in Lieu of Taxes | Other State Shared Revenue | Liquor Tax Reversion (25%) | 911 Remittances | Motor Fuel Tax | Renewable Facility Tax | Motor Vehicle 1/4% | lelecommunications Gross Receipt Lax | secondary Road Remittances | Social Registrations | E3 3/10% Mobile Home | Abused and Neglected Child Defense | Prorate License Fees | Energy Minerals Severance Tax | Court Appointed Attorney/Public Defender | State Highway Fund (former 10% game) | Lottery Shared Revenue | Liquor Tax Reversion (Unincorporated Town) | Motor Vehicle Licenses | Bank Franchise | State Shared Revenue: | State Grants | Federal Payments in Lieu of Taxes | rederal Stated Neverthe | rederal Shared Beneath | Intergovernmental Kevenue: | December 1 | Licenses and Permits | Total Taxes | Other Taxes | lax Deed Revenue | Wheellax | Mobile Home Tax | Telephone Tax (Outside) | ר בוומוניפי מווע וווניופיגנ | Sensitive and Interest | General Property Laxescurrent | Consol Proportion France Consolid | illes: | | |
| 5,923.00 | | | 45,255.87 | | | | 2,832.51 | (9,506.43) | | | 7.1.100,0 | 3 551 17 | | | 6,624.68 | | | | | 13,721.51 | | 12,942.58 | 776,041.00 | | 143,606.61 | 442 600 64 | | 32,005.00 | 2,979,272.71 | | 54,710.00 | | 444.20 | 1,032.88 | 14,851./1 | 51,583.16 | 2,856,650.76 | | | Fund | |
| | | | | | 4,328.40 | | | | 216,498.65 | 38,004.39 | 20000 | 40,023.43 | 16 629 10 | 20.996.99 | | 12,487.59 | | | 839,354.33 | 1,333.83 | | 466,910.13 | 0.00 | 39,086.64 | | | | | 395,063.98 | | | 120,081.66 | 47.74 | | 916.56 | 2,974.83 | 2/1,043.19 | | | Fund | (|
| 259.45 | | | | | | | | | | | | | | | | | | | | 613.77 | | | | | | | | | 127,729.56 | | | | 19.57 | | 671.15 | 2,315.32 | 124,723.52 | | | Fund | c |
| | | | | | | | | | | | | | | | | | | | | | | | | | 651,961.00 | | | | 0.00 | | | | | | | | | | | Fund | |
| 0.00 | 0.00 | 40,907.91 | 0.00 | 82,553.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.59 | | 1,111.96 | 0.00 | 0.00 | 63,900.50 | | | 1,590.00 | 1,224.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.70 | 81.36 | 1,130.51 | | | Funds | COVCIIIICITCAL |
| 6,182.45 | 0.00 | 40,907.91 | 45,255.87 | 82,553.82 | 4,328.40 | 0.00 | 2,832.51 | (9,506.43) | 216,498.65 | 38,004.39 | 3,551.17 | 46,629.49 | 20,996.99 | 20,220,0 | 6 624 68 | 12.487.59 | 0.00 | 0.00 | 839,354.33 | 15,674.70 | | 480,964.67 | 776,041.00 | 39,086.64 | 859,468.11 | | | 33,595.00 | 3,503,290.82 | 0.00 | 54,710.00 | 120,081.66 | 511.51 | 1,032.88 | 16,452.12 | 56,954.67 | 3,253,547.98 | | | Funds | Governmental |

FALL RIVER COUNTY
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
For the Year Ended December 31, 2021

| | 349 | 340 | SVE | 346 | 345 | 344.40 | 344.30 | 344.29 | 344.24 | 344.23 | 344.22 | 344.21 | 27.77 | 344.20 | 344.19 | 344.14 | 344.13 | 344.12 | 344.11 | 344.10 | 344 | 343.90 | 343.30 | 343.20 | 343.10 | 343 | 342.90 | 342.30 | 342.20 | 342.10 | 342 | 341.90 | 341.50 | 341.40 | 341.30 | 341.20 | 341.10 | 341 | 340 | | 339 | | | |
|---|---------------|------------------------------------|-----------------------------------|--------------------------------|------------------------|------------------------|-----------------|--------|-----------------------------|----------|-----------|--------------|-------|--------------------|--------|---------------------------|--------------------------------------|--------------------------|----------------------|----------------------|---------------------|--------|---------|------------|-----------------------------------|---------------|-----------|------------------|---------------|-----------------|----------------|------------|----------------------|----------------|-----------------------|-------------------------|------------------|---------------------|---------------------------------|---------------------------------|---------------------------------|-------|-----------------|-------|
| | Other Charges | Collseivation of Natural Nesources | Consequation of Natural Possesson | Urban and Economic Development | Culture and Recreation | Mental Health Services | Social Services | Other | Women, Infants and Children | Hospital | Ambulance | County Nurse | | Health Assistance: | Other | Food Stamp Administration | Low Income Energy Assistance Program | Veterans Service Officer | Poor Lien Recoveries | Economic Assistance: | Health and Welfare: | Other | Airport | Sanitation | Road Maintenance Contract Charges | Public Works: | Other | Sobriety Testing | Prisoner Care | Law Enforcement | Public Safety: | Other Fees | Clerk of Courts Fees | Legal Services | Driver's License Exam | Register of Deeds' Fees | Treasurer's Fees | General Government: | Charges for Goods and Services: | Total Intergovernmental Revenue | Other Intergovernmental Revenue | | | |
| | | 19,972.43 | 10 077 47 | | | 3,839.00 | | | 5,534.87 | | | | | | | | | 2,812.50 | 5,787.60 | | | | | | | | 2,766.50 | | 43,845.22 | 157,708.88 | | 364,500.48 | 8,203.61 | 117,063.41 | | 175,424.36 | 53,347.91 | | | 1,000,992.50 | | Fund | General | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 291,524.54 | | | | | | | | | | | | | | | 1,685,630.44 | | Fund | Road and Bridge | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 873.22 | | Fund | Building | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 651,961.00 | | Fund | ARPA | |
| J | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | | 55,000.00 | 24,960.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 525.00 | 0.00 | 13,838.43 | 0.00 | | | 188,479.78 | 0.00 | Funds | Governmental | Other |
| | 0.00 | 19,972.43 | 0.00 | 0.00 | 2,025.00 | 00.00 | 0.00 | 0.00 | 5 534 87 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 2.812.50 | 5,787.60 | | | 0.00 | 0.00 | 0.00 | 291,524.54 | | 57,766.50 | 24,960.00 | 43,845.22 | 157,708.88 | | 364,500.48 | 8,203.61 | 117,588.41 | 0.00 | 189,262.79 | 53,347.91 | | | 3,527,936.94 | 0.00 | Funds | Governmental | Total |

| 162 163 | 161 | 100 130 66T | 154 | 153 | 152 | 151 | 150 | 149 | 143 | 142 | 141 | 140 | 130 | 120 | 111 | 110 | 100 | | | | | 369 | 366 | 365 | 363 | 362 | 361 | 360 | | 359 | 353 | 352 | 351 | 350 | | | |
|--|---|----------------------|------------------------------------|--------------------------|-----------------|------------------|-----------------|-------|----------------|------------|------------|---------------------------|-----------------|-----------|--------------------------------------|--------------|---------------------|---------------|--------------|----------------|-----------------------------|-----------|-------------------------------------|-----------------------------|---------------------|----------|---------------------|------------------------|--------------------------|-------|----------|----------|-------|---------------------|--------------------------------------|-------|-----------------------|
| Director of Equalization Register of Deeds | Other General Government: General Government Building | Other Legal Services | Abused and Neglected Child Defense | Court Appointed Attorney | Public Defender | State's Attorney | Legal Services: | Other | Finance Office | Treasurer | Auditor | Financial Administration: | Judicial System | Elections | Board of County Commissioners | Legislative: | General Government: | Expenditures: | | Total Revenues | Total Miscellaneous Revenue | Other | Refund of Prior Year's Expenditures | Contributions and Donations | Special Assessments | Rent | Investment Earnings | Miscellaneous Revenue: | Total Fines and Forfeits | Other | Forfeits | Costs | Fines | Fines and Forfeits: | lotal Charges for Goods and Services | | |
| 380,540.67 191,908.31 | 307 068 44 | 1,585.00 | 28,239.72 | 229,491.59 | | 260,843.44 | | | | 287,648.55 | 302,641.16 | | 5,979.75 | 40,175.19 | 124,986.86 | | | | 2)010,012.00 | 5 0/8 5/7 00 | 65,860.09 | 12,615.39 | 6,539.00 | 1,525.00 | | 1,350.00 | 43,830.70 | | 9,605.83 | | | 9,605.83 | | | 960,806.77 | Fund | General |
| | | | | | | | | | | | | | | | | | | | 2,710,017,00 | 7 710 977 06 | 38.628.10 | 513.17 | 758.55 | | | | 37,356.38 | | 0.00 | | | | | | 291,524.54 | Fund | Road and Bridge |
| 5,645.56 | 5 645 56 | | | | | | | | | | | | | | | | | | 140,500.30 | 148 000 38 | 20.297.60 | | | | | | 20,297.60 | | 0.00 | | | | | | 0.00 | Fund | Building |
| | | | | | | | | | | | | | | | | | | | 001.196,100 | 054.00 | 000 | | | | | | | | 0.00 | | | | | | 0.00 | Fund | ARPA |
| 0.00 0.00 23,861.12 | 9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | | 292,921.08 | 200.00 | 7 166 80 | 1.902.17 | 0.00 | 0.00 | 0.00 | 0.00 | 5,264.63 | | 136.50 | 0.00 | 0.00 | 136.50 | 0.00 | | 94,323.43 | Funds | Other Governmental |
| 312,714.00 380,540.67 215,769.43 | | 1,585.00 | 28,239.72 | 229.491.59 | 0.00 | 260 843 44 | 0.00 | 0.00 | 00.0 | 287.648.55 | 302.641.16 | 0,010.10 | 5 979 75 | AO 175 10 | 124 986 86 | | | | 8,553,172.42 | 131,302.39 | 131 053 50 | 15,030,73 | 7.297 55 | 1 525 00 | 0.00 | 1.350.00 | 106.749.31 | | 9,742.33 | 0.00 | 0.00 | 9.742.33 | 0.00 | | 1,346,654.74 | Funds | Total Governmental |

FALL RIVER COUNTY
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
For the Year Ended December 31, 2021

| lotal Public Works | Otner Public Works | Water System | Other Transportation | Railroad | Airport | Transportation: | Sewers Solid Waste | Sanitation: | Highways, Roads and Bridges | Highways and Bridges: | Public Works: | Total Public Safety | Other Protective and Emergency Services | Communication Center | Flood Control | Emergency and Disaster Services | Fire Protection | Protective and Emergency Services: | Other Law Enforcement | Juvenile Detention | County-Wide Law Enforcement | Coroner | County Jail | Sheriff | Law Enforcement: | Public Safety: | Total General Government | Human Resources | Information Technology | Geographic Information System | Other | Self-Insurance Plan | Disability Coordinator | Predatory Animal | Veterans Service Officer | Judgments | | | |
|--------------------|--------------------|--------------|----------------------|----------|---------|-----------------|-----------------------|-------------|-----------------------------|-----------------------|---------------|---------------------|---|----------------------|---------------|---------------------------------|-----------------|------------------------------------|-----------------------|--------------------|-----------------------------|-----------|-------------|------------|------------------|----------------|--------------------------|-----------------|------------------------|-------------------------------|-------|---------------------|------------------------|------------------|--------------------------|-----------|-------|-----------------|-------|
| 0.00 | | | | | | | | | | | | 1,655,355.22 | 632.55 | 6,350.86 | | 457.63 | | | 10,093.37 | 51,480.00 | | 10,805.86 | 830,445.84 | 745,089.11 | | | 2,447,476.52 | | 143,176.23 | 75,584.41 | | | | 4,181.86 | 63,425.34 | | Fund | General | |
| 2,318,694.38 | | | | | | | | | 2,318,694.38 | | | 0.00 | | | | | | | | | | | | | | | 0.00 | | | | | | | | | | Fund | Road and Bridge | |
| 0.00 | | | | | | | | | | | | 0.00 | | | | | | | | | | | | | | | 5,645.56 | | | | | | | | | | Fund | Building | |
| 0.00 | | | | | | | | | | | | 0.00 | | | | | | | | | | | | | | | 0.00 | | | | | | | | | | Fund | ARPA | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | | 579,795.27 | 0.00 | 408,080.04 | 0.00 | 124,438.62 | 10,356.20 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 36,920.41 | | | 23,861.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Funds | Governmental | Other |
| 2,318,694.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0 00 | 0.00 | 0.00 | | 2,318,694.38 | | | 2,235,150.49 | 632.55 | 414,430.90 | 0.00 | 124,896.25 | 10,356.20 | | 10,093.37 | 51,480.00 | 0.00 | 10,805.86 | 830,445.84 | 782,009.52 | | | 2,476,983.20 | 0.00 | 143,176.23 | 75,584.41 | 0.00 | 0.00 | 0.00 | 4,181.86 | 63,425.34 | 0.00 | Funds | Governmental | Total |

200 210 211 211 213 213 214 215 219 220 220 221 222 223 223

164 165 166 167 168 168 169 170 171

300 310 311 320 321 322 332 330 331 331 332 333 340

| 510 511 512 513 514 515 516 | 441 442 443 444 445 445 | 421 422 423 424 425 426 426 429 430 431 431 432 433 434 439 | 400 410 411 411 412 413 415 419 |
|--|--|---|---|
| Culture: Culture: Public Library Historical Museum County Monuments Historical Sites Memorial Day Expense Arts Other | Mentally III Developmentally Disabled Drug Abuse Mental Health Centers Mental Illness Board Other Total Health and Welfare | County Nurse Health Services Hospital Ambulance Board of Health Women, Infants and Children Other Social Services: Day Care Centers Child Support Enforcement Care of Aged Domestic Abuse Other Mental Health Services: | Health and Welfare: Economic Assistance: Support of Poor Public Welfare Low Income Energy Assistance Program Food Stamp Distribution Other Health Assistance: |
| 24,000.00 6,000.00 | 15,788.95 12,000.00 7,500.00 46,267.61 188,690.38 | 72,178.51 18,300.00 1,552.01 13,000.00 | General Fund 2,103.30 |
| | 0.00 | | Road and Bridge Fund |
| | 0.00 | | Building Fund |
| | 0.00 | | ARPA |
| 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 7,000.00 0.00 0.00 0.00 7,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | Other Governmental Funds 0.00 0.00 0.00 0.00 |
| 24,000.00 6,000.00 0.00 0.00 0.00 0.00 0.0 | 15,788.95 0.00 19,000.00 7,500.00 46,267.61 0.00 195,690.38 | 72,178.51 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Total Governmental Funds 2,103.30 0.00 0.00 0.00 0.00 |

| 750 800 850 890 | 721 729 | 700 710 711 712 719 720 | 1 | 624 | 622 623 | 621 | 620 | 619 | 616 | 615 | 614 | 613 | 611 | 610 | 600 | | 529 | 525 | 524 | 523 | 522 | 520 | 3 |
|---|--|--|---|----------------------|---|-------------------|---------------------|-------|------------------------------|-----------------------|----------------------------|-----------------------------|------------------|--------------------|------------------------------------|------------------------------|-------|---------------|-------------|---------------------|-------|-------------|--------------------------------|
| Intergovernmental Expenditures Debt Service Payments to Local Education Agencies Capital Outlay | Tourism, Industrial or Recreational Development Other Total Urban and Economic Development | Urban and Economic Development: Urban Development: Planning and Zoning Urban and Rural Development Other Economic Development: | Ouner Total Conservation of Natural Resources | Drainage Commissions | Weather Modification Water Conservation Districts | Geological Survey | Water Conservation: | Other | Grasshopper and Pest Control | Weed and Pest Control | Predator Control Districts | Soil Conservation Districts | County Extension | Soil Conservation: | Conservation of Natural Resources: | Total Culture and Recreation | Other | Senior Center | County Fair | Exhibition Building | Parks | Recreation: | |
| 17,360.00 38,802.05 | 11,760.00 11,760.00 | | 227,002.77 | | | | | | 100,101.00 | 130 262 86 | 2,710.22 | 20,000.00 | 67,329.39 | | | 37,100.00 | | 7,100.00 | | | | | General Fund |
| 7,489.76 | 0.00 | | 0.00 | | | | | | | | | | | | | 0.00 | | | | | | | Road and Bridge Fund |
| | 0.00 | | 0.00 | | | | | | | | | | | | | 0.00 | | | | | | | Building Fund |
| | 0.00 | | 0.00 | | | | | | | | | | | | | 0.00 | | | | | | | ARPA Fund |
| 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 00 | Other Governmental Funds |
| 17,360.00 0.00 46,291.81 0.00 | 11,760.00 0.00 11,760.00 | 0.00 0.00 0.00 | 0.00 227,002.77 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 130 767 86 | 0.00 | 20,000.00 | 67,329.39 | | | 37,100.00 | 0.00 | 7,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | Total Governmental Funds |

| | FUND E | Adjuste | | Fund Balance Adjustments: | Net Ch | (913) 376 Spec (914) 375 Extra | | DISCLE CTE | | | | | 911 Tran: | | Other F | EXCESS | lotale | T | | |
|-----|-----------------------|-----------------------------------|------|--|-----------------------------|-----------------------------------|--------------------------------------|--------------------------|--|-------------------------|--------------------|---|---------------|--------------|---------------------------------|--|--------------------|-------|-----------------|-------|
| | FUND BALANCE - ENDING | Adjusted Fund Balance - Beginning | | Fund Balance - Beginning Adjustments: | Net Change in Fund Balances | Special Items Extraordinary Items | lotal Other Financing Sources (Uses) | Discount on Bonds Issued | Payments to Retunded Debt Escrow Agent | Sale of County Property | Insurance Proceeds | Long-Term Debt Issued | Transfers Out | Transfers In | Other Financing Sources (Uses): | excess of Revenues Over (Under) expenditures | lotal expenditures | | | |
| Yes | 3,961,221.25 | 3,948,561.87 | | 3,948,561.87 | 12,659.38 | | (412,336.58) | | | 1,691.25 | 4,878.95 | | (621,589.26) | 202,682.48 | | 424,995.96 | 4,623,546.94 | Fund | General | - |
| Yes | 3,181,172.89 | 2,913,878.33 | | 2,913,878.33 | 267,294.56 | | 182,631.64 | | | 150,000.00 | 6,335.89 | 1-1 | (37,356,38) | 63,652.13 | | 84,662.92 | 2,326,184.14 | Fund | Road and Bridge | |
| Yes | 1,862,203.10 | 1,739,245.88 | | 1,739,245.88 | 122,957.22 | | (20,297.60) | | | | | () | (20.297.60) | | | 143,254.82 | 5,645.56 | Fund | Building | |
| Yes | 397,506.50 | 0.00 | | 0.00 | 397,506.50 | | (254,454.50) | | | | | (************************************** | (254 454 50) | | | 651,961.00 | 0.00 | Fund | ARPA | |
| Yes | 798,387.83 | 448,760.01 | 0.00 | 448,760.01 | 349,627.82 | 0.00 | 667,363.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 667.363.13 | | (317,735.31) | 610,656.39 | Funds | Governmental | Other |
| Yes | 10,200,491.57 | 9,050,446.09 | 0.00 | 9,050,446.09 | 1,150,045.48 | 0.00 | 162,906.09 | 0.00 | 0.00 | 151,691.25 | 11,214.84 | 0.00 | (02) (07) | 933 697 74 | | 987,139.39 | 7,566,033.03 | Funds | Governmental | Total |

The notes to the financial statements are an integral part of this statement.

FALL RIVER COUNTY
BALANCE SHEET - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
December 31, 2021

| TOTAL FUND BALANCES | 277 Unassigned | 276 Assigned | 275 Committed | 274 Restricted | 273 Nonspendable | FUND BALANCES: (See Note) | TOTAL ASSETS | 107.2 Restricted Investments | 107.1 Restricted Cash and Cash Equivalents | 151 Investments | 106 Cash with Fiscal Agent | 101 Cash and Cash Equivalents | ASSETS: | | | |
|---------------------|----------------|--------------|---------------|----------------|------------------|---------------------------|---------------|------------------------------|--|-----------------|----------------------------|-------------------------------|---------|-------|-----------------|-------|
| 3,961,221.25 | 2,086,403.28 | 1,874,817.97 | | | | | 3,961,221.25 | | | 2,950,466.37 | | 1,010,754.88 | | Fund | General | |
| 3,181,172.89 | | | | 3,181,172.89 | | | 3,181,172.89 | | | 2,388,472.78 | | 792,700.11 | | Fund | Road and Bridge | |
| | | 448,865.74 | | 1,413,337.36 | | | 1,862,203.10 | | | 1,404,983.99 | | 457,219.11 | | Fund | Building | |
| 207 506 50 | | | | 397,506.50 | | | 397,506.50 | | | 280,996.79 | | 116,509.71 | | Fund | ARPA | |
| 798.387.83 | 0.00 | (4,156.37) | 0.00 | 802,544.20 | 0.00 | | 798,387.83 | 0.00 | 0.00 | 0.00 | 0.00 | 798,387.83 | | Funds | Governmental | Other |
| 10.200.491.57 | 2,086,403.28 | 2,319,527.34 | 0.00 | 5,794,560.95 | 0.00 | | 10,200,491.57 | 0.00 | 0.00 | 7,024,919.93 | 0.00 | 3,175,571.64 | | Funds | Governmental | Total |

The notes to the financial statements are an integral part of this statement.

Other Governmental Funds

Total Other Governmental Funds Balance

| 911 | \$469,398,.81 |
|----------------------|---------------|
| Fire | \$9,575.97 |
| Title III | \$47,359,.56 |
| Emergency Management | \$82,049.34 |
| Spouse | \$1,348.01 |
| L.E.P.C. | \$1,793.75 |
| Cheyenne Weed | \$5,359.37 |
| M & P | \$55,871.90 |
| 24/7 | \$84,723.21 |
| RAI | \$40,907.91 |
| | |

\$798,387.83



Black Hills Regional Multiple Use Coalition

P.O. Box 9496 • Rapid City, SD 57709 • 605-341-0875 • Fax 605-341-8651

May 9, 2022

TO: BOARD OF DIRECTORS

SUBJECT: MEETING NOTICE

The next Black Hills Regional Multiple Use Coalition, Board of Directors meeting will be Friday, May 20th, 4:00 pm, at the Spearfish Holiday Inn. The meeting is one week earlier than usual due to the upcoming holiday. Minutes from the March meeting are attached for review.

The tentative agenda items are:

- Jeff Tomac, Black Hills National Forest Supervisor, will attend the meeting to discuss current issues on the BHNF including the Forest Plan revision process and new OHV meetings and strategy.
- Field Trip Planning
- Directors Round Robin

Please feel free to call me at 605-341-0875 if you have any questions or comments.

Ben Wudtke

Executive Secretary

Ba Wills

Black Hills Regional Multiple Use Coalition March 25th, 2022 Minutes

Note: These minutes begin approximately 1 hour into the meeting due to scheduling conflicts.

Attendees: Eric Jennings, Wes Thompson, Butch Oien, Druse Kellogg, Don Hausle, Bill Coburn, Ben Wudtke

- Following discussion of the Elk Management Plan and recent OHV meetings, Wudtke discussed updates to issues regarding the Northern Long-eared Bat. Wudtke reviewed how the species was listed in 2015 as "threatened" under the Endangered Species Act due to a fungus (white nose syndrome) spreading through caves. That listing was subsequently challenged in the courts and the FWS has been mandated to revisit their decision. Since that time WNS has continued to spread and the FWS is now proposing to change the status of the species to "endangered". Wudtke said this certainly opens the door to complications from such a listing but also reminded the group that forest management plays an important role in sustaining the species.
- BHNF updates
 - O Wudtke discussed the formal response from the FS to the challenge brought by BHFRA to the General Technical Report and his disappointment that the review was conducted by the same office which published the report. Wudtke said the issues raised are clear, exceptionally problematic from a scientific and logical standpoint, and that BHFRA was considering additional actions.
 - O Wudtke reviewed multiple NEPA project proposals recently released for comment by the BHNF. Wudtke said that he appreciated the effort from the BHNF in getting those projects out for comment. However, Wudtke estimated the projects fall short of what is needed to keep the forest products companies on the landscape and he is worried that additional projects aren't listed on the BHNF website.
 - Wudtke provided a brief update on the Plan revision process and said assessments are anticipated to be released in the coming weeks for comment. Wudtke also said the counties are continuing to work for cooperating agency status but did not provide an update on their behalf.
- Round Robin
 - Butch Oien indicated the BHNF wants the SD ATV/UTV Association to hold a workshop in Rapid City. Butch indicated the request id for the workshop to be by invitation only.
 - Bill Coburn notified the group of the upcoming Black Hills Fly Fishers auction May 14th.

With not further business, the meeting was adjourned at 5:48 pm. Minutes by Ben Wudtke