

Submitted by JAW YOUNG

RE: FALL RIVER CO. VETERAN'S SERVICE

- PLEASE PROVIDE COPIES FOR OUR COMM
& RECOGNIZE DAN

- GREATLY APPRECIATED.

Respectfully,

BRAD KEIZER,
PROUD SON OF JAW

5-18-2023
letter of appreciation -
to FRC Commissioners
for their information

Dan Cullen is my Hero in the truest sense of the word!

Dan's professionalism, direct action, and kindness have changed the life of my husband and that of our whole family. Dan helped us find our way HOME!

My husband is a Veteran of the United States Air Force. He served for several years then separated from active duty. Weeks later his previous supervisor called and asked if he would return to his job as a Civilian Employee. Which my husband did. He served a total of 35 years. Our lives revolved around Chanute Air Force Base. Our home was the Air Force Base and the military folks who became our extended family.

On March 2nd, our lives changed forever. I took my husband for our annual ride from Custer to Wall Drug so he could have his Free Veteran donut. He walked into Wall Drug and was carried out on a stretcher.

He had suffered a stroke which resulted in a fall. He has a hole in his skull, a broken neck and several internal injuries. Along the way he has also suffered a massive heart attack and at least 2 more strokes.

He was taken to Monument Health where he was treated, he was in ICU a regular hospital bed, and sent to their rehab department. They finally sent him home which did not last more than 2 days. He was taken to Custer hospital where they treated him for kidney failure and an infection. From Custer hospital they sent him to a nursing home in Rapid City.

As a spouse I was ill prepared for all the decisions and trauma this created in our lives. After a couple short weeks in the Rapid City Nursing Home. Jack's bottom dentures went missing for a week, his clothes went missing, and the quality of care was substandard. He was a paycheck and nothing more.

I was told by a friend to call VA. That they could help. Jack is a Veteran. We had filed a disability claim about a year ago and it was denied. So, I thought that VA was not an option for us.

I called Dan Cullen on a Monday morning and he saw me that afternoon! When I walked into Dan's office, he had already looked up my husband's records he was prepared to **help me!** I was pleasantly surprised when Dan said that Jack qualified to be admitted to the Veteran's Health Care System. I had **no idea!** Furthermore, Dan said that he tried to find a box to check for Jack's disability there were none. Dan did not stop there, He told me that Jack does qualify to be admitted to the South Dakota State Veterans Home.

I Was **overjoyed!** Dan went above and beyond in his assistance to me. He had already printed forms for me to fill out for the Health Care. Dan picked up his phone and called Lisa Woeppel the Admissions Coordinator at the South Dakota Veterans Home. We spoke to Lisa together. Dan already had the application ready for me to take home and complete!

I left Dan's office with HOPE that I had not had in a long time. Dan was very positive about the future care for my husband and Veteran! I filled out the paperwork and returned it the next day! I am pleased to say that the processing of Jack's application is moving right along.

A week later I called Dan again out of desperation! My husband has developed an irritated eye in the Nursing Home. No one there would help me or make a doctor's appointment. He was complaining that he could not see out of that eye. When I called Dan, he told me that Jack was a member of the VA Health Care System now. Dan gave me the number to call, and a VA van picked us up the following

morning at 8:30 AM. They took us to Ft Mead. Where my husband was treated for an eye infection and treated with respect and dignity. The whole time we were at Ft Mead and in the transportation vehicles we felt an unexplainable sense of relief and calm.

We have found our way home thanks to Dan Cullen! My self and my children have HOPE that our loved veteran will be treated with respect and dignity during the last months or years of his life! Dan deserves the highest praise and recognition for going above and beyond the call of duty for our family!

Most Sincerely,

A handwritten signature in cursive script that reads "Jan Young". The signature is written in black ink and is positioned above the printed name.

Jan Young

Wife of John (Jack) Young Veteran USAF



SD BASIC LAW ENFORCEMENT CERTIFICATION POLICY

SD Basic Officer Certification: Fall River County will provide for the expenses and salary/wages of a Deputy Sheriff at the Fall River County Sheriff's Office (FRCSO) to receive his/her SD Basic Officer Certification. This form must be completed and signed by all parties prior to leaving for the first training meeting. The officer will reimburse Fall River County in full for all training salary/wages paid over and above the State minimum wage at the time of training, training expenses, travel expenses, and uniform expenses as described below if the officer is terminated, retires, or resigns before receiving certification, fails certification, or withdraws, unless otherwise determined by the Fall River County Commissioners.

If, after receipt of the certification, and within two years of becoming certified, the Deputy is terminated, retires, or resigns, he/she must repay Fall River County for the expenses paid to attend the basic course, travel expenses to attend the basic course, the cost of all uniform items not suitable to be returned to the FRCSO as determined by the current Sheriff, and training salary/wages paid over and above the State minimum wage at the time of the training. The Deputy may appeal this repayment directly to the Fall River County Commissioners.

Repayment Structure: There will be no interest charged by Fall River County. The separated Deputy will make payments of a minimum of \$200 per month to the Fall River County Commissioners upon separation until the debt is satisfied. If any payment is late, interest shall be charged and calculated from the remaining balance of the outstanding debt at a rate of 10%.

I agree to the above stipulation to receive training funded by Fall River County.

Employee Name (please print): Riley christie
Employee Signature: *Riley Christie* Date: 5/23/23

Fall River County Sheriff's Office 906 N. River Street, Hot Springs, SD 57747

Office (605)745-4444 Fax (605)745-4461 Email so@frcounty.org

APPROVED:

Joe Falkenburg, Chairman
Fall River County Commissioners

ATTEST:



Lyle A. Norton, Sheriff
Fall River County

EFFECTIVE: _____



ShivWorks Extreme Close Quarter Concepts (ECQC): Law Enforcement Module

ShivWorks is offering a law enforcement only rendition of the proven ShivWorks Extreme Close Quarter Concepts (ECQC) curriculum with an additional dedicated edged weapons module. The course is a three day (30 hour) block of instruction which focuses on a multi-disciplinary approach to building functional, combative handgun skills at zero to five feet. The course is de-signed to instill core concepts of seamless integration and provide the platform for aggressive problem solving during a life or death struggle. A heavy emphasis is placed upon congruency of body mechanics between skill sets. Once the student's skill sets are initially ingrained, the participant will be stress inoculated with force on force drills utilizing marking cartridges and protective equipment. The contextual elements of the coursework are driven and centered around lone law enforcement officer who may find themselves entangled, standing or grounded with one or more opponents in weapons based environment.

Instructor: Craig Douglas

Class dates: July 5- 7 2023; all three days **0800-1800**

Cost: \$650.00

Location: 27386 South Dakota Highway 79, Hot Springs, SD. 57747

Host Agency: Fall River County Sheriff's Department

Point of Contact for info: Craig Douglas, Craig@Shivworks.com

Class size: Maximum 20 students

Topics covered include:

Day One (10 hours):

- o Introduction to the components of the Combative Drawstroke
- o Building the #2 (thumb-pectoral index) position in live-fire
- o Appropriate compressed firing positions based on proximity of threat
- o Off-hand fending positions
- o The Operating System of Pressure, Posture, and Position
- o Functional standing entanglement curriculum, Escapes and tie-ups
- o Theory of In-Fight Weapons Access and contact range presentations
- o Horizontal entanglement (grounded) strategy template
- o 1 vs. 1 grounded validation exercise

Weapon & Gear Class Requirements:

- o Reliable handgun, quality holster, magazine pouches, and a minimum of two (2) magazines.
- o 200 rounds of ammunition, weapon lubrication and cleaning supplies.
- o Mouthpiece and cup, heavy sweatshirt or soft body armor
- o Seasonal weather gear
- o Ballistic Eye protection & Ear protection
- o Good attitude

Recommended but not required are a pair of boxing gloves and a pair of MMA sparring gloves that allow a firing grip to be acquired on the handgun.

Students should be relatively fit as this is a contact class. Most of the latter half of each day will be spent utilizing marking cartridges and FIST helmets, to allow the students to gain confidence in applying their newly acquired skills against moving aggressive opponents. ShivWorks coursework is generally anaerobic in nature and the student may experience mild to greater than mild impact during the training.

Instructor: Craig Douglas is a retired 21 year police officer and former commander of his agency's SWAT team. Craig was a full-time police officer from 1990-2011 and held line assignments in corrections, patrol, narcotics, investigations, and has been a narcotics group supervisor. He was also the primary defensive tactics instructor at the Southern Regional Public Safety Institute from 1992-1999 and has personally trained over five thousand police officers at the academy level. Craig has extensive operational experience in an undercover capacity which is reflected heavily in the Extreme Close Quarter Concepts coursework. Craig has a thirty year background in Phillipine, Indonesian, Brazillian and Japanese martial arts and is a veteran of the U.S. Army. He has been conducting training in the private sector in the U.S. and abroad for the past 19 years.

Contact Craig Douglas at Craig@Shivworks.com for detailed payment instructions.

Fwd: [EXT] Extreme Close Quarter Concepts Training July 5-7, 2023 in Hot Springs

Rachel Hosterman <so@frcounty.org>

Fri 5/26/2023 1:46 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

📎 1 attachments (1 MB)

ECQC Flyer 7-5 to 7-7.pdf;

----- Forwarded message -----

From: **Rachel Hosterman** <so@frcounty.org>

Date: Wed, May 17, 2023 at 11:22 AM

Subject: Extreme Close Quarter Concepts Training July 5-7, 2023 in Hot Springs

To: Lyle Norton <sheriff.norton@frcounty.org>, Isnalawica Belt <deputy.belt@frcounty.org>, Vince Logue <deputy.logue@frcounty.org>, Charles Dobbs <deputy.dobbs@frcounty.org>, Blaine Wilson <deputy.wilson@frcounty.org>, Brandon Petersen <deputy.petersen@frcounty.org>, Tanner Schiferl <deputy.schiferl@frcounty.org>, Riley Christie <deputy.christie@frcounty.org>, PDAdmin <pdadmin@hs-sd.org>, Ross Norton <ross@hs-sd.org>, Thomas McMillan <thomas@hs-sd.org>, Lexyjo Deneke <lexyjo@hs-sd.org>, Matthew Maxfield <matthew.maxfield@hs-sd.org>, Captain Phil Shively <phillip@hs-sd.org>, <vplume@olcounty.net>, <Kenneth.ayers@hs-sd.org>, <Justin.richardson@hs-sd.org>, <Cherelle.hughes@hs-sd.org>, Stephen McMillin <smcmillin@custercountysd.com>, Jessica Brown <jbrown@custercountysd.com>
Cc: <craig@shivworks.com>

The Fall River County Sheriff's Office will be hosting ShivWorks Extreme Close Quarter Concepts (ECQC) training **Wednesday, July 5 - Friday, July 7, 2023**. This is a three-day, 30-hour module designed specifically for law enforcement. Training will take place at the Fall River Gun Club (27386 SD Hwy 79, Hot Springs, SD 57747) and at the Fall River County South Annex classroom (709 Jensen Hwy, Hot Springs, SD 57747).

The attached flyer details class times/dates, topics to be covered, and weapon/gear requirements.

The cost for the course is \$650.00 per person (meals and gear not included). **The course is limited to 20 students so please book early.**

To register, please contact Craig Douglas at ShivWorks (Craig@Shivworks.com) for payment instructions. (If your agency needs a ShivWorks W-9 for payment, please let me know and I can email that to you.)

Thanks and please let me know if you have any questions. We look forward to seeing you at training!

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
906 N River Street
Hot Springs SD 57747
Office (605)745-4444

[EXT] Commissioners' Agenda Items

Rachel Hosterman <so@frcounty.org>

Fri 5/26/2023 10:10 AM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

📎 3 attachments (2 MB)

Christie Cert Policy.pdf; Cash in Lieu of Vac.pdf; SRS Uniform-Equip PO.pdf;

OwV
COPY
N>T
PKT

Hi, Sue -

Can you put the following items on the 6/1/23 Commissioners' agenda for Sheriff Norton? (...and Sheriff Norton will be bringing Deputy Christie to be introduced to the Commissioners.)

Thank you!

- 1) Signature required for SD Basic Law Enforcement Certification Policy (attached) for Deputy Riley Christie, uncertified; request approval for Deputy Christie to attend 13-week SD Law Enforcement Training starting August 21, 2023.
- 2) Request approval to pay Lead Dispatcher Melissa Fleming's cash in lieu of vacation (Article 12, Section 2 attached) due to staffing challenges. 17.5 hours
- 3) Update on Sheriff's Supply Project Approval from 3/2/23: Sturgis Responder Supply uniform and equipment purchase order (attached).

Rachel Hosterman
Administrative Assistant
Fall River County Sheriff's Office
906 N River Street
Hot Springs SD 57747
Office (605)745-4444
so@frcounty.org

Section 3. If a holiday falls on a day off or while on paid leave, the employee will receive pay for the holiday.

Section 4. Holidays will be paid on a regular hourly wage rate to all full-time employees. All Employees working on holidays will be paid at two and one half (2 1/2) times the hourly rate for those hours worked.

ARTICLE 12
Vacations

Section 1. For all full-time employees on the payroll of the County, the following vacation entitlements will apply:

After one (1) year of serviceeight (8) days
After two (2) years of service thirteen (13) days
After five (5) years of servicesixteen (16) days
After ten (10) years of servicenineteen (19) days
After fifteen (15) years of service twenty-two (22) days

Section 2. Vacation pay will be based on average work week, not to exceed forty (40) hours, under the following conditions:

- (1) Vacation days are to be taken consecutively, unless the County and the employee agree otherwise.
- (2) Cash in lieu of vacation, or a postponed vacation, is permitted to an employee in case of work emergency declared by the Department Head or Supervisor, with the approval of the County Commissioners.
- (3) Unless such advance notice is waived by the immediate Supervisor, requests for vacation shall be made four (4) weeks in advance, and County and employee will use their best efforts to cooperate with each other determining time of said vacation and the time of said vacation may be scheduled to suit the employee, except when it will interfere with operations. It is recognized that the County must have the ultimate right to control in scheduling vacations.
- (4) If an employee is laid off or leaves employment, vacation time will be prorated and the employee will be paid vacation time earned to the date of last employment.
- (5) Employees shall be entitled to carryover unused vacation periods from year to year for a period not to exceed one hundred twenty (120) accrued vacation hours.

Section 3. It is recognized that student employees and probationary employees are not within the bargaining unit and will not be eligible for vacation, as well as other benefits contracted for under this Agreement.

PO# SRS-UNIFORMS-52223

FALL RIVER COUNTY SHERIFF'S OFFICE

906 N. River Street, Hot Springs, SD 57747
(605)745-4444

DATE 05-22-2023

BILL TO/SHIP TO

Fall River County Sheriff's Office

FOR

Uniforms/Equipment (Invoice #2133)

906 N. River Street, Hot Springs, SD 57747
(605)745-4444

Details

AMOUNT

Invoice #2133 - quoted uniforms, gear, equipment (handcuffs, cuff cases, flashlight, flashlight holder, OC, duty belts, Danner boots, Bates boots, shirts, pants for 8 staff)	\$11,583.80
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SUBTOTAL \$11,583.80

TAX RATE 0.00%

OTHER \$0.00

TOTAL \$11,583.80

PO TERMS: Net 30 Days

If you have any questions concerning PO# SRS-UNIFORMS-52223, use the following contact information:

Rachel Hosterman, FRCSO Administrative Assistant (605)745-4444 or so@frcounty.org

THANK YOU!

INVOICE

Sturgis Responder Supply, LLC orders@sturgisresponder.com
2715 Lazelle St +1 (605) 390-5987
Ste B
Sturgis, SD 57785-2988



Sturgis Responder Supply
—◆◆◆—
Uniforms & Equipment

Fall River County Sheriff's Office

Bill to	Invoice details
Rachel Hosterman	Invoice no.: 2133
Fall River County Sheriff's Office	Invoice date: 05/17/2023
906 N River Street	Terms: Net 30
Hot Springs, SD 57747	Due date: 06/16/2023

Product or service		Amount
1. Custom Amount S&W Model 100-1 Handcuff Lever Locks	16 units × \$32.06	\$512.96
2. Custom Amount Safariland Model 090 Open Top Handcuff Case	16 units × \$33.88	\$542.08
3. Custom Amount Stinger DS LED HL Flashlight w/ AC/DC Charger SKU: 75454	8 units × \$189.95	\$1,519.60
4. Custom Amount Streamlight TLR-1 HL Tactical Gun Mount Weapon Light	8 units × \$164.95	\$1,319.60
5. Custom Amount Blanchi open top belt light holder for Stinger DS LED HL 75454	8 units × \$21.96	\$175.68
6. Custom Amount Sabre 52CFT30-Stream	8 units × \$14.95	\$119.60
7. Custom Amount Code Red Silent Jr 3.5 pack	8 units × \$34.95	\$279.60
8. Custom Amount Safariland 6360RDS MidRide level III - Right Hand	8 units × \$183.48	\$1,467.84
9. Custom Amount Belt Keepers-Hidden Snaps- 4 per pack	8 units × \$15.95	\$127.60
10. Custom Amount 7950 Accumold Elite Wide Duty Belt - Small for 28"-34" Waist	3 units × \$52.95	\$158.85

11. Custom Amount	5 units x \$52.95	\$264.75
7950 Accumold Elite Wide Duty Belt - Medium for 34"-40" Waist		
12. Custom Amount	1 unit x \$158.36	\$158.36
Danner Lookout - Side Zip Black Size 9 Men's for Dobbs		
13. Custom Amount	1 unit x \$158.36	\$158.36
Danner Lookout - Side Zip Black Size 10.5 Men's for Peterson		
14. Custom Amount	2 units x \$158.36	\$316.72
Danner Lookout - Side Zip Black Size 11 Wide Men's for Sheriff and Logue		
15. Custom Amount	1 unit x \$158.36	\$158.36
Danner Lookout - Side Zip Black Size 11.5 Men's for Belt		
16. Custom Amount	1 unit x \$158.36	\$158.36
Danner Lookout - Side Zip Black Size 12 Men's for Christie		
17. Custom Amount	1 unit x \$118.76	\$118.76
Bates Rush Tall BOOT-SIZE ZIP-BLK- Men's 10.5 for Schiferl		
18. Custom Amount	1 unit x \$118.76	\$118.76
Bates Rush Tall BOOT-SIZE ZIP-BLK- Men's 11.5 for Wilson		
19. Custom Amount	6 units x \$61.59	\$369.54
V2 Pro Duty 6 Pocket Pants-Black-114041 - 32" Waist Unhemmed		
20. Custom Amount	6 units x \$61.59	\$369.54
V2 Pro Duty 6 Pocket Pants-Black-114041 - 34" Waist Unhemmed (Pants come in even waist sizes. Tailor will adjust for 33" waist request)		
21. Custom Amount	12 units x \$61.59	\$739.08
V2 Pro Duty 6 Pocket Pants-Black-114041 - 38" Waist Unhemmed		
22. Custom Amount	24 units x \$10.00	\$240.00
Pants Hemming and waist adjustments - Tailor is in house at Sturgis Responder Supply (Normally \$15 per pair and waist adjustments \$20 per pair)		
23. Custom Amount	2 units x \$70.39	\$140.78
V2 Pro Duty Uniform LS-111011 - Full Uniform Shirt - Size Medium - Black		
24. Custom Amount	1 unit x \$70.39	\$70.39
V2 Pro Duty Uniform LS-111011 - Full Uniform Shirt - Size Large - Black		
25. Custom Amount	5 units x \$70.39	\$351.95
V2 Pro Duty Uniform LS-111011 - Full Uniform Shirt - Size Extra Large - Black		
26. Custom Amount	4 units x \$49.95	\$199.80
V2 Pro Duty Performance SS-112012 - Size Medium - Black		
27. Custom Amount	2 units x \$49.95	\$99.90
V2 Pro Duty Performance SS-112012 - Size Large - Black		

28. Custom Amount V2 Pro Duty Performance SS-112012 - Size Extra Large - Black	8 units × \$49.95	\$399.60
29. Custom Amount V2 Pro Duty Performance LS-111015 - Size Medium - Black	4 units × \$49.95	\$199.80
30. Custom Amount V2 Pro Duty Performance LS-111015 - Size Large - Black	2 units × \$49.95	\$99.90
31. Custom Amount V2 Pro Duty Performance LS-111015 - Size Extra Large - Black	10 units × \$49.95	\$499.50
32. Custom Amount Patch Sewing \$5 per patch, 2 Patches per shirt - Agency Patches on each sleeve planned. If other patches such as Sheriff's Association need to be substituted or additional patches such as Sergeant Chevron's are needed, please notify us and we will adjust the invoice.	1 unit × \$5.00	\$5.00
33. Custom Amount V2 Pro Duty Uniform SS-112001 - Size Extra Large - Black - For Sheriff In lieu of Pro performance shirt - Full Button Look with Zipper same as long sleeve dress	2 units × \$61.59	\$123.18

Total **\$11,583.80**

Ways to pay



Pay invoice

Fall River County Sheriff's Office

906 N. River Street, Hot Springs, SD 57747

Phone: (605)745-4444

Fax: (605)745-7591

E-mail: sheriff@frcounty.org



TO: Fall River County Commissioners

FROM: Sheriff Lyle Norton

DATE: June 1, 2023

RE: Grant Writing Training Update

Rachel Hosterman, Office Manager, attended Grant Writing Training in Pierre, SD May 18 and 19, 2023. She received valuable training in identifying grant opportunities and writing compelling applications to increase our success in obtaining available funding.

The Fall River County Sheriff's Office will be pursuing the 2023 DOJ/Bureau of Justice Assistance Bulletproof Vest Grant, a 50% matching grant for bulletproof vest expenditures. Going forward, we will continue to pursue applicable grants, such as the 2024 Bureau of Justice Assistance for Body-Worn Cameras Grant.

I am hosting an interdepartmental Grant Committee Organizational Meeting June 8, 2023 at 11 a.m. Ideally, training attendees (Rachel, Gary Baker, Bobbie Janis, Crissy Stover, and HSPD Officer Thomas McMillan) can pool efforts and resources to help identify priorities and opportunities for County, City, and interagency projects.

Last, Grant Writing USA will be offering Grant Management Training in Pierre, SD September 14-15, 2023 as a follow up course to provide knowledge about administering government grants and staying in compliance with regulations. Tuition is \$595.00 with a \$100 discount for returning attendees. We will revisit this topic with you as the date approaches.



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: June 1, 2023

Subj: Commission Update

1. **SCBA Compressor:** A draft of the agreement has been created and is being reviewed by the States Attorney. (attached)
2. **Grant Writing Training:** Attached is a copy of the report by Gary Baker who attended the training on May 18th & 19th in Pierre. (attached)
3. **County Burn Ban:** I would like to discuss the burn ban at the June 15th meeting in preparation for the July 4th holiday.
4. **Fires & Incidents:**
 1. 5/18/2023: Possible Vehicle Accident: Hwy 71 & Dead End Rd. Vehicle just stuck in the mud. Fall River Sheriff.
 2. 5/19/2023: Propane Leak: 13422 Killdeer Rd.: Angustura Fire Dept.
 3. 5/21/2023: Smoke call: Battle Mtn area: Unfounded: Hot Springs Fire.
 4. 5/23/2023: Smoke Call: 646 S. 16th: Hot Springs Fire, HS Police and Hot Springs Ambulance.
 5. 5/29/2023: Smoke Call: Stay USA: Hot Springs Fire and Hot Springs Police.


Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

Cooperative Agreement

Fall River County and Hot Springs Fire Department

1. This agreement between the County of Fall River and the Hot Springs Volunteer Fire Department provides for maintenance and upkeep for the SCBA air compressor.
2. Fall River County provided the funds to purchase the unit with the condition that the Hot Springs Volunteer Fire Department will house and maintain the unit per the manufacturer's operational manual and provide all necessary repairs to insure the unit is operational at all times. Verification of grade D air will be the responsibility of the Hot Springs Volunteer Fire Department. Additionally, all records will be maintained by the Hot Springs Volunteer Fire Department.
3. The Hot Springs Volunteer Fire Department agrees to allow all fire departments within Fall River County access to fill SCBA bottles as needed.

Joe Falkenburg, Chairman

Dar Coy, Chief

Dated the _____ of _____, 2023

Grant Writing 2023 – FR County Commission follow up summary.

Gary Baker- Assistant Emergency Manager

Emergency Management, Fall River County - Grant Writing Workshop, Presented by Grant Writing USA

May 18th and 19th 2023

Dr Ericka Harney - Harney and Associates

Dr. Erica Harney presented a fantastic workshop. The workshop provided me an introduction to grant writing skill sets which included qualitative skills doing research and communicating information to reviewers and quantitative skills in representing data, statistics, and finance information. The workshop did enhance my knowledge base and provided a resource guide, templates, research prompts, data/logic models, budget organization, prospect table, and project timeline/follow up guides.

Dr Harney made clear that not all applications will be granted, yet her encouragement to write and submit grant applications was understandable and challenging too. Writing, editing and collaborating with co-workers then writing again and again will help lead to success.

I learned my applications should clearly request monies for a designated purpose and for a certain amount of time. My grant writing should provide reviewers enough information to understand our organization and our community's needs.

Thanks to the commission sending me to the grant writing workshop. I have a better understanding of the application process and the methodology used while applying for grant funding. Following the guide provided and the information available to me, because of the workshop, I hope to marry our mission with the grants that come available and create successful funding relationships.

FALL RIVER COUNTY RESOLUTION # 2018-09

A RESOLUTION TO PROVIDE FOR TEMPORARY EMERGENCY REGULATION OF FIRE HAZARDS IN FALL RIVER COUNTY

WHEREAS, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

WHEREAS, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

WHEREAS, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

WHEREAS, the Fall River County Commission has deemed it necessary to enact certain temporary controls to reduce the threat posed to the citizens and property of Fall River County by wildfires.

NOW THEREFORE BE IT RESOLVED, that pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this resolution to insure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any resident in Fall River County outside any municipality, Angustura Irrigation District and ditches, or land within the Black Hills Fire Protection District, and is in effect when the fire index reaches the **HIGH, VERY HIGH or EXTREME** level. Residents will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW or MODERATE** level. Campfires will **NOT** be allowed on private land or licensed commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

IT IS FURTHER RESOLVED, that this open burning ban will remain in effect until repealed by the Fall River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this resolution shall include a fine not to exceed two hundred dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally person (s) in violation of this burn ban may be responsible for any and all suppression costs.

Dated this 1st Day of May, 2018

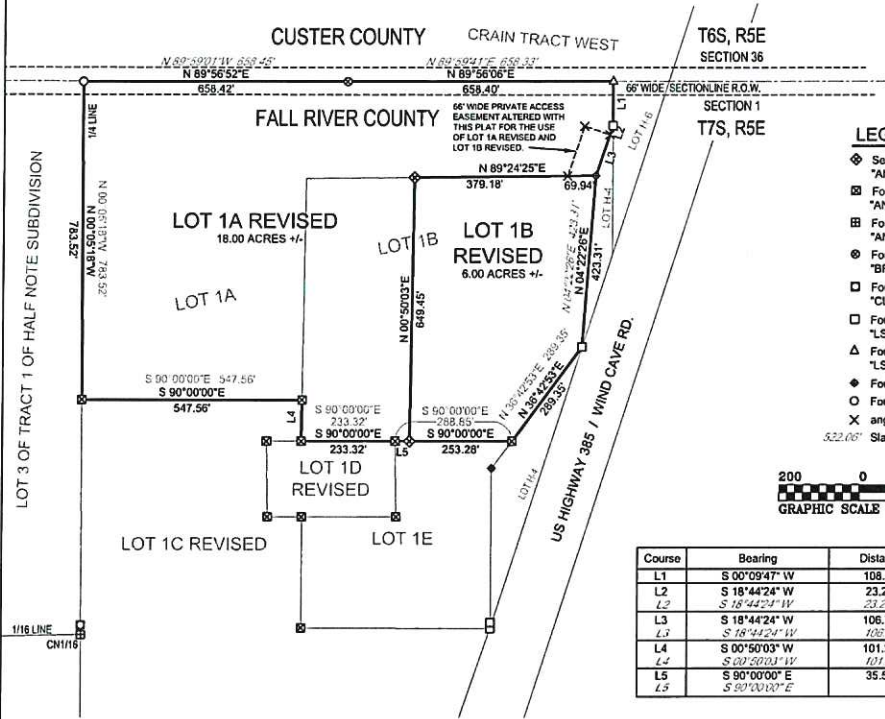
Joe Falkenburg
Chairman, Fall River Commission

ATTEST:

Sue Ganje
Fall River/Shannon County Auditor

LOT 1A REVISED AND LOT 1B REVISED OF WHOLE NOTE SUBDIVISION, LOCATED IN NE1/4 OF SECTION 1, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA FORMERLY LOT 1A AND LOT 1B

NOTE: See Book XXI of Plats on Page 98-98A for plat of Lot 1 of Whole Note Subdivision.



LEGEND

- Legend items: Set rebar w/aluminum cap marked 'ANDERSEN ENG. PLS 5906', Found rebar w/aluminum cap marked 'ANDERSEN ENG. PLS 5906', Found rebar w/aluminum cap marked 'ANDERSEN PLS 2842', Found rebar w/aluminum cap marked 'BRYANT LS 2196', Found rebar w/plastic cap marked 'CLINT GREGORY PE & PLS 638', Found rebar w/plastic cap marked 'LS 6565', Found rebar w/plastic cap marked 'LS 2554', Found nail, Found rebar, angle point not monumented, Slant lettering denotes record calls.

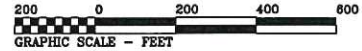


Table with 3 columns: Course, Bearing, Distance. Lists courses L1 through L5 with their respective bearings and distances.



DATE SURVEYED 15 Oct. 2022

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

John D. McBride, SDRLS No. 5906

BASIS OF BEARING - GPS OBSERVATION taken S 33°58'35"W 1906.66' from the SW corner of Lot 1A REVISED. OPUS STATIC SOLUTION NAD83(2011) LAT: 43°28'16.0591" N LONG: -103°28'30.9043" W

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Fall River County Treasurer

STATE OF COUNTY OF

We, Hasan Akhtar and Marlene M. Akhtar, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Hasan Akhtar

Marlene M. Akhtar

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Director of Equalization of Fall River County

ACKNOWLEDGMENT OF OWNERSHIP

On this day of 2023, before me, a Notary Public, personally appeared Hasan Akhtar and Marlene M. Akhtar, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

Notary Public

My commission expires

STATE OF COUNTY OF

We, James W. Davis and Angela L. Davis, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

James W. Davis

Angela L. Davis

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09.01:02.

SDDOT Authority

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the day of 2023.

Fall River County Auditor

ACKNOWLEDGMENT OF OWNERSHIP

On this day of 2023, before me, a Notary Public, personally appeared James W. Davis and Angela L. Davis, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.

Notary Public

My commission expires

OFFICE OF THE REGISTER OF DEEDS

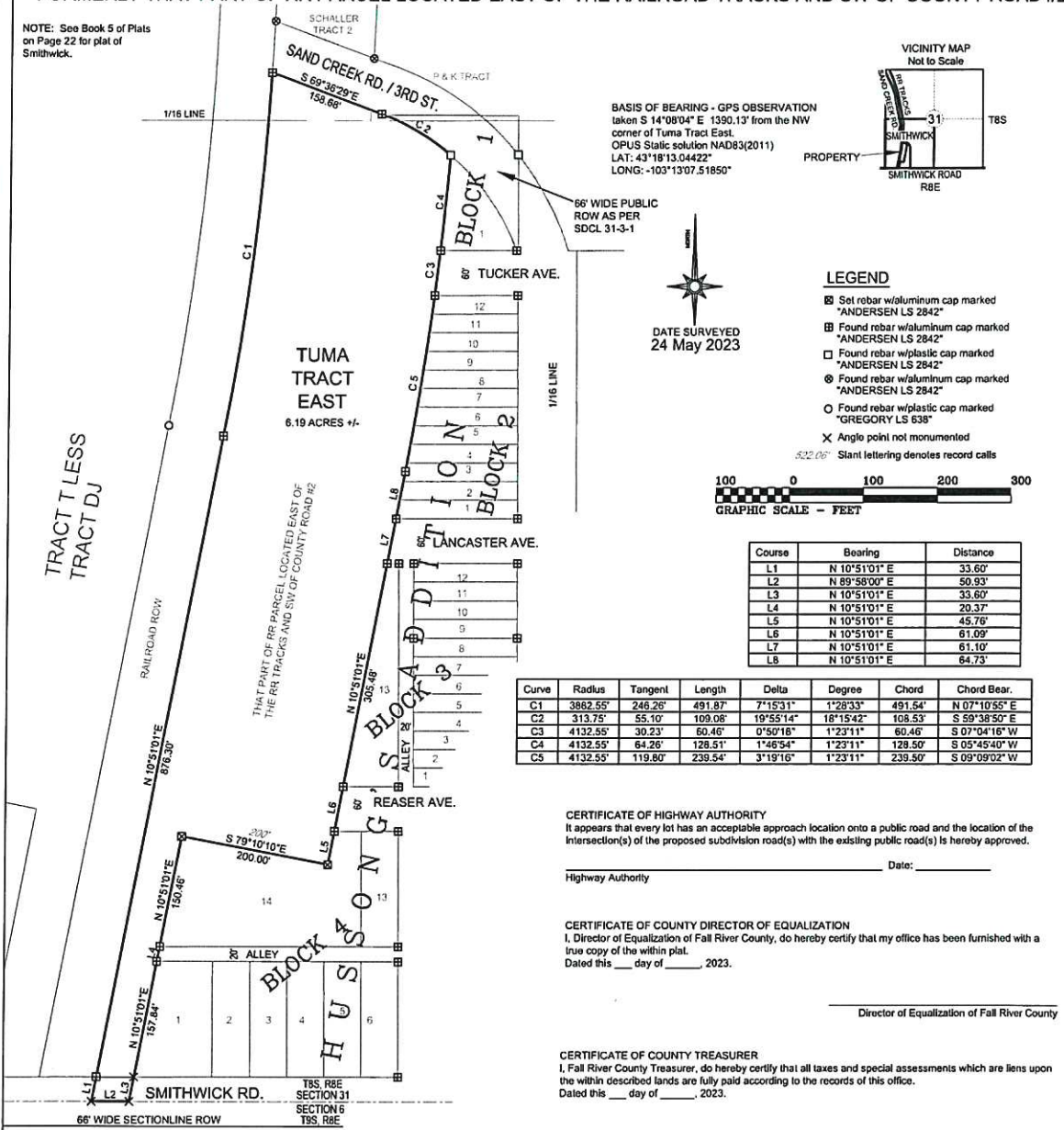
Filed for record this day of 2023, at o'clock M, and recorded in Book of Plats on page

Prepared by ANDERSEN ENGINEERS. Land Surveyors, Professional Engineering, & Environmental Consultants. Includes drawing and approval dates, scale, and sheet information.

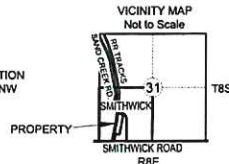
TUMA TRACT EAST, LOCATED IN THE W1/2 SW1/4 OF SECTION 31, T8S, R8E, BHM, TOWN OF SMITHWICK(UNINCORPORATED), FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY THAT PART OF RR PARCEL LOCATED EAST OF THE RAILROAD TRACKS AND SW OF COUNTY ROAD #2

NOTE: See Book 5 of Plats on Page 22 for plat of Smithwick.



BASIS OF BEARING - GPS OBSERVATION taken S 14°08'04" E 1390.13' from the NW corner of Tuma Tract East. OPUS Static solution NAD83(2011) LAT: 43°18'13.04422" LONG: -103°13'07.51850"



- LEGEND**
- ☒ Set rebar w/aluminum cap marked "ANDERSEN LS 2842"
 - ☒ Found rebar w/aluminum cap marked "ANDERSEN LS 2842"
 - ☐ Found rebar w/plastic cap marked "ANDERSEN LS 2842"
 - ⊗ Found rebar w/aluminum cap marked "ANDERSEN LS 2842"
 - Found rebar w/plastic cap marked "GREGORY LS 638"
 - × Angle point not monumented
 - 522 (6)* Slant lettering denotes record calls



Course	Bearing	Distance
L1	N 10°51'01" E	33.60'
L2	N 89°58'00" E	50.93'
L3	N 10°51'01" E	33.60'
L4	N 10°51'01" E	20.37'
L5	N 10°51'01" E	45.76'
L6	N 10°51'01" E	61.09'
L7	N 10°51'01" E	61.10'
L8	N 10°51'01" E	64.73'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	3862.55'	248.26'	491.87'	7°15'31"	1°28'33"	491.54'	N 07°10'55" E
C2	313.75'	55.10'	109.08'	19°55'14"	18°15'42"	108.53'	S 59°38'50" E
C3	4132.55'	30.23'	60.46'	0°50'18"	1°23'11"	60.46'	S 07°04'18" W
C4	4132.55'	64.26'	128.51'	1°46'54"	1°23'11"	128.50'	S 05°45'40" W
C5	4132.55'	119.80'	239.54'	3°19'16"	1°23'11"	239.50'	S 09°09'02" W

CERTIFICATE OF HIGHWAY AUTHORITY
It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority _____ Date: _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of ___, 2023.

Director of Equalization of Fall River County

CERTIFICATE OF COUNTY TREASURER
I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of ___, 2023.

Fall River County Treasurer

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, **BE IT RESOLVED** that said plat is hereby approved in all respects.
Dated this ___ day of ___, 2023.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF SURVEYOR
I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2023.

John D. McBride, SDRLS No. 5906

STATE OF _____ COUNTY OF _____
I, Michael Tuma, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ___ day of ___, 2023.

Michael Tuma

CERTIFICATE OF COUNTY AUDITOR
I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2023.

Fall River County Auditor

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____ COUNTY OF _____
On this ___ day of ___, 2023, before me, a Notary Public, personally appeared Michael Tuma, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2023, at ___ o'clock ___ M, and recorded in Book ___ of Plats on page ___.

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 5/24/2023	P.O. Box 448 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwlc.net
Approved by McB	Date 5/24/2023	
Scale 1"=100'	Sheet 4 of 4	File Name: TUMA TRACT EAST 2023

Proposed Changes to the Fall River Co. Employee Policy Manual – Third Edition February 19, 2019

2.3 Smoking

It is the policy of the County of Fall River that smoking cigarettes, cigars and e-cigarettes shall not be permitted in county buildings and facilities or in county vehicles.

It is the policy of the County of Fall River that smoking cigarettes, cigars, ~~and e-cigarettes~~ **and smokeless tobaccos** shall not be permitted in county buildings and facilities or in county vehicles.

3.3. Job Announcements

Announcements for all vacancies shall include the job title, a brief job summary, if the position is exempt or non-exempt from the Fair Labor Standards Act, the minimum qualifications, the deadline for filing an application, and location to send applications. All announcements and advertisements shall state that Fall River County is an "Equal Opportunity Employer."

Public announcements of employment opportunities will be advertised in the official newspapers, ~~listed with the South Dakota One Stop Career Center~~, and posted in a visible location at the county courthouse for anyone to read.

3.14 Dress Code

~~As per April 5, 2011 Commission decision, the following policy for office attire will be implemented:~~

The County expects Courthouse and Extension office employees to dress in appropriate, professional attire when conducting the business of the County. It shall be the responsibility of all supervisors to ensure that employees of their respective departments are dressed appropriately for work for which they are assigned.

The following types of clothing or apparel shall NOT be worn during work hours:

- o Sweat clothes, tube tops, exercise clothes or beach clothes
- o ~~Thong or casual flip-flop sandals~~
- o Clothing with inappropriate logos .
- o Cut-off shorts, play shorts or other short shorts (Dress or tailored shorts, capris and skirts are allowed provided that the length and style are appropriate)
- o ~~Jeans that are tattered, torn or excessively worn~~
- o Bare midriff, backside and showing excessive cleavage are not allowed.

Supervisors have the authority to further restrict attire standards as appropriate for work activities.

6.3.2. Emergency or Severe Weather Leave

The Fall River County Commission chairperson at his/her discretion may close some or all of the county offices in case of emergency ~~or severe weather~~ and each such closing shall be for no more than one business day (SDCL 7-7-2.1). Those individuals called to work to maintain essential services and who are regular full-time or permanent part time and who are paid on an hourly basis shall be paid at their regular pay rate. Administrative leave is granted with the Courthouse closure. Any individual who wishes to take time-off for inclement weather other than for the time the courthouse is closed must request it of their department head and utilize vacation or personal time. If an employee has taken, sick, personal or annual leave prior to the courthouse being closed they will not be given administrative leave pay and will expend the leave hours that were originally requested.

Notification Policy for Emergency ~~or Severe Weather~~ will start with the Supervisors being contacted by the Auditor. After the Supervisors have been informed, the Supervisors will contact their employees to inform them of the closure of the Courthouse.

POLICY #16: COUNTY CREDIT CARD USE

16.1 Offices to have Cards

Credit cards will be located at and only be used by the following departments:

- Courthouse:
 - County Treasurer
 - County Auditor
 - and any other designated holders as determined by the County Commissioners
- Highway Department:
 - Highway Superintendent
- Sheriff Department:
 - Sheriff
 - Deputy Sheriffs
 - Civil Transport Deputy
- Emergency Management:
 - Supervisor

Under Sheriff Department add –

- Office Manager

2.5 Performance Evaluations

Performance evaluations are designed to provide the employee with a record of his/her performance, to encourage professional growth and to promote communication between the supervisor and employee. The performance evaluations will be conducted by the employee's department head. Performance evaluations will be conducted a minimum of twice during the employee's probationary period (at the midpoint and at the conclusion of the training period) and annually thereafter to be completed by December 1st of each year, and additional evaluations may be completed as needed.

Performance evaluations of appointed officials (department heads) will be conducted at least annually by the Fall River County Commission.

The performance evaluations are to be structured to each employee's position. The purpose of the evaluation is to commend strengths, address weaknesses, suggest ways to improve, and discuss employee goals and objectives. Evaluations will be conducted in a confidential meeting between the employee and his/her department head. Employees are required to sign their evaluations and will receive a copy. Signing does not imply agreement, but that the contents have been made known or discussed with the employee. A copy will be placed in a sealed envelope and placed in the employee's personnel file.

FALL RIVER COUNTY

SUPERVISOR PERFORMANCE REVIEW

Supervisor Information

Employee Name:			Date:		
Department:			Review Period:		
Reviewer:			From: / / To: / /		
Ratings	1 = Unsatisfactory	2= Below expectations	3 = Meets expectations		
	4 = Above Expectations	5 = Exceeds Expectations	(Whole numbers only)		

Job Knowledge:

Possesses the knowledge, skills and abilities required to achieve performance objectives, demonstrate understanding of applicable policies, procedures and logistics, demonstrated willingness to learn new skills, expand knowledge and take on additional responsibility when necessary.

5

4

3

2

1

Comments and Examples:

Work Quality:

Work is completed accurately (few or no errors), efficiently and within deadlines.

5

4

3

2

1

Comments and Examples:

Reliability/Dependability:

Consistently performs at a high level: manages time and workload effectively to meet responsibilities.

Comments and Examples:

Communication Skills:

Written and oral communications are clear, organized and effective: listens and comprehends well.

Comments and Examples:

Judgment & Decision:

Making:

Makes thoughtful, well-reasoned decisions: exercise good judgment, resourcefulness and creativity in problem-solving.

Comments and Examples:

Initiative & Flexibility: Demonstrates initiative, often seeking out additional responsibility; identifies problems and solutions; thrives on new challenges and adjusts to unexpected changes.					
Comments and Examples:					
Cooperation & Teamwork: Respectful of colleagues when working with others and makes valuable contributions to help the group to achieve its goals.					
Comments and Examples:					
Safety: Has the ability to assess the strength of the existing workplace safety program and identify areas to adjust or update considering the elements when evaluating the workplace safety.					
Comments and Examples:					

EVALUATION

Additional comments:

Employee Goals: (both performance improvement and employee development)

APPROVALS

This report has been discussed with me. I understand my signature does not necessarily indicate agreement; I can make my disagreement, if any, known by a written communication to the County Auditor or other individual authorized by the county commission, with a copy to be attached to my original Performance Review.

Employee Signature:

Date:

Authorized Individual:

Date:

Proposed Changes to the Fall River Co. Employee Policy Manual – Third Edition February 19, 2019

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 - County Treasurer
 - County Auditor
 - and any other designated holders as determined by the County Commissioners
- Highway Department:
 - Highway Superintendent
- Sheriff Department:
 - Sheriff
 - Deputy Sheriffs
 - Civil Transport Deputy
- Emergency Management:
 - Supervisor

Under Sheriff Department add –

- Office Manager

2.5 Performance Evaluations

Performance evaluations are designed to provide the employee with a record of his/her performance, to encourage professional growth and to promote communication between the supervisor and employee. The performance evaluations will be conducted by the employee's department head. Performance evaluations will be conducted a minimum of twice during the employee's probationary period (at the midpoint and at the conclusion of the training period) and annually thereafter to be completed by December 1st of each year, and additional evaluations may be completed as needed.

Performance evaluations of appointed officials (department heads) will be conducted at least annually by the Fall River County Commission.

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FALL RIVER COUNTY

SUPERVISOR PERFORMANCE REVIEW

Supervisor Information

Employee Name:		Date:	
Department:		Review Period:	
Reviewer:		From: / / To: / /	
Ratings	1 = Unsatisfactory	2= Below expectations	3 = Meets expectations
	4 = Above Expectations	5 = Exceeds Expectations	(Whole numbers only)

Job Knowledge: Possesses the knowledge, skills and abilities required to achieve performance objectives, demonstrate understanding of applicable policies, procedures and logistics, demonstrated willingness to learn new skills, expand knowledge and take on additional responsibility when necessary.	5	4	3	2	1
---	---	---	---	---	---

Comments and Examples:

Work Quality: Work is completed accurately (few or no errors), efficiently and within deadlines.	5	4	3	2	1
--	---	---	---	---	---

Comments and Examples:

Reliability/Dependability: Consistently performs at a high level: manages time and workload effectively to meet responsibilities.					
---	--	--	--	--	--

Comments and Examples:

Communication Skills: Written and oral communications are clear, organized and effective: listens and comprehends well.					
---	--	--	--	--	--

Comments and Examples:

Judgment & Decision Making: Makes thoughtful, well-reasoned decisions: exercise good judgment, resourcefulness and creativity in problem-solving.					
---	--	--	--	--	--

Comments and Examples:

Initiative & Flexibility: Demonstrates initiative, often seeking out additional responsibility; identifies problems and solutions; thrives on new challenges and adjusts to unexpected changes.					
Comments and Examples:					
Cooperation & Teamwork: Respectful of colleagues when working with others and makes valuable contributions to help the group to achieve its goals.					
Comments and Examples:					
Safety: Has the ability to assess the strength of the existing workplace safety program and identify areas to adjust or update considering the elements when evaluating the workplace safety.					
Comments and Examples:					

EVALUATION

Additional comments:

Employee Goals: (both performance improvement and employee development)

APPROVALS

This report has been discussed with me. I understand my signature does not necessarily indicate agreement; I can make my disagreement, if any, known by a written communication to the County Auditor or other individual authorized by the county commission, with a copy to be attached to my original Performance Review.

Employee Signature:

Date:

Authorized Individual:

Date:

[EXT] Davis Mylar

Janelle Finck <janelle@ktmdsi.com>

Fri 5/26/2023 3:53 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

📎 1 attachments (1 MB)

DAVIS SUBDIVISION PLAT.pdf;

Sue:

Revised and attached.

Janelle L. Finck
Survey Department Manager



CIVIL ENGINEERING | LAND PLANNING
CONSTRUCTION ADMINISTRATION

18 E Kansas City Street – Suite 3 • Rapid City, SD 57701

E-MAIL janelle@ktmdsi.com

OFFICE 605.791.5866

WEB www.ktmdesignsolutions.com

*Not in
PET*

From: Ron Fisk <ron@ktmdsi.com>

Sent: Friday, May 26, 2023 3:47 PM

To: Janelle Finck <janelle@ktmdsi.com>

Subject: Davis Mylar

Ron Fisk, LS



CIVIL ENGINEERING | LAND PLANNING
CONSTRUCTION ADMINISTRATION

18 E. Kansas City Street Suite 3 • Rapid City, SD 57701

E-MAIL ron@ktmdsi.com

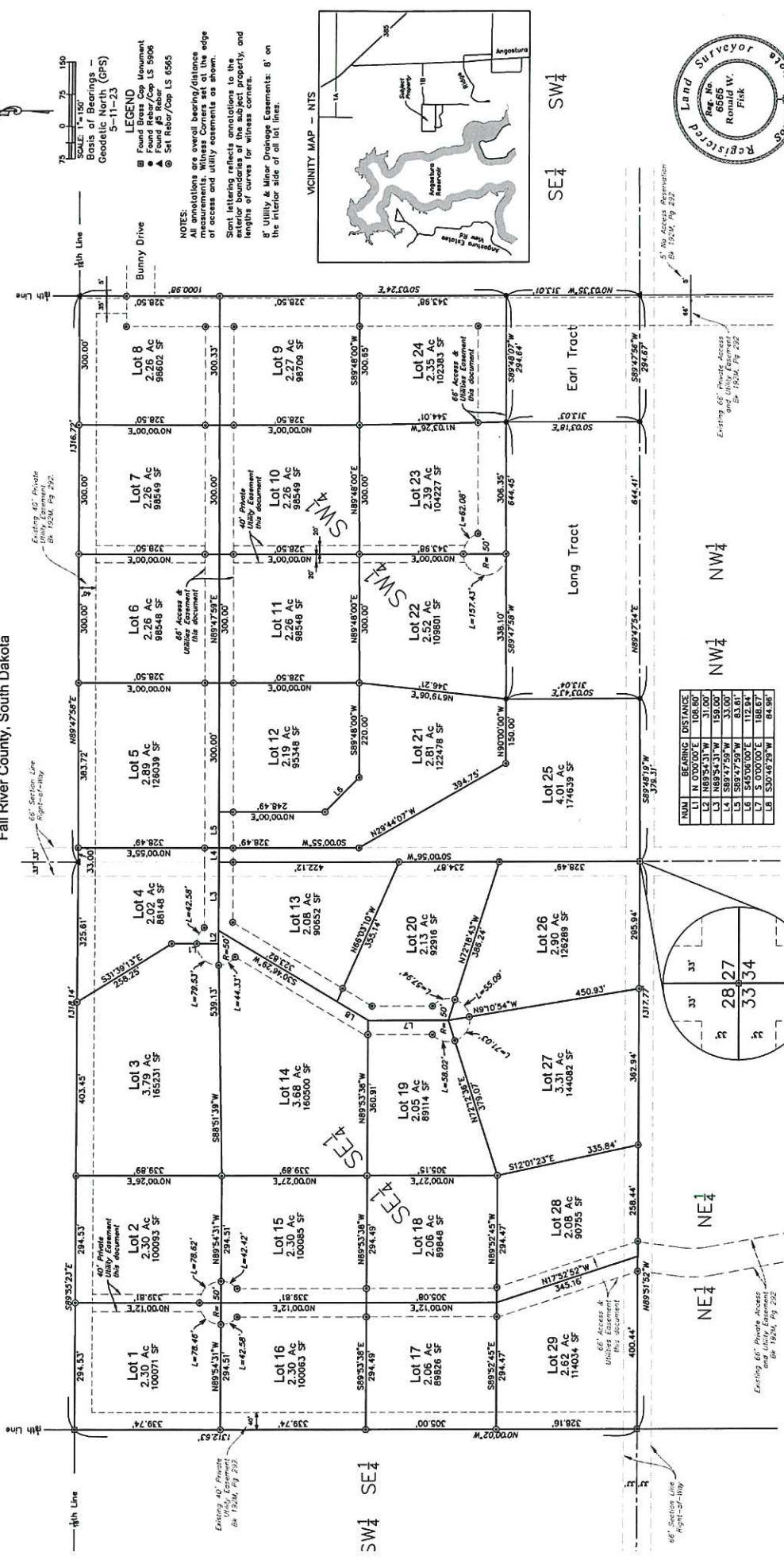
OFFICE 605.791.5866

WEB www.ktmdesignsolutions.com

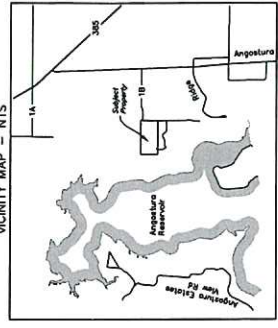
*Sent to Agenda
to parent*



Plat of Lots 1 through 29 of Davis Subdivision
 (formerly the SW₄ NW₄ of Section 27 [less Long Tract and Earl Tract] and the SE₄ SE₄ of Section 28, T8S, R6E, BHM)
 located in Sections 27 and 28, T8S, R6E, BHM,
 Fall River County, South Dakota



LINE	BEARING	DISTANCE	TOTAL
L1	N00°00'00"E	100.00'	100.00'
L2	N89°54'31"W	294.53'	294.53'
L3	N89°54'31"W	159.00'	159.00'
L4	S89°47'56"W	33.00'	33.00'
L5	S89°47'56"W	83.81'	83.81'
L6	S45°00'00"E	112.94'	112.94'
L7	S00°00'00"E	188.57'	188.57'
L8	S30°10'29"W	84.96'	84.96'



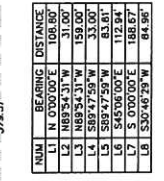
LEGEND
 ■ Found Brass Cap Monument
 ● Found Rebar/Cap LS 5906
 ● Found Rebar/Cap LS 6565
 ⊙ Set Rebar/Cap LS 6565

NOTES:
 All annotations are overall bearing/distance measurements. Witness Corners set at the edge or access and utility easements as shown.
 Slant lettering reflects annotations to the exterior boundaries of the subject property, and lengths of curves for witness corners.
 8' Utility & Minor Drainage Easements: 8' on the interior side of all lot lines.



5' No Access Reservation
 Bk 182M, Pg 232

Existing 66' Private Access and Utility Easement
 Bk 182M, Pg 232



Plat of Lots 1 through 29 of Davis Subdivision
 (formerly the SW¼ SW¼ of Section 27 [less Long Tract and Earl Tract] and the SE¼ SE¼ of Section 28, T8S, R6E, BHM)
 located in Sections 27 and 28, T8S, R6E, BHM,
 Fall River County, South Dakota

CERTIFICATE OF SURVEYOR
 State of South Dakota County of Pennington

I, Ronald W. Fisk, Registered Land Surveyor No. 6565 in the State of South Dakota, do hereby certify that at the request of the owner(s) listed herein I have surveyed the tract of land shown, and to the best of my knowledge and belief I have surveyed the same in conformity with all laws, rules and regulations of the State of South Dakota regarding the same, and that there are no encumbrances, easements or restrictions of any kind or nature, in addition to those shown on the plat, which are not shown thereon.

In Witness Whereof, I have hereunto set my hand and official seal
 Dated this _____ day of _____, 20____

Ronald W. Fisk
 Registered Land Surveyor No. 6565



CERTIFICATE AND ACKNOWLEDGEMENT OF OWNERSHIP
 State of South Dakota County of Pennington

I, Casey Davis, President of Davis Land Development, LLC, do hereby certify that Davis Land Development, LLC is the owner of the land shown and described herein; that the survey was done at my request for the purpose indicated herein; that I do hereby approve the survey and within plot of said land, and that development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Casey Davis, Davis Land Development, LLC – Owner

On this _____ day of _____, 20____, before me, a Notary Public, personally appeared Casey Davis, attested to me to be the President of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

Notary Public _____
 My Commission Expires _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION
 State of South Dakota County of Fall River

I, Director of Equalization of Fall River County, do hereby certify that I have on record in my office a copy of the within described plat.

Dated this _____ day of _____, 20____

Director of Equalization of Fall River County

Approved

CERTIFICATE OF COUNTY TREASURER
 State of South Dakota County of Fall River

I, Treasurer of Fall River County, do hereby certify that all taxes which are filed upon the within described parcel of a day paid according to the records in my office.

Dated this _____ day of _____, 20____

Treasurer of Fall River County

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY
 State of South Dakota County of Fall River

The location of the proposed lot, less with respect to the Highway or Street, as shown herein, has been reviewed and approved. Any approaches or access to the Highway or Street will require additional approval.

Dated this _____ day of _____, 20____

Highway/Street Authority

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
 State of South Dakota County of Fall River

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described land, and it appearing to the Board that the land is located within the boundaries of the county; and whereas, it is the intent of the county-legislative provision is made for access to adjacent unplatted lands by public easements; and whereas, the subdivision of the land shown on the plat is in accordance with all applicable laws, rules and regulations have been complied with; all laws and regulations of this county; and whereas, the land shown on the plat and the plat and survey have been lawfully executed, new and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this _____ day of _____, 20____

Chairperson, Fall River County Board of Commissioners

ATTESTED BY: Auditor, Fall River County

CERTIFICATE OF THE REGISTER OF DEEDS
 State of South Dakota County of Fall River

Filed this _____ day of _____, 20____

and recorded in Book _____ of Plots on Page _____

Register of Deeds of Fall River County

Custer County, South Dakota

*1st
PKT
W/1
WEAVE*

[Home](#) [History](#) [Departments](#) [County Library](#) [Commissioners](#) [Voter Info](#) [Links](#) [Jobs](#) [Contact Us](#)

Women Escaping A Violent Environment (WEAVE)



If you, a friend or a loved one needs HELP because of Domestic/Dating Violence, Stalking, Sexual Assault or Rape and are in Custer or Fall River County, call the 24 Hour HELP Line at:

605-673-HELP (4357)

If outside of Custer and Fall River Counties, Call toll free at:

1-800-424-3574

Weave may be able to assist with:

- Emergency Shelter
- Food & Clothing
- Advocate Counseling & Referrals
- Emergency Transportation
- Child Care
- Victim Compensation
- Protection Orders/Criminal Justice Advocacy
- Preventive Education for Teens, Volunteers and Community
- Promoting Public Awareness
- Providing Support Groups and Counseling
- Phones, Locks

Domestic Violence is the leading cause of injury to women. Every year over 3 million women are severely abused by their husbands/boyfriends and thousands are KILLED. Over 6 million children witness abuse and some are victims, being severely assaulted by family members or care takers. YOU can help make a difference in your life, your children's, grandchildren's or great grandchildren's lives. Make a choice to STOP THE PAIN & VIOLENCE in your life. Just Remember IT'S NOT OUR FAULT no matter what anyone says or how guilty they may try to make you feel. The shame and guilt you may feel belongs to the abuser. If the abuser has threatened to kill you or themselves, take it very seriously and do not be alone with them.

WEAVE can help.

[Return to top of page](#)

FAXED BID: 6057454188

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 5/17/2023

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR: Approx. 8,000 Gallons Gasoline

AMOUNT OF BID: \$ 3.489
(This bid includes all appropriate taxes and fees)

Signed By: Andrew Nels

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline todays bid." On the line designated for the Bid Amount.

Thank You

Price only good for today 5/17/23
w/ potential delivery etc 5/18/23 or 5/19/23.

FAXED BID:

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 5/17/2023

FROM: PJ'S HIDAWAY PHONE:605-662-5000

BID FOR: _Approx 8,000 Gallons Gasoline

AMOUNT OF BID: _____ NO BID _____
(This bid includes all appropriate taxes and fees)

Signed By: _____ NO BID Crissy Office Mgr. _____

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 9:00 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; " Decline todays bid." On the line designated for the Bid Amount.

Thank You

Fwd: [EXT] Igloo road

Auditor Office <commissioners@frcounty.org>

Wed 5/24/2023 12:45 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

Sue FYI

COPY FOR
PKT

----- Forwarded message -----

From: **M.D. Newham** <d.newham@mac.com>

Date: Wed, May 24, 2023 at 3:34 AM

Subject: Igloo road

To: <commissioners@frcounty.org>

I sent this Text to Randy Seiler about 11 pm on Friday evening May 19. And also a copy to the folks I mentioned in the text:

I know they will eventually eliminate the igloo road traffic pattern and create a new way for the folks to get back to the igloos and for us to get to Harney road.

I get that.

In the mean time could some one again fill in the potholes on the igloo road, with rain and the number of people traveling on them, the dirt filled pot holes was out.

Just letting you know we again need the igloo road handled.
Thank you.

I will send this message in to Cindy B and a few residents on Harney Road and at the igloos.

Thanks Randy for all you do and assign others to do, for us here in Fall River County.

[EXT] Permit Application - N Butte Rd

Mickie Abell <MickieAbell@GoldenWest.com>

Tue 5/30/2023 3:50 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

📎 1 attachments (390 KB)

T23147 - N Butte Rd - Permit Application.pdf;

Hey Sue,

Hopefully, I squeaked this one in! I do have another one on Red Canyon Rd I'm working on, but if that one doesn't make the cutoff, it can wait. It just landed in my box today. If there are any questions or concerns, please feel free to contact me.

Thank you!
Mickie

Mickie Abell, SR/WA-EU
Right of Way Specialist
Direct: 605-279-1542
Cell: 605-685-3049



*Need to
add
to agency -
Randy*

[EXT] Permit Application - Red Canyon Rd

Mickie Abell <MickieAbell@GoldenWest.com>

Tue 5/30/2023 4:28 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

 1 attachments (430 KB)

T23202 - Red Canyon Road - Permit Application.pdf;

Sue,

Here is that other permit application. I realize now after I sent the other, that it isn't Monday! If neither of these will be looked at Thursday, please let me know. I'll need to update the projects. If there are any questions or concerns about this one, please let me know!

Thank you,
Mickie

Mickie Abell, SR/WA-EU

Right of Way Specialist

Direct: 605-279-1542

Cell: 605-685-3049



**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 5-12-2023, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) W. G. Flat (road #) 2B approximately at 2600 ft North of 2A. The road approach will serve a residence and will be (residence, church, business, etc.) constructed between 5-20-2023 and 6-20-2023 at (beginning date) (completion date) at

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Mark Harrod Address: 14426 Oral loop Oral, SD
Phone #: 616 676-7643 Signed: Mark Harrod 57766
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 5-30-23
MO/DY/YR

PRELIMINARY INSPECTION: Date 5-30-23 By: Randy Seiler

Culvert Diameter X Culvert Length X

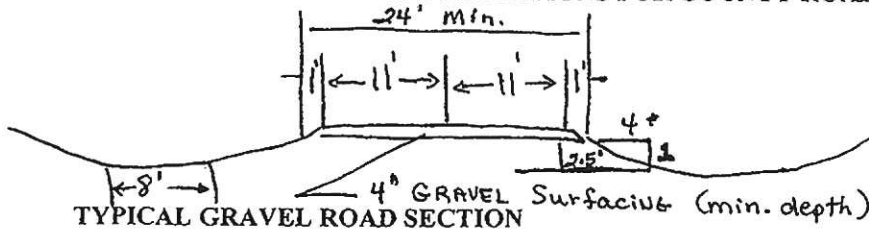
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: _____

PERMIT: ✓ APPROVED _____ DENIED _____

Randy Seiler Date: 5-30-23
Superintendent/Foreman

FALL RIVER COUNTY HIGHWAY DEPARTMENT
 SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

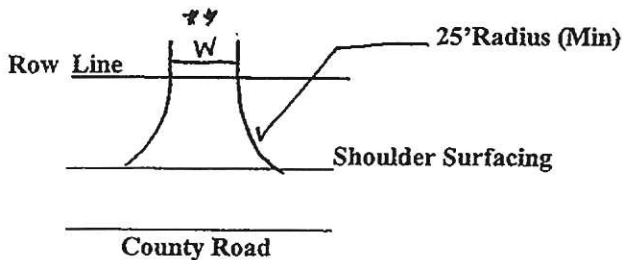


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W Is Surface Width at Right-Of-Way line
 W - 16' Min. for Single Residences
 W - 20' Min for Multiple Residences
 W - 28' Min. for Commercial
 Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ DATE _____
 (Chairman) FALL RIVER COUNTY COMMISSIONERS

RECOMMENDED BY: Brendy Seily 5-30-23
 FALL RIVER COUNTY HIGHWAY SUPERINTENDENT DATE



FARRELL, JOSEPH D & JUDITH A
(1/2 INT) ET-AL

STIVER, MARSHALL G & JOYCE R

HARNED, MARK & DONNA

WYOMING DAKOTA RAILROAD REAL ESTATE DEPT

STIVER, MARSHALL G & JOYCE R

HARNED, MARK & DONNA

SAND CAP & K

STIVER, MARSHALL G & JOYCE R

T007S ROBE

W.G. Flat

WATKINS, JIM & PATTY

BENWAY, GEOFF
RENSLOW, BRADLEY J & MELANIE J

DRY RICH L & RO

2A Oral

2A Oral

EUGEBAUER, KEITH W & CASEY L

High Line

**FALL RIVER COUNTY HIGHWAY DEPARTMENT
APPROACH PERMIT
APPLICATION FOR ROAD APPROACH PERMIT**

On this date 5-12-2023, the Applicant hereby applies to the Fall River County Highway Department for permission to construct an approach road connection to the West side of (road name) W. G. Flat (road #) 2B approximately at 2200 ft North of 2A. The road approach will serve a residence and will be (residence, church, business, etc.) constructed between 5-20-2023 and 6-20-2023 at (beginning date) (completion date) at

applicant's expense.

Applicant acknowledges that approach and culverts shall meet County specifications, which are on file at the County Highway Department. Please attach a drawing or sketch showing the proposed location of the approach and set stakes in the ground to enable the Superintendent/Foreman to locate the proposed approach.

Name: Mark Harned Address: 14426 oral loop Oral, SD 57766
Phone #: 605-676-7643 Signed: Mark Harned
(Property Owner)

TO BE COMPLETED BY FALL RIVER COUNTY HIGHWAY DEPARTMENT

Permit #: 53023
MO/DY/YR

PRELIMINARY INSPECTION: Date 5-30-23 By: Randy Seiler

Culvert Diameter X Culvert Length X

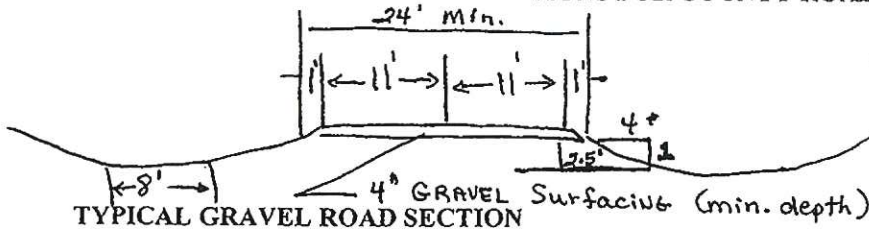
The crown of the presently traveled surface, including shoulder, to be continued at a distance of 20 feet from the nearest edge of the traveled surface of the road-shoulder facing the property.

Remarks: _____

PERMIT: ✓ APPROVED _____ DENIED _____

Randy Seiler Date: 5-30-23
Superintendent/Foreman

FALL RIVER COUNTY HIGHWAY DEPARTMENT
SPECIFICATIONS FOR COUNTY ROADS AND APPROACHES

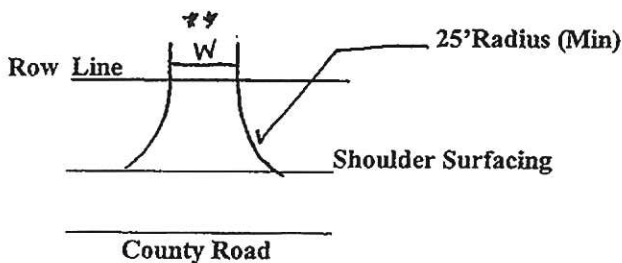


* Maximum slope is 4 to 1 (current Standard of the South Dakota DOT Steeper slopes are subject to the Approval of Fall River County

The above Typical Road Section and Typical Approach Detail (below) shall be followed in the construction of roads to be placed on the County Road System. Road design shall be consistent with published Standards of the American Association of State Highway Transportation Officials. Road construction materials and methods shall conform to the current published edition the "Standard Specifications for Roads and Bridges" of the South Dakota Department of Transportation, when referenced in the Standards below. Copy of these Specifications is on file at the County Highway Department Office.

The following are standards which shall be met:

1. Maximum Grade of any road or portion of road shall not exceed ten percent (10%)
2. Maximum Degree of Curvature shall not exceed twenty one degrees (21 degrees)
3. Crown rates shall be between 0.02 11/11 to 0.06 11/11. Maximum Super elevation rate in curves shall be 0.07 11/11.
4. Culverts shall be sized to assure proper drainage. The minimum size of culvert shall be eighteen inches (18") in diameter. Although fifteen inch (15") diameter will be allowed under certain conditions.
5. Gravel Surfacing shall meet the requirements of Part B of the Standard Specifications.
6. Asphalt and Concrete construction methods and materials shall meet the requirements of Part C and Part D of the "Standard Specifications".
7. All Dead-End Roads shall have Cul-De-Sacs with a minimum constructed radius of fifty feet (50').
8. Approaches shall be constructed perpendicular as practical to the County Road.
9. The Minimum dedicated Right-Of-Way width shall be sixty six feet (66').



** W Is Surface Width at Right-Of- Way line
W - 16' Min. for Single Residences
W - 20' Min for Multiple Residences
W - 28' Min. for Commercial

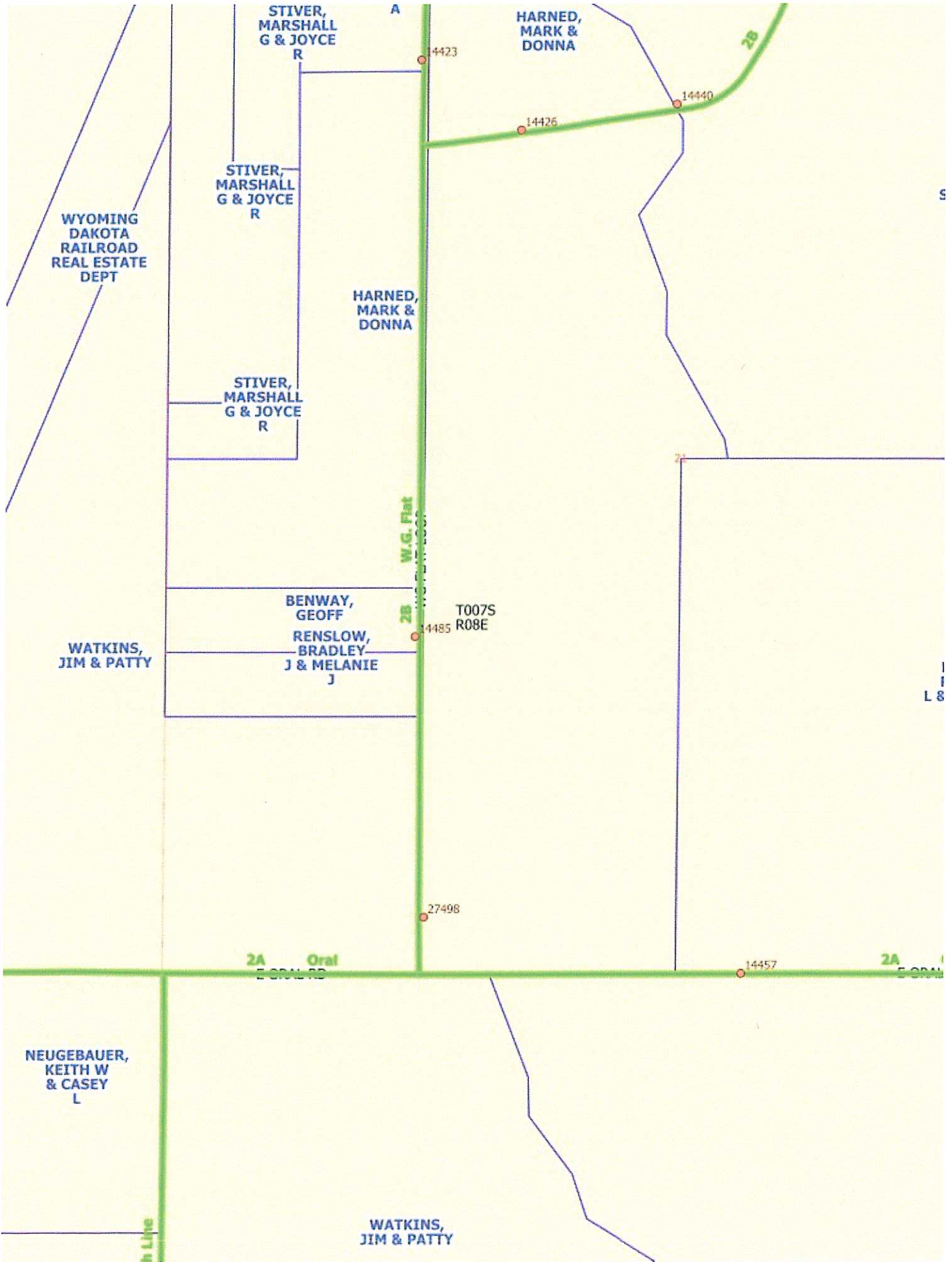
Maximum W - 50'

TYPICAL APPROACH DETAIL

1. Only one approach shall be allowed to each tract or parcel of land.
2. Existing roadway drainage will be maintained. Culverts shall be sized to assure proper drainage. The maximum size of culvert shall be eighteen Inches (18") in diameter, although fifteen Inch (15") diameter will be allowed under certain conditions. The minimum length of approach culvert shall be thirty-two feet (32')
3. Sight distance of approaches shall meet published Standards of the American Association of State Highway Transportation Officials.

APPROVED By: _____ DATE _____
(Chairman) FALL RIVER COUNTY COMMISSIONERS

RECOMMENDED BY: Randy Seiber DATE 5-30-23
FALL RIVER COUNTY HIGHWAY SUPERINTENDENT



STIVER,
MARSHALL
G & JOYCE
R

HARNED,
MARK &
DONNA

WYOMING
DAKOTA
RAILROAD
REAL ESTATE
DEPT

STIVER,
MARSHALL
G & JOYCE
R

HARNED,
MARK &
DONNA

STIVER,
MARSHALL
G & JOYCE
R

WATKINS,
JIM & PATTY

BENWAY,
GEOFF
RENSLOW,
BRADLEY
J & MELANIE
J

T007S
R08E

L 8

W.G. Flat

2B

2A Oral
E ORAL RD

2A
E ORAL

NEUGEBAUER,
KEITH W
& CASEY
L

WATKINS,
JIM & PATTY

h Line

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 5/30/2023

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: 24832; T23147

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault near intersection of Smithwick Rd and N Butte Rd
To: south of the driveway to 28300 Grouse Rd (access off N Butte Rd)

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 28300 Grouse Rd
2. Pipe size, cable size and type: Cable: 2pr Fiber drop cable; Duct: Sch 40 PVC
3. Outside diameter: Cable: 0.39" O.D.; Duct: 1.660" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 30-May _____ 20__ 23

County Chairman

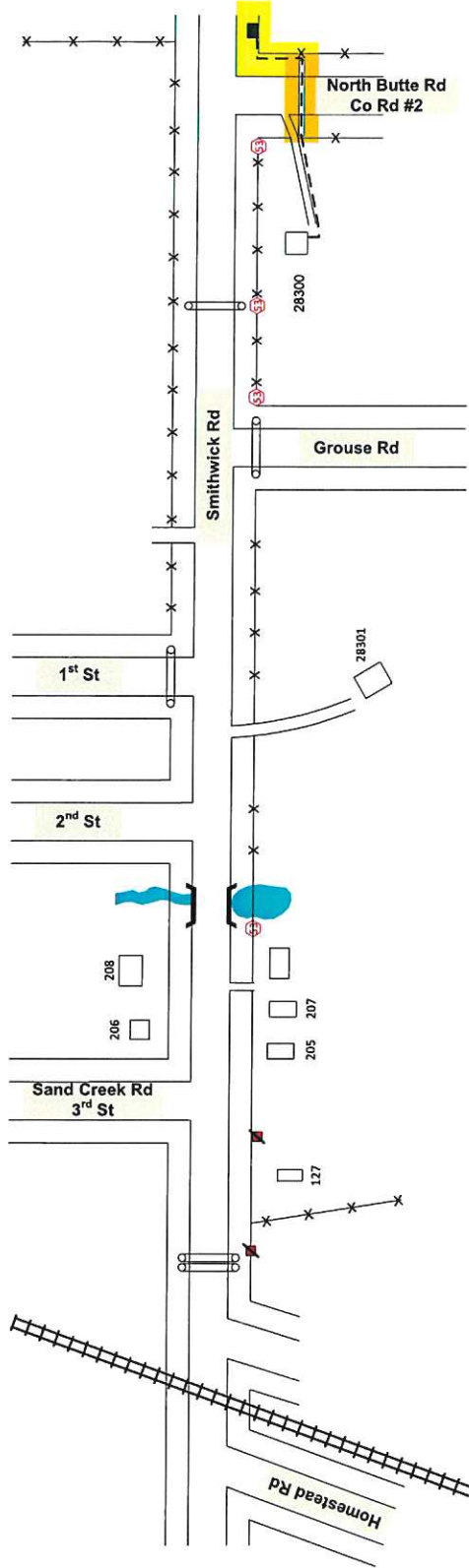
Golden West Telecommunications

County Auditor

By Mickie Abell _____ Mickie Abell

Right-of-Way Specialist
Title

Sec. 6



CONFIDENTIAL

Proposed Cable Route
Proposed Bore

State: South Dakota
County: Fall River
Twp: 9S
Range: 8E

As Staked
Golden West Telecommunications
Name: Fall River Co Hwy
W/O: Ora T73147
Ech: Ora
Route: N Butte Rd/Co Rd #2
ROW: Public and Private

Staked By:	CB	Date:	5-19-23
Revised By:	N/A	Date:	5-30-23
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

Drawing Not To Scale
Sheet 1 of 1

APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 5/30/2023

FALL RIVER COUNTY,
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: 25110 - T23202

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: An existing vault near driveway to 27760 Red Canyon Rd
To: south of the driveway to 27750 Red Canyon Rd

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 27750 Red Canyon Rd
2. Pipe size, cable size and type: Cable: 2pr fiber service drop; Duct: Sch 40 PVC
3. Outside diameter: Cable: 0.39" O.D.; Duct: 1.660" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED _____ 20__

SUBMITTED 30-May _____ 20__ 23

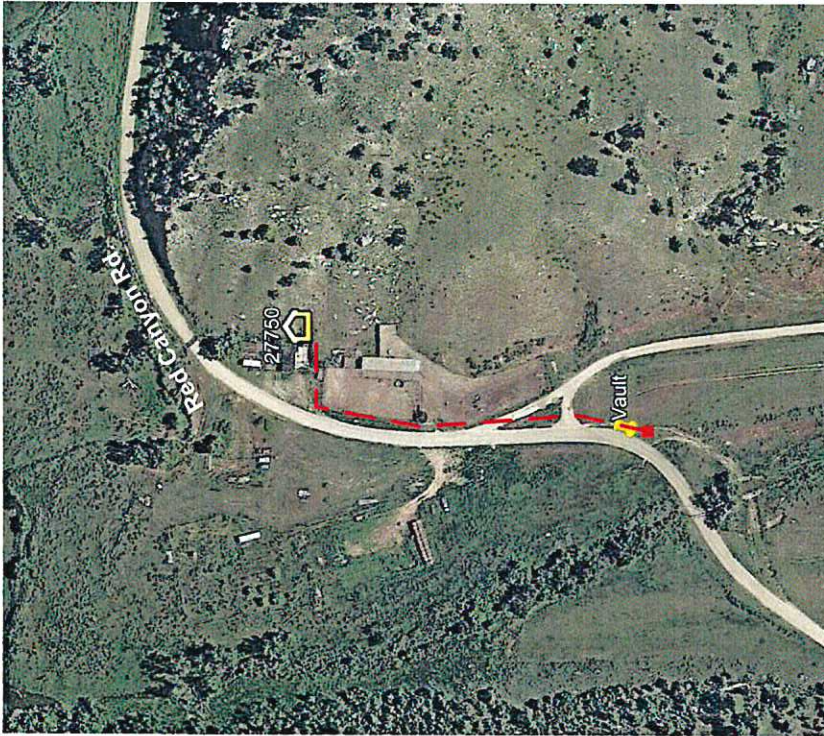
County Chairman

Golden West Telecommunications

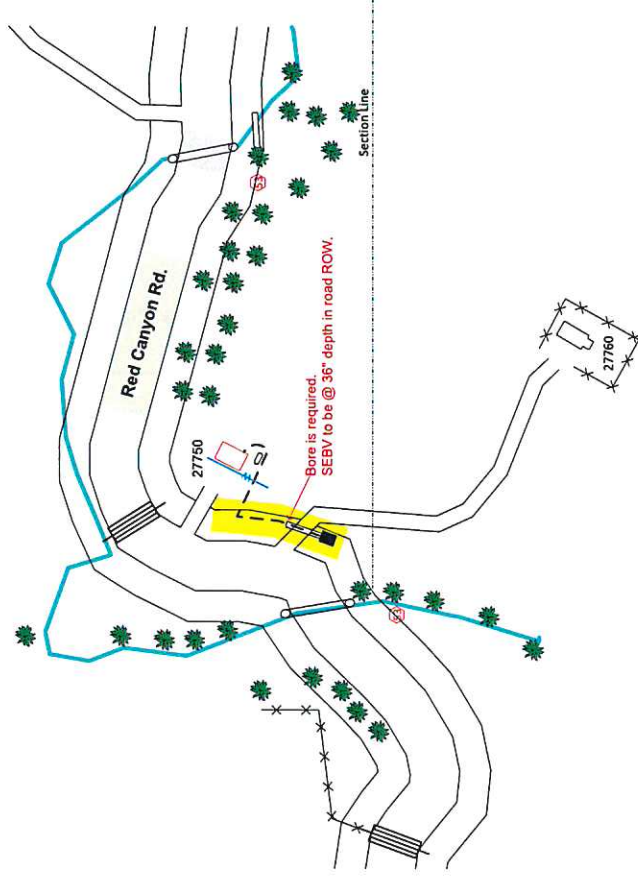
County Auditor

By  Mickie Abell

Right-of-Way Specialist
Title



Sec. 5



CONFIDENTIAL



Proposed Cable Route



State: South Dakota
 County: Fall River
 Twsp: 8S
 Range: 2E

As Staked
 Golden West Telecommunications
 Name: Fall River Co Hwy
 W/O: Edgemont T23202
 Exch: Edgemont
 Route: Red Canyon Rd/FDR 15
 ROW: Public

Staked By:	SEF	Date:	5-22-23
Revised By:	MLA	Date:	5-30-23
Revised By:		Date:	
Revised By:		Date:	
Plowed By:		Date:	
As Built By:		Date:	

Drawing No: To Scale
 Sheet 1 of 1

AUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

SAME 5/30/23
DU



STANLEY STEEMER
COMMERCIAL SERVICES
 DEEP CLEANING SOLUTIONS FOR ANY BUSINESS
 1-800-STEEMER | stanleysteemer.com

Service Proposal

Company Name: Fall River Courthouse Contact Name: Dave Weishaupl
 Address: 906 N River St City: Hot Springs State: SD Zip: 57747
 Contact Email: dave.w@7rcounty.org Phone(1): 605-745-5144 Phone(2): 605-891-1151
 SSI Coordinator: Michael Reese Cleaning Contact: _____ Title: _____

Location	Surface	Service	Description	QTY	Price
South Annex	03 AHU's & Ducts	Clean	Clean: 1-Day		\$3,300 ⁰⁰
Jailhouse	1 AHU & Ducts	Clean	Clean - 1 Day		\$4,600 ⁰⁰
Courthouse	1 AHU & Ducts	Clean	Clean - 1 Day		\$4,800 ⁰⁰
Auditors Offices	2 AHU & Ducts	Clean	Clean - 1/2 Day		\$1,500 ⁰⁰
Saturday - After	hours payroll adjustment				\$750 per Day

Portable Needed: Y N Notes: _____

Sub-Total
Tax
Total

Payment is due at time of service

Carpets loose at seams or along walls, floors that have been incorrectly or defectively in stalled, are cleaned at customer's risk. Any questions regarding workmanship must be reported with in 10 days after completion or will be subject to a service charge at our option. WARNING: Customer acknowledges being informed & understands carpet/flooring is damp during cleaning and that care should be taken in stepping onto other surfaces to avoid slipping and hereby releases Stanley Steemer from any and all liability for injuries which might be sustained as a result thereof.
 I HAVE READ AND FULLY UNDERSTAND _____ DATE _____



STANLEY STEEMER
COMMERCIAL SERVICES
 DEEP CLEANING SOLUTIONS FOR ANY BUSINESS
 1-800-STEEMER | stanleysteemer.com

Service Proposal

Company Name: Fall River Courthouse Contact Name: Dave Weishaupl
 Address: 906 N River St City: Hot Springs State: SD Zip: 57747
 Contact Email: dave.w@rcounty.org Phone(1): 605-745-5144 Phone(2): 605-891-1151
 SSI Coordinator: Michael Reese Cleaning Contact: _____ Title: _____

Location	Surface	Service	Description	QTY	Price
South Annex	03 AHU's & Ducts	Clean	Clean - 1 Day		\$ 3,300 ⁰⁰
Jailhouse	1 RHU & Ducts	Clean	Clean - 1 Day		\$ 4,600 ⁰⁰
Courthouse	1 RHU & Ducts	Clean	Clean - 1 Day		\$ 4,800 ⁰⁰
Auditors Offices	2 RHU & Ducts	Clean	Clean - 1/2 Day		\$ 1,500 ⁰⁰
Saturday - After	hours payroll adjustment				\$ 750 ^{per Day}

Portable Needed: Y N Notes:

Sub-Total

Tax

Total

Payment is due at time of service

Carpets loose at seams or along walls, floors that have been incorrectly or defectively installed, are cleaned at customer's risk. Any questions regarding workmanship must be reported within 10 days after completion or will be subject to a service charge at our option. WARNING: Customer acknowledges being informed & understands carpet/flooring is damp during cleaning and that care should be taken in stepping onto other surfaces to avoid slipping and hereby releases Stanley Steemer from any and all liability for injuries which might be sustained as a result thereof.

I HAVE READ AND FULLY UNDERSTAND _____

DATE _____



STANLEY STEEMER
COMMERCIAL SERVICES
 DEEP CLEANING SOLUTIONS FOR ANY BUSINESS
 1-800-STEEMER | stanleysteemer.com

Service Proposal

Company Name: Fall River Courthouse Contact Name: Dave Weishaupl
 Address: 906 N River St City: Hot Springs State: SD Zip: 57747
 Contact Email: dave.w@rccounty.org Phone(1): 605-745-5144 Phone(2): 605-891-1151
 SSI Coordinator: Michael Reese Cleaning Contact: _____ Title: _____

Location	Surface	Service	Description	QTY	Price
South Annex	03 AHU's & Ducts	Clean	Clean - 1 Day		\$ 3,300 ⁰⁰
Jail house	1 RHU & Ducts	Clean	Clean - 1 Day		\$ 4,600 ⁰⁰
Courthouse	1 RHU & Ducts	Clean	Clean - 1 Day		\$ 4,800 ⁰⁰
Auditors Offices	2 RHU & Ducts	Clean	Clean - 1/2 Day		\$ 1,500 ⁰⁰
Saturday - After	hours payroll adjustment				\$ 750 ^{per Day}

Portable Needed: Y N Notes:

Sub-Total	
Tax	
Total	
Payment is due at time of service	

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I HAVE READ AND FULLY UNDERSTAND _____

DATE _____



STANLEY STEEMER
COMMERCIAL SERVICES
 DEEP CLEANING SOLUTIONS FOR ANY BUSINESS
 1-800-STEEMER | stanleysteemer.com

Service Proposal

Company Name: Fall River Courthouse Contact Name: Dave Weishaupl
 Address: 906 N River St City: Hot Springs State: SD Zip: 57147
 Contact Email: dave.w@fccounty.org Phone(1): 605-745-5144 Phone(2): 605-891-1151
 SSI Coordinator: Michael Reese Cleaning Contact: _____ Title: _____

Location	Surface	Service	Description	QTY	Price
South Annex	03 AHU's & Ducts	Clean	Clean - 1 Day		\$ 3,300 ⁰⁰
Jailhouse	1 RHU & Ducts	Clean	Clean - 1 Day		\$ 4,600 ⁰⁰
Courthouse	1 RHU & Ducts	Clean	Clean - 1 Day		\$ 4,800 ⁰⁰
Auditors Office	2 RHU & Ducts	Clean	Clean - 1/2 Day		\$ 1,500 ⁰⁰
Saturday - After	hours payroll adjustment				\$ 750 ^{per Day}

Portable Needed: Y N Notes: _____

Sub-Total	
Tax	
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 Contact Email: dave.w@frcounty.org Phone(1): 605-745-5144 Phone(2): 605-891-1151
 SSI Coordinator: Michael Reese Cleaning Contact: _____ Title: _____

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2727 N Plaza Dr.
Rapid City, SD 57702

Phone 605-348-6529 Fax 605-342-1160

Quote

No.: 69883

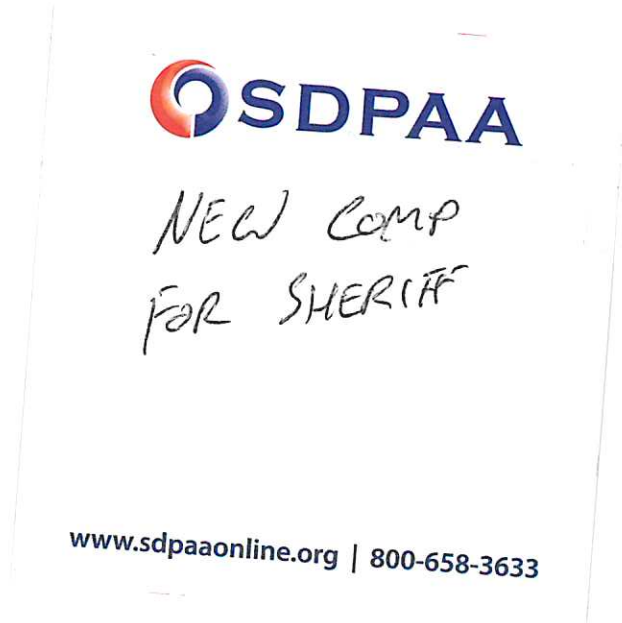
Date: 5/22/2023

Prepared for:

Dave Weishaupl (605) 891-1151
Fall River County Sheriffs Office
906 N River
Hot Springs, SD 57747 USA

Account No.: 1885
Phone: (605) 745-4444
Fax: (605) 745-7591

Qty	Description	UOM	Sell	Total
1	HP ProDesk 600 G6 Desktop Mini - i5-10500T, 2.30GHz - 16GB RAM - 256GB NVMe - Win11 Pro - DisplayPort - 3yr. Warranty	EA	\$777.94	\$777.94
1	Project Installation & Configuration	EA	\$525.00	\$525.00



www.sdpaaonline.org | 800-658-3633

Your Price:	\$1,302.94
Sales Tax	\$84.69
SubTotal:	\$1,387.63
Total:	\$1,387.63

Prices are valid for 30 days from quote date.

Prepared by: Spar Stormo, sparstormo@goldenwest.com

Date: 5/22/2023

Accepted by:

Date: 05/23/2023

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Phone 605-348-6529 Fax 605-342-1160

Quote

No.: 69889

Date: 5/22/2023

Prepared for:

Dave Weishaupl (605) 891-1151
Fall River County Auditor
906 N River Street
Hot Springs, SD 57747 USA

Account No.: 1889
Phone: (605) 745-5145
Fax: (605) 745-3530

Qty	Description	UOM	Sell	Total
1	Ruckus ICX 8200 Switch, 24x10/100/1000 Mbps PoE+ ports, 4x25 GbE SFP28 stacking/uplink-ports, 370 W PoE budget, 3yr. Support	EA	\$3,779.23	\$3,779.23
1	Switch Installation & Configuration	EA	\$805.00	\$805.00



REPLACEMENT
SWITCH FOR
D.O.E.

www.sdpaonline.org | 800-658-3633

Your Price: \$4,584.23

Total: \$4,584.23

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Disclaimer

Unless otherwise specified, all labor is charged on a time and materials basis. Any additional service charge or travel will apply. Any quoted cable runs assume that there is an available cable pathway; if not, additional charges may apply. Applicable taxes and/or shipping charges may be added to the invoice.

Terms: A 30% down payment may be required for sales of \$10,000 or more, with the balance due 15 days from the invoice date. Large, long-term projects are subject to progress billing.

FIRST AMENDMENT PETITION FOR REDRESS OF VIOLATIONS OF THE CONSTITUTION AND THEIR OATHS OF OFFICE FOR THE UNITED STATES OF AMERICA BY REPRESENTATIVES OF THE STATE OF SOUTH DAKOTA

Pursuant to Article II, Article III, Article IV, Article VI, the Twelfth [and Fourteenth] Amendment[s] to the Constitution for the United States of America, the undersigned, as citizens of the United States, residents of the State of South Dakota, and residents of the Countys of Pennington, Custer and Fall River within the State of South Dakota, hereby exercise our constitutionally protected “right” to petition our government (i.e. County Commissioners) for redress of violations of the Constitution for the United States of America.

WHEREAS, the Constitution for the United States as defined by proponents of the Constitution during the Debates on the Adoption of the Federal Constitution clearly asserted that the Constitution was an enumerated Constitution not a general Constitution; the States delegated specific roles, responsibilities, powers, and property to the general government to exercise and possess, and

WHEREAS, the jurisdiction as defined in the Virginia Ratification Debates on the Adoption of the Federal Constitution were succinctly asserted by James Madison that “the powers of the federal government are enumerated; it can only operate in certain cases; it has legislative powers on defined and limited objects, beyond which it cannot extend its jurisdiction,”¹ (Mr. Madison, June 6 1787), and

WHEREAS, One specific role regarding Rights and responsibilities delegated to the general government within Article IV, Article VI and the 14th Amendment of the United States Constitution²; also Article III, Section 5 of the South Dakota State Constitution reserves the Rights of the People to elect and seat Representatives and Senators to represent the constituents of their districts by public election, it does not allow any Representative or Senator to be removed from office by other Representatives or Senators without Due Process and a conviction of any crime.”³ and

WHEREAS, prior to January 27th, 2023 South Dakota State Senator Lee Shoenbeck (Senator, District 5) and Amanda Marsh(LRC staffer and long time Democrat Intern back to Tom Daschle’s terms) did conspire with Pat Powers (Dakota War College, Precinct Committeeman, Brookings - Precinct-05) to defraud the citizens of South Dakota of their right to a fair and legal Legislative Session. Senator Shoenbeck, Amanda Marsh and Mr. Powers did work to create a false story to impune the Honorable Senator Julie Frye-Mueller and damage her ability to present and legislate on bills to protect her constituents.

WHEREAS, they plotted prior to January 27th, 2023 to create a fraudulent plot that they referred to as their “Dead Cat”. They used an online podcast to legitimize a negative campaign against Senator Frye-Mueller that they referred to as their “Dead Cat”⁴.

WHEREAS, these actions were clearly in opposition to South Dakota Codified Laws.

22-11-31. Harassment by threat of fraudulent legal proceedings or liens prohibited-Misdemeanor. They threatened and caused fraudulent legal proceedings against Senator Frye-Mueller using their “Dead Cat” disinformation campaign.

22-12A-15. Offer of forged or fraudulent evidence-Felony. They created an entire storyline against Senator Frye-Mueller and used it as evidence against her to strip her of her voting rights, committee seats and her guaranteed rights as a duly elected Senator of the State of South Dakota.

22-12A-17. Fraudulent alteration of bill or resolution as felony. These actions removing her rights would technically cause her to be removed from bills which she had brought to the Senate floor prior to the invocation of their actions.

WHEREAS, They used South Dakota Codified Law 3-17-6 (2014) 3-17-6. Grounds for removal of local officers from office while Senator Shoenbeck was himself, in violation of South Dakota Codified Law 3-17-6 (2014) 3-17-6 for malfeasance, misconduct and oppression. Senator Schoenbeck cited damages to Decorum while destroying the Rules of Decorum.

WHEREAS, after the release of their “Dead Cat” campaign, they solicited and/or manipulated other Senators to bring retribution upon Senator Frye-Mueller based on fraudulent information they created and disseminated with the intention of removing Senator Frye-Mueller from the office she legally won in an uncontested election on November 8, 2022.

WHEREAS, Senator Frye-Mueller was put on trial before a Committee that was at least 80% filled with people who voted to remove her from committees and her seat. The committee members intentionally prevented Julie from preparing a defense against their attack by ignoring her requests for information such as the statements made against her while members of the committee were publicly posting portions of the statements online. Senator Frye-Mueller has stated that Ms. Marsh’s statement against her was not accurate and may have involved Perjury. Ms. Marsh’s written statement was laden with accusations of Harassment but her sworn statement to the committee never mentioned Harassment. This is evidentiary of an attempt to prevent Senator Frye-Mueller from using her Due Process Rights.

WHEREAS, their actions have injured the people of South Dakota District 30 and the citizens of South Dakota in general by damaging the decorum of their State's Legislature. These actions have also violated the terms of the South Dakota and United States Constitutions.

WHEREAS, the consequences and language for moral perjury are clearly stated in Section 3 of the Fourteenth Amendment of the Constitution for the United States of America as: "No person shall be a Senator or Representative in Congress, or elector of President and Vice-President, or hold any office, civil or military, under the United States, or under any State, who, having previously taken an oath, as a member of Congress, or as an officer of the United States, or as a member of any State legislature, or as an executive or judicial officer of any State, to support the Constitution for the United States, shall have engaged in insurrection or rebellion against the same, or given aid or comfort to the enemies thereof. But Congress may by a vote of two-thirds of each House, remove such disability;" and

WHEREAS, The citizens who have signed on to this 1st Amendment Petition demand the rectifying of these injustices against them and their Rights, their Representatives and their Liberties guaranteed to them by the above mentioned Constitutions. We request that all possible sanctions be levied against those involved in this illegitimate and illegal conspiracy to defraud the residents of South Dakota of their proper Representation up to and including removal from offices and permanent sanctions against them holding public offices in the future. This list should also include Senators who voted for the removal of Senator Frye-Mueller without a Due Process Trial or public dissemination of the facts of this egregious action. They are Breitling, Davis, Duhamel, Klumb, Larson, Nesiba, Tobin, Bolin, Castleberry, Deibert, Hunhoff, Kolbeck (Jack), Maher, Novstrup, Reed, Schoenfish, Wheeler, Bordeaux, Crabtree, Diedrich, Johnson (David), Kolbeck (Steve), Mehlhaff, Otten (Herman), Rohl and Stalzer.

WHEREAS, with every Right there is a remedy and any Right that is not enforceable is not a Right; and

NOW THEREFORE, in accordance with Article IV Section 4 that the States are guaranteed a republican form of government, in which our elected County Commissioners are our direct representatives, who in accordance with Article VI of the Constitution for the United States are also constitutionally and legally required to take an oath "to support" the Constitution for the United States, we the petitioners' demand that ALL our County Commissioners who represent the people of South Dakota, in the State of South Dakota; unite together to petition the State Legislature, the Governor, Secretary of State, and the State Attorney on our behalf, who have also taken the same oath to support the Constitution for the United States that in accordance with Article II,

Article III, Article IV, Article VI, and [the] Fourteenth Amendment to the Constitution for the United States of America

These actions should be considered as rebelling against the Constitution for failure to support the Constitution, and or giving aid and comfort to those exercising this rebellion against the Constitution, and to ban both jurists and these State Senate members from public service for the remainder of their lives in accordance with Section 3 of the Fourteenth Amendment; and that ALL these South Dakota County Commissioners report back to petitioner's and citizens of the County, within 14 days, any and ALL public servants (i.e. Governor, Secretary of State, State Legislators, and County Commissioners) who failed to fulfill their oath of office to support the Constitution for the United States and did not vote or act as required by the Constitution for the United States, so to ensure that these public servants also are removed from office or public trust for their failure to fulfill their oath of office, in accordance with Section 3 of the Fourteenth Amendment.

[Disclaimer: it is possible that this text may eventually be altered in minor ways without changing the meaning or intent, or negating its validity, or causing need of its being redone.]

Respectfully submitted this 19 day of May, 2023 by:



PATRICK W. SCHUBERT SR 605 391-6046

PATWSchubert@gmail.com

FOOTNOTES

¹ James Madison, The Debates In The Convention Of The Commonwealth Of Virginia, On The Adoption Of The Federal Constitution. https://constitution.org/1-Constitution/rc/rat_va_05.txt

² The Constitution for the United States of America, https://constitution.org/1-Constitution/constit_.htm

³ South Dakota State Constitution, <https://sdlegislature.gov/Statutes/Constitution>

⁴ "Dead Cat" Scheme, Dakota Town Hall Podcast, <https://rumble.com/v2861be-julie-frye-mueller-vs-the-establishment-aka-the-dead-cat-scheme..html>



by Susan - Auditor

The person collecting signatures for the accompanying petition swears or affirms that the below names and signatures are legal U.S. Citizens

Person Collecting Signatures: Print Name: **PATRICK W. SCHUBERT SR** Signature: *Patrick W. Schubert Sr*

PETITION #: 001	FIRST AMENDMENT PETITION FOR REDRESS OF VIOLATIONS OF THE CONSTITUTION AND THEIR OATHS OF OFFICE FOR THE UNITED STATES OF AMERICA BY REPRESENTATIVES OF THE STATE OF SOUTH DAKOTA	Date collection initiated: 2/2/2023	Date collections ended: 5/19/2023
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PETITION SUMMARY This petition identifies how South Dakota State Senators violated the 1) Constitution, 2) violated their oath of office, and 3) in accordance with Section 3 of the 14th Amendment ALL must be removed and banned from public service for the remainder of their life.

Note For Removal The language of this Petition may change but the substance and context of the Petition will not change; therefore, any signer can request their name be removed if they feel any changes are substantial enough to warrant their request.

Printed Name	Signature	Phone (Optional)	Email (Optional)
PATRICK W. SCHUBERT SR	<i>Patrick W. Schubert Sr</i>	605 381 6046	PATWSCHUBERT@gmail.com
Joshua Muller	<i>Joshua Muller</i>		
EVAN ROSTON	<i>Evan Roston</i>	925-320-3661	ERSTONR522@gmail.com
MARGARETE McHILL'S	<i>Margarete McHill's</i>	605-430-9522	trapper1949@gmail.com
ANJA CAREBY	<i>Anja Careby</i>		
Jammiie McKenzie	<i>Jammiie McKenzie</i>		ti_mez@yahoo.com
FOX LORISURTZ	<i>Fox Lorisurtz</i>		
Judith H. Reeves	<i>Judith H. Reeves</i>	605.381.7947	reeves@quite.net
<i>W. Schubert</i>	<i>W. Schubert</i>		
DAVID A. REICHERT	<i>David A. Reichert</i>		

Printed Name	Signature	Phone (Optional)	Email (Optional)
Conne Fuenaga		605 593 0209	
Sarah J. Schultz			
Aurita Muehling			amuehling@yahoo.com
LORETTA M. TANGULA		605 848 1411	ltangula104@gmail.com
Victor T. Tangula		605 288 3505	vtangula@gmail.com
TIFFANY ROEK			tbroek@roek.com
Brian ROEK			brian.roek@gmail.com
Gary Muehling			
Ken Delfino			ahilipejvino@reagan.com
Renee Keck		605)207-1654	reneekuskin@gmail.com
Florence Shepherd		541 575 0225	hegerts1oregannie@yahoo.com
Wayne Ebers		605 391 6304	Ebersw@Rep.Mid.com
Gari Ebers		605 391 3340	Ebers1@Kapmar.com
Debbie Schubert			
Matthew Smith		605-381-8240	

Printed Name	Signature	Phone (Optional)	Email (Optional)
PER ALMISO		(418) 818-1287	PETROALIM@AOL.COM
GRACE LACHANCE			PERLACHANCE@MAC.COM
Bethrie Praemer		307-757-6636	yahweb1st@yahoo.com
George S. Kapushy Sr.		702-370-9314	Kapushy 2000@yahoo.com
Rita Kapushy		same	same
Teresa Stone			faeborn@PROTONMAIL.COM
Mark J. Sperlich			
Les Cope		605-441-4660	cope ranch 1977@gmail.com
Kelle Dalton		605-891-9747	
William A. Lukens		605-440-3583	will53@yahoo.com
Kim ALLEN		605-891-8780	frozzebelle@gmail.com
Pat Howe		605-145-3585	
Ben Sharp			ben.sharp@goibernet
MATT CONNOR		605-796-2947	SAVEDBYGRACE109@AOL.COM
Mary FRYE-TRUBE			

Printed Name	Signature	Phone (Optional)	Email (Optional)
Paul Franks	Paul Franks		
Mark Greenough	Mark Greenough		
Robert Foster S	Robert Foster S		
Shirley Horton	Shirley Horton		
Edward Harvey	Edward Harvey		
Sarah Smith	Sarah Smith		
Bob Miller	Bob M. Miller		
Sandra Webster	Sandra Webster		
Raymond Walker	Raymond Walker		
Kerin Dalton	Kerin Dalton		
Nancy Dalton	Nancy Dalton		
Allen Lambert	Allen Lambert		
Dennis D. Wilson	Dennis D. Wilson		
Lane M. Jenkins	Lane M. Jenkins		
Ginger Slogky	Ginger Slogky	605-939-6944	gingerslogky@gmail.com
Danni Jenkins	Danni Jenkins		
Dennis Hampton	Dennis Hampton		

Printed Name	Signature	Phone (Optional)	Email (Optional)
Gerald HARVEY	Gerald Harvey	605-787-0852	gharvey39@yahoo.com
Rex CONRAD	Rex Conrad	605-787-5676	racingpipes@yahoo.com
Cathy Conrad	Cathy Conrad	605-787-5676	cathyconrad67@gmail.com
EDUARDO MANZANO	Eduardo Manzano	605-646-5635	omde2073@protonmail.com
Heather Baxter	Heather Baxter	605-450-3226	hzbjz@yahoo
Sarah D. Schultz	Sarah D. Schultz	(605) 393-6209	thegirlgirls@outlook.com
Jodi M. Frye Byington	Jodi M. Frye Byington	605-341-3599	
Eva Freye	Eva Freye	605-341-3599	
Phil Jensen	Phil Jensen	605-209-7409	
Lorraine Resmer	Lorraine Resmer	605-791-0260	lorraine.besmer@gmail.com
Lorraine M. Jangula	Lorraine M. Jangula	605-848-1441	ljangula06@gmail.com
Victor J. Jangula	Victor Jangula	605-338-3505	ljangula06@gmail.com
Julie Mueller	Julie Mueller	605-342-2782	State Senator
MIKE MUELLER	Mike Mueller	605-342-2782	
Gary Muehling	Gary Muehling	(612) 423-2787	
Anissa Muelling	Anissa Muelling	612-720-2842	
Christopher J. Dressen	Christopher J. Dressen	605-484-2081	cdressen@rushmore.com
Roger B. Berryman, Jr.	Roger B. Berryman, Jr.		berrybob@pacbell.net

The person collecting signatures for the accompanying petition swears or affirms that the below names and signatures are legal U.S. Citizens

Person Collecting Signatures: Print Name: Daniel H. Meheon Signature: Daniel H. Meheon

PETITION #: 001	FIRST AMENDMENT PETITION FOR REDRESS OF VIOLATIONS OF THE CONSTITUTION AND THEIR OATHS OF OFFICE FOR THE UNITED STATES OF AMERICA BY REPRESENTATIVES OF THE STATE OF SOUTH DAKOTA	Date collection initiated: 16 Feb 2023	Date collections ended: 5/14/23
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PETITION SUMMARY	This petition identifies how South Dakota State Senators violated the 1) Constitution, 2) violated their oath of office, and 3) in accordance with Section 3 of the 14th Amendment ALL must be removed and banned from public service for the remainder of their life.
Note For Removal	The language of this Petition may change but the substance and context of the Petition will not change; therefore, any signer can request their name be removed if they feel any changes are substantial enough to warrant their request.

Printed Name	Signature	Phone (Optional)	Email (Optional)
Ioni E. Weaver			gopherbroke@reagan.com
Francis Thompson			fessiekr2012@yahoo.com
Katherine Rice			krice@weheartteeth.com
SYLVIA COX			tkheeter@gmail.com
TRACY HEETER			TKHEETER@GMAIL.COM
Carla Schanzemberger			cschanzenberh@comcast.net
Sack Heyd			clgehrt@yahoo.com
NADINE CHRISTOPHERSON			nchristo@juno.com
CAROLINE CHRISTOPHERSON			brooksbrother19@gmail.com
Charis Schmidt			Charis9561@gmail.com
Vergil Schmidt			Vschmidt1947@gmail.com

The person collecting signatures for the accompanying petition swears or affirms that the below names and signatures are legal U.S. Citizens

Person Collecting Signatures: Print Name: Dahl H. McLean

Signature: Dahl H. McLean

PETITION #: 001	FIRST AMENDMENT PETITION FOR REDRESS OF VIOLATIONS OF THE CONSTITUTION AND THEIR OATHS OF OFFICE FOR THE UNITED STATES OF AMERICA BY REPRESENTATIVES OF THE STATE OF SOUTH DAKOTA	Date collection initiated: <u>16 Feb 2023</u> Date collections ended: <u>5/19/23</u>
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PETITION SUMMARY
 This petition identifies how South Dakota State Senators violated the 1) Constitution, 2) violated their oath of office, and 3) in accordance with Section 3 of the 14th Amendment ALL must be removed and banned from public service for the remainder of their life.

Note For Removal
 The language of this Petition may change but the substance and context of the Petition will not change; therefore, any signer can request their name be removed if they feel any changes are substantial enough to warrant their request.

Printed Name	Signature	Phone (Optional)	Email (Optional)
Blaine B. Campbell	<u>Blaine B. Campbell</u>	<u>605 482-4848</u>	
Patricia Campbell	<u>Patricia Campbell</u>	<u>605 390-8717</u>	
Dahl H. McLean	<u>Dahl H. McLean</u>	<u>605-990-1973</u>	<u>dahl@reagan.com</u>

Printed Name	Signature	Phone (Optional)	Email (Optional)
Josue WALTERS	Josue Walters	593-7223	
Connie WALTERS	Connie Walters	593-7222	conniewalters@gmail.com
David Hehn	David Hehn	390-5649	dhehn1@rep.mda.net
Micrela Zachweier	Micrela Zachweier	590-780-3997	micrela.zachweier@parker.net
Roberta Delmerick	Roberta Delmerick	405-787-5023	joshua.550@lughes.net
Paula Stotz	Paula Stotz	405-484-6057	
Ken Delphin	Ken Delphin	685-574-2629	philippe.poirat@reagan.com

[EXT] enCore Energy, Meeting

Gemma Cambray <gcambray@gr11tech.com>

Tue 5/23/2023 2:35 PM

To: Ganje, Sue <Sue.Ganje@state.sd.us>

Hi Sue,

I have spoken to Jo and Julie over the last couple of days, we are looking to meet with the County Commission and I understand you are gathering on June 1st between 9am and 12pm, would it be possible to add enCore energy to the Agenda to meet and discuss the Dewey Burdock Project updates? Management will be in town over that period.

Please let me know if we can meet, and what time works best. Also Julie mentioned sending over some information would be helpful. I can send over a factsheet and presentation once timings are set if this is helpful.

Many Thanks,

Gemma

Gemma Cambray
Communications



Phone: 778 383 6746

www.encoreuranium.com



Benefits of Nuclear

*See agenda email
for
Docs to print*

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GRANT WRITING USA

SUMMARY REPORT WRITTEN BY BOBBIE JANIS

On May 18th & 19th, 2023 I had the privilege of participating in a Grant Writing Class at the George S. Mickelson Criminal Justice Center in Pierre. I would like to use this opportunity to express my gratitude to the Fall River County Commissioners and Sue Ganje, Auditor, for giving me the opportunity to attend.

“Goals are long term aims you want to accomplish; objectives are concrete attainments that can be met following certain steps.”

“Solid and well-planned objectives are problem-related outcomes of your program and set the stage for an easy evaluation.”

The above quotes are only a few of the very insightful things that we learned during the class. Below are some of the many aspects that were provided in the training.

- Finding Federal and State government grant makers.
- Finding Foundation grant programs.
- Finding Corporate giving programs.
- Tracking grant opportunities so you don't miss application deadlines.
- The essential components of a grant proposal package.
- How to customize a proposal to match a grant maker's interest.
- How to initially approach a funder.
- The difference between government and foundation proposals.

- How to report on a grant's progress and impact.
- How to develop working relationships with grant makers.
- What to do if your proposal is denied (don't give up).
- The behind-the-scenes decisions that determine proposal acceptance and denial.
- Not only did we learn many great things involved with grant writing, but we were also given very helpful hints and tips for finding information and statistics to back up our objectives when applying for grants.
- I took around 25 pages of notes in my 8 X 5 notebook, along with notes within the material that was provided.
- I am incredibly excited to get started in the grant writing realm.

Notice of Renewal ^{as}
Required - FYI ^{SD}

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES

RENEWAL APPLICATION TO CONSTRUCT AND OPERATE
A MUNICIPAL SOLID WASTE TRANSFER STATION

or

REQUEST FOR RENEWAL OF AUTHORIZATION UNDER THE GENERAL PERMIT
FOR A MUNICIPAL SOLID WASTE TRANSFER STATION (GPTS 21-25)

Return to: SD Department of Agriculture and Natural Resources
Waste Management Program
523 East Capitol Avenue - Joe Foss Building
Pierre, South Dakota 57501-3182
Telephone (605) 773-3153

1.0 General Information

PROCESS RENEWAL APPLICATION AS (please check one):

INDIVIDUAL PERMIT APPLICATION
GENERAL PERMIT REQUEST

1.01 Applicant Information:
Name: Rosane Enterprises, Inc.
Mailing Address: 13503 MX Bar Trail
City, Zip Code: Hot Springs SD 57747
Telephone: 890-1025
Email Address (optional): redcan@gwtc.net

1.02 Landowner Information:
Name: Douglas Rosane
Mailing Address: 13503 MX Bar Trail
City, Zip Code: Hot Springs SD 57747
Telephone: 890-1025
Email Address (optional): redcan@gwtc.net

1.03 Operator Information:
Name of operator: Douglas Rosane
Mailing Address: 13503 MX Bar Trail
City, Zip Code: Hot Springs SD 57747
Telephone: 890-1025
Email Address (optional): redcan@gwtc.net

1.04 Lienholder of Public Record:
Name: none
Mailing Address: _____
City, Zip Code: _____ SD _____
Telephone: _____
Email Address (optional): _____

1.05 Location of site from nearest municipality:
5 miles east of Hot Springs

1.06 Legal description (quarter-quarter, section, township, range, county):
NW 1/4, SE 1/4 and SW 1/4, NE 1/4 of Section 27, Township 7S, Range 6E, BHM, Fall River

1.07 Size of property (acres): 5.0 Size of building (square feet) : 8500
Size of outside storage area (acres): 0.5

1.08 The sources of material to be accepted:
Roll-off containers

1.09 The following wastes will be accepted for transfer from the site (check all that apply):

<input checked="" type="checkbox"/> Construction and demolition debris	<input checked="" type="checkbox"/> Furniture, mattresses, and similar wastes
<input type="checkbox"/> Trees and wood waste	<input checked="" type="checkbox"/> White goods
<input type="checkbox"/> Waste tires	<input type="checkbox"/> Yard waste
<input checked="" type="checkbox"/> Household garbage	<input type="checkbox"/> Wood ash
<input checked="" type="checkbox"/> Commercial garbage	<input type="checkbox"/> Other (explain below)

1.10 Explain the types of recycling that may be implemented at the facility:
Cardboard

1.11 Estimated annual tonnage to be accepted at the facility (if you plan to accept more than 25,000 tons per year, the application will be processed as an individual permit): 200 ton

1.12 Is the site located:

	Yes	No
In a wetland, as defined in ARSD 74:27:07:01?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Within 100 feet of a property boundary, without written permission from adjacent property owner(s)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Within 300 feet of any occupied dwellings, without written permission from owner(s)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Within a 100-year floodplain?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
In an area that adversely affects wildlife, recreation, aesthetic value of an area, or any threatened or endangered species?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If any of the above answers are yes, this application will be processed as an individual permit.

1.13 Distances to surface waters, including wetlands and floodplains (1/2 mile radius):
None

1.14 Distances to occupied buildings and names of the building owners (1/2 mile radius):
Watts rental homes, approx. 350'. KOA Campground, approx. 2000'. North Zion Veterans SD LLC, approx. 2000'

1.15 Description of the soil types at the site location, based on the Unified Soil Classification System (NOTE: This information is usually found in the county soil survey. Contact the local NRCS office):
MpE, PeB

1.16 Distances to domestic wells, depth of wells, and names of the landowners (1/2 mile radius):
KOA Campground well, 600' deep, approx. 2000' distance
Pugh well, 500' deep, approx. 2000' distance

- 1.17 **Methods/measures proposed to divert surface water run-on and retain runoff at the facility:**

Berms, dikes, ditches

- 1.18 **Methods/measures used to control access to the facility:**

Fences with locking gates, locked facility doors
--
- 1.19 **Previous history of waste disposal activities at the facility:**

None, pasture land

- 1.20 **Depth to nearest aquifer and ground water at the facility:**

500' +

2.0 Document Submittals Required

Attach documents as indicated by the key below.

- [A]** For a renewal application to operate under the **general permit**.
- [B]** For an application to renew your **individual permit**.
- [ALL]** For **all** applications submitted.

- 2.01 **[A]** Affidavit of Publication of the notice of intent. (See condition 1.06, general permit).
- 2.02 **[ALL]** A sketch of the site showing the facility boundaries, waste storage areas, parking areas, etc. Also label all adjacent land showing who owns it.
- 2.03 **[ALL]** A signed Certification of Applicant form required by SDCL 1-41-20 and SDCL 34A-6-1.10 (attached).
- 2.04 **[ALL]** A completed Source Reduction and Recycling Plan form required by SDCL 34A-6-74 through 34A-6-78 (attached).
- 2.05 **[B]** If the site does not meet any of the siting criteria stated in condition 2.01 of the general permit, document efforts made to minimize potential environmental impact(s).
- 2.06 **[ALL]** A copy of the completed application must be sent to the county and to the nearest municipality for their records. Indicate in writing that you have done this.

3.0 Permit Fee

Each request for authorization or application for an individual permit must be accompanied by a fee based on the annual tonnage accepted in accordance with the following fee schedule:

Type I	Facilities receiving more than 150,000 tons per year	\$ 5,000
Type II	Facilities receiving between 5,000 and 149,999 tons per year	\$ 500
Type III	Facilities receiving between 500 and 4,999 tons per year	\$ 250
Type IV	Facilities receiving less than 500 tons per year	No Fee

Notes:

1. The general permit is applicable only to facilities handling less than 25,000 tons per year.
2. The tonnage of transfer station wastes can be estimated as 0.7 tons per person per year.

4.0 Signatures

South Dakota Codified Law Section 34A-6-1.10 provides:

"Responsibility and liability of owner or operator. The owner or operator of a solid waste disposal facility that is regulated under §§ 34A-6-1.1 to 34A-6-1.38, inclusive, is responsible in perpetuity for the solid waste and liable in perpetuity for any pollution or other detrimental effect caused by the solid waste. No person may dispose of solid waste other than mine wastes in this state until the owner or operator of the solid waste disposal facility executes an agreement with the board acknowledging such perpetual responsibility and liability for the solid waste."

By signing this permit application, the signatory acknowledges that they have read and understand the information contained in the foregoing application and attachments, and to the best of their knowledge, the information is true and accurate. In addition, pursuant to SDCL 34A-6-1.10, I hereby agree to and accept perpetual responsibility and liability for the solid waste disposal at this facility.

Rosane Enterprises by Douglas Rosame
Applicant's Signature

5-17-23
Date

Douglas Rosame
Landowner's Signature

5-17-23
Date

Douglas Rosame
Operator's Signature

5-17-23
Date

None
Lienholder's Signature

Date

Department of Agriculture and Natural Resources
Waste Management Program
Joe Foss Building
523 E. Capitol Avenue
Pierre, SD 57501-3182
Telephone: 605-773-3153

**STATE OF SOUTH DAKOTA
BEFORE THE SECRETARY OF
THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES**

IN THE MATTER OF THE)
APPLICATION OF)
Rosane Enterprises, Inc.) **CERTIFICATION OF**
_____))
STATE OF SD) **APPLICANT**
_____))
COUNTY OF Fall River)

I, Douglas Rosane, the applicant in the above matter after being duly sworn upon oath hereby certify the following information in regard to this application:

I have read and understand South Dakota Codified Law Section 1-41-20 which provides:

"The secretary may reject an application for any permit filed pursuant to Titles 34A or 45, including any application by any concentrated swine feeding operation for authorization to operate under a general permit, upon making a specific finding that:

(1) The applicant is unsuited or unqualified to perform the obligations of a permit holder based upon a finding that the applicant, any officer, director, partner, or resident general manager of the facility for which application has been made:

- (a) Has intentionally misrepresented a material fact in applying for a permit;*
- (b) Has been convicted of a felony or other crime involving moral turpitude;*
- (c) Has habitually and intentionally violated environmental laws of any state or the United States which have caused significant and material environmental damage;*
- (d) Has had any permit revoked under the environmental laws of any state or the United States; or*
- (e) Has otherwise demonstrated through clear and convincing evidence of previous actions that the applicant lacks the necessary good character and competency to reliably carry out the obligations imposed by law upon the permit holder; or*

(2) The application substantially duplicates an application by the same applicant denied within the past five years which denial has not been reversed by a court of competent jurisdiction. Nothing in this subdivision may be construed to prohibit an applicant from submitting a new application for a permit previously denied, if the new application represents a good faith attempt by the applicant to correct the deficiencies that served as the basis for the denial in the original application.

All applications filed pursuant to Titles 34A and 45 shall include a certification, sworn to under oath and signed by the applicant, that he is not disqualified by reason of this section from obtaining a permit. In the absence of evidence to the contrary, that certification shall constitute a prima facie showing of the suitability and qualification of the applicant. If at any point in the application review, recommendation or hearing process, the secretary finds the applicant has intentionally made any material misrepresentation of fact in regard to this certification, consideration of the application may be suspended and the application may be rejected as provided for under this section.

Applications rejected pursuant to this section constitute final agency action upon that application and may be appealed to circuit court as provided for under chapter 1-26."

I certify pursuant to 1-41-20, that as an applicant, officer, director, partner, or resident general manager of the activity or facility for which the application has been made that I; a) have not intentionally misrepresented a material fact in applying for a permit; b) have not been convicted of a felony or other crime of moral turpitude; c) have not habitually and intentionally violated environmental laws of any state or the United States which have caused significant and material environmental damage; (d) have not had any permit revoked under the environmental laws of any state or the United States; or e) have not otherwise demonstrated through clear and convincing evidence of previous actions that I lack the necessary good character and competency to reliably carry out the obligations imposed by law upon me. I also certify that this application does not substantially duplicate an application by the same applicant denied within the past five years which denial has not been reversed by a court of competent jurisdiction. Further;

"I declare and affirm under the penalties of perjury that this claim (petition, application, information) has been examined by me, and to the best of my knowledge and belief, is in all things true and correct."

Dated this 16 day of May, 2023.

Rosane Enterprises by Douglas Rosane
Applicant (print)

Douglas Rosane
Applicant (signature)

Subscribed and sworn before me this 16 day of May, 2023.

Jessica Frevert
Notary Public (signature)

My Commission Expires
October 20, 2026

My commission expires: _____

(SEAL)



**PLEASE ATTACH ANY ADDITIONAL INFORMATION NECESSARY TO DISCLOSE ALL
FACTS AND DOCUMENTS PERTAINING TO
SDCL 1-41-20 (1) (a) THROUGH (e).
ALL VIOLATIONS MUST BE DISCLOSED, BUT WILL NOT
AUTOMATICALLY RESULT IN THE REJECTION OF AN APPLICATION**

Source Reduction and Recycling Plan

In accordance with South Dakota Codified Laws (SDCL) §34A-6-74 through §34A-6-78, municipalities or other political subdivisions responsible for solid waste management are required to submit a comprehensive solid waste source reduction and recycling plan to the department prior to permit renewal or issuance for any permit application.

For compliance with the sections listed above your facility must also be in compliance with SDCL §34A-6-67. SDCL §34A-6-67 bans certain materials from being landfilled in South Dakota. These banned materials are lead-acid batteries, yard waste, white goods and used oil. The general permit or an individual permit for your facility limits what materials may be accepted and how those materials may be handled.

This document, when completed along with a solid waste permit application will meet the requirements of SDCL §34A-6-74 through §34A-6-78. Please provide the requested information for the materials listed below:

Material	Tonnage Recycled since renewal/issue*	Recycling Company
1. White Goods:	55.31 tons	Ace Steel & Recycling
2. Yard Waste:	none	
3. Waste Tires:	3.14 tons	Custer/Fall River Regional Landfill
4. Other:		

* Estimated weights or units is acceptable

ATTACHMENT
South Dakota Codified Law

§34A-6-67. Landfill waste reduction targets -- Implementation dates. In order to achieve the waste reduction goals provided for under §34A-6-60, no landfill in the state may accept yard waste, lead acid batteries, waste motor oil, or white good appliances for disposal. Office and computer paper, old newspaper, magazines, telephone books, corrugated cardboard, other marketable paper products, containers made from plastic, aluminum and steel, and other municipal solid waste materials that are diverted from landfilling using appropriate methods and technology count toward the waste reduction goal. Appropriate methods and technology includes recycling facilities.

§34A-6-74. Filing of solid waste source reduction and recycling plan -- Department review and aid in development -- Hearings -- Updating of plans. Every municipality or other political subdivision responsible for solid waste management shall file with the department by January 1, 1994, a comprehensive solid waste source reduction and recycling plan detailing the method by which the municipality or other political subdivision responsible for solid waste management will comply with the requirements of §34A-6-67 to establish and implement a comprehensive solid waste source reduction and recycling program for its residents. For the purposes of this section, any public or private entity managing the solid waste stream for a municipality or county shall file one comprehensive plan on behalf of its members with the filing requirements of this section. The department shall review each comprehensive plan submitted and may reject, suggest modifications to or approve the proposed plan. The department shall aid in the development of comprehensive plans for compliance with this section and shall make available appropriate forms for the submission of comprehensive plans. The department may hold hearings for the purpose of implementing this section. The comprehensive plan required in this section shall be updated and submitted to the department for approval five years after its most recent approval. The department may, consistent with rules promulgated by the board pursuant to chapter 1-26, require the filing or updating of a plan at other times.

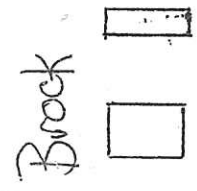
§34A-6-75. Plan required for issuance of new or renewed permit. Beginning July 1, 1994, no new permit for a solid waste disposal facility may be issued and no existing permit reissued or renewed unless the permit applicant, in conjunction with all local units of government whose residents, businesses or institutions generate solid waste to be stored or disposed of in the facility, has filed a plan as required in §34A-6-74.

S.W. 1/4 NE 1/4 of Sec 27

- A - SCALE, OFFICE
- B - TRUCK SHOP
STORAGE, RECYCLING
- C - TRANSFER BLDG
- D - FUTURE USE



N.W. 1/4 of SE 1/4 of Sec 27



Bedley Watts
Commercial Lots

Cheyenne Drive 66'

66 kmH

Not to Scale

Doug Rosane (dba Cheyenne Transfer) Solid Waste Transfer Station Facility

Fall River County, SD

NW 1/4 Qtr SE 1/4 Qtr Sec. 27 T7S, R6E
SW 1/4 Qtr NE 1/4 Qtr Sec. 27 T7S, R6E



Map provided as a courtesy for proposed transfer station location.

1 inch equals 1,500 feet

- Tract K - Owned by Lois Quinn
- Tract J - Owned by Eric Brock
- Tract H - Owned by Rodney Watts
- Tract M - owned by Jarvis Ellis

4/4

08-12-2008

09:45:46 a.m.

FALL RIVER TITLE CO I

PLAT OF TRACTS K, L, AND M

LOCATED IN THE NW 1/4 SE 1/4 AND THE SW 1/4 NE 1/4 OF SECTION 27, T7S, R6E, BHM, FALL RIVER COUNTY, SD

NOTE: No additional access to SD Highway 70 will be allowed without approval of the SD Dept. of Transportation

SD HIGHWAY 70
Access/Easement/Intercept
East Now
SD Highway 70 as Existing Applicant

TRACT H
NW 1/4

TRACT J

TRACT K
+/- 21.28 ac.

TRACT L
TRUCK SHOP
15.00 ac.

TRACT M
+/- 10.47 ac.

NE 1/4

SE 1/4

NE 1/16

SW 1/16

SECTION 27

CE 1/16

CERT 1
See plat
for more
requirements

CERT 2
See plat
for more
requirements

OFFICE 2
Fall River

