



**FALL RIVER COUNTY  
COUNTY COMMISSIONERS**  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
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**FALL RIVER BOARD OF COUNTY COMMISSIONERS**  
**Second Floor Courtroom**  
**Thursday, February 2, 2023**

8:00 Commission review of bills

9:00 Call Meeting to Order  
Pledge of Allegiance  
Conflict Of Interest Items for Board Members

Action Agenda Items for Consideration:

\*Agenda

\*Approve minutes for January 19, 2023

\*Surplus to junk #02131, Street Crosswalk sign, Maintenance

\*Amend January 5, 2023 minutes to reflect Hayley Rough Surface as Jailer, rather than Dispatcher

\*Adjust Malachiah Fleming to \$20.25 per hour and Anthony Otteson to \$22.25 per hour, to Grade (II) from (III), effective December 21, 2022, as per union contract

\*Set hearing for The Lodge at Angostura, LLC for Retail (on-off sale) Malt Beverage and SD Farm Wine and a Retail (on-off sale) Wine and Cider, February 16, 2023 at 9:25 a.m.

\*County assistance, death expense applications

(Move any unfinished business to the end of the meeting if needed)

9:05 Lyle Norton, Sheriff – \*Advise of two sessions of Control Tactics Training at the South Annex on February 17 – February 18, 2023 and March 17 and March 18, 2023 for Fall River County Sheriff's Office and Hot Springs Police Department (Chief Deputy Belt will instruct)  
\*Discussion on possible part-time Dispatch help; possible action  
\*Travel approval for Charles Dobbs, Deputy, to Criminal Interdiction Training, Pierre, SD, March 27 – March 29, 2023 (no charge for class or lodging at LET, per diem for food costs/gas for travel only)  
\*Discussion on changing the Employment Screening Process  
\*Discussion on Sheriff Supply

9:15 Frank Maynard, Emergency Management – \*Disaster Resolution, 2023 – 07, possible action  
\*Request a cell phone for Gary Baker  
\*Travel approval for Gary Baker to attend EM101 training in Pierre, SD, March 9, 2023  
\*Updates

- 9:20 Stacey Martin, GIS – \*Annual report on taxes  
\*Taxable value and mill levies  
\*New housing report
- 9:25 Dave Weishaupl, Building Supervisor – \*Golden West Quote for HP ProDesk 400 G6 Desktop Mini, in the amount of \$1,426.92 for Emergency Management  
\*Golden West quote for 2 Axis P3265-LV Fixed Dome 2.1 MP Camera in the amount of \$1,399.40  
\*Jail plumbing; possible action
- 9:30 Private Road work hearing as per SDCL 31-11-41 thru 31-11-45
- 9:35 Randy Seiler, Highway Superintendent –
- |            |                            |                    |
|------------|----------------------------|--------------------|
| *1/23/2023 | Propane Quotes Ardmore     | 500-Gal Propane    |
|            | Hi-D-Way                   | \$2.29/gallon      |
|            | Nelson’s Oil and Gas       | \$2.59/gallon      |
|            | Dakota Propane             | No Bid             |
| *1/23/2023 | Propane Quotes Hot Springs | 1,000-Gal Propane  |
|            | Hi-D-Way                   | \$2.29/gallon      |
|            | Nelson’s Oil and Gas       | \$2.39/gallon      |
|            | MG Oil                     | No Bid             |
| *1/23/2023 | Fuel Quotes                | 8,000-Gal Gasoline |
|            | Nelson’s Oil and Gas       | \$3.52/gallon      |
|            | Hi-D-Way                   | No Bid             |
|            | MG Oil                     | No Bid             |
- \*Travel approval for SDACHS 2023 Short Course, Deadwood, March 21 – March 23, 2023  
\*Updates
- 9:45 First Reading of Medical Marijuana Ordinance #2021-01 Amended
- 9:55 Approve bills & break
- 10:00 Public Comment
- 10:05 Teresa Pullen, Treasurer – \*Abatement for Michell Talbot, parcel #81900-00000-02715 and Leroy Randall, parcel #81900-00000-00810, abandoned mobile home or manufactured home, as per SDCL 21-54-19  
\*Water Policy  
\*Request authorization for Credit Collection to retain 6 accounts that they have payment agreements with
- 10:10 Lily Heidebrink, Director of Equalization – \*Information on potential protocol change; PowerPoint
- 10:15 Alice McIntire – \*Concerns regarding taxes
- 10:20 Lisa Pawloski – \*Concerns with the Real Property taxes estimated for land purchase
- 10:25 Conrad Cutchin – \*Partial abatement of pay 2023 taxes
- 10:30 Sue Ganje, Auditor – \*Explanation on new and old tax notices

10:35 \*Discussion on EPA regulations of livestock farm pollution; possible action  
\*25 state coalition in a lawsuit over Department of Labor ruling that would affect retirement accounts; possible action  
\*Discussion on removal of District 30 Senator's voting rights; possible action

10:45 Executive Session as per SDCL 1-25-2 (1) personnel and (3), legal

Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, If any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.