

FALL RIVER COUNTY UNAPPROVED MINUTES OF AUGUST 18, 2022

The Fall River Board of County Commissioners met in regular session on August 18, 2022.
Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

Motion made by Allen, seconded by Cope, to approve the agenda as written.

Motion made by Russell, seconded by Greenough, to approve the August 4 and August 11, 2022 minutes.

Motion made by Russell, seconded by Allen, to approve the July Auditor's Account with the Treasurer as follows:

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of July 2022.

Total Amount of Deposit in First Interstate Bank, HS:	\$	230,297.77
Total Amount of Deposit in First National Bank, Lead:	\$	1,000.00
Total Amount of Deposit in First National Bank-ARP Checking, Lead:	\$	1,000.00
Total Amount of Cash:	\$	2,702.25
Total Amount of Treasurer's Change Fund:	\$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	90,666.72
SAVINGS:		
First Interstate Bank, HS:	\$	94,280.82
First National Bank of Lead: ICS Acct	\$	1,048,981.00
First National Bank of Lead-ARP ICS Acct	\$	1,092,059.48
First National Bank of Lead-RAI MM Acct	\$	40,921.95
CERTIFICATES OF DEPOSIT:		
First Interstate, HS:	\$	538,481.30
Black Hills Federal Credit Union, HS:	\$	250,000.00

Schwab Treasury:	\$	10,340.91
First National Bank, Lead:	\$	315,294.45
Black Hills Community, Rapid City:	\$	826,288.29
Liberty National, Sioux Falls:	\$	4,071,779.21
Schwab Treasury 2 Yr:	\$	271,788.44
Schwab Treasury 2 Yr:	\$	994,164.84
Schwab Treasury 2 Yr:	\$	992,343.75

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

RETURNED CHECKS:

\$	-
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TOTAL \$ 10,873,826.18

Dated This 31st Day of July 2022.

/s/Sue Ganje, County Auditor of Fall River County

/s/Teresa Pullen, County Treasurer of Fall River County

County Monies	\$	10,539,629.65
Held for other Entities	\$	137,441.99
Held in Trust	\$	196,754.54
TOTAL	\$	10,873,826.18

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Greenough, seconded by Russell, to approve to advertise and request letters of interest for the Coroner position.

Motion made by Allen, seconded by Russell, to accept the petition for Cobblestone Mountain Estates Road District and set the election date for September 6, 2022. With all voting yes, by roll call vote, motion carried.

The Long's Lakeview Road District petition was withdrawn.

Motion made by Russell, seconded by Allen, to approve changing the date for the second meeting in September, from September 15, 2022 to September 22, 2022.

Motion made by Greenough, seconded by Russell, to approve changing the November 3, 2022 meeting to November 10, 2022, to allow for official Canvass of the 2022 General Election.

There were no applicants for county assistance.

Frank Maynard, Emergency Management, met with the Board. Motion made by Cope, seconded by Greenough, to approve hiring Abby Ries, part time, \$14.00 per hour, for Comprehensive Resource Management System program, on an as needed basis.

Motion made by Greenough, seconded by Allen, to approve the Hazmat Plan Certificate of Adoption and authorize the Chairman to sign.

Discussion was held on State programs and funds that help landowners and Safety Benefits Awards. Maynard also reported fires and incidents.

Dave Weishaupl, Building Supervisor, met with the Board. Motion made Greenough, seconded by Allen, to approve the Renodry Project Estimate for the Courthouse, in the amount of \$15,161.76.

Justin Goetz, SD Unified Judicial System, met with the Board. Motion made by Allen, seconded by Russell, to approve the Rural Attorney Recruitment Program Letter of Agreement for Contractual Services between Attorney Austin Schaefer, State Bar of SD, SD Unified Judicial System and Fall River County Commissioners, and authorize the Chairman to sign the contract. With all voting yes, by roll call vote, motion carried.

Kathy Scott, D. C. Scott Surveyors, Inc., was unable to meet with the Board.

Randy Seiler, Highway Superintendent, met with the Board. Motion made by Russell, seconded by Allen, to approve the July 2022 transfers to reimburse the Highway Department for fuel used or work performed as follows: Sheriff's Department for \$4,446.74; Weed and Pest Office for \$1,249.60; Building for \$170.90; Emergency Management for \$105.14; and Director of Equalization for \$280.98 and to include brake repair for the 2007 White Dodge Durango, in the amount of \$39.72.

Fuel quotes were presented as follows:

7/27/2022 Fuel Quotes	8,000-Gal Diesel
Nelson's	\$4.14/gallon
MG Oil	No Bid
PJ's Hi-D-Way	No Bid

Motion made by Russell, seconded by Allen, to approve the low and only bid from Nelson's for 8,000 gallons of diesel #2 at \$4.14 per gallon, for a total of \$33,120.00.

Motion made by Russell, seconded by Greenough, to approve the Golden West Telecommunications application for permit to occupy County Highway Right-of-Way, located from an existing vault near 13316 N Angostura Road to a new vault near the eastern most storage rental at 11310 N Angostura Road, project number T22343.

Motion made by Allen, seconded by Russell, to approve Agreement #2022-27-2, with Game Fish and Parks, for mag water on Fall River County Road 71A (Shep's Canyon), not to exceed \$17,500.00.

Motion made by Greenough, seconded by Cope, to have Argentine Township pay the Argentine Township billing, in the amount of \$500.00.

Motion made by Russell, seconded by Allen, to approve setting the 5-year plan hearing on September 22, 2022 at 9:30 a.m.

Seiler updated the Board that the Crosswind Road up to Crosswind Subdivision is on the County Road system, so they will be maintaining it. The roof on the Highway Shop is leaking; Seiler turned in a claim to insurance and will be getting quotes for repair. The Oral Road will get its chip seal on September 9, 2022 and mag water has been applied to Smithwick and Argentine Road. Seiler said that they are blading roads currently.

John McBride, Andersen Engineers, met with the Board. Motion made by Russell, seconded by Allen, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2022-37

A Plat of Jones Tract 1 and Jones Tract 2, located in the SE1/4NW1/4 and NE1/4SW1/4 of Section 17, T8S, R5E, BHM, Fall River County, South Dakota

Formerly Noland Tract 2

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of August, 2022.

/s/Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:
/s/Sue Ganje
Fall River County Auditor

Motion made by Allen, seconded by Greenough, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2022-38

A Plat of Priem Tract 1, and Priem Tract 2, located in the S1/2SW1/4 of Section 16, T8S, R5E, BHM, Fall River County, South Dakota

Formerly Tract B, and the N. 240' of S1/2SW1/4 less Tract R

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of August, 2022.

/s/Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:
/s/Sue Ganje
Fall River County Auditor

Motion made by Allen, seconded by Russell, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2022-39

A Plat of Speer Tract of Country View Subdivision, located in the N1/2NE1/4 of Section 34, T7S, R5E, BHM, Fall River County, South Dakota

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of August, 2022.

/s/Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:
/s/Sue Ganje
Fall River County Auditor

Motion made by Allen, seconded by Russell, to approve the bills as follows:

GENERAL FUND

A & B WELDING SUPPLY CO.	SUPPLY	\$71.40
AT&T TELECONFERENCE	TELECONFERENCE SERVICE	\$7.51

CURA HOSPITALITY	INMATE MEALS	\$11,604.96
A-Z SHREDDING INC	SHREDDING	\$52.42
BLACK HILLS CHEMICAL	SUPPLY	\$211.31
CENTURY BUSINESS LEASING	COPIER LEASE/METER/USAGE	\$1,360.95
CHEYENNE SANITATION	SANITATION COLLECTION	\$376.73
COLBATH & SPERLICH, PC	CAAF	\$5,226.43
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$83.15
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DAKOTA SUPPLY GROUP	SUPPLY	\$35.84
ESRI INC	ARC-GIS MAINTENANCE	\$3,900.00
FARRELL, FARRELL & GINSBACH	CAAF	\$15,075.65
FALL RIVER COUNTY HERALD	PUBLICATION	\$577.19
GALLS	UNIFORM ALLOWANCE	\$30.75
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$7,161.99
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$2,144.87
HOT SPRINGS ACE HARDWARE	SUPPLY	\$59.10
HOT SPRINGS AMBULANCE	INMATE MEDICAL	\$212.03
HOT SPRINGS AUTOMOTIVE	SUPPLY	\$39.39
CITY OF HOT SPRINGS	CITY WATER BILL	\$781.45
LYNN'S DAKOTAMART	SUPPLY	\$9.54
LYNN'S DAK. MART PHARMACY	INMATE PHARMACY	\$2,677.84
QUADIENT LEASING USA, INC	POSTAGE MACHINE LEASE	\$760.80
MARCO	COPIER LEASE	\$186.20
MASTEL, BRUCE	DATABASE SETUP & MONITORING	\$35.00
MENARDS	SUPPLY	\$399.99
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$145.00
MONUMENT HEALTH	INMATE MEDICAL	\$118.52
NELSONS OIL & GAS INC.	UTILITY	\$363.58
QUADIENT FINANCE USA, INC	POSTAGE	\$1,287.59
NUTRIEN AG SOLUTIONS	SUPPLY	\$3,103.25
O'NEILL, JUSTIN	CAAF	\$1,650.18
ONSITE FIRST AID, LLC	FIRST AID	\$520.44
PENNINGTON COUNTY JAIL	INMATE HOUSING/TRANSPORT	\$5,112.60
PENNINGTON COUNTY	MI/QMHP	\$99.00
QUILL CORPORATION	SUPPLIES	\$30.77
CITY OF RAPID CITY	BLOOD ANALYSIS	\$320.00
SD DEPARTMENT OF HEALTH	BLOOD DRAWS	\$1,265.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITTANCE	\$60.00
SDVSOA	2022 SDVSOA MEMBERSHIP	\$100.00
SERVALL	RUGS AND MATS SERVICE	\$731.27
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$3,476.00
SOUTHERN HILLS LAW PLLC	CAAF	\$4,073.84
NORTON, MIKAYLA	BLOOD DRAWS	\$2,175.00
STEVEN'S PLUMBING	REPAIR	\$219.39
WENDELL'S GARAGE	SERVICE	\$20.00

WESTERN SD JUV SERV CTR	JUVENILE SERVICES	\$11,310.00
BERNARD, TIMOTHY	REIMBURSEMENT	\$150.00
MILES, SASHA	BLOOD DRAW	\$75.00
	TOTAL FOR GENERAL FUND	\$89,712.42
COUNTY ROAD & BRIDGE		
CHEYENNE SANITATION	SANITATION COLLECTION	\$79.00
CITY OF EDMONT	CITY OF EDMONT WATER	\$84.10
FLOYD'S TRUCK CENTER	NEW TRUCK	\$117,855.00
FALL RIVER CTY TREASURER	TITLE	\$24.20
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$261.17
CITY OF HOT SPRINGS	CITY WATER BILL	\$63.34
SEILER, RANDY	CELL PHONE REIMBURSEMENT	\$75.00
	TOTAL COUNTY ROAD & BRIDGE	\$118,450.31
911 SURCHARGE REIMBURSEMENT		
CENTURY BUSINESS LEASING	COPIER LEASE & METER	\$78.24
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$25.50
GOLDEN WEST	PHONE BILL/LONG DIST	\$801.88
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$905.62
EMERGENCY MANAGEMENT		
BH COUNCIL OF LOCAL GOVERNMENT	HAZMAT PLAN	\$5,000.00
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$151.11
MARCO	COPIER LEASE	\$38.90
QUADIENT FINANCE USA, INC	POSTAGE	\$0.57
	TOTAL FOR EMERGENCY MANAGEMENT	\$5,199.08
24/7 SOBRIETY FUND		
SD DEPARTMENT OF HEALTH	24/7 LABS	\$100.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$100.00
	TOTAL PAID BETWEEN 8/5/22 AND 8/18/22	\$214,367.40

Break was taken at 9:46 a.m. and the meeting reconvened at 9:54 a.m.

Public comment was heard from Bob Evans, Sheriff, reporting that there are 6 males and 4 females in the Fall River County Jail, with 1 male and 2 females in the Pennington County Jail, for a total of 13 inmates; Evans also commented on interest from an individual from Oglala Lakota County wanting to apply for a deputy position in Fall River County. There were comments heard about a possible discussion with the City of Hot Springs. Additional comments were heard from Diane Newham with concerns of road conditions and reckless driving in the Igloo area.

Sue Ganje, Auditor, presented the current and proposed 2023 budget to the Board for review. Further revisions can be done in September on the budget; the provisional budget has been sent to the paper.

Randy Seiler, Highway Superintendent, reported to the Board, that because of holdups in crushing the gravel, things were behind. Discussion was held on waving \$15,000.00 worth of fees, with the possibility of taking payment in gravel.

Motion made by Allen, seconded by Cope, to waive the \$15,000.00 penalty from the October 7, 2021 gravel crushing bid.

Further discussion was held about additional gravel and extending the time frame.

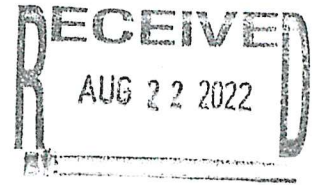
Motion made by Russell, seconded by Allen, to enter executive session as per SDCL 1-25-2 (1) for personnel purposes, as per SDCL 1-25-2 (3) for legal purposes and as per SDCL 1-25-2(4) for negotiation purposes at 10:22 a.m.

The Board came out of executive session at 11:08 a.m.

Motion made by Cope, seconded by Russell, to adjourn at 11:09 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/Sue Ganje, Auditor
Fall River County Auditor



TO: Fall River County Auditor and Commissioners

FROM: Todd Bailey
SD Central Assessor

Re: Discretionary Formula for Centrally Assessed Companies

Date: August 12, 2022

Black Hills Power is a company that is assessed by the Department of Revenue.

Black Hills Power has certified that the following property located in your county qualifies for the discretionary formulas under SDCL 10-6-137 that has been adopted by your county.

Year Qualified	Formula Year	Structure Description
2018	5	Edgemont City Sub-Station # 112

The Department's Record of your discretionary formula:

Year 1	Year 2	Year 3	Year 4	Year 5
0%	0%	0%	0%	0%

The county is responsible for determining whether these structures qualify for the discretionary formula. If approved, please deduct **\$209,748** from the Edgemont School District, **\$209,748** from Edgemont City and this amount from any other taxing district affected by this value. Please note these changes on the growth reports that are submitted to the Department of Revenue. **Also, please inform Paula Brinker from Black Hills Power** of your decision. Paula's e-mail address is **paula.brinker@blackhillscorp.com**. A copy of the discretionary report by school district is included.

I would be happy to answer any questions you have regarding this issue. If you have any specific questions regarding this structure, please contact Paula Brinker at Black Hills Power. Her phone number is (605) 718-2815.

This form is to be used to list discretionary formula values by school district. The total of lines 1, 3, 5, 7 and 9 must equal the total value of properties subject to discretionary formula. The total of lines 2, 4, 6, 8 and 10 must equal total value deducted for discretionary formula. These numbers are ALL FACTORED

SCHOOL DISTRICT Edgemont (23-1)_____	UTILITIES		TOTAL	
1. Values subject to Discretionary Starting 01/1/2018	209,748		209,748	
2. Value deducted for Discretionary Starting 01/1/2018	209,748		209,748	
3. Values subject to Discretionary Starting 01/1/2019				
4. Value deducted for Discretionary Starting 01/1/2019				
5. Values subject to Discretionary Starting 01/1/2020				
6. Value deducted for Discretionary Starting 01/1/2020				
7. Values subject to Discretionary Starting 01/1/2021				
8. Value deducted for Discretionary Starting 01/1/2021				
9. Values subject to Discretionary Starting 01/1/2022				
10. Value deducted for Discretionary Starting 01/1/2022				

SCHOOL DISTRICT _____	UTILITIES		TOTAL	
1. Values subject to Discretionary Starting 01/1/2018				
2. Value deducted for Discretionary Starting 01/1/2018				
3. Values subject to Discretionary Starting 01/1/2019				
4. Value deducted for Discretionary Starting 01/1/2019				
5. Values subject to Discretionary Starting 01/1/2020				
6. Value deducted for Discretionary Starting 01/1/2020				
7. Values subject to Discretionary Starting 01/1/2021				
8. Value deducted for Discretionary Starting 01/1/2021				
9. Values subject to Discretionary Starting 01/1/2022				
10. Value deducted for Discretionary Starting 01/1/2022				

Fall River County Resolution Number 2022-40

A RESOLUTION RECONVEYING CERTAIN PROPERTY TAKEN AS TAX DEED

WHEREAS, certain real property located in Edgemont, South Dakota, with the legal description of The North Fifty Feet (N50') of Lots One (1), Two (2), and Three (3), Block Nine (9), Stewart's Addition to the Town, now City of Edgemont, Fall River County, South Dakota was taken by the Fall River County Treasurer by Tax Deed pursuant to SDCL § 10-25 on July 18, 2022; and

WHEREAS, the record owner of this real property, Linda L. Sedlacek, desires a reconveyance of said real property pursuant to SDCL 10-25-41 through 10-25-43; and

WHEREAS, Fall River County agrees to reconvey said property to the record owner, Linda L. Sedlacek, for consideration, not less than the total principal, interest, and costs of all taxes represented in the tax deed and any other taxes and interest which are unpaid on the real property; and

WHEREAS, the Fall River County Commission has determined to set the cost of the requested reconveyance at the total amount of the cost of the back taxes, plus the costs incurred to take the real property through the tax deed process for a total amount of eight thousand forty six dollars and five cents (\$8,046.05).

NOW, THEREFORE BE IT RESOLVED by the County Commission of Fall River County that the chairman is authorized to sign a Quit Claim Deed reconveying the real property described herein to Linda L. Sedlacek, the record owner of said property, upon the full payment of \$8,046.05 U.S. dollars cash, received at the Office of the Fall River County Treasurer.

Approved and adopted this 1st day of September 2022.

Fall River County, Commission Chairman
Fall River County, South Dakota.

ATTEST:

Fall River County Auditor
Fall River County, South Dakota



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: September 1 2022

Subj: Commission Update

1. Local Emergency Managements Program Grant (LEMPG): The 2023 LEMPG packet has been received, and I have reviewed the requirements for the year. There are no changes for 2023. The Commission is required to sign the document, either to participate or not. Action Required.
2. Defensive Driving Class: SD Safety Benefits will be in Hot Springs on October 19th and 20th. The course is a 2 hour course and on the 19th it will be 2p-4p. The course on the 20th will be 8:30a-10:30a.
3. Community Wildfire Protection Plan: attachment
4. Fires & Incidents:
 1. 8/25/2022: Grass Fire: Ardmore Fire and SD WFS.

Franklin W. Maynard
Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747



Forest Service
U.S. DEPARTMENT OF AGRICULTURE

USDA Forest Service State and Private Forestry Fiscal Year 2022 Community Wildfire Defense Grant Notice of Funding Opportunity Instructions West

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Overview and Submission Dates for Fiscal Year (FY) 2022

- Applications are being requested for the FY2022 Community Wildfire Defense Grant (CWDG)
- This Notice of Funding Opportunity (NOFO) is for projects that will be carried out within the footprint of the **Western States and Territories** (Alaska, Arizona, California, Colorado, Hawaii, Idaho, Kansas, Montana, Nebraska, Nevada, New Mexico, North Dakota, Oregon, South Dakota, Utah, Washington, Wyoming, Territory of American Samoa, Republic of Palau, Federated States of Micronesia, Territory of Guam, Commonwealth of Northern Mariana Islands, and the Republic of the Marshall Islands). For Tribes and other regions of the United States, please see appropriate NOFO for specific instructions.
- Search for the following grant Opportunity Number in [grants.gov](https://www.grants.gov) and follow the included instructions:

USDA-FS-2022-CWDG-CWSF

- **SUBMIT ALL APPLICATIONS BY 11:59pm, EASTERN TIME ZONE, OCTOBER 7, 2022**

Purpose of the Community Wildfire Defense Grant

The purpose of the Community Wildfire Defense Grant is to assist at-risk local communities and Indian Tribes with planning for and mitigating against the risk created by wildfire. This program is authorized in Public Law 117-58, "An Act to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes," commonly referred to as the Infrastructure Investment and Jobs Act. Specifically, the CWDG is provided for in Title VIII, Section 40803 of that Act. There are two primary project types for which the grant



Byron Nogelmeier
SOBRIETY PROGRAM
COORDINATOR

State of South Dakota
24/7 Sobriety Program
Office of Attorney General
210 N. Main Avenue Suite 2
Parker, South Dakota 57053
Phone (605)505-1003



Mark Vargo
ATTORNEY GENERAL

DATE: August 22nd, 2022

Dear Sheriff / Chief

This letter is to inform you of a staffing grant possibility for your agency. The State 24-7 program is giving a total of \$100,000.00 in the form of a grant back to local testing sites through a staffing grant. The maximum you can apply for is \$10,000.00. The 24-7 Advisory Board will determine the amount your office may be granted. You may receive a lesser amount than requested.

Please find enclosed the application for the grant. I would ask that you fill out the application with the facts and figures that it asks for. Failure to fill out the application in its entirety will disqualify your application.

All applications need to be received or post marked by December 9th, 2022 to my office.

Please contact me if you have any questions.

Sincerely,

Byron Nogelmeier
State 24/7 Coordinator

RECEIVED AUG 26 2022

2022 South Dakota Sheriff's Association Fall Pre-Conference Agenda

Monday, October 10th, 2022				
	Time	Training	Instructor	Location
Civil Process Training	8:00 am - noon	Civil Process Training for new and existing Sheriff's Office personnel	Tim Walburg	
Lunch	12:00 - 1:00pm	Lunch break - on your own		
Civil Process Training	12:00 - 5:00 pm	Civil Process Training for new and existing Sheriff's Office personnel	Tim Walburg	
Tuesday, October 11th, 2022				
	Time	Training	Instructor	Location
Civil Process Training	8:00 am - noon	Civil Process Training for new and existing Sheriff's Office personnel	Tim Walburg	
Registration	12:00 - 5:00 pm	Conference Registration Table Open		
Lunch	12:00 - 1:00 pm	Lunch break - on your own		
SDSA Business Meeting	1:00 - 5:00 pm	Business Meeting		

2022 South Dakota Sheriff's Association Fall Conference Agenda

Wednesday, October 12, 2022				
	Time	Training	Instructor	Location
Registration	7:00am - 5:00pm	Conference Registration Table Open		
Vendor Hall	7:00am - 5:00pm	Vendor Hall		
Opening Welcome	8:00 - 8:15 am	All attendees		

General Session	8:00 - 9:50 am	The Art and Science of Decision Making Under Stress	Liam Duggan	
Break	9:50 - 10:10am	Break time - Vendor Hall open		
General Session	10:10 am - noon	The Journey to Midnight: An officer wellness story	Matt Griffin	
Lunch	12:00 - 1:00 pm	Lunch		
Corrections Training	1:00 - 5:00 pm	Inmate Rights, Staff Retention, Mental Health Dilemma in Jails, Transgender Inmates	Josh Arnold - NIJO	Brad Wilson - SDML Work Comp Fund overview before or after afternoon break (10-15 min)
LE Training	1:00 - 2:50 pm	Mental Health Intersections Within the Criminal Justice System	Serene Thin Elk & Theesfeld	Kelsey
Break	2:50 - 3:10 pm	Break time - Vendor Hall open		
LE Training	3:10 - 5:00 pm	Securing the Courts -What You Need to Know and Why	Tom Lorito & Jim Ludolph	
Banquet	6:00 - 9:00 pm	Banquet	Matt Griffin - Keynote	

Thursday, October 13th, 2022				
	Time	Training	Instructor	Location
Registration	7:00 to 9:00 am	Registration		
Vendor Hall	7:00 - 11:00 am	Vendor Hall		Gallery A, B & C
Corrections Training	8:00 am - Noon	Conditions of Confinement, Ethics-Code of Conduct, Statistics & Corrections, Legal Trends	Josh Arnold - NIJO	
LE Training	8:00 am - Noon	Use of Force, Officer-Involved Shootings, and Duty to Intervene	Steve Campbell - LLRMI	
Conference Dismissal	Noon			



**SD SHERIFFS ASSN FALL CONFERENCE
ABERDEEN, SD
OCTOBER 10-14, 2022**

NAME: _____ TITLE: _____

AGENCY: _____

EMAIL ADDRESS: _____

Will your spouse be attending? _____ Name: _____

WHAT TRAINING DO YOU PLAN TO ATTEND?

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | Law Enforcement |
| <input type="checkbox"/> | Corrections |
| <input type="checkbox"/> | Administrative Assistant |

Please check the box next to the option of how you plan to attend:

	Attendee Price	Attendee Check Here	Spouse Price	Spouse Check Here
Full conference w/banquet	\$115.00	<input type="checkbox"/>	\$40.00	<input type="checkbox"/>
Full Conference Only	\$85.00	<input type="checkbox"/>	\$40.00	<input type="checkbox"/>
One Day Only (Per Day)-no banquet	\$50.00	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Banquet Only	\$40.00	<input type="checkbox"/>	\$40.00	<input type="checkbox"/>

****Registration will cover all SDSA training opportunities, SDSA conference events and SDSA meal functions**** The Dakota Territory hunt and banquet are a separate registration.

****Banquet meal will be a Montreal Pork Chop: a bacon wrapped pork chop with mushroom glaze, served with side entree and a dinner salad.****

TOTAL AMOUNT ENCLOSED: \$ _____

Please complete and return to:

Staci Ackerman
South Dakota Sheriff's Association
PO Box 187
Eureka SD 57437
admin@southdakotasheriffs.org

A block of rooms has been reserved for the conference. Room Reservations can be made by contacting the BEST WESTERN RAMKOTA HOTEL in Aberdeen (605) 229-4040.

Tax Year: 2021 Bill#: 4958
Source: REAL PROPERTY 15-Digit Key:

Fall River County
650160000001704

F1=Return
F7=Return
ENTER to Return

Taxpayer: ROMNEY, MICHIYO & CODY R
Legal 1: ANGOSTURA HIGHLANDS SUBD: LOT D
Legal 2: OF LOT 17A, SEC 35, TWP 8, RG 6
Addition:
CitySpec:

Twp/City: 65 UNORG TOWNS
Sch Dist: 02 HOT SPRINGS23-2
Tax Dist: 05 TD #5
Fire Dst: 50
Escrow:
TaxFund:

	<u>TAX DUE</u>	<u>PAID</u>	<u>BY</u>	<u>RCPT#</u>	<u>DATE</u>	<u>INTEREST</u>	<u>AD FEE</u>	<u>CERT</u>	<u>SHERIF</u>
1st:	1996.68	199668		5744	42522				
2nd:	1996.68								

1st Payment Paid By: SENTINEL FCU
2nd Payment Paid By:
Paid In Protest: Sold & Assigned:
Paid As Subsequent: Dont Publish:
Adj Rcpt # 1st Payment 2nd Payment

Tax Sale Yr: Cert#:
NSF Check: Taxes Spc Assess
County: 1132.82
Twp/City:
Sch Ag:
Sch NA/00 2692.71
Other: 167.83
Sp Asses:

Current ROMNEY, MICHIYO & CODY R
Owner &
Address 28280 BOATER'S BLVD
HOT SPRINGS SD 57747-0000

Ttl Tax: 3993.36 Pmt Still Due:
Adj Tax: 1
W/Fees: 3993.36 2 1996.68

Amount to Abate:
\$1,973.27

Full & True - \$320.480

Tax Reduction - \$170.480

$$\frac{170.480 \times .923 \times 12.838}{1000} = 2020.09$$

$$3993.36 - 2020.09 = 1973.27$$

Key: 65016 00000 01704 Assessor Level
ANGOSTURA HIGHLANDS SUB Fall River County
Taxpayer Name: ROMEY, MICHIO & CODY R
Second Name:
Mailing Address: 28280 BOATER'S BLVD
HOT SPRINGS SD 57747
Property Address: 28280 BOATER'S BLVD #8

F2=Boards F20=Notes
F3=Soils F4=Sales
F5=5 Yrs Taxable\$
F6=Sp Assmts F8=Tax
F9=FAQs F10=Prv \$
F11=Log F13=ROB
Special Asmnt: Others:

Registered MH#: Chgd From: Inspected 0/00/00
DISTS: Sch 02 Tax 07 Fire 50 Xmpt: Escrow
ParentRP# 65016-00000-01700 Legal Dsc1: ANGOSTURA HIGHLANDS SUBD: LOT D
2: OF LOT 17A, SEC 35, TWP 8, RG 6 3: (0.85 A)
4: 5:
6: 7:

DESC	CLSS	# ACRES	LOTBLD	F&T VALUE	GROWTH	EXEMPT CODE	FINAL VAL
Ag Land							
Ag Bldg							
Non-Ag Land	C-S	.85		60000			60000
Non-Ag Bldg	C1-S			260480		150000 VT	110480
Other Bldgs				320480			170480

Comments:

Qry Flag:
Temp Flag:

Late applicant for Tax Reduction Program due to
delay of needed Paperwork. This delay was caused
by the outbreak of Covid.

Property was Valued at \$320,480
Should have been Valued at \$170,480

2021 R 4958

65016 00000 01704

Fall River County

F5=PrvYrTaxValu

F1=SoldTo

F6=SpecialAssmt

ENTER=Continue

Taxpayer: ROMEY, MICHIYO & CODY R

Twp/City: 65 UNORG TOWNS

Legal 1: ANGOSTURA HIGHLANDS SUBD: LOT D

Sch Dist: 02 HOT SPRINGS23-2

Legal 2: OF LOT 17A, SEC 35, TWP 8, RG 6

Tax Dist: 05 TD #5

Addn/Acr: ANGOSTURA HIGHLANDS SUB

.85 Fire Dst: 50 HOT SPGS FD# 50

CitySpec:

Escrow:

TrsTrust:

	TAX AMOUNT	USER	\$ PAID	BY	RECEIPT	DATE	CHK#	INTEREST	ADVT	FEES
1st:	1996.68	TP	199668		5744	42522	6683			
2nd:	1996.68									

1st Payment Paid By: SENTINEL FCU

Tax Sale Yr: Cert#:

2nd Payment Paid By:

NSF Check: Taxes Spc Assess

Paid In Protest: Sold & Assigned:

County: 1132.82

Paid As Subsequent: Dont Publish:

Twp/City:

Adj AdjRcpt# 1st Pmt Adj 2nd Pmt Adj

Sch Ag:

Sch NA/00 2692.71

Other: 167.83

Sp Asses:

Current ROMEY, MICHIYO & CODY R

Owner &

Ttl Tax: 3993.36 Pmt Still Due:

Address 28280 BOATER'S BLVD

Adj Tax: 1 .00

5/10/22 HOT SPRINGS

SD 57747-0000 W/Fees: 3993.36 2 1996.68

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Cody and Michigo Ramey
P. O. Address 28280 Boater's Blvd
Hot Springs, SD 57747

Subscribed and sworn to before me this _____ day of _____, 20_____.

My Commission Expires _____ Notary Public

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
Angastura Highlands Subd:	2021	320,480		3993.36	1973.27	
Lot D of Lot 17A, Sec 35,						
Twp 8, Rg 6						

Approved - Disapproved by City or Township Board _____, 20_____
Dated _____, 20_____
Chairman City or Twp. Board.
Approved by authority of Subdivision of SDCL-10-18-1.
Dated _____, 20_____
Chairman County Board.
Rejected: _____
Reasons: _____

Dated _____, 20_____
Chairman County Board.
Applicant advised of action by notice dated _____, 20_____
County Auditor.

No. _____
APPLICATION FOR
ABATEMENT OR REFUND
of
Mr. _____
P. O. _____
OFFICE OF COUNTY AUDITOR
County _____
Received and filed in my office on _____, 20_____
County Auditor.
By _____ Deputy.

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY,
SOUTH DAKOTA:

STATE OF SOUTH DAKOTA

County of Fall River } ss.

Cody & Michiyo Romey, being first duly sworn deposes
and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1
as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise
stated:

- ☐ 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- ☐ 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- ☒ 3. When the complainant or the property is exempt from the tax;
- ☐ 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- ☐ 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- ☐ 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Late applicant for Tax Reduction Program due to delay
of paper work from the outbreak of Covid.
Requesting to back date to the approval of paperwork
Approval date in December 2020. Letter is on
file in DOE Office.

Lily Heidlich8/25/22

PREPARED BY:

Name: Lynda Long
Address: P.O. Box 1204 • 13836 Smithwick Rd
Hot Springs S.D. 57247
Telephone #: 605-381-3510

**FALL RIVER COUNTY
PIPELINE EASEMENT**

This Pipeline Easement is made and entered into this 17 day of Aug, 2022, by and between Fall River County, a political subdivision of the State of South Dakota, Grantor, hereinafter referred to as "County" acting by and through its Board of County Commissioners and Lynda Long and Lynda Long, Landowner(s), hereinafter referred to as "Grantee(s)", whose Post Office address is (are): P.O. Box 1204 Hot Springs SD 57247 and 13836
Smithwick Rd (Physical).

I.

County, as Grantor, hereby grants and conveys to the above Landowner(s), as Grantee(s), a permanent, continuing, (15) fifteen foot wide easement for a pipeline, including replacement, maintenance, and repair of the pipeline and its associated values, meter pits and other components as need be, upon the terms and conditions set forth hereinafter, over, upon, under and across Fall River County Highway # _____.

Easement to be in that area adjacent to the SW Quarter of Section 2 in Township 9S, Range 7E, and the NW Quarter of Section 11 in Township 9S, Range 7E of the Black Hills Meridian, Fall River County, South Dakota.

And

The pipeline to run from the SW Quarter of Section 2 in Township 9S, Range 7E, to the NW Quarter of Section 11 in Township 9S, Range 7E, of the Black Hills Meridian, Fall River County, South Dakota.

General location to be marked on attached Fall River County Map. (line through road affected in the general location).

II.

That the terms and conditions upon which the above identified easement is granted and which is subject to and based upon, and upon which it is given, are as follows:

a. That the Grantee(s) shall for the purpose of inspection, notify Fall River County Water Users District at (605)745-7648 or Fall River County Highway Dept. at (605)745-3137 in

PIPELINE EASEMENT CONT'D

advance, before pipe is placed or covered.

b. That the Grantee(s) shall be solely responsible for the cost of installation, maintenance, repair and replacement of said pipeline without contribution on the part of the County.

c. That Grantee(s) shall use the pipeline solely for the benefit of the real property identified in the above Paragraph "T". And such other real property belonging to Grantee(s) that is contiguous thereto.

d. That Grantee(s) shall not be entitled to use this easement for any other purpose not provided for herein.

e. That Grantee(s) shall be solely responsible for securing and maintaining any and all permits, licenses or other agreements with the State of South Dakota or any other governmental agency with respect to the construction, maintenance, repair and replacement of said pipeline.

f. That Grantee(s) shall indemnify and hold the County harmless from any and all claims, causes of action or damages which may be alleged or have occurred or been caused result of the Grantee(s)'s use of this easement, the pipeline or the negligence of the Grantee(s), their agents or employees with respect thereto.

g. That Grantee(s) shall maintain, repair, and replace, construct, install and place the pipeline in such a manner so as not to interfere with the use of the real property by the County or its successors and assigns.

h. That Grantee(s) agrees that with any disturbance of the ground during repair, placement, replacement or otherwise that thereafter Grantee(s) shall restore the ground to its natural terrain and in the same condition as the existing roadway at the completion of any such activity.

i. That Grantee(s) agrees to bury the pipeline in the earth at least seven (7) feet deep and shall erect a sign at the location of the roadway marking the location of the pipeline with a steel post and steel sign identifying the existence of the pipeline and that installing the pipeline the parties understand and agree that the easement is for one and a quarter (1 ¼) inch pipeline which shall be sheltered in a two (2) inch casement. Grantee(s) also agree(s) that if the pipeline is to cross a County road that is paved that the above conditions apply except that the Grantee(s) agree(s) to bore under said road to install said pipeline.

j. That Grantee(s) shall have the right of ingress and egress upon County's real estate herein contemplated for purposes of constructing, repairing, maintaining and replacing said pipeline in order to keep it serviceable and in a useable condition. That said

PIPELINE EASEMENT CONT'D

construction, repair, maintenance and replacement shall be done at Grantee(s)'s cost.

III.

That the consideration for this easement is One Dollar (\$1.00) and other good and valuable Consideration.

IV.

The parties further agree that this easement and all its terms and conditions shall inure to and be for the benefit of the parties to this agreement, as well as for their respective heirs, successors in interest and assigns.

Fall River County, Grantor

By: _____
Chairman
Fall River County Commissioners

ATTEST:

Fall River County Auditor

STATE OF SOUTH DAKOTA)
SS)
COUNTY OF FALL RIVER)

On this 18th day of August, 2022, before me
_____, the undersigned officer, personally
appeared _____, known to me or satisfactorily proven
to be Chairman of the Fall River County Board of Commissioners, and acknowledged to
me that he/she executed the same on behalf of Fall River County, a Political Subdivision
of the State of South Dakota in his/her capacity as Chairman of the Fall River County
Commission, for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires:

(SEAL)

Notary Public – South Dakota

PIPELINE EASEMENT CONT'D

Owner as Grantee

By: Lynda Long and _____

STATE OF South Dakota)

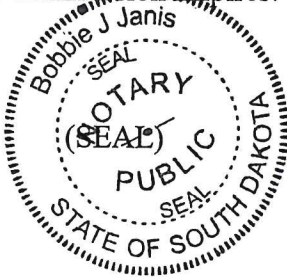
COUNTY OF Fall River) SS)

On this 18th day of August, 2022, before me,
Lynda Long, the undersigned officer, personally known to
me or satisfactorily proven to me to be the person(s) whose name(s) is/are subscribed to
the foregoing instrument and acknowledged to me that they executed the same for the
purpose therein contained.

IN THE WITNESS WHEREOF I hereunto set my hand and official seal.

Bobbie J Janis
Notary Public

My commission Expires: May 18, 2027



**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 8-29-22, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the North side of (road name) Smithwick (road #) 13828 approximately at _____. The road approach will serve a Business and Residence and will be (residence, church, business, etc.) constructed between ASAP and Oct 1st at applicant's expense. (beginning date) (completion date)

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: W. Paul Laengsa Address: 13828 Smithwick Rd

Phone #: 605 415 0477

Signed: _____

(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit # : _____
MO/DY/YR

PRELIMINARY INSPECTION: Date _____ By: _____

Culvert Diameter _____ Culvert Length _____

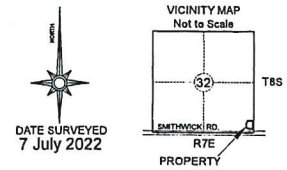
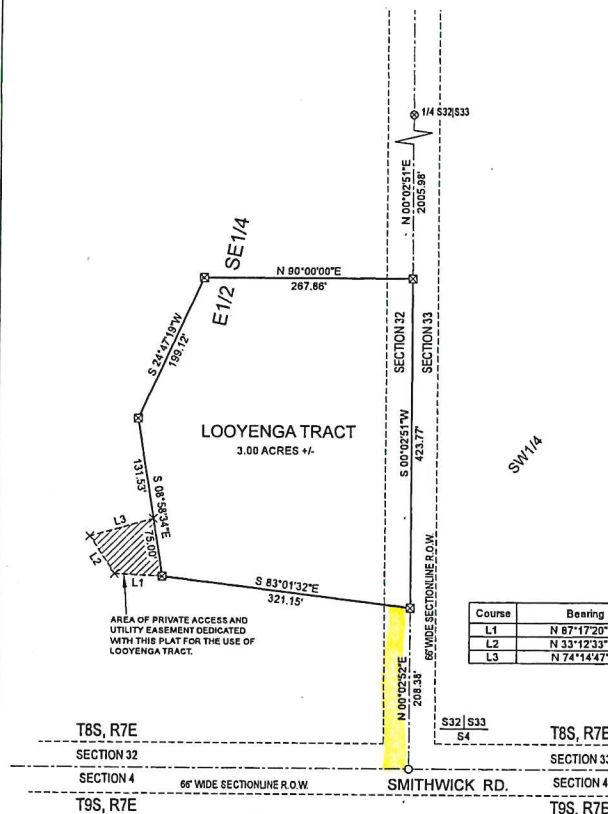
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: _____

PERMIT: _____ APPROVED _____ DENIED _____

Superintendent/Foreman Date: _____

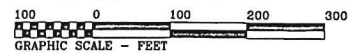
A PLAT OF
**LOOYENGA TRACT, LOCATED IN THE E 1/2 SE 1/4 OF SECTION 32, T8S,
 R7E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**



DATE SURVEYED
 7 July 2022

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found rebar
- ✕ angle point not monumented



BASIS OF BEARING - GPS OBSERVATION
 taken S 78°45'41" W 1230.78' from the SE
 corner of Looyenga Tract.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°16'12.8145" N
 LONG: -103°16'28.85082" W

Course	Bearing	Distance
L1	N 67°17'20" W	60.93'
L2	N 33°12'33" W	57.84'
L3	N 74°14'47" E	83.89'

CERTIFICATE OF SURVEYOR
 I, Dustin M. Ross, Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from field notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this 21 day of July, 2022.



CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this 20 day of July, 2022.



STATE OF South Dakota, COUNTY OF Fall River
 I, Michael W. Rusk Sr., do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this 20 day of July, 2022.

Michael W. Rusk Sr.
 Michael W. Rusk Sr.

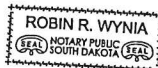
CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this 20 day of July, 2022.



Imma Rice
 Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF South Dakota, COUNTY OF Fall River
 On this 20 day of July, 2022, before me, a Notary Public, personally appeared Michael W. Rusk Sr., known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Robin R. Wynia
 Notary Public



My commission expires Nov. 13, 2024

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this 21 day of July, 2022.

Joe Falkenberg
 Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the 21 day of July, 2022.



Michael W. Rusk Sr.
 Fall River County Auditor

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority
 Date: 7/20/22

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this 21 day of July, 2022, at 9:40 o'clock A.M. and recorded in Book 27 of Plats on page 330.
Madelynn Engelbrecht
 Fall River County Register of Deeds



Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>		
Drawn by RW	Date 7/12/2022	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@awc.net
Approved by McB	Date 7/12/2022	
Scale 1"=100'	Sheet 1 of 1	File Name: LOOYENGA TRACT

FALL RIVER COUNTY

2023-2027 Five Year
County Highway and
Bridge Improvement Plan



CERTIFICATION FORM

The following text shall be included on the front cover of the County Highway and Bridge Improvement Plan:

Certification: As approved this ____ day of _____, 2022
____ Fall River ____ County Commission

By: _____
County Commission Chairperson

Attest:

County Auditor or Clerk

County Contact Person: Randy Seiler – Highway Superintendant
Phone Number: 605-745-5137
Email Address: frchwydept@gwtc.net

Received by SDDOT on _____
Approved by SDDOT on _____

CHECKLIST OF REQUIREMENTS FOR ANNUAL UPDATE

_____ Certification Form

_____ ☒ Projected Revenue Available per year

_____ ☒ 5-year Project List (Programmed Projects)

_____ ☒ Project Status List

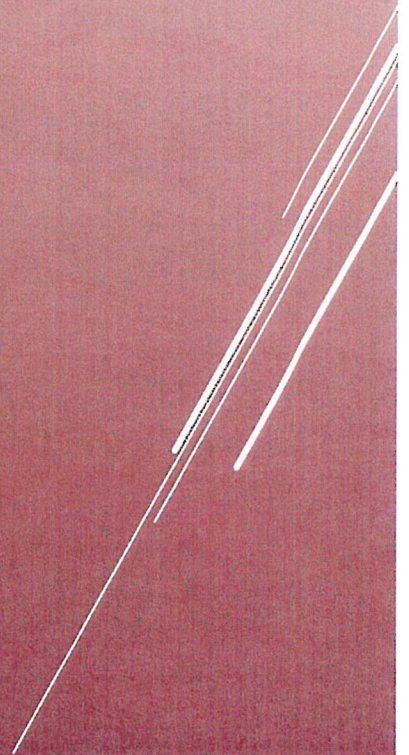
_____ Affidavit of publication of public meeting notice (copy of the notice or article alone,
is not sufficient)

_____ Township coordination letters/notice (sample letter and mailing list is acceptable)

_____ Attendance list from public meeting (all attendees – not just commission members)

_____ Public Comments (if no comments are received, clearly indicate that in the plan
submittal) See Meeting Minutes

REVENUES AND PROGRAM



REVENUE SOURCES TABLE (Show amounts in thousands of dollars)

Account Description	2023	2024	2025	2026	2027
Local Funds					
General Funds-property tax	255	255	255	255	255
Motor Vehicle Licenses	877	877	877	877	877
Wheel Tax	105	105	105	105	105
Annual STP Payout Funds	238	238	238	238	238
2019 HIP Funds					
Intergovernmental Funds					
Township Services					
State Funds					
PE - BIG (planning to apply for)			64		
PE - BIG (awarded by DOT)					
Preservation - BIG (planning to apply for)					
Preservation - BIG (awarded by DOT)					
Rehab/Repl - BIG (planning to apply for)					
*Design Phase, **Const. Phase					
Rehab/Repl - BIG (awarded by DOT)				400	
Other (Match on STP Projects, Pavement Marking Prj.)		* 2,840			
Federal Funds					
TAP					
ER/FEMA					
OTHER (STP, Bridge, Signing, Hazard Elimination, SIB Loans)	** 1,176				
TOTAL	2,651	4,315	1,539	1,875	1,475

Note:

- For State and Federal Funds, only enter the applicable amount (i.e. 80% of total project cost).
- Include both BIG funds awarded and BIG funds that will be applied for but not yet received.

* Igloo Bridges

** Chilson Bridge

Annual Listing of Programmed Projects

Project Location	Project Description	Year	Status
1.1 W & 0.3 S of Burdock	2019 BIG-Replacement (Construction Phase)	2022	Project Completed 2022
4 E & 8 N of Edgemont	STIP Bridge Replacement for Structure 24-162-102 over Mickelson Trail	2022-2023	Project under construction
SD471 Provo to Igloo, Remove Bridges and Obliterate Old State Highway 298	Grading, Gravel Surfacing, Box Culvert, Obliteration of Bridges and Roadway	2023-2024	Design Complete - SDDOT in Process of ROW Negotiations. SDDOT 2018 Cost Estimate is \$2.5M. Current SDDOT Funding Agreement with County has the State Funding Share Capped at \$1.1M resulting in Fall River County responsible for the remaining \$1.4M. SDDOT has indicated ROW Process could Delay Project
County Rd 18F ~ 6.1 Miles	Asphaol Surface Treatment and Fog Seal	2025	Future Project
County Rd 18B ~ 2.7 Miles	Asphaol Surface Treatment and Fog Seal	2025	Future Project
County Rd 79 ~ 3.6 Miles	Asphaol Surface Treatment and Fog Seal	2025	Future Project
County Rd 6291 East of Oral 3.8 Miles	Asphaol Surface Treatment and Fog Seal	2025	Future Project
0.8 S & 0.2 E of Oelrichs	Structure 24-419-212	2026	Change Date due to SDDOT delays on other projects and unknown County Project Cost Share
County Wide	Graveling	2022 - 2027	No Change

FIVE YEAR PROGRAMMED PROJECT LISTING

Project Location	Project Description	Year	Proposed Five-Year Project Funding Information (in thousands of dollars)					
			Local Funding	Federal Funding	State Funding	Unfunded	Anticipated Grant	Total Project Cost
4 E & 8 N of Edgemont	STIP Bridge Replacement for Structure 24-162-102 over Mickelson Trail (Construction)	2022 - 2023	1,224	# 1,176				2,400
County Wide	Graveling	2023	400					400
SD471 Provo to Igloo, Remove Bridges and Obliterate Old State Highway 298	Grading, Gravel Surfacing, Box Culvert, Obliteration of Bridges and Roadway	2023 - 2024			2,500			2,500
County Wide	Graveling	2024	400					400
County Rd 18F ~ 6.1 Miles	Asphalt Surface Treatment and Fog Seal	2025	244					244
County Rd 18B ~ 2.7 Miles	Asphalt Surface Treatment and Fog Seal	2025	108					108
County Rd 79 ~ 3.6 Miles	Asphalt Surface Treatment and Fog Seal	2025	144					144
County Rd 6291 East of Oral 3.8 Miles	Asphalt Surface Treatment and Fog Seal	2025	152					152
County Wide	Graveling	2025	400					400
0.8 S & 0.2 E of Oelrichs	Structure 24-419-212	2026	115		460			575
County Wide	Graveling	2026	400					400
County Wide	Graveling	2027	400					400

Requires STATE/COUNTY PROJECT FUNDING AGREEMENT to be Amended. If not amended the STATE Project Funding Obligation is Capped at \$1.1M

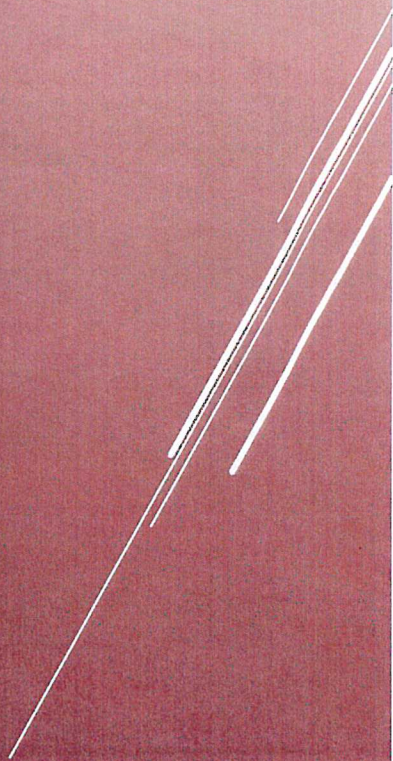
Local Funding Includes: Match on BIG funding, traditional BRO & BRP projects, TAP projects, etc., and some shortfalls/balances on misc. projects. Also STP Payout funds.

Federal Funding Includes: 100% of Signing & Delineation projects, and approx. 80% of STP, BRO, BRP, and TAP projects. Federal portion of ER/FEMA projects.

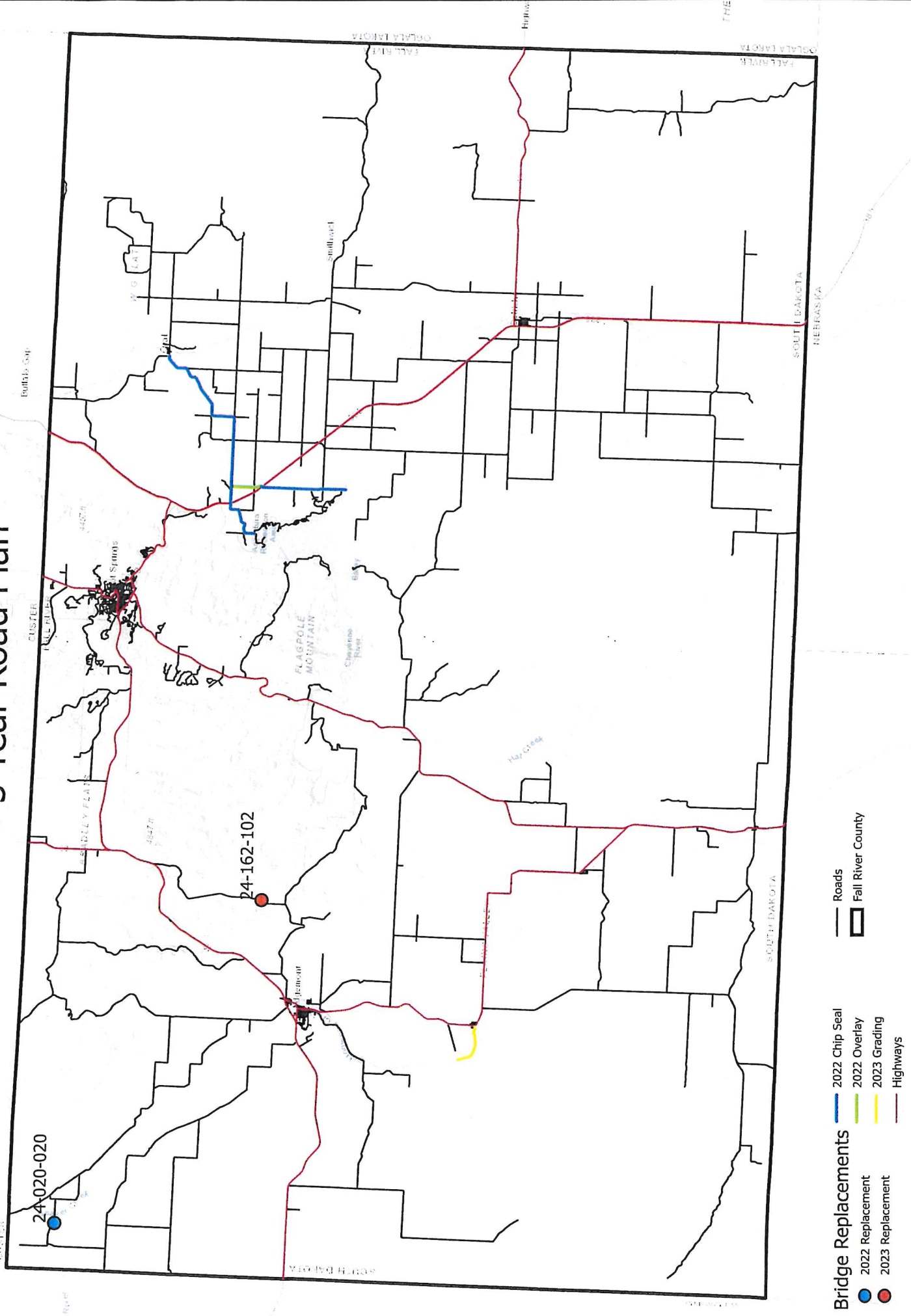
State Funding Includes: 80% of awarded BIG projects, approx. 60% of Pavement Marking projects, and approx. 20% match on STP projects.

Anticipated Grant (BIG): 80% of total

MAPS



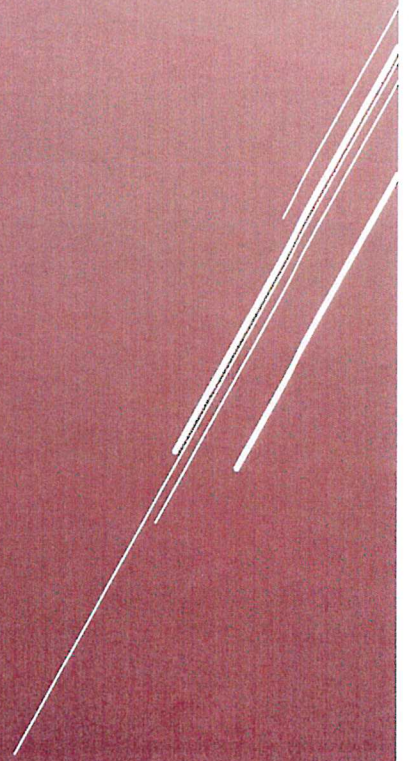
2022-2025 Fall River County 5 Year Road Plan



- Bridge Replacements**
- 2022 Chip Seal
 - 2022 Replacement
 - 2023 Replacement
 - 2022 Overlay
 - 2023 Grading
 - Highways

- Roads**
- Fall River County

PUBLIC INPUT



Insert Affidavit of Publication Here

Insert copy of Advertisement Here

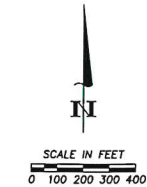
Insert Township Letters here

Insert Attendance Sheet Here

SURVEY PLAT OF

TRACT 1 OF
— STEARNS RANCH ADDITION —
LOCATED IN THE SE 1/4, SE 1/4 OF SECTION 21,
TOWNSHIP 9 SOUTH, RANGE 3 EAST OF THE BLACK HILLS MERIDIAN,
FALL RIVER COUNTY, SOUTH DAKOTA.
AUGUST, 2022

**PRELIMINARY
FOR REVIEW
SUBJECT TO REVISION
PRINT DATE: 08/09/2022**



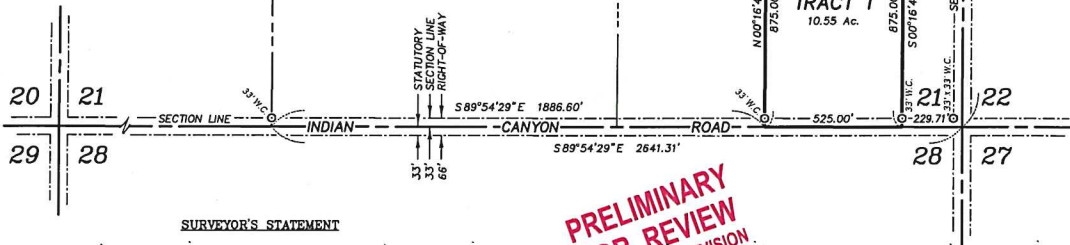
D.C. Scott
SURVEYORS, INC.
3153 ANDERSON ROAD
RAPID CITY, SD 57703
(605) 393-2400

LEGEND

- SET 5/8" IRON ROD WITH ALUMINUM CAP MARKED "DEAN SCOTT, L.S. 4897".
- W.C. WITNESS CORNER.
- SECTION LINE.
- - - QUARTER-SECTION LINE.
- - - SIXTEENTH-SECTION LINE.

NOTES

1. BEARING ORIENTATION IS BASED ON GPS OBSERVATION.
2. PER SDCL 11-3-8.1 AND 11-3-8.2, IF THE SUBDIVISION SHOWN HEREON IS ADJACENT TO OR INCLUDES ANY OF THE WATERS OF THE STATE, THE DEVELOPER OF SUCH SUBDIVISION SHALL BE RESPONSIBLE FOR PROTECTING SUCH BODY OF WATER FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION.



SURVEYOR'S STATEMENT

I, Dean G. Scott, Registered Land Surveyor, do hereby state that, at the request of the Owner listed hereon, I have surveyed the tract of land as shown hereon, and have marked upon the ground the boundaries in the manner shown, and that this plat is correct to the best of my knowledge, information and belief. Certain easements, restrictions, or other property rights of public record or private agreement may not be shown.

IN WITNESS WHEREOF,

I hereunto set my hand and seal

this ____ day of ____, 2022.

Registered Land Surveyor No. 4897

OWNER'S CERTIFICATE

I, Melissa A. Stearns, do hereby certify that Hat Six Ranch LLC is the Owner of the land shown and described hereon, and that I did authorize and do join in and approve the survey and plat for and on behalf of said Hat Six Ranch LLC. I further certify that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

IN WITNESS WHEREOF,

I hereunto set my hand this ____ day of ____, 20__.

Melissa A. Stearns, Agent

ACKNOWLEDGEMENT OF OWNER

STATE OF SOUTH DAKOTA }
COUNTY OF _____ } SS

On this ____ day of ____, 2022, before me, the undersigned officer, personally appeared Melissa A. Stearns, known to me to be the person who executed the foregoing Owner's Certificate, and acknowledged to me that she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereby set my hand and official seal.

Notary Public my commission expires: _____

COUNTY TREASURER'S CERTIFICATE

I, Treasurer of Fall River County, South Dakota, do hereby certify that all taxes which are liens upon the land described hereon, as shown by the records of my office, are fully paid.

Dated this ____ day of ____, 20__.

Fall River County Treasurer

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

Per SDCL 11-3-12.1, access to this property from the abutting Highway or Street is approved. Specific approach location and configuration must conform to all current Highway and/or Street regulations.

Dated this ____ day of ____, 20__.

Highway or Street Authority

**PRELIMINARY
FOR REVIEW
SUBJECT TO REVISION
PRINT DATE: 08/09/2022**

RESOLUTION OF GOVERNING BOARD

WHEREAS there has been presented to the Board of Commissioners of FALL RIVER COUNTY, South Dakota, the within plat of the above described lands, and it appears to this Board that:

- a. the system of streets set forth therein conforms to the system of streets of existing plats and Section Lines of the County,
- b. adequate provision is made for access to adjacent unplatted lands by public dedication or physically accessible Section Line.
- c. all provisions of any County subdivision regulations have been complied with,
- d. all taxes and special assessments upon the property have been fully paid,
- e. the plat and survey of the land have been lawfully executed,

NOW THEREFORE, BE IT RESOLVED: that said plat is hereby approved in all respects. Dated this ____ day of ____, 20__.

Chair, Fall River County
Board of Commissioners

Attest:

COUNTY AUDITOR'S CERTIFICATE

I, Auditor of Fall River County, South Dakota, do hereby certify that at an official meeting held on the ____ day of ____, 20__, the Fall River County Commissioners, by resolution, did approve this plat as shown hereon.

Dated this ____ day of ____, 20__.

Fall River County Auditor

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, South Dakota, do hereby certify that I have a copy of the within described plat in my office.

Dated this ____ day of ____, 20__.

approved

Fall River County
Director of Equalization

CERTIFICATE OF REGISTER OF DEEDS

Filed for record this ____ day of ____, 20__, at ____ A.M.

Document No. _____

fee: _____

Fall River County
Register of Deeds



DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING
523 E. CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

For Immediate Release: Thursday, August 18, 2022

Media Contact: Brian Walsh, brian.walsh@state.sd.us

DANR Announces Stakeholder Outreach for Surface Water Quality Standards

PIERRE, S.D. – The South Dakota Department of Agriculture and Natural Resources (DANR) is seeking public participation in a virtual meeting to introduce and discuss proposed changes to the Surface Water Quality Standards in the Chapter 74:51 of the Administrative Rules of South Dakota (ARSD).

The meeting will include a DANR presentation explaining the [proposed changes](#) and provide an opportunity for public input.

The proposed rule changes include adopting/updating EPA's recommended cadmium criterion, incorporating a seasonal component to the irrigation beneficial use criteria, updating the beneficial use classification for part of the Missouri River (Lake Sharpe), removal of breached or nonexistent dams from the classified lakes section, deleting an unused definition, and corrections/updates to minor errors.

A Microsoft Teams virtual meeting is scheduled for 10:00 am CT August 30, 2022. Participants can join the virtual meeting by calling 605-679-7263 and using the meeting passcode 153628850#. To request a Teams link for the virtual meeting, please email Shannon.Minerich@state.sd.us.

Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Pontious, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Pontious@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

The official public comment period will be open in October 2022 and a public hearing will be held in December 2022.