

10:10 Public Comment

10:15 Sue Ganje, Auditor-*Presentation of quote of \$3,028.82 from CPS Technology Solutions for IBM Hardware Maintenance for Power 8 and for TS2250 Tape Drive; possible action
*Request approval for language on the agenda to include- "Deadline to secure a time on the agenda is 5:00 pm on the Monday before the meeting. The deadline for any documents regarding the agenda item, (if applicable) will also be 5:00 pm on the Monday before the meeting. This will satisfy posting requirements on the County website"; possible action

10:25 Executive Session as per SDCL 1-25-2 (1) personnel, (3) legal and (4) Union Contract negotiations

Adjourn

**Agendas are set 24 hours prior to a meeting. Any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The below Conference Call information is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call in #-(848) 777-1212; Conference ID#-37268689

FALL RIVER COUNTY UNAPPROVED MINUTES OF SEPTEMBER 21, 2023

The Fall River Board of County Commissioners met in regular session on September 21, 2023. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell and Sue Ganje, Auditor. Absent: Heath Greenough.

The Pledge of Allegiance was given, and the meeting called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the county website under Commissioners at <http://fallriver.sdcountries.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell, seconded by Allen, to approve the agenda as written.

Motion made by Russell, seconded by Allen, to approve the minutes of the County Commissioners for September 7, 2023.

The Auditor's Account with the Treasurer for August, 2023 was not available at this time. No action was taken.

Motion made by Russell, seconded by Allen, to approve travel for Stacy Schmidt and Cindy Burns to attend the Auditor's Election Conference in Pierre October 18 and 19, 2023.

Motion made by Russell, seconded by Allen, to approve the multi-roof replacement contract with Black Hills Exteriors, contingent on the State's Attorney's review.

Motion made by Russell, seconded by Allen, to approve pay raise, 2-year anniversary for Chaela Holmes, Deputy Treasurer, from \$16.60/hr to \$17.85/hr plus \$25.00/month longevity, effective September 21, 2023, per Union Contract

There were no County Assistance applications.

Lyle Norton, Sheriff, met with the Board with updates including the following jail count: 24 inmates, 19 male and 5 females.

Motion made by Allen, seconded by Cope, to approve travel for Deputy Belt to attend Use of Force Instructor Training in Pierre, September 18 and 19, 2023. The class is free. Room and board and most meals are paid for by LET.

Brandon Peterson, Deputy Sheriff reported on the Homicide Investigation & Crime Scene Management Training in Rapid City, September 12-14, 2023 to the Board and thanked them for allowing him to attend. He highlighted the topics of Cold Case management, 911 call analysis, crime scene procedures, and homicide and suicide cases. The Board thanked him for the report.

Motion made by Allen, seconded by Russell, to approve the purchase of a new dryer for the jail in the amount of \$1,305.00.

Norton also reported that the new 2023 Dodge Ram 1500 that the former Sheriff had ordered had come in. It will replace the vehicle that he is currently driving. He noted that the Sheriff's Department now

needed to purchase new law enforcement equipment because the equipment in his current vehicle was old and starting to malfunction.

Motion made by Russell, seconded by Cope, to approve the purchase of a Motorola In-Car Camera for the 2023 Dodge Ram 1500 in the amount of \$6,914.40.

Motion made by Russell, seconded by Cope, to approve the purchase of a Stalker Radar for the 2023 Dodge Ram 1500 in the amount of \$3,330.00.

Frank Maynard, Emergency Manager, met with the Board to report on the SDEMA Conference that he and Gary Baker, Assistant Emergency Manager, attended in Deadwood. The report included response to an impaired driver due to the use of Marijuana, and Sisseton/Wahpeton Emergency Response team presenting how they managed a blizzard that turned into a flooding emergency. Also, a report was given by representatives from Marshall and Boulder Counties in Colorado regarding the lack of available resources that was encountered during their wildland fire among other presentations

He reported that the LEMPG 50 % reimbursement to the County for the first 3 quarters of this year was received in the amount of \$32,268.88 and the amount for the fourth quarter will be between \$10,000.00 and \$12,000.00 and will be coming in October or November. He noted that he had received the quote for the UPS Battery System for Dispatch in the amount of \$46,277.74. He emphasized that when the power is out, there is no available 911 services. He will bring this back at the next meeting. He then reported on fires and incidents.

Dave Weishaupl, Building Superintendent, met with the Board to present a quote in the amount of \$6,600.00 from Spot Wranglers to tear out the old flooring and install new flooring in the Extension and Weed portion of the South Annex. He provided current pictures to show the Board the need. The employees that utilize that part of the building will remove the old flooring to reduce the cost of the work to be done.

Motion made by Allen, seconded by Cope, to approve having Spot Wranglers install the new flooring after the old flooring is torn up by the County employees to reduce the cost.

Randy Seiler, Highway Superintendent, met with the Board to review the Fall River County Master Transportation 2024-2028 5-Year Highway and Bridge Improvement Plan. It was noted that the bridge near Oelrichs is on the Plan in a future year.

Seiler's updates included inquiring if the County had received \$500.00 that was billed to Argentine Township for their share of the new bridge, to which the Auditor responded that she didn't think it had come in yet; the City of Hot Springs discontinued the contract for purchasing fuel from the County; the Solar Farm is demobilizing and offered some free equipment to the County, including traffic cones, ladders, etc., Seiler estimated the cost of the donation to be approximately \$4,000.00 to \$5,000.00. Seiler also made discounted purchases in the amount of approximately \$11,000 and may go back out again.

Heath Greenough, Commissioner, entered the meeting at 9:35 am.

Rheta Reagan, Edgemont Mayor and Andrea Powers, of SHEDCO, met with the Board to discuss possible options regarding tearing down of the Oxnard Hotel in Edgemont. They had a meeting with Hannah Sage, SD Economic Development, who encouraged them to apply for the 2024 cycle of the Community Development Block Grant, which would pay for 50% of the cost, leaving the other 50% to be paid by the City (25%) and possibly, the County (25%). Teresa Pullen, Treasurer, advised that the City of Edgemont needs to assume ownership of the building before anything begins.

Motion made by Allen, seconded by Russell to pay the bills as follows:

GENERAL FUND		
A & B WELDING SUPPLY CO.	SUPPLY	\$56.98
A-Z SHREDDING INC	SHREDDING	\$136.45
BEST WESTERN RAMKOTA	2023 CONVENTION ROOM	\$606.00
BLACK HILLS CHEMICAL	SUPPLY	\$594.06
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$332.81
CHEYENNE SANITATION	SANITATION COLLECTIO	\$376.73
CORRECT RX PHARMACY SERV.	INMATE PHARMACY	\$46.04
COVENANT TACTICAL LLC	AMMUNITION	\$715.00
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
DEPT OF LEGISLATIVE AUDIT	2021 FISCAL AUDIT	\$12,838.80
4-H LEADERS ASSOCIATION	REIMBURSEMENT	\$74.94
FALL RIVER COUNTY HERALD	PUBLICATION	\$39.00
SCHMIDT, STACY	TRAVEL REIMBURSEMENT	\$80.00
GALLS	SUPPLY	\$145.15
GOLDEN WEST	PHONE BILL/LONG DIST	\$2,172.97
GRAFIX SHOPPE	VEHICLE GRAPHICS	\$472.11
HOBART SALES & SERVICE	JAIL DISHWASHER	\$6,500.00
CITY OF HOT SPRINGS	CITY WATER BILL	\$824.68
THE IMAGING CENTER DAKOTA	INMATE MEDICAL	\$549.66
MARTY'S TIRE & AUTO BODY	REPAIR/SERVICE	\$2,880.00
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
MAVERICK TIRE & AUTO	REPAIR	\$121.24
MCCANN ASSOCIATES	TRAINING	\$763.68
MCGLUMPHY, ERIN	TRAVEL REIMBURSEMENT	\$896.41
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$140.00
NAE4-HYDP	2023 ANNUAL CONFEREN	\$237.50
QUADIENT FINANCE USA, INC	POSTAGE	\$1,203.16
OTIS ELEVATOR COMPANY	SERVICE CONTRACT	\$100.00
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$8,419.26
PENNINGTON COUNTY JAIL	TRANSPORT	\$90.22
PENNINGTON COUNTY	MI/QMHP HEARING	\$107.00
POWER HOUSE	REPAIR	\$117.53
PULLEN, TERESA	TRAVEL REIMBURSEMENT	\$483.92
QUILL CORPORATION	SUPPLIES	\$153.01
QUALITY INN	STATE FAIR/HURON HOT	\$494.64
CITY OF RAPID CITY	BLOOD ANALYSIS	\$320.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$1,945.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$1,260.00
SD DEPT OF REV & REG.	TITLE	\$26.70
SD OFFICE OF CHILD&FAMILY	PUBLIC HEALTH NURSE	\$3,548.88

SERVALL	RUGS AND MATS SERVIC	\$437.92
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$2,266.00
SOUTHERN HILLS LAW PLLC	CAAF	\$1,873.93
STEVENS AUTOMOTIVE	SERVICE	\$157.24
HASKVITZ, LAREE	BLOOD DRAW	\$300.00
THE LITTLE PRINT SHOP	NEWSLETTER	\$2,976.51
TRUGREEN COMMERCIAL	SERVICE	\$47.23
VANGUARD APPRAISALS INC	TRAINING	\$175.00
WEGNER AUTO SALES	NEW SHERIFF VEHICLE	\$38,714.00
WESTERN MAILERS	PRE-SORT MAILING	\$1,146.90
JANIS, BOBBIE	TRAVEL REIMBURSEMENT	\$80.00
MILES, SASHA	BLOOD DRAW	\$150.00
	TOTAL FOR GENERAL FUND	\$98,452.76
COUNTY ROAD & BRIDGE		
CHEYENNE SANITATION	SANITATION COLLECTIO	\$79.00
GOLDEN WEST	PHONE BILL/LONG DIST	\$256.48
CITY OF HOT SPRINGS	CITY WATER BILL	\$38.39
LAMB MOTOR COMPANY	NEW VEHICLE HIGHWAY	\$48,465.00
STOVER, CRISPEEN	TRAVEL REIMBURSEMENT	\$80.00
	TOTAL FOR COUNTY ROAD & BRIDGE	\$48,918.87
911 SURCHARGE REIMBURSEMENT		
GOLDEN WEST	PHONE BILL/LONG DIST	\$816.13
FLEMING, MELISSA	TRAVEL REIMBURSEMENT	\$140.00
	TOTAL FOR 911 SURCHARGE REIMBURSEMENT	\$956.13
EMERGENCY MGT		
GOLDEN WEST	PHONE BILL/LONG DIST	\$156.31
MAYNARD, FRANK	TRAVEL REIMBURSEMENT	\$72.00
THE LODGE AT DEADWOOD	LODGING/SDEMA	\$480.00
US GEOLOGICAL SURVEY	FLOOD CONTROL/ANALYS	\$4,525.00
BAKER, GARY	TRAVEL REIMBURSEMENT	\$86.00
	TOTAL FOR EMERGENCY MGT	\$5,319.31
24/7 SOBRIETY FUND		
SD DEPARTMENT OF HEALTH	24/7 LABS	\$220.00
	TOTAL FOR 24/7 SOBRIETY FUND	\$220.00
COURTHOUSE BUILDING FUND		
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$405.00
	TOTAL FOR COURTHOUSE BUILDING FUND	\$405.00

	TOTAL BILLS PD BETWEEN 9/8 & 9/21/2023	\$154,272.07
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Joe Allen exited the meeting, and break was taken at 9:42 am.

The meeting resumed at 9:48 am.

Public comment was heard from Joe Falkenburg regarding the BLM wanting to reduce grazing when they should be wanting to make grazing a priority. He also spoke about the Public Utilities Commission turning down one of the CO2 pipelines but did not turn down the big one.

John McBride and Dustin Ross, Andersen Engineers, met with the Board to present plats for their consideration.

Motion made by Russell, seconded by Greenough, to approve the following plat resolution:
FALL RIVER COUNTY RESOLUTION #2023-35

**A PLAT OF RAUSCH TRACT 1 AND RAUSCH TRACT 2,
 LOCATED IN THE SE1/4 OF SECTION 7, T7S, R7E, BHM, FALL RIVER COUNTY, SOUTH
 DAKOTA, FORMERLY PART OF THE SE1/4 OF SECTION 7 LYING SOUTH OF THE COUNTY
 HIGHWAY**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21st day of September, 2023.

/S/ Joe Falkenburg
 Joe Falkenburg, Chairman
 Fall River County Board of Commissioners

ATTEST:
/S/ Sue Ganje
 Sue Ganje, Auditor
 Fall River County Auditor

Motion made by Greenough seconded by Russell, to approve the following plat resolution:
FALL RIVER COUNTY RESOLUTION #2023-36

A PLAT OF HOWLE TRACT,

LOCATED IN THE SE1/4SE1/4 OF SECTION 16 AND SW1/4SW1/4 SECTION 15, ALL IN T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY LOT 9R OF RED ROCK RIDGE SUBDIVISION, AND THE SE1/4 SE1/4 OF SECTION 16

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21st day of September, 2023.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Russell, seconded by Greenough, to approve the following plat resolution:

FALL RIVER COUNTY RESOLUTION #2023-37

A PLAT OF FRMS TRACT 1,
LOCATED IN THE NE1/4 OF SECTION 26, ALL IN T7S, R5E, BHM, FALL RIVER COUNTY,
SOUTH DAKOTA

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21st day of September, 2023.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Greenough, seconded by Russell, to approve the following plat resolution:

FALL RIVER COUNTY RESOLUTION #2023-38

**A PLAT OF SLBJN TRACT 1 AND SLBJN TRACT 2,
LOCATED IN SECTION 20, ALL IN T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY LOT 3R AND LOT 4R**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 21st day of September, 2023.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Sue Ganje, Auditor, met with the Board to review the 2024 Annual Budget and present the Levy Resolution for the Board to sign.

Motion made by Greenough, seconded by Russell, to enter in to executive session to discuss salaries as per SDCL 1- 25-2(4)) negotiations at 10:22 a.m.

The Board came out of executive session at 11:04 a.m.

Motion made by Russell, seconded by Falkenburg, to approve the 2024 Budget, roll call was taken: Greenough, no; Cope, no; Russell, yes; Falkenburg, yes. Motion failed.

Joe Allen rejoined the meeting via telephone at 11:08 a.m.

Discussion on the purchase of a new road grader took place.

Motion made by Falkenburg, seconded by Russell, to approve the 2024 Budget to include a road grader, roll call was taken: Greenough, no; Russell, yes; Cope, no; Falkenburg, yes; Allen, yes. Motion carried as follows:

General Fund:

Board of County Commissioners from \$159,869 to \$159,912; Elections from \$72,885 to \$72,316; Auditor from \$294,277 to \$296,421; Treasurer from \$331,215 to \$367,717; States Attorney from \$268,737 to \$267,050; General Government Building from \$316,201 to \$316,330; Director of Equalization from \$369,109 to \$370,195; Register of Deeds from \$206,197 to \$203,570; Geographic Information System from \$80,400 to \$80,443; Information Technology from \$234,600 to \$169,600; Total

General Government from \$2,826,827 to \$2,796,891; Sheriff from \$1,061,907 to \$1,055,519; County Jail from \$956,894 to \$956,176; Total Public Safety from \$2,090,166 to \$2,083,060; County Nurse from \$53,154 to \$52,015; Total Health & Welfare from \$163,954 to \$162,815; County Extension from \$69,824 to \$68,685; Weed Control from \$152,284 to \$152,328; Total Conservation of Natural Resources from \$242,108 to \$241,013; Transfers Out – Emergency Management from \$95,968 to \$89,989; Total Other Uses from \$251,268 to \$245,289; Total Expenditure Appropriations from \$5,604,918 to \$5,559,663; Total Appropriations from \$5,604,918 to \$5,559,663; Cash Balance Applied from \$800,508 to \$499,321; Current Property Tax Levy from \$3,391,119 to \$3,394,669; Net Total Taxes from \$3,417,369 to \$3,420,919; Miscellaneous Revenue from \$29,350 to \$279,350; Total Other Revenues from \$1,682,037 to \$1,992,037; Subtotal from \$5,899,914 to \$5,852,277; Less 5% from (\$294,996) to (\$292,614); Net Means of Finance from \$5,604,918 to \$5,559,663; Total Appropriations from \$5,604,918 to \$5,559,663

Highways & Bridges Fund:

Highways, Roads & Bridges from \$2,836,070 to \$2,616,129; Total Public Works from \$2,836,070 to \$2,616,129; Total Expenditure Appropriations from \$2,836,070 to \$2,616,129; Total Appropriations from \$2,836,070 to \$2,616,129; Cash Balance Applied from \$870,306 to \$512,968; Current Property Tax Levy from \$328,518 to \$324,339; Net Total Taxes from \$450,843 to \$446,664; Other Financing Sources from \$150,000 to \$280,000; Total Other Expenses from \$1,664,188 to \$1,794,188; Subtotal from \$2,985,337 to \$2,753,820; Less 5% from (\$149,267) to (\$137,691); Net Means of Finance from \$2,836,070 to \$2,616,129; Total Appropriations from \$2,836,070 to \$2,616,129

Building Fund:

Cashed Balance Applied from (\$66,744) to (\$66,894); Current Property Tax Levy from \$143,801 to \$143,951; Net Total Taxes from \$144,776 to \$144,926

911 Fund:

Communications Center (911) from \$489,065 to \$492,160; Total Expenditure Appropriations from \$489,065 to \$492,160; Total Appropriations from \$489,065 to \$492,160; Cash Balance Applied from \$327,565 to \$330,660; Subtotal from \$489,065 to \$492,160; Net Means of Finance from \$489,065 to \$492,160; Total Appropriations from \$489,065 to \$492,160

Library Fund:

Cash Balance Applied from \$11,336 to \$21,833; Current Property Tax Levy from \$8,690 to \$8,693; Net Total Taxes from \$8,690 to \$8,693; Charges for Goods & Services from \$10,500 to \$0.00; Total Other Revenues from \$10,500 to \$0.00

M & P Fund:

Charges for Goods & Services from \$0.00 to \$10,550; Total Other Revenues from \$0.00 to \$10,550; Subtotal from \$0.00 to \$10,550; Net Means of Finance from \$0.00 to \$10,550

Emergency Management Fund:

Emergency & Disaster Services from \$135,968 to \$129,989; Total Expenditure Appropriations from \$135,968 to \$129,989; Total Appropriations from \$135,968 to

\$129,989; Other Financing Sources from \$95,968 to \$89,989; Total Other Revenues from \$135,968 to \$129,989; Subtotal from \$135,968 to \$129,989; Net Means of Finance from \$135,968 to \$129,989; Total Appropriations from \$135,968 to \$129,989

Appendix D4: Adopted Budget Levies & Resolution

ANNUAL BUDGET FOR FALL RIVER COUNTY, SD
For the Year January 1, 2024 to December 31, 2024

RESOLUTION

COUNTY TAX LEVIES	Dollars	\$'s/1,000
WITHIN LIMITED LEVY:		
* General County Purposes (10-12-9)	3,394,669.00	3.027
Library	8,693.00	0.011
LIMITED LEVY (10-12-21) -		
SUB TOTAL		
OUTSIDE LIMITED LEVY:	3,403,362.00	3.038
County Snow Removal Fund (34-5-2)		
County Road and Bridge (10-12-13)		
Courthouse, Jail, etc., Bldg. (7-25-1)	143,951.00	0.122
Bond Interest Sinking (7-24-18)		
Ag Building (7-27-1)		

ADOPTION OF ANNUAL BUDGET FOR FALL RIVER County, South Dakota

Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and,

Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and

Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, elimination's and additions have been made thereto.

NOW THEREFORE BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR FALL RIVER County, South Dakota and all its institutions and agencies for calendar year beginning January 1, 2024 and ending December 31, 2024 and the same is hereby approved and adopted by the Board of County Commissioners of Fall River County, South Dakota, this 21st day of September, 2023. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the county auditor Fall River, County, South Dakota. The accompanying taxes are levied by Fall River County for the year January 1, 2024 through December 31, 2024.

UNLIMITED LEVY - SUB TOTAL	143,951.00	0.122	BOARD OF COUNTY COMMISSIONERS OF Fall River County, South Dakota
LIMITED AND UNLIMITED			
LEVY - SUB-TOTAL	3,547,313.00	3.160	/s/ Joe Falkenburg Chairman
OTHER SPECIAL LEVIES			
Secondary Road (Unorg. PT-76)	324,339.00	0.541	/s/ Deborah Russell Commissioner
(31-12-27)			
Fire Protection (34-31- 3)	1,256.00	0.134	/s/ Joe Allen Commissioner
			/s/ Heath Greenough Commissioner
			/s/ Les Cope Commissioner
			/s/ Attest Sue Ganje County Auditor
TOTAL TAXES LEVIED BY COUNTY	3,872,908.00	3.835	

* These Amounts include the 25% to be distributed to cities.

As of 09/21/2023 these levies are not approved by the Department of Revenue

Joe Allen exited the meeting by telephone at 11:10 a.m.

Motion made by Russell, seconded by Greenough to adjourn at 11:10 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje, Auditor
Sue Ganje, Auditor
Fall River County



AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of August 2023.

Total Amount of Deposit in First Interstate Bank, HS:	\$ 284,227.80
Total Amount of Cash:	\$ 580.80
Total Amount of Treasurer's Change Fund:	\$ 900.00
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$ 1,149.97
SAVINGS:	
#4) First Interstate Bank, HS:	\$ 1,717,406.11
CERTIFICATES OF DEPOSIT:	
#8) Black Hills Federal Credit Union, HS:	\$ 250,000.00
#14) Schwab Treasury:	\$ 95,730.16
#15) First National Bank, Lead:	\$ 321,631.87
#21) Schwab Treasury 2 Yr:	\$ 268,921.56
#22) Schwab Treasury 2 Yr:	\$ 976,734.41
#23) Schwab Treasury 2 Yr:	\$ 978,593.75
#24) Schwab Treasury 2 Yr:	\$ 2,049,554.69
#25) Schwab Treasury 3 Yr:	\$ 1,934,687.50
#26) Schwab Treasury 4 Yr:	\$ 1,017,970.31
#27) Schwab Treasury 2 Yr:	\$ 977,889.06

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Register of Deeds Change Fund:	\$ 500.00
Highway Petty Cash:	\$ 20.00
Election Petty Cash:	\$ 15.00

RETURNED CHECKS:

Hannah Thomas	\$ 426.01
Lewis, Harold/ Carole	\$ 557.77
Wendt, Greg	\$ 646.72
Graf, Morgan/Matthew	\$ 686.73

TOTAL \$ 10,878,830.22

Dated This 31st Day of August 2023.



Sue Ganje, County Auditor of Fall River County



Teresa Pullen, County Treasurer of Fall River County

County Monies	\$ 10,442,885.83
Held for other Entities	\$ 160,547.75
Held in Trust	\$ 275,396.64
TOTAL	\$ 10,878,830.22

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

PO# WEGNER2024VEHS-DURX2

FALL RIVER COUNTY SHERIFF'S OFFICE

906 N. River Street, Hot Springs, SD 57747
(605)745-4444

DATE 9-25-2023

BILL TO

Fall River County Sheriff's Office

906 N. River Street, Hot Springs, SD 57747
(605)745-4444

FOR

TWO - 2024 Dodge Durango Pursuit
Rated (State Bid #17620)

Details

AMOUNT

2024 Dodge Durango Pursuit Rated (Cont#17620), quantity 2	\$84,152.00
Spotlight, Full Size Spare, Rear Vinyl Seats, quantity 2	\$2,570.00

SUBTOTAL	\$86,722.00
TAX RATE	0.00%
OTHER	\$0.00
TOTAL	\$86,722.00

PO TERMS: Net 30 Days/Delivery 120-150 days

If you have any questions concerning PO# WEGNER2024VEHS-DURX2, use the following contact information:

Rachel Hosterman, FRCSO Administrative Assistant (605)745-4444 or so@frcounty.org

THANK YOU!



SC	NORTH AUGUSTA CITY	\$2,540.00
SC	NORTH CHARLESTON CITY	\$1,842.44
SC	ORANGEBURG CITY	\$11,270.00
SC	OCONEE COUNTY	\$13,780.00
SC	PICKENS COUNTY	\$915.31
SC	PORT ROYAL TOWN	\$1,720.81
SC	RICHLAND COUNTY	\$3,576.74
SC	ROCK HILL CITY	\$19,643.52
SC	SANTEE TOWN	\$3,398.50
SC	SIMPSONVILLE CITY	\$5,994.00
SC	SOUTH CAROLINA	\$58,371.69
SC	SPRINGDALE TOWN	\$756.49
SC	SULLIVAN'S ISLAND TOWN	\$4,600.00
SC	SUMMERVILLE TOWN	\$19,738.83
SC	SUMTER CITY	\$14,875.00
SC	SURF SIDE BEACH	\$4,712.40
SC	TEGA CAY CITY	\$2,124.99
SC	TRAVELERS REST CITY	\$3,888.73
SC	WEST COLUMBIA CITY	\$4,068.68
SC	WILLIAMSTON TOWN	\$6,832.14
	Totals for SC(45 Jurisdictions):	\$355,601.60
SD	ABERDEEN CITY	\$2,851.24
SD	BROOKINGS CITY	\$8,940.00
SD	CAMPBELL COUNTY	\$425.00
SD	CHARLES MIX COUNTY	\$552.25
SD	DAVISON COUNTY	\$1,514.74
SD	FALL RIVER COUNTY	\$2,798.55
SD	HOT SPRINGS CITY	\$2,105.22
SD	HURON CITY	\$4,932.00
SD	LINCOLN COUNTY	\$2,750.00
SD	MADISON CITY	\$4,530.00
SD	PHILIP CITY	\$616.45
SD	PIERRE CITY	\$1,302.84
SD	RAPID CITY	\$11,963.25
SD	SISSETON CITY	\$1,541.54
SD	SPINK COUNTY	\$2,175.00
SD	UNION COUNTY	\$2,133.19
SD	VERMILLION CITY	\$3,085.00
SD	YANKTON CITY	\$7,245.00
	Totals for SD(18 Jurisdictions):	\$61,461.27
TN	ALCOA CITY	\$7,873.97
TN	ALGOOD CITY	\$1,766.42
TN	ANDERSON COUNTY	\$6,960.00
TN	ATHENS CITY	\$4,199.45
TN	BAXTER TOWN	\$4,000.00
TN	BRISTOL CITY	\$10,625.00
TN	BROWNSVILLE CITY	\$2,520.00
TN	BARTLETT	\$6,875.00
TN	CAMPBELL COUNTY	\$7,920.63



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: October 5, 2023

Subj: Commission Update:

1. **LEMPG Single Signature Form:** I am requesting approval to have the Chairman sign the 4th quarter Single Signature Form.
2. **Resolution Appointing Applicant Agent:** I am requesting approval to have the Chairman sign the resolution appointing the Assistant Emergency Manager as the Applicant Agent. (2 Forms)
3. **Dispatch UPS Battery System:** The price quote is attached to install the new UPS system and batteries to bring the PSAP into compliance. Estimate is \$46,227.74. (attachment)
4. **Fires & Incidents:**
 - a. 9/29/2023: Sig. 1 Motor Vehicle Accident: Hwy 385 & 18: Hot Springs Fire, Hot Springs Ambulance and Fall River Sheriff.
 - b. 9/29/2023: Sig. 1 Semi vs motorhome: Maverick Jct.: Fall River Sheriff, Hot Springs Ambulance, Hot Springs Fire, SD GFP, and SD Highway Patrol.

A handwritten signature in black ink that reads 'Franklin W. Maynard'.

*Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747*

**STATE OF SOUTH DAKOTA
DEPARTMENT OF PUBLIC SAFETY - OFFICE OF EMERGENCY MANAGEMENT
LOCAL EMERGENCY MANAGEMENT PERFORMANCE GRANT**

Quarterly Report Single Signature Sheet

Fall River County

4th Quarter

Quarterly Report

I certify that I have reviewed the work plan and documentation as reported in this quarterly activity report and have found it to comply with the goals, objectives and requirements as identified in the Local Emergency Management Performance Grant.

I further certify that the hours of the Emergency Management staff indicated on their respective time sheets are true and correct and in accordance with policy and necessary signatures are in place and complete.

County Commission Chairperson

Date

85-21

In submitting this claim, the claimant represents that justification to support this claim is contained in the approved jurisdictions work plan. I certify that all hours recorded on included time sheets are accurate and were worked in performance of emergency management activities.

I further certify that all claims listed on this grant reimbursement request have been paid without use of federal funds, and I allow the submitted costs to be used to match the state EMPG grant.



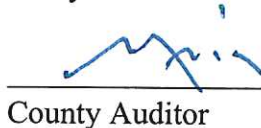
County Emergency Manager

10-3-23

Date

Salary & Benefits

I certify all claims have been paid and proof of such payment is on file in the office of the County Auditor. I also certify that the emergency manager(s) has/have worked the required hours per the Schedule of Required Hours for the months that this report is produced for. These claims represent the COUNTY SHARE of emergency management salary and benefits only.



County Auditor

10-3-23

Date

Failure of the county/district to accomplish the objective and work requirement set forth in the LEMPG Agreement, submit the required paperwork and documentation, and forward this report within established guidelines without adequate justification and acceptance by the State, will subject the county to the withholding of funds, from whatever source, provided under this agreement.



**FALL RIVER COUNTY
COMMISSIONERS**

**906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835
EMAIL: sue.ganje@state.sd.us**

RESOLUTION

APPOINTMENT OF APPLICANT AGENT

for the Building Resilient Infrastructure and Communities (BRIC)

WHEREAS, Fall River County is submitting a BRIC application to the South Dakota Division of Emergency Management and the Federal Emergency Management Agency for the purpose of updating the Fall River County Hazard Mitigation Plan; and

WHEREAS, Fall River County is required to appoint an Applicant Agent for the purpose of signing documents and assuring the completion of all application documents;

NOW THEREFORE BE IT RESOLVED that Fall River County appoints the Fall River County Asst. Emergency Manager as the authorized Applicant Agent.

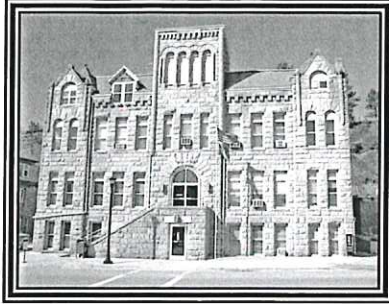
Dated this _____ day of _____ 2023.

Chairman of the Board

ATTEST:

Auditor

SIGN H



**FALL RIVER COUNTY
COMMISSIONERS**

**906 NORTH RIVER ST
HOT SPRINGS, SOUTH DAKOTA 57747
PHONE: (605) 745-5130 FAX: (605) 745-6835
EMAIL: sue.ganje@state.sd.us**

Designation of Applicant Agent

Fall River County
Name of Applicant/Subgrantee

<u>Gary Baker</u> Name of Applicant's Agent	<u>Fall River County Asst. Emergency Manager</u> Title
<u>906 N River Street</u> Business Address	<u>(605) 745-3594</u> Work Phone
<u>Hot Springs, SD 57747</u> City, State & Zip Code	<u>(605) 745-6835</u> Fax Number

Gary Baker (Applicant's Agent), is hereby authorized to execute for and on behalf of the Fall River County (Applicant/Subgrantee), a public entity established under the laws of the State of South Dakota, this application and to file it with the Office of Emergency Management for the purpose of obtaining Federal financial assistance under the Disaster Relief Act (Public Law 93-288 as Amended), or otherwise available from the President's Disaster Relief Fund.

That Fall River County (Applicant/Subgrantee), a public entity established under the laws of the State of South Dakota, hereby authorizes its agent to provide to the State and to the Federal Emergency Management Agency, for all matters pertaining to such Federal disaster assistance, the assurances attached to the project application.

Approved By:

Joe Falkenburg
Chairman, Fall River Commission

(Date)

(Signature)

SIGNATURE



Rushmore Communications Inc.

1715 Cambell Street
Rapid City, South Dakota 57701
Phone:(605) 348-4940
Fax: (605)348-2026
Email: af@rushelec.com

PO Box 2414
Rapid City, South Dakota 57709

ESTIMATE

Customer Name: Fall River County Dispatch
Date: 9/20/23

REF: Dispatch UPS

QTY	DESCRIPTION	EACH	TOTAL
1	9PXM12AAAAA EATON - Single Phase Online UPS	\$6,515.63	\$6,515.63
2	9PXMSPPM Eaton - Split Phase Power Module	\$3,676.25	\$7,352.50
24	9XPMBAT Eaton - Battery Module	\$622.50	\$14,940.00
1	9PXM12SEBM-C Eaton - Connected External Battery Encl	\$6,959.85	\$6,959.85
1	9PXMCHGR - Charger Module 20A	\$3,652.50	\$3,652.50
1	NETWORK-M2 Eaton - Gigabit Network Card	\$497.63	\$497.63
1	BPM125HW Eaton - Bypass Power Module	\$2,486.63	\$2,486.63
1	SU05NXXX-18000UC - Eaton Onsite 7X24 Start Up	\$1,793.00	\$1,793.00
1	Eaton Techician Fee - 10 Hours	\$880.00	\$880.00
10	Hours Labor RCI	\$115.00	\$1,150.00
1	Freight Offered and Approved By: _____	\$519.00	\$519.00
		TOTAL	\$46,227.74

Andy Fitzgerald

FALL RIVER COUNTY

2024 - 2028 Five Year
County Highway and
Bridge Improvement Plan



COVER FORM AND CERTIFICATION

The following text shall be included on the front cover of the Fall River County Highway and Bridge Improvement Plan:

Certification: As approved this ____ day of _____ 2023
Custer County Commission

By: _____
County Commission Chairperson

Attest:

County Auditor or Clerk

County Contact Person: Randy Seiler
 Highway Superintendent
 Phone Number: (605) 745-5137
 Email Address: frchwydept@gwtc.net

Received by SDDOT on _____

Approved by SDDOT on _____

CHECKLIST OF REQUIREMENTS FOR ANNUAL UPDATE

- Certification Form
- Projected Revenue Available per year
- 5-year Project List (Programmed Projects)
- Project Status List
- Notice of Public Meeting
- Township coordination letters/notice (sample letter and mailing list is acceptable)
- Attendance list from public meeting (all attendees – not just commission members)
- Public Comments (if no comments are received, clearly indicate that in the plan submittal) There were no submitted written comments or public comments during the meeting

REVENUES AND PROGRAM

2023 - 2027 Fall River County

REVENUE SOURCES TABLE (Show amounts in thousands of dollars)

<u>Account Description</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>	<u>2028</u>
Local Funds					
General Funds-property tax	255	255	255	255	255
Motor Vehicle Licenses	877	877	877	877	877
Wheel Tax	105	105	105	105	105
Annual STP Payout Funds	238	238	238	238	238
2019 HIP Funds					
Intergovernmental Funds					
Township Services					
State Funds					
PE - BIG (planning to apply for)		64			
PE - BIG (awarded by DOT)					
Preservation - BIG (planning to apply for)					
Preservation - BIG (awarded by DOT)					
Rehab/Repl - BIG (planning to apply for) *Design Phase, **Const. Phase				400	
Rehab/Repl - BIG (awarded by DOT)					
Other (Match on STP Projects, Pavement Marking Prj.)	* 2,840				
Federal Funds					
TAP					
ER/FEMA					
OTHER (STP, Bridge, Signing, Hazard Elimination, SIB Loans)					
TOTAL	4,315	1,539	1,475	1,875	1,475

Note:

- For State and Federal Funds, only enter the applicable amount (i.e. 80% of total project cost).
- Include both BIG funds awarded and BIG funds that will be applied for but not yet received.

* Igloo Bridges

FIVE YEAR PROGRAMMED PROJECT LISTING

Project Location	Project Description	Year	Proposed Five-Year Project Funding Information (in thousands of dollars)						
			Local Funding	Federal Funding	State Funding	Unfunded	Anticipated Grant	Total Funding	Total Project Cost
SD471 Provo to Igloo, Remove Bridges and Obliterate Old State Highway 298	Grading, Gravel Surfacing, Box Culvert, Obliteration of Bridges and Roadway	2024 - 2025	0		2,840				2,840
County Wide	Graveling	2024	400						400
County Rd 18S ~ 12 Miles	Asphalt Surface Treatment and Fog Seal	2025	480						480
County Rd 18B ~ 2.7 Miles	Asphalt Surface Treatment and Fog Seal	2025	108						108
County Rd 79 ~ 3.6 Miles	Asphalt Surface Treatment and Fog Seal	2025	144						144
County Rd 6291 East of Oral 3.8 Miles	Asphalt Surface Treatment and Fog Seal	2025	152						152
0.8 S & 0.2 E of Oelrichs	Structure 24-419-212 PE BIG Application	2025	13				64		77
County Wide	Graveling	2025	400						400
County Wide	Graveling	2026	400						400
0.8 S & 0.2 E of Oelrichs	Structure 24-419-212 Design/Construction BIG Application	2027	80				400		480
County Wide	Graveling	2027	400						400
County Wide	Graveling	2028	400						400

Local Funding Includes: Match on BIG funding, traditional BRO & BRF projects, TAP projects, etc., and some shortfalls/balances on misc. projects. Also STP Payout funds.

Federal Funding Includes: 100% of Signing & Delineation projects, and approx. 80% of STP, BRO, BRF, and TAP projects. Federal portion of ER/FEMA projects.

State Funding Includes: 80% of awarded BIG projects, approx. 60% of Pavement Marking projects, and approx. 20% match on STP projects.

Anticipated Grant (BIG): 80% of total

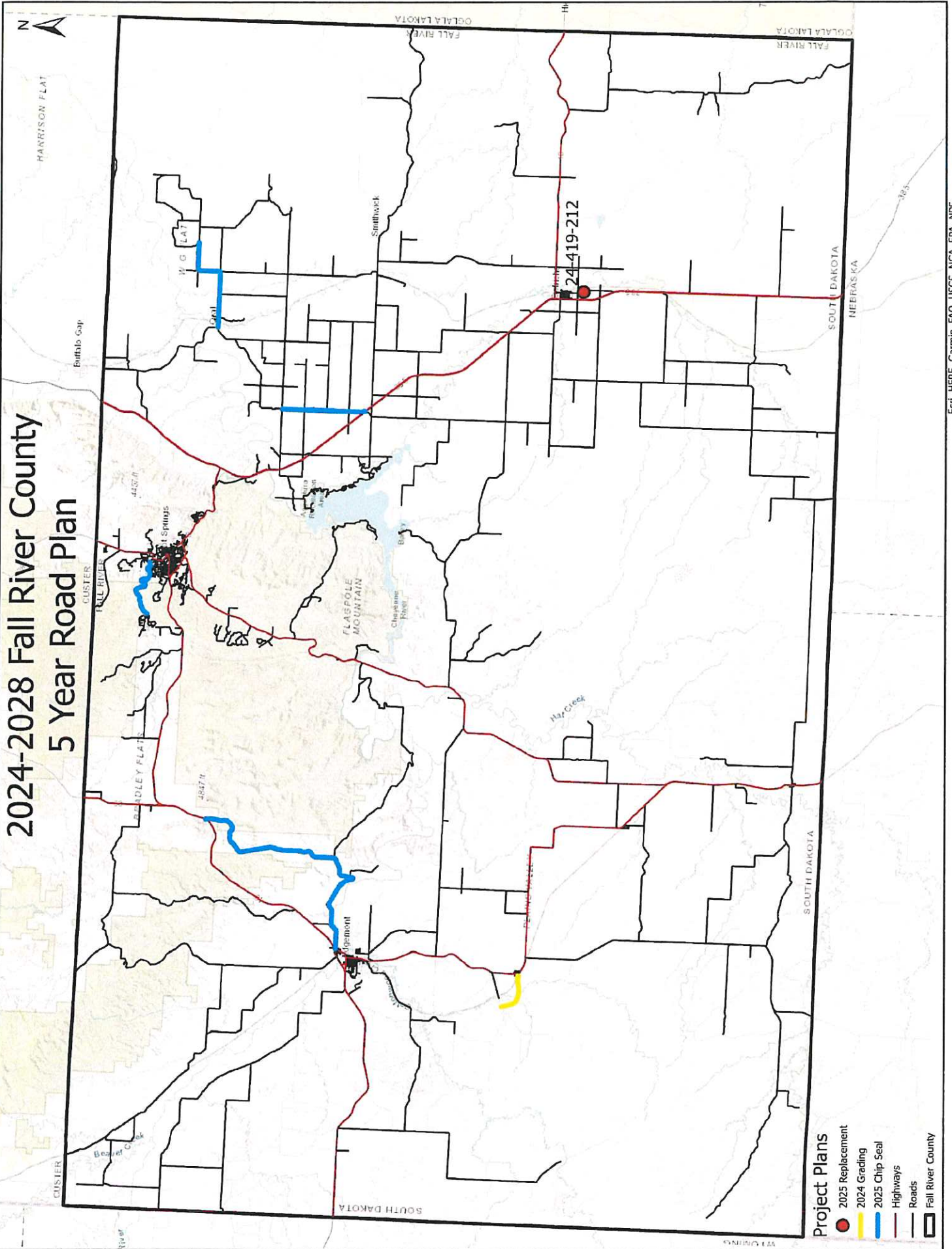
Status of Programmed Projects

Project Location	Project Description	Year	Status
4 E & 8 N of Edgemont	STIP Bridge Replacement for Structure 24-162-102 over Mickelson Trail	2023	Project Completed
SD471 Provo to Igloo, Remove Bridges and Obliterate Old State Highway 298	Grading, Gravel Surfacing, Box Culvert, Obliteration of Bridges and Roadway	2024-2025	Design Complete - SDDOT completed ROW Negotiations. SDDOT 2022 Cost Estimate is \$2.84 Million. Funding is 100% DOT. Project may be let in 2024
County Rd 18S ~ 12 Miles	Asphalt Surface Treatment and Fog Seal	2025	Future Project
County Rd 18B ~ 2.7 Miles	Asphalt Surface Treatment and Fog Seal	2025	Future Project
County Rd 79 ~ 3.6 Miles	Asphalt Surface Treatment and Fog Seal	2025	Future Project
County Rd 6291 East of Oral 3.8 Miles	Asphalt Surface Treatment and Fog Seal	2025	Future Project
0.8 S & 0.2 E of Oelrichs	Structure 24-419-212	2025	Anticipated BIG - PE application
0.8 S & 0.2 E of Oelrichs	Structure 24-419-212	2027	Anticipated BIG - Design and Construction Application
County Wide	Graveling	2024 - 2028	No Change

MAPS



2024-2028 Fall River County 5 Year Road Plan



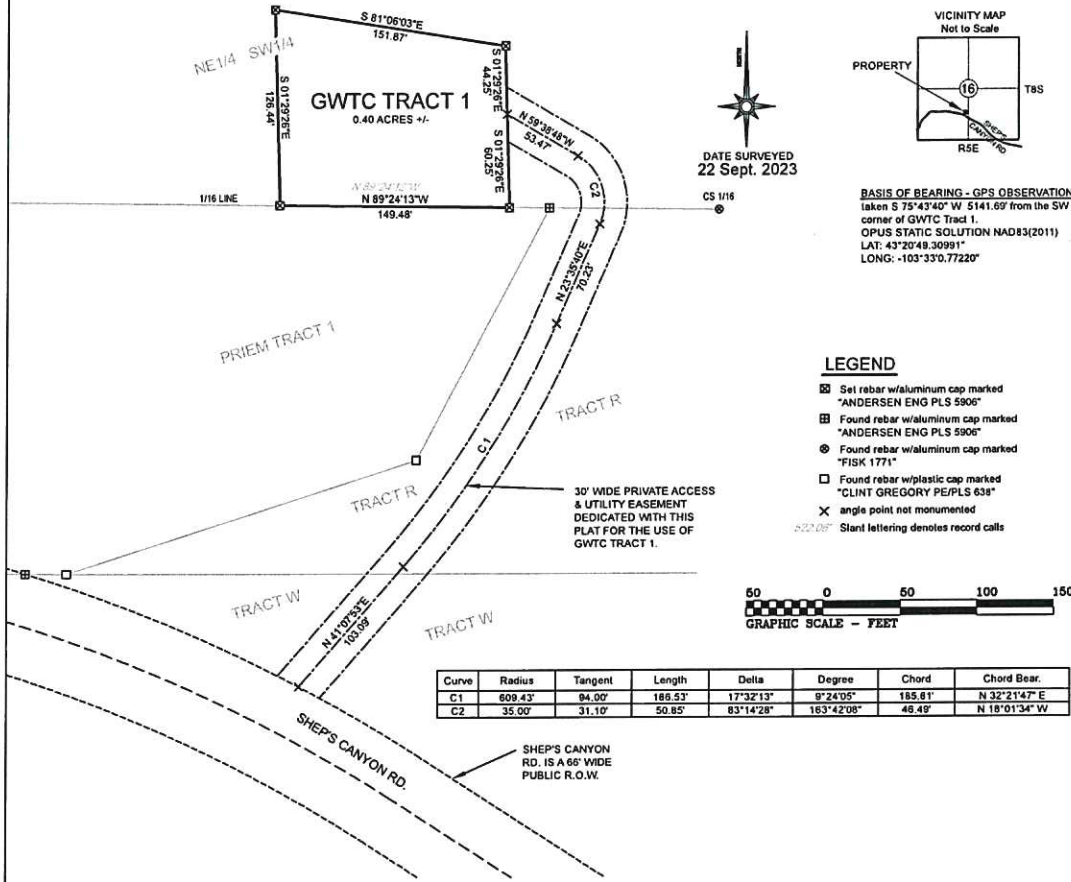
PUBLIC INPUT



A PLAT OF GWTC TRACT 1, LOCATED IN THE SE1/4 NE1/4 SW1/4 OF SECTION 16, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

NOTE: See Book 27 of Plats on Page 333 for plat of Priem Tract 1.

NOTE: See Book XXI of Plats on Page 12 for plat of Shep's Canyon Rd.



BASIS OF BEARING - GPS OBSERVATION
taken S 75°43'40" W 5141.69' from the SW corner of GWTC Tract 1.
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°20'48.30991"
LONG: -103°33'0.77220"

LEGEND

- ☒ Set rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- ⊙ Found rebar w/aluminum cap marked "FISK 1771"
- ☐ Found rebar w/plastic cap marked "CLINT GREGORY PE/PLS 638"
- ✕ angle point not monumented
- Stant lettering denotes record calls



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	609.43'	94.00'	185.53'	17°32'13"	9°24'05"	185.61'	N 32°21'47" E
C2	35.00'	31.10'	50.85'	83°14'28"	163°42'08"	46.49'	N 18°01'34" W

SHEP'S CANYON RD. IS A 66' WIDE PUBLIC R.O.W.

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2023.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of ___, 2023.

Fall River County Treasurer

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
Date: _____
Highway Authority _____

STATE OF _____, COUNTY OF _____

Quality Real Estate Inc., does hereby certify that it is the owners of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ___ day of ___, 2023.

Quality Real Estate Inc.

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____, COUNTY OF _____
On this the ___ day of ___, 2023, before me, the undersigned officer, personally appeared Steven L. Simunek, who acknowledged himself to be the President of Quality Real Estate Inc., a corporation, and that he, as such President being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President.
IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Public _____ My commission expires _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ___ day of ___, 2023.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2023.

Fall River County Auditor

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of ___, 2023.

Director of Equalization of Fall River County

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ___ day of ___, 2023, at ___ o'clock ___ M., and recorded in Book ___ of Plats on page ___.

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by RW	Date 9/25/2023	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500
Approved by McB	Date 9/25/2023	andersonengineers@gwlc.net
Scale 1"=50'	Sheet 1 of 1	File Name: NESW_S16_T8S_R5E

FALL RIVER COUNTY RESOLUTION #2023-_____

**GWTC TRACT 1, LOCATED IN THE SE1/4NE1/4SW1/4 OF SECTION 16, T8S, R5E,
BHM, FALL RIVER COUNTY, SOUTH DAKOTA**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 5th day of October, 2023.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

FUI



☎ (888) 464-6811
✉ sales@gogovapps.com

July 2023

Dear Joe,

I was hoping to schedule **15 minutes** of your time to take you through an online demonstration of our **Citizen Request & Citizen Notification** software.

GOGov is trusted by over 350 municipalities and provides a County branded mobile app – something your board, staff & citizens will love!

Please contact me at your earliest convenience.

Best Regards,

Kevin Strauss

Kevin Strauss, VP of Sales

(888) 464-6811

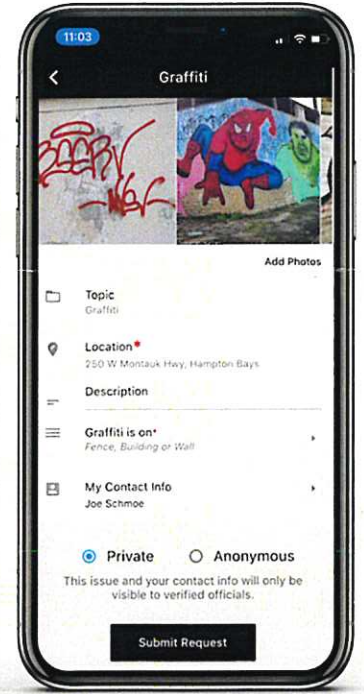
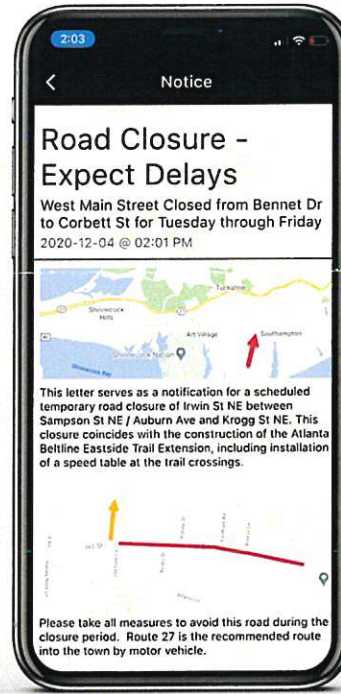
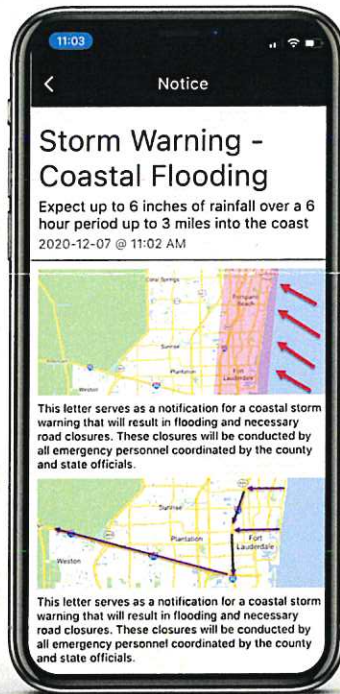
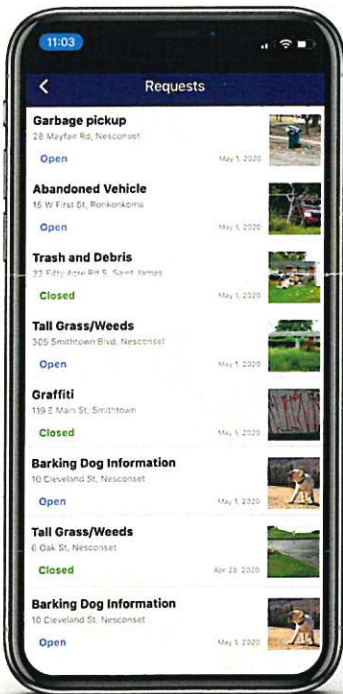
Sales@GOGovApps.com

City Hall in the Palm of your Hand

Schedule
Demo



350+ Municipalities
2M+ Citizens Engaged
6M+ Issues Resolved



Local Government Software



Citizen Request
Management



Citizen
Notification



Permitting &
Licensing



Code
Enforcement