



**FALL RIVER COUNTY
COUNTY COMMISSIONERS
COURTHOUSE
906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS
Second Floor Courtroom
Thursday, May 4, 2023**

8:00 Commission review of bills

9:00 Call Meeting to Order
Pledge of Allegiance
Conflict Of Interest Items for Board Members

Action Agenda Items for Consideration:

*Agenda

*Approve minutes of County Commissioners and Equalization for April 25, 2023

*Pay raises for Crissy Stover (Highway Department), \$18.50 to \$19.25 per hour, effective April 24, 2023; Charles Dobbs (Deputy) \$24.00 to \$24.75 per hour, effective April 21, 2023; Anthony Otteson (Jailer) \$22.25 to \$23.00 per hour, effective April 22, 2023; and Longevity pay for Melissa Fleming (Dispatch), \$75.00 per month, effective April 2023; Lynn Two Bear (State's Attorney), \$25.00 per month, effective April 2023; and Frances Denison (Director of Equalization), \$75.00 per month, effective May 2023, as per union contract

*Long's Lakeview Road District election results; Order of Incorporation

*County assistance, death expense applications

(Move any unfinished business to the end of the meeting if needed)

9:05 Lyle Norton, Sheriff – *Continued discussion on Dispatch Contract
*Hire approval for Tanner Schiferl, Deputy, \$24.50 per hour, effective May 19, 2023, as per union contract
*Travel approval for Rachel Hosterman to attend the Grant Writing Training, on May 18 and May 19, 2023, Pierre, in the amount of \$495.00
*Travel approval for Blaine Wilson to attend the FLETC Basic Tactical Medical Instructor Training, May 8 and May 10, 2023, Bismarck, ND (State is providing funding for the cost of the class)
*Update on Sheriff's Supply project regarding Sig Sauer 9mm pistol order, individual first aid kit order and Angel Armor vest and pouch orders
*Discussion on cross deputizing 4 officers of the Hot Springs Police Department on May 1, 2023
*Updates

9:10 Frank Maynard – *Sale of Marty Property in Cold Brook; possible action
*Updates

9:15 Lily Heidebrink, Director of Equalization – *2023 Abatements
 *Office updates
 *Approval for Jonathan Harris to change to an Assessor-in-Training, with a pay raise, \$15.00 to \$15.50 per hour and to start the Assessor program, effective May 1, 2023

9:20 Teresa Pullen, Treasurer – *Hire approval for Kendra Hylle, \$15.50 per hour, effective May 8, 2023, as per union contract

9:25 Dan Cullen, VSO – *Quarterly report

9:30 2023 – 2024 Malt Beverage and SD Wine License Hearing

9:35 Randy Seiler, Highway Superintendent – *Discussion on Roads
 *Right of way Agreement for Igloo Road Project
 *Joint Powers Agreement for Striping of County Roads
 *Travel approval for Seiler to attend the SDACHS Summer Meeting, June 7 and June 8, 2023, Pierre
 *Travel approval for Seiler and Chrissy Stover to attend the 2023 SDACHS Highway Department Workshop, Pierre, June 13, 2023, in the amount of \$200.00
 *Updates

9:50 Approve bills & break

9:55 Public Comment

10:05 Carol Sides, Historical Museum – 2024 Budget Request

10:10 Don Kellogg, Edgemont & Hot Springs Meals and Edgemont Senior Center – 2024 Budget Request

10:15 Barb Cline, Prairie Hills Transit – 2024 Budget Request

10:20 Lisa Sagdalen, Boys & Girls Club – 2024 Budget Request

10:25 Julie Birner, Addiction Recovery – 2024 Budget Request

10:30 Dustin Ross, Andersen Engineers – Plat – *Pearson Tract of Country View Subdivision, located in the N1/2NE1/4, Section 34, T7S, R5E
 *Lots 1 thru 11 and Well Tract of River Crossing Subdivision, located in the SW1/4 of Section 32, T7S, R6E

10:35 Commission follow-up on workshop

Executive Session as per SDCL 1-25-2 (1) personnel and (3), legal

Recess until tax deed sale

2:00 Tax Deed Sale – courtroom

Adjourn

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.