

FALL RIVER COUNTY UNAPPROVED MINUTES OF DECEMBER 29, 2022

The Fall River Board of County Commissioners met in special session on December 29, 2022. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

Motion made by Allen, seconded by Russell, to approve the agenda as written.

No applications for county assistance or death expenses were presented to the Board.

The supplement and contingency hearing was held. Motion made by Russell, seconded by Allen, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2022-60 Supplemental Budget 2022, #5 Contingency Transfer 2022, #6

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures and revenues for December 29, 2022 be approved as follows: General Fund: Auditor Equipment 10100X4340141, \$141.00; Auditor Salary 10100X4110141, \$13,477.83; Auditor Retirement 10100X4130141, \$450.00; Auditor FICA 10100X4120141, \$573.75; Treasurer's Salary 10100X4110142, \$9,000.00; Treasurer's Retirement 10100X4130142, \$540.00; Treasurer's FICA 10100X4120142, \$688.50; Treasurer's Professional Services 10100X4220142, \$1,891.50; Treasurer's Equipment 10100X4340142, \$3,959.27; GIS Salary 10100X4110170, \$1,500.00; GIS Retirement 10100X4130170, \$90.00; GIS FICA 10100X4120170, \$114.75; St Attorney Salary 10100X4110151, \$20,681.59; St Attorney Retirement 10100X4130151, \$270.00; St Attorney FICA 10100X4120151, \$344.25; Building Salary 10100X4110161, \$4,500.00; Building Retirement 10100X4130161, \$270.00; Building FICA 10100X4120161, \$344.25; Hwy Fund: Hwy Admin Salary 20100X4110310, \$3,000.00; Hwy Admin Retirement 20100X4130310, \$180.00; Hwy Admin FICA 20100X4120310, \$229.50; Hwy Admin Repair 20100X4250310, \$1,890.37; Hwy Salary 20100X4110311, \$13,500.00; Hwy Retirement 20100X4130311, \$810.00; Hwy FICA 20100X4120311, \$1,032.75; Hwy Equipment 20100X4340311, \$77,053.40; Court Appointed Attorney 10100X4260153, \$29,812.04; Abuse and Neglect 10100X4260154, \$1,133.83; Building Utilities 10100X4280161, \$11,578.14; Cannabis Permit 10100R3290200, \$3,000.00; ARPA Grant 10100R3310450, \$651,961.00; Mosquito Grant 10100R3310900, \$8,365.35; State Grant 10100R3340100, \$22,858.25; Charges for Goods 10100R3410900, \$86,389.00; Redeposit Prior Year 10100R3690450, \$11,985.12; Transfers In 10100R3710000, \$397506.50; Reimburse Insurance 10100R3730200, \$65,049.94; State Hwy

Rebate Program 20100R3340500, \$56,918.00; Special Hwy 14% 20100R3350200, \$110,291.80; 63.75% of 4% 20100R3350110, \$39,018.19; Reimburse Road Maintenance 20100R3430120, \$16,898.51; Reimburse Hwy Insurance 20100R3690200, \$48,336.17; Transfers In 20100R3710000, \$206,500.00; Sale of County Property 20100R3740100, \$10,100.00; RAI Grant 20100R3359900, \$70,987.26. Means of finance to be cash and cash for revenues received, and

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: Emergency Management Phone 22600X4280222, \$85.35; Register of Deeds M & P 25000X4220163, \$75.00; VSO Salary 10100X4110165, \$291.04; Juvenile Care 10100X4272215, \$290.00; Mental Illness 10100X4221445, \$1,291.88; Hwy Equipment 20100X4340311, \$21,451.04

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt the Supplemental Budget #5 and Contingency Transfer #6 for 2022.

Dated at Fall River County, South Dakota this 29th day of December 2022.

/s/Joe Falkenburg
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje
Fall River County Auditor's Office

Bob Evans, Sheriff, reported to the Board that there are 7 males and 4 females in the Fall River County Jail, with 1 male and 1 female in the Pennington County Jail, for a total of 13 inmates.

Motion made by Allen, seconded by Russell, to approve hiring for Jessica Frevert, 24/7, \$16.00 per hour, effective December 16, 2022.

The Board gave Sheriff Evans best wishes on his upcoming retirement.

Motion by Russell, seconded by Greenough, to approve the minutes of December 15, 2022.

Allen Schaefer, Department of Legislative Audit, reported to the Board about the 2020 – 2021 Audit Entrance Conference and introduced trainee Cassie Chase.

Randy Seiler, Highway Superintendent, met with the Board. Motion made by Russell, seconded by Allen, to approve the following Golden West Applications for Permit to Occupy County Highway Right-of-Way:

Right-of-Way located from approximately 4500' south of the intersection of E Ardmore Rd. & Black Banks Rd. to the east side of Black Banks Rd. south of the driveway to 30088 Black

Banks Rd, project number T22481.

Right-of-Way located from an existing vault near junction of Commodore Rd. and E South Shore Rd. to the cul-de-sac at the end of E South Shore Rd, project number T22475.

Right-of-Way located from the fenceline south of the driveway 28423 Old Hwy 79 to an existing vault approximately 390' north of said fenceline, project number T22505.

Right-of-Way located from the north property line of 13292 N Angostura Road to a new vault at the south property line of 13296 N Angostura Rd, Project Number T22515.

Motion made by Cope, seconded by Russell, to approve the yearend reimbursement to the Highway Department for fuel used or work performed as follows: Sheriff's Department for \$3,690.20; Weed and Pest Office for \$61.95; Emergency Management for \$102.28; and Director of Equalization for \$25.51.

Fuel and propane quotes were presented as follows:

12/20/2022	Propane Quotes Hot Springs	1,000-Gal Propane
	Hi-D-Way	\$2.39/gallon
	Nelson's Oil and Gas	\$2.57/gallon
	Dakota Propane	No Bid
12/20/22	Propane Quotes Edgemont	500-Gal Propane
	Hi-D-Way	\$2.39/gallon
	Nelson's Oil and Gas	\$2.57/gallon
	MG Oil	No Bid
12/12/2022	Fuel Quotes	8,000-Gal 50/50 Blend Diesel
	Nelson's Oil and Gas	\$3.69/gallon
	Hi-D-Way	No Bid
	MG Oil	No Bid

Motion made by Russell, seconded by Allen, to accept the low bid from Hi-D-Way at \$2.39 per gallon for 1,000 gallons of propane at the Hot Springs Shop, for a total amount of \$2,390.00 and the low bid from Hi-D-Way at \$2.39 per gallon for 500 gallons of propane for the Edgemont Shop, for a total amount of \$1,195.00.

Motion made by Russell, seconded by Allen, to accept the low and only bid from Nelson's Oil and Gas at \$3.69 per gallon, for 8,000 gallons of 50/50 blend diesel, for a total amount of \$29,520.00.

Seiler updated the Board that all roads have been opened after the last storm and that the Oelrichs area had been hit the worst. Extra blades were brought in and roads were widened. Discussion was held on cleaning ditches out because of blowing dirt and an individual creating issues. The Board recommended that Seiler stay on top of the problem. Further discussion was held on was held on snow removal and what roads were being opened first.

Motion made by Russell, seconded by Greenough, to approve the bills as follows:

GENERAL FUND

AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$829.75
AMAZON CAPITAL SERVICES	SUPPLIES	\$1,819.63
AUDRA HILL CONSULTING,INC	MI QMHP EVALUATION	\$90.30
CURA HOSPITALITY	INMATE MEALS	\$11,416.24
A-Z SHREDDING INC	SHREDDING	\$69.80
BLACK HILLS CARPET &	CARPET CLEANING	\$391.09
BLACK HILLS CHEMICAL	SUPPLY	\$74.08
BQ & ASSOCIATES,P.C.,LLO	GARNISHMENT	\$131.00
BLACK HILLS ENERGY	UTILITY	\$3,529.59
BOMGAARS SUPPLY	UNIFORM ALLOWANCE	\$248.96
BOSTON MUTUAL LIFE INS CO	LIFE INSURANCE	\$32.76
CENTURY BUSINESS LEASING	COPIER LEASE/USAGE/METER	\$1,231.15
CHEYENNE SANITATION	SANITATION COLLECTIO	\$376.73
COLBATH & SPERLICH, PC	JUV	\$1,090.20
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$123.51
CPS TECHNOLOGY SOLUTIONS	IBM HARWARE MAINTENA	\$2,550.00
CREDIT COLLECTION BUREAU	COLLECTIONS	\$1,281.15
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$2,797.24
DEPT OF LEGISLATIVE AUDIT	LEGISLATIVE AUDIT	\$12,480.00
DIV OF CHILD SUPPORT	CHILD SUPPORT	\$437.50
EFTPS	EFTPS PAYROLL TAXES	\$53,916.20
ELECTION SYSTEMS & SOFT	ELECTION SUPPLY	\$2,387.25
EN-TECH LLC	FUMIGATION	\$250.00
EXECUTIVE MGMT FINANCE	B.I.T. NETWORK	\$42.50
FALL RIVER AUTO SUPPLY	PART	\$11.42
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$128.80
FITZGERALD, JOHN	CONFLICT ATTORNEY	\$103.02
FALL RIVER COUNTY HERALD	PUBLICATION	\$550.53
GALLS	SUPPLY	\$69.23
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$6,668.74
GOLDEN WEST	PHONE BILL/LONG DIST	\$2,151.05
HAGEMAN, WAYNE	MILEAGE	\$8.82
HEIMGARTNER, PAULA	MILEAGE	\$16.32
HEAVY HIGHWAY FRINGE	INSURANCE FEES	\$555.00
HOBART SALES & SERVICE	REPAIR	\$341.67
HOPE COUNSELING CENTER	QMHP/MI EVALUATION	\$600.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$618.62
HOT SPRINGS AUTOMOTIVE	SUPPLY	\$4.79
CITY OF HOT SPRINGS	CITY WATER BILL	\$746.37

HUNT, KAREN PAIGE	QMHP/MI EVALUATION	\$113.80
HUSTEAD LAW OFFICE, P.C.	CAAF/JUV	\$28,296.61
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$25,451.00
JACQUELINE K PERLI	COURT REPORTER	\$38.00
LIUNA LABORERS LOCAL 620	UNION DUES	\$324.00
MARCO	COPIER LEASE	\$192.66
MASTEL, BRUCE	DATABASE SETUP & MONITORING	\$35.00
MASTERCARD	COUNTY CREDIT CARD	\$1,699.68
MATTHEW BENDER & CO INC	SD COURT RULES LAW BOOKS	\$152.43
MCGLUMPHY, ERIN	MILEAGE REIMBURSEMENT	\$550.81
MESSERLI & KRAMER	GARNISHMENT	\$493.84
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$145.00
NATIONWIDE RETIREMENT SOL	NATIONWIDE RETIREMENT	\$700.00
NELSONS OIL & GAS INC.	PROPANE/HWY FUEL	\$515.29
QUADIENT FINANCE USA, INC	POSTAGE	\$627.37
NEW YORK LIFE INSURANCE	NEW YORK LIFE INSURANCE	\$65.00
NORTON, TINA	CONTRACT NURSE INMATE	\$1,475.00
NOVOTNY, ROBERT	MILEAGE	\$21.00
CHILD SUPPORT PAYMENT CNT	CHILD SUPPORT	\$655.00
O'NEILL, JUSTIN	CAAF	\$1,960.03
ONSITE FIRST AID, LLC	FIRST AID/SUPPLY	\$916.59
PENNINGTON COUNTY JAIL	INMATE HOUSING/TRANSPORT	\$7,177.84
QUILL CORPORATION	SUPPLIES	\$115.50
RELIANCE STANDARD LIFE	VISION PLAN	\$365.60
RAPID CITY FIRE DEPT	HAZMAT	\$1,964.81
CITY OF RAPID CITY	BLOOD ANALYSIS	\$280.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$515.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$119.19
SD DEPT OF REVENUE & REG	2023 ASSOCIATION DUE	\$537.50
SD DEPT OF REVENUE & REG	WRONG VENDOR/VOID	\$-537.50
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$27,798.08
SD STATE ATTORNEY ASSOC	ASSOCIATION DUES 2023	\$537.50
SERVALL	RUGS AND MATS SERVICE	\$1,467.54
SKINNER, MATTHEW L. PC	CAAF	\$1,666.50
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$924.00
SOUTHERN HILLS LAW PLLC	CAAF/JUV	\$2,224.13
STEVENS AUTOMOTIVE	SERVICE/MAINTENANCE	\$476.66
TIMECLOCK PLUS, LLC	TIME CLOCK ANNUAL LICENSE	\$3,798.92
TTECH TRANSCENDENT TECH.	ANNUAL SOFTWARE MAINTENANCE	\$8,933.00
WENDELL'S GARAGE	SERVICE	\$158.68
THOMSON REUTERS	MONTHLY SUBSCRIPTION	\$148.00
WESTERN SD JUV SERV CTR	JUVENILE SERVICES	\$290.00
WILSON ELECTRIC	SUPPLY	\$3.06

SIDES, JOHN	MILEAGE	\$151.20
MRAZ, JENNIFER	MILEAGE	\$51.00
WYATT, JERRY	MILEAGE	\$105.00
COMMISSIONERS	DECEMBER SALARIES	\$4,100.00
AUDITOR'S OFFICE	DECEMBER SALARIES	\$20,715.41
AUDITOR'S OFFICE	OVERTIME	\$46.70
AUDITOR'S OFFICE	ESSENTIAL PAY	\$7,500.00
TREASURER'S OFFICE	DECEMBER SALARIES	\$1,678.27
TREASURER'S OFFICE	OVERTIME	\$132.13
TREASURER'S OFFICE	ESSENTIAL PAY	\$7,500.00
STATE'S ATTORNEY OFFICE	DECEMBER SALARIES	\$15,202.23
STATE'S ATTORNEY OFFICE	OVERTIME	\$819.36
STATE'S ATTORNEY OFFICE	ESSENTIAL PAY	\$4,500.00
MAINTENANCE	DECEMBER SALARIES	\$9,973.82
MAINTENANCE	OVERTIME	\$85.26
MAINTENANCE	ESSENTIAL PAY	\$4,500.00
ASSESSOR'S OFFICE	DECEMBER SALARIES	\$16,637.51
ASSESSOR'S OFFICE	OVERTIME	\$4.88
ASSESSOR'S OFFICE	ESSENTIAL PAY	\$9,000.00
REGISTER OF DEED'S OFFICE	DECEMBER SALARIES	\$9,411.33
REGISTER OF DEED'S OFFICE	ESSENTIAL PAY	\$4,500.00
VETERAN'S SERVICE OFFICE	DECEMBER SALARIES	\$4,143.36
VETERAN'S SERVICE OFFICE	ESSENTIAL PAY	\$1,500.00
GIS OFFICE	DECEMBER SALARIES	\$4,090.15
GIS OFFICE	ESSENTIAL PAY	\$1,500.00
SHERIFF	DECEMBER SALARIES	\$31,499.43
SHERIFF	OVERTIME	\$2,989.96
SHERIFF	ESSENTIAL PAY	\$12,000.00
JAIL	DECEMBER SALARIES	\$27,955.53
JAIL	DECEMBER SALARIES	\$2,100.04
JAIL	ESSENTIAL PAY	\$10,500.00
CORONER	DECEMBER SALARIES	\$600.00
NURSE	DECEMBER SALARIES	\$1,862.17
WEED & PEST OFFICE	DECEMBER SALARIES	\$5,103.44
WEED & PEST OFFICE	ESSENTIAL PAY	\$1,500.00
	TOTAL FOR GENERAL FUND	\$457,744.81
COUNTY ROAD & BRIDGE		
AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$365.50
BLACK HILLS ELECTRIC	UTILITY	\$18.68
BILL'S HEATING	PROPANE	\$3,179.66
BLACK HILLS ENERGY	UTILITY	\$663.45
BLESSING, BRETT	CLOTHING ALLOWANCE	\$289.99
BOMGAARS	SUPPLY/CLOTHING ALLOWANCE	\$523.58

BUTLER MACHINERY CO.	INVENTORY SUPPLY/WARRANTY	\$10,172.59
CHEYENNE SANITATION	SANITATION COLLECTION	\$79.00
COSTA, SAMUEL	CLOTHING ALLOWANCE	\$22.02
CITY OF EDGEMONT	CITY OF EDGEMONT WATER	\$84.10
DAKOTA FLUID POWER INC	REPAIR	\$262.00
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$591.98
FLOYD'S TRUCK CENTER	PART	\$72.76
EFTPS	EFTPS PAYROLL TAXES	\$13,457.19
FALL RIVER AUTO SUPPLY	SUPPLY	\$188.16
FORWARD DISTRIBUTING	SUPPLY	\$30.50
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$259.31
HEAVY HIGHWAY FRINGE	INSURANCE FEES	\$165.00
SIMON CONTRACTORS OF SD	CHIP & SALT MIX	\$1,558.64
HOT SPRINGS AUTOMOTIVE	SUPPLIES	\$1,238.21
CITY OF HOT SPRINGS	CITY WATER BILL	\$57.68
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$6,762.00
LIUNA LABORERS LOCAL 620	UNION DUES	\$243.00
MASTERCARD	COUNTY CREDIT CARD	\$196.79
MILES, JAY	CLOTHING ALLOWANCE	\$22.03
NELSON'S OIL & GAS INC.	PROPANE/HWY FUEL	\$29,531.07
NEWMAN SIGNS INC.	SIGNAGE	\$512.58
NORTHERN TRUCK EQUIP	REPAIR/SERVICE	\$30,402.00
RELIANCE STANDARD LIFE	VISION PLAN	\$65.00
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$7,383.06
SEILER, RANDY	CELL PHONE REIMBURSEMENT	\$75.00
SINGH CONTRACTING INC.	REPAIR	\$22,377.27
SD SUPPLEMENT RETIREMENT	SUPPLEMENTAL RETIREMENT	\$40.00
HIGHWAY DEPARTMENT	DECEMBER SALARIES	\$41,279.98
HIGHWAY DEPARTMENT	OVERTIME	\$3,748.73
HIGHWAY DEPARTMENT	ESSENTIAL PAY	\$16,500.00
	TOTAL COUNTY ROAD & BRIDGE	\$192,427.01

911 SURCHARGE REIMBURSEMENT

AMERICAN FAMILY ASSURANCE	AMERICAN FAMILY ASSURANCE	\$67.21
AMAZON CAPITAL SERVICES	SUPPLIES	\$77.60
CENTURY BUSINESS LEASING	COPIER LEASE & METER	\$74.24
CREDIT COLLECTION BUREAU	COLLECTIONS	\$302.86
DELTA DENTAL PLAN OF SD	DELTA DENTAL	\$317.54
EFTPS	EFTPS PAYROLL TAXES	\$5,950.73
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$25.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$772.20
HEAVY HIGHWAY FRINGE	INSURANCE FEES	\$60.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE	\$2,486.50

LIUNA LABORERS LOCAL 620	UNION DUES	\$27.00
MASTERCARD	COUNTY CREDIT CARD	\$6.00
RELIANCE STANDARD LIFE	VISION PLAN	\$7.48
RUSHMORE COMMUNICATIONS	DISPATCH RADIO UPDATE	\$11,100.74
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$3,117.46
DISPATCH	DECEMBER SALARIES	\$16,981.64
DISPATCH	OVERTIME	\$2,847.34
DISPATCH	ESSENTIAL PAY	\$6,000.00
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$50,222.04
EMERGENCY MANAGEMENT		
DIAMOND AUTOMOTIVE	VEHICLE MAINTENANCE	\$1,120.99
EFTPS	EFTPS PAYROLL TAXES	\$2,019.44
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/LONG DIST	\$146.15
MARCO	COPIER LEASE	\$38.90
MASTERCARD	COUNTY CREDIT CARD	\$174.92
SD RETIREMENT SYSTEM	SDRS CONTRIBUTION	\$815.42
FR EMERGENCY MANAGEMENT OFFICE	DECEMBER SALARIES	\$5,433.22
FR EMERGENCY MANAGEMENT OFFICE	ESSENTIAL PAY	\$1,500.00
	TOTAL FOR EMERGENCY MANAGEMENT	\$11,257.54
L.E.P.C. GRANT (FED/STATE GRANTS)		
JENSEN, ED	SPOTTER	\$60.00
BASTIAN, TRACY	PILOT	\$100.00
	TOTAL FOR L.E.P.C. GRANT (FED/STATE GRANTS)	\$160.00
24/7 SOBRIETY FUND		
DRUG TESTS IN BULK	SUPPLY	\$1,350.00
EFTPS	EFTPS PAYROLL TAXES	\$513.62
INTOXIMETERS	SUPPLY	\$325.00
INTOXIMETERS	VOID	\$-325.00
24/7 OFFICE	DECEMBER SALARIES	\$3,357.00
24/7 OFFICE	ESSENTIAL PAY	\$1,125.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$6,345.62
M & P RELIEF		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$75.00
	TOTAL FOR M & P RELIEF FUND	\$75.00
	TOTAL PAID BETWEEN 12/2/22 AND 12/29/22	\$718,072.00

Public comment was heard from Kevin Dalton about Medical Cannabis dispensaries not happening within the County and more County involvement. Additional comments were heard from Lily Heidebrink, Director of Equalization, to advise the Board that Cody Romey was unable to complete training requirements and Kim Allen with some information about medical cannabis.

Motion made by Russell, seconded by Greenough, to approve the general fund surplus analysis, with \$365,750.00 going to the jail and \$365,750.00 going to gravel.

Lance Russell, State's Attorney, reported to the Board about possible amendments to the Ordinance #2021-01 Amended, regarding Medical Cannabis. The Board will set a hearing at the January 5, 2023 meeting for some time in February to allow for more time to have things done correctly.

Motion made by Greenough, seconded by Allen, to enter into executive session as per SDCL 1-25-1 (1) for personnel purposes, as per SDCL 1-25-1 (3) for legal purposes and as per SDCL 1-25-1 (4) for negotiations at 10:24 a.m.

The Board came out of executive session at 11:02 a.m.

Motion by Russell, seconded by Allen, to adjourn at 11:03 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/Sue Ganje, Auditor
Sue Ganje, Fall River County Auditor

FALL RIVER COUNTY UNAPPROVED MINUTES OF JANUARY 5, 2023

The Fall River Board of County Commissioners met in regular session on January 5, 2023. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcounties.org>, or, under Fall River County Commission, SD at <http://www.YouTube.com>.

Motion made by Greenough, seconded by Allen, to approve the agenda, with the addition of the Golden West Quote for the Sonic Wall Renewal and a request for gravel bids.

The meeting was turned over to the Auditor, who asked for nominations for the Chairman of the Board. Nomination was made by Russell, seconded by Allen, for Falkenburg as Chairman.

Motion made by Cope, seconded by Allen, to have nominations cease. Falkenburg is the Chair for 2023. The meeting was turned back to the Chairman of the Board.

Motion made by Falkenburg, seconded by Allen, to nominate Russell as the Vice-Chair.

Motion made by Cope, seconded by Allen, to have nominations cease. Russell is the Vice-Chair for 2023.

The board reviewed the list of items to approve.

Motion made by Greenough, seconded by Allen, to approve the consent agenda through the indigent burial rate as follows: to approve setting the meeting dates on the 1st and 3rd Thursday of each month; to appoint the Fall River County Herald-Star as the Official newspaper for 2023; to designate three feet of the bulletin board in the courthouse lobby for legal matters and to also post Commission agendas on the ground, side and first floor doors of the courthouse; to set the depositories for the county as First Interstate Bank, First National Bank of Lead, Black Hills Federal Credit Union, Black Hills Community Bank, Liberty National Bank, Schwab Treasury; to set the prisoner care per day at \$95.00 and \$120.00, as per Sheriff's Office recommendation; to approve the Monument Health Clinic as the health care facility for the jail, under the direct supervision of Dr. Avery Sides, as primary caregiver for inmates and the Fall River Healthcare Clinic under the supervision of Tina Norton, LPN as the secondary; to approve Tina Norton, LPN as Inmate Contract Nurse, \$1,250.00 per month; to set the ride-a-long fee for prisoner and mental health transports at \$40.00 per day to Rapid City and \$100.00 per day to Yankton and Sioux Falls and to set the Indigent burial rate at \$1,900.00.

Motion made by Russell, seconded by Cope, to appoint Joe Allen and alternate Joe Falkenburg to the L.E.P.C. board; to appoint Joe Falkenburg and alternate Heath Greenough to the Weed board; to appoint Les Cope and alternate Deb Russell to the Custer/Fall River Regional Waste Management Board; to appoint Les Cope and alternate Deb Russell to the Black Hills Council of Local Governments Board (6th District of Local Governments); to appoint Heath Greenough and alternate Joe Falkenburg to the Resource, Conservation and Development (R C & D) board; to appoint Joe Allen

and alternate Les Cope to the Western SD Juvenile Services Center Board, to appoint Deb Russell and alternate Joe Falkenburg to the Prairie Hills Transit Board; to appoint Joe Falkenburg and alternate Heath Greenough to the 4-H/Extension Board; and to appoint Deb Russell and alternate Les Cope to the Black Hills Regional Multiple Use Coalition.

Motion made by Russell, seconded by Cope, to approve travel for the county officials to attend meetings of the Black Hills Associations and to request office supervisors to obtain travel approval for all other meetings requiring more than same-day travel; to approve the following resolutions on State Bids, Election fees and mileage and the 2023 elected official salaries resolution for the treasurer, auditor, register of deeds, state's attorney and sheriff; to approve the following listing: Longevity schedule; 2023 Commission salaries, and the 2023 listing of employee wages, including per diem for the weed board at \$25.00 per meeting plus mileage, to set the chairman of the mental health board's fee of \$125.00 per hour; to not rehire any employee who is eligible for and has retirement funds withheld, for a period of 6 months, if that employee has resigned and withdrawn their SD Retirement Funds, unless specifically authorized by the Board; to approve having government agencies notify the county on activities and to appoint Stacey Martin, PIO (Public Information Officer), with Melissa Fleming and Bobbie Janis as assistants:

FALL RIVER COUNTY RESOLUTION #2023-01

WHEREAS, the Division of Purchasing and Printing of the State of South Dakota has competitively bid state contracts for the purchase of necessary supplies, equipment and materials for state and local governments, and

WHEREAS, the Fall River County Board of Commissioners is authorized to purchase necessary supplies, equipment and materials for its use, and

NOW THEREFORE, BE IT RESOLVED, that the Board of Fall River County Commissioners enter into an agreement with the Division of Purchasing and Printing of the State of South Dakota to purchase equipment, supplies and materials.

Dated this 5th day of January, 2023

/s/Joe Falkenburg, Chairman
Fall River County Commissioners

ATTEST:

/s/Sue Ganje
Fall River County Auditor

FALL RIVER COUNTY RESOLUTION #2023-02

WHEREAS, pursuant to SDCL 12-15-11, the Board of County Commissioners at their first meeting shall set a fee for Election Board and the mileage rate;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Board of Commissioners have set the FLAT FEE FOR ATTENDANCE OF ELECTION SCHOOL AT \$25.00; and

BE IT FURTHER RESOLVED, that the Fall River Board of County Commissioners has set the fee for Election Boards for the Primary and General and all Special Elections as follows:

ALL ELECTION BOARDS WILL RECEIVE A FLAT FEE OF \$150.00; SUPERINTENDENTS OF EACH PRECINCT, A FEE OF \$160.00; RESOLUTION, ABSENTEE AND PROVISIONAL BOARDS WILL BE SET AT \$10.00 PER HOUR, and

BE IT FURTHER RESOLVED, that the Fall River County Commissioners set the mileage rate at \$.51 per mile for the transporting of ballots and ballot boxes by the precinct superintendent.

Dated this 5th day of January, 2023.

/s/Joe Falkenburg, Chairman
Fall River County Commissioners

ATTEST:
/s/Sue Ganje
Fall River County Auditor

FALL RIVER COUNTY RESOLUTION #2023-03

WHEREAS, pursuant to SDCL 7-7-9.1, 7-7-12 and 7-12-15 the Board of Commissioners by Resolution may establish the salary payable to the County Treasurer, County Auditor, County Register of Deeds, County State’s Attorney and County Sheriff; and

WHEREAS, the salary may not be less than the following schedule and is based upon the most recent decennial federal census. The Fall River Census is 7,094.

Treasurer, Auditor, Register of Deeds - Population under 10,000: \$33,825.00;
State’s Attorney - Population under 10,000: \$37,673.00
County Sheriff – Population under 10,000: \$41,256 plus 10% for jail admin

BE IT RESOLVED, that the Fall River Board of County Commissioners set the salaries as follows, effective January 1, 2020:

Treasurer, Teresa Pullen:	\$51,440.04 (plus \$21,335.28 from Oglala Lakota County)
Auditor, Sue Ganje:	\$63,351.00 (plus \$21,335.28 from Oglala Lakota County)
Reg. of Deeds, Mel Engebretson:	\$58,012.68 (plus \$21,335.28 from Oglala Lakota County)
State’s Attorney, Lance Russell:	\$75,997.56 (plus \$29,160.12 from Oglala Lakota County)
Sheriff, Lyle Norton	\$74,300.04

Passed and approved this 5th day of January, 2023.

/s/Joe Falkenburg, Chairman
Fall River Board of County Commissioners

ATTEST:
/s/Sue Ganje
Fall River County Auditor’s Office

Longevity Pay

Longevity pay after 2 years of continuous service with the County, the employee shall be paid \$25.00 per month equating to \$300.00 per year. After 5 years of continuous service \$50.00 per month equating to \$600.00 per year. After 10 years of continuous service \$75.00 per month equating to \$900.00 per year. After 20 years of continuous service \$100.00 per month equating to \$1,200.00 per year.

Wages for 2023

COMMISSIONERS

		Salary
Allen, Joe	Commissioner	\$10,200.00
Cope, Les	Commissioner	\$10,200.00
Falkenburg, Joe	Commissioner	\$10,800.00
Greenough, Heath	Commissioner	\$10,200.00
Russell, Deborah	Commissioner	\$10,800.00

ELECTED OFFICIALS

		Salary		
Engebretson, Melody (Mel)	Register of Deeds	\$58,012.68	900.00 per year	\$21,335.25
Norton, Lyle	Sheriff	\$74,300.04	600.00 per year	
Ganje, Sue	Auditor	\$63,351.00	1200.00 per year	\$21,335.25
Pullen, Teresa	Treasurer	\$51,440.04	600.00 per year	\$21,335.25
Russell, Lance	State's Attorney	\$75,997.56		\$29,160.00

HOURLY

		Hourly, or per call/meeting		
Amthor, Cory	Hwy Department	\$21.00		
Belt, Isnalawica	Deputy Sheriff	\$26.00	300.00 per year	
	Register of Deeds			
	Office	\$19.00	600.00 per year	
Birkland, LaVella	Hwy Department	\$26.50	900.00 per year	
Blessing, Brett	State's Attorney Office	\$21.00	600.00 per year	
Boche, Carol	Hwy Department	\$25.00	900.00 per year	
Buchholz, Martin	Hwy Department	\$21.75		
Costa, Samuel	Assessor's Office	\$22.16	600.00 per year	
Denison, Frances	Deputy Sheriff	\$24.00		
Dobbs, Charles	Auditor's Office	\$19.08	600.00 per year	
Eberle, Aaron	24/7	\$16.00		
Felde, Michelle	Jailer	\$20.00		
Fleming, Malachiah	Dispatcher	\$26.00	600.00 per year	
Fleming, Melissa	24/7	\$16.00		
Freverly, Jessica	Hwy Department	\$24.00	600.00 per year	
Gibson, Carlo	Weed Board	\$25.00 Per Meeting		
Hageman, Wayne	Jailer	\$24.66	900.00 per year	
Hansen, Bradley	Deputy Sheriff	\$24.00		
Harris, Jonathan	Treasurer's Office	\$15.50		
Heronimus, Misty	Treasurer's Office	\$16.25		
Holmes, Chaela	Sheriff's Office	\$18.50	300.00 per year	
Hosterman, Rachel	24/7	\$16.00		
Hylle, Amanda	Auditor's Office	\$23.12	900.00 per year	
Janis, Bobbie	Assessor's Office	\$15.75		
Johnson, James (Cody)	Deputy Sheriff	\$27.50	900.00 per year	
Logue, Vincent	Jailer	\$23.00	600.00 per year	
Luther, Brandon	Nurse's Office	\$19.00	600.00 per year	
Maciejewski, Anna	Hwy Department	\$25.41	1200.00 per year	
Maciejewski, Calvin	Extension	\$15.50		
Madsen, Alexis	24/7	\$16.00		
Madsen, Toni	Hwy Department	\$21.00		
Martin, Brian	Maintenance Office	\$20.70	900.00 per year	
Mendez, Jose	Hwy Department	\$21.75		
Miles, Jay	Coroner	\$150.00 Per Call		
Mraz, Jennifer	Dispatcher	\$24.50	600.00 per year	
Mraz, Jennifer	Weed Board	\$25.00 Per Meeting		
Novotny, Bob	Weed & Pest	\$12.25		
Oechsle, Kenneth	Jailer	\$21.75	600.00 per year	
Otteson, Anthony	Assessor's Office	\$18.25	300.00 per year	
Petersen Dee, Tamra	Jailer	\$23.00	600.00 per year	
Pokorski, David	Dispatcher	\$21.25		
Quintana, Veronica	Hwy Department	\$23.50	300.00 per year	
Raskiewicz, Casey				

Eligible for Longevity

Oglala Lakota County

Reis, Abbey	Weed & Pest	\$12.00	
Rough Surface, Hayley	Dispatcher	\$19.75	
Schmidt, Stacy	Auditor's Office	\$21.97	900.00 per year
Schubbel, Frederick	Hwy Department	\$25.00	600.00 per year
Shaw, Nikki	Treasurer's Office	\$19.00	600.00 per year
Sides, John	Weed Board	\$25.00 Per Meeting	
Simunek, Trina	Dispatcher	\$24.50	600.00 per year
Stover, Crispeen	Hwy Department	\$18.50	300.00 per year
Timmins, Kathy	Treasurer's Office	\$19.00	600.00 per year
Tomlinson, Julie	Auditor's Office	\$19.64	600.00 per year
Tuma, Tyson	Hwy Department	\$17.05	
Two Bear, Lynn	State's Attorney Office	\$20.25	
Weishaupl, Carlee	Assessor's Office	\$15.50	
Wilson, Blaine	Deputy Sheriff	\$24.00	
Wood, Wesley	Maintenance Office	\$18.50	300.00 per year
Wyatt, Jerry	Weed & Pest	\$25.00 Per Meeting	
Zimiga, Austin	Jailer	\$22.81	600.00 per year

Motion made by Russell, seconded by Allen, to approve the following salaries for the appointed officials:

APPOINTED OFFICIALS		Salary	Eligible for Longevity	Oglala Lakota County
Cullen, Dan	Veteran's Service Officer	\$53,880.36	600.00 per year	
Heidebrink, Lillian	Director of Equalization	\$45,720.12		\$14,460.00
Martin, Stacey	GIS	\$53,541.84	900.00 per year	
Maynard, Frank	Emergency Management	\$65,762.64	1200.00 per year	
Seiler, Randy	Hwy Superintendent	\$74,010.60	1200.00 per year	
Steinmetz, Nina	Weed Supervisor	\$54,901.32	900.00 per year	
Weishaupl, David	Maintenance Supervisor	\$46,480.20	300.00 per year	

With Cope and Greenough voting no, all others voting yes, motion carried.

The minutes of December 29, 2022 were not presented.

Motion made by Russell, seconded by Greenough, Surplus to junk 2 Desks, #00215 and #00227, Auditor's Office and surplus to sell 4 desks, #02197, #02196, #02194, Auditor's Office.

No applicants for county assistance met with the board.

Lyle Norton, Sheriff, reported to the Board about the changes to 2023 Fall River County Jail Rates as approved earlier in the meeting.

Motion made by Greenough, seconded by Russell, to approve travel for Norton to attend the SD Sheriff Institute Training, January 23 – January 27, 2023, in Pierre.

Norton reported that there are 7 males and 5 females in the Fall River County Jail, with 1 male and 1 female in the Pennington County Jail, for a total of 14 inmates. Discussion was also held on a training that was to be postponed that Deputy Belt had planned on attending; Norton will bring this item back.

Dave Weishaupl, Building Supervisor, met with the Board. Motion made by Allen, seconded by Cope, to approve the Golden West Quote for a SonicWALL Advance Gateway Security Suite Bundle for NSA 2600, for 1 year, in the amount of \$2,505.87.

Discussion was held on propane and typical winter maintenance items.

Teresa Pullen, Treasurer, reported to the Board that 13 parcels are ready for auction after January 14, 2023. Pullen is hopeful that they can have more parcels ready before the end of the year, so another auction can be held.

Discussion was held on 54 mobile home distress warrants that were turned over to Deputy Logue. He is also working with mobile home landlords to help with cleanup. In the past some mobile homes were deemed uncollectable; Pullen would like to pursue this issue more.

Discussion was held on assisting the Auditor's Office with the collection of liens; Pullen commented that many of these people they are dealing with, on a daily basis at the Treasury's Office anyway; it wouldn't add extra burden on the office. Further discussion was held on the Oxnard Hotel in Edgemont; Pullen will have a notice on the next agenda in regard to working with Husted Law Office on the matter.

Lily Heidebrink, Director of Equalization, reported to the Board about 2023 intentions. Discussion was held on sales studies, the market and full and true values. Double sales are affecting things as well. The Board asked that Heidebrink have Representative Ladner provide an update on things she has been working on in Legislation in regards to assessments and taxes; they would also like a report on how the Solar Farm may affect the neighbors in future assessments.

Lance Russell, State's Attorney, reported to the Board about revisions that he had made to the Ordinance regarding Medical Cannabis. Discussion was held on making the fee higher and the possibility of not having or limiting certain uses, like cultivation and manufacturing facilities.

Motion made by Greenough, seconded by Cope, to approve setting the 1st Reading on Ordinance #2021-01 Amended for February 2, 2023 at 9:45 a.m.

Cole Romey, Attorney, reported to the Board that he had been in discussion with State's Attorney Russell regarding the request for maintenance on South Beef Creek Road. They are trying to work out an agreement and will still need to meet with Seiler to look at the road. The Board raised concerns about adding the road for maintenance and what kind of chain reaction it may start; however they would be willing to listen after the road was looked at and possible suggestions were made.

Randy Seiler, Highway Superintendent, met with the Board. Motion made by Russell, seconded by Cope, to set the private road work hearing for February 2, 2023, at 9:30 a.m., as per SDCL 31-11-41 thru 31-11-45.

Discussion was held on having MShaw Training on February 1, 2023. The Oelrichs area has been getting cleared of snow, with wind, areas in Edgemont and Oral need gravel. A large amount of ice has been removed.

Motion made by Russell, seconded by Greenough, to approve advertising for gravel, with Seiler bringing back specs for said advertisement.

Motion made by Allen, seconded by Russell, to approve the bills as follows:

GENERAL FUND

AMAZON CAPITAL SERVICES	SUPPLY	\$358.86
A-Z SHREDDING INC	SHREDDING	\$36.80
COLBATH & SPERLICH, PC	CAAF/MAG/JUV	\$2,312.83
EN-TECH LLC	FUMIGATION	\$125.00
FALKENBURG, JOE	MILEAGE 2022	\$1,447.99
FALL RIVER COUNTY HERALD	PUBLICATION	\$42.00
GREENOUGH, HEATH	MILEAGE 2022	\$663.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$211.16
LYNN'S DAKOTAMART	INMATE SUPPLIES/PHARMACY NOVEMBER	\$1,631.99
MASTERCARD	COUNTY CREDIT CARD	\$1,743.10
MEADE COUNTY AUDITOR	INMATE BOARDING	\$80.00
NICHOLAS TOWING	TOWING	\$185.00
OTIS ELEVATOR COMPANY	SERVICE CONTRACT	\$467.16
PENNINGTON COUNTY JAIL	INMATE MEDICAL	\$46.49
PENNINGTON COUNTY	MI QMHP	\$100.00
RUSHMORE COMMUNICATIONS	REPAIRS	\$111.20
RUSSELL, DEBORAH	MILEAGE 2022	\$531.22
SERVALL	RUG/UNIFORM SERVICE	\$450.72
SKINNER, MATTHEW L. PC	CAAF/A&N	\$6,621.45
SOUTHERN HILLS LAW PLLC	CAAF	\$1,225.50
VANGUARD APPRAISALS INC	2023 SOFTWARE LICENSE	\$13,300.00
VERIZON WIRELESS	CELL PHONE PLAN	\$502.57
COPE, LESLIE	MILEAGE 2022	\$856.80
MILES, SASHA	BLOOD DRAW	\$75.00
	TOTAL FOR GENERAL FUND	\$33,125.84

COUNTY ROAD & BRIDGE

A & B WELDING SUPPLY CO.	WELDING SUPPLIES/LEASE	\$61.26
BOMGAARS	SUPPLY	\$254.47
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$248.29
FLOYD'S TRUCK CENTER	REPAIRS/PARTS	\$479.36
EDGEMONT, CITY OF	UTILIT	\$84.10
FALL RIVER AUTO SUPPLY	AUTO PARTS/REPAIR	\$43.88
FORWARD DISTRIBUTING	SUPPLIES/PARTS	\$125.25
HOT SPRINGS ACE HARDWARE	SUPPLY	\$47.66
HOT SPRINGS AUTOMOTIVE	AUTO SUPPLY PARTS	\$1,074.85
MASTERCARD	COUNTY CREDIT CARD	\$14.79
MAVERICK TIRE & AUTO	PART	\$13.98
RAPID DELIVERY	DELIVERY	\$37.71
RUSHMORE OFFICE SUPPLY	OFFICE SUPPLIES	\$19.50
SAFETY-KLEEN SYSTEMS, INC	SUPPLIES	\$124.47
	TOTAL COUNTY ROAD & BRIDGE	\$2,629.57

911 SURCHARGE REIMBURSEMENT

MASTERCARD	COUNTY CREDIT CARD	\$6.00
VERIZON WIRELESS	CELL PHONE PLAN	\$41.81

	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$47.81
EMERGENCY MANAGEMENT		
AMAZON CAPITAL SERVICES	SUPPLY	\$25.60
MASTERCARD	COUNTY CREDIT CARD	\$187.00
VERIZON WIRELESS	CELL PHONE PLAN	\$83.62
	TOTAL FOR EMERGENCY MANAGEMENT	\$296.22
24/7 SOBRIETY FUND		
AMAZON CAPITAL SERVICES	SUPPLY	\$80.27
	TOTAL FOR 24/7 SOBRIETY FUND	\$80.27
COURTHOUSE BUILDING FUND		
HOT SPRINGS ACE HARDWARE	SUPPLY	\$225.50
	TOTAL FOR COURTHOUSE BUILDING FUND	\$225.50
	TOTAL PAID BETWEEN 12/30/22 AND 1/5/23	\$36,405.20

Break was taken at 9:44 a.m. and the meeting reconvened at 9:51 a.m.

Public comment was heard from Kim Allen and Mike Molitor against medical cannabis, with Kevin Dalton speaking in favor of medical cannabis. Additional comments were heard from Clark Lee Bergeson about what may or may not be justified as a legal residence.

Garland Goff, Attorney, reported to the Board that Dakota Investment Group, LLC's request that the Commission find that the circumstances surrounding its variance request have substantially changed, allowing Dakota Investment Group, LLC to reapply for a variance of set-back requirements in Fall River County Ordinance 2021-01 as Amended. Discussion was held as to whether or not there were substantial changes to allow the Dakota Investment Group, LLC to apply again.

Motion made by Allen, seconded by Greenough, to approve that due to substantial change to allow Dakota Investment Group, LLC to reapply for a Medical Cannabis cultivation site. With all voting no, by roll call vote, motion failed.

Motion made by Russell, seconded by Allen, to enter into executive session as per SDCL 1-25-2 (1) for personnel purposes and as per SDCL 1-25-2 (3) for legal purposes at 10:14 a.m. with Sheriff Norton present.

Motion made by Russell, seconded by Allen, to approve the 2023 Fall River and Oglala Lakota Contract and authorize the Chairman to sign.

Motion made by Russell, seconded by Cope, to adjourn at 10:44 a.m.

/s/Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje
Fall River County Auditor



AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of December 2022.

Total Amount of Deposit in First Interstate Bank, HS:	\$ 1,404,256.71
Total Amount of Cash:	\$ 510.53
Total Amount of Treasurer's Change Fund:	\$ 900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$ 15,456.86
SAVINGS:	
#4) First Interstate Bank, HS:	\$ 134,770.57
#20) First National Bank of Lead-RAI MM Acct	\$ 112,004.17
CERTIFICATES OF DEPOSIT:	
#8) Black Hills Federal Credit Union, HS:	\$ 250,000.00
#14) Schwab Treasury:	\$ 952,021.00
#15) First National Bank, Lead:	\$ 318,473.31
#21) Schwab Treasury 2 Yr:	\$ 265,880.94
#22) Schwab Treasury 2 Yr:	\$ 969,667.97
#23) Schwab Treasury 2 Yr:	\$ 969,843.75
#24) Schwab Treasury 2 Yr:	\$ 2,008,570.31
#25) Schwab Treasury 3 Yr:	\$ 1,941,562.50
#26) Schwab Treasury 4 Yr:	\$ 1,006,422.66
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:	
Register of Deeds Change Fund:	\$ 500.00
Highway Petty Cash:	\$ 20.00
Election Petty Cash:	\$ 15.00
RETURNED CHECKS:	
Vertex Properties LLC	\$ 2,873.62

TOTAL \$ 10,353,749.90

Dated This 31st Day of December 2022.

Sue Ganje, County Auditor of Fall River County

Teresa Pullen, County Treasurer of Fall River County

County Monies	\$ 10,186,492.56
Held for other Entities	\$ 48,898.75
Held in Trust	\$ 118,358.59
TOTAL	\$ 10,353,749.90

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.



State of South Dakota

Statewide Raffle Request

Note: Raffle tickets cannot be sold until 30 days after filing this form with the SD Secretary of State.

State law provides that any organization that conducts a raffle and tickets or shares for such lottery that are sold statewide shall provide written notice of such lottery to the SD Secretary of State and to the governing body where the drawing for such lottery is held.

Any individual or group who wishes to conduct a raffle needs to provide written notice to the SD Secretary of State before selling any tickets for a raffle. They must also give thirty days written notice of the time and place thereof to the governing body or designated administrative official of the county or municipality in which it intends to conduct the raffle. SDCL 22-25-25(6)

Bingo, as defined in SDCL 22-25-23 or lottery as defined in SDCL 22-25-24 may not be construed as gambling or as a lottery within the meaning of SDCL 22-25-1, if: (1) The bingo game or lottery is conducted by a bona fide congressionally chartered veterans' organization; a religious, charitable, educational, or fraternal organization; a local civic or service club; a political party; a volunteer fire department; or a political action committee or political committee on behalf of any candidate for a political office which exists under the laws of the State of South Dakota.

Organization Name:	The Mammoth Site of Hot Springs, SD
Organization Address:	Address: 1800 Highway 18 BYP
	City: Hot Springs State: SD Zip: 57747
Contact Name:	Presston R Gabel
Contact Phone Number:	(605) 745-6017
Contact Email Address:	presstong@mammothsite.org
Start Date for Ticket Sales:	April 1, 2023
End Date for Ticket Sales:	October 1, 2023
Date/Time of Drawing:	October 2, 2023
Location for Drawing:	Address: 1800 Highway 18 BYP
	City: Hot Springs State: SD Zip: 57747
Cost of Tickets:	\$10 each, 3 for \$25, 7 for \$50, 15 for \$100
List of Prizes and Value:	<div style="border: 1px solid black; padding: 5px;"> One Prize (values are approx): Sharp 44 Caliber Rifle - Model 1874: \$7,500 Buffalo Skull: \$500 Buffalo Pelt: \$1,500 McClellan Cavalry Saddle - 1904 Model: \$500 Prize Total: \$10,000 </div>
Proceeds to be used for:	<div style="border: 1px solid black; padding: 5px;"> General Education and Research at The Mammoth Site of Hot Springs, SD Inc. </div>

Email, Mail or Fax completed form to:

South Dakota Secretary of State
 500 East Capitol Avenue, Suite 204
 Pierre, SD 57501
 Phone: 605.773.3537
 Fax: 605.773.6580
 Email: sdsos@state.sd.us



State of South Dakota

Statewide Raffle Request

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State law provides that any organization that conducts a raffle and tickets or shares for such lottery that are sold statewide shall provide written notice of such lottery to the SD Secretary of State and to the governing body where the drawing for such lottery is held.

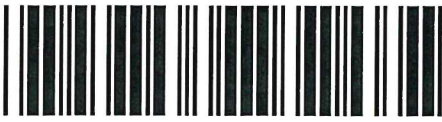
Any individual or group who wishes to conduct a raffle needs to provide written notice to the SD Secretary of State before selling any tickets for a raffle. They must also give thirty days written notice of the time and place thereof to the governing body or designated administrative official of the county or municipality in which it intends to conduct the raffle. SDCL 22-25-25(6)

Bingo, as defined in SDCL 22-25-23 or lottery as defined in SDCL 22-25-24 may not be construed as gambling or as a lottery within the meaning of SDCL 22-25-1, if: (1) The bingo game or lottery is conducted by a bona fide congressionally chartered veterans' organization; a religious, charitable, educational, or fraternal organization; a local civic or service club; a political party; a volunteer fire department; or a political action committee or political committee on behalf of any candidate for a political office which exists under the laws of the State of South Dakota.

Organization Name:	The Mammoth Site of Hot Springs, SD
Organization Address:	Address: 1800 Highway 18 BYP
	City: Hot Springs State: SD Zip: 57747
Contact Name:	Presston R Gabel
Contact Phone Number:	(605) 745-6017
Contact Email Address:	presstong@mammothsite.org
Start Date for Ticket Sales:	April 1, 2023
End Date for Ticket Sales:	October 1, 2023
Date/Time of Drawing:	October 2, 2023
Location for Drawing:	Address: 1800 Highway 18 BYP
	City: Hot Springs State: SD Zip: 57747
Cost of Tickets:	\$10 each, 3 for \$25, 7 for \$50, 15 for \$100
List of Prizes and Value:	<div style="border: 1px solid black; padding: 5px;"> One Prize (values are approx): Sharp 44 Caliber Rifle - Model 1874: \$7,500 Buffalo Skull: \$500 Buffalo Pelt: \$1,500 McClellan Cavalry Saddle - 1904 Model: \$500 Prize Total: \$10,000 </div>
Proceeds to be used for:	<div style="border: 1px solid black; padding: 5px;"> General Education and Research at The Mammoth Site of Hot Springs, SD Inc. </div>

Email, Mail or Fax completed form to:

South Dakota Secretary of State
 500 East Capitol Avenue, Suite 204
 Pierre, SD 57501
 Phone: 605.773.3537
 Fax: 605.773.6580
 Email: sdsos@state.sd.us



531558703

ANNUAL REPORT

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501-5070
(605) 773-4845

Domestic Nonprofit Corporation
SDCL 47-24-6, 59-11-24

Filing Fee: \$10
Total Fee: \$10

2022
FILING YEAR

Please Type or Print Clearly in Ink
Please submit one Original
Make payable to the SECRETARY OF STATE

B0233-6641 09/19/2022 10:22AM Rec'd by SD SOS

1. Business ID and Name:

NS005902
BUSINESS ID

MAMMOTH SITE OF HOT SPRINGS SOUTH DAKOTA, INC.

BUSINESS NAME

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address):

Actual Street Address

**1800 US 18 BYPASS
HOT SPRINGS, SD 57747**

Mailing Address

**PO BOX 692
HOT SPRINGS, SD 57747-0692**

4. The South Dakota Registered Agent's Name:

South Dakota law permits the registered agent to be either (a) a noncommercial registered agent, (b) a commercial registered agent, or (c) an office holder.

(a) The South Dakota Noncommercial Registered Agent's name

Name **PRESSTON R GABEL**

Actual Street Address in this State

**1800 HIGHWAY 18 BYP
HOT SPRINGS, SD 57747**

Mailing Address in this State

**PO BOX 692
HOT SPRINGS, SD 57747-0692**

5. The names and addresses of its principal officers.

Title	Name	Address
Vice President	Rich Gross	27426 Cedar Road, Hot Springs, SD 57747
Treasurer	Robert Preuss	PO Box 630, Hot Springs, SD 57747
Secretary	Anna Merrill	PO Box 33, Hot Springs, SD, 57747
President	John Pence	13102 Porky CT, Hot Springs, SD, 57747
Secretary	Caleb Arceneaux	4910 Enchanted Pines Drive, Rapid City, SD 57701

6. The names and addresses of its directors (governors).

Name	Address
Gregory Gunwall	27258 Estate Road, Hot Springs, SD 57747
TRISH LADNER	12567 PINE SHADOWS ROAD, HOT SPRINGS, SD 57747
JANE FARRELL	2050 WILSON AVE, HOT SPRINGS, SD 57747
RANDY SCHUR	542 S 14TH ST., HOT SPRINGS, SD, 57747



AMY SPEARS 27600 CASCADE RD, HOT SPRINGS, SD, 57747

MIKE LEITE PO BOX 1232, CHADRON, NE, 69337

HEIDI MCBRIDE PO BOX 1110, HOT SPRINGS, SD, 57747

Chris Jass 9417 68 AVE NW, Edmonton, AB T6E0R2

Rick DenHerder 5286 Rockcross Court, Rapid City, SD 57702

7. Beneficial Owners (optional): A beneficial owner is a person who has or in some manner controls an equity security. Please consult an attorney for legal advice if you have any questions concerning this entry. Any question under this heading is considered a request for legal advice and the secretary of state's office is, by statute, not permitted, to provide legal advice.

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty (SDCL 47-1A-129; 22-39-36).

09/19/2022

Dated

Email (Optional)

Presston R Gabel

Signature of an Authorized Person

Presston R Gabel

Printed Name

B02333-6642 09/19/2022 10:22AM Rec'd by SD SOS

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4846

1993
NONPROFIT REPORT

PLEASE TYPE OR USE BLACK INK

FILING FEE: 10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

FILE DATE 11-18-93
RECEIPT NO. 350220

RECEIVED
NOV 18 1993
Secretary of State

1. Corporate Name, Registered Agent and Registered Address:

NS-005902 NOV/90
MAMMOTH SITE OF HOT SPRINGS SOUTH I
MULLER, JOSEPH A
1800 HIGHWAY 18 BY-PASS
HOT SPRINGS, SD 57747

Day Time Phone # 605-745-6017
Federal Identification #
FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED FROM THAT LISTED ON THE MAILING LABEL ABOVE, THE STATEMENT OF CHANGE PRINTED ON THE REVERSE SIDE OF THIS FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is Scientific, Educational, museum, tourism

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.
B. The amount of property presently held by the corporation is \$ 1,739,035.65
* Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
Charles E. Clay	President	106 S. 3rd	Hot Springs	SD	57747
William J. Kuhl	Vice President	306 S 13th	Hot Springs	SD	57747
Karleen Kirchner	Secretary	402 Battle Mountain Ave	Hot Springs	SD	57747
Steve Colgan	Treasurer	112 N Chicago	Hot Springs	SD	57747

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please re-list them and their addresses. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
Martin P. Farrell	Director	441 N River	Hot Springs	SD	57747
Malon Anderson	Director	Cedar Hills	Hot Springs	SD	57747
Valerie Bastian	Director	809 Happy Hollow	Hot Springs	SD	57747

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated 10-25- 19 93 By Charles E. Clay
(Signature)
its President
(Title)

STATE OF South Dakota
COUNTY OF Fall River ss

I, _____ a notary public, do hereby certify that on this 25 day of October 1993

personally appeared before me Charles E. Clay who, being by me first duly sworn, declared that he/she is the
President of The Mammoth Site of Hot Springs, South Dakota Inc.

that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.
My Commission Expires 8-25-97 Clara M. Clay
Notary Public

(Notarial Seal)

Paying its fair share?

Published by admin on Thu, 01/12/2023 - 10:15am



By: Jason Ferguson

Custer State Park is 71,000 acres of splendor that draws millions of people to Custer County annually.

It can also be a financial burden to Custer County, the Custer County Commission believes. Because of that, the commission will send a letter to Kevin Robling, secretary of the South Dakota Department of Game Fish and Parks, requesting the state pony up more money for the county to help pay for all of the services it indirectly provides to the park, as well as all the lost property tax money the county would receive if the park were private property, and thereby subject to property taxes.

Cited in the letter are the Custer County Sheriff's Office's frequent trips to the park, along with Custer County Search and Rescue and various local volunteer fire departments.

"Custer County's current population is 8,609 people, and Custer County landowners are required to pay ad valorem property taxes to support the services that our county is required to provide for the health, safety and education of our citizens and visitors," the letter states. "We have consistently provided such services in a consistent and high quality manner. However, we are finding these services are being overwhelmed by the increased needs of the patrons to Custer State Park."

As reported in the state's annual report, Custer State Park had 2.3 million visitors, and the state received \$24,350,000 in park entrance and camping fees. This does not include revenue from

other hospitality goods and services provided.

The letter points out the sheriff's office recently took over law enforcement services for the Town of Hermosa, and required the town pay \$80,000 to do so for its 382 residents. Custer State Park, meanwhile, pays the county \$7,500 per year for sheriff's office services.

The letter goes on to say the county is in the process of forming a large fire district for additional taxation funding to support fire protection services and potentially housing paid staff at the Custer Volunteer Fire Department because of the increasing volume of response calls, which includes calls within the park's boundary.

"Our volunteer fire departments are taxed with a response burden that they cannot keep up with," the letter reads.

The letter points out Battle Creek Fire District has an annual budget of \$550,000 for fire protection and emergency response. The Custer Volunteer Fire Department receives \$7,500 from the park annually for its services.

The largest part of the county's property taxes go toward paying for operation of the Custer School District, the letter says, "where Custer State Park pays zero dollars to our schools to educate our children, which is the future of our community."

The letter further points out Custer State Park is in direct competition with business in Custer County, specifically restaurants, campgrounds, hotels and retail.

The county does not receive any sales tax spent by visitors to the park or taxes collected in the City of Custer from park visitors who end up spending money in town. Its budget is made up through the collection of property taxes and other fees.

"As you can see, Custer State Park is not anywhere close to paying for the services received from our county," the letter states. "Custer State Park is not only in competition with the private sector in Custer County but Custer State Park is competing tax-free."

Therefore, the letter states, the commission would like to see the state retain a third party to value the land and structures at the park and use that value to provide a payment in lieu of taxes to cover services the county provides to the park.

Commissioner Mark Hartman said the expenses the county's highway department incurs due to park traffic could also be mentioned in the letter, although the state did start providing some funding to the county to help with work on roads going in and out of the park.

"Google Maps is killing us, guys," county highway superintendent Jess Doyle said. "We see the influx in traffic. People are sneaking in the back way on county roads so they don't have to pay the entrance fee to get into the park."

Lintz said a copy of the letter would also be sent to Gov. Kristi Noem, Lt. Gov. Larry Rhoden, all of the state's Game, Fish & Parks commissioners and state legislature District 30 representatives.

"If they (Game, Fish & Parks) don't recognize us as a factor, then we will go to the legislature," Lintz said. "I think we need to hold their feet to the fire."

In other news from the Jan. 4 meeting, the commission:

- Welcome aboard new commissioner Mike Busskohl, while reelecting Lintz as commission chairman and Hartman commission vice chair.
- Raised the per diem for meals for employees on county business to \$55 per day from \$40 per day, and the pay of county election workers to \$16.50 per hour.

CONTRACT FOR HOUSING OF PRISONERS AND DETAINEES IN THE PENNINGTON COUNTY JAIL

Comes now, the Pennington County Sheriff (PCSO), located at 300 Kansas City Street in Rapid City, South Dakota and the Fall River County Sheriff (FRCSO), located at 906 N. River St. in Hot Springs, South Dakota, and agree as follows:

WHEREAS, PCSO manages and operates the Pennington County Jail located at 307 Saint Joseph Street in Rapid City, South Dakota used for housing of prisoners and detainees and that FRCSO does not have adequate facilities in Fall River County (FRC) for the housing of prisoners and detainees, and

WHEREAS, PCSO is willing to enter an agreement with FRCSO for the housing of prisoners and detainees from FRC under the terms and conditions set forth herein.

ACCORDINGLY, the parties stipulate and agree as follow:

1. PCSO agrees to house and take care of prisoners and detainees of FRC, provide food, clothing, bedding, shoes, hygiene supplies, and other items provided to Pennington County (PC) prisoners on a daily basis. Supervision will be provided by PCSO or its designee in accordance with the written document known as the PC Jail Policies and Procedures Manual. In return for said services being performed by PCSO, FRCSO agrees to pay PCSO [\$95] per day for each inmate day. Inmates identified by PCSO as special management due to behavioral, medical, or mental health issues that utilize more resources will be billed at [\$120] per day for each inmate day. PCSO will communicate with FRCSO prior to charging the increased rate. PCSO will bill for the day of arrival but not for the day of departure.
2. FRCSO herein agrees and understands that it is their responsibility to transport prisoners to the PC Jail at their expense and to provide transportation for prisoners to and from Court at the expense of FRCSO. FRCSO further agrees and understands that it is the responsibility of FRCSO to know when prisoners of FRC are to be in Court. FRCSO also agrees that PCSO does not routinely provide transportation for inmates to Court, Video Court, or medical facilities. FRCSO herein agrees and understands that if transportation is requested by FRCSO and agreed to by PCSO, PCSO will bill transportation costs to FRCSO at [\$0.68] per mile and [\$35.00] per hour for one deputy/guard and an additional [\$35.00] per hour for any additional deputy/guard, as deemed necessary by PCSO. Transportation costs include moving

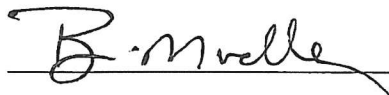
prisoners to video court within the PC Jail. All transport costs have a minimum fee of one hour, with billing occurring in ¼-hour increments after the first hour.

3. FRCSO herein agrees and understands that PCSO will, when necessary, provide extraordinary and emergency medical or dental care for prisoners or detainees of FRC, that FRCSO will pay the entire expense associated with said extraordinary and emergency medical or dental care; including transportation to and from medical or dental facilities, hospital expenses, drug expenses, doctor expenses, guard fees and any other necessary and proper expenses born by PCSO in connection with extraordinary and emergency medical and dental care. FRCSO herein further agrees and understands that the determination as to whether or not medical or dental care is an emergency will be left to the discretion of the PCSO or his designee. If extraordinary care is indicated, the PCSO will consult with FRCSO to determine proper and reasonable medical care for which FRCSO will be financially responsible.
4. FRCSO herein agrees and understands that PCSO will bill FRCSO for prisoners and detainees held by PCSO for FRCSO. Said bill shall include the cost of each days housing or lodging at the rate of [\$95] per day and any and all medical, mental health, dental or physician care incurred by PCSO. FRCSO agrees to reimburse PCSO on a monthly basis for all bills submitted by PCSO.
5. FRCSO herein agrees and understands that all prisoners and detainees of FRC housed in the PC Jail are subject to supervision provided by the PCSO or his designee in accordance with the written documentation known as the PC Jail Policies and Procedures Manual and any and all State standards that may be forth coming by the South Dakota legislature or other authorized committee or agency of the State of South Dakota.
6. FRCSO agrees to hold harmless and indemnify PC, PCSO and its officers, agents and employees, from and against any and all claims, actions, suits, damages, liability, judgments or other proceedings, including attorney fees and court costs, which may arise as a result of FRC prisoners and detainees being housed in the PC Jail and receiving medical or dental care and transportation services, all as contemplated and authorized in this Agreement. This section does not require FRCSO to hold harmless and indemnify PC, PCSO and its officers, agents and employees from claims or liability arising solely from the acts or omissions of PCSO, its officers, agents and employees.
7. The parties to this agreement herein fully agree and understand that PCSO may cancel this agreement by giving thirty (30) days written notice to the FRCSO. Said notice shall be sent by certified or registered mail. FRCSO herein agrees and understands it shall have no claim or claims of any kind against PC or the PCSO for cancellation of this agreement. FRCSO further agrees and understands that should

PCSO wish to alter any terms or conditions of this agreement, including the cost of housing prisoners, that said alterations or changes shall be provided in writing to the FRCSO by certified mail and FRCSO herein agrees and understands that said alterations or changes shall commence and take full force and effect thirty (30) days after notice of the same is received by FRCSO.

8. The parties to this agreement specifically agree and understand that any and all changes in this agreement shall be made in writing and attached to the master copy of this agreement which shall be held by PCSO. The parties to this agreement do further agree and understand that this agreement constitutes the complete understanding and agreement of the parties hereto and that no other oral agreements have been made that are binding upon the parties hereto.
9. FRCSO herein agrees to provide copies of the authority to PCSO to hold a prisoner or detainee. The authority to hold shall be either an Order of the Court, Warrant of Arrest and/or Complaint, Bench Warrant, Traffic Citation, Sentence, together with the signature of the officer delivering said prisoner or detainee on a form entitled Custody Authorization Form. PCSO reserves the right to reject any prisoner or detainee delivered without adequate authorization. Said paperwork is the consent of FRCSO for PCSO to bill FRCSO under the terms and conditions of this agreement or future addendum or modification of this contract.
10. FRCSO hereby acknowledges that PC is the owner of the PC Jail and that the operation and management of said Jail is vested in PCSO. Any rights, terms or condition provided for in the PC Jail as part of this agreement vests in, and is subject to, the ultimate control of PCSO.
11. Effective Date/Term of this Agreement is January 1, 2023 thru December 31, 2023.

Dated this 2nd day of January, 2023.



Brian Mueller, Pennington County Sheriff (PCSO)

Dated this _____ day of _____, 2023.

Lyle Norton, Fall River County Sheriff (FRCSO)



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: January 19, 2023

Subj: Commission Update:

1. LEMPG Single Signature Form: I am requesting approval to have the Chairman sign the 1st Quarter form.
2. 2023 List of Volunteers: Commission approval.
3. Rapid City Letter: Information item.
4. Resolution 2023-04: Request the Chairman sign the resolution. Removed Robert Evans and added Lyle Norton.
5. Hire Approval: Possible action.
6. Fires & Incidents:
 1. 1/6/2023: Structure Fire: 13310 Juniper: Hot Springs Fire, Fall River Sheriff, Oral Fire and SD WFS.
 2. 1/9/2023: Sig. 1 two car accident: 445 S. Chicago St.: Hot Springs Fire, Hot Springs Police, Hot Springs Ambulance and Fall River Sheriff.

A handwritten signature in black ink that reads 'Franklin W. Maynard'.

*Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

**Fall River County
RESOLUTION # 2023-04**

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Fall River County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Fall River County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Franklin W. Maynard
EMERGENCY MANAGEMENT DIRECTOR
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Lyle Norton
FALL RIVER COUNTY SHERIFF
605 890-1931 (CELL) or 605 745-4444 (OFFICE)

Joe Falkenberg
COMMISSIONER
605 440-0452 (CELL) or 605 459-2608 (HOME)

Deb Russell
COMMISSIONER
605 890-9796 (CELL) or 605 424-2135 (HOME)

Joe Allen
COMMISSIONER
605 890-0198 (CELL) or 605 745-1890 (HOME)

Heath Greenough
COMMISSIONER
605 890-9488 (CELL)

Les Cope
COMMISSIONER
605 441-4960 (CELL) or 605 535-6910 (HOME)

Dated this 19th day of January, 2023

Joe Falkenberg
CHAIRMAN
Fall River County Commission

Sue Ganje
AUDITOR
Fall River County



CITY OF RAPID CITY
RAPID CITY, SOUTH DAKOTA

Rapid City Fire Department
10 Main Street
605-394-4180
Fax 605-394-6754

December 20, 2022

Dear Emergency Managers,

The Rapid City Fire Department is an All Risk Department that has many capabilities beyond the normal fire extinguishment and emergency medical services responses. Additional response strategies the department is able to provide is as follows:

- Technical Rescue capabilities to include: high/low angle rope rescue, confined space rescue, trench rescue, structural collapse rescue, and the rapid extrication module (REM) for wildland incidents.
- Hazardous Materials Response to include: monitoring capabilities, chemical identification, entry, hazard mitigation, and decontamination assistance.
- The Rapid City / Pennington County Water Rescue Team can provide: swiftwater rescue, ice rescue, surface water rescue, dive response, and the Remotely Operated Vehicle (ROV) Team.

After analyzing current economic factors and increased costs the Department will need to request reimbursement for certain mutual aid requests. These requests for payment or reimbursement of costs may be made under the mutual aid request provisions in SDCL Chapters 34-48 and SDCL 34-48A. Effective January 1, 2023 requested services may be provided free of cost to South Dakota Counties/Cities for the first operational period, up to 12 hours, of any active emergency incident where lives are at risk. This policy does not include non-emergency incidents where lives are not at risk. The Rapid City Fire Department can and will accommodate requests for assistance as staffing levels dictate. In these situations, the County/City or other authority having jurisdiction may receive a bill for services provided by the Department.

All our services will be charged according to the announced service charges, the details of which can be seen on the city's website <https://www.rcgov.org/departments/finance.html>

The current 2022 City of Rapid City Fee Schedule for Rapid City Fire Department Specialty Response Fees are available at the following link:

https://www.rcgov.org/index.php?option=com_docman&view=download&alias=25274-city-fee-res-2022-060&category_slug=finance-department&Itemid=149

These reimbursements are not part of incidents where a Declared Emergency or Disaster is being handled through the Department of Public Safety or the Office of Emergency Management.

If you have any questions or would like to discuss these fees feel free to contact the Rapid City Fire Department.

Sincerely,

Jason Culberson
Fire Chief



Equal
Opportunity
Employer



*Emergency Management
Fall River County*

Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747

605 745-7562 605 890-7245 em@frcounty.org



Date: January 19, 2023

Subj: Volunteers

Emergency Management

1. The following is a list of known volunteers that may be utilized during events within Fall River County:

- | | |
|---------------|--------------------|
| Tracy Bastian | Marc Lamphere |
| Kevin Fees | Jan Speirs |
| Les Madsen | Sally Park Hageman |
| Phil Knapp | Loren Seegrist |
| Ed Jensen | Bob Beninati |
| Lyle Jensen | Willard Rome |
| Tim Hammel | Richard Ball |

2. The list is not inclusive, and may be expanded during an actual event. If additional individuals are needed, a sign in sheet will be provided to allow coverage under the county workers comp insurance.

A handwritten signature in black ink that reads 'Franklin W. Maynard'.

Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

Weed & Pest Board Travel Request Form

DATE OF REQUEST:

ATTENDEES: Nina Steinmetz
Bob Novotny

CONFERENCE: 2023 Weed and Pest Conference

DESTINATION: Huron, SD

DATE OF EVENT: Feb. 14 - 17, 2023

REGISTRATION FEE: \$340

LODGING: \$545.94

MEALS: \$60

TRAVEL EXPENSES: Fuel \$180

TOTAL COUNTY EXPENSE:

\$1,126

BENEFIT TO ATTEND:

2 representatives from Fall River County must attend to be eligible for SD Weed & Pest commission Grants.



2727 N Plaza Dr.
Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Quote

No.: **69106**

Date: 1/3/2023

Prepared for:

Dave Weishaupl (605) 891-1151
Fall River County Auditor
906 N River Street
Hot Springs, SD 57747 USA

Account No.: 1889
Phone: (605) 745-5145
Fax: (605) 745-3530

Qty	Description	UOM	Sell	Total
1	Ruckus 10G-SFPP-LR-S - SFP+ transceiver module - 10 GigE - 10GBase-LR / LC single-mode - up to 6.2 miles	EA	\$424.31	\$424.31
2	Ruckus 1000Base-LX SFP optic, SMF, LC connector	EA	\$1,062.90	\$2,125.80

Your Price:
\$2,550.11

Total:
\$2,550.11

Prices are valid for 30 days from quote date.

Prepared by: Chris Bernard, chrisbernard@goldenwest.com

Date: 1/3/2023

Accepted by: _____ **Date:** _____

Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or shipping charges may be added to the invoice. Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date. Large, long-term projects are subject to progress billing.

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE 01/09/2023

FROM: Mc Gas Propane

PHONE# 1(605)745-5959

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 1.959 p/gallon

AUTHORIZED SIGNATURE: 

DATE SIGNED: 1-9-2023

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address

(faxed or hand delivered), before 9:00 am DATE 01/12/2023 to be considered, unless

otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the

Line designated for the Bid Amount.

Thank You

Dave Weishaupl, Maintenance Supervisor

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on _____

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

DATE 01/09/2023

FROM: Hi-D-Way

PHONE# 1(605)890-1010, fax 1(605)662-5757

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 2.19

AUTHORIZED SIGNATURE: William Taur

DATE SIGNED: 1/9/23

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00 am DATE 01/12/2023 to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the line designated for the Bid Amount.

Thank You

Dave Weishaupl, Maintenance Supervisor

FALL RIVER COUNTY COURTHOUSE

906 N. RIVER ST

HOT SPRINGS, SD 57747

PHONE: (605)745-5130, FAX (605)745-6835

BID: 7200 gallons of propane, request for Bid, to be delivered on _____

Specifications: Propane is to be HD-5 grade, 90% or greater propane, preferably 95%

Propane, with other gases as per ASTM D-1835

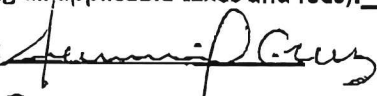
DATE 01/09/2023

FROM: NELSON'S OIL & GAS

PHONE1(605)745-4189

BID FOR: 7200 gallons of propane, delivered to the County Courthouse.

AMOUNT OF BID (Including all applicable taxes and fees): 2.57/gallon = \$18,504.00

AUTHORIZED SIGNATURE: 

DATE SIGNED: 1-9-23

NOTE: All bids must be received in the Fall River County Auditor's Office at the above address (faxed or hand delivered), before 9:00 am DATE 01/12/2023 to be considered, unless otherwise stated by the caller for bids.

If declining to bid please fax/return this form with the words: "decline today's bid" on the line designated for the Bid Amount.

Thank You

Dave Weishaupl, Maintenance Supervisor

Fall River County Resolution Number 2023-05

**A RESOLUTION RECONVEYING CERTAIN PROPERTY TAKEN AS
TAX DEED**

WHEREAS, certain real property located in Hot Springs, South Dakota, with the legal description of Lots 2, 3 and 4, less the North 9 feet of said lots and less Lot H-1 of Lot 2, Block 3, Railway Addition to the Town, now City of Hot Springs, Fall River County, South Dakota was taken by the Fall River County Treasurer by Tax Deed pursuant to SDCL § 10-25 on July 18, 2022; and

WHEREAS, the record owner of this real property, Joseph F Mower, desires a reconveyance of said real property pursuant to SDCL 10-25-41 through 10-25-43; and

WHEREAS, Fall River County agrees to reconvey said property to the record owner, Joseph F Mower, for consideration, not less than the total principal, interest, and costs of all taxes represented in the tax deed and any other taxes and interest which are unpaid on the real property; and

WHEREAS, the Fall River County Commission has determined to set the cost of the requested reconveyance at the total amount of the cost of the back taxes, plus the cost incurred to take the real property through the tax deed process, for a total amount of twenty-four thousand one hundred eighty-three dollars and six cents (\$24,183.06).

NOW, THEREFORE BE IT RESOLVED by the County Commission of Fall River County that the chairman is authorized to sign a Quitclaim Deed reconveying the real property described herein to Joseph F Mower, the record owner of said property, upon the full payment of \$24,183.06 U.S. dollars cash, received at the Office of the Fall River County Treasurer.

Approved and adopted this _____ day of January 2023.

Fall River County Commission Chairman
Fall River County, South Dakota

ATTEST:

Fall River County, Auditor
Fall River County, South Dakota



***FALL RIVER COUNTY
AUDITORS OFFICE
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835***

January 19, 2023

Jeff Churchill
CCB-Credit Collections Bureau
PO Box 9490
Rapid City, SD 57709

Please accept this written notice of Fall River County's intentions to terminate the Contract between CCB and the County.

It has been determined that the County Treasurer has had success in collecting past due liens and wishes to continue to do so, therefore our County Treasurer will be taking over any collection actions after this notice of 30 days has been received by CCB.

We have included the minutes of the Commission with their intentions.

Thank you for your aid.

Joe Falkenburg,
Chairman, Fall River County Commission

2022 County Load Limits

AURORA – All County roads will be posted at 6 ton per axle - 80,000 lbs. GVW and 40 mph spring load speed restriction on all roads.

BEADLE –All oil roads will be posted at 6 ton per axle and 40 mph for trucks, with the exception of:

1. Yale Rd (411 Ave CR 31) from Hwy 14 North to the Correction Line (196 St CR 8) posted at legal weight limits & trucks 40 mph.
2. From the Correction Line North on (411 Ave CR 31) to SD Hwy 28, posted at 6 ton per axle and 40 mph trucks
3. CR 22 Custer Ave from Hwy 14 South to 4th St, posted at legal weight limits and trucks 40 mph.
4. 4th St South on (402nd Ave) to CR 22 (210 St) posted at 6 ton per axle, 40 mph for trucks
5. Morningside Main will be posted at legal load limits and 30 mph

BENNETT – No Spring Load Limits

BON HOMME – All asphalt roads will be posted at 7 ton per axle

1. All County gravel surface roads will be posted as needed

BROOKINGS - The following roads will be posted at 7 ton per axle:

1. County Rd 1 - Hamlin County line to US 14 - (15 miles)
2. County Rd 2 - US 81 to County Rd 1 - (6 miles)
3. County Rd 4 - US 81 to County Rd 3 - (8 miles)
4. County Rd 3 - to County Rd 4 - (2 miles)
5. County Rd 4 - County Rd 3 to County Rd 5 - (2 miles)
6. County Rd 4 – County Rd 7 to (+/-) 1/2-mile West
7. County Rd 5 – County Rd 4 to Lake County line – (19.5 miles) except for the ½ mile North of US Highway 14
8. County Rd 6 - US 81 to County Rd 7 - (12 miles)
9. County Rd 7 - Hamlin County line to Bruce - (7.5 miles)
10. County Rd 7 - County Rd 6 to US 14 - (7 miles)
11. County Rd 8 from US 81 East to County Rd 1 - (5 miles)
12. County Rd 8 from County Rd 27 to County Rd 36 - (2 miles)
13. County Rd 8 - County Rd 77 to East - (5 miles)
14. County Rd 9 - County Rd 6 to US 14 - (7 miles)
15. County Rd 11 - County Rd 12 to Lake County line - (3.5 miles)
16. County Rd 12 - US 81 to County Rd 77 - (17.5 miles)
17. County Rd 16 - 0.5 miles West to Brookings City limits - (.5 miles)
18. County Rd 17 - County Rd 12 to Moody County line - (4 miles)
19. County Rd 18 - 0.5 miles East to Brookings City limits - (0.5 miles)
20. County Rd 19 - County Rd 12 to Moody County Line - (4 miles)
21. County Rd 20 - County Rd 19 to County Rd 77 - (2 miles)
22. County Rd 21 -County Rd 26 to SD 324 - (2 miles)
23. County Rd 22 - County Rd 77 to County Rd 21 - (2 miles)
24. County Rd 25 - Deuel County line to City of White - (7.5 miles)
25. County Rd 25 - SD HWY 30 to US 14 - (8 miles)
26. County Rd 26 – County Rd 77 to County Rd 21 - (2.5 miles)
27. County Rd 26A - County Rd 26 to County Rd 24 - (2 miles)
28. County Rd 27 - County Rd 8 to US 14 - (5 miles)

29. County Rd 29 - County Rd 42 to US 30 - (6 miles)
30. County Rd 30 - East City limits of Elkton to Minnesota State Line - (1 mile)
31. County Rd 32 - County Rd 35 to Minnesota line - (1.5 miles)
32. County Rd 33 - South City limits of Elkton to Moody County line - (2 miles)
33. County Rd 35 - Minnesota Border to US 14 - (13.5 miles)
34. County Rd 36 - County Rd 8 to North - (1 mile)
35. County Rd 38 - County Rd 77 to County Rd 25 - (7 miles)
36. County Rd 40 - County Rd 25 to County Rd 42 - (6 miles)
37. County Rd 42 - Deuel County line to Minnesota line - (5.5 miles)
38. County Rd 44 - County Rd 25 to Minnesota line - (11.5 miles)
39. County Rd 46 - County Rd 77 to East to 476 Ave - (5 miles)
40. County Rd 77 - Deuel County line to County Rd 6 to US 14 - (15 miles)
41. County Rd 77 - County Rd 24 to Moody County line - (3 miles)

The following are legal limits, no restrictions:

42. County Rd 6 - County Rd 7 to Co. Rd. 77 - (5 miles)
43. County Rd 7 - City of Bruce to County Rd 6 East - (0.5 miles) County Rd 7 – from County Rd #4 South to #6 – (1 mile)
44. County Rd 11 - US 14 to County Rd 12 - (5.5 miles)
45. County Rd 21 – Hwy 324 North to 213th St. – (4 miles)
46. County Rd 23 - (5 miles) from US 14 to SD 324 - (5 miles)
47. County Rd 24 - County Rd 77 to I-29 - (1.5 miles)
48. County Rd 25 - SD 30 to White City Limits - (1 mile)
49. County Rd 30 - SD 13 to East City Limits of Elkton - (0.5 miles)
50. County Rd 33 - SD 13 to South City Limits of Elkton - (1 mile)
51. County Rd 77 - County Rd 26 to County Rd 24 – (2.5 miles)
52. County Rd 4 – From county Rd #7 West to 465th Ave. – (1 mile)

BROWN –All asphalt roads will be posted at 6 ton per axle and 40 mph for trucks except for the following:

1. Belt Loop around the City of Aberdeen
2. Road 4 from 24th Ave, North 1.0 mile to CR 13
3. Road 7 from US Highway 281 East 1.0 mile to Barnard and County Road 10
4. Road 9 from US Highway 281 East 1.0 mile to Westport and County Road 10
5. Road 9 from SD Highway 37 East 7.0 miles to Brown/Marshall County Line
6. Road 10 from County Road 13 (Prairiewood Road) South 1.0 mile to Road 15
7. Road 10 from County Road 19 (Melgaard Road) South 1.0 mile to County Road 14W
8. Road 11 from County Road 16 West 10.0 miles to US Highway 281
9. Road 11 .50-mile East of SD Highway 37 to Huffton
10. Road 11 from County Road 16 East 1 mile
11. Road 12 from 24th Ave NE 1 mile to County Road 13
12. Road 12W will not be posted from County Road 19 East to US Highway 281 (2.0 miles)
13. Road 12WA from US Highway 12 North 2.0 miles
14. Road 12WB from US Highway 12 North to County Road 12W
15. Road 13 from County Road 14 West 5.0 miles to US Highway 281
16. Road 14 from 126th St. South 7 miles to US Highway 12
17. Road 14W from US281 East 1.5 miles
18. Road 15 from US Highway 281 East 1 mile to County Road 10
19. Road 15 from 385th Ave East .50 mile
20. Road 15 from County Road 12 (Roosevelt Road) East 1.0 mile to County Road 19
21. Road 16 from the Town of Columbia South 0.5 miles to County Road 11

22. Road 16C from County Road 23 South 1 mile to Stratford
23. Road 19 from the JCT of CR 19 and CR 17 (8th Ave NE) North 1.0 mile to CR 15
24. Road 20 from County Road 9 South .02 miles to the railroad tracks
25. Road 23 from US Highway 281 East 1.0 mile to Warner and County Road 10
26. Road 23 from US Highway 281 West .25 miles
27. Road 23 from Road 16C for 10 miles East to SD Highway 37
28. Road 23B the Town of Ferney West to SD Highway 37
29. Road 27 from SD Highway 281 West 2.0 miles to the town of Mansfield
30. Frederick Main Street from US Highway 281 East 0.5 miles to the Frederick City Limits
31. **Road 14W from Road 19, West 2.5 miles – 3 ton per axle**

BRULE –7 ton per axle on all asphalt roads in Brule County – 80,000 lbs. Gross with the exception of:

1. 367th Ave from I-90 to 250th St
2. **350th Ave. from 243rd St. North 2 miles is CLOSED to truck traffic**

BUFFALO - All County Roads posted with a 45-mph speed limit

BUTTE - The following roads will be posted at 6 ton per axle for the same time frame that DOT imposes their limits:

1. Arpan Road - 4 miles
2. Fruitdale road – 2 miles
3. Gray Road – 1.1 miles
4. Halle Rae road – ½ mile
5. Helmer Road from Snoma South to Ziebach - 1 1/2 miles – Posted 6 ton per axle year round
6. Orman Road - 1 mile
7. Snoma Rd from city limits East to McCoy Rd 1.3 miles
8. Sourdough - 1 mile
9. Valley Township - 6 miles
10. Ziebach Road

CAMPBELL - All asphalt roads posted at 6 ton per axle. Trucks will have a 40-mph speed limit.

CHARLES MIX – All asphalt roads posted at 7 ton per axle through frost

1. County Road 3 and 46 posted year-round at 7 ton per axle
2. County Road 15 posted year-round at 7 ton per axle
3. County Road 51 posted year-round at 7 ton per axle from 365th Ave intersection to 276th St 1/2 mile going North
4. **Posting from mid-February through April**

CLARK - All asphalt roads will be posted at 7 ton per axle, with 45 mph speed limit year-round for trucks

Gravel will be posted as needed

CLAY – All hard surface roads will be posted at 6 ton per axle except for:

1. Bluff Road from SD HWY 19 to 313 Street
2. All Gravel roads will be posted at 7 ton per axle, or as posted
3. All County roads hard surfaced and gravel will NOT EXCEED 80,000 lbs. GVW

CODINGTON - All asphalt roads when posted will be 7 ton per axle and 40 mph truck speed on all asphalt roads

CORSON - County Road 3110 will be posted at 6 ton per axle and 45 mph (if posted)

CUSTER – All county roads will be 6 ton per axle, if posted

1. Sidney Park Road - 6 ton per axle, restriction may be removed during sufficient ground freeze
2. Playhouse Road – 6 ton per axle year-round

DAVISON - All oil roads will be posted 6 ton per axle for trucks with the exception of:

1. County Road 4 (397th Ave) from I-90 to Mount Vernon
2. County Road 10 (403rd Ave) from 255th to I-90
3. County Road 10 (403RD Ave) from County Road 30 (254st) to the unincorporated Town of Betts
4. County Road 30 (254st) from the Aurora County line to Mitchell
5. County Road 23 (247th) from County Road 12 (405th Ave) to State Highway 37 will be posted at 8 ton per axle
6. **All posted 80,000 lbs. GVW roads will also be posted at 6 ton per axle**

DAY - All county oil roads & some gravel will be posted at 6 ton per axle and 40 mph for trucks

DEUEL - All asphalt roads will be 7 ton per axle when posted, 40-ton gross for the exception of:

1. County Road 311 (483rd Ave) from SD Hwy 28 South one mile to 483rd Ave and 195th St will be legal loads with a truck speed limit of 35 mph year round

DEWEY - Load limits are the same as intersecting state highways

DOUGLAS - All county oils will be posted at 7 ton per axle with 3 exceptions:

1. 284TH ST from HWY 281 to 401ST Ave is posted NO THRU TRUCKS - 26,000 lbs. GVW & 40 mph for trucks – year-round and 7 ton per axle during the spring thaw
2. 402ND Ave from SD44 N to Davison County line posted at 80,000 lbs. GVW – year-round and 7 ton per axle during the thaw
3. All county oil roads will be posted at 7 ton per axle during the spring thaw period when signs are in place

EDMUNDS - All County roads will be at 6 ton per axle with 40 mph for trucks

FALL RIVER - All oil roads will be posted at 7 ton with the exception of:

1. County Road 6N, also known as Look Out Road, to be posted at 10 ton
These are seasonal Spring Load Limits, and the restrictions will take effect with the signs in place

FAULK – All asphalt roads and recycled roads will be posted at 6 ton with the exception of the following which will not be posted unless breakup occurs:

1. County Road 3 from Seneca to SD State Highway 212 (2 blocks)
2. County Road 15 from Cresbard to SD State Highway 20 (1 mile)
3. County Road 16 from Orient to US Highway 212 & State Highway 45 (3 miles)
4. County Road 23 from Chelsea to SD State Highway 20 (1 mile)

All Faulk County blacktop and gravel are posted 40 mph for trucks

GRANT – All County asphalt roads will be posted at 7 ton per axle with no speed restrictions with the exception of the following which will not be posted:

1. 144th St (aka CR34) from State Hwy 109 West to 484th Ave (aka CR43)
2. 484th Ave (aka CR43) from 144th St South to CR 4 (aka 145th St)
3. 145th St from 484th Ave West to 472nd Ave (aka CR19/Corona Rd)
4. 486th Ave from 145th St South to State Hwy 12 Hendrichs road by Big Stone Legion
5. 472nd Ave from Roberts County Line South to State Hwy 12
6. 482nd Ave from Revillo City Limits South to State Hwy 20
7. 161st St (aka CR18) from 476th Ave (aka CR27) East to State Hwy 15
8. 455th Ave from Roberts County Line to Codington County Line
9. 149th St from 458th Ave (aka CR3) West to Day County Line

GREGORY - All asphalt roads will be limited to 6 ton per axle during the same time frame that DOT imposes their limits, by County discretion, restrictions to be extended if granted

HAAKON - All Haakon County roads will be posted at 7 ton per axle - 80,000 lbs. GVW and 40 mph spring load speed restriction on all roads.

HAMLIN – All county asphalt roads will be posted at 7 ton per axle
All County gravel surface roads will be posted as needed

HAND - All oil roads will be posted at 6 ton per axle and 40 mph, and 80,000 lbs. GVW

HANSON - 13,500 pounds per axle and 40 mph for trucks on all oil roads

HARDING - No Spring Load limits

HUGHES – 7-ton load limit on Beastro Road (5 miles of 291st Ave North from Highway 14), Grey Goose Road, Spring Creek, & West Bend Road
6-ton limit on roads designated by the Hughes County Commission

HUTCHINSON - 7 ton per axle on all County Black Top Roads when posted.
Depending on road conditions, some gravel roads posted to load restrictions as required

HYDE - All County Roads are posted at 6 ton per axle, truck speed limit is 40 mph year around.

JACKSON – 45 mph speed limit on all County Roads year round

JERAULD - The following roads will be posted at 13,500 LBS with no speed restrictions:

1. 01-0 Springs Oil North
2. 04-0 Alpena Oil North
3. 12-0 Springs Oil South
4. 18-0 Crow Lake Oil

JONES – No Spring Load limits

KINGSBURY – All county roads will be posted at 6 ton per axle

LAKE - All hard surface and gravel roads will be posted at 7 ton per axle with the exception of:

1. County Road 19 (462 Ave) Off SD HWY 34 (235 Street) 462 Ave, 461 Ave & 461A Ave, South on R19 (462 Ave) for 3.64 miles – 80,000 GVW – 6 ton per axle
2. County Road 21 at 461st Ave. & 238th St. South 6 miles – 80,000 lbs. GVW – 6 ton per axle

3. County Road 51 (446 Ave) from SD Hwy 34 North for 7 miles – 80,000 lbs. GVW, – 6 ton per axle
4. County Road 53 (445 Ave) from County Road R22 (226 St) North for 6 miles – 80,000 lbs. GVW – 6 ton per axle

LAWRENCE – The following county roads will be posted at 7 ton per axle:

1. North Rochford Road 0170 from US Highway 14A to Pennington County Line
2. Nemo Road 4040 from SD Highway 385 to Pennington County Line
3. Hillsvie Road 0103 from McGuigan Road West to the end of pavement
4. Mineral Palace Road 0102 from Hillsvie Road to Oliver Street
5. Oliver Street 0101 from McGuigan Road to Mineral Palace
6. Old Belle Oil Road 1050 from Ward Ave. North to Butte County Line
7. Crook City Road 0320 from Crook Mountain Road to US Highway 85
8. Other County Roads may be posted as conditions dictate
9. **Special Note: County Road 0140 (Old Hwy 14) from the junction of US Highway 85 in Spearfish West to I-90 Exit 2 off ramp is posted at 80,000 lbs. GVW year around and is NOT included in the Spring Load Limit**

LINCOLN –Designated asphalt surfaced highways will be at 7 ton per axle, 40-ton Gross (Paved Roads) if posted:

1. County Road 102 from Turner County Line East 5 miles to County Road 111
2. County Road 116 from Turner County Line East 2 miles to County Road 105
3. County Road 103 from Turner County Line South 3 miles to County Road 124
4. County Road 124 from Turner County Line East 2 miles to County Road 105
5. County Road 122 from County Road 105 East 3 miles to County Road 111
6. County Road 111 from County Road 116 South 21 miles to SD HWY 46
7. County Road 140 from Turner County Line East 6.5 miles to I-29
8. County Road 146 from Turner County Line, 2 miles to County Road 105
9. County Road 152 from Turner County Line East 6.5 miles to I-29
10. County Road 134 from I-29 East 10.5 miles to County Road 135
11. County Road 148 from County Road 125 East 6 miles to County Road 135
12. County Road 139 from County Road 152 South 3 miles to SD HWY 46
13. County Road 128 from Turner County Line, 2 miles to County Road 105

Designated gravel roads will be at 6 ton per axle (Gravel Roads) if posted:

1. County Road 122 from County Road 135, 5 miles to County Road 116
2. County Road 121 from SD HWY 18, 15 miles to SD HWY 46
3. County Road 146 from County Road 117, 4 miles to County Road 125
4. County Road 144 from 477th Ave, 7 miles to County Road 139
5. County Road 139 from County Road 140, 6 miles to County Road 152
6. County Road 135 from County Road 152, 3 miles to SD HWY 46
7. County Road 126 from 482 Ave, 2.5 miles to County Line

LYMAN – No Spring Load limits

MCCOOK – All county asphalt roads are posted at 80,000 lbs. GVW year-round with the exception of:

1. 447th Ave. from SD Highway 42 to Turner County

All asphalt roads are posted at 6 ton per axle during spring posting period with the exception of:

1. Canistota, South to SD Highway 42
2. Spencer, South to SD Highway 38

3. 447th Ave. from SD Highway 42 to Turner County
4. Gravel roads will be posted only if necessary

MCPHERSON – All asphalt roads 6 ton per axle, 80,000 lbs. GVW and trucks 40 MPH

MARSHALL - All asphalt roads 6 ton per axle and 40 mph with the exception of:

1. MC 07AN one mile from Hwy 10 North one mile (424th Ave) not posted to load restrictions
2. MC 09AN 423rd Ave from Britton North of city limit for 1.5 miles North to 106th St.
3. MC 11AC (415th Ave) 4 miles from SD HWY 10 to MC 12A (114th St) near Amherst, not posted to load restrictions
4. Depending on road conditions, some gravel roads posted to load restrictions as required

MEADE – All Meade County asphalt roads posted 7 ton per axle with the exception of:

1. Sidney Stage Road will not be posted and will be normal legal loads
2. Fort Meade Way will be at 80,000 GVW
3. Gravel roads will be 7 ton per axle where signs are in place

MELLETTTE – 4 ton per axle on the following roads:

1. 6.9 miles North of Norris on Highway 63 to Junction 44
2. 1.5 miles West of Norris on Highway 63 to County line

MINER – All county asphalt roads posted 7 ton per axle & 80,000 lbs. GVW with exception of:

1. County Road 17 from Carthage South to SD Hwy 34 will be 80,000 lbs. GVW
2. County Road 22 from Canova East to SD Hwy 81 will be 80,000 lbs. GVW
3. Gravel roads will be posted as needed

MINNEHAHA – The following roads will be limited to 80,000 lbs. gross and 6 ton per axle:

1. County Road 103 from SD State Highway 11 to County Road 120
2. County Road 104 from SD Highway 19 to McCook County line
3. County Road 110 from SD Highway 19 to McCook County line
4. County Road 111 from County Road 150 to SD Highway 42
5. County Road 124 from County Road 105 to the Minnesota State Line
6. County Road 130 to SD Highway 11 to the Minnesota State line
7. County Road 140 from 466th Avenue to County Road 151
8. All other roads will be 20,000 lbs. per axle and 80,000 lbs. GVW
9. The load restrictions will be in place until further notice, but will remain in place no longer than April 30th, unless warranted

MOODY - All asphalt and gravel roads will be posted at 7 ton per axle

OGLALA LAKOTA – All county roads 45 mph with 90,000 lbs. GVW with the exception of:

1. March – April all county roads will be posted at 20,000 lbs. GVW with 45 mph speed limit

PENNINGTON – All of the following asphalt portions of these roads will be posted at 7 ton per axle:

Hill City: Deerfield Road, Gillette Prairie Road, Mystic Road, Old Hill City Road, Pink Cabin Road, Reno Gulch Road, Rochford Road, Rochford Road N, Rochford Road S, Twin Springs Road

New Underwood: 156th Avenue, 160th Avenue, 161st Avenue, 171st Avenue, 173rd Avenue, 233rd Street, A Avenue S, Base Line Road, Bombing Range Road, Elm Springs Road, Highway 1416

Rapid City: 143rd Avenue, 151st Avenue, 154th Avenue, 225th Street, 228th Street, 229th Street, 47th Avenue West, Albert Lane, Alberta Drive, Anderson Road, Apres Vous Court, Atlantic Drive, Aurora Drive, Avenue A, Basswood Street, Benjamin Street, Bennett Road, Blackbird Court, Blue Grouse Way, Bonita Lane, Bonnie Lane, Bradsky Road, Bridge Drive, Butte Circle, Butte Court, Carol Street, Carter Drive, Cavern Road, Chevae Court, Clarkson Road, Cleghorn Canyon Road, Club Court, Colvin Court, Colvin Street, Connie Court, Corbin Drive, Cottage Court, Country Road, Covington Street, Crane Drive, Croyle Avenue, Dark Canyon Road, Daughenbaugh Road, Dawkins Road, Dawn Lane, Deadwood Avenue N, Dealers Drive, Degeest Drive, Diamond Court, Dorothy Drive, Dry Creek Court, Dunn Road, Dunsmore Road, Dyess Avenue, Dylan Drive, Eclipse Avenue, Elk Vale Road N, Ellendale Drive, Ennen Drive, Ethan Court, Everest Road, Fischer Court, Forest Road, Fort Hayes Drive, Fort Street, Gemini Street, Gin Court, Glen Street, Grant Circle, Green Drive, Green Oak Lane, Green Tree Drive, Green Valley Drive, Green Willow Drive, Greenfield Drive, Greenfield Lane, Greenwood Lane, Gypsy Road, Hacienda Street, Haines Avenue, Hamlin Circle, Hamlin Court, Harding Court, Harney View Drive, Hart Ranch Road West, Harwood Street, Haven Street, Heart Court, Heather Drive, Heather Lane, Helios Street, Heritage Lane, Hidden Valley Lane, Highland Hills Road, Highway 1416, Hilltop Road, Hisega Road, Hogan Street, Howie Drive, Hughes Court, J Court, Jack Pine Drive, Jim Street, Johnston Court, Johnston Drive, Johnston Lane, Joker Street, Jolly Lane, Kerry Drive, Kings Court, Kings Road, La Crosse Street, Lamb Road, Langenberg Court, Leola Lane, Leroy Street, Lindsey Drive, Long View Road, Lower Spring Creek Road, Lunar Drive, Macks Drive, Marcia Court, May Court, Meadow Lane, Meadow Lane Court, Meadow Ridge Drive, Meadowbrook Court, Meadowland Drive, Melcor Road, Mercury Drive, Merritt Road, Meteor Street, Mittenwald Court, Moon Meadows Drive, Morning View Drive, Morris Lane, Mountain Beaver Way, Mountain Pine Lane, Nameless Cave Road, Neck Yoke Road, Neel Street, Nemo Road, Neva Way, Nike Road W, Nonanna Street, Norris Peak Lane, Norris Peak Road, OBrien Street, Okpealuk Court, Okpealuk Street, Old Folsom Road, Pacific Lane, Palmer Road, Patterson Drive, Peanut Lane, Pennington Street, Penny Lane, Pierre Lane, Pinewood Drive, Pinochle Place, Pioneer Avenue, Pioneer Circle, Pioneer Drive, Pitch Court N, Pitch Court S, Plateau Lane, Playhouse Road, Pluto Drive, Poker Drive, Potter Lane, Potter Road, Preston Place, Preston Street, Quad Court, Radar Hill Road, Rainbow Lane, Red Rock Canyon Road, Reed Court, Reservoir Road, Rockerville Road S, Rolling Hills Drive, Ross Court, Russet Lane, San Bernardo Street, San Francisco Street, Sand Creek Court, Saturn Drive, Savannah Street, School Drive, Schroeder Road, Serenity Court, Shad Street, Shannon Court, Sharp Drive, Sharp Lane, Shayla Court, Sheridan Lake Road, Sherman Street, Sherry Court, Shields Road, Shiloh Court, Silver City Road, Silver Fox Spur, Silver Mountain Road, Solitaire Drive, Sonquist Lane, South Canyon Road, Southside Drive, Spade Court, Spring Canyon Trail, Spring Creek Road, Sprucewood Street, Stellar Street, Sully Court, Sun Ridge Road, Sweetbriar Street, Teak Drive, Teewinot Drive, Terry Drive, Thunderhead Falls Road, Trail Drive, Trailwood Lane, Turtle Creek Court, Twilight Drive, Universal Drive, Uranus Drive, Valley Drive S, Wamberg Court, West Gate Road, Westberry Hill Road, Wide View Drive, Wild Life Road, Wilderness Canyon Road, Wilderness Circle, Wilderness Trail, Williams Street, Woodcrest Court, Zinnia Street

Wall: Cedar Butte Road, Creighton Road, Golf Course Road, Kelly Hill Road, Quinn Road, Sage Creek Road

PERKINS –

1. County Roads 6 ton per Axle: C-02, C-03, C-09, C-09A, C-19, & C-25

2. No Spring Weight Restrictions on any Gravel Surface Road

POTTER –

1. 6 ton per axle on all County Roads, plus 101, 103, 104, 106, 109, 155, 156, 485, 486, 487, 744, 748, 749, 750, 816, 817, 818, 819, 820, and 954
2. South Manston Street

ROBERTS – Truck speed limit 40 mph

1. 8 ton per axle on the Dam Road & 464 Ave from SD Hwy 127 South to 107 Street (1 mile)
2. 7 ton per axle on asphalt mat roads & gravel roads
3. 6 ton per axle on Blotter Type roads
4. Speed limits on some 6 ton per axle asphalt mat roads & 6 ton per axle blotter type roads

SANBORN – All oil roads will be 80,000 lbs. GVW with 40 mph speed limit year around with the exception of:

1. County Road 9-0 which is open to legal loads except during the spring thaw postings of 6 ton per axle

SPINK - All asphalt roads posted at 6 ton per axle and 40 mph as well as these gravel roads:

1. County Road 4 - 6 miles East of Hwy 37 on 150th Street

STANLEY – No Spring Load limits

SULLY - 6 ton per axle on all oil roads with an 80,000 lbs. GVW

Depending on road conditions, some gravel roads posted to load restrictions as required

TODD - No Spring Load limits

TRIPP - 7 ton per axle on all oil roads

TURNER – 7 ton per axle with an 80,000 lbs. GVW

UNION - All asphalt surfaced highways 7 ton per axle with the exception of:

1. Union County Road 1B from 477 Ave SouthEast to 481 Ave

WALWORTH - All county oil roads posted at 6 ton per axle with exception of Legal Loads on:

1. County Road 214 from County Road 314 West 1.1 miles
2. County Road 233 from SD Hwy 12 South .4 miles
3. County Road 314 from SD Hwy 12 South .9 miles

YANKTON – All county hard surfaced roads posted at 6 ton per axle, with the exception of:

1. 7 ton per axle on 430th Ave from 300th St. North to SD HWY 46
2. 7 ton per axle on 450th Ave from SD HWY 50 North to 310th St
3. Legal wight limit on East Side Drive from SD HWY 50 North to Whiting Drive
4. Legal weight limit on County Road 210 or Deer Boulevard North of SD HWY 50, extending North 3.22 miles to the entrance of Dakota Plains Ag Center

ZIEBACH – No Spring Load Limits

FALL RIVER COUNTY RESOLUTION #2023-06

WHEREAS, the Fall River County Board of Commissioners did adopt the following 2023 ANNUAL LOAD RESTRICTIONS:

Fall River County will impose load limits as follows in coordination with the State Highway's Annual Load Restrictions:

All oil roads will be posted at 7 ton and 40 mph, with the exception of County Road 6N aka as Look Out Road to be posted at 10 ton. These are seasonal Spring Load Limits and the restrictions will take effect when the signs are in place.

NOW THEREFORE BE IT RESOLVED, this resolution was approved and passed on this 19th day of January, 2023.

ATTEST:

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

Sue Ganje, Fall River County Auditor

FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT

On this date 01/13/2023, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the EAST side of (road name) RED CANYON ROAD (road #) FDR 15 approximately at 4300 FEET SOUTH OF PILGER MT RD. The road approach will serve a RESIDENCE and will be (residence, church, business, etc.) constructed between OCT 2022 and DEC 2022 at (beginning date) (completion date) applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: CHAD & JAE LYKKEV

Address: 22650 NE FERN REACH CT
(RESIDENCE) VIA 78053

Phone #: 425-761-5459

Signed: [Signature]
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 1-17-23
MO/DY/YR

PRELIMINARY INSPECTION: Date 1-17-23 By: Bandy Seiler

Culvert Diameter 15" Culvert Length 40'

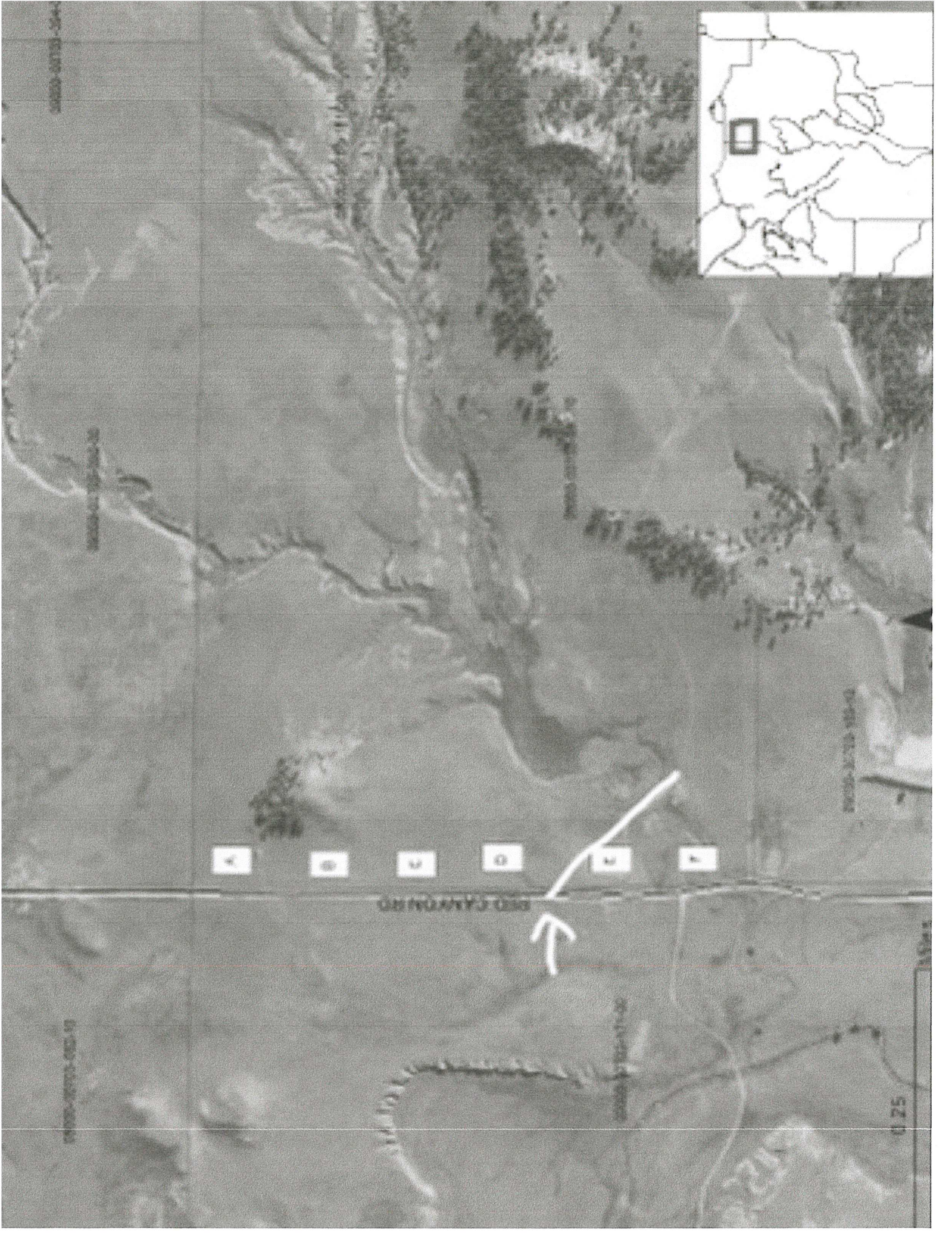
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: _____

PERMIT: _____ APPROVED _____ DENIED _____

Bandy Seiler
Superintendent/Foreman

Date: 1-17-23

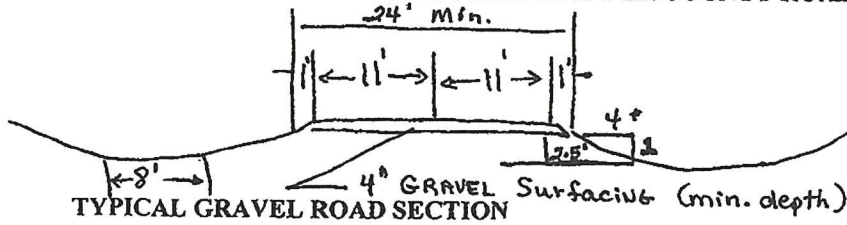


K S U O E R

ROAD (mirrored text)

0.25

FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

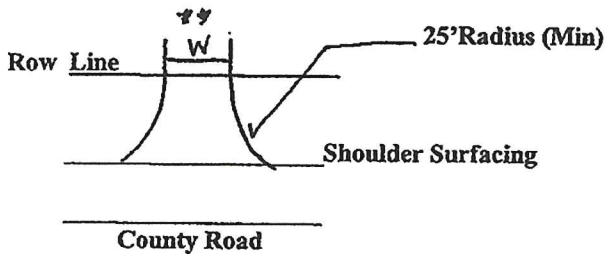


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W Is Surface Width at Right-Of- Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial

Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By:

(Chairman) FALL RIVER COUNTY COMMISSIONERS

DATE

RECOMMENDED BY: *Randy Seiko*

FALL RIVER COUNTY HIGHWAY SUPERINTENDENT

1-17-23

DATE



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Montana/Dakotas State Office
5001 Southgate Drive
Billings, Montana 59101
<http://www.blm.gov/montana-dakotas>

January 6, 2023

In Reply Refer To:
June 27, 2023 Comp Sale

Dear Surface Managing Agency/Interested Party:

The BLM is conducting an oil and gas lease sale. The preliminary list of parcels and leasing recommendations is posted for your review via the internet on our home page. Please refer to the Montana/Dakotas BLM website at <http://on.doi.gov/2gJgg1B>. Current and updated information about our EAs, Lease Sale Notices, and corresponding information pertaining to this sale can be found at the link referenced above. Once there, search for the June 27, 2023 lease sale to review the preliminary parcel list with recommended stipulations and notices.

If you have any comments or know of any issues that should be addressed in our analysis of the parcels, please provide comments using one of the following methods:

Electronic: BLM e-Planning website – <https://eplanning.blm.gov>
Advanced Search for NEPA # DOI-BLM-MT-0000-2023-0001-EA
Click “Documents”
Click “Comment on Document”

Mail: Bureau of Land Management
Montana/Dakotas State Office
Branch of Fluid Minerals
Attn: Christine Cimiluca
5001 Southgate Drive
Billings, MT 59101

Contact: Christine Cimiluca (406) 896-5110

To be most useful, we should receive your comments before February 9, 2023. A map of the parcel locations has also been posted to our internet website. If your office plans to utilize GIS applications in your review of these parcels, shapefile data can be found here:

BLM e-Planning website: <https://eplanning.blm.gov>.
Advanced Search for NEPA # DOI-BLM-MT-0000-2023-0001-EA
Under Maps, Click "Data"

If you have any questions, or would like more information about lease sale notices or the EA process, please contact Christine Cimiluca at (406) 896-5110 or via email at ccimiluc@blm.gov or Tessa Wallace at (406) 791-7768 or via email at twallace@blm.gov.

Sincerely,

ANDREW
GIBBS

Digitally signed by
ANDREW GIBBS
Date: 2022.12.23 08:25:57
-07'00'

Andrew Gibbs
Chief, Branch of Fluid Minerals
Bureau of Land Management
Montana-Dakotas State Office