



***FALL RIVER COUNTY
COUNTY COMMISSIONERS***
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835

FALL RIVER BOARD OF COUNTY COMMISSIONERS
Second Floor Courtroom
Thursday, April 6, 2023

9:00 Commission review of bills

10:00 Call Meeting to Order
Pledge of Allegiance
Conflict Of Interest Items for Board Members

Action Agenda Items for Consideration:

*Agenda

*Approve minutes for March 16, 2023

*Approve Auditor's Account with the Treasurer for February 2023

*Rescind the motion from the July 7, 2022 minutes; surplus the 2013 Dodge Ram 1500 and 2014 Dodge Charger to transfer to another government entity – Oelrichs Fire Department for training purposes

*Set hearing for 2023-2024 Retail (on-off sale) Malt Beverage and SD Farm Wine Licenses, May 4, 2023, 9:30 a.m.

*Accept the petitions for Long's Lakeview Road District and set election date for May 2, 2023

*Notification by P.E.O. Chapter M of a raffle, selling tickets to raise funds for Women's education

*County assistance, death expense applications

(Move any unfinished business to the end of the meeting if needed)

10:05 Tracy Bastian, City of Hot Springs – *Request for proposed easement for existing sewer line – tax deed property

10:10 Isnalawica Belt, Deputy – *Sig Sauer Quote for firearms, in the amount of \$10,968.56

*Travel approval for Deputy Belt to attend Axon Taser Instructor Training, Madison, SD, May 19, 2023, in the amount of \$495.00

*Hire approval for Brandon Petersen, Deputy, \$24.50 per hour, effective May 1, 2023

10:15 Frank Maynard, Emergency Management – *Approval for L.E.M.P.G single signature form and authorize chairman to sign

*Travel approval for Gary Baker to attend EM101 on June 15, 2023 (rescheduled due to weather)

*Surplus to junk computers (see attached list)

*Discussion on donation to Hot Springs Fire Department on SCBA Air Compressor

*Updates

- 10:20 Jackie Waldner – *Hire approval for Chrissy Porter, \$15.50 per hour, effective April 3, 2023, as per union contract
- 10:25 Lance Russell, State’s Attorney – *Travel approval for Russell to attend the State’s Attorney’s Conference, May 3 through May 5, 2023, Deadwood
*Travel approval for Lynn Two Bear to attend the Sexual Violence Institute, April 12 and April 13, 2023, Spearfish
- 10:30 Lily Heidebrink, Director of Equalization – *Travel approval for Heidebrink, Frances Denison, Carlee Weishaupl-Freitag and Sam Kipp to attend the SDAAO Conference, June 12 – June 16, 2023, Sioux Falls
*Travel approval for Carlee Weishaupl-Freitag and Sam Kipp to attend USPAP, July 12 and July 13, 2023, Pierre
*Hire approval for Jonathan Harris, \$15.00 per hour, effective April 10, 2023
*Approval for Sam Kipp to start Assessor online classes
*Update on appeals
- 10:35 Sue Ganje, Auditor – *Annual Report review
*Notice of participation submitted for Teva, Allergan, CVS, Walgreens and Walmart opioids settlement; Janssen Settlement received \$11,335.47 for 2022 and \$11,913.03 for 2023
- 10:40 Dustin Ross, Andersen Engineers – Plat – *Pearson Tract of Country View Subdivision, located in the N1/2NE1/4, Section 34, T7S, R5E
*Lot 28 of Shep’s Canyon Estates Subdivision, located in the NE1/4NE1/4 of Section 27, T8S, R5E
*Lots 1 thru 4 of Hot Springs Mountain Vista Subdivision, located in the E1/2 of Government Lot 1 of section 18, T7S, R6E
- 10:45 Randy Seiler, Highway Superintendent – *Golden West Application for permit to Occupy County Highway Right-of-Way, 11601 Rocky Ford Road, Project Number 54694-T23126
*Fall River Water User’s Application for Permit to Occupy County Highway Right-of-Way (3)
*Updates
- 11:00 Approve bills & break
- 11:05 Heath Greenough, Commissioner – *Discussion on job descriptions and employee evaluation forms
- 11:10 Les Cope, Commissioner – *Discussion on lack of representation in District 30, Senate – possible action
- 11:15 Public Comment
- 11:20 Executive Session as per SDCL 1-25-2 (1) personnel and (3), legal

Adjourn

*****The tax deed sale has been moved from today to May 4, 2023 at 2:00 p.m.*****

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners’ office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.