

FALL RIVER COUNTY UNAPPROVED MINUTES OF MARCH 16, 2023

The Fall River Board of County Commissioners met in regular session on March 16, 2023. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or, on Facebook on the Fall River County page.

Motion made by Greenough, seconded by Allen, to approve the agenda as written.

Motion made by Russell, seconded by Allen, to approve the minutes of March 2, 2023.

The February 2023 Auditor's Account with the Treasurer was not available.

Motion made by Russell, seconded by Greenough, to approve pay raises for Veronica Quintana (Dispatcher), \$21.25 to \$22.50 per hour, effective March 1, 2023, plus longevity pay, \$25.00 per month; Brian Martin (Highway Department) \$21.00 to \$21.75 per hour, effective March 14, 2023, as per union contract.

Motion made by Greenough, seconded by Allen, to surplus to junk #02461, Sceptre 24" Curved 75HZ LED Monitor Full HD, Treasurer's Office.

Motion made by Cope, seconded by Greenough, to approve the following proclamation:

Fall River County Proclamation A proclamation designating March 30, 2023 as "Welcome Home Veteran's Day"

Whereas, the Vietnam War was fought in Vietnam from 1961 to 1975, and involved North Vietnam and the Viet Cong in conflict with the United States Armed Forces and South Vietnam; and

Whereas, the United States became involved in Vietnam because policymakers in the United States believed that if South Vietnam fell to a Communist government then Communism would spread throughout the rest of Southeast Asia; and

Whereas, members of the United States Armed Forces began serving in an advisory role in the South Vietnamese in 1961; and

Whereas, as a result of the Gulf of Tonkin incidents on August 2, 1964, and August 4, 1964, Congress overwhelmingly passed the Gulf of Tonkin Resolution, on August 7, 1964, which effectively handed over war-making powers to President Johnson until such time as "peace and security" had returned to Vietnam; and

Whereas, in 1965, United States Armed Forces ground combat units arrived in Vietnam; and

Whereas, by the end of 1965, there were 80,000 United States troops in Vietnam, and by 1969 a peak of approximately 543,000 troops was reached; and

Whereas, on January 27, 1973, the Treaty of Paris was signed, which required the release of all United States prisoners-of-war held in North Vietnam and the withdrawal of all United States Armed Forces from South Vietnam; and

Whereas, on March 29, 1973, the United States Armed Forces completed the withdrawal of combat troops from Vietnam; and

Whereas, more than 58,000 members of the United States Armed Forces lost their lives in Vietnam and more than 300,000 members of the Armed Forces were wounded; and

Whereas, members of the United States Armed Forces, who served bravely and faithfully for the United States during the Vietnam War, were caught upon their return home in the crossfire of public debate about the involvement of the United States in the Vietnam War; and

Whereas, it was also the first time in history America failed to welcome its veterans back as heroes; and

Whereas, the establishment of a “Welcome Home Vietnam Veterans Day” would be an appropriate way to honor those members of the United States Armed Forces who served in Vietnam during the Vietnam War; and

Whereas, Hot Springs, SD, in Fall River County is known as the Veterans Town; and

Now, therefore be it resolved that the Fall River County Commissioners do hereby recognize March 30, 2023 as “Welcome Home Vietnam Veterans Day”. The Fall River County Commissioners further honors and recognizes the contributions of veterans of the Armed Forces who served in Vietnam.

Dated this 16th day of March, 2023.

/s/Joe Falkenburg, Chairman
Fall River County Commission

Attest:

/s/Sue Ganje, County Auditor

Lyle Norton, Sheriff, reported to the Board that there are 10 males and 3 females in the Fall River County Jail, with 1 male and 1 female in the Pennington County Jail.

Discussion was held on the male inmate in the Pennington County Jail. A request was also reviewed for a possible transfer of two sheriff vehicles to the Oelrichs Fire Department for practice on Jaws of Life equipment, etc. This item will be on the next meeting agenda.

Frank Maynard, Emergency Management, reported to the Board that the Homeland Security meeting will be held March 21, 2023, in Rapid City. The local priority meeting will be held prior to that date. Hot Springs will hold a tornado drill on March 20, 2023, between 9:30 a.m. and 10 a.m. An alert will be sent out using the Code Red system. This will be a test to make sure the siren works; other communities’ sirens will be tested at a later date. The date for the Hazardous Materials Awareness Training is May 10, 2023, at 6 p.m. at the South Annex. Discussion was held on the Hot Springs Fire Department purchasing an air compressor to fill SCBA bottles. The compressor would be available for other entities in the county

to use, but they are looking for donations to purchase the air compressor. Maynard also reported on fires and incidents.

Stacey Martin, GIS, met with the Board. Motion made by Greenough, seconded by Cope, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2023 – 13

SECTION 1: DATA AVAILABLE FOR PURCHASE

CERTIFIED DATABASE: The most current March 1st data, this database includes:

- Parcel ID number
- Full & True values divided by type (building, land, mobile home, ag building exemption) and divided by classification (Ag, Non-Ag, and Owner-occupied).
- Legal description
- Acres
- Owner Name
- Name of Contract holder (if applicable)
- Mailing address
- Parcel General Location (Urban or Rural)
- Parcel General Class (Residential, Commercial, Ag land, Ag Dwelling, etc)
- Physical Address

All information in the certified database reflects the condition of a property as of the November 1st immediately prior to the March 1st assessment date, the exceptions are ownership names and contact information. Ownership and contact information is updated as long as possible before the March 1st date. Generally, ownership and contact information will be current as of February 1st of that year.

WORKING DATABASE: The most current ownership and legal description database, generally about 4-6 week behind document filing, longer delays from November 1st to March 1st.

- Parcel ID number
- Legal description
- Acres
- Owner Name
- Name of Contract holder (if applicable)
- Mailing address
- Parcel General Location (Urban or Rural)
- Parcel General Class (Residential, Commercial, Ag land, Ag Dwelling, etc)
- Physical Address

All information in the working database reflects the most recent sales and plats that have been processed. Processing times vary but most sales and plats are processed within 4-6 weeks after the filing date. Values are not included in the working database.

TAX DATABASE: The most recent tax file for taxes issued in January of that year.

- Parcel ID number
- Bill number
- Taxpayer Name

- Abbreviated Legal
- Tax amount first half & second half
- Tax amount still due with or without penalties
- Payment dates

SALES DATABASE: Sales between two dates up to 2 years apart.

- Sale Sequence Number
- Sale Transfer Number
- AG or NA
- Section, Township & Range (Rural Properties)
- Acres
- Legal Description (Partial)
- Sale Date
- Sale Price
- Parcel ID number (main parcel)
- Instrument Type
- Reject/Good Sale

SECTION 2: FORMAT

Files will be provided in an electronic format; cvs, xml, dbf, or another similar file type depending on which system is being downloaded.

SECTION 3: PAYMENT

A processing fee of \$250 will be charged for each database requested (Certified, Working, Tax). A processing fee of \$75 will be charged for each Sales database request. Requestors may pay by cash or check. Requestors may also pay by credit card with the addition of the credit card processing fee. Payment must be received before database files will be produced.

/s/Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje, Fall River County Auditor

Lance Russell, State's Attorney, met with the Board. Motion made by Russell, seconded by Allen, to approve the Golden West quote for an HP Elitebook Processor, in the amount of \$2,543.34.

Bruce Hartley met with the Board. Motion made by Russell, seconded by Allen, to approve owner occupied status for pay 2022 and pay 2023.

Dustin Ross, Andersen Engineers, met with the Board. Motion made by Allen, seconded by Russell, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2023-14

A Plat of Lots A, B, C, D, E, F, G, H, I, J, K, and L, all of West View Subdivision, located in the NE1/4SW1/4 and NW1/4SE1/4 of Section 27, T7S, R6E, BHM, Fall River County, South Dakota

Formerly West View Tract

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of March, 2023.

/s/Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje
Fall River County Auditor

Motion made by Allen, seconded by Russell, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2023-15

A Plat of Schroeder Tract and Cramblit Tract of Eagle Valley Subdivision, located in the NW1/4SW1/4 of Section 29, T7S, R6E, BHM, Fall River County, South Dakota

Formerly Lots 10, 11 and 12B

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 16th day of March, 2023.

/s/Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/s/Sue Ganje
Fall River County Auditor

Randy Seiler, Highway Superintendent, met with the Board and presented fuel quotes as follows:

3/1/2023 Fuel Quotes	8,000-Gal Diesel
Nelson's Oil & Gas	\$3.99/gallon
MG Oil	No Bid
PJ's Hi-D-Way	No Bid

Motion made by Greenough, seconded by Allen, to approve the low bid from Nelson's Oil and Gas for 8,000 gallons of diesel, at \$3.99 per gallon, for a total of \$31,920.00.

Motion made by Russell, seconded by Allen, to approve the February 2023 transfers to reimburse the Highway Department for fuel used or work performed as follows: Sheriff's Department for \$2,792.16; Weed and Pest Office for \$140.80; Building for \$142.57; Emergency Management for \$155.48; and Director of Equalization for \$8.04.

Motion made by Allen, to approve the low quote from Butler Cat for an installed Loadrite L3180 SMART loader scale system, in the amount of \$14,814.17. Motion dies for a lack of a second. The Board asked that Seiler talk to KD Contractors to see if they had a system in place and if the County could use that system.

Discussion was held on County Roads and whether they should be minimum maintenance, no maintenance, secondary or primary roads. Seiler will go over maps and drive roads with Commissioners as needed. Commissioner Falkenburg is okay with how the roads are defined in the west end of the County; further discussion was held on signs that could be posted on minimum maintenance roads.

Motion made by Greenough, seconded by Allen, to approve the bills as follows:

GENERAL FUND

AUDRA HILL CONSULTING, INC	MI QMHP EVALUATION	\$576.47
CURA HOSPITALITY	INMATE MEALS	\$9,500.25
BLACK HILLS CHEMICAL	SUPPLY	\$332.48
BLACK HILLS ENERGY	ELECTRIC UTILITY	\$3,320.29
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$310.83
CHADRON MOTOR CO. INC,	REPAIR/SERVICE	\$1,227.68
CHEYENNE SANITATION	SANITATION COLLECTION	\$376.73
COLBATH & SPERLICH, PC	CAAF	\$5,809.52
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$122.66
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
EN-TECH LLC	FUMIGATION	\$125.00
FALL RIVER COUNTY HERALD	PUBLICATION	\$542.97
GALLS	UNIFORM ALLOWANCE	\$111.58
GOFF, GARLAND LEE	CAAF	\$762.90
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$7,927.32
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$2,150.36
HEAVY HIGHWAY FRINGE	INSURANCE FEE	\$30.00

HOT SPRINGS ACE HARDWARE	SUPPLY	\$122.93
HUSTEAD LAW OFFICE, P.C.	CAAF	\$2,123.03
IDEMIA IDENTITY&SECURITY	FINGERPRINT MACHINE	\$1,550.00
IOWA LABORERS DISTRICT	HEALTH INSURANCE PREMIUM	\$1,037.00
JOHNSON, KIMBERLY K	COURT REPORTER	\$39.20
LEWIS & CLARK BEHAVIORAL	QMHP/MI	\$184.00
LINCOLN COUNTY TREASURER	QMHP/MI	\$55.00
MARCO	COPIER LEASE	\$167.71
MASTEL, BRUCE	DATABASE SETUP & MONITORING	\$35.00
MASTERCARD	COUNTY CREDIT CARD	\$2,753.38
MCGLUMPHY, ERIN	REIMBURSEMENT	\$399.13
MCLEODS OFFICE SUPPLY CO.	SUPPLY	\$146.20
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$270.00
MIDWEST MENTAL HEALTH SD	QMHP/MI	\$465.00
NELSONS OIL & GAS INC.	UTILITY	\$797.99
QUADIENT FINANCE USA, INC	POSTAGE	\$3,964.55
QUADIENT FINANCE USA, INC	POSTAGE	\$110.00
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNINGTON	\$5,559.00
PULLEN, TERESA	TRAVEL REIMBURSEMENT	\$138.32
QUILL CORPORATION	SUPPLIES	\$119.78
CITY OF RAPID CITY	BLOOD ANALYSIS	\$160.00
RUSHMORE COMMUNICATIONS	RADIO TECH SERVICE	\$115.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$1,165.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITTANCE	\$336.22
SDSU WEST RIVER RESEARCH	MILEAGE REIMBURSEMENT	\$245.97
SERVALL	RUGS AND MATS SERVICE	\$450.72
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$704.00
SOUTHERN HILLS LAW PLLC	CAAF	\$878.43
SD DEPT OF PUBLIC SAFETY	1ST HALF TELETYPE SERVICE	\$3,340.00
STEVENS AUTOMOTIVE	SERVICE	\$690.43
HASKVITZ, LAREE	BLOOD DRAW	\$225.00
NORTON, MIKAYLA	BLOOD DRAW	\$675.00
TYLER TECHNOLOGIES, INC.	ANNUAL SOFTWARE RENEWAL	\$449.00
	TOTAL FOR GENERAL FUND	\$62,922.53
COUNTY ROAD & BRIDGE		
BLACK HILLS ENERGY	ELECTRIC UTILITY	\$851.16
BUILDERS FIRST SOURCE	SUPPLY	\$11.29
BUTLER MACHINERY CO.	PART	\$59.91
CHEYENNE SANITATION	SANITATION COLLECTION	\$79.00
CITY OF EDGEMONT	CITY OF EDGEMONT WATER	\$87.40
FORWARD DISTRIBUTING	SUPPLY	\$81.70
FALL RIVER COUNTY HERALD	PUBLICATION	\$57.64
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.25
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$259.03
HOT SPRINGS ACE HARDWARE	SUPPLY	\$26.90
LYLE'S LOCK SERVICE	SERVICE	\$100.00

MASTERCARD	COUNTY CREDIT CARD	\$192.79
NELSONS OIL & GAS INC.	UTILITY	\$31,137.96
NORTHERN TRUCK EQUIP	PART	\$105.72
SD DEPT OF TRANSPORTATION	COST SHARE	\$438.52
WEST RIVER TRAILER SALES	REPAIR	\$619.42
WILSON ELECTRIC	SERVICE	\$362.02
	TOTAL COUNTY ROAD & BRIDGE	\$34,478.71
911 SURCHARGE REIMBURSEMENT		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$24.75
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$765.70
MASTERCARD	COUNTY CREDIT CARD	\$6.00
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$796.45
EMERGENCY MANAGEMENT		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$16.50
GOLDEN WEST	PHONE BILL/LONG DISTANCE	\$157.31
MARCO	COPIER LEASE	\$83.85
MASTERCARD	COUNTY CREDIT CARD	\$214.97
	TOTAL FOR EMERGENCY MANAGEMENT	\$472.63
M & P RELIEF		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$150.00
	TOTAL FOR M & P RELIEF	\$150.00
	TOTAL PAID BETWEEN 3/3/23 AND 3/16/23	\$98,820.30

Break was taken at 9:49 a.m. and the meeting reconvened at 9:56 a.m.

Public comment was heard from Commissioner Falkenburg about removing cultivation from the medical marijuana ordinance; Falkenburg thanked State's Attorney Russell for helping the Board with work on the Ordinance.

Motion made by Russell, seconded by Greenough, to enter into executive session as per SDCL 1-25-2 (1) for personnel purposes at 9:58 a.m.

The meeting resumed at 10:56 a.m.

Motion made by Russell, seconded by Cope, to adjourn at 10:57 a.m.

/s/Joe Falkenburg
 Joe Falkenburg, Chairman
 Board of Fall River County Commissioners

ATTEST:
/s/Sue Ganje, Auditor
 Fall River County Auditor's Office



AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 28th day of February 2023.

Total Amount of Deposit in First Interstate Bank, HS:	\$	536,052.37
Total Amount of Cash:	\$	1,144.47
Total Amount of Treasurer's Change Fund:	\$	900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	31,790.48

SAVINGS:

#4) First Interstate Bank, HS:	\$	1,640,547.69
#20) First National Bank of Lead-RAI MM Acct	\$	112,087.24

CERTIFICATES OF DEPOSIT:

#8) Black Hills Federal Credit Union, HS:	\$	250,000.00
#14) Schwab Treasury:	\$	954,802.53
#15) First National Bank, Lead:	\$	318,473.31
#21) Schwab Treasury 2 Yr:	\$	265,316.25
#22) Schwab Treasury 2 Yr:	\$	966,841.41
#23) Schwab Treasury 2 Yr:	\$	977,187.50
#24) Schwab Treasury 2 Yr:	\$	2,009,242.19
#25) Schwab Treasury 3 Yr:	\$	2,010,421.88
#26) Schwab Treasury 4 Yr:	\$	1,003,402.50

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund:	\$	500.00
Highway Petty Cash:	\$	20.00
Election Petty Cash:	\$	15.00

RETURNED CHECKS:

\$ -

TOTAL \$ 11,078,744.82

Dated This 28th Day of February 2023.

Sue Ganje, County Auditor of Fall River County

Teresa Pullen, County Treasurer of Fall River County

County Monies	\$	10,183,651.35
Held for other Entities	\$	610,436.23
Held in Trust	\$	284,657.24
TOTAL	\$	11,078,744.82

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

New National Opioids Settlements: Teva, Allergan, CVS, Walgreens, and Walmart
Opioids Implementation Administrator
opioidsparticipation@rubris.com

Fall River County, SD
Reference Number: CL-391148

TO LOCAL POLITICAL SUBDIVISIONS AND SPECIAL DISTRICTS:

THIS PACKAGE CONTAINS DOCUMENTATION TO PARTICIPATE IN THE NEW NATIONAL OPIOID SETTLEMENTS. YOU MUST TAKE ACTION IN ORDER TO PARTICIPATE.

Deadline: April 18, 2023

Five new proposed national opioid settlements ("*New National Opioid Settlements*") have been reached with **Teva, Allergan, CVS, Walgreens, and Walmart** ("*Settling Defendants*"). This *Participation Package* is a follow-up communication to the *Notice of National Opioid Settlements* recently received electronically by your subdivision or special district ("*subdivision*").

You are receiving this *Participation Package* because South Dakota is participating in the following settlements:

- **Teva**
- **Allergan**
- **CVS**
- **Walgreens**
- **Walmart**

If a state does not participate in a particular Settlement, the subdivisions in that state are not eligible to participate in that Settlement.

This electronic envelope contains:

- *Participation Forms* for Teva, Allergan, CVS, Walgreens, and Walmart, including a release of any claims.

The *Participation Form* for each settlement must be executed, without alteration, and submitted on or before April 18, 2023, in order for your subdivision to be considered for initial participation calculations and payment eligibility.

Based upon subdivision participation forms received on or before April 18th, the subdivision participation rate will be used to determine whether participation for each deal is sufficient for the settlement to move forward and whether a state earns its maximum potential payment under the settlement. If the settlement moves forward, your release will become effective. If a settlement does not move forward, that release will not become effective.

Any subdivision that does not participate cannot directly share in the settlement funds, even if the subdivision's state is settling and other participating subdivisions are sharing in settlement funds. Any subdivision that does not participate may also reduce the amount of money for programs to remediate the opioid crisis in its state. Please note, a subdivision will not necessarily directly receive settlement funds by participating; decisions on how settlement funds will be allocated within a state are subject to intrastate agreements or state statutes.

You are encouraged to discuss the terms and benefits of the *New National Opioid Settlements* with your counsel, your Attorney General's Office, and other contacts within your state. Many states are implementing and allocating funds for these new settlements the same as they did for the prior opioid settlements with McKesson, Cardinal, Amerisource, and J&J/Janssen, but states may choose to treat these settlements differently.

Information and documents regarding the *New National Opioid Settlements* and how they are being implemented in your state and how funds will be allocated within your state allocation can be found on the national settlement website at <https://nationalopioidsettlement.com/>. This website will be supplemented as additional documents are created.

How to return signed forms:

There are three methods for returning the executed *Participation Forms* and any supporting documentation to the Implementation Administrator:

- (1) *Electronic Signature via DocuSign*: Executing the *Participation Forms* electronically through DocuSign will return the signed forms to the Implementation Administrator and associate your forms with your subdivision's records. Electronic signature is the most efficient method for returning *Participation Forms*, allowing for more timely participation and the potential to meet higher settlement payment thresholds, and is therefore strongly encouraged.
- (2) *Manual Signature returned via DocuSign*: DocuSign allows forms to be downloaded, signed manually, then uploaded to DocuSign and returned automatically to the Implementation Administrator. Please be sure to complete all fields. As with electronic signature, returning manually signed *Participation Forms* via DocuSign will associate your signed forms with your subdivision's records.
- (3) *Manual Signature returned via electronic mail*: If your subdivision is unable to return executed *Participation Forms* using DocuSign, signed *Participation Forms* may be returned via electronic mail to opioidsparticipation@rubris.com. Please include the name, state, and reference ID of your subdivision in the body of the email and use the subject line Settlement Participation Forms - [Subdivision Name, Subdivision State] - [Reference ID].

Detailed instructions on how to sign and return the *Participation Forms*, including changing the authorized signer, can be found at <https://nationalopioidsettlement.com>. You may also contact opioidsparticipation@rubris.com.

The sign-on period for subdivisions ends on April 18, 2023.

If you have any questions about executing these forms, please contact your counsel, the Implementation Administrator at opioidsparticipation@rubris.com, or Charles McGuigan at the South Dakota Attorney General's Office at Charles.mcguigan@state.sd.us or (605) 773-3215.

Thank you,

National Opioids Settlements Implementation Administrator

The Implementation Administrator is retained to provide the settlement notice required by the respective settlement agreements referenced above and to manage the collection of settlement participation forms for each settlement.

EXHIBIT K
Subdivision and Special District Settlement Participation Form

Will your subdivision or special district be signing the settlement participation forms for the Allergan and Teva Settlements at this time?

Yes No

Governmental Entity: Fall River County	State: SD
Authorized Signatory: Joe Falkenburg	
Address 1: 906 N River Street	
Address 2:	
City, State, Zip: Hot Springs	South Dakota 57747
Phone: 605-745-5130	
Email: sue.ganje@state.sd.us	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Allergan Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopioidsettlement.com>.
4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.
5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.



Dear Fall River County Commissioners:

The Oelrichs Volunteer Fire Department is requesting the donation of two of the vehicles currently out of service and placed on the list of surplus equipment. These two vehicle we are interested in will be used for training and equipment (light bars) purposes for the department members to better their capabilities during accidents, fire and other emergency situations. The vehicles would be removed and removal of any equipment off the vehicles would be done by the Oelrichs Volunteer Fire Department with the understanding that Sheriff Norton or his representative will be given possession of any equipment deemed to be usable as sheriff department equipment.

The two vehicles that the Oelrichs Volunteer Fire Department is interested in having donated are the Dodge Charger and the Dodge Pickup as these represent two of the most likely body styles to be encountered in accidents/emergency situations. The other consideration that was recognized is the monetary value that would be most likely recovered from the sale of these vehicles would be minimal. I have visited with Sheriff Norton and my understanding is that he would not be opposed to these vehicles being donated to the Oelrichs Volunteer Fire Department with the condition that any equipment he wished to retain be returned to the Fall River County Sheriff's Office.

Sincerely Yours,



Vincent J. Logue
Secretary/Treasurer
Oelrichs Volunteer Fire Department

[Faint handwritten notes, possibly bleed-through from the reverse side of the page]

7-21-22

Held in Trust	\$	232,528.72
TOTAL	\$	11,389,268.40

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Lyle Norton, Deputy Sheriff, reported to the Board that there are 10 males and 6 females in the Fall River County Jail, with 1 male in the Pennington County Jail, for a total of 17 inmates. Norton also noted there will be an increase in the rates at the Pennington County Jail; it will raise to \$95.00 per day in January, from \$85.00.

Motion made by Greenough, seconded by Allen, to surplus 2013 Dodge Ram 1500 and 2014 Dodge Charger to sell through Bradeen Real Estate and Auctions and to include the 2012 Chevy Tahoe, previously surplussed.

Motion made by Greenough, seconded by Russell, to approve the purchase of 2 new Stalker DSR 2X radar packages with interconnect cables for 2022 Dodge RAM 1500 patrol vehicles in the amount of \$6,660.00.

Motion made by Greenough, seconded by Russell, to approve the Active Shooter Threat Instructor Training for Isnalawica Belt, July 11 through July 15, 2022 in Wheat Ridge, CO.

Motion made by Russell, seconded by Allen, to approve the request for an additional Motorola/WatchGuard in-car camera purchase, in the amount of \$4,995.00.

Frank Maynard, Emergency Management, reported to the Board that he is still doing research for the County Burn Ban; state law requires that the National Weather Service data is used to determine the usage of fireworks. Maynard stated that he is working on the application for the Safety Benefits Annual Conference to be held on November 2 and November 3 in Pierre and he presented a listing of Aviation Resources. Maynard also reported on fires and incidents.

Stacey Martin, GIS, met with the Board. Motion made by Greenough, seconded by Cope, to approve the quote from ESRI for primary maintenance, in the amount of \$3,900.00.

Motion made by Greenough, seconded by Russell, to set a hearing for the first reading of the Novelty Road Sign Ordinance on August 4, 2022 at 9:30 a.m.

Dave Weishaupl, Building Supervisor, met with the Board. Motion made by Greenough, seconded by Russell, to approve the quote from Tem-Tech for a new steam boiler, in the amount of \$76,500.00.

John McBride, Andersen Engineers, met with the Board. Motion made by Russell, seconded by Greenough, to approve the following resolution:

FALL RIVER COUNTY RESOLUTION #2022-32

A Plat of Looyenga Tract, located in the E1/2SE1/4 of Section 32, T8S, R7E, BHM, Fall River County, South Dakota



Auditor Office <aud@frcounty.org>

RE: Raffle information

1 message

mcnelson@gwtc.net <mcnelson@gwtc.net>
To: Auditor Office <agenda@frcounty.org>

Wed, Mar 15, 2023 at 4:37 PM

P.E.O. Chapter M Hot Springs, S.D.

March 15, 2023

To whom it may concern:

Pursuant to SDCL 22-25-24 & 25 local raffles need to provide notice to the city and county governments where the raffle is being held.

P.E.O. Chapter M of Hot Springs would like to submit a raffle request to the City of Hot Springs and County of Fall River, South Dakota, to raise funds for scholarships, loans and grants awarded to women to further their education. The raffle will be held during the Hot Springs Chamber Spring Fling Home & Garden Show on May 6, 2023. The request is to sell raffle tickets for \$20 a piece for a chance to win prizes donated by businesses and tourist attractions in Hot Springs.

Organization Name: P.E.O. Chapter M

Organization Address: 27532 Renee Ct. Hot Springs SD 57747

Contact Name: Cathy Nelson

Contact Email: mcnelson@gwtc.net

Date of Event: May 6, 2023

Location of Event: Hot Springs Chamber of Commerce, POB 342, Hot Springs SD 57747

Cost of Tickets: \$20

List of Prizes: Hot Air Balloon Ride, Overnight stay, two meals at Buffalo Dreamer, two soaks at Moccasin Springs, and various additional prizes from local retailers

Proceeds to be used for: Women's education including scholarships, loans and grants and organization expenses.

Respectfully submitted,

Cathy Nelson

President

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Feet

RIVER



SALES ORDER ACKNOWLEDGEMENT

Order Number: 3663524
Order Date: 28-MAR-23

Bill to: FALL RIVER COUNTY SHERIFFS OFFICE
906 N. RIVER STREET
HOT SPRINGS, SD 57747
United States

Ship To: FALL RIVER COUNTY SHERIFFS OFFICE
906 N. RIVER STREET
HOT SPRINGS, SD 57747
United States

Sales Person	Purchase Order	INCO Terms	Payment Terms
Hallgren, Jeffrey	QUOTE 2023-J-57747-1	FOB	NET 30

Qty	Item Number	Description	Unit Price	Line Total
16	MAG-MOD-F-9-17	MAG-MOD-F-9-17 - MAGAZINE, P320, 9MM, FULL, 17 RD	\$38.00	\$608.00
16	MAG-MOD-F-9-21	MAG-MOD-F-9-21 - MAGAZINE, P320, 9MM, 21RD MAG, FULL-SIZE	\$38.00	\$608.00
2	W320XCA-9-BLUE	W320XCA-9-BLUE - P320, SIMM, 3.9IN, X-SERIES, BLUE, SIGLITE, BLUE MOD POLY XGRIP, (2) 17RD STEEL MAG, RAIL	\$749.00	\$1498.00
8	W320F-9-BXR3-PRO-RX2	W320F-9-BXR3-PRO-RX2 - P320, 9MM, 4.7, PRO, BLK, STRIKER, X-RAY 3 SUPP SIGHTS, MOD POLY X GRIP, (3) 17RD STEEL MAG, ROMEO2, RAIL	\$1031.82	\$8254.56

Subtotal	\$10,968.56
Charges	\$0.00
Total	\$10,968.56

Comments:

Please review and confirm the information is correct and thoroughly conveys all requirements (i.e., payment terms, product configuration (including unique product markings), inspection criteria, packaging and labeling requirements, or any delivery or logistics requirements). SIG SAUER commercial warranty provisions apply unless expressly defined elsewhere. SIG SAUER's standard Terms and Conditions of Sale (available at <https://www.sigsauger.com/termsandconditions>) are incorporated herein by reference.

SIG SAUER INC.
72 PEASE BOULEVARD
NEWINGTON, NH 03801 USA

SIGN UP: TASER Instructor Cert Online Pre-Wor...

Instructor Led Course

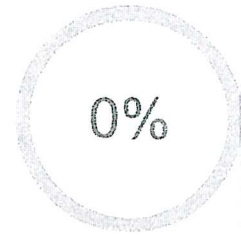


Course Content

This course requires payment via voucher. Please read the Terms & Conditions. Then, complete the Course Evaluation after attending the in-person TASER Training session. Thank you!

Not Started

0/1



My Session

Evaluation

Evaluate Course



Tags

TASER

MAY 2023

TASER Instructor Course - Madison,...

19

8:00 AM - 5:00 PM (CDT)

Add to Calendar

Class Size: 28

MAY 2023



8:00 AM - 5:00 PM (CDT)

19

Location: Madison Police Department - SD - 116 W Center Street Ma...

Starts: May 19, 2023 8:00 AM CDT



Enter keyword or SKU number



(/buy/s/cart/0a6D000000HGyIA2)

SUPPORT (HTTPS://MY.AXON.COM/S/CONTACTSUPPORT) ORDERS (/BUY/S/ORDERSUMMARY/ORDERSUMMARY/DEFAU

- 1 Shipping/Billing Address →
- 2 Shipping Methods →
- 3 Order Review →
- 4 Payment →
- 5 Order Confirmation

Terms and Conditions

I agree to the [Terms and Conditions](#)

Back Next

Address Details

Buyer Information

Lyle Norton
Fall River County Sheriff's Office
so@frcounty.org
605-745-4444

Bill To

RACHEL HOSTERMAN
906 N RIVER ST
HOT SPRINGS, SD 57747-1309
USA

Ship To

LYLE NORTON
906 N RIVER ST
HOT SPRINGS, SD 57747-1309
USA

Checkout Summary

Subtotal:	\$495.00
Estimated Shipping:	\$0.00
Estimated Tax:	\$0.00
Total:	\$495.00

Order Summary

Product Name	SKU	Price	QTY	Total
TASER INSTRUCTOR	44729	\$495.00	1	\$495.00

[TRUST \(HTTPS://WWW.AXON.COM/TRUST\)](https://www.axon.com/trust) [TRADEMARKS](#)
[PRIVACY \(HTTPS://WWW.AXON.COM/LEGAL/PRIVACY-10AD-4CF0-B6F3-8D10EA9C27A3_TRADEMARK%2BNOTICE+SE7\)](https://www.axon.com/legal/privacy) [\(https://www.youtube.com/channel/UCjrEK_bFxlC4Gjami\)](https://www.youtube.com/channel/UCjrEK_bFxlC4Gjami)
[POLICY\) COMPLIANCE \(HTTPS://WWW.AXON.COM/COMPLIANCE\)](https://www.axon.com/compliance) [\(https://www.facebook.com/AxonProtectLife/\)](https://www.facebook.com/AxonProtectLife/)
[TERMS & CONDITIONS \(HTTPS://WWW.AXON.COM/LEGAL/TERMS-OF-USE\)](https://www.axon.com/legal/terms-of-use) [\(https://www.linkedin.com/company/axon-protect-life/\)](https://www.linkedin.com/company/axon-protect-life/)
[FINANCING](#)

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*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: April 6, 2023

Subj: Commission Update

1. **LEMPEG Single Signature Form:** I am requesting approval to have the Chairman sign the 2nd Quarter form.
2. **Travel Approval:** The EM 101 class that was postponed due to weather has been rescheduled for June 15, 2023. I am requesting approval for Gary Baker to attend.
3. **Tornado Drill:** The drill was conducted on March 20th and the After Action Report meeting was held on the 29th. We are completing the necessary paperwork and will send it to the local agencies that participated.
4. **Surplus Computers:** A list of the old computers is attached. When the computers are declared surplus, we will remove the hard drives, and transport them to Rapid City for recycling.
5. **SCBA Air Compressor:** The compressor unit is \$26,000 complete. The Hot Springs Fire Dept. has agreed that all departments within Fall River County could utilize the unit by bringing their bottles to the Hot Springs department to be filled.
6. **Fires & Incidents:**
 1. **3/18/2023: Water Rescue: Cold Brook Dam:** Hot Springs Fire, Hot springs Police, Fall River Sheriff, Hot Springs Ambulance.
 2. **4/2/2023: Sig. 2 semi wreck: Hwy 385 mm 3.5:** Oelrichs Fire, SD Hwy Patrol and Fall River Sheriff.

A handwritten signature in black ink that reads 'Franklin W. Maynard'.

*Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

Dept.	Location	Asset #	Description	Condition	Quantity
222	EM	1669	Dell Computer Dimention 9100	Used	1
222	EM	1780	SYX Computer Tower	Used	1
222	EM	1936	HP Pro 3500	Used	1
222	EM	1942	ASUS Computer	Used	1
222	EM	1483	Gateway Computer E4100	Used	1
222	EM	1779	Dell Vestro 200 Computer	Used	1
222	EM	1771	Toshiba Laptop Comp.	Used	1
222	EM	2020	Dell Computer Optiplex 3010	Used	1
222	EM	1781	Dell Vestro 200 Computer	Used	1
222	EM	1807	Lenovo Computer Think Center	Used	1
222	EM	1938	HP Computer Pro	Used	1
222	EM	1771	Toshiba Laptop Comp.	Used	1



OFFICE OF ATTORNEY GENERAL

1302 East Highway 14, Suite 1
Pierre, South Dakota 57501-8501
Phone (605) 773-3215
Fax (605) 773-4106
<http://atg.sd.gov>

Fall River County States Attorney

RECEIVED

MARTY J. JACKLEY
ATTORNEY GENERAL

MARK W. BARNETT
CHIEF DEPUTY ATTORNEY GENERAL

March 24, 2023

Lance Russell
Fall River County State's Attorney
906 N. River St. #301
Hot Springs, SD 57747

Dear Lance,

The 2023 State's Attorneys' Conference is scheduled for May 4-5, 2023, at The Lodge at Deadwood Gaming Resort. On May 3, 2023, there will also be a one-day training session on DUI prosecutions. Please save the date and plan to attend.


This year's training will again be paid for by two different funding sources. The DUI training session on May 3rd will be paid by a Highway Safety grant administered through the Department of Public Safety. This funding source will allow DPS to cover DUI training attendee expenses on May 3rd to include one night hotel on May 2nd, per diem for the night of May 2nd, and per diem for May 3rd. These expenses will be reimbursed at state rate. This year, Highway Safety will reimburse the county for each attendee instead of reimbursing the attendee directly.

The State's Attorneys' Conference on May 4-5 will be paid by Law Enforcement Training. Law Enforcement Training will reimburse no more than two attendees per county for two nights hotel on May 3-4, and per diem on May 4-5. A block of rooms has been reserved at The Lodge at the rate of \$103.00 - \$123.00 plus tax. Law Enforcement Training will reimburse at the state rate of \$75.00 plus tax per night for the lodging and reimburse for meals at state rate. Each attendee is responsible for making and securing room reservations. Reservations must be made by April 7, 2023, as the block of rooms will expire on that day. Please contact The Lodge at (605) 584-4800 to secure your room.

Included with this letter are two registration forms. One for the State's Attorneys' Conference and one for the DUI training. We kindly request you complete and return them by April 7, 2023. Please note, each form must be returned to different points of contact. An agenda for the conference will be sent in April. As in the past, conference handouts will be accessible on our website just prior to the conference. We ask that you print them off or access them on a laptop during the conference. Copies of material will not be available or handed out during the conference. More details along with the finalized agenda will follow in the April letter.

I look forward to seeing you in Deadwood.

Sincerely,


Marty Jackley
Attorney General

*Lance -
I hope to see you in Deadwood
& thank you for seeing to all
of your work as States Atty.
M.W.*

Enclosures

2023 SVI Agenda

Day 1 Wednesday April 12

7-8 Registration and Networking

8-8:30 Welcome –**MARLYS BIG EAGLE** and Opening -- **MELISSA SKEET**

8:30 – 10 Keynote – **BRETT GARLAND** **LESS BUMPS IN THE ROAD: MULTI-DISCIPLINARY APPROACH**

10-10:15 – Break and Vendor booths (Light Refreshments Provided by Native Hope)

10-11:15 – Keynote – **TIFANIE PETRO** **WHAT IS IT? WHY IS IT HAPPENING? WHAT DO WE DO?**
VICARIOUS TRAUMA

11:15-11:30 -Break

11:30 – 1:00 Luncheon Keynote (lunch provided) **DERYN FINK AND ANNIE JONES**

NO MEANS NO: UNDERSTANDING VIOLENCE AND EMPOWERMENT SELF-DEFENSE

1:00 – 1:15 break and vendor booths

1:15 – 2:15 Break out session 1 (DESCRIPTIONS BELOW)

2:15-2:30 break and vendor booths

2:30- 3:30 Break out session 2 (refreshments provided and sponsored by Native Hope)

3:30-3:40 Break

3:40-4:00 – Day One Closing/Announcements

Day 2 Thursday April 13

7:00 – 8:00 Registration, Coffee, and Networking

8:00 – 8:15 Day 2 Opening – Melissa Skeet

8:15-9:45 Keynote **CURT L. MULLER** **A CASE STUDY: “PREDATOR ON THE RESERVATION” (U.S. v. DR. STANLEY PATRICK WEBER)**

9:45 – 10 – Break and Vendor Booths (refreshments provided and sponsored by Native Hope)

10 – 11 keynote **LARA ROETZEL AND HEATHER SAZAMA** **JURISDICTION IN SOUTH DAKOTA**

11-11:30 LUNCH and Vendor Booths – sponsored by Native Hope

11:30 – 12:30 Breakout Session (DESCRIPTIONS BELOW)

2023 SVI Agenda

12:30-12:45 Break and Vendor

12:45 – 1:45 Breakout Session

1:45 – 2:00 Break and refreshments sponsored by Native Hope

2:00-3:00 Keynote **HOLLIE STRAND (closing keynote) CURRENT TRENDS IN INTERNET CRIMES AGAINST CHILDREN CASES**

3:00-3:30 Conference Closing

Keynote SESSIONS DAY 1:

MELISSA SKEET OPENING

Melissa Skeet is Diné [Navajo], born on the Navajo Nation and grew up at the Grand Canyon National Park in Arizona. Melissa received her undergrad at Northern Arizona University in Flagstaff, AZ, and started her career path in Victim Assistance. In 2017, Melissa was a victim of Domestic Violence, where she almost lost her life. Melissa discovered that roller derby was not only a savior for her during this time, but it was the empowering athletes within this sport who brought her back to life. Melissa earned the nickname Skeet Fighter through roller derby and is the name she is known for within her roller skating mission. Her love for the outdoors combined with roller skating turned into her passion for trail skating. In 2021, Melissa roller skated 192 miles across the Navajo Nation to bring awareness to Missing & Murdered Indigenous Persons which led to a documentary to share her experience. Melissa is a Native Hope fellow and through her fellowship, she will continue her trail skating awareness, with big plans to bring further awareness and education about Missing and Murdered Indigenous Persons, health, wellness and healing.

BRETT GARLAND LESS BUMPS IN THE ROAD: MULTI-DISCIPLINARY APPROACH

South Dakota School Safety Program

Brett Garland will facilitate this breakout session focusing on trauma-informed investigations and the importance of collaborative partnerships. Having a trauma-informed investigative protocol and being knowledgeable about victim services and all other organizations, agencies, and coalitions working together, on a multi-disciplinary, cross-cultural scale makes less bumps in the road to justice for victims and survivors.

TIFANIE PETRO WHAT IS IT? WHY IS IT HAPPENING? WHAT DO WE DO? VICARIOUS TRAUMA

Tiffanie Petro will share strategies based on research, evidence, and vast experience to assist in recognizing and responding to the impact of vicarious trauma on us as individuals and upon our organizations.

DERYN FINK AND ANNIE JONES NO MEANS NO: UNDERSTANDING VIOLENCE AND EMPOWERMENT SELF DEFENSE

In this session participants will learn about No Means No Worldwide's evidence-based programming focused on preventing sexual violence. Together, we will explore what violence is and how it is rooted in power and control. From here we will discuss how Empowerment Self Defense (ESD) can help us recognize harmful behavior and use mental, verbal, and physical skills to stay safe. We will cover the 5 "Fingers" or options of ESD: Think, Run, Yell, Fight, and Tell. This session will be highly participatory and interactive. This session covers sensitive topics

2023 SVI Agenda

such as sexual violence and will feature scenarios and role plays of harmful behavior.

Breakout LISTENING SESSIONS DAY 1:

BRETT GARLAND MULTI-DISCIPLINARY SUCCESS

Brett Garland continues to invest his 25+ years career in law enforcement in developing partnerships of people, organizations, agencies, and coalitions working together, on a multi-disciplinary, cross-cultural scale to end violence, abuse, and trauma. We are fortunate to get to learn from those experiences in this smaller group, breakout session.

TIFFANIE PETRO VICARIOUS TRAUMA

In this listening session, Tiffanie Petro will address questions related to individuals' vicarious trauma experiences. She will build upon answers to WHAT IS IT? WHY IS IT HAPPENING? WHAT DO WE DO ABOUT VICARIOUS TRAUMA? Additional strategies may be shared based on research, evidence, and vast experience to assist in recognizing and responding to the impact of vicarious trauma on us as individuals and upon our organizations.

DERYN FINK AND ANNIE JONES NO MEANS NO

In this roundtable listening session, Deryn and Annie invite attendees to ask follow-up questions in a smaller group from the noontime presentation, and if time allows, they will go into a more in-depth instruction. Our Rosebud friends may recognize a bit of this content, as NO Means NO sexual violence curricula has been presented there.

MARLYS BIG EAGLE PROVIDING VICTIM SERVICES AND RESOURCES IN THE NATIVE CULTURE

We all know that providing services and resources to victims and survivors in their native culture is extremely valuable. Marlys Big Eagle will share why certain teachings are of important cultural value in Native American heritage. This listening session provides a forum for participants to engage in critical conversations around culture and victim services, Missing and Murdered Indigenous Relatives, and Human Trafficking. Together, we advance MMIW, HT, and all victim services with better understanding of Native driven victim-centered content, grounded in protecting our Tribal communities and all our communities, now and for future generations

CARY THRALL WELLNESS

An individual's own overall resilience, notably after dealing with vicarious trauma of crime victim and survivor responses and organizational stress impact our ability to effectively assist, collaborate and build necessary coalitions. Cary suggests multiple strategies leading toward personal resilience and wellness.

Keynote SESSIONS DAY 2:

CURT L. MULLER A CASE STUDY: "PREDATOR ON THE RESERVATION" (U.S. v. DR. STANLEY PATRICK WEBER)

Special Agent in Charge and Acting Senior Advisor for Investigative Operations
US DHHS/OIG/OI

Curt L. Muller is currently the Special Agent in Charge and Acting Senior Advisor for Investigative Operations, under the Office of Inspector General for the U.S. Department of Health and Human Services. He and former Bureau of Indian Affairs Special Agent Fred Bennett will present a Case Study of a multi-state historical child sexual assault investigation, in which the perpetrator was an Indian Health Service pediatrician. The presentation includes photographs, videos, trial testimony, and trial exhibits, as well as benefits of law enforcement and victim services collaboration.

2023 SVI Agenda

LARA ROETZEL AND HEATHER SAZAMA JURISDICTION IN SOUTH DAKOTA

This training will address the jurisdictional challenges in South Dakota from both a state and federal perspective. Lara Roetzel is a former Deputy States Attorney and has experience in prosecuting cases with jurisdictional complications. AUSA Sazama can speak to federal jurisdictional matters in South Dakota as well as sexual assault and human trafficking cases being presented to the U.S. Attorney's Office for federal prosecution.

HOLLIE STRAND (closing keynote) CURRENT TRENDS IN INTERNET CRIMES AGAINST CHILDREN CASES

This training emphasizes the trends currently being seen by the Internet Crimes Against Children Task Force, how cases are referred, how victims are identified, how they work these challenging cases and in-person victimizations that are currently trending in western South Dakota. This presenter sprinkles her magic throughout the session, even while sharing information on a very difficult topic.

Breakout LISTENING SESSIONS DAY 2:

CARY THRALL WELLNESS

An individual's own overall resilience, notably after dealing with vicarious trauma of crime victim and survivor responses and organizational stress impact our ability to effectively assist, collaborate and build necessary coalitions. Cary suggests multiple strategies leading toward personal resilience and wellness.

CURT L. MULLER PREDATOR ON THE RESERVATION

Have you ever wanted to have the chance to ask about all these acronyms; US DHHS/OIG/OI? Curt L. Muller is offering the opportunity to ask just what are responsibilities for the Special Agent in Charge and Acting Senior Advisor for Investigative Operations, under the Office of Inspector General for the U.S. Department of Health and Human Services? SA Muller and former Bureau of Indian Affairs Special Agent Fred Bennett will also allow ample time for questions about the Case Study of a multi-state historical child sexual assault investigation, in which the perpetrator was an Indian Health Service pediatrician. The breakout listening session will emphasize benefits of law enforcement and victim services collaboration.

HOLLIE STRAND (breakout) HOW CAN YOU DO THIS WORK?

Resiliency For Advocates and Those We Serve

This training emphasizes the role of living by decision rather than default in one's resilience, a necessary resource for advocates and those we serve. Hollie Strand will share from her personal experience, and emphasize the role technology can play while honing everyone's resilience. Ample opportunities to bring in the insightful voices and impressions of peers will be provided.

JUDY MILDREN Burning Bridges to Building Bridges of Hope and Healing

We all know that providing services to traumatized victims and survivors can result in a variety of challenging situations. What do you do as a victim service provider when the crime victim you are assisting has "burned their bridges" with other shelters or service providers? This smaller listening session will provide the chance to ask those difficult questions and brainstorm solutions without sharing any identifying information during this opportunity to connect on a deeper level.

2023 SVI Agenda

MARLYS BIG EAGLE PROVIDING VICTIM SERVICES AND RESOURCES IN THE NATIVE CULTURE

We all know that providing services and resources to victims and survivors in their native culture is extremely valuable. Marlys Big Eagle will share why certain teachings are of important cultural value in Native American heritage. This listening session provides a forum for participants to engage in critical conversations around culture and victim services, Missing and Murdered Indigenous Relatives, and Human Trafficking. Together, we advance MMIW, HT, and all victim services with better understanding of Native driven victim-centered content, grounded in protecting our Tribal communities and all our communities, now and for future generations.

ANNUAL REPORT FOR FALL RIVER COUNTY
AS OF AND FOR THE YEAR ENDED December 31, 2022

GOVERNMENTAL FUNDS--MODIFIED CASH BASIS

	Road and Bridge		Building		Other		Total
	General Fund	Fund	Fund	Fund	Funds	Governmental Funds	
Beginning Balance	4,358,727.75	3,181,172.89	1,862,203.10	798,387.83		10,200,491.57	
Revenues and Other Sources (minor level):							
Taxes:							
Current Property Taxes	2,950,757.49	279,930.11	128,658.05	1,157.93		3,360,503.58	
Delinquent Property Taxes	44,538.10	3,259.69	1,962.72	0.84		49,761.35	
Penalties and Interest	14,108.12	1,023.85	622.51	3.96		15,758.44	
Telephone Tax (Outside)	47.31	0.00	0.00	0.00		47.31	
Mobile Home Tax	1,257.33	45.00	54.82	0.00		1,357.15	
Wheel Tax	0.00	120,835.61	0.00	0.00		120,835.61	
Licenses and Permits	16,205.00	0.00	0.00	1,220.00		17,425.00	
Intergovernmental Revenue:							
Federal Grants	1,336,468.21	0.00	0.00	37,110.87		1,373,579.08	
Federal Shared Revenue	0.00	43,979.22	0.00	0.00		43,979.22	
Federal Payments in Lieu of Taxes	799,832.00	0.00	0.00	0.00		799,832.00	
State Grants	36,000.50	1,262,071.00	0.00	1,793.38		1,299,864.88	
State Shared Revenue	78,711.79	1,228,737.67	902.22	152,575.83		1,460,927.51	
Other Payments in Lieu of Taxes	471.96	0.00	20.59	0.00		492.55	
Charges for Goods and Services:							
General Government	602,262.70	120,000.00	0.00	66,473.01		788,735.71	
Public Safety	180,336.56	0.00	0.00	24,968.00		205,304.56	
Public Works	0.00	34,587.36	0.00	0.00		34,587.36	
Health and Welfare	8,170.95	0.00	0.00	0.00		8,170.95	
Conservation of Natural Resources	22,623.24	0.00	0.00	0.00		22,623.24	
Fines and Forfeits:							
Costs	7,434.03	0.00	0.00	200.00		7,634.03	
Miscellaneous Revenue and Other Sources:							
Investment Earnings	21,243.69	12,780.18	9,425.96	2,665.43		46,115.26	
Rent	1,350.00	0.00	0.00	0.00		1,350.00	
Contributions and Donations	1,500.00	0.00	0.00	0.00		1,500.00	
Refund of Prior Year's Expenditures	2,798.00	0.00	0.00	0.00		2,798.00	
Other Miscellaneous Revenue	36,464.06	48,411.17	0.00	173.99		85,049.22	

Insurance Proceeds	76,413.68	0.00	0.00	0.00	0.00	0.00	76,413.68
Sale of County Property	0.00	140,100.00	0.00	0.00	0.00	0.00	140,100.00
Total Revenue and Other Sources	6,238,994.72	3,295,760.86	141,646.87	288,343.24	9,964,745.69		

Expenditures and Other Uses (subfunction level):

Legislative	134,071.66	0.00	0.00	0.00	0.00	134,071.66
Elections	70,120.91	0.00	0.00	0.00	0.00	70,120.91
Judicial System	8,107.59	0.00	0.00	0.00	0.00	8,107.59
Financial Administration	599,303.38	0.00	0.00	0.00	0.00	599,303.38
Legal Services	540,872.96	0.00	0.00	0.00	0.00	540,872.96
Other General Government	989,234.14	0.00	50,466.48	24,069.76	1,063,770.38	
Law Enforcement	1,718,200.60	0.00	0.00	32,507.41	1,750,708.01	
Protective and Emergency Services	8,943.80	0.00	0.00	520,671.12	529,614.92	
Highways and Bridges	0.00	4,683,057.95	0.00	28,400.00	4,711,457.95	
Economic Assistance	1,903.00	0.00	0.00	0.00	1,903.00	
Health Assistance	57,822.65	0.00	0.00	0.00	57,822.65	
Social Services	28,500.00	0.00	0.00	7,000.00	35,500.00	
Mental Health Services	68,694.97	0.00	0.00	0.00	68,694.97	
Culture	35,000.00	0.00	0.00	0.00	35,000.00	
Recreation	10,000.00	0.00	0.00	0.00	10,000.00	
Soil Conservation	228,166.28	0.00	0.00	0.00	228,166.28	
Economic Development	11,760.00	0.00	0.00	0.00	11,760.00	
Intergovernmental Expenditures	33,988.16	0.00	0.00	0.00	33,988.16	
Payments to Local Education Agencies	79,983.20	7,898.68	0.00	0.00	87,881.88	
Total Expenditures and Other Uses	4,624,673.30	4,690,956.63	50,466.48	612,648.29	9,978,744.70	

Transfers In (Out) (675,177.00) 206,500.00 0.00 468,677.00 0.00

Increase/Decrease in Fund Balance	939,144.42	(1,188,695.77)	91,180.39	144,371.95	(13,999.01)
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Ending Fund Balance:					
Restricted	984,132.69	1,992,477.12	1,554,082.01	822,008.75	5,352,700.57
Assigned	1,699,705.00	0.00	399,301.48	120,751.03	2,219,757.51
Unassigned	2,614,034.48	0.00	0.00	0.00	2,614,034.48
Total Ending Fund Balance	5,297,872.17	1,992,477.12	1,953,383.49	942,759.78	10,186,492.56

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the County Auditor at (605) 745-5130.

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
Revenues:				
310 Taxes:				
311 General Property Taxes--Current	3,004,330.00	3,004,330.00	2,950,757.49	(53,572.51)
312 General Property Taxes--Delinquent	41,500.00	41,500.00	44,538.10	3,038.10
313 Penalties and Interest	10,000.00	10,000.00	14,108.12	4,108.12
314 Telephone Tax (Outside)	230.00	230.00	47.31	(182.69)
315 Mobile Home Tax	400.00	400.00	1,257.33	857.33
316 Wheel Tax			0.00	0.00
318 Tax Deed Revenue	2,000.00	2,000.00	0.00	(2,000.00)
319 Other Taxes			0.00	0.00
Total Taxes	3,058,460.00	3,058,460.00	3,010,708.35	(47,751.65)
320 Licenses and Permits	12,800.00	15,800.00	16,205.00	405.00
330 Intergovernmental Revenue:				
331 Federal Grants	9,000.00	660,961.00	1,336,468.21	675,507.21
332 Federal Shared Revenue			0.00	0.00
333 Federal Payments in Lieu of Taxes	700,000.00	799,832.00	799,832.00	0.00
334 State Grants		27,323.60	36,000.50	8,676.90
335 State Shared Revenue:				
335.01 Bank Franchise	13,000.00	13,000.00	20,170.11	7,170.11
335.02 Motor Vehicle Licenses			0.00	0.00
335.04 Liquor Tax Reversion (Unincorporated Town)			0.00	0.00
335.05 Lottery Shared Revenue			0.00	0.00
335.06 State Highway Fund (former 10% game)			0.00	0.00
335.07 Court Appointed Attorney/Public Defender	7,500.00	7,500.00	0.00	(7,500.00)
335.08 Energy Minerals Severance Tax			0.00	0.00
335.09 Prorate License Fees			0.00	0.00
335.1 Abused and Neglected Child Defense	2,500.00	2,500.00	2,030.06	(469.94)
335.11 63 3/4% Mobile Home			0.00	0.00
335.13 Secondary Road Remittances			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)	
	Original	Final			
335.14	Telecommunications Gross Receipt Tax	26,000.00	26,000.00	9,940.98	(16,059.02)
335.15	Motor Vehicle 1/4%	2,500.00	2,500.00	2,852.49	352.49
335.16	Renewable Facility Tax			0.00	0.00
335.17	Motor Fuel Tax			0.00	0.00
335.18	911 Remittances			0.00	0.00
335.19	Liquor Tax Reversion (25%)	41,000.00	41,000.00	43,718.15	2,718.15
335.99	Other State Shared Revenue			0.00	0.00
336	State Payments in Lieu of Taxes			0.00	0.00
338	Other Payments in Lieu of Taxes	2,750.00	2,750.00	471.96	(2,278.04)
339	Other Intergovernmental Revenue			0.00	0.00
	Total Intergovernmental Revenue	804,250.00	1,583,366.60	2,251,484.46	668,117.86
340	Charges for Goods and Services:				
341	General Government:				
341.10	Treasurer's Fees	45,700.00	45,700.00	44,920.77	(779.23)
341.20	Register of Deeds' Fees	145,100.00	145,100.00	160,932.59	15,832.59
341.30	Driver's License Exam			0.00	0.00
341.40	Legal Services	90,600.00	90,600.00	62,815.02	(27,784.98)
341.50	Clerk of Courts Fees	8,500.00	8,500.00	10,388.98	1,888.98
341.90	Other Fees	215,150.00	301,614.00	323,205.34	21,591.34
342	Public Safety:				
342.10	Law Enforcement	146,200.00	146,200.00	158,903.93	12,703.93
342.20	Prisoner Care	17,550.00	17,550.00	20,651.63	3,101.63
342.30	Sobriety Testing			0.00	0.00
342.90	Other			781.00	781.00
343	Public Works:				
343.10	Road Maintenance Contract Charges			0.00	0.00
343.20	Sanitation			0.00	0.00
343.30	Airport			0.00	0.00
343.90	Other			0.00	0.00
344	Health and Welfare:				

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
344.10 Economic Assistance:				
344.11 Poor Lien Recoveries	1,000.00	1,000.00	400.00	(600.00)
344.12 Veterans Service Officer	2,813.00	2,813.00	2,812.50	(0.50)
344.13 Low Income Energy Assistance Program			0.00	0.00
344.14 Food Stamp Administration			0.00	0.00
344.19 Other			0.00	0.00
344.20 Health Assistance:				
344.21 County Nurse			0.00	0.00
344.22 Ambulance			0.00	0.00
344.23 Hospital			0.00	0.00
344.24 Women, Infants and Children	6,500.00	6,500.00	4,958.45	(1,541.55)
344.29 Other			0.00	0.00
344.30 Social Services			0.00	0.00
344.40 Mental Health Services			0.00	0.00
345 Culture and Recreation			0.00	0.00
346 Urban and Economic Development			0.00	0.00
348 Conservation of Natural Resources	8,000.00	11,900.00	22,623.24	10,723.24
349 Other Charges			0.00	0.00
Total Charges for Goods and Services	687,113.00	777,477.00	813,393.45	35,916.45
350 Fines and Forfeits:				
351 Fines			0.00	0.00
352 Costs	7,500.00	7,500.00	7,434.03	(65.97)
353 Forfeits			0.00	0.00
359 Other			0.00	0.00
Total Fines and Forfeits	7,500.00	7,500.00	7,434.03	(65.97)
360 Miscellaneous Revenue:				
361 Investment Earnings	110,000.00	110,000.00	21,243.69	(88,756.31)
362 Rent	1,000.00	1,000.00	1,350.00	350.00
363 Special Assessments			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with	
	Original	Final		Final Budget	Final Budget
				Positive (Negative)	(Negative)
365	Contributions and Donations	1,500.00	1,500.00	1,500.00	0.00
366	Refund of Prior Year's Expenditures	5,000.00	5,000.00	2,798.00	(2,202.00)
369	Other	5,000.00	16,985.12	36,464.06	19,478.94
	Total Miscellaneous Revenue	122,500.00	134,485.12	63,355.75	(71,129.37)
	Total Revenues	4,692,623.00	5,577,088.72	6,162,581.04	585,492.32
Expenditures:					
General Government:					
100	General Government:				
110	Legislative:				
111	Board of County Commissioners	147,845.00	147,845.00	134,071.66	13,773.34
112	Contingency	150,000.00	150,000.00		0.00
	Amount Transferred		(150,000.00)		
120	Elections	78,017.00	78,017.00	70,120.91	7,896.09
130	Judicial System	10,000.00	10,000.00	8,107.59	1,892.41
140	Financial Administration:				
141	Auditor	288,553.00	303,295.58	303,295.60	(0.02)
142	Treasurer	279,911.00	295,990.27	296,007.78	(17.51)
143	Finance Office			0.00	0.00
149	Other			0.00	0.00
150	Legal Services:				
151	State's Attorney	230,215.00	257,857.20	257,857.20	0.00
152	Public Defender			0.00	0.00
153	Court Appointed Attorney	190,000.00	255,917.17	255,917.17	0.00
154	Abused and Neglected Child Defense	20,000.00	21,133.83	21,133.83	0.00
159	Other Legal Services	5,964.76	5,964.76	5,964.76	0.00
	Other General Government:				
160-170	Other General Government:				
161	General Government Building	268,955.00	285,647.39	285,647.39	0.00
162	Director of Equalization	323,525.00	323,525.00	282,576.50	40,948.50
163	Register of Deeds	180,819.00	180,819.00	167,552.05	13,266.95
164	Judgments			0.00	0.00
165	Veterans Service Officer	60,674.00	60,965.04	60,965.04	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Final Budget	Positive (Negative)
166	4,182.00	4,182.00	4,181.86	0.14	
167			0.00	0.00	
168			0.00	0.00	
169			0.00	0.00	
170	71,562.00	73,266.75	73,163.80	102.95	
171	140,650.00	140,650.00	115,147.50	25,502.50	
172			0.00	0.00	
	Total General Government	2,450,872.76	2,445,075.99	5,796.77	103,365.35
200					
210					
211	796,115.00	796,115.00	787,696.92	8,418.08	
212	855,840.00	855,840.00	823,606.49	32,233.51	
213	26,425.00	26,425.00	22,460.37	3,964.63	
214			0.00	0.00	
215	7,500.00	80,779.58	80,779.58	0.00	
219	5,500.00	5,500.00	3,657.24	1,842.76	
220					
221			0.00	0.00	
222			0.00	0.00	
223			0.00	0.00	
225	7,000.00	7,000.00	6,067.69	932.31	
229	1,300.00	2,876.11	2,876.11	0.00	
	Total Public Safety	1,699,680.00	1,774,535.69	74,855.69	47,391.29
300					
310					
311			0.00	0.00	
320					
321			0.00	0.00	
322			0.00	0.00	

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
330 Transportation:				
331 Airport			0.00	0.00
332 Railroad			0.00	0.00
333 Other Transportation			0.00	0.00
340 Water System			0.00	0.00
390 Other Public Works			0.00	0.00
Total Public Works	0.00	0.00	0.00	0.00
400 Health and Welfare:				
410 Economic Assistance:				
411 Support of Poor	5,000.00	5,000.00	1,903.00	3,097.00
412 Public Welfare			0.00	0.00
413 Low Income Energy Assistance Program			0.00	0.00
415 Food Stamp Distribution			0.00	0.00
419 Other			0.00	0.00
420 Health Assistance:				
421 County Nurse	68,604.00	68,604.00	57,822.65	10,781.35
422 Health Services			0.00	0.00
423 Hospital			0.00	0.00
424 Ambulance			0.00	0.00
425 Board of Health			0.00	0.00
426 Women, Infants and Children			0.00	0.00
429 Other			0.00	0.00
430 Social Services:				
431 Day Care Centers			0.00	0.00
432 Child Support Enforcement			0.00	0.00
433 Care of Aged	19,300.00	19,300.00	15,500.00	3,800.00
434 Domestic Abuse			0.00	0.00
439 Other	14,500.00	14,500.00	13,000.00	1,500.00
440 Mental Health Services:				
441 Mentally Ill	20,000.00	20,000.00	10,784.34	9,215.66

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Final Budget	Positive (Negative)
442					
443	14,000.00	14,000.00	14,000.00	0.00	0.00
444	7,500.00	7,500.00	7,500.00	0.00	0.00
445	30,000.00	36,410.63	36,410.63	0.00	0.00
449			0.00		0.00
	Total Health and Welfare	178,904.00	185,314.63	156,920.62	28,394.01
500					
510					
511					
512	29,000.00	29,000.00	29,000.00	0.00	0.00
513	6,000.00	6,000.00	6,000.00	0.00	0.00
514			0.00		0.00
515			0.00		0.00
516			0.00		0.00
519			0.00		0.00
520					
521					
522					
523					
524					
525					
529					
	Total Culture and Recreation	47,000.00	45,000.00	2,000.00	2,000.00
600					
610					
611					
612					
613					
614					
	Total Conservation of Natural Resources:	55,252.00	65,819.75	63,198.85	2,620.90
	Soil Conservation:	20,000.00	20,000.00	20,000.00	0.00
	County Extension	35,252.00	45,819.75	43,198.85	2,620.90
	Soil Conservation Districts	20,000.00	20,000.00	20,000.00	0.00
	Rodent Control	0.00	0.00	0.00	0.00
	Predator Control Districts	15,252.00	25,819.75	23,198.85	2,620.90

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Positive	(Negative)
615 Weed Control	151,591.00	151,591.00	144,967.43	6,623.57	
616 Grasshopper and Pest Control			0.00	0.00	
619 Other			0.00	0.00	
620 Water Conservation:					
621 Geological Survey			0.00	0.00	
622 Weather Modification			0.00	0.00	
623 Water Conservation Districts			0.00	0.00	
624 Drainage Commissions			0.00	0.00	
629 Other			0.00	0.00	
Total Conservation of Natural Resources	226,843.00	237,410.75	228,166.28	9,244.47	
700 Urban and Economic Development:					
710 Urban Development:					
711 Planning and Zoning			0.00	0.00	
712 Urban and Rural Development			0.00	0.00	
719 Other			0.00	0.00	
720 Economic Development:					
721 Tourism, Industrial or Recreational Development	11,760.00	11,760.00	11,760.00	0.00	
729 Other			0.00	0.00	
Total Urban and Economic Development	11,760.00	11,760.00	11,760.00	0.00	
750 Intergovernmental Expenditures					
800 Debt Service	0.00	33,988.16	33,988.16	0.00	
850 Payments to Local Education Agencies	0.00	79,983.20	79,983.20	0.00	
890 Capital Outlay			0.00	0.00	
Total Expenditures	4,615,059.76	4,815,068.42	4,624,673.30	190,395.12	
Excess of Revenues Over (Under) Expenditures	77,563.24	762,020.30	1,537,907.74	775,887.44	
Other Financing Sources (Uses):					
371 Transfers In	0.00	397,506.50	0.00	(397,506.50)	
911 Transfers Out	(490,019.00)	(696,519.00)	(675,177.00)	21,342.00	

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 GENERAL FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
372 Long-Term Debt Issued			0.00	0.00
373 Insurance Proceeds	2,000.00	76,172.68	76,413.68	241.00
374 Sale of County Property			0.00	0.00
912 Payments to Refunded Debt Escrow Agent			0.00	0.00
915 Discount on Bonds Issued			0.00	0.00
Total Other Financing Sources (Uses)	(488,019.00)	(222,839.82)	(598,763.32)	(375,923.50)
(913) 376 Special Items			0.00	0.00
(914) 375 Extraordinary Items			0.00	0.00
Net Change in Fund Balances	(410,455.76)	539,180.48	939,144.42	399,963.94
Fund Balance - Beginning	4,358,727.75	4,358,727.75	4,358,727.75	0.00
Adjustments:				
	0.00		0.00	0.00
	0.00		0.00	0.00
Adjusted Fund Balance - Beginning	4,358,727.75	4,358,727.75	4,358,727.75	0.00
FUND BALANCE - ENDING	3,948,271.99	4,897,908.23	5,297,872.17	399,963.94

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
Revenues:				
310 Taxes:				
311 General Property Taxes--Current	284,000.00	284,000.00	279,930.11	(4,069.89)
312 General Property Taxes--Delinquent	4,650.00	4,650.00	3,259.69	(1,390.31)
313 Penalties and Interest	700.00	700.00	1,023.85	323.85
314 Telephone Tax (Outside)	0.00	0.00	0.00	0.00
315 Mobile Home Tax	0.00	0.00	45.00	45.00
316 Wheel Tax	120,000.00	120,000.00	120,835.61	835.61
318 Tax Deed Revenue			0.00	0.00
319 Other Taxes			0.00	0.00
Total Taxes	409,350.00	409,350.00	405,094.26	(4,255.74)
320 Licenses and Permits	0.00	0.00	0.00	0.00
330 Intergovernmental Revenue:				
331 Federal Grants			0.00	0.00
332 Federal Shared Revenue	43,979.22	43,979.22	43,979.22	0.00
333 Federal Payments in Lieu of Taxes			0.00	0.00
334 State Grants	1,265,357.29	1,265,357.29	1,262,071.00	(3,286.29)
335 State Shared Revenue:				
335.01 Bank Franchise	1,300.00	1,300.00	1,960.68	660.68
335.02 Motor Vehicle Licenses	810,000.00	810,000.00	740,937.41	(69,062.59)
335.04 Liquor Tax Reversion (Unincorporated Town)			0.00	0.00
335.05 Lottery Shared Revenue			0.00	0.00
335.06 State Highway Fund (former 10% game)	12,488.00	12,488.00	12,487.59	(0.41)
335.07 Court Appointed Attorney/Public Defender			0.00	0.00
335.08 Energy Minerals Severance Tax	18,768.85	18,768.85	40,954.10	22,185.25
335.09 Prorate License Fees	42,000.00	42,000.00	47,381.25	5,381.25
335.1 Abused and Neglected Child Defense			0.00	0.00
335.11 63 3/4% Mobile Home	56,018.19	56,018.19	59,760.70	3,742.51
335.13 Secondary Road Remittances	315,291.80	315,291.80	321,056.63	5,764.83

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Positive (Negative)	
335.14	Telecommunications Gross Receipt Tax		0.00	0.00	0.00
335.15	Motor Vehicle 1/4%		0.00	0.00	0.00
335.16	Renewable Facility Tax		0.00	0.00	0.00
335.17	Motor Fuel Tax	7,000.00	4,199.31	(2,800.69)	
335.18	911 Remittances		0.00	0.00	0.00
335.19	Liquor Tax Reversion (25%)		0.00	0.00	0.00
335.99	Other State Shared Revenue		0.00	0.00	0.00
336	State Payments in Lieu of Taxes		0.00	0.00	0.00
338	Other Payments in Lieu of Taxes		0.00	0.00	0.00
339	Other Intergovernmental Revenue		0.00	0.00	0.00
	Total Intergovernmental Revenue	2,572,203.35	2,572,203.35	(37,415.46)	
340	Charges for Goods and Services:				
341	General Government:				
341.10	Treasurer's Fees		0.00	0.00	0.00
341.20	Register of Deeds' Fees		0.00	0.00	0.00
341.30	Driver's License Exam		0.00	0.00	0.00
341.40	Legal Services		0.00	0.00	0.00
341.50	Clerk of Courts Fees		0.00	0.00	0.00
341.90	Other Fees	0.00	120,000.00	120,000.00	
342	Public Safety:				
342.10	Law Enforcement		0.00	0.00	0.00
342.20	Prisoner Care		0.00	0.00	0.00
342.30	Sobriety Testing		0.00	0.00	0.00
342.90	Other		0.00	0.00	0.00
343	Public Works:				
343.10	Road Maintenance Contract Charges	31,898.51	34,587.36	2,688.85	
343.20	Sanitation		0.00	0.00	0.00
343.30	Airport		0.00	0.00	0.00
343.90	Other		0.00	0.00	0.00
344	Health and Welfare:				

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
344.10 Economic Assistance:			0.00	0.00
344.11 Poor Lien Recoveries			0.00	0.00
344.12 Veterans Service Officer			0.00	0.00
344.13 Low Income Energy Assistance Program			0.00	0.00
344.14 Food Stamp Administration			0.00	0.00
344.19 Other			0.00	0.00
344.20 Health Assistance:				
344.21 County Nurse			0.00	0.00
344.22 Ambulance			0.00	0.00
344.23 Hospital			0.00	0.00
344.24 Women, Infants and Children			0.00	0.00
344.29 Other			0.00	0.00
344.30 Social Services			0.00	0.00
344.40 Mental Health Services			0.00	0.00
345 Culture and Recreation			0.00	0.00
346 Urban and Economic Development			0.00	0.00
348 Conservation of Natural Resources			0.00	0.00
349 Other Charges			0.00	0.00
Total Charges for Goods and Services	31,898.51	31,898.51	154,587.36	122,688.85
350 Fines and Forfeits:				
351 Fines			0.00	0.00
352 Costs			0.00	0.00
353 Forfeits			0.00	0.00
359 Other			0.00	0.00
Total Fines and Forfeits	0.00	0.00	0.00	0.00
360 Miscellaneous Revenue:				
361 Investment Earnings	0.00	0.00	12,780.18	12,780.18
362 Rent			0.00	0.00
363 Special Assessments			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget	
	Original	Final		Positive (Negative)	(Negative)
365 Contributions and Donations			0.00	0.00	0.00
366 Refund of Prior Year's Expenditures			0.00	0.00	0.00
369 Other	48,336.17	48,336.17	48,411.17	75.00	75.00
Total Miscellaneous Revenue	48,336.17	48,336.17	61,191.35	12,855.18	12,855.18
Total Revenues	3,061,788.03	3,061,788.03	3,155,660.86	93,872.83	93,872.83
Expenditures:					
100 General Government:					
110 Legislative:					
111 Board of County Commissioners			0.00	0.00	0.00
112 Contingency					
Amount Transferred					
120 Elections			0.00	0.00	0.00
130 Judicial System			0.00	0.00	0.00
140 Financial Administration:					
141 Auditor			0.00	0.00	0.00
142 Treasurer			0.00	0.00	0.00
143 Finance Office			0.00	0.00	0.00
149 Other			0.00	0.00	0.00
Legal Services:					
150					
151 State's Attorney			0.00	0.00	0.00
152 Public Defender			0.00	0.00	0.00
153 Court Appointed Attorney			0.00	0.00	0.00
154 Abused and Neglected Child Defense			0.00	0.00	0.00
159 Other Legal Services			0.00	0.00	0.00
160-170 Other General Government:					
161 General Government Building			0.00	0.00	0.00
162 Director of Equalization			0.00	0.00	0.00
163 Register of Deeds			0.00	0.00	0.00
164 Judgments			0.00	0.00	0.00
165 Veterans Service Officer			0.00	0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
166			0.00	0.00
167			0.00	0.00
168			0.00	0.00
169			0.00	0.00
170			0.00	0.00
171			0.00	0.00
172			0.00	0.00
	Total General Government		0.00	0.00
200	Public Safety:			
210	Law Enforcement:			
211			0.00	0.00
212			0.00	0.00
213			0.00	0.00
214			0.00	0.00
215			0.00	0.00
219			0.00	0.00
220	Protective and Emergency Services:			
221			0.00	0.00
222			0.00	0.00
223			0.00	0.00
225			0.00	0.00
229			0.00	0.00
	Total Public Safety		0.00	0.00
300	Public Works:			
310	Highways and Bridges:			
311	4,683,057.95	4,683,057.95	4,683,057.95	0.00
320	Sanitation:			
321			0.00	0.00
322			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
330 Transportation:				
331 Airport			0.00	0.00
332 Railroad			0.00	0.00
333 Other Transportation			0.00	0.00
340 Water System			0.00	0.00
390 Other Public Works			0.00	0.00
Total Public Works	4,683,057.95	4,683,057.95	4,683,057.95	0.00
400 Health and Welfare:				
410 Economic Assistance:				
411 Support of Poor			0.00	0.00
412 Public Welfare			0.00	0.00
413 Low Income Energy Assistance Program			0.00	0.00
415 Food Stamp Distribution			0.00	0.00
419 Other			0.00	0.00
420 Health Assistance:				
421 County Nurse			0.00	0.00
422 Health Services			0.00	0.00
423 Hospital			0.00	0.00
424 Ambulance			0.00	0.00
425 Board of Health			0.00	0.00
426 Women, Infants and Children			0.00	0.00
429 Other			0.00	0.00
430 Social Services:				
431 Day Care Centers			0.00	0.00
432 Child Support Enforcement			0.00	0.00
433 Care of Aged			0.00	0.00
434 Domestic Abuse			0.00	0.00
439 Other			0.00	0.00
440 Mental Health Services:				
441 Mentally Ill			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
442			0.00	0.00
443			0.00	0.00
444			0.00	0.00
445			0.00	0.00
449			0.00	0.00
Total Health and Welfare			0.00	0.00
500				
510				
511			0.00	0.00
512			0.00	0.00
513			0.00	0.00
514			0.00	0.00
515			0.00	0.00
516			0.00	0.00
519			0.00	0.00
520				
521			0.00	0.00
522			0.00	0.00
523			0.00	0.00
524			0.00	0.00
525			0.00	0.00
529			0.00	0.00
Total Culture and Recreation			0.00	0.00
600				
610				
611			0.00	0.00
612			0.00	0.00
613			0.00	0.00
614			0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
615 Weed Control			0.00	0.00
616 Grasshopper and Pest Control			0.00	0.00
619 Other			0.00	0.00
620 Water Conservation:				
621 Geological Survey			0.00	0.00
622 Weather Modification			0.00	0.00
623 Water Conservation Districts			0.00	0.00
624 Drainage Commissions			0.00	0.00
629 Other			0.00	0.00
Total Conservation of Natural Resources	0.00	0.00	0.00	0.00
700 Urban and Economic Development:				
710 Urban Development:				
711 Planning and Zoning			0.00	0.00
712 Urban and Rural Development			0.00	0.00
719 Other			0.00	0.00
720 Economic Development:				
721 Tourism, Industrial or Recreational Development			0.00	0.00
729 Other			0.00	0.00
Total Urban and Economic Development	0.00	0.00	0.00	0.00
750 Intergovernmental Expenditures			0.00	0.00
800 Debt Service			0.00	0.00
850 Payments to Local Education Agencies			7,898.68	(7,898.68)
890 Capital Outlay			0.00	0.00
Total Expenditures	4,683,057.95	4,683,057.95	4,690,956.63	(7,898.68)
Excess of Revenues Over (Under) Expenditures	(1,621,269.92)	(1,621,269.92)	(1,535,295.77)	85,974.15
Other Financing Sources (Uses):				
371 Transfers In		206,500.00	206,500.00	0.00
911 Transfers Out	206,500.00		0.00	0.00

SUPPLEMENTARY INFORMATION
 FALL RIVER COUNTY
 BUDGETARY COMPARISON SCHEDULE - MODIFIED CASH BASIS
 ROAD AND BRIDGE FUND
 For the Year Ended December 31, 2022

	Budgeted Amounts		Actual Amounts	Variance with Final Budget Positive (Negative)
	Original	Final		
372 Long-Term Debt Issued			0.00	0.00
373 Insurance Proceeds			0.00	0.00
374 Sale of County Property	140,100.00		140,100.00	140,100.00
912 Payments to Refunded Debt Escrow Agent			0.00	0.00
915 Discount on Bonds Issued			0.00	0.00
Total Other Financing Sources (Uses)	346,600.00	206,500.00	346,600.00	140,100.00
(913) 376 Special Items			0.00	0.00
(914) 375 Extraordinary Items			0.00	0.00
Net Change in Fund Balances	(1,274,669.92)	(1,414,769.92)	(1,188,695.77)	226,074.15
Fund Balance - Beginning	3,181,172.89	3,181,172.89	3,181,172.89	0.00
Adjustments:				
	0.00		0.00	0.00
	0.00		0.00	0.00
Adjusted Fund Balance - Beginning	3,181,172.89	3,181,172.89	3,181,172.89	0.00
FUND BALANCE - ENDING	1,906,502.97	1,766,402.97	1,992,477.12	226,074.15

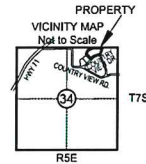
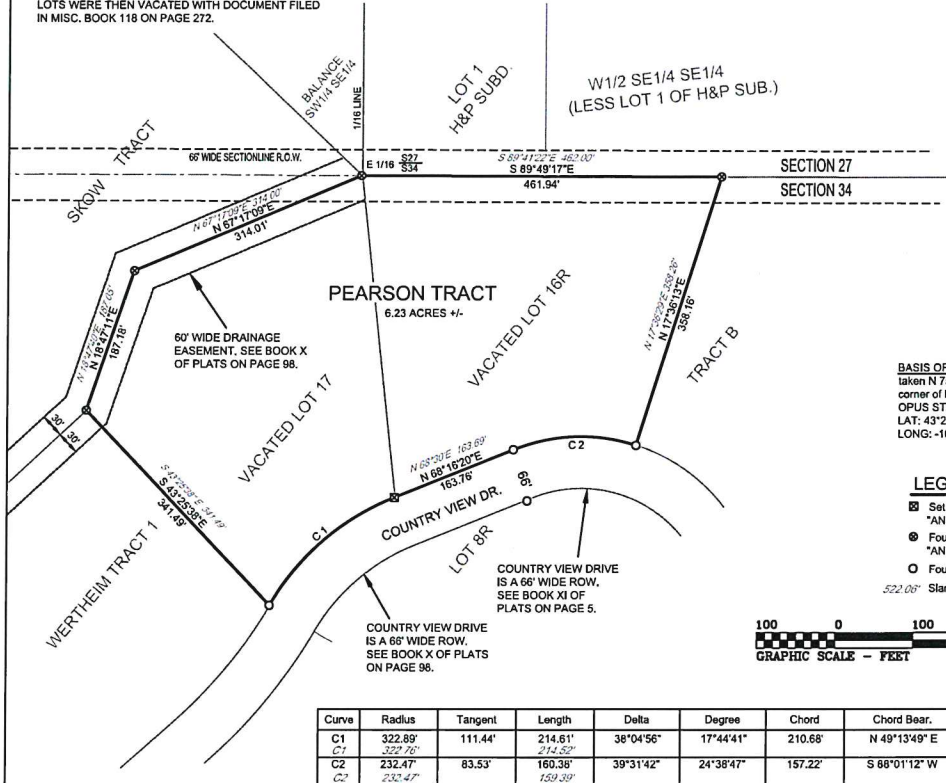
FALL RIVER COUNTY
BALANCE SHEET - MODIFIED CASH BASIS
GOVERNMENTAL FUNDS
December 31, 2022

	Governmental Funds				Other Governmental Funds	Total Governmental Funds
	General Fund	Road and Bridge Fund	Building Fund	Fund		
ASSETS:						
101 Cash and Cash Equivalents	88,406.71	255,988.63	216,895.00		942,759.78	1,504,050.12
106 Cash with Fiscal Agent					0.00	0.00
151 Investments	5,209,465.46	1,736,488.49	1,736,488.49		0.00	8,682,442.44
107.1 Restricted Cash and Cash Equivalents					0.00	0.00
107.2 Restricted Investments					0.00	0.00
TOTAL ASSETS	5,297,872.17	1,992,477.12	1,953,383.49		942,759.78	10,186,492.56
FUND BALANCES: (See Note ___)						
273 Nonspendable					0.00	0.00
274 Restricted	984,132.69	1,992,477.12	1,554,082.01		822,008.75	5,352,700.57
275 Committed					0.00	0.00
276 Assigned	1,699,705.00		399,301.48		120,751.03	2,219,757.51
277 Unassigned	2,614,034.48				0.00	2,614,034.48
TOTAL FUND BALANCES	5,297,872.17	1,992,477.12	1,953,383.49		942,759.78	10,186,492.56

The notes to the financial statements are an integral part of this statement.

A PLAT OF
**PEARSON TRACT OF COUNTRY VIEW SUBDIVISION,
 LOCATED IN THE N1/2 NE1/4, SECTION 34, T7S, R5E, BHM,
 FALL RIVER COUNTY, SOUTH DAKOTA**

NOTE: PEARSON TRACT IS COMPRISED OF ALL OF THAT PROPERTY PREVIOUSLY DESCRIBED AS LOT 16R AND LOT 17. LOT 17 WAS PREVIOUSLY PLATTED IN BOOK X OF PLATS ON PAGE 98. LOT 16R WAS PLATTED IN BOOK XI OF PLATS ON PAGE 5. BOTH LOTS WERE THEN VACATED WITH DOCUMENT FILED IN MISC. BOOK 118 ON PAGE 272.



BASIS OF BEARING - GPS OBSERVATION taken N 75°52'46\" W 756.98' from the East corner of Pearson Tract.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°24'15.67994\"
 LONG: -103°30'35.39016\"

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
 - ⊙ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
 - Found rebar
- 522.08\" Slant lettering denotes record calls



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	322.89'	111.44'	214.61'	38°04'56\"	17°44'41\"	210.68'	N 49°13'49\" E
C2	232.47'	83.53'	160.38'	39°31'42\"	24°38'47\"	157.22'	S 88°01'12\" W
C2'	232.47'		159.39'				

CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2023.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2023.

Fall River County Treasurer

STATE OF _____, COUNTY OF _____
 We, Craig M. Pearson and Margie Pearson, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2023.

Craig M. Pearson

Margie Pearson

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____, COUNTY OF _____
 On this ___ day of ___, 2023, before me, a Notary Public, personally appeared Craig M. Pearson and Margie Pearson, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public
 My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2023.

Director of Equalization of Fall River County

APPROVAL OF ACCESS BY ROAD AUTHORITY
 The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09:01:02.
 Dated this ___ Day of ___, 2022

SDDOT Authority

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2023.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2023.

Fall River County Auditor

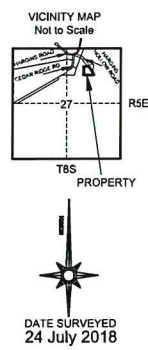
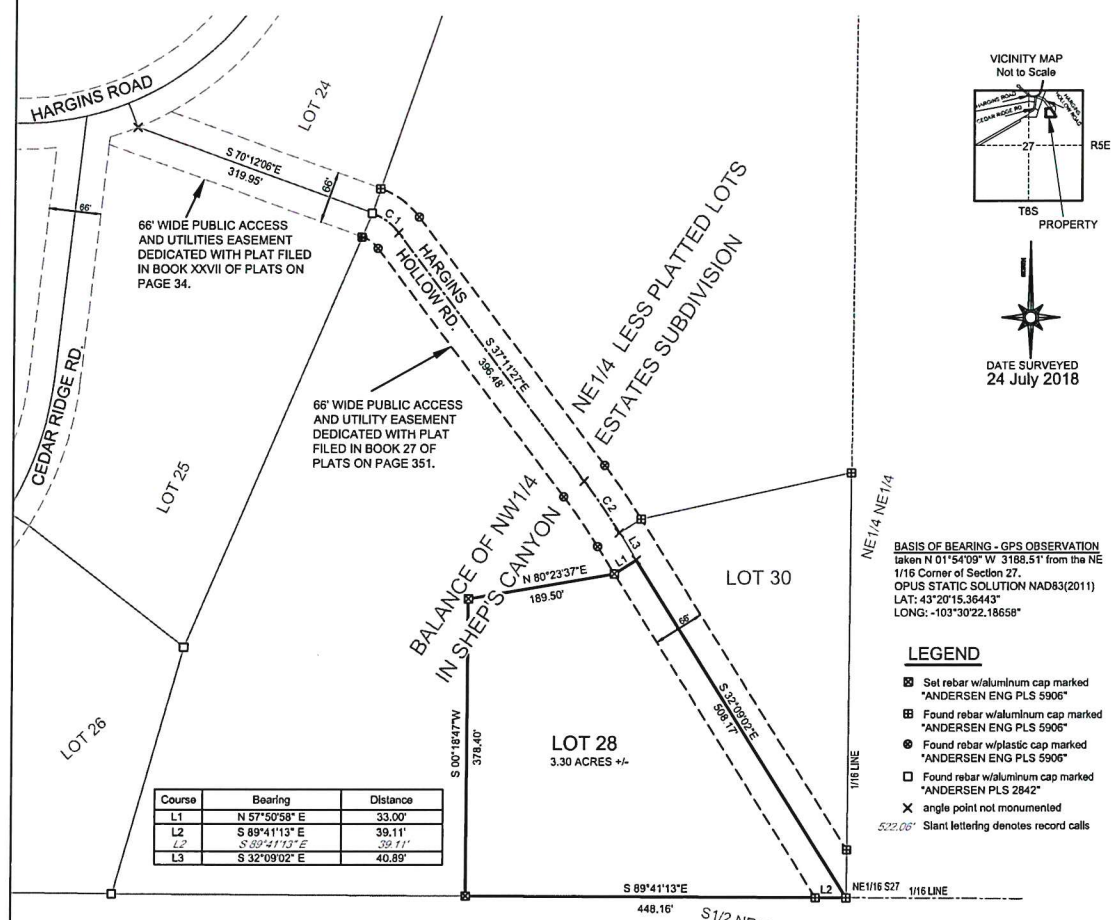
OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2023, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___.

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 3/29/2023	P.O. Box 448 Edgemont, SD 57735 (605) 662-5500 andersenengineers@gwlc.net
Approved by DR	Date 3/29/2023	
Scale 1"=100'	Sheet 1 of 1	File Name: L17_COUNTRY_VIEW

A PLAT OF
LOT 28 OF SHEP'S CANYON ESTATES SUBDIVISION,
 LOCATED IN THE NW 1/4 NE 1/4 OF SECTION 27, T8S, R5E, BHM,
 FALL RIVER COUNTY, SOUTH DAKOTA



BASIS OF BEARING - GPS OBSERVATION
 taken N 01°54'09" W 3188.51' from the NE 1/16 Corner of Section 27.
 OPUS STATIC SOLUTION NAD83(2011)
 LAT: 43°20'15.36443"
 LONG: -103°30'22.18658"

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/plastic cap marked "ANDERSEN ENG PLS 5906"
- ☐ Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- ✕ angle point not monumented
- 522.06' Slant lettering denotes record calls

Course	Bearing	Distance
L1	N 57°50'58" E	33.00'
L2	S 89°41'13" E	39.11'
L2'	S 89°41'13" E	39.11'
L3	S 32°09'02" E	40.89'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	74.54'	22.10'	42.96'	33°01'18"	76°51'55"	42.37'	S 53°42'06" E
C2	908.83'	40.00'	79.95'	5°02'25"	6°18'16"	79.92'	S 34°40'14" E



CERTIFICATE OF SURVEYOR
 I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
 IN WITNESS WHEREOF, I hereunto set my hand and official seal.
 Dated this ___ day of ___, 2023.

 John D. McBride, SDRLS No. 5906

CERTIFICATE OF HIGHWAY AUTHORITY
 It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
 Date: _____
 Highway Authority _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
 I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
 Dated this ___ day of ___, 2023.

 Director of Equalization of Fall River County

STATE OF _____, COUNTY OF _____
 The John W. Stanley Trust, does hereby certify that it is the owner of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
 Dated this ___ day of ___, 2023.

 John W. Stanley (TRUSTEE)

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
 Dated this ___ day of ___, 2023.

 Chairperson, Fall River County Board of Commissioners

ACKNOWLEDGMENT OF OWNERSHIP
 STATE OF _____, COUNTY OF _____
 On this the ___ day of ___, 2023, before me, the undersigned officer, personally appeared John W. Stanley, Trustee of The John W. Stanley Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that she executed the same in the capacity therein stated and for the purposes therein contained.
 IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public _____
 My commission expires _____

CERTIFICATE OF COUNTY AUDITOR
 I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2023.

 Fall River County Auditor

CERTIFICATE OF COUNTY TREASURER
 I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
 Dated this ___ day of ___, 2023.

 Fall River County Treasurer

OFFICE OF THE REGISTER OF DEEDS
 Filed for record this ___ day of ___, 2023, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page _____.

 Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 2/21/2023	P.O. Box 449 Edgemont, SD 57735 (605) 662-5500
Approved by DR	Date 3/17/2023	andersenengineers@gvwc.net
Scale 1"=200'	Sheet 1 of 1	File Name: L30_SHEPS_CANYON_2022

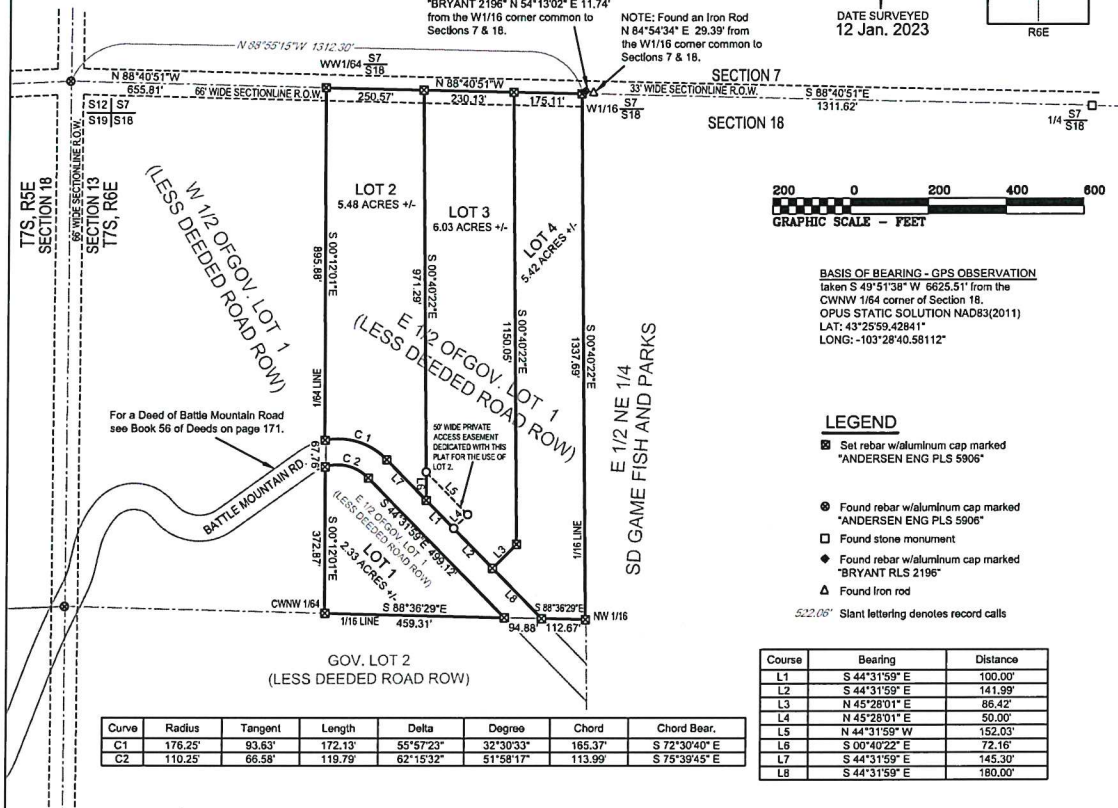
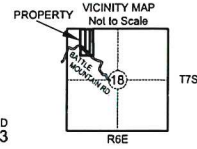
LOTS 1 THRU 4 OF HOT SPRINGS MOUNTAIN VISTA SUBDIVISION, LOCATED IN THE E1/2 OF GOVERNMENT LOT 1 OF SECTION 18, T7S, R6E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

NOTE: 10 FEET EACH SIDE OF REAR AND SIDE LOT LINES ARE RESERVED FOR UTILITY AND DRAINAGE EASEMENTS WITH THIS PLAT.

NOTE: Found aluminum cap marked "BRYANT 2196" N 54°13'02" E 11.74' from the W1/16 corner common to Sections 7 & 18.

NOTE: Found an Iron Rod N 84°54'34" E 29.39' from the W1/16 corner common to Sections 7 & 18.

DATE SURVEYED 12 Jan. 2023



BASIS OF BEARING - GPS OBSERVATION taken S 49°51'38" W 6625.51' from the CWNW 1/64 corner of Section 18. OPUS STATIC SOLUTION NAD83(2011) LAT: 43°25'59.42841" LONG: -103°28'40.58112"

LEGEND

- Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
Found stone monument
Found rebar w/aluminum cap marked "BRYANT RLS 2196"
Found iron rod
Slant lettering denotes record calls

Table with 3 columns: Course, Bearing, Distance. Lists courses L1 through L8 with their respective bearings and distances.

Table with 7 columns: Curve, Radius, Tangent, Length, Delta, Degree, Chord, Chord Bear. Lists curves C1 and C2 with their geometric data.

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____

We, William J. Maurer and Denise M. Maurer, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

William J. Maurer

Denise M. Maurer

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority

ACKNOWLEDGMENT OF OWNERSHIP

On this _____ day of _____, 2023, before me, a Notary Public, personally appeared William J. Maurer and Denise M. Maurer, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

Notary Public

My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the _____ day of _____, 2023.

Fall River County Auditor

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Director of Equalization of Fall River County

OFFICE OF THE REGISTER OF DEEDS

Filed for record this _____ day of _____, 2023, at _____ o'clock _____ M, and recorded in Book _____ of Plats on page _____.

Fall River County Register of Deeds

ANDERSEN ENGINEERS Land Surveyors. Includes contact information: P.O. Box 446, Edgemont, SD 57735, (605) 662-5500, andersenengineers@gwct.net. Also includes drawing details: Drawn by DRUW, Date 3/9/2023, Approved by McB, Date 3/22/2023, Scale 1"=200', Sheet 1 of 1, File Name: S18_T7S_R6E.

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 3/27/2023

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: 24694 - T23126

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault near approach to 11601 Rocky Ford Rt at the intersection with Old Hwy 18.
To: Section line approximately 127' west

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 28212 Old Hwy 18
2. Pipe size, cable size and type: Cable: BFO 6
3. Outside diameter: Cable: 0..48" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 27-Mar 20__

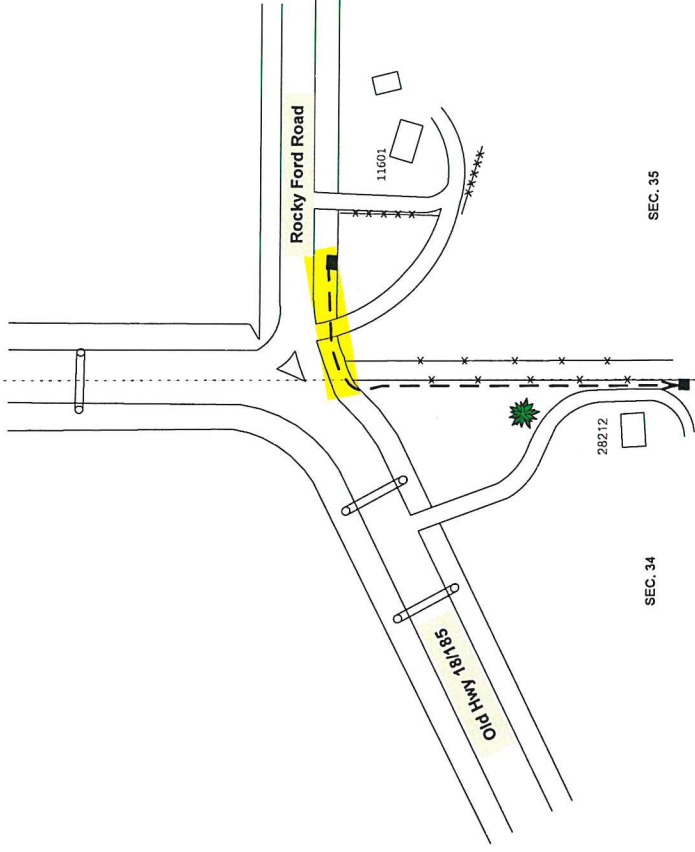
County Chairman

Golden West Telecommunications

County Auditor

By Mickie Abell Mickie Abell

Right-of-Way Specialist
Title



CONFIDENTIAL



Proposed Cable Route



State: South Dakota
 County: Fall River
 Twsp: 8S
 Range: 3E

As Staked

Golden West Telecommunications
 Name: Fall River Co Hwy
 WD: Edgemont 123126
 Exch: Edgemont
 Route: Rocky Ford rd
 ROW: Public/Private

Staked By:	SEF	Date:	3-21-23
Revised By: <td>MLA</td> <td>Date:</td> <td>3-27-23</td>	MLA	Date:	3-27-23
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: _____ FALL RIVER COUNTY, _____, SOUTH DAKOTA

Application is hereby made by Fall River Water Users District, South Dakota for permit to occupy highway right-of-way located from: Hill Side Rd
To: _____.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Water Line
2. Pipe size, cable size and type: 1 1/2 250 psi HDPE
3. Outside diameter: _____
4. Maximum pressure at which pipeline will be operated: 160
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 6'
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20____

SUBMITTED March 30 2023

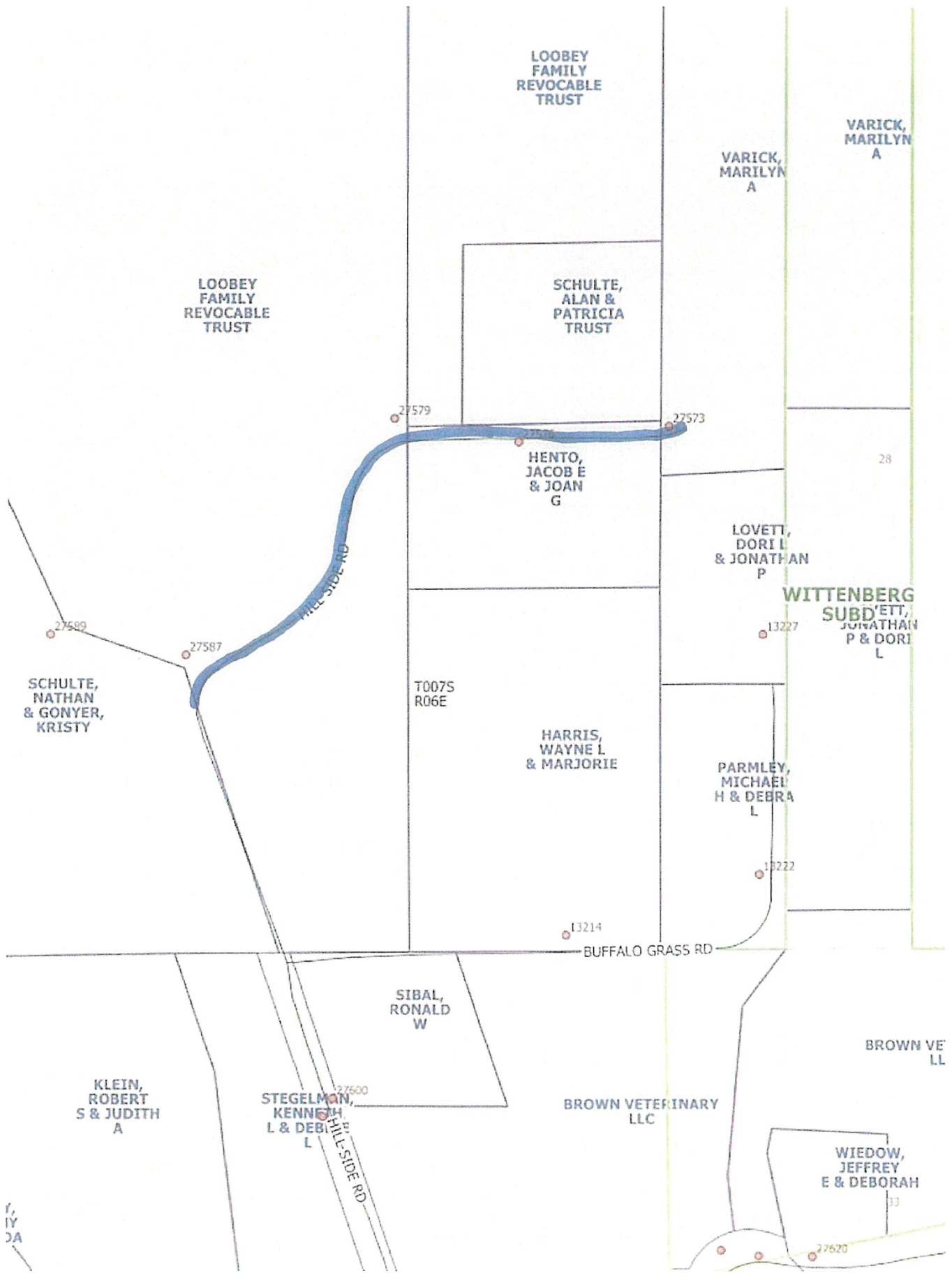
County Chairman

Fall River Water Users Dist

County Auditor

By Keith Wengobauer

Manager
Title



1, 1Y JA

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: _____ FALL RIVER COUNTY, _____, SOUTH DAKOTA

Application is hereby made by Fall River Water Users District , South Dakota for permit to occupy highway right-of-way located from: East sided of Howl RD
 _____ To: The end of Oak Tree Rd _____ .

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: 2" PVC Water Line _____
2. Pipe size, cable size and type: 2" SDR 21 200PSI _____
3. Outside diameter: _____
4. Maximum pressure at which pipeline will be operated: 85 _____
5. Size and Type of metal casing: 3" 15 Ton of Base Coarse _____
6. Minimum depth of cable or pipeline: 6' _____
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20 _____

SUBMITTED March 31 20 23

County Chairman

Fall River Water Users Dist.

County Auditor

By Ross Nelson

Manager
Title

CONGER,
THOMAS
D & LESTA

STATE OF
SD LEASED
LAND

HOWL-RD

Road Crossing 3" casing

T0085
R07E

2" PVC

13952

1394 HOAK-TREE RD

KINDRED
RANCH LLP

ACHARY
MAN
LACEY
SHELLECE

RAPP, ZACHARY
FREEMAN
& LACEY
SHELLECE

RAPP, ZACHARY
FREEMAN
& LACEY
SHELLECE

Slate Spring Draw

HOWL-RD

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: _____ FALL RIVER COUNTY, _____, SOUTH DAKOTA

Application is hereby made by Fall River Water Users District, South Dakota for permit to occupy highway right-of-way located from: House Boat Dr To: Feeder Way.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Water Line 200 PSI
2. Pipe size, cable size and type: 3" SDR 21 PVC
3. Outside diameter: 3"
4. Maximum pressure at which pipeline will be operated: 120 PSI
5. Size and Type of metal casing: 40' 4" casing 15 ton Base Course
6. Minimum depth of cable or pipeline: 6'
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED _____ 20 _____

SUBMITTED March 13 2023

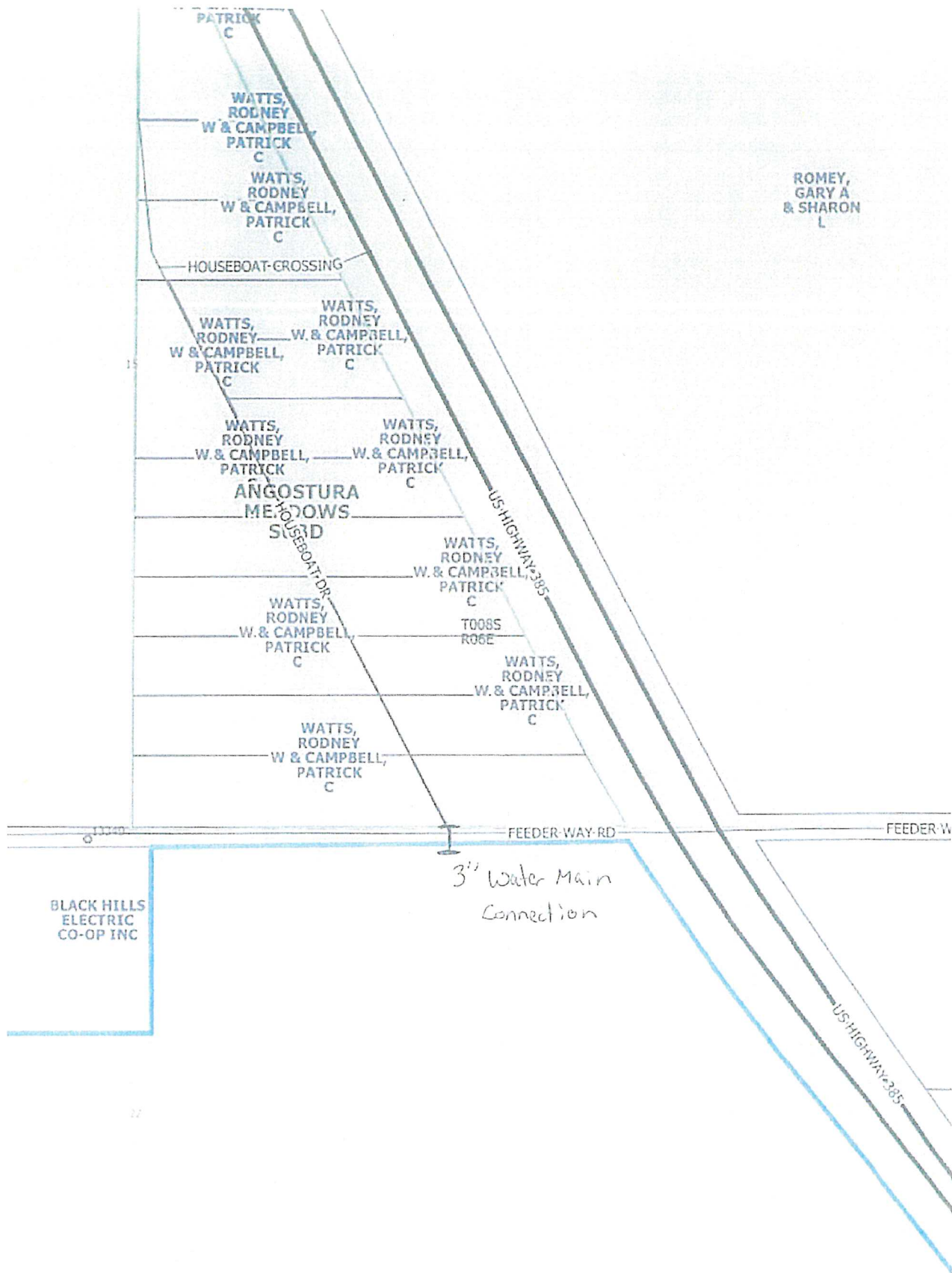
County Chairman

Fall River Water Users District

County Auditor

By Keith Neugebauer 

Manager
Title



PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

HOUSEBOAT-CROSSING

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

ANGOSTURA
MEADOWS
SUBD

15

US HIGHWAY 385

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

TOOBS
ROBE

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

WATTS,
RODNEY
W & CAMPBELL,
PATRICK
C

FEEDER WAY RD

FEEDER W

3" Water Main
Connection

BLACK HILLS
ELECTRIC
CO-OP INC

ROMEY,
GARY A
& SHARON
L

US HIGHWAY 385



File Code: 1950

Date: March 21, 2023

Dear Interested Party:

The Nebraska National Forests and Grasslands, Fall River Ranger District requests your input on the Range Fiber Optic Line Project. This letter and the attached figure will provide you with information on the background of the project, the purpose and need, the proposed action, the nature of the decision to be made, as well as a request for your comments.

Introduction

Decisions on how to manage your National Forests and Grasslands follow a public process referred to as the NEPA process. NEPA is the National Environmental Policy Act, which requires federal agencies to disclose the effects of our proposed actions and to include public participation in our decisions. The Nebraska National Forests and Grasslands Plan provides the overall direction on how we manage the Forests and Grasslands. Additional laws, rules, regulations help guide and govern this decision process. The Fall River Ranger District will be analyzing the effects of this proposed action, and pending no extraordinary circumstances are identified, documenting the analysis as a Categorical Exclusion (CE).

Please take the time to review the Range Fiber Optic Line Project public scoping document. Your comments and feedback can help to refine the proposed action and strengthen our analysis. By providing comments, you are able to express your opinions about site-specific areas on the Forests and Grasslands that are being considered for future projects, identify issues and concerns related to the proposed actions, and to provide additional information on management opportunities.

Project Area

Installation of an underground fiber optic line will extend from the South Dakota/Wyoming state line along US Highway 18 to the city of Edgemont, SD.

Purpose and Need

The purpose of the project is to meet the goals of the United States Department of Agriculture's emphasis on rural development and the ReConnect Program.

This project is needed to provide updated broadband services to rural communities such as the City of Edgemont, SD.

Proposed Action

The Range Fiber Optic Line Project proposes to construct approximately 12 miles of new underground fiber optic line within the existing US Highway 18 and adjacent Fall River County



road rights-of-way. Short portions of the underground installation would intersect US Forest Service managed properties.

Implementation

After receiving comments, we will identify and analyze any issues raised and work to finalize the Proposed Action. Our plan is to complete the NEPA analysis and issue a decision by May 2023. Implementation of the project may begin at any time following a final decision.

Comments

To be most useful please submit your comments for the Range Fiber Optic Line Project by April 5, 2023. Comments submitted via the project website (<https://www.fs.usda.gov/project/?project=63738>) can be done by clicking on “Comment/Object on Project” on the right side of the webpage. Written comments may be mailed to Fall River Ranger District, Attn: Julie Wheeler, 1801 HWY 18 Bypass, Hot Springs, SD 57747. Comments may also be sent via e-mail to julie.wheeler@usda.gov. Telephone comments can be submitted at (605)745-4107. While we welcome comments on this proposal at any time, they would be most helpful if received within 15 days of the date of this letter. Thank you for your interest in the Nebraska National Forests and Grasslands, Buffalo Gap National Grassland.

Sincerely,



JULIE WHEELER
District Ranger

Enclosure

We make every effort to create documents that are accessible to individuals of all abilities; however, limitations with our word processing programs may prevent some parts of this document from being readable by computer-assisted reading devices. If you need assistance with any part of this document, please contact the Nebraska National Forests and Grasslands at (308)432-0300.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Montana/Dakotas State Office
5001 Southgate Drive
Billings, Montana 59101
<http://www.blm.gov/montana-dakotas>

March 7, 2023

In Reply Refer To:
June 27, 2023 Comp Sale
3160 (MT92200)

Dear Reader:

The Bureau of Land Management (BLM) received Expressions of Interest to sell Federal oil and gas leases on 51 parcels of Federal minerals in a future lease sale. The purpose and need for action is to 1) respond to EOIs to lease parcels of land for oil and gas development as mandated by Federal laws, and 2) prevent substantial loss of oil and gas resources from Federal lands due to drainage and ensure that Federal lessors are not subjected to revenue losses through drainage. Offering parcels for competitive oil and gas leasing provides opportunities for private individuals or companies to explore and develop federal oil and gas resources after receipt of necessary approvals, and to sell the oil and gas in public markets.

The proposed action is to lease 51 parcels within the North Dakota Field Office, U.S. Army Corps of Engineers, and Dakota Prairie Grasslands (USFS) areas. The BLM applied surface use stipulations to the parcels to avoid and minimize impacts to resources consistent with management decisions in the applicable Resource Management Plan (RMP). Those stipulations include but are not limited to no surface occupancy in streams, riparian areas, and floodplains, controlled surface use for air, sensitive soils and paleontological resources, timing limitations to minimize impacts to special status species, raptors and waterfowl during critical time periods, and survey and consultation requirements for cultural resources and threatened/endangered species. The BLM prepared an Environmental Assessment to disclose the reasonable foreseeable effects of the June 27, 2023 lease sale on five resource issues: Air Resources, Greenhouse Gases, Greater Sage-Grouse, Socio-economic Conditions, Environmental Justice, Human Health, and Water Resources. The EA also discloses how stipulations avoid/minimize impacts to other resources such as, but not limited to, cultural and paleontological resources, recreation, and special status species. Additionally, in accordance with the August 5, 2020, Montana / Dakotas Instruction Memorandum No. MT-2020-018, the BLM completed a sage-grouse prioritization assessment consistent with 2015 Sage-Grouse Resource Management Plans and Montana District Court Order in Case 4:18-cv-00069-BMM (5/22/2020). Refer to the Lease Sale Prioritization Assessment and IM-MT-2020-018 available on the June 27, 2023 Lease Sale project page on e-Planning for more information.

Public Involvement Opportunity

The Environmental Assessment and corresponding appendices are posted on the BLM ePlanning website for a 30-day comment period starting on March 7, 2023. Written comments must be postmarked by April 6, 2023, to be considered. Comments should be within the scope of the proposed action, specific to the proposed action, have a direct relationship to the proposed action and include supporting reasons for the BLM to consider. Issues identified from public comment may be used to modify or add project design features, mitigation, or alternatives.

Comments may be submitted using the following methods:

2

Electronic: BLM e-Planning website – <https://eplanning.blm.gov/eplanning-ui/home>

-Use the “Text Search” tab with the below State/Office/Document Type/Fiscal Year -Click Search and select DOI-BLM-MT-0000-2023-0001-EA Montana-Dakotas Oil and Gas Lease Sale from the search result below.

-Click “Documents” on the left hand side of the screen to display documents available for review.

-Click “Comment on Document” on the right hand side of the screen to submit comments.

Mail: Bureau of Land Management
Montana/Dakotas State Office
Branch of Fluid Minerals
Attention: Tessa Wallace
5001 Southgate Drive
Billings, MT 59101

Email: tlwallace@BLM.gov

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

Prior to issuance of any leases, the Decision Record and Finding of No Significant Impact (FONSI) will be finalized and posted for public review on our BLM e-Planning website. Please refer to the BLM e-Planning website at <https://eplanning.blm.gov/eplanning-ui/home>. Current and updated information about our EA, Lease Sale Notice, and corresponding information pertaining to this sale can be found at the link referenced above.

If you have any questions or would like more information about lease sale notices or the issuance of the EA, Decision Record and FONSI, please contact Tessa Wallace, Natural Resource Specialist at (406) 791-7768.

Sincerely,

KIMBERLY

PRILL

Kimberly O. Prill
Deputy State Director
Energy, Mineral & Realty
Bureau of Land Management
Interior Regions 5 & 9
Montana-Dakotas State Office

Digitally signed by
KIMBERLY PRILL
Date: 2023.03.01
11:39:32 -07'00'



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

March 28, 2023

Fall River County Commissioner
906 N River St
Hot Springs, SD 57747



RE: South Dakota's Free Abandoned Underground Tank Removal Program

Dear Sir or Ma'am,

The State of South Dakota has entered the 22nd year of our free voluntary abandoned tank removal program and has removed abandoned underground petroleum tanks at approximately 3,700 sites. Under the program, South Dakota Department of Environment and Natural Resources will remove tanks that qualify and perform environmental cleanup actions we deem necessary to protect human health at no cost to the owner.

The state wants to remove every abandoned underground storage tank that was used to store a petroleum product. Examples of petroleum products are gasoline, diesel, fuel oil, aviation fuel, waste oil, etc. In many of these situations, petroleum products may still be in the tanks or may have leaked into the ground. This spillage can cause our ground water to become polluted and may be a risk to people in the area. The state will not remove petroleum tanks that may be inaccessible, such as beneath a building. The free tank removals do not apply to tanks that were in retail service on or after April 1, 1988. Non-petroleum tanks such as propane tanks, cisterns, and septic tanks are not eligible under this program.

We wanted your county to know about this ongoing program. Enclosed with the tank removal application form is a summary fact sheet. The sheet lists the steps tank owners need to take to get tanks removed. Any help you can give us in getting the word out about it would be appreciated. Please forward information to anyone within your office and county who would benefit from the program and give copies of the forms to anyone you know who may have abandoned tanks on their property.

For more information, please contact Justin Allen of DANR at 605-773-3296) or visit our website at (<https://danr.sd.gov/Funding/EnviromentalFunding/AbandonedTankRemoval.aspx>) for more information. Thank you for your help.

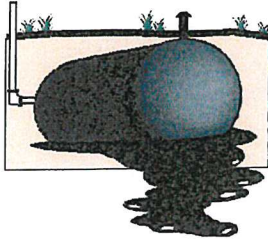
Sincerely,

Justin Allen
Engineer III
Inspection, Compliance, and Remediation Program
Department of Agriculture and Natural Resources
523 E. Capitol Ave. Pierre SD, 57501
605.773.3296
danr.sd.gov



Abandoned Tank Removal Program

Why should I consider getting my tank removed?



Tanks should be removed for two reasons. First, as tanks corrode, any petroleum that may still be in them will leak into our state's ground water. One gallon of gasoline has the potential to render one million gallons of water undrinkable. Leaks from tanks can also contaminate soil around the tanks and cause unhealthy gasoline vapors to seep into basements of private homes and businesses. Since these tanks are buried under several feet of soil, these problems can go unnoticed for years.

Second, the longer these old tanks remain in the ground, the more corroded they become. As the tanks become more corroded, there is an increased risk of the tank collapsing, and someone, or something, falling into the hole or tank.

What tanks will the state remove?

The state wants to remove every out-of-service underground storage tank that was used to store a petroleum product. Examples of petroleum products are gasoline, diesel, fuel oil, aviation fuel, waste oil, etc. The state will not remove petroleum tanks that may be inaccessible, such as beneath a building. The free tank removals do not apply to tanks that were in service for the sale of petroleum fuels on or after April 1, 1988. Also, non-petroleum tanks such as propane tanks, cisterns, and septic tanks are not eligible under this program.

How are the tanks removed?

All you need to do is give the state permission to dig up your tanks and do any necessary cleanup. After you give your permission, the Department of Agriculture and Natural Resources (DANR) will hire private contractors to remove any remaining product from the tank, remove the tank, and test the soil. The contractor will also remove piping and contaminated backfill around the tank. The contractor then fills the hole. The state pays for all the costs associated with removing the tanks from your property and any additional cleanup that is needed. However, the state does not pay to have the site resurfaced with new pavement, concrete, gravel, or grass.

What does the program cost me?

The best news associated with this program is that with the exception of resurfacing costs, it is free to the landowner! This is an opportunity that you cannot pass up if you own property with eligible underground storage tanks that are no longer in service.

The program is funded by DANR's Petroleum Release Compensation Fund (PRCF). This is a fund created in part to address environmental problems associated with spills from tanks. The money comes from a tank inspection fee imposed on wholesale distributors of petroleum fuels.

Is there a lien placed on my property by the state?

The answer is NO! When the program was first approved by the 2000 Legislature, the state was required to place a lien on the property for five years. However, a bill was introduced during the 2001 legislative session to eliminate the lien. The bill was approved by the legislature and, because of an emergency clause on the bill, went into effect immediately after it was signed.

How do I give my permission to have my tanks removed?

All you need to do is fill out the Tank Removal Form on the reverse of this sheet and return it to the address at the top of the form.

If I have questions, how can I get more information?

- Visit <http://danr.sd.gov/TankYank>
- Call the Abandoned Tank Removal Program at (605) 773-3296;
- E-mail at DANRMail@state.sd.us; or
- Write to: Abandoned Tank Removal Program, Department of Agriculture and Natural Resources, 523 E. Capitol Avenue, Pierre, SD 57501



**Get Your Abandoned Underground Petroleum
Tanks Removed for FREE!!**

TANK REMOVAL FORM



Return To:
Petroleum Release Compensation Fund
Department of Agriculture & Natural Resources
Joe Foss Building
523 E. Capitol Ave. Pierre, SD 57501

Email: DANRMail@state.sd.us
Phone: 605-773-3769

Name of owner or person having legal custody of the property: _____

Mailing Address (Street/City/Zip): _____

Phone # _____ Cell or Evening # _____

Site Information:

Name or former name of business where tanks are located: _____

Site Address (Street/City/Zip): _____

Nearest Cross Street to the Site: _____ County: _____

Were any of the tanks at this facility used for the sale of petroleum fuels on or after April 1, 1988? Yes No

Type(s) of surfacing overlying tanks? Select all that apply: Concrete Asphalt Gravel Grass/Dirt

Number of pump islands: _____ Other Surfacing _____

Please fill out the following table to the best of your knowledge for the tanks at this location:

	Capacity (Gallons)	Used for storing what Substances?	Current contents & amount	Date last used
1				
2				
3				
4				
5				

I hereby give the state permission to remove my abandoned underground storage tank(s) and I certify and agree to the following terms:

1. I certify I am the owner or person having legal custody of an abandoned site and the taxes are current at the location described above;
2. I waive all claims against the state, its officers, agents, and employees for damages resulting directly or indirectly from the tank pulling or corrective action;
3. I agree to transfer ownership of the tanks and their contents to the state upon removal;
4. I understand the state will fill the excavations back to grade after removal, but will not replace or provide any resurfacing;
5. I, the owner or person having legal custody of the property described on this form, consent to officers, agents, employees, and authorized representatives of the state of South Dakota entering and having continued access to the property for the following purposes:
 - Removal of abandoned underground storage tanks and petroleum contaminated soil;
 - Taking of such soil, water, and air samples as necessary; and
 - Other actions related to the investigation, assessment, and corrective action of surface or subsurface contamination.

 Printed Name of Owner or Legal Custodian

 Signature

 Date