



**FALL RIVER COUNTY  
COMMISSIONERS  
COURTHOUSE  
906 NORTH RIVER ST  
HOT SPRINGS, SOUTH DAKOTA 57747  
PHONE: (605) 745-5130 FAX: (605) 745-6835**

**FALL RIVER BOARD OF COUNTY COMMISSIONERS  
Second Floor Courtroom  
Thursday, April 4, 2024**

- 8:00 Commission review of bills  
8:30 Commissioner's inspection of the jail  
9:00 Call Meeting to Order  
Pledge of Allegiance  
Conflict of Interest Items for Board Members  
Approve Agenda

Action Agenda items for Consideration:

- Approve minutes of the Fall River County Commissioners for March 21, 2024
- Set Hearing for 2024-2025 Malt Beverage & SD Farm Wine License renewals for May 2, 2024 at 9:30 a.m.
- Approve (per Union Contract) pay increase for Veronica Quintana, Dispatcher, from \$22.50/hr to \$23.25/hr, plus \$25.00/month longevity, effective 03/01/2024; Approve (per Union Contract) pay increase for Christina Porter, Health Nurse Administrative Assistant, from \$15.50/hr to \$16.25/hr, effective 04/03/2024
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting if needed)

- 9:05 Lyle Norton, Sheriff-
- Elevatus continued services cost estimate in the amount of \$3,000.00; possible action
  - Request for payment in lieu of vacation for Melissa Fleming, Lead Dispatcher in the amount of 102.0 hours; possible action
  - Discuss Forest Service Contract-equipment purchase request; possible action
  - Updates; possible action
- 9:10 Joe Allen, Commissioner-
- Update on Justice Center/Jail
- 9:15 Sue Ganje, Auditor-
- Present quotes from Midwest Connect for Digital Mailing System 60-month lease; possible action
    - Brand New IX7 Digital Mailing System with Dynamic Weighing and Integrated 10lb scale in the amount of \$306.63/month; **OR**
    - Brand New IX7 SMART Mailing/Shipping System with Dynamic Weighing, All-In-One PC, Thermal Label Printer and Integrated 30lb scale in the amount of \$376.92/month
  - Present 2023 Annual Report
  - Present 2023 PT-92 Report
  - Report on Post-Election Audit

- 9:20 Lance Russell, State's Attorney-
- Request for payment in lieu of vacation for Carol Boche, Legal Assistant in the amount of 97.25 hours; possible action
- 9:25 Brett Blessing, Highway Foreman-
- Submit work order for 2024 County Bridge re-inspections; \$62,200.00 X 20% = \$12,440.00 total cost to the County; possible action
  - Present application for Permit to Occupy County Highway from Golden West Telecommunications located from 1,100' S of the driveway of 14447 WG Loop to 14447 WG Loop driveway; authorize Chairman to sign; possible action
  - Present 2 application permits to occupy County Highway Right-of-Way from Golden West Telecommunications, authorize Chairman to sign as follows:
    - Hot Springs, Hot Springs NE, Minnekahta NE location; possible action
    - Hot Springs, Angostura Reservoir, Buffalo Gap, Hot Springs SE; possible action
  - Updates; possible action
- 9:35 Gary Baker, Assistant Emergency Manager-
- Updates; possible action
- 9:40 Shawn White, County Resident-
- Request and discussion regarding Fall River County Commission Resolution #2024-31, Limestone Road No Maintenance designation; possible action
- 9:45 Approve bills & break
- 9:55 Lily Heidebrink, Director of Equalization-
- Request to transfer Joseph Gorackowski from Administrative Assistant to the Assessor program with an increase from \$15.00/hr to \$15.50/hr as per Union Contract; possible action
  - Request abatements for the following:
    - Timothy Shawn & Lori Lynn Allen, parcel #17000-00802-103-00, legal description of NE1/4SW1/4, SE1/4, Section 10S, Twp 8E, Rng 2, BHM, in the amount of \$3,623.32; possible action
    - Richard C & Peggy Kaan, parcel #65259-00000-007-00, legal description of Tract 7 of Silver Spur Ranchettes, Section 8, Twp 8S, Rng 5E, BHM, in the amount of \$104.43; possible action
    - Tim & Jade Puck, parcel #85000-02020-000-10, Building on leased site: 2020 14X36 Cabin, in the amount of \$431.19; possible action
    - Kenneth Sifford, 2022 pay 2023, parcel #65075-00000-008-50, legal description of S1/2 Lot 8, less Lot H-1 in Section 20, Twp 8S, Rng 5E, BHM, in the amount of \$216.47; possible action
    - Kenneth Sifford, 2023 pay 2024, parcel #65075-00000-008-50, legal description of S1/2 Lot 8, less Lot H-1 in Section 20, Twp 8S, Rng 5E, BHM, in the amount of \$288.59; possible action
    - Kenneth & Kelly Sifford, 2022 pay 2023, parcel #65075-00000-008-00, legal description of N1/2 Lot 8, less Lot H-1 in Section 20, Twp 8S, Rng 5E, BHM, in the amount of \$216.77; possible action
    - Kenneth & Kelly Sifford, 2023 pay 2024, parcel #65075-00000-008-00, legal description of N1/2 Lot 8, less Lot H-1 in Section 20, Twp 8S, Rng 5E, BHM, in the amount of \$288.73; possible action
    - Kenneth & Kelly Sifford, 2022 pay 2023, parcel #65075-00000-019-00, legal description of Lot East in Section 20, T8S, Rng 5E, BHM, in the amount of \$707.06 possible action
    - Kenneth & Kelly Sifford, 2023, pay 2024, parcel #65075-00000-019-00, legal description of Lot East in Section 20, T8S, Rng 5E, BHM, in the amount of \$1,705.12; possible action
- 10:05 Julie Frye-Mueller, District 30-
- Legislative Update

- Introduce her \$.25 Receipt Tax idea regarding Property Taxes

10:10 Public Comment

10:20 Executive Session as per SDCL 1-25-2 (1) personnel, (3)SDCL 1-25-2 (3) legal

- Possible action

Adjourn

\*\*Agendas are set 24 hours prior to a meeting. Any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Fall River County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's Office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

The below Conference Call information is assigned for pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): Call (848) 777-1212; Conference ID #37268689

**FALL RIVER COUNTY UNAPPROVED MINUTES OF MARCH 21, 2024**

The Fall River Board of County Commissioners met in regular session on March 21, 2024. Present: Joe Allen, Les Cope, Joe Falkenburg, Heath Greenough, Deb Russell and Sue Ganje, Auditor.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell seconded by Allen, to approve the agenda as written.

Motion made by Russell, seconded by Allen, to approve the meeting minutes from March 7, 2024.

Motion made by Russell, seconded by Greenough, to approve the Auditor's Account with the Treasurer for February, 2024 as follows:

**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

TO THE HONORABLE BOARD OF FALL RIVER COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 29th day of February 2024.

**Total Amount of Deposit in First Interstate Bank, HS:**      \$    1,406,709.39

**Total Amount of Cash:**      \$            1,198.50

**Total Amount of Treasurer's Change Fund:**      \$            900.00

**Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:**      \$        18,385.18

**SAVINGS:**

#4) First Interstate Bank, HS:      \$    1,276,948.44

**CERTIFICATES OF DEPOSIT:**

#8) Black Hills Federal Credit Union, HS:      \$        250,000.00

#14) Schwab Treasury:      \$       176,342.27

#15) First National Bank, Lead:      \$       324,874.62

#21) Schwab Treasury 2 Yr:      \$       273,960.31

#22) Schwab Treasury 2 Yr:      \$       991,424.22

#23) Schwab Treasury 2 Yr:      \$       992,968.75

#24) Schwab Treasury 2 Yr:      \$     2,102,632.81

#25) Schwab Treasury 3 Yr:      \$     1,952,500.00

#26) Schwab Treasury 4 Yr:      \$     1,036,979.53

#27) Schwab Treasury 2 Yr: \$ 989,149.22

**Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:**

Register of Deeds Change Fund: \$ 500.00  
Highway Petty Cash: \$ 20.00  
Election Petty Cash: \$ 15.00

**RETURNED CHECKS:**

Hannah Thomas \$ 426.01

**TOTAL \$ 11,795,934.25**

Dated This 29th Day of February 2024.

/S/ Sue Ganje

Sue Ganje, County Auditor of  
of Fall River County

/S/ Teresa Pullen

Teresa Pullen, County  
Treasurer  
of Fall River County

County Monies \$ 10,914,756.52  
Held for other Entities \$ 595,070.75  
Held in Trust \$ 286,106.98  
**TOTAL \$ 11,795,934.25**

The Above Balance Reflects County Monies, Monies Held in Trust,  
and Monies Collected for and to be remitted to Other ENTITIES:  
SCHOOLS, TOWNS AND STATE.

Motion made by Allen, seconded by Russell, to approve the quote from Golden West Telecommunications to purchase a new computer for the Auditor's Office to replace a malfunctioning computer in the amount of \$1,735.00.

There were no County Assistance applications.

Lyle Norton, Sheriff, met with the Board for various items. He reported the jail census, 15 males and 4 females for a total of 19 in house with 1 female in Pennington County.

Motion made by Allen, seconded by Russell, to approve the quote from Axon Enterprise, Inc to

purchase 8 body-worn camera packages (including cloud storage, accessories and warranties) in the amount of \$61,196.70 over the next 5 years (2024 - \$12,239.34, 2025 - \$12,239.34, 2026 - \$12,239.34, 2027 - \$12,239.34, 2028 - \$12,239.34). Roll call was taken. With Cope voting no, all others voting yes, motion carried.

Motion made by Russell, seconded by Greenough, to approve travel for Sheriff Norton to attend the Police Chiefs' & Sheriffs' Spring Conference April 16-18, 2024 in Deadwood, SD at a cost of \$79.00 per night plus per diem.

Motion made by Russell, seconded by Allen, to approve travel for Deputy Dobbs and Deputy Wilson to attend the SD Network Against Family Violence & Sexual Assault (SVI) Training in Rapid City March 26 & 27, 2024 in Rapid City, SD at no charge for the class, per diem only.

Frank Maynard, Emergency Manager, met with the Board to provide updates. He reported that Gary Baker, Assistant Emergency Manager attended the tabletop exercise that was provided by the Bureau of Reclamation/Corp of Engineers. He informed the Board that he will be on vacation from March 27 through April 4, 2024. Fires and incidents were reported.

Joe Allen, Commissioner, met with the Board to provide his updates on the Justice Center/Jail plans that he has been working on with Elevatus.

The Minimum Maintenance Road Hearing took place as advertised with Brett Blessing, Highway Foreman, presenting each potential resolution.

Motion made by Russell, seconded by Allen, that the Unnamed Road (County Road 79J) in Township Ten (10) South, Range Seven (7) East of the Black Hills Meridian starting at the intersection with US Highway 18/385 then northwesterly a distance of approximately 1000 feet to the section line between Section one (1) and Section Two (2) in said Township and Range, then north along said section line approximately 700 feet is to remain designated as a Secondary Road.

Motion made by Allen, seconded by Greenough, that South Fork Road (County Road 1F) in Township Ten (10) South, Range Eight (8) East of the Black Hills Meridian starting at the intersection with US Highway 18 then south along the section line between Section Thirteen (13) and Section Fourteen (14) for a distance of three-fourths (3/4) of a mile in said Township and Range is to remain designated as a Secondary Road.

Motion made by Russell, seconded by Greenough, that Antelope Lane (County Road 4A) in Township Ten (10) South, Range Eight (8) East of the Black Hills Meridian starting at the intersection with old Highway 79 then east along the section line between Section Nineteen (19) and Section Thirty (30) for approximately one-fourth (1/4) of a mile in said Township and Range is to remain designated as a Secondary Road.

Motion made by Russell, seconded by Allen, that the Unnamed Road in Township Ten (10) South, Range Seven (7) East of the Black Hills Meridian starting at the intersection with Antelope Road (County Road 4A) then south along the west quarter-quarter line of Section Twenty-six (26) for a distance of three-fourths (3/4) of a mile in said Township and Range is to now be designated as a Secondary Road.

Motion made by Greenough, seconded by Cope, that Wilcox Road (County Road 385D) in Township Eleven (11) South, Range Eight (8) East of the Black Hills Meridian starting at the intersection with US Highway 385 then east along the section line between Section Seven (7) and Section Eighteen (18)

for a distance of approximately one-fourth (1/4) of a mile in said Township and Range is to be changed from a Minimum Maintenance designation to a Secondary Road designation on . Roll call was taken, with all voting yes, motion carried.

Motion made by Greenough, seconded by Russell, that Shirk Creek Road (County Road 385B) in Township Eleven (11) South, Range Seven (7) East of the Black Hills Meridian starting at the intersection with US Highway 385 then west on a line running parallel to the section line between Section Twelve (12) and Section Thirteen (13) at an offset of approximately 900 feet to the south. Total length of road approximately 2000 feet is to now be designated as a Secondary Road. With Cope abstaining, all others voting yes, motion carried.

Motion made by Cope, seconded by Allen, that the Unnamed Road in Township Twelve (12) South, Range Eight (8) East of the Black Hills Meridian starting at the intersection with Pleasant Ridge Road (County Road 385E) then south along the section line between Section Three (3) and Section Four (4) for a distance of approximately one half (1/2) mile in said Township and Range is to remain designated as a Secondary Road.

Motion made by Allen, seconded by Greenough, that the Unnamed Road (County Road 5C) in Township Twelve (12) South, Range Six (6) East of the Black Hills Meridian starting at the intersection with East Ardmore Road (County Road 5) then south along the section line between Section Ten (10) and Section Eleven (11) for a distance of approximately three-fourths (3/4) of a mile in said Township and Range is to remain designated as a Secondary Road.

Motion made by Russell, seconded by Cope, that Short Grass Road (County Road 2L) between Township Nine (9) South, Range Eight (8) East and Township Ten (10) South, Range Eight (8) East of the Black Hills Meridian starting at the intersection of North Butte Road (County Road 2) then east one half (1/2) mile on the township line between Section Thirty-two (32) of Township Nine (9) South Range Eight (8) East and Section Five (5) of Township Ten (10) South Range Eight (8) East to the end of the road in said Townships and Range is to remain as a Secondary Road.

Janelle Fink, Survey Department Manager of Advanced Design Engineering & Surveying, met with the Board to submit a petition to vacate a portion of a section line ROW.

Motion made by Greenough, seconded by Russell, to accept the petition for vacation of Section line Right-of-Way in Davis Subdivision and set the hearing for April 18, 2024 at 10:00 a.m.

The hearing for Vacation of Public Right-of-Way in South Shore Yacht Club Estates Subdivision (moved to this meeting from last meeting) took place at this time.

Motion made by Allen, seconded by Russell, to approve the following resolution:

***Prepared By:***

Hustead Law Office, P.C.  
145 N. Chicago St.  
Hot Springs, SD 57747  
605-745-5161

**FALL RIVER COUNTY RESOLUTION #2024-43**

**RESOLUTION VACATING:**

The 40' wide public access and utility easement dedicated with Plat filed in Book XXIV of Plats on Page 64 to be vacated on Lot 7 of the South Shore Yacht Club Estates Subdivision Located in the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; dividing Lot 7 and Lot 2 to the west and dividing Lot 7 and Garton Tract 1 to the north of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; running 40 feet wide along the western boundary of Lot 7 of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian, excluding Cool Breeze Road;

And as shown in the survey as attached hereto as Exhibit A.

WHEREAS, Revco, LLC, a Nebraska Limited Liability Company, whose post office address 218 Main Street, Chadron, Nebraska 69337, Amanda Vogl and Korey Vogl, whose post office address is 3581 Highway 20, Crawford, NE 69339, and Terry Garton and Juli Garton, whose post office address is 13126 Cool Breeze Road, Hot Springs, SD 57747, all having heretofore presented to the Fall River County Commissioners, State of South Dakota, a Petition for vacation of the following:

The 40' wide portion of Lot 7 of the South Shore Yacht Club Estates Subdivision Located in the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; dividing Lot 7 and Lot 2 to the west and dividing Lot 7 and Garton Tract 1 to the north of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; running 40 feet wide along the western boundary of Lot 7 of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian;

Which Petition, made by the Owners of all the property abutting both sides of the said that portions of the public road to be vacated, sets out that none of the public road described above has been used or traveled as a street, driveway, or highway at any time and

WHEREAS Revco, LLC and Amanda Vogl and Korey Vogl have granted a private access and utility easement according to Exhibit A, but is recorded as a separate easement in the Fall River County Register of Deeds on Book 192M, Page 644.

WHEREAS, the Fall River County Commissioners did on June 15, 2023, reviewed and directed that said Petition be considered, at 10:25 o'clock a.m. deeming it expedient that said matter should be proceeded with and ordered said Petition filed with the Auditor of said County, and fixed a time for hearing the Petition at the regular meeting of the Fall River County Commissioners on Thursday, March 7, 2024 at 9:30 o'clock a.m. and directed that notice of said hearing be published once a week for two successive weeks in *Fall River County Herald Star*, the official newspaper of said County; and

WHEREAS, due and legal notice of the hearing on said Petition has been given and the Fall River County Commissioners has carefully investigated and considered the matter,

BE IT RESOLVED by the Fall River County Commissioners of Hot Springs, South Dakota, that the vacation of the public road described as follows:



The 40' wide public access and utility easement dedicated with Plat filed in Book XXIV of Plats on Page 64 to be vacated on Lot 7 of the South Shore Yacht Club Estates Subdivision Located in the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; dividing Lot 7 and Lot 2 to the west and dividing Lot 7 and Garton Tract 1 to the north of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; running 40 feet wide along the western boundary of Lot 7 of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian.

Be, and the same hereby is Vacated, Reserving, however, Any Easements and Rights of Way presently existing in said street for Public Utility.

Such vacation to take effect on the 20<sup>th</sup> day after publication of this Resolution unless suspended by the operation of Referendum.

Dated at Hot Springs, Fall River County, South Dakota this 18<sup>th</sup> day of March, 2024.

APPROVED:

/S/ Joe Falkenburg  
Joe Falkenburg, Chairman  
Fall River County Commission

ATTEST:

/S/ Sue Ganje  
Sue Ganje, Fall River County Auditor

STATE OF SOUTH DAKOTA     )  
  )SS  
COUNTY OF FALL RIVER     )

On this the 21<sup>st</sup> day of March, 2024 before me, Bobbie J Janis, the undersigned officer, personally appeared Joe Falkenburg / Sue Ganje, the Chairman / Auditor of the County of Fall River, South Dakota, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

Bobbie J Janis  
Notary Public - South Dakota

My Commission Expires: May 18, 2027

(SEAL)

The Board reviewed letters of interest for the Provo Area Water System Board.

Motion made by Allen, seconded by Russell, to appoint Chris Yellow Thunder to the Provo Area Water System Board.

Motion made by Greenough, seconded by Cope, to approve the State of South Dakota County Contract for Provision of Community Health Services and authorize the Chairman to sign.

Motion made by Cope, seconded by Russell, to approve the following Proclamation:

### *Proclamation*

*Whereas, Fall River Board of County Commissioners have designated March 28, 2024, as a day to honor Randy Seiler, Fall River County Highway Superintendent;*

*Whereas, Seiler began his journey with Fall River County in the year 2000, but has worked in County government for a total of 45 years;*

*Whereas, Seiler has devoted his energy to promoting positive relations and holding the position that he served to higher standards;*

*Now, therefore, the Fall River Board of County Commissioners calls upon all citizens of Fall River County to observe the day of March 28, 2024, in recognition of the nearly 24 years of service by Seiler, who by his devotion to the County, has rendered invaluable service to our residents; and*

*We further call upon the citizens of Fall River County to honor Seiler for his professionalism in the role of County Highway Superintendent.*

*Now Therefore, Be It Resolved, that the County Commissioners of Fall River County give thanks to the service Seiler has rendered unto Fall River County and the State of South Dakota.*

*Dated this 21<sup>st</sup> day of March, 2024.*

*/S/ Joe Falkenburg  
Joe Falkenburg  
Fall River County Commissioner*

*ATTEST:  
/S/ Sue Ganje \_\_\_\_\_  
Sue Ganje, Fall River County Auditor*

Motion made by Greenough, seconded by Allen, to approve the bills as follows:

<b>GENERAL FUND</b>		
AMAZON CAPITAL SERVICES	SUPPLY	\$767.66
CURA HOSPITALITY	INMATE MEALS	\$9,774.93
A-Z SHREDDING INC	SHREDDING	\$62.76

BLACK HILLS CHEMICAL	SUPPLY	\$279.31
BLACK HILLS ENERGY	UTILITY	\$3,569.53
BLACK HILLS R M U C	2024 BH RMUC DUES	\$100.00
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$305.79
CHEYENNE SANITATION	SANITATION COLLECTIO	\$379.50
COLBATH & SPERLICH, PC	COURT APPT ATTORNEY	\$2,567.03
EDGEMONT YMCA	2024 BUDGET ALLOTMEN	\$3,000.00
EN-TECH LLC	FUMIGATION	\$125.00
ENVIRONMENTAL PRODUCTS	AIR FILTERS	\$194.76
EXECUTIVE MGMT FINANCE	BIT NETWORK FEES	\$69.25
FALL RIVER HEALTH	PRE EMPLOYMENT PHYSI	\$65.00
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$15,034.56
FALL RIVER COUNTY HERALD	PUBLICATION	\$1,700.02
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$7,003.62
GOLDEN WEST	PHONE BILL/INTERNET/	\$2,272.13
SILVERNAIL, JULIE	JUROR FEES	\$108.16
GREGG, FRANK	JUROR FEES	\$35.50
H & R BLOCK	2023 TAX FILINGS	\$1,150.00
HAGGERTY'S MUSICWORKS	VIDEO EQUIPMENT	\$240.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$160.08
CITY OF HOT SPRINGS	CITY WATER BILL	\$590.71
HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTORNEY	\$1,445.41
JENSEN, MICHELE	JUROR FEES	\$13.06
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
MCGLUMPHY, ERIN	TRAVEL REIMBURSEMENT	\$695.11
MCLEODS OFFICE SUPPLY CO.	SUPPLY	\$57.18
MEDICAL WASTE TRANSPORT	MEDICAL WASTE TRANSP	\$189.30
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$140.00
MINNEHAHA COUNTY AUDITOR	CAAF MI	\$42.80
QUADIENT FINANCE USA, INC	POSTAGE	\$2,187.03
OECHSLE, KEN	JUROR FEES	\$30.40
O'NEILL, JUSTIN	COURT APPT ATTORNEY	\$2,142.00
PENN CO STS ATTNY OFFICE	QMHP/MI	\$215.00
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$1,140.00
PENNINGTON COUNTY JAIL	TRANSPORT	\$368.88
QUILL CORPORATION	SUPPLY	\$121.99
RUSSELL, LANCE	TRAVEL REIMBURSEMENT	\$13.44
SDAE4-HP	SDAE4-HP SPRING CONF	\$65.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$60.00
SERVALL	RUGS AND MATS SERVIC	\$426.22
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$1,550.00
SOUTHERN HILLS LAW PLLC	COURT APPT ATTORNEY	\$653.82
HASKVITZ, LAREE	BLOOD DRAW	\$225.00
TYLER TECHNOLOGIES, INC.	ANNUAL SOFTWARE RENE	\$449.00

WEICHMANN, CYNTHIA	COURT REPORTER	\$282.25
THOMSON REUTERS	SUBSCRIPTION	\$155.40
REVELL, MARION	JUROR FEES	\$12.04
HEWITT, LAWRENCE	JUROR FEES	\$110.20
MAURER, BETH ANN	JUROR FEES	\$10.00
NACHTIGALL, EUGENE	JUROR FEES	\$22.24
SPEARS, AMELIA	JUROR FEES	\$14.08
FEES, IRMA	BLOOD DRAW	\$75.00
ROBERTS, LYNETTE	JUROR FEES	\$11.02
BELL, CARSON	JUROR FEES	\$132.64
WYNIA, STEVE	JUROR FEES	\$104.08
SCHUMACHER, SCOTT	JUROR FEES	\$35.50
LIVELY, CHARLENE	JUROR FEES	\$13.06
HADEN, DENISE	JUROR FEES	\$12.04
DULIN, JEREMY	JUROR FEES	\$11.02
ROBERTS, JOHN	JUROR FEES	\$11.02
JOHNSTON, DEBRA	JUROR FEES	\$11.02
MILES, SASHA	BLOOD DRAW	\$225.00
MOLINA, KATHRYN	CREDIT/OVERPAYMENTS	\$18.58
CORTNEY, NATE	JUROR FEES	\$151.00
BURTZLAFF, DENISE	JUROR FEES	\$15.10
THOMPSON, LISA	JUROR FEES	\$12.04
HOBBS, BEN PAUL	JUROR FEES	\$35.50
HUBER, TRENT COREY	JUROR FEES	\$25.30
OSMOTHERLY, ANITA LYNN	JUROR FEES	\$32.44
KELLOGG, JERRY	JUROR FEES	\$38.56
MURPHY, RICHARD	JUROR FEES	\$151.00
BAIR, ROBERT	JUROR FEES	\$23.26
BEALL, LAURA	JUROR FEES	\$15.10
BENEDICT, DARLA	JUROR FEES	\$102.04
BEVIER, JOLENE	JUROR FEES	\$20.20
BIRKLAND, JAY	JUROR FEES	\$11.02
BRAINARD, RICK	JUROR FEES	\$112.24
BREITENBACH, DENISE	JUROR FEES	\$104.08
BURGESS, DEAN	JUROR FEES	\$18.16
CULBERTSON, MARY	JUROR FEES	\$13.06
DALEY, DAVID	JUROR FEES	\$17.14
DARROW, GARY	JUROR FEES	\$35.50
DARROW, KIMBERLEE	JUROR FEES	\$161.20
DIRKING, KENNETH	JUROR FEES	\$118.36
ELLIS, JANICE	JUROR FEES	\$120.40
ERICKSON, ROSS	JUROR FEES	\$15.10
EVANS, WAYNE	JUROR FEES	\$32.44
FISHER, COREY	JUROR FEES	\$12.04

FLAIG, ALAN	JUROR FEES	\$20.20
GAINES, MELISSA	JUROR FEES	\$11.02
GOFORTH, SHIRLEY	JUROR FEES	\$11.02
HAMAR, JESSICA	JUROR FEES	\$35.50
HARDER, JOLYN	JUROR FEES	\$11.02
HARTMAN, KATHRYN	JUROR FEES	\$35.50
HERRERA, LEONARD	JUROR FEES	\$33.46
JANIS, CLEVE	JUROR FEES	\$11.02
JANZEN, AIMEE-JOY	JUROR FEES	\$13.06
KALVELS, SHARON	JUROR FEES	\$11.02
KLIPPENSTEIN, MARY	JUROR FEES	\$24.28
KUSCH, JACQUELINE	JUROR FEES	\$116.32
LAMBERT, RUTH	JUROR FEES	\$13.06
MADSEN, MORGAN	JUROR FEES	\$22.24
MCPHERSON, JUDITH	JUROR FEES	\$15.10
METZGER, JESSICA	JUROR FEES	\$11.02
OSTERLOH, DUANE	JUROR FEES	\$15.10
REETZ, JEFFREY	JUROR FEES	\$11.02
SCHANNO, TIMOTHY	JUROR FEES	\$12.04
SIFUENTES, KIM	JUROR FEES	\$11.02
THOMSEN, ABAGAIL	JUROR FEES	\$12.04
VANCE, CAROL	JUROR FEES	\$17.14
WALKER, TYLER	JUROR FEES	\$11.02
WEINREIS, GARRETT	JUROR FEES	\$35.50
YEAGER, TARA	JUROR FEES	\$13.06
ZITZMANN, CRAIG	JUROR FEES	\$12.04
KRAUTSCHUN, BART	LOST CHECK REIMBURSE	\$180.72
MARKVE, KENNETH	LOST CHECK REIMBURSE	\$659.26
	<b>TOTAL FOR GENERAL FUND</b>	<b>\$65,864.21</b>
<b>COUNTY ROAD &amp; BRIDGE</b>		
BLACK HILLS ENERGY	UTILITY	\$738.92
CHEYENNE SANITATION	SANITATION COLLECTIO	\$79.00
FLOYD'S TRUCK CENTER	REPAIR/PARTS	\$105.46
FALL RIVER COUNTY HERALD	PUBLICATION	\$96.00
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/INTERNET/	\$266.54
GRAHEK TECHNOLOGY	REPAIR/SUPPLY	\$75.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$89.99
CITY OF HOT SPRINGS	CITY WATER BILL	\$21.29
MIDWAY SERIVCE/VOLLAN OIL	FUEL	\$24,960.00
	<b>TOTAL FOR COUNTY ROAD &amp; BRIDGE</b>	<b>\$26,440.70</b>
<b>911 SURCHARGE REIMB</b>		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
GOLDEN WEST	PHONE BILL/INTERNET/	\$818.09

POWERPHONE INC	TRAINING	\$657.00
	<b>TOTAL FOR 911 SURCHARGE REIMB</b>	<b>\$1,492.09</b>
<b>EMERGENCY MGT</b>		
AMAZON CAPITAL SERVICES	SUPPLY	\$44.89
BAUERKEMPERS INC	SUPPLY/SERVICE	\$42.57
CONSOLIDATED ELECTRICAL	SUPPLIES	\$1,390.21
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
GOLDEN WEST	PHONE BILL/INTERNET/	\$195.17
	<b>TOTAL FOR EMERGENCY MGT</b>	<b>\$1,689.84</b>
<b>24/7 SOBRIETY FUND</b>		
AMAZON CAPITAL SERVICES	SUPPLY	\$152.68
	<b>TOTAL FOR 24/7 SOBRIETY FUND</b>	<b>\$152.68</b>
<b>M &amp; P RELIEF</b>		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
	<b>TOTAL FOR M &amp; P RELIEF</b>	<b>\$75.00</b>
<b>COURTHOUSE BUILDING FUND</b>		
CONSOLIDATED ELECTRICAL	SUPPLIES	\$1,700.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$100.31
	<b>TOTAL FOR COURTHOUSE BUILDING FUND</b>	<b>\$1,800.31</b>
	<b>TOTAL FOR BILLS PD BETWEEN 03/08/2024 &amp; 03/21/2024</b>	<b>\$97,514.83</b>

Break was taken at 9:56 a.m. The meeting resumed at 10:03 a.m.

Public comment was heard. Jeanine Lecy, County resident talked about the potential issues that she believes will arise by the subdivisions that are being built in the Shep's Canyon area with the condition of the road. Paul Nabholz, County resident, presented a letter to the Board outlining his thoughts regarding the proposed Justice Center. Kelly Cape, representing the Minnekahta Fire Department, reported that they have been operating under 2 different names. The State of South Dakota doesn't have them listed as Minnekahta Fire Protection District, which is what they would like to remain using. It was discussed that a new resolution would need to be drawn up and approved by the Commission and submit it to the State. John Beard, County resident, conveyed to the Board that, if the current County jail is operable, we should just continue to use it and not build. Diane Newham, County resident, voiced her concerns regarding Igloo Road. She plans on circulating a petition to form a road district. Joe Messinio, County resident and part of the Town Board of Oelrichs, spoke in favor of building a new Justice Center.

Brett Blessing, Highway Foreman, came back to the Board with fuel quotes for 8,000 gallons of Dyed Diesel (50/50 winter blend) as follows: Vollan Oil, \$3.12/gallon; Nelson's Oil & Gas, \$3.32/gallon; MG Oil, no bid. He also presented Beadle County culvert bids, an agreement with the State of SD for striping roads, present an approach permit for Akeem and Stephani Lucey and discuss 2 permits to occupy County Right-of-Way from Golden West Telecommunications, and to provide updates.

Motion made by Cope, seconded by Russell, to accept the low bid from Vollan Oil in the amount \$3.12/gallon for 8,000 gallons of Dyed Diesel (50/50) .

Motion made by Allen, seconded by Russell, to approve accepting Beadle County's culvert bids to

purchase off of.

Motion made by Russell, seconded by Greenough, to approve the State of SD Department of Transportation Joint Powers agreement to provide for the pavement of County Roads within Fall River County and authorize the Chairman to sign.

Motion made by Russell, seconded by Greenough, to approve and authorize the Chairman to sign the Approach Permit for Akeem and Stephani Lucey on the west side of Old Hwy 79 approximately 1 mile north of Maitland Rd.

Motion made by Russell, to approve the Permit to Occupy the County Highway Right-of-Way from Golden West Telecommunications in the areas of Hot Springs, Hot Springs NE and Minnekahta NE. Motion died for lack of a second due to the Highway Department needing to review both permits.

Motion made by Greenough, seconded by Cope, to bring the 2 Golden West Telecommunications Permits to Occupy County Highway Right-of-Way to the next meeting.

Blessing went on to report that they have moved equipment out of the Simons Pit.

Commission Chairman Falkenburg declared the meeting adjourned at 10:46 a.m.

/s/ Joe Falkenburg  
Joe Falkenburg, Chairman  
Board of Fall River County Commissioners

ATTEST:  
/s/ Sue Ganje, Auditor  
Sue Ganje, Auditor  
Fall River County



**ELEVATUS**  
ARCHITECTURE

March 25, 2024

Fall River County Sheriff's Office  
906 North River Street  
Hot Springs, SD 57747

Via email: Lyle Norton - [sheriff.norton@frcounty.org](mailto:sheriff.norton@frcounty.org), Rachel Hosterman - [so@frcounty.org](mailto:so@frcounty.org)

**Subject:** *New Justice Center Feasibility Study – Follow up/refinement #001*  
**Project No.:** *2301308*

Dear Sheriff Norton:

We appreciate the continued opportunities to work with you, your staff, and the commissioners on finding a solution to the jail and public safety needs of the county. Based on the commissioners' request on our trip in January, we were tasked with providing you with the next step to advance your project, by meeting with the commissioner, or multiple commissioners to review the space needs program, try to adjust the planning documents previously discussed to find a more economical and functional solution.

**Project Description:** *Refine and define a a 50-100 bed jail, reduce from original study in size and scale, and test fit it on the county highway site. The building plan shall include the Sheriff's Office, a 911 Dispatch Center, a Courtroom, Clerk of the Courts office and additionally, but not limited to program space, recreation space, intake, and inmate kitchen and laundry services and other spaces necessary for a county justice center to function.*

**Project Scope of Services and Fees:** *Elevatus will provide a new floor and site plan at the new site, with a reduced program and footprint. Future iterations, cost estimates, programming and design meetings may be added at standard hourly rates and travel to reimbursable at cost plus a 5% markup.*

The following fees are proposed as part of this proposal. Typical expenses are provided with the understanding that should this project move forward, Elevatus Architecture will be the Architect of Record and will provide a full team of professionals to provide requisite Architectural and Engineering services for the project. When the project is approved to move forward, we propose a standard AIA Owner-Architect contract be utilized. A draft contract with our typical proposed modifications has been shared previously for reference.

Please note that the fees billed and paid as related to this effort will be credited from the total fee, which is indicated in the attached draft contract, proposed at 6.25% of the Cost of the Work.



# ELEVATUS

ARCHITECTURE

<i>Feasibility Study / Conceptual Design / Scope Development Services</i>	<i>Anticipated Hours</i>	<i>Not to Exceed Fee</i>	<i>Discount or Adjustment</i>	<i>MaxFee Proposed</i>
Updated floor, site plan, massing	15 hrs	3,000.00	0.00	3,000.00
<b>Totals</b>	<b>15 hrs.</b>	<b>3,000.00</b>	<b>0.00</b>	<b>3,000.00</b>

Reimbursable Costs: are included in the above fee and cost proposal. Travel costs, if applicable will be billed at cost plus 5%.

See exhibit A, attached, with standard hourly rates.

Sincerely,  
ELEVATUS Architecture



Cory D Miller, AIA  
President

Accepted  
Fall River County

\_\_\_\_\_ name:

cc: File



Auditor Office <aud@frcounty.org>

---

## Sheriff's Office Agenda Item

1 message

---

Rachel Hosterman <so@frcounty.org>

Mon, Apr 1, 2024 at 2:12 PM

To: Bobbie Janis <auditor.assistant@frcounty.org>

Hi, Bobbie -

Can you add the following item to the 4/4/24 agenda for Sheriff Norton? Thank you!

\* Request approval for cash in lieu of 102.0 Vacation hours for Melissa Fleming per Collective Bargaining Agreement Article 12, Section 2(2) (page attached), due to staffing challenges.

Rachel Hosterman  
Administrative Assistant  
Fall River County Sheriff's Office  
906 N River Street  
Hot Springs SD 57747  
Office (605)745-4444  
so@frcounty.org

---

 scan\_20240401141901.pdf  
534K

**Section 3.** If a holiday falls on a day off or while on paid leave, the employee will receive pay for the holiday.

**Section 4.** Holidays will be paid on a regular hourly wage rate to all full-time employees. All Employees working on holidays will be paid at two and one half (2 ½ ) times the hourly rate for those hours worked.

## **ARTICLE 12**

### **Vacations**

**Section 1.** For all full-time employees on the payroll of the County, the following vacation entitlements will apply:

After one (1) year of service, eight (8) days  
After two (2) years of service, thirteen (13) days  
After five (5) years of service, sixteen (16) days  
After ten (10) years of service, nineteen (19)  
days  
After fifteen (15) years of service, twenty-two (22) days

**Section 2.** Vacation pay will be based on average work week, not to exceed forty (40) hours, under the following conditions:

- (1) Vacation days are to be taken consecutively, unless the County and the employee agree otherwise.
- (2) Cash in lieu of vacation, or a postponed vacation, is permitted to an employee in case of work emergency declared by the Department Head or Supervisor, with the approval of the County Commissioners.
- (3) Unless such advance notice is waived by the immediate Supervisor, requests for vacation shall be made four (4) weeks in advance, and County and employee will use their best efforts to cooperate with each other determining time of said vacation and the time of said vacation may be scheduled to suit the employee, except when it will interfere with operations. It is recognized that the County must have the ultimate right to control in scheduling vacations.
- (4) If an employee is laid off or leaves employment, vacation time will be prorated and the employee will be paid vacation time earned to the date of last employment.
- (5) Employees shall be entitled to carry over unused vacation periods from year to year for a period not to exceed one hundred thirty-six (136) accrued vacation hours.

**Section 3.** It is recognized that student employees and probationary employees are not within the bargaining unit and will not be eligible for vacation, as well as other benefits contracted for under this Agreement.



Auditor Office <aud@frcounty.org>

---

## Another SO Agenda Item

1 message

---

**Rachel Hosterman** <so@frcounty.org>  
To: Bobbie Janis <auditor.assistant@frcounty.org>

Mon, Apr 1, 2024 at 2:28 PM

...and hopefully the last 4/4/24 agenda item addition for the Sheriff's Office as follows:

\* Forest Service Contract - equipment purchase request.

Rachel Hosterman  
Administrative Assistant  
Fall River County Sheriff's Office  
906 N River Street  
Hot Springs SD 57747  
Office (605)745-4444  
so@frcounty.org



## FINANCIAL CONSIDERATIONS

### Product Summary

**Option includes:**

Brand New IX7 Digital Mailing System with Dynamic Weighing and Integrated 10lb. Scale

Cost Summary	Valid Until: 1/1/23
1. Lease Term	60
2. Monthly Amount	\$306.63

### Notes

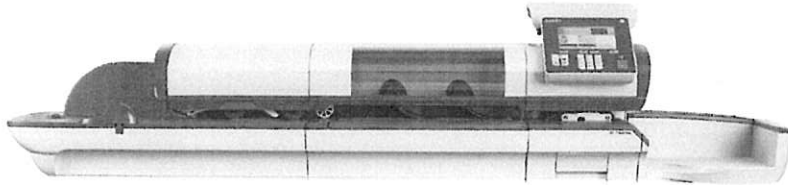
**Option Also Includes:**

Professional Installation and Training, Maintenance with semi-annual PM and Meter Rental

Midwest Connect will also handle return of current machine to manufacturer



## Product Overview



### **iX-7 DS MAILING SYSTEM**

A mid-range mail processing solution with exceptional versatility

#### **Key Capabilities**

- Intuitive user interface that includes a color touchscreen and time-saving shortcut keys
- Meets the latest Intelligent Mail Indicia (IMI) and Dimensional Weighing (DIM) USPS® requirements
- Automatic feeding of postcards, letters or large envelopes without sorting by mail piece size
- Dependable envelope sealing that secures the contents of your mail pieces
- In-line dynamic scale weighs, measures, classifies and rates mail pieces on the fly
- External scale auto-adjusts the postage amount for extra-thick envelopes or boxed packages
- Integrated postage label dispenser for easy processing of bulky letters and large envelopes
- Reach productivity levels as high as 140 metered letters per minute (75 in dynamic weighing mode)
- Safeguard your stored postage with PIN code access for each of your operators
- Track pieces processed and postage used for 100 or more accounts/departments
- LAN or wireless connection to refill postage instantly and update postal rates automatically
- Download artwork to print onto your mail pieces – use our free library or create your own
- Uploads postage usage data to your Myquadiant online account for quick and easy analysis
- Download postage anytime and pay for it later using Quadiant Postage Funding



## FINANCIAL CONSIDERATIONS

### Product Summary

**Option includes:**

Brand New IX7 SMART Mailing/Shipping System with Dynamic Weighing, All-In-One PC, Thermal Label Printer and Integrated 30lb. Scale

Cost Summary	Valid Until: 1/1/23
1. Lease Term	60
2. Monthly Amount	\$376.92

### Notes

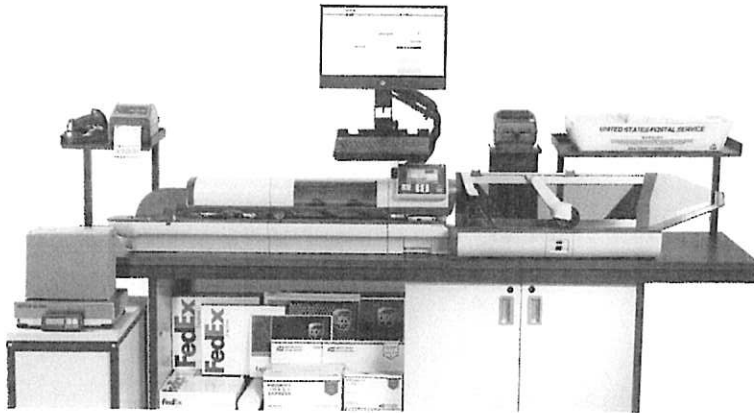
**Option Also Includes:**

Professional Installation and Training, Maintenance with semi-annual PM and Meter Rental

Midwest Connect will also handle return of current machine to manufacturer



## Product Overview



### **iX-7 MAILING SYSTEM WITH S.M.A.R.T.**

The ultimate outbound solution  
for postal mail and multi-  
carrier package shipping

#### Key Capabilities

- Intelligent Mail® Indicia (IMI) meter that meets the latest USPS® requirements for data and security management
- Ship via USPS®, UPS®, FedEx® and DHL® and shop carrier services on a single screen
- Efficiency at your fingertips with a 21" repositionable touchscreen interface
- Allow desktop users to prepare shipments with traveler documents for faster processing in the mail center
- Automatic feeding of postcards, letters or large envelopes without sorting by mail piece size
- Supports: Budgets, handling charges and surcharges, as well as an unlimited number of accounts or departments
- Dependable envelope sealing that secures the contents of your mail pieces
- Provides up to five levels of chargeback accounting with the ability to set budgets and apply custom charges
- In-line dynamic scale weighs, measures, classifies and rates mail pieces on the fly
- Eliminate processing interruptions by selecting/scanning-in the next account while the current batch is running
- External scale auto-adjusts the postage amount for extra-thick envelopes or boxed packages
- Thermal label printer generates carrier-compliant shipping labels and supports USPS® IM®pb
- Reach productivity levels as high as 140 metered letters per minute (75 in dynamic weighing mode)
- Automated tracking and reporting across all carriers, including multiple data export formats



FALL RIVER COUNTY  
 STATEMENT OF NET POSITION - MODIFIED CASH BASIS  
 December 31, 2023

	Primary Government		Component Units
	Governmental Activities	Business-Type Activities	
<b>ASSETS:</b>			
Cash and Cash Equivalents	1,903,559.50	0.00	1,903,559.50
Cash with Fiscal Agent	0.00	0.00	0.00
Investments	9,024,297.36	0.00	9,024,297.36
Restricted Assets:			
Cash and cash equivalents	0.00	0.00	0.00
Investments	0.00	0.00	0.00
<b>TOTAL ASSETS</b>	<b>10,927,856.86</b>	<b>0.00</b>	<b>10,927,856.86</b>
<b>NET POSITION:</b>			
Restricted For: (See Note ___)			
Road and Bridge Purposes	1,935,539.38		1,935,539.38
Capital Projects Purposes	0.00	0.00	0.00
Debt Service Purposes	0.00	0.00	0.00
Permanently Restricted Purposes:			
Expendable	0.00	0.00	0.00
Non-Expendable	0.00		0.00
Other Purposes	1,069,508.88	0.00	1,069,508.88
Unrestricted (Deficit)	7,922,808.60	0.00	7,922,808.60
<b>TOTAL NET POSITION</b>	<b>10,927,856.86</b>	<b>0.00</b>	<b>10,927,856.86</b>

The notes to the financial statements are an integral part of this statement.

FALL RIVER COUNTY  
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
 GOVERNMENTAL FUNDS  
 For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
Total Expenditures	5,046,124.78	2,330,008.91	111,902.33	0.00	666,968.00	8,155,004.02
Excess of Revenues Over (Under) Expenditures	944,915.26	(242,427.30)	92,744.33	0.00	(278,572.58)	516,659.71
Other Financing Sources (Uses):						
371 Transfers In	5,359.37	150,000.00			335,459.74	490,819.11
911 Transfers Out	(485,459.74)				(5,359.37)	(490,819.11)
372 Long-Term Debt Issued					0.00	0.00
373 Insurance Proceeds	185,995.03	38,609.56			0.00	224,604.59
374 Sale of County Property					0.00	0.00
912 Payments to Refunded Debt Escrow Agent					0.00	0.00
915 Discount on Bonds Issued					0.00	0.00
Total Other Financing Sources (Uses)	(294,105.34)	188,609.56	0.00	0.00	330,100.37	224,604.59
(913) 376 Special Items					0.00	0.00
(914) 375 Extraordinary Items					0.00	0.00
Net Change in Fund Balances	650,809.92	(53,817.74)	92,744.33	0.00	51,527.79	741,264.30
Fund Balance - Beginning	5,316,838.17	1,989,357.12	1,953,383.49		927,013.78	10,186,592.56
Adjustments:						
Adjusted Fund Balance - Beginning	5,316,838.17	1,989,357.12	1,953,383.49	0.00	927,013.78	10,186,592.56
FUND BALANCE - ENDING	5,967,648.09	1,935,539.38	2,046,127.82	0.00	978,541.57	10,927,856.86
	Yes	Yes	Yes	Yes	Yes	Yes

The notes to the financial statements are an integral part of this statement.

FALL RIVER COUNTY  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
GOVERNMENTAL FUNDS  
For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
520 Recreation:						
521 Recreational Programs					0.00	0.00
522 Parks					0.00	0.00
523 Exhibition Building					0.00	0.00
524 County Fair	3,000.00				0.00	3,000.00
525 Senior Center	8,100.00				0.00	8,100.00
529 Other					0.00	0.00
Total Culture and Recreation	46,100.00	0.00	0.00	0.00	0.00	46,100.00
600 Conservation of Natural Resources:						
610 Soil Conservation:						
611 County Extension	54,533.94				0.00	54,533.94
612 Soil Conservation Districts	20,000.00				0.00	20,000.00
613 Rodent Control					0.00	0.00
614 Predator Control Districts					0.00	0.00
615 Weed and Pest Control	193,758.24				0.00	193,758.24
616 Grasshopper and Pest Control					0.00	0.00
619 Other					0.00	0.00
620 Water Conservation:						
621 Geological Survey					0.00	0.00
622 Weather Modification					0.00	0.00
623 Water Conservation Districts					0.00	0.00
624 Drainage Commissions					0.00	0.00
629 Other					0.00	0.00
Total Conservation of Natural Resources	268,292.18	0.00	0.00	0.00	0.00	268,292.18
700 Urban and Economic Development:						
710 Urban Development:						
711 Planning and Zoning					0.00	0.00
712 Urban and Rural Development					0.00	0.00
719 Other					0.00	0.00
720 Economic Development:						
721 Tourism, Industrial or Recreational Development	13,495.00				0.00	13,495.00
729 Other					0.00	0.00
Total Urban and Economic Development	13,495.00	0.00	0.00	0.00	0.00	13,495.00
750 Intergovernmental Expenditures	41,630.64				0.00	41,630.64
800 Debt Service					0.00	0.00
850 Payments to Local Education Agencies	85,254.60	6,304.56			0.00	91,559.16
890 Capital Outlay					0.00	0.00

FALL RIVER COUNTY  
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
 GOVERNMENTAL FUNDS  
 For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
400 Health and Welfare:						
410 Economic Assistance:						
411 Support of Poor	6,500.00				0.00	6,500.00
412 Public Welfare					0.00	0.00
413 Low Income Energy Assistance Program					0.00	0.00
415 Food Stamp Distribution					0.00	0.00
419 Other					0.00	0.00
420 Health Assistance:						
421 County Nurse	47,342.66				0.00	47,342.66
422 Health Services					0.00	0.00
423 Hospital					0.00	0.00
424 Ambulance					0.00	0.00
425 Board of Health					0.00	0.00
426 Women, Infants and Children					0.00	0.00
429 Other					0.00	0.00
430 Social Services:						
431 Day Care Centers					0.00	0.00
432 Child Support Enforcement					0.00	0.00
433 Care of Aged	19,300.00				0.00	19,300.00
434 Domestic Abuse	3,675.39				0.00	3,675.39
439 Other	13,000.00				7,000.00	20,000.00
440 Mental Health Services:						
441 Mentally Ill	12,121.45				0.00	12,121.45
442 Developmentally Disabled					0.00	0.00
443 Drug Abuse	14,367.14				0.00	14,367.14
444 Mental Health Centers	7,500.00				0.00	7,500.00
445 Mental Illness Board	26,794.41				0.00	26,794.41
449 Other					0.00	0.00
<b>Total Health and Welfare</b>	<b>150,601.05</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>7,000.00</b>	<b>157,601.05</b>
500 Culture and Recreation:						
510 Culture:						
511 Public Library	29,000.00				0.00	29,000.00
512 Historical Museum	6,000.00				0.00	6,000.00
513 County Monuments					0.00	0.00
514 Historical Sites					0.00	0.00
515 Memorial Day Expense					0.00	0.00
516 Arts					0.00	0.00
519 Other					0.00	0.00

FALL RIVER COUNTY  
 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
 GOVERNMENTAL FUNDS  
 For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
164 Judgments						
165 Veterans Service Officer	64,093.07				0.00	0.00
166 Predatory Animal	4,181.86				0.00	64,093.07
167 Disability Coordinator					0.00	4,181.86
168 Self-Insurance Plan					0.00	0.00
169 Other					0.00	0.00
170 Geographic Information System	80,295.29				0.00	0.00
171 Information Technology	165,496.51				0.00	80,295.29
172 Human Resources					0.00	165,496.51
<b>Total General Government</b>	<b>2,538,567.62</b>	<b>0.00</b>	<b>111,902.33</b>	<b>0.00</b>	<b>23,699.00</b>	<b>2,674,168.95</b>
200 Public Safety:						
210 Law Enforcement:						
211 Sheriff	929,264.29				37,865.54	967,129.83
212 County Jail	892,127.16				0.00	892,127.16
213 Coroner	13,875.82				0.00	13,875.82
214 County-Wide Law Enforcement					0.00	0.00
215 Juvenile Detention	33,860.00				0.00	33,860.00
219 Other Law Enforcement	25,230.39				0.00	25,230.39
220 Protective and Emergency Services:						
221 Fire Protection					253.93	253.93
222 Emergency and Disaster Services					170,612.44	170,612.44
223 Flood Control					0.00	0.00
225 Communication Center	6,923.73				427,537.09	434,460.82
229 Other Protective and Emergency Services	902.30				0.00	902.30
<b>Total Public Safety</b>	<b>1,902,183.69</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>636,269.00</b>	<b>2,538,452.69</b>
300 Public Works:						
310 Highways and Bridges:						
311 Highways, Roads and Bridges		2,323,704.35			0.00	2,323,704.35
320 Sanitation:						
321 Sewers					0.00	0.00
322 Solid Waste					0.00	0.00
330 Transportation:						
331 Airport					0.00	0.00
332 Railroad					0.00	0.00
333 Other Transportation					0.00	0.00
340 Water System					0.00	0.00
390 Other Public Works					0.00	0.00
<b>Total Public Works</b>	<b>0.00</b>	<b>2,323,704.35</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,323,704.35</b>

FALL RIVER COUNTY  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
GOVERNMENTAL FUNDS  
For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
<b>Total Charges for Goods and Services</b>	791,627.85	33,657.79	0.00	0.00	90,962.48	916,248.12
<b>Fines and Forfeits:</b>						
350 Fines					0.00	0.00
351 Costs	23,116.78				250.00	23,366.78
352 Forfeits	5,000.00				0.00	5,000.00
353 Other					0.00	0.00
<b>Total Fines and Forfeits</b>	28,116.78	0.00	0.00	0.00	250.00	28,366.78
<b>Miscellaneous Revenue:</b>						
360 Investment Earnings	195,692.50	83,502.45	66,855.99		18,383.01	364,433.95
361 Rent	1,200.00				0.00	1,200.00
362 Special Assessments					0.00	0.00
363 Contributions and Donations	1,500.00				35,822.50	37,322.50
364 Refund of Prior Year's Expenditures	37,169.76				0.00	37,169.76
365 Other	22,568.82	1,411.12			318.25	24,298.19
<b>Total Miscellaneous Revenue</b>	258,131.08	84,913.57	66,855.99	0.00	54,523.76	464,424.40
<b>Total Revenues</b>	5,991,040.04	2,087,581.61	204,646.66	0.00	388,395.42	8,671,663.73
<b>Expenditures:</b>						
100 General Government:						
110 Legislative:						
111 Board of County Commissioners	167,327.42				0.00	167,327.42
120 Elections	38,021.84				0.00	38,021.84
130 Judicial System	8,951.55				0.00	8,951.55
140 Financial Administration:						
141 Auditor	318,624.42				0.00	318,624.42
142 Treasurer	304,191.02				0.00	304,191.02
143 Finance Office					0.00	0.00
149 Other					0.00	0.00
150 Legal Services:						
151 State's Attorney	264,428.59				0.00	264,428.59
152 Public Defender					0.00	0.00
153 Court Appointed Attorney	293,634.27				0.00	293,634.27
154 Abused and Neglected Child Defense	27,296.90				0.00	27,296.90
159 Other Legal Services	5,964.76				0.00	5,964.76
160-170 Other General Government:						
161 General Government Building	300,359.74		111,902.33		0.00	412,262.07
162 Director of Equalization	306,334.83				0.00	306,334.83
163 Register of Deeds	189,365.55				23,699.00	213,064.55

FALL RIVER COUNTY  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
GOVERNMENTAL FUNDS  
For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
339 Other Intergovernmental Revenue						
Total Intergovernmental Revenue	1,685,895.34	1,549,162.61	781.61	0.00	240,157.99	3,475,997.55
340 Charges for Goods and Services:						
General Government:						
341 Treasurer's Fees	39,706.17				0.00	39,706.17
341.20 Register of Deeds' Fees	133,419.97				12,778.48	146,198.45
341.30 Driver's License Exam					0.00	0.00
341.40 Legal Services	66,341.87				475.00	66,816.87
341.50 Clerk of Courts Fees	7,379.33				0.00	7,379.33
341.90 Other Fees	285,246.09	15.00			0.00	285,261.09
342 Public Safety:						
342.10 Law Enforcement	162,846.14				55,000.00	217,846.14
342.20 Prisoner Care	60,632.32				0.00	60,632.32
342.30 Sobriety Testing					22,709.00	22,709.00
342.90 Other	1,080.00				0.00	1,080.00
343 Public Works:						
343.10 Road Maintenance Contract Charges		33,642.79			0.00	33,642.79
343.20 Sanitation					0.00	0.00
343.30 Airport					0.00	0.00
343.90 Other					0.00	0.00
344 Health and Welfare:						
Economic Assistance:						
344.10 Poor Lien Recoveries	518.54				0.00	518.54
344.12 Veterans Service Officer	2,812.50				0.00	2,812.50
344.13 Low Income Energy Assistance Program					0.00	0.00
344.14 Food Stamp Administration					0.00	0.00
344.19 Other					0.00	0.00
344.20 Health Assistance:						
344.21 County Nurse					0.00	0.00
344.22 Ambulance					0.00	0.00
344.23 Hospital					0.00	0.00
344.24 Women, Infants and Children	5,984.40				0.00	5,984.40
344.29 Other					0.00	0.00
344.30 Social Services					0.00	0.00
344.40 Mental Health Services					0.00	0.00
345 Culture and Recreation					0.00	0.00
346 Urban and Economic Development					0.00	0.00
348 Conservation of Natural Resources	25,660.52				0.00	25,660.52
349 Other Charges					0.00	0.00

FALL RIVER COUNTY  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - MODIFIED CASH BASIS  
GOVERNMENTAL FUNDS  
For the Year Ended December 31, 2023

	General Fund	Road and Bridge Fund	Building Fund	Fund	Other Governmental Funds	Total Governmental Funds
<b>Revenues:</b>						
<b>Taxes:</b>						
310						
311	3,177,348.11	303,180.53	134,822.11		1,211.19	3,616,561.94
312	32,767.42	3,579.68	2,053.61		0.00	38,400.71
313	2,224.20	7.67	101.16		0.00	2,333.03
314	92.65				0.00	92.65
315	761.61	95.73	32.18		0.00	889.52
316		112,984.03			0.00	112,984.03
318					0.00	0.00
319					0.00	0.00
	<b>3,213,193.99</b>	<b>419,847.64</b>	<b>137,009.06</b>	<b>0.00</b>	<b>1,211.19</b>	<b>3,771,261.88</b>
320	14,075.00				1,290.00	15,365.00
<b>Licenses and Permits:</b>						
330						
331	694,680.66				95,494.65	790,175.31
332		50,376.01			0.00	50,376.01
333	852,546.00				0.00	852,546.00
334	59,482.01	314,650.82			11,735.36	385,868.19
335						
335.01	12,751.95	1,205.98	556.68		4.98	14,519.59
335.02		880,728.80			0.00	880,728.80
335.04					0.00	0.00
335.05					0.00	0.00
335.06		12,487.59			0.00	12,487.59
335.07					0.00	0.00
335.08		25,875.16			0.00	25,875.16
335.09		49,052.30			0.00	49,052.30
335.10					0.00	0.00
335.11					0.00	0.00
335.13		210,535.10			0.00	210,535.10
335.14	15,705.61				0.00	15,705.61
335.15	2,677.98				0.00	2,677.98
335.16		4,250.85			0.00	4,250.85
335.17					0.00	0.00
335.18					0.00	0.00
335.19	42,901.18				78,913.35	121,814.53
335.99					0.00	0.00
336					54,009.65	54,009.65
338	5,149.95		224.93		0.00	5,374.88



AUDITOR'S COLLECTED AND UNCOLLECTED TAX REPORT - SDCL 10-1-17

FALL RIVER COUNTY

Statement in typewritten form, showing taxes levied and added, collected and abated, and uncollected for state, county, school, municipalities, townships and other entities covering one year period (taxes levied in 2022, collected in 2023). Show the percentage of tax collected and abated, also the percentage remaining uncollected as of December 31, 2023.

	TOTAL LEVIED & ADDED	COLLECTED & ABATED	%	UNPAID TAXES	%
County Taxes/Gen, Bldg, Lib (lines 2 of PT 76)	3,372,515.76	3,311,999.44	98%	60,508.59	2%
Secondary Road Taxes/ Hwy (line 2-10 of PT76)	307,153.22	302,828.48	99%	4,324.74	1%
Fire Fighting Purposes (34-31-3)/ Fire Fight Fund (line 2-11 of PT76)	1,211.22	1,209.40	100%	1.82	
Railroad Authority (49-17A-22,23) (line 2-12 of PT76)					
Airport Authority (*50-6A-24,25) (line 2-13 of PT76)					
School Taxes/ Edgemont, HS, Oelrichs (line 2-14 of PT76)	7,675,238.70	7,516,200.03	98%	53,051.71	2%
Civil Township Taxes/ Argentine Twp (lines 2-15 of PT76)	5,052.64	5,040.26	100%	12.38	
Cities and Town Taxes/ Edgemont, HS, Rural, Oelrichs (line 2-16 of PT76)	1,737,864.51	1,677,256.61	97%	60,551.87	3%
Sub-District Conservancy District (line 2-17 of PT76)					
Rural Fire Protection Districts-SDCL 34-31A-21) (line 2-18 of PT76)					
Other Entity Tax: (line 2-20 of PT 76) (line 2-20 of PT 76)					
(Please specify Taxing District Name)					
1) Edgemont Ambulance	22,908.54	22,390.77	98%	517.77	2%
2) Hot Springs Ambulance	181,884.62	178,585.03	98%	3,299.59	2%
3) Oelrichs Ambulance	8,752.78	8,681.96	99%	70.82	1%
4) Ardmore Fire	12,487.84	12,440.34	100%	47.50	
5) Cascade Fire	27,433.32	26,481.66	97%	951.66	3%
6) Edgemont Fire	9,030.02	8,869.11	98%	160.91	2%
7) Hot Springs Fire	74,183.68	73,164.06	99%	1,019.62	1%
8) Minnekahta Fire	12,917.58	12,840.51	99%	77.07	1%
9) Oelrichs Fire	12,624.75	12,524.77	99%	99.98	1%
10) Oral Fire	15,999.02	15,756.80	98%	242.22	2%
11) Smithwick Fire	20,971.11	20,766.43	99%	204.68	1%
12) Angostura Land Estates Rd Dist	5,000.04	5,000.05	100%	(0.01)	
13) Cascade Mountain Ranch Rd Dist	783.05	772.54	99%	10.51	1%
14) Cedar Hills Rd Dist	3,873.09	3,867.38	100%	5.71	
15) Country Club Rd Dist	5,000.01	5,000.01	100%	-	
16) Cobblestone Rd Dist	8,202.02	8,202.04	100%	(0.02)	
17) Eagle Valley Rd Dist	6,897.92	6,897.93	100%	(0.01)	
18) Flyway Rd Dist	5,138.90	4,920.48	96%	218.42	4%
19) Hot Brook Rd Dist	5,497.94	5,475.78	100%	22.16	
20) Pine Shadow Rd Dist	5,617.13	5,600.24	100%	16.89	
21) Ridge Road Dist	1,874.64	1,747.65	93%	126.99	7%
22) Valley View Rd Dist	1,149.88	1,149.90	100%	(0.02)	
23) Waters Edge Rd Dist	4,632.65	4,587.28	99%	45.37	1%

SUMMARY OF ALL GENERAL TAXES						
(Total of all above categories must equal "A" of PT76)	13,551,896.58	13,260,256.94	98%	185,588.92	2%	
<b>SPECIAL TAXES:</b>						
Telephone Outside Corporate Limits (line 2-9 of PT 76) (line 2-9 of PT 76)						
Special Assessments - list separately on back of form (line 2-19 of PT 76)						
Cascade Mtn Rd Dist	3,000.00	3,000.00	100%	-	2%	
Country View Rd Dist	4,200.00	4,200.00	100%	-	4%	
Pine Shadows Rd Dist	14,790.00	14,535.00	98%	255.00	8%	
Ridge Road Dist	13,600.00	13,100.00	96%	500.00		
Sonrise North Rd Dist	2,400.00	2,200.00	92%	200.00		
Spirit Canyon Rd Dist	4,900.00	4,900.00	100%	-		
Valley View Rd Dist	5,750.00	5,625.00	98%	125.00		
<b>TOTAL SPECIAL TAXES</b>	<b>48,640.00</b>	<b>47,560.00</b>	<b>98%</b>	<b>1,080.00</b>	<b>2%</b>	
<b>TOTAL REAL PROPERTY TAXES</b>						
General + Spec. Taxes (must equal "B" & "G" of PT 76)	13,600,536.58	13,307,816.94	98%	186,668.92	2%	

I, Sue Ganje County Auditor of Fall River County, State of South Dakota, do hereby certify that to the best of my knowledge all the foregoing figures are correct, and that they show the true amount of taxes levied, collected and uncollected for the year 2023 for state, county, cities, townships, school districts and other entities in said county.

Dated this 28 day of March, 2024



County Auditor

Special Assessments (line 2-19 of PT 76) (Please specify Special Assessment)	TOTAL LEVIED & ADDED	COLLECTED & ABATED	%	UNPAID TAXES	%
1) 2130 Back Nine	28,900.74	28,900.74	100%	-	100%
2) 2131 Boulder Falls	93,903.35	92,710.85	99%	1,192.50	100%
3) 26th Street Water	11,662.27	5,681.63	49%	5,980.64	51%
4) 2133 Martin Street Water	9,773.80	9,773.80	100%	-	100%
5) 2134 Martin Street Water	11,773.20	11,773.20	100%	-	100%
6)					
7)					
8)					

March 26, 2024

Lance,

I am writing this letter to ask about getting paid for 97.25 vacation hours that I will not be able to use before June 13, 2024.

Per Union Contract, FR County and OL County employees are allowed to carry over 136 hours of vacation which is granted to them each year on their anniversary date of hire.

Per Union Contract, Supervisors may approve this type of request.

I currently have 233.25 vacation hours banked and will lose the requested 97.25.

With seven (7) jury trials, four (4) evidentiary/suppression hearings and one (1) juvenile adjudicatory trial scheduled to happen before August 10, 2024, there is no way I will be able to utilize any vacation time.

I feel that I am a dedicated employee for both Counties. I work hard to keep up on my caseload, schedule and attend meetings, assist victims of crimes and take phone calls. I work closely with not only you, but with all law enforcement agencies to schedule meetings, further investigations needed and prepare their notices for all court hearings.

Please see attached corresponding Union Contract pages to support my request.

Thank you.



Carol Boche



4-4-24  
Agenda

**Section 3.** If a holiday falls on a day off or while on paid leave, the employee will receive pay for the holiday.

**Section 4.** Holidays will be paid on a regular hourly wage rate to all full-time employees. All Employees working on holidays will be paid at two and one half (2 ½) times the hourly rate for those hours worked.

## **ARTICLE 12**

### **Vacations**

**Section 1.** For all full-time employees on the payroll of the County, the following vacation entitlements will apply:

- After one (1) year of service, eight (8) days
- After two (2) years of service, thirteen (13) days
- After five (5) years of service, sixteen (16) days
- After ten (10) years of service, nineteen (19) days
- After fifteen (15) years of service, twenty-two (22) days

**Section 2.** Vacation pay will be based on average work week, not to exceed forty (40) hours, under the following conditions:

- (1) Vacation days are to be taken consecutively, unless the County and the employee agree otherwise.
- (2) Cash in lieu of vacation, or a postponed vacation, is permitted to an employee in case of work emergency declared by the Department Head or Supervisor, with the approval of the County Commissioners.
- (3) Unless such advance notice is waived by the immediate Supervisor, requests for vacation shall be made four (4) weeks in advance, and County and employee will use their best efforts to cooperate with each other determining time of said vacation and the time of said vacation may be scheduled to suit the employee, except when it will interfere with operations. It is recognized that the County must have the ultimate right to control in scheduling vacations.
- (4) If an employee is laid off or leaves employment, vacation time will be prorated and the employee will be paid vacation time earned to the date of last employment.
- (5) Employees shall be entitled to carry over unused vacation periods from year to year for a period not to exceed one hundred thirty-six (136) accrued vacation hours.

**Section 3.** It is recognized that student employees and probationary employees are not within the bargaining unit and will not be eligible for vacation, as well as other benefits contracted for under this Agreement.

**Section 4.** The employees hire date will be the employee's anniversary date for Vacation/Annual Leave.

**ARTICLE 13**  
**Discipline and Discharge**

**Section 1.** Employees are subject to disciplinary action up to and including discharge for just cause. "Just Cause" shall be deemed to include:

- A. Unauthorized absence from duties without prior notification or justifiable cause or excuse for absence;
- B. Possession or use of alcoholic beverages, marijuana or controlled substances while on duty;
- C. Wrongful refusal or failure to follow or comply with a lawful order or instruction of a superior, unless such instruction or order shall be in contravention of this Agreement, statute or regulation;
- D. Intemperate use of alcohol, marijuana, or other controlled substance which significantly impairs performance of duties;
- E. Reporting for duty under the influence of alcohol or a controlled substance;
- F. Theft of County owned or controlled property;
- G. Engagement or participation in those strike activities defined by SDCL Chapter 3-18;
- H. Any substantial impairment of the ability of such employee to perform or subsequently qualify for his or her job assignment;
- I. Carelessness in the operation of vehicles or equipment owned by the County;
- J. Habitually late in reporting to work;
- K. Insubordination;
- L. Violation of safety standards that endanger the safety of the employee or a co-employee;
- M. Other just cause.
- N. Use of Federally Prohibited Substances

## Doug Wessel

---

**From:** Axlund, Cody <Cody.Axlund@state.sd.us>  
**Sent:** Friday, March 15, 2024 8:51 AM  
**To:** Doug Wessel  
**Cc:** Axlund, Cody  
**Subject:** 2024 Bridge Inspections (Scope) - Fall River County  
**Attachments:** Fall River.xlsx

TO: Brosz Engineering  
FROM: Cody Axlund, SDDOT Local Government Assistance  
PROJECT: PT NBIS(44), PCN 04N8

Fall River County has requested that your firm be employed to complete their bridge inspection work for 2024. Please prepare a breakdown of estimated costs required to accomplish this work and submit it to **SDDOT Local Government Assistance, c/o Cody Axlund**, for preparation of the work order under the State's retainer contract.

The following contains the number of structures to be inspected in 2024. The cost breakdown should include estimated travel, per diems, personnel wages, fixed fee, and any other costs associated with the inspections. Digital photography will be required. This summation will be the basis for the maximum limiting amount of the work order.

- Refer to the current Master Retainer Agreement for a complete list of technical requirements and provisions.
- All inspections must be performed by the SNBI time requirements and work submitted by November 1, 2024 unless a time extension has been authorized prior to the deadline. Inspections past due are subject to penalty according to the Retainer Agreement.
- All required submittals to SDDOT will be electronic and uploaded to BrM Multimedia. Consultant will also scan, if necessary, and upload existing plans, shop plans, and other documents for every structure that is inspected in 2024.
- A cross section must be performed and placed in file on all structures, excluding culverts and pipe, on the upstream side of bridge to monitor scour.
- Complete and update a Fracture Critical Inspection Form for all fracture critical structures.
- Complete and update a Critical Finding form and update BrM for structures with critical findings.
- Complete and update a Scour Plan of Action (POA) on all structures with Unknown Foundations or Scour Critical based on Item 113 in BrM.
- All structures with plans or that can be rated by field measurements must have a load rating performed and kept in the bridge file for the three (3) South Dakota legal load configurations and SHV's according to the Manual for Bridge Evaluation (MBE) and all revisions. Any structure needing a new rating will follow the SDDOT Load Rating Manual and include an electronic AASHTOWare Bridge Rating (BrR) model to be submitted to the Department.
- Structures within one road mile from the Interstate Highway System will also require load rating of the EV2 and EV3 vehicles. These must be rated if an analysis can be done by plans or field measurements.
- Update all National Bridge Elements (NBEs) and Bridge Management Elements (BMEs) according to the AASHTO Guide Manual for Bridge Element Inspection and all revisions. These will be updated in the Bridge Management Software.
- Consultants will have until January 1, 2025 to meet with each county commission or city council and go over inspection documents, load restrictions, and critical findings unless other arrangements are approved by this office.
- The bridge inspection Team Leader is required to be on location during all bridge inspections as per the criteria specified in 23 CFR 650.

**Total Initial Inspections - 0**  
**Total Re-Inspections – 35**

**Estimated Engineering Cost**  
**Brosz Engineering, Inc.**  
**PT NBIS (44), PCN 04N8**  
**Fall River County**  
**Retainer Agreement Number: 410863**

<b>Direct Labor Salary Cost:</b>	<b>Estimated Hours</b>	<b>Hourly Rate</b>	<b>Estimated Cost</b>
Doug Wessel - Senior Principal	24	\$78.66	\$1,887.84
Jason Hanson - Senior Principal	8	\$74.78	\$598.24
Don Hammond - Sr. Engineer I	123	\$68.31	\$8,402.13
Bruce Wilsey - Sr. Engineer Tech I	41	\$51.26	\$2,101.66
Zach Wilsey - Engineer Tech III	107	\$34.21	\$3,660.47
<b>Total Direct Labor Cost</b>	<b>303</b>		<b>\$16,650.34</b>
<b>Labor Overhead Cost:</b>		194.44%	\$32,374.92
<b>Fixed Fee - Max. Allowable for <u>Bridge Inspections</u></b>		15.00%	\$7,353.79
<b>Capital Cost of Money</b>		1.933%	\$321.85
<b>Direct Expenses:</b>			
Mileage	0	\$0.00	\$0.00
Meals (Per Diem)	0	\$0.00	\$0.00
Lodging	0	\$0.00	\$0.00
Photocopies	0	\$0.00	\$0.00
Postage	0	\$0.00	\$0.00
Miscellaneous	1	\$52.19	\$99.10
<b>Total Direct Expenses</b>			<b>\$99.10</b>
<b>Total Estimated Engineering Cost</b>			<b>\$56,800.00</b>
<b>Equipment Rental</b>			<b>\$5,400.00</b>
<b>Total Estimated Cost</b>			<b>\$62,200.00</b>

**Brosz Engineering 2024 Rates - SDDOT**

<b>Name</b>	<b>40 Hr/Wk</b>	<b>45 Hr/Wk</b>	<b>50 Hr/Wk</b>
Doug Wessel - Senior Principal	\$ 78.66	\$ 78.66	\$ 78.66
Jason Hanson - Senior Principal	\$ 74.78	\$ 74.78	\$ 74.78
Don Hammond - Sr. Engineer I	\$ 62.10	\$ 65.55	\$ 68.31
Bruce Wilsey - Sr. Engineer Tech I	\$ 46.60	\$ 49.19	\$ 51.26
Zach Wilsey - Engineer Tech III	\$ 31.10	\$ 32.83	\$ 34.21



**WORK ORDER FOR CONSULTANT SERVICES  
LOCAL GOVERNMENT PROJECTS**

DOT 917-B  
06/05/2023

**GENERAL**

1 **Work Order No.** BI-21-24    2 **Ag. No.** 410863    3 **Date** 03/27/2024  
 4 **Amendment No.** \_\_\_\_\_  
 5 **Consultant** Brosz Engineering

**PROJECT INFORMATION**

6 **Project No.** PT NBIS(44)    7 **PLIN** 04N8    8 **County/City** Fall River County  
 9 **Project Description** Bridge Inspections  
 10 **Project Location** Countywide  
 11 **Work Type** Bridge Inspections

For Specifics on the Scope of Work, See Attachment I

12 <b>MAXIMUM LIMITING AMOUNT</b> \$62,200.00	13 <b>FIXED FEE</b> \$7,353.79
14 <b>Amendment Amount</b> _____	15 <b>FIXED FEE</b> _____
16 <b>New Maximum Limiting Amount</b> \$62,200.00	17 <b>FIXED FEE</b> \$7,353.79

18 **COMPLETION DATE** 05/01/2025  
 See Attachment I for interim dates and deliverables.

**19 CONTACT PERSONS**

**Consultant** Doug Wessel, Brosz Engineering  
**City or County** Fall River County Highway Superintendent  
**SDDOT** Cody Axlund, SDDOT


**INSURANCE REQUIREMENTS**

20 Type of Insurance	Expiration Date	On File
General Liability	09/01/2024	Yes
Automobile Liability	09/01/2024	Yes
Workers Compensation	09/01/2024	Yes
Professional Liability	09/01/2024	Yes

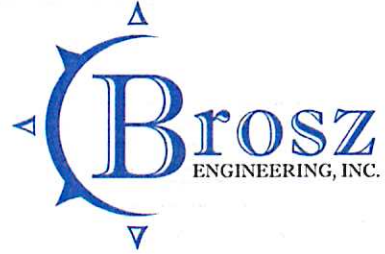
**21 ATTACHMENTS**

**Services Required** \_\_\_\_\_  
**Reimbursement for Travel** \_\_\_\_\_

**APPROVAL BY:**

**Consultant:**  03/27/2024  
 \_\_\_\_\_  
 Date  
**City or County:** \_\_\_\_\_  
 \_\_\_\_\_  
 Date  
 Concurrence  
**DOT:** \_\_\_\_\_  
 \_\_\_\_\_  
 Date

**DISTRIBUTION:** (1) Original - Audits  
 (1) Copy - Consultant  
 (1) Copy - Originating Office



March 25, 2024

Mr. Cody Axlund  
SDDOT – Local Government Assistance  
700 E. Broadway Ave.  
Pierre, SD 57501-2586

RE: PT NBIS(44) PCN 04N8, Fall River County Bridge Inspections – 35 Routine Bridge Inspections.

Dear Mr. Axlund:

Brosz Engineering, Inc. would like to take this opportunity to provide a proposal for bridge inspections per your request dated March 15, 2024.

If you have any questions, please contact this office.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Douglas J. Wessel', is written over a faint, larger version of the signature.

Douglas J. Wessel, PE  
Brosz Engineering, Inc.

Enclosures

Bridge ID	County	Owner	Location	Next Insp	oppstdl	Insp freq	Length ft	Built	Material	Design	mainspans	lat gis	long gis	bridge condition
24377200	24 FALL RIVER 2	4W OELRICHS	4/6/2024 12:00:00 AM	A	48	32.0898950131234	2000	2	Concrete Continuous	19 Culvert	3	43.18762298500	-103.31225171300	Good
24382200	24 FALL RIVER 2	3.5W OELRICHS	4/6/2024 12:00:00 AM	A	48	34.85	2000	2	Concrete Continuous	19 Culvert	3	43.18762298500	-103.30329677800	Good
24405201	24 FALL RIVER 2	1.2W & 0.3S OELRICHS	4/6/2024 12:00:00 AM	A	48	32.75	2002	2	Concrete Continuous	19 Culvert	3	43.18514752700	-103.25561949700	Good
24099930	24 FALL RIVER 2	10.2W & 1.5S ARDMORE	4/18/2024 12:00:00 AM	A	24	130.329995734908	2003	4	Steel Continuous	02 Stringer/Girder	3	43.00021650700	-103.86078875100	Good
24196915	24 FALL RIVER 2	0.5W ARDMORE	4/18/2024 12:00:00 AM	A	24	140.997375328084	1976	5	Prestressed Concrete	04 Tee Beam	3	43.02138315200	-103.66841694100	Good
24205315	24 FALL RIVER 2	0.5E ARDMORE	4/18/2024 12:00:00 AM	A	24	47.4	2019	3	Steel	19 Culvert	8	43.02181129300	-103.6517719300	Good
24390289	24 FALL RIVER 2	8.3S & 2.7W OELRICHS	4/18/2024 12:00:00 AM	A	24	120	1988	5	Prestressed Concrete	04 Tee Beam	3	43.05892018300	-103.28805991700	Good
24102188	24 FALL RIVER 2	0.1 E (IGLOO (SD298))	4/19/2024 12:00:00 AM	P	24	154.002624671916	1940	7	Wood or Timber	02 Stringer/Girder	8	43.20433044800	-103.85371311500	Poor
24103188	24 FALL RIVER 2	0.2 E (IGLOO BHOD RD)	4/19/2024 12:00:00 AM	P	24	210	1945	7	Wood or Timber	02 Stringer/Girder	10	43.20478804600	-103.85180910100	Poor
24117130	24 FALL RIVER 2	0.5S EDGE MONT	4/19/2024 12:00:00 AM	A	24	106.998031496063	1978	5	Prestressed Concrete	02 Stringer/Girder	3	43.28957885600	-103.82408470300	Good
24135113	24 FALL RIVER 2	2.2E EDGE MONT	4/19/2024 12:00:00 AM	A	24	162	2016	5	Prestressed Concrete	02 Stringer/Girder	3	43.31495747200	-103.78696899300	Good
24204160	24 FALL RIVER 2	8.7E JCT SD 471	4/19/2024 12:00:00 AM	A	24	35	1982	5	Prestressed Concrete	04 Tee Beam	1	43.24592865600	-103.65456421600	Good
24360143	24 FALL RIVER 2	5.6W & 5.7N OELRICHS	4/19/2024 12:00:00 AM	A	24	101.299212598425	1992	5	Prestressed Concrete	04 Tee Beam	3	43.26980568900	-103.34675900200	Good
24370145	24 FALL RIVER 2	4.5W & 5.5N OELRICHS	4/19/2024 12:00:00 AM	A	24	50	1979	5	Prestressed Concrete	04 Tee Beam	1	43.26780172600	-103.32748674500	Good
24400174	24 FALL RIVER 2	1.7W & 2.8N OELRICHS	4/19/2024 12:00:00 AM	A	24	102.1	1995	5	Prestressed Concrete	04 Tee Beam	3	43.22669809600	-103.26835716800	Good
24419212	24 FALL RIVER 2	0.8S & 0.2E OELRICHS	4/19/2024 12:00:00 AM	P	24	31.998031496063	1930	3	Steel	02 Stringer/Girder	1	43.16933477700	-103.23005667200	Poor
24423120	24 FALL RIVER 2	E. CITY LIMIT SMITHWICK	4/19/2024 12:00:00 AM	A	24	40	1979	5	Prestressed Concrete	04 Tee Beam	1	43.30349541600	-103.42180572900	Good
24320085	24 FALL RIVER 2	5.3S & 2.8E HOT SPRINGS	4/20/2024 12:00:00 AM	A	24	35	1950	5	Prestressed Concrete	04 Tee Beam	1	43.35226106600	-103.21683672900	Good
24325050	24 FALL RIVER 2	3.2E & 1.8S HOT SPRINGS	4/20/2024 12:00:00 AM	P	24	137.998687664042	1932	3	Steel	02 Stringer/Girder	5	43.40365413800	-103.41321170300	Poor
24330084	24 FALL RIVER 2	6.7W & 3.3S OF ORAL	4/20/2024 12:00:00 AM	A	24	40.997375328084	1986	5	Prestressed Concrete	04 Tee Beam	1	43.35662202100	-103.40198817500	Fair
24338080	24 FALL RIVER 2	3S & 6W ORAL	4/20/2024 12:00:00 AM	A	24	50	1974	5	Prestressed Concrete	04 Tee Beam	1	43.36154860300	-103.38521877200	Fair
24370070	24 FALL RIVER 2	2.7W & 1.9S ORAL	4/20/2024 12:00:00 AM	A	24	31.998	1981	5	Prestressed Concrete	04 Tee Beam	1	43.37645390000	-103.32265347300	Fair
24373070	24 FALL RIVER 2	2S & 2W ORAL	4/20/2024 12:00:00 AM	A	24	65	1978	5	Prestressed Concrete	04 Tee Beam	1	43.37608109400	-103.31566470700	Good
24387040	24 FALL RIVER 2	1N & 1W ORAL	4/20/2024 12:00:00 AM	A	24	285.997375328084	1964	4	Steel Continuous	02 Stringer/Girder	3	43.41855719600	-103.28826828300	Fair
24390069	24 FALL RIVER 2	1.9S & 0.7W OF ORAL	4/20/2024 12:00:00 AM	A	24	31.998031496063	1987	5	Prestressed Concrete	04 Tee Beam	1	43.37801627500	-103.28292310500	Fair
24410063	24 FALL RIVER 2	1.3E & 1.3S OF ORAL	4/20/2024 12:00:00 AM	A	24	27.999	1979	5	Prestressed Concrete	04 Tee Beam	1	43.38425718000	-103.24323574400	Good
24420053	24 FALL RIVER 2	2.3E & 0.4S ORAL	4/20/2024 12:00:00 AM	A	24	27.999	1993	5	Prestressed Concrete	04 Tee Beam	1	43.39892584900	-103.22332197400	Good
24426050	24 FALL RIVER 2	2.8E ORAL	4/20/2024 12:00:00 AM	A	24	28.497375328084	1936	5	Prestressed Concrete	04 Tee Beam	1	43.40485861700	-103.21027162900	Good
24440046	24 FALL RIVER 2	4.3E & 0.4N OF ORAL	4/20/2024 12:00:00 AM	A	24	26.198	1950	5	Prestressed Concrete	04 Tee Beam	1	43.41043654200	-103.18493655400	Good
24451040	24 FALL RIVER 2	5.2N & 1N ORAL	4/20/2024 12:00:00 AM	A	24	24.7998687664042	1950	5	Prestressed Concrete	04 Tee Beam	1	43.41926885600	-103.16117472800	Good
24453037	24 FALL RIVER 2	5.3E & 1.2N ORAL	4/20/2024 12:00:00 AM	A	24	23.999343832021	1987	5	Prestressed Concrete	04 Tee Beam	1	43.42317472600	-103.15954748400	Good
24029014	24 FALL RIVER 2	0.2W & 0.3N BURDOCK	4/21/2024 12:00:00 AM	A	24	50	1991	5	Prestressed Concrete	04 Tee Beam	1	43.45905668100	-103.99836809600	Good
24174064	24 FALL RIVER 2	3S JCT SD 89	4/21/2024 12:00:00 AM	A	24	20.0984251968504	1933	2	Concrete Continuous	19 Culvert	2	43.38411647100	-103.70938844900	Fair
24020020	24 FALL RIVER 2	1.1W & 0.3S BURDOCK	5/26/2024 12:00:00 AM	A	24	150	2022	5	Prestressed Concrete	02 Stringer/Girder	2	43.44914200000	-104.01598810000	Good
24162102	24 FALL RIVER 2	4E & 1.8N EDGE MONT	11/01/2024 12:00:00 AM	A	24	178	2023	5	Prestressed Concrete	02 Stringer/Girder	2	43.32996000000	-103.73422000000	Good

**APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY**

TO: THE BOARD OF COUNTY COMMISSIONERS

DATE: 3/28/2024

FALL RIVER COUNTY,  
HOT SPRINGS, SOUTH DAKOTA

GW PROJECT NUMBER: ID# 26789/WO# T24117

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: 1100 Feet South of Driveway of 14447 WG Flats Loop  
To: to driveway of 14447 WG Flats Loop.

AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: to provide service to the residence at 14447 WG Flats Loop
2. Pipe size, cable size and type: Cable: BFO 12; Duct: Sch 60 PVC
3. Outside diameter: Cable: 0.56" O.D.; Duct: 1.250" O.D.
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 36"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at not cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20\_\_

SUBMITTED 28-Mar \_\_\_\_\_ 20\_\_ 23

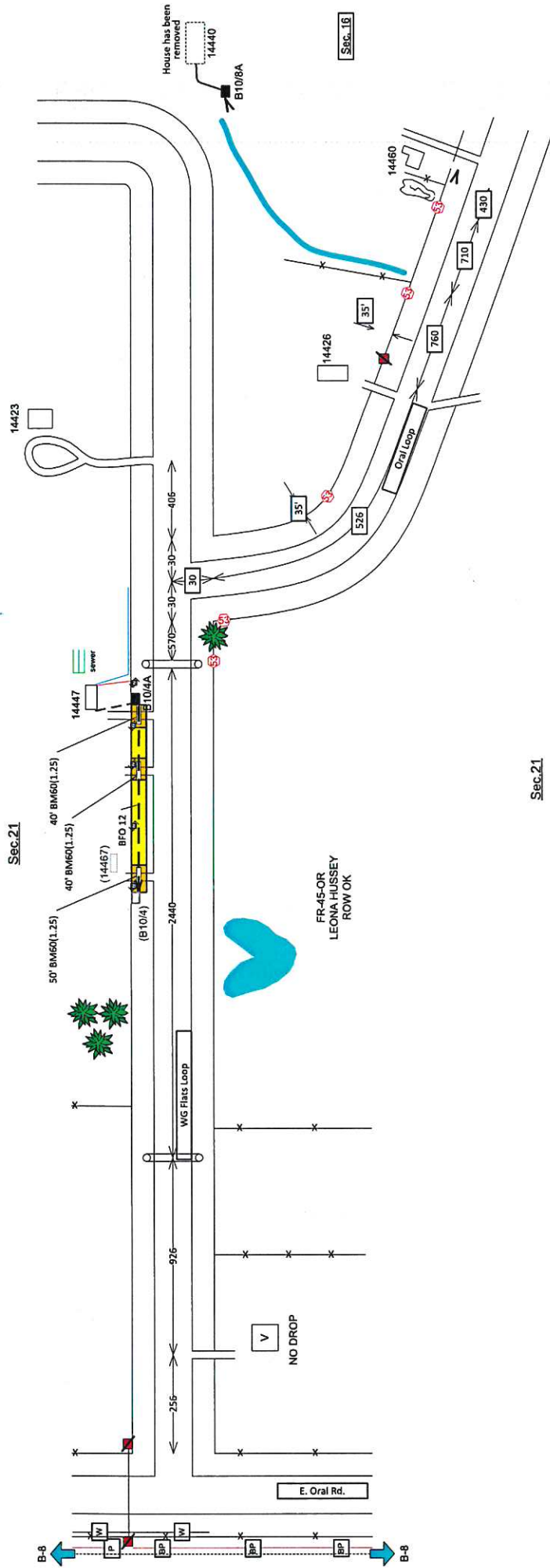
\_\_\_\_\_  
County Chairman

\_\_\_\_\_  
Golden West Telecommunications

\_\_\_\_\_  
County Auditor

By Carrie Schell Carrie Schell

\_\_\_\_\_  
Right-of-Way Specialist  
Title



Sec. 21

State: South Dakota  
 County: Fall River  
 Twp: 7S  
 Range: 8E

Proposed Cable Route

Proposed Bore

**CONFIDENTIAL**

CAUTION: BURIED FACILITIES MAY BE PRESENT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR LOCATING PRIOR TO CONSTRUCTION.

Drawing Not To Scale



March 7, 2024

Sue Ganje  
County Auditor  
P.O. Box 939  
Hot Springs, SD 57747

Dear Sue:

Enclosed are two (2) completed permits to allow Golden West to occupy county right-of-way. One is for the Angostura East area and the other one is for the Hot Brook Canyon/Minnekahta area. Golden West is placing fiber optic cables to replace the existing copper plant. The cable will be placed through trenching, plowing, and directional drilling.

If you have any questions, feel free to give me a call at (406) 945-1639 or email me at [Tvelk@yahoo.com](mailto:Tvelk@yahoo.com). Thank you.

Sincerely,

Heberly and Associates,

A handwritten signature in cursive script that reads "Travis Velk".

Travis Velk  
TV

Enclosures

**APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY**

**TO: THE BOARD OF COUNTY COMMISSIONERS**

**DATE:** 3/7/2024 **FALL RIVER COUNTY,** Hot Springs, **SOUTH DAKOTA**

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: See Spreadsheet To: See Spread Sheet

**AERIAL FACILITIES:** Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

**UNDERGROUND FACILITIES:** A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Fiber Optic Telephone
2. Pipe size, cable size and type: 1.25" HDPE Duct with Fiber Optic Cable within
3. Outside diameter: 1.5" OD
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 32"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20\_\_\_\_

SUBMITTED March 7, 2024

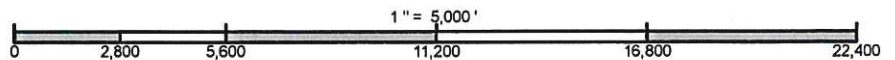
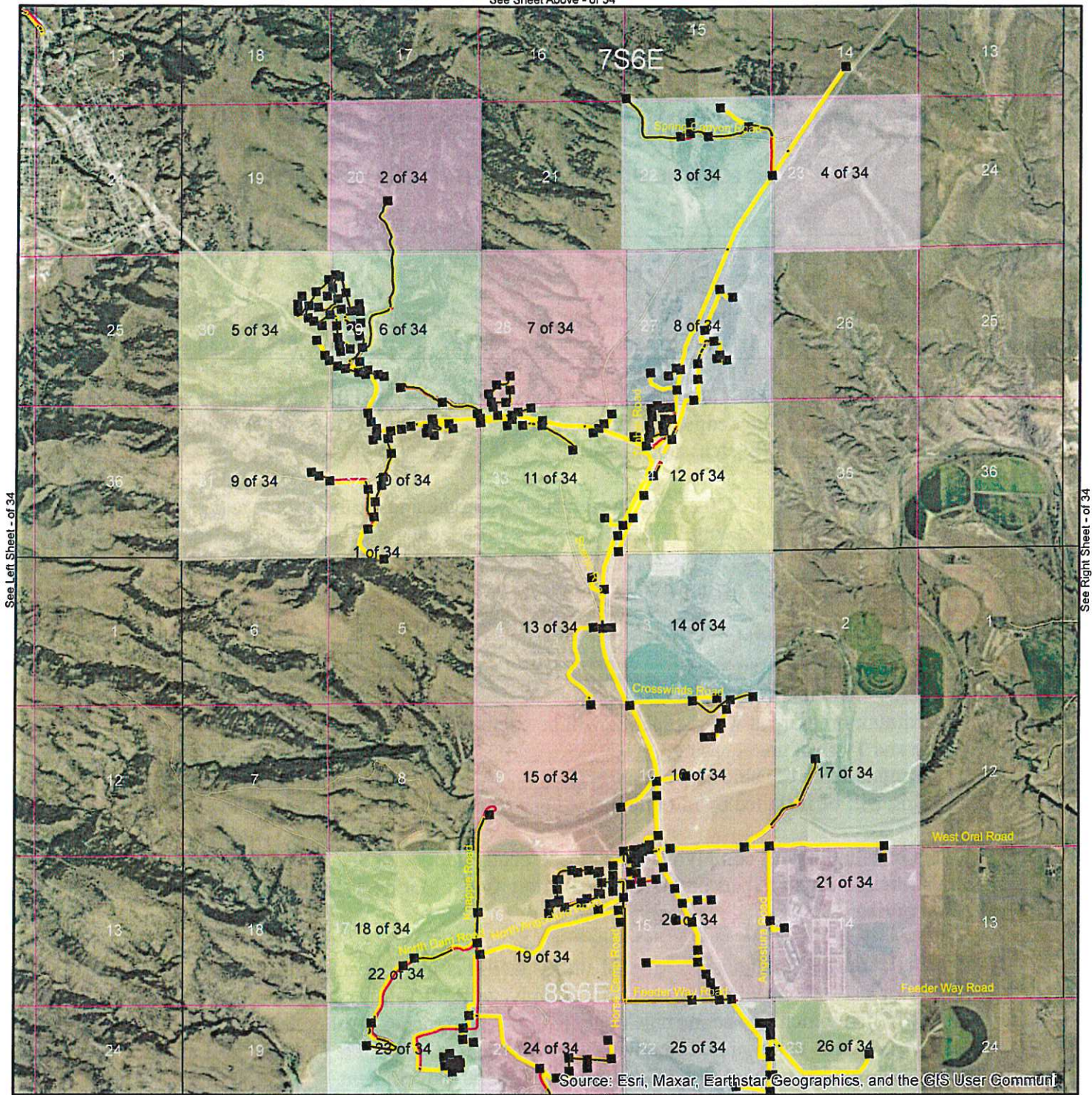
\_\_\_\_\_  
County Chairman

  
\_\_\_\_\_

\_\_\_\_\_  
County Auditor

By Travis Velk

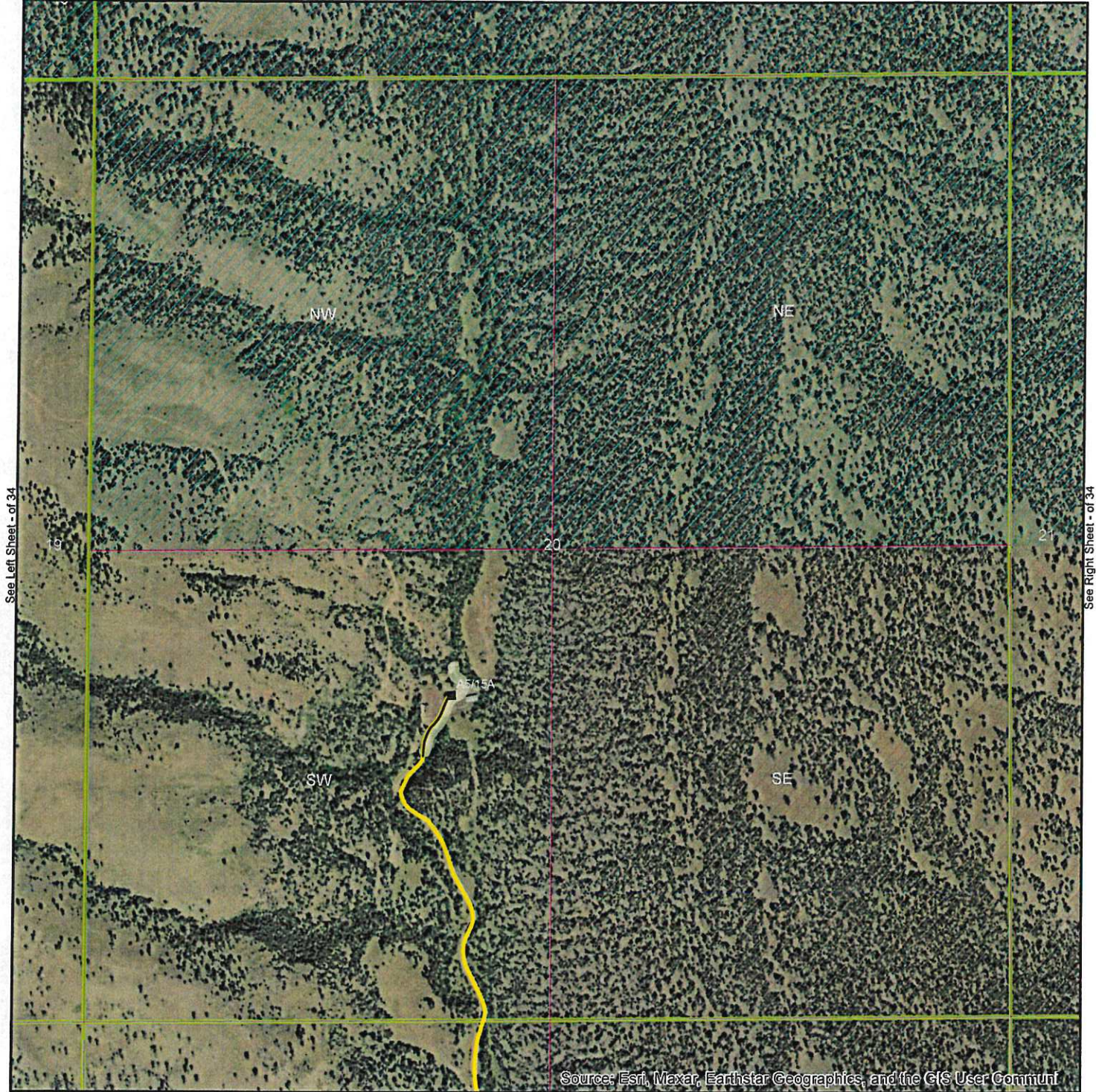
Field Engineer  
Title



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	Key Map 01	Section: 0	
Route: Route #A, B, C & D	Author: Heberly and Associates	Date: 2/16/2024	
User Name: jljetta	Date Saved: 2/13/2024 1:48:57 PM	Page 1 of 34	

Legend	
	TEL_FIBER_VAULT (337)
	TEL_FIBER (294)
	County Road R/W (111)
	Cable_In_County (468)
	Alt_Cable_In_County (102)



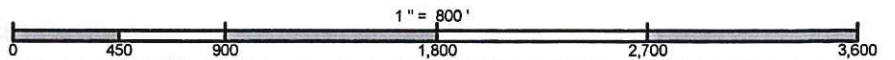


See Left Sheet - of 34

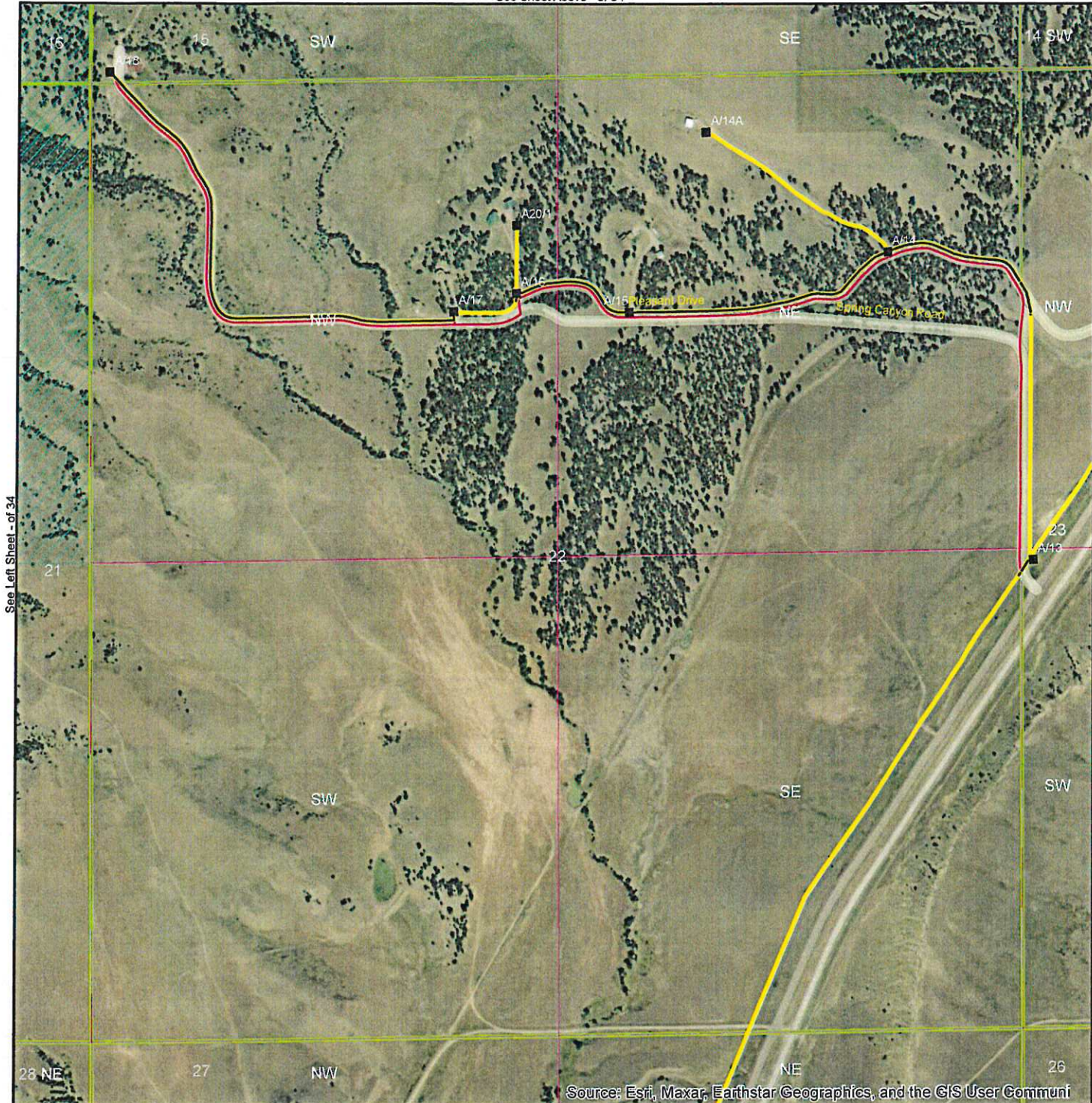
See Right Sheet - of 34

See Sheet Below 6 of 34

Legend	
■	TEL_FIBER_VAULT (1)
—	TEL_FIBER (1)
—	Cable_In_County (1)
—	BASE_CNTY_ROW_Buffer (1)
▨	BASE_LAND_BLM_BNDRY (3)
▨	BASE_LAND_FWP_BNDRY (5)

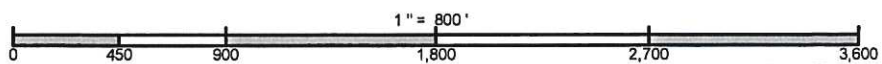


<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N  G
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 20	
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 2 of 34	

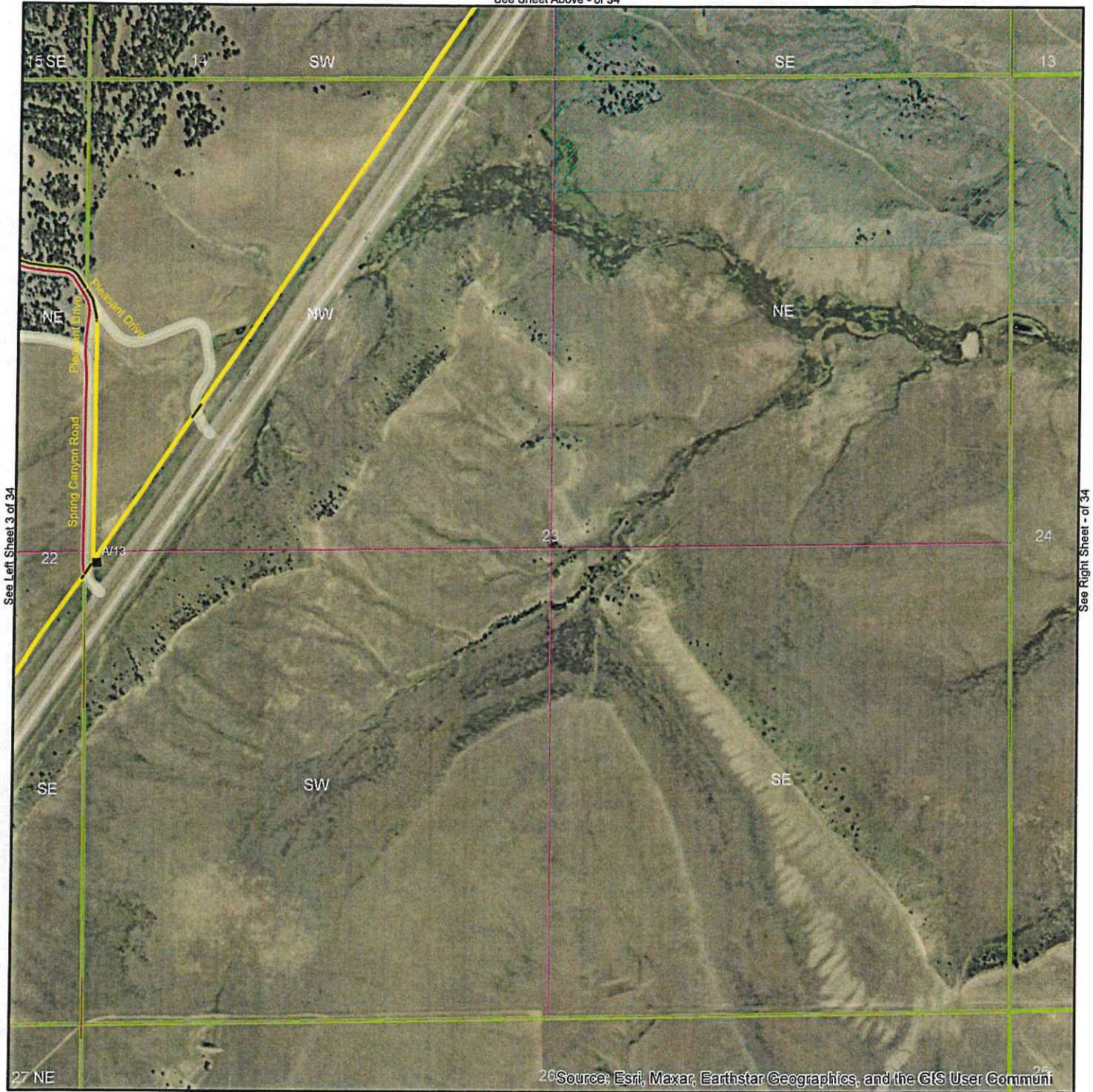


**Legend**

- TEL\_FIBER\_VAULT (8)
- TEL\_FIBER (11)
- Cable\_In\_County (11)
- All\_Cable\_In\_County (10)
- BASE\_CNTY\_ROW\_Buffer (3)
- BASE\_LAND\_FWP\_BNDRY (2)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 22	
Route: Route #A	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjetje	Date Saved: 3/1/2024 8:10:07 AM	Page 3 of 34	



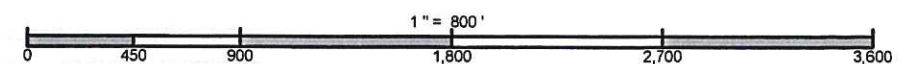
See Left Sheet 3 of 34

See Right Sheet - of 34

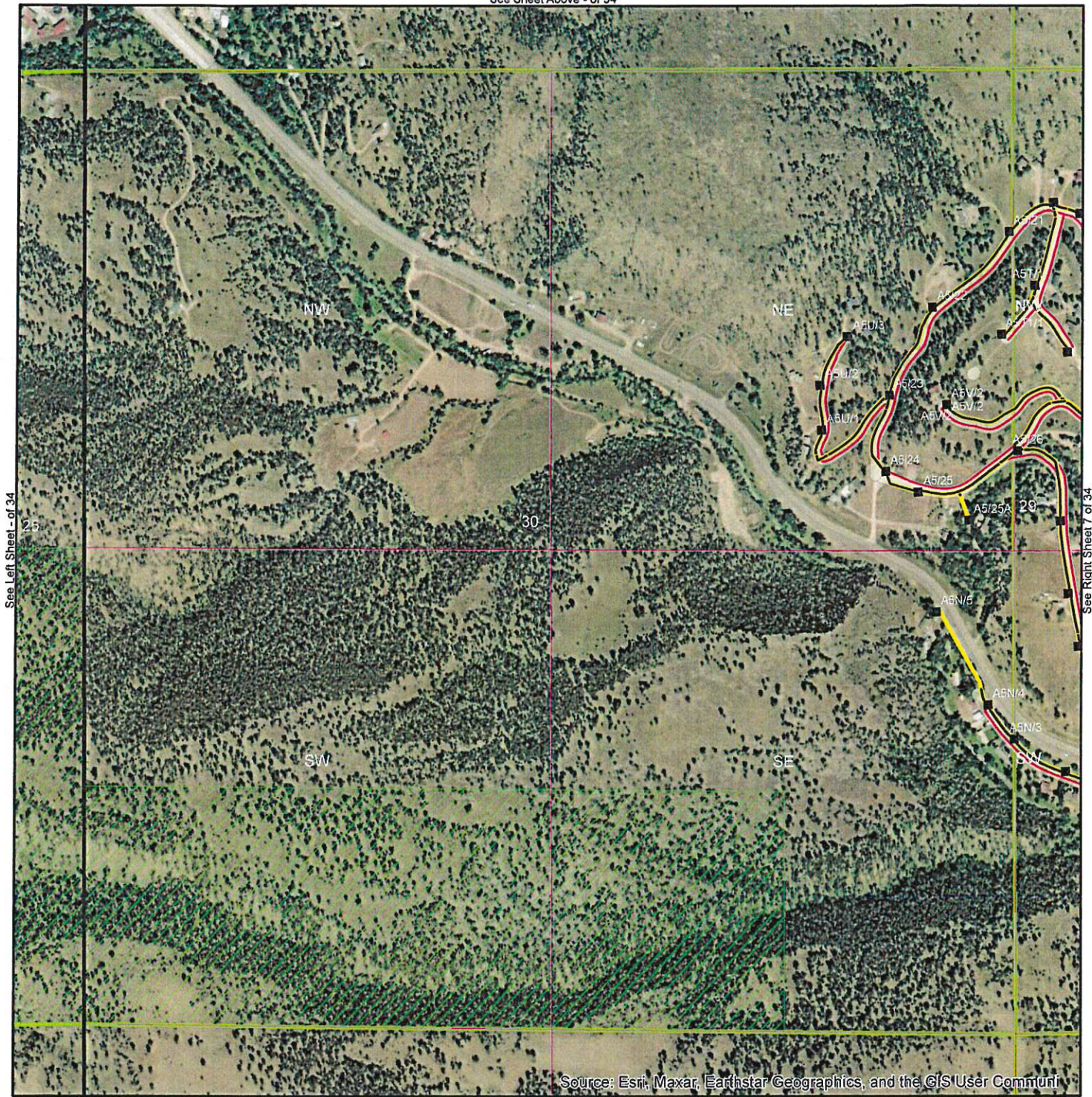
Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below - of 34

Legend	
	TEL_FIBER_VAULT (1)
	TEL_FIBER (4)
	Cable_In_County (6)
	All_Cable_In_County (2)
	BASE_CNTY_ROW_Buffer (3)
	BASE_LAND_FWP_BNDRY (1)



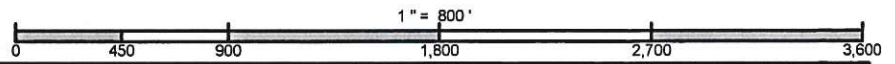
<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Buffalo Gap	T07SR06E	Section: 23	
Route: Route #A	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 4 of 34	



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

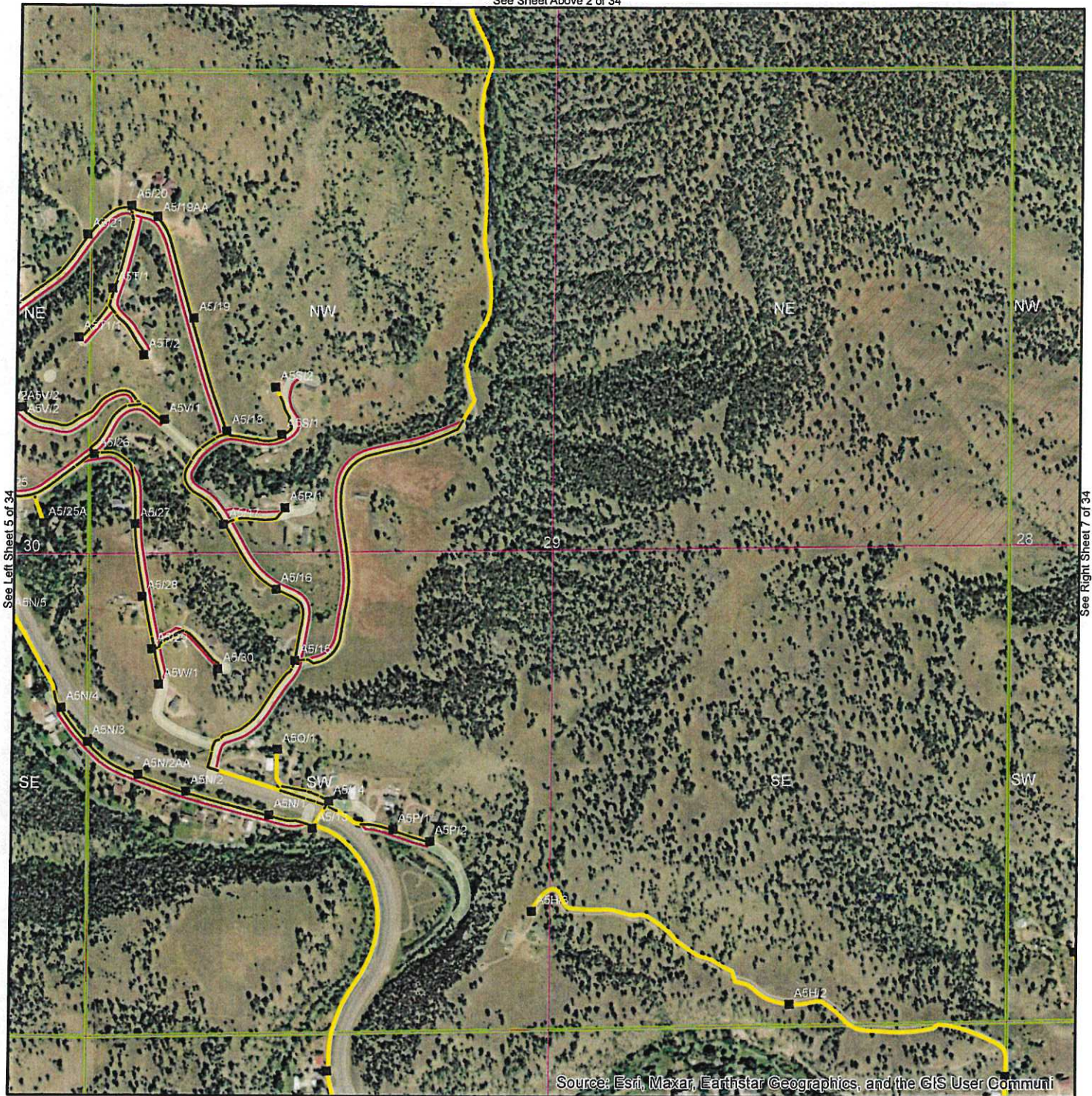
See Sheet Below 9 of 34

Legend	
■	TEL_FIBER_VAULT (26)
—	TEL_FIBER (26)
—	Cable_In_County (59)
—	Alt_Cable_In_County (11)
—	BASE_CNTY_ROW_Buffer (11)
—	BASE_LAND_FOREST_BNDRY (2)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790		
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County		
Quad Name: Hot Springs	T07SR06E	Section: 30
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 5 of 34

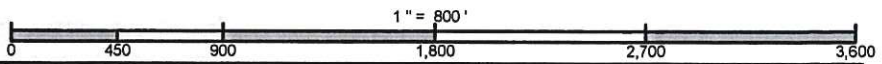




See Left Sheet 5 of 34

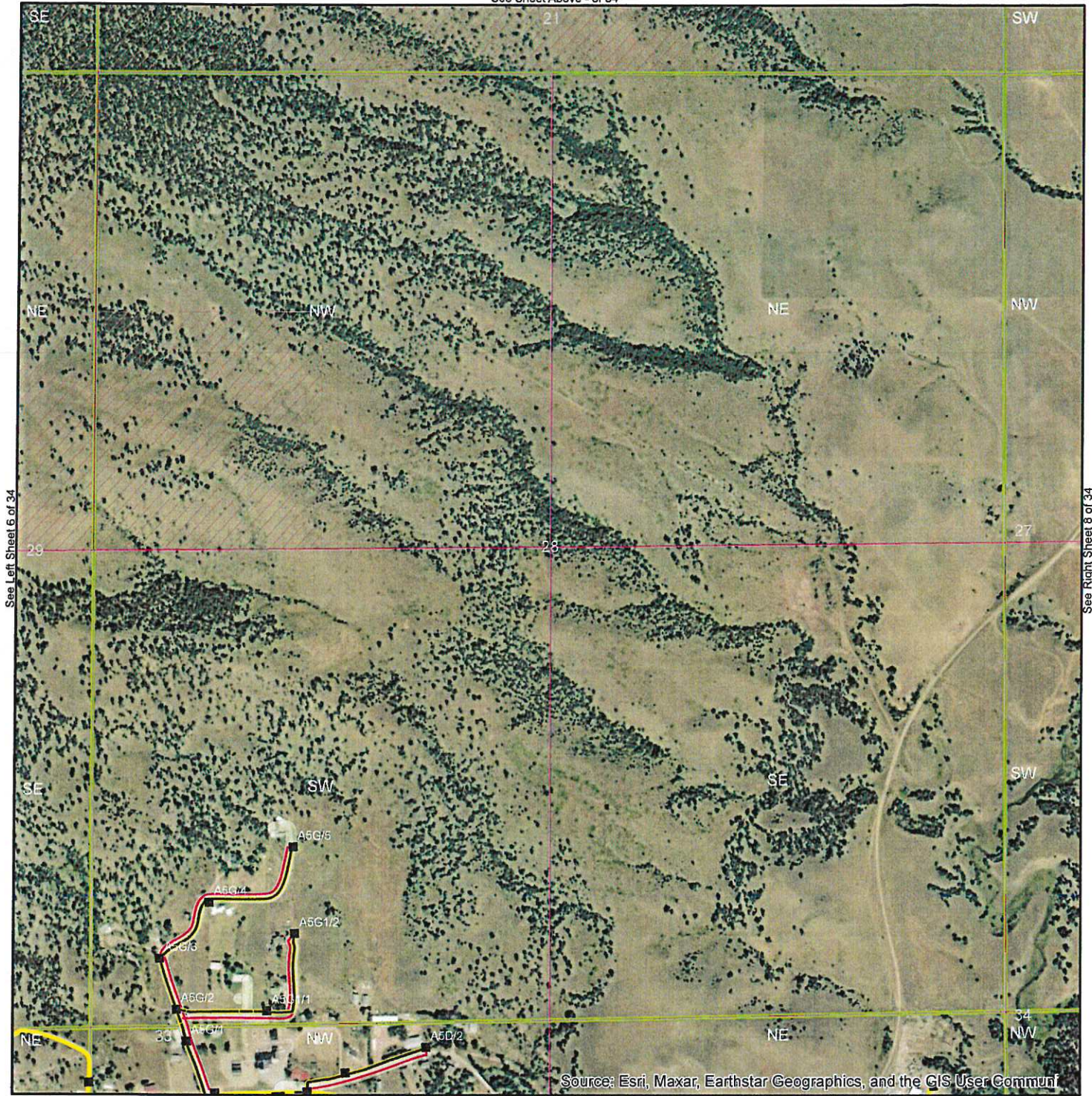
See Right Sheet 7 of 34

See Sheet Below 10 of 34

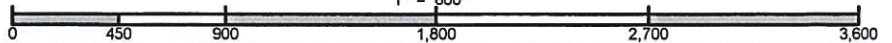


Legend	
■	TEL_FIBER_VAULT (40)
—	TEL_FIBER (42)
—	Cable_In_County (93)
—	All_Cable_In_County (18)
□	BASE_CNTY_ROW_Buffer (17)
□	BASE_LAND_BLM_BNDRY (4)

<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 29	
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 6 of 34	



1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

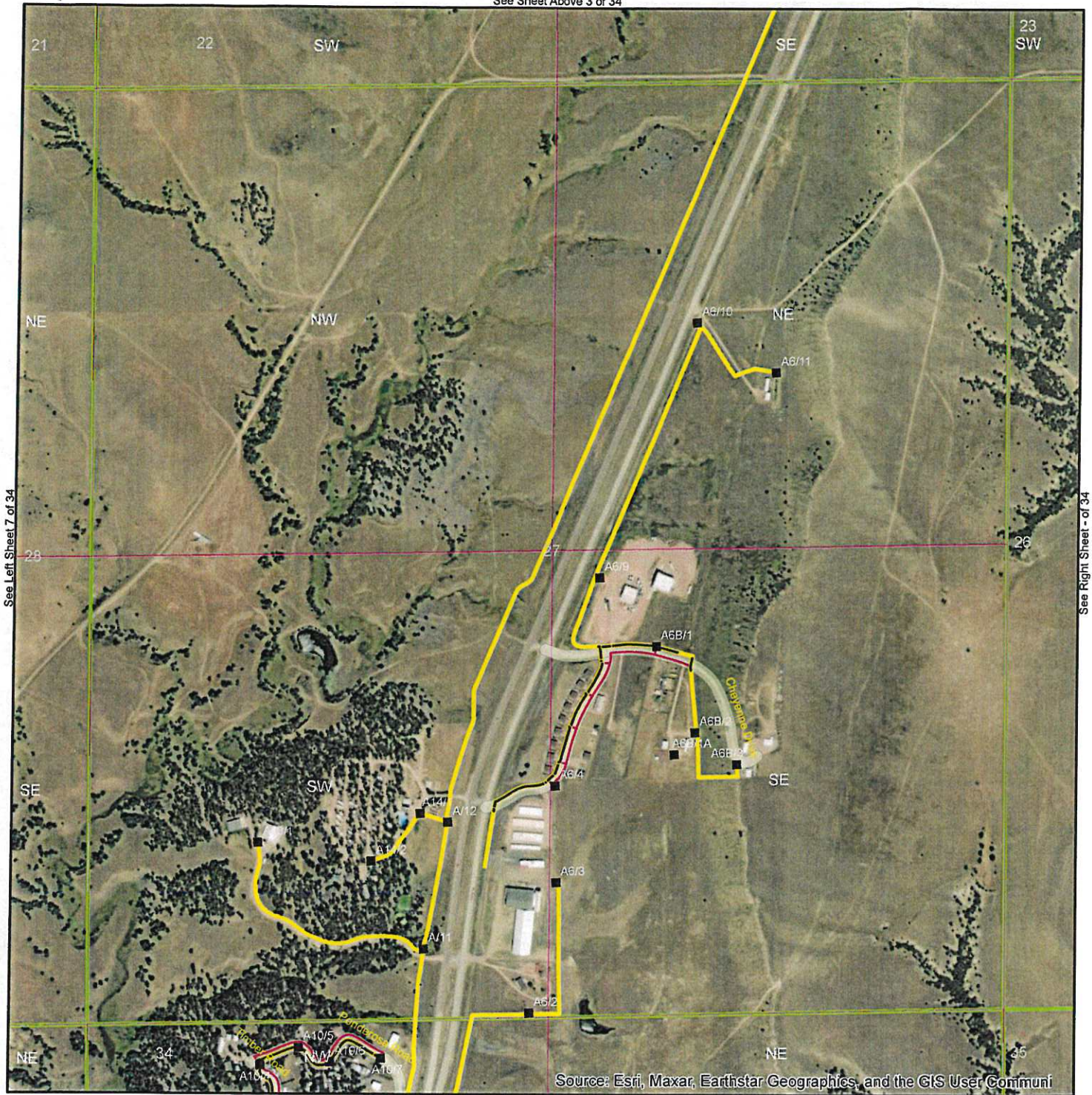
County Right-of-Way Exhibit  
 Angostura East  
 Fall River County



Quad Name: Hot Springs	T07SR06E	Section: 28
Route: Route #A5G	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 7 of 34

**Legend**

■	TEL_FIBER_VAULT
—	TEL_FIBER (19)
—	Cable_In_County
—	Alt_Cable_In_County
—	BASE_CNTY_ROW_Buffer
—	BASE_LAND_BLM_BNDRY

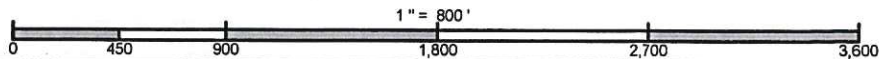


See Left Sheet 7 of 34

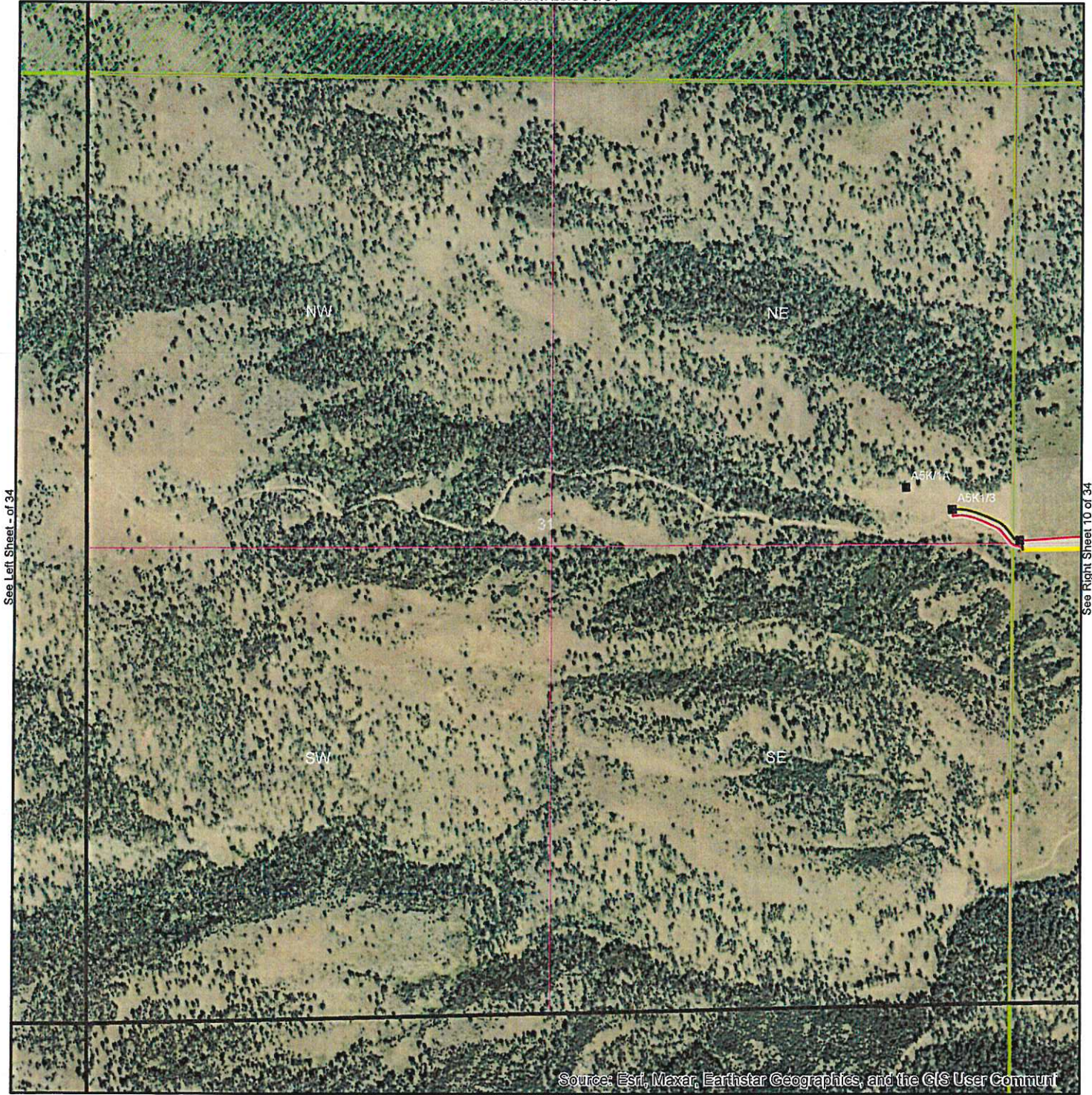
See Right Sheet - of 34

See Sheet Below 12 of 34

Legend	
■	TEL_FIBER_VAULT (19)
—	TEL_FIBER (25)
—	Cable_In_County (24)
—	All_Cable_In_County (21)
—	BASE_CNTY_ROW_Buffer (6)



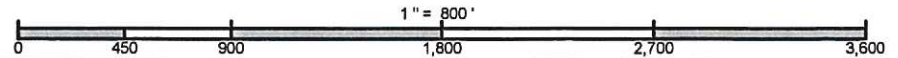
<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 27	
Route: Route #A6B	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 8 of 34	



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

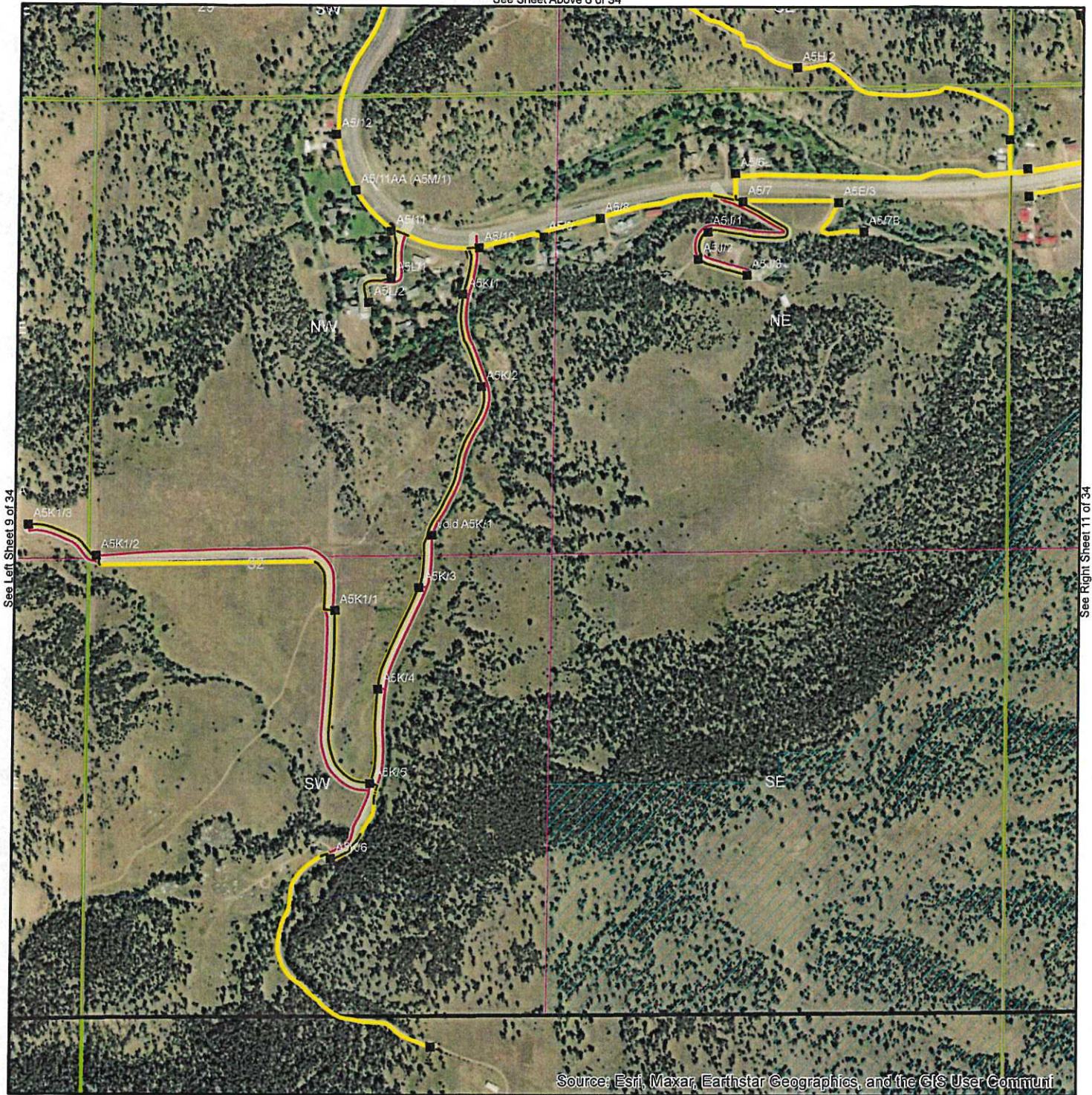
See Sheet Below - of 34

Legend	
■	TEL_FIBER_VAULT (3)
—	TEL_FIBER (2)
—	Cable_In_County (2)
—	All_Cable_In_County (3)
—	BASE_CNTY_ROW_Buffer (1)
—	BASE_LAND_FOREST_BNDRY (2)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 31	
Route: Route #A5K1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjjette	Date Saved: 3/1/2024 8:10:07 AM	Page 9 of 34	





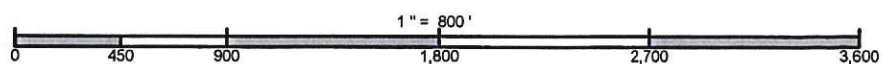
See Left Sheet 9 of 34

See Right Sheet 11 of 34

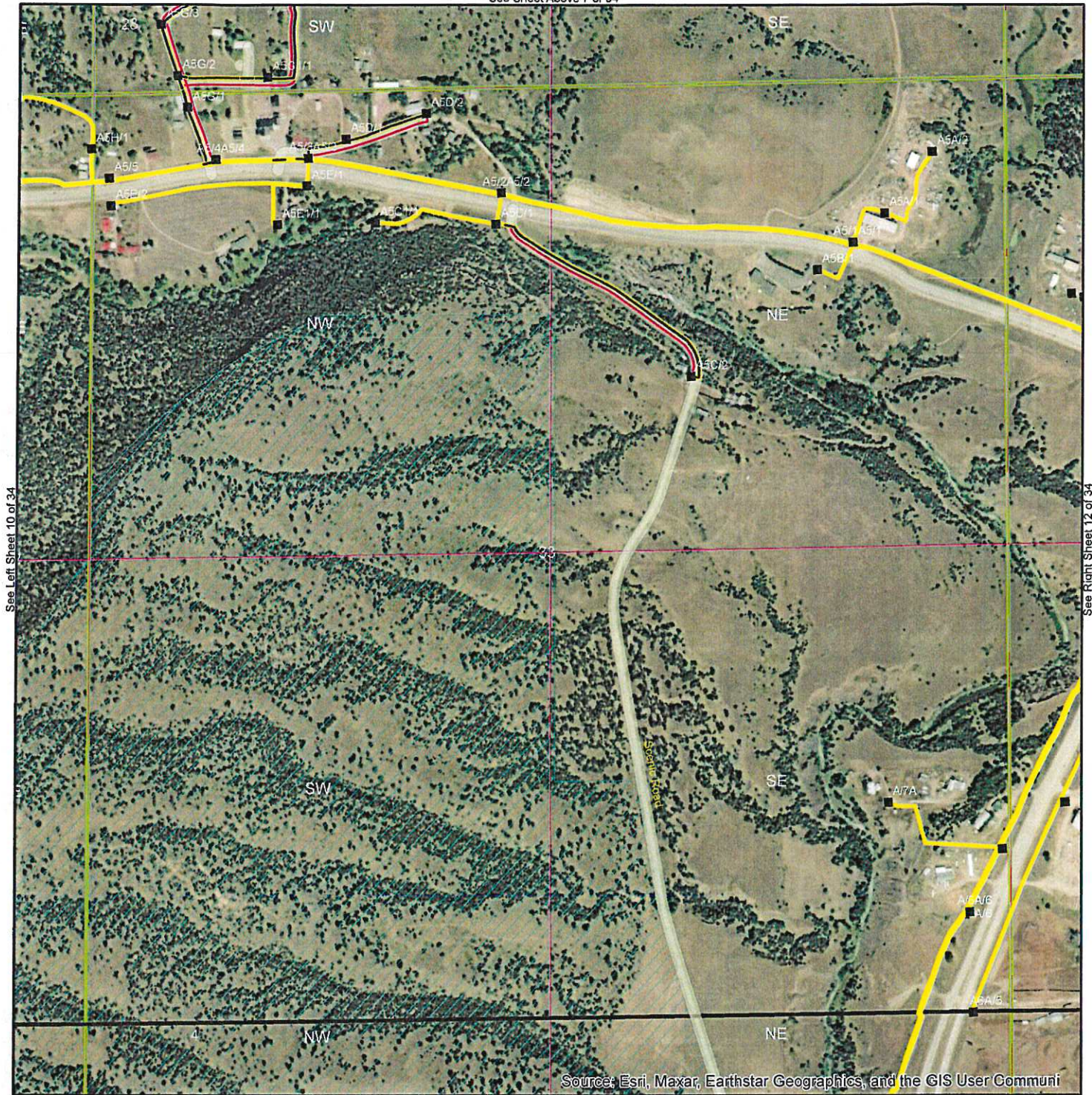
See Sheet Below - of 34

**Legend**

- TEL\_FIBER\_VAULT (31)
- TEL\_FIBER (34)
- Cable\_In\_County (41)
- Alt\_Cable\_In\_County (23)
- BASE\_CNTY\_ROW\_Buffer (6)
- BASE\_LAND\_FWP\_BNDRY (4)

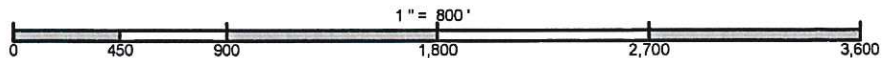


<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
Hot Springs Rural FTTH Upgrade 2024 County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 32	
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 10 of 34	



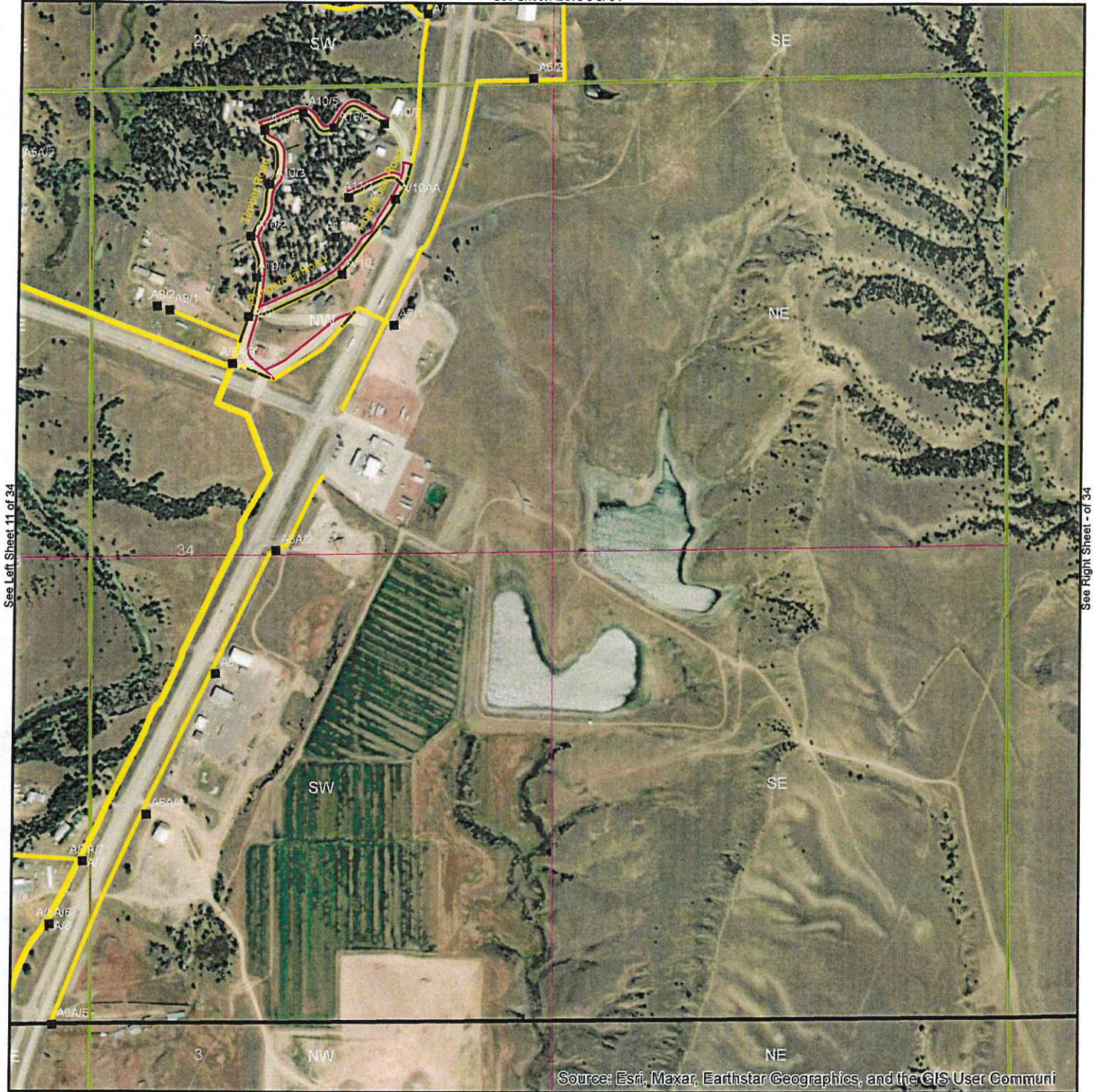
Source: Esri, Maxar, Earthstar Geographics, and the GIS User Communi

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER (36)
—	Cable_In_County
—	All_Cable_In_County
—	BASE_CNTY_ROW_Buffer
—	BASE_LAND_FWP_BNDRY



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section:	33
Route: Route #A	Author: Heberly and Associates	Date:	3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 11 of 34	





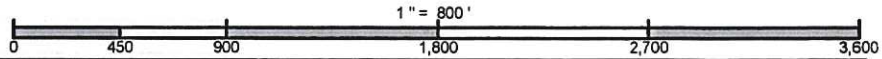
See Left Sheet 11 of 34

See Right Sheet - of 34

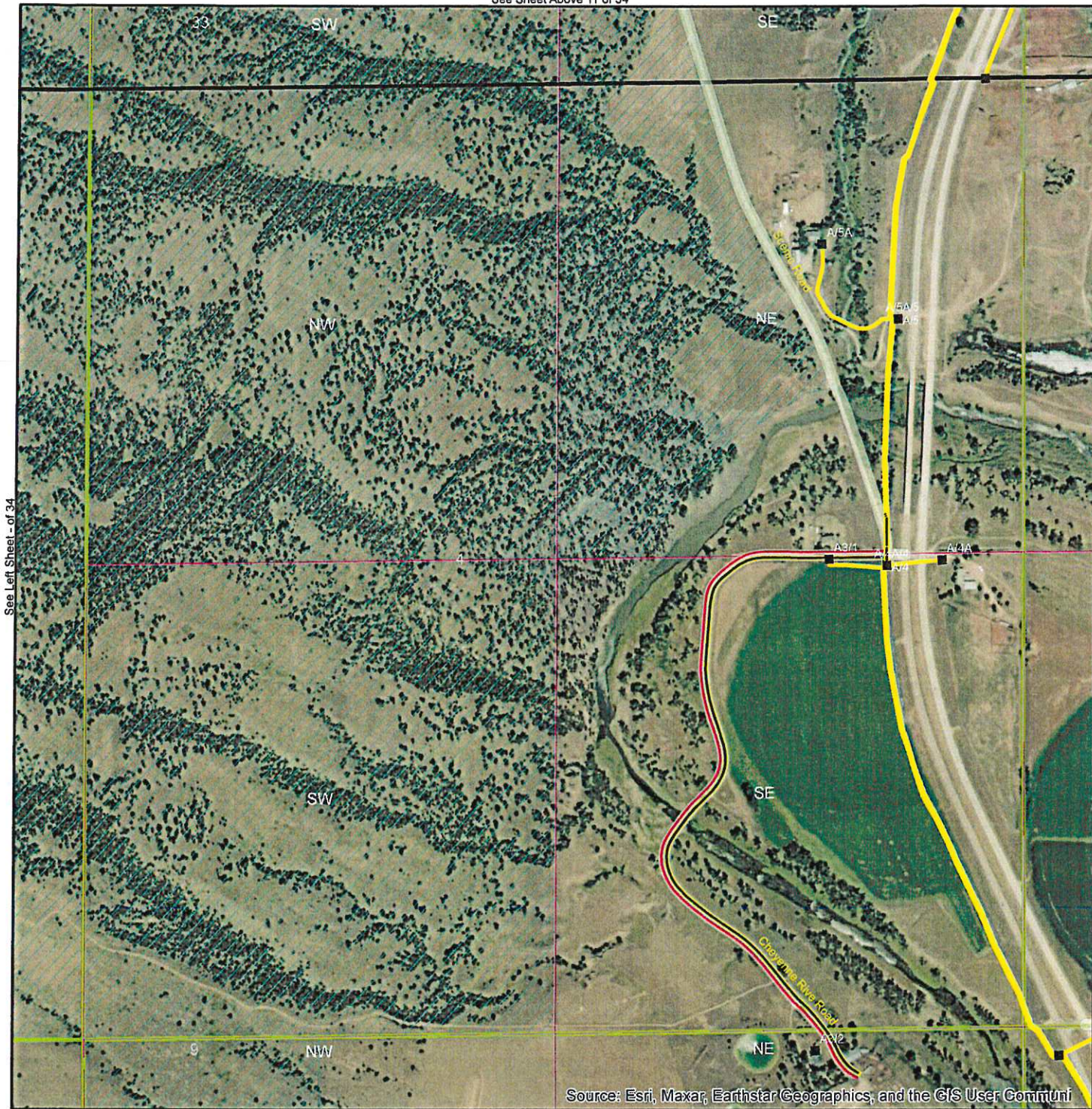
Source: Esri, Maxar, Earthstar Geographics, and the GIS User Communi

See Sheet Below 14 of 34

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER (30)
—	Cable_In_County
—	Alt_Cable_In_County
- - -	BASE_CNTY_ROW_Buffer



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR06E	Section: 34	
Route: Route #A	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 12 of 34	

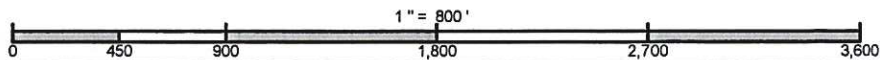


See Left Sheet - of 34

See Right Sheet 14 of 34

See Sheet Below 15 of 34

Legend	
■	TEL_FIBER_VAULT (14)
—	TEL_FIBER (15)
—	Cable_In_County (24)
—	All_Cable_In_County (1)
—	BASE_CNTY_ROW_Buffer (3)
—	BASE_LAND_FWP_BNDRY (5)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T08SR06E	Section: 4	
Route: Route #A	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 13 of 34	

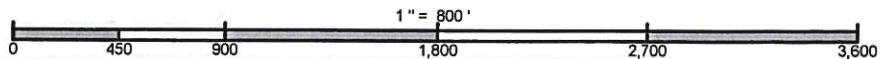


See Left Sheet 13 of 34

See Right Sheet - of 34

See Sheet Below 16 of 34

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER (14)
—	Cable_In_County
—	Alt_Cable_In_County
—	BASE_CNTY_ROW_Buffer



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790		
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County		
Quad Name: Hot Springs	T08SR06E	Section: 3
Route: Route #A2	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 14 of 34





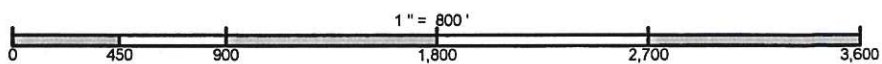
See Left Sheet - of 34

See Right Sheet 16 of 34

See Sheet Below 19 of 34

**Legend**

- TEL\_FIBER\_VAULT (11)
- TEL\_FIBER (17)
- Cable\_In\_County (17)
- Alt\_Cable\_In\_County (8)
- BASE\_CNTY\_ROW\_Buffer (5)
- BASE\_LAND\_FWP\_BNDRY (3)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 9	
Route: Route #A & D6A	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 15 of 34	



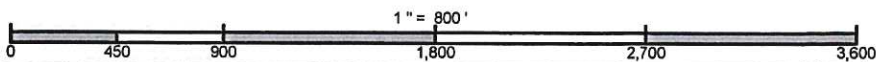
See Left Sheet 15 of 34

See Right Sheet 17 of 34

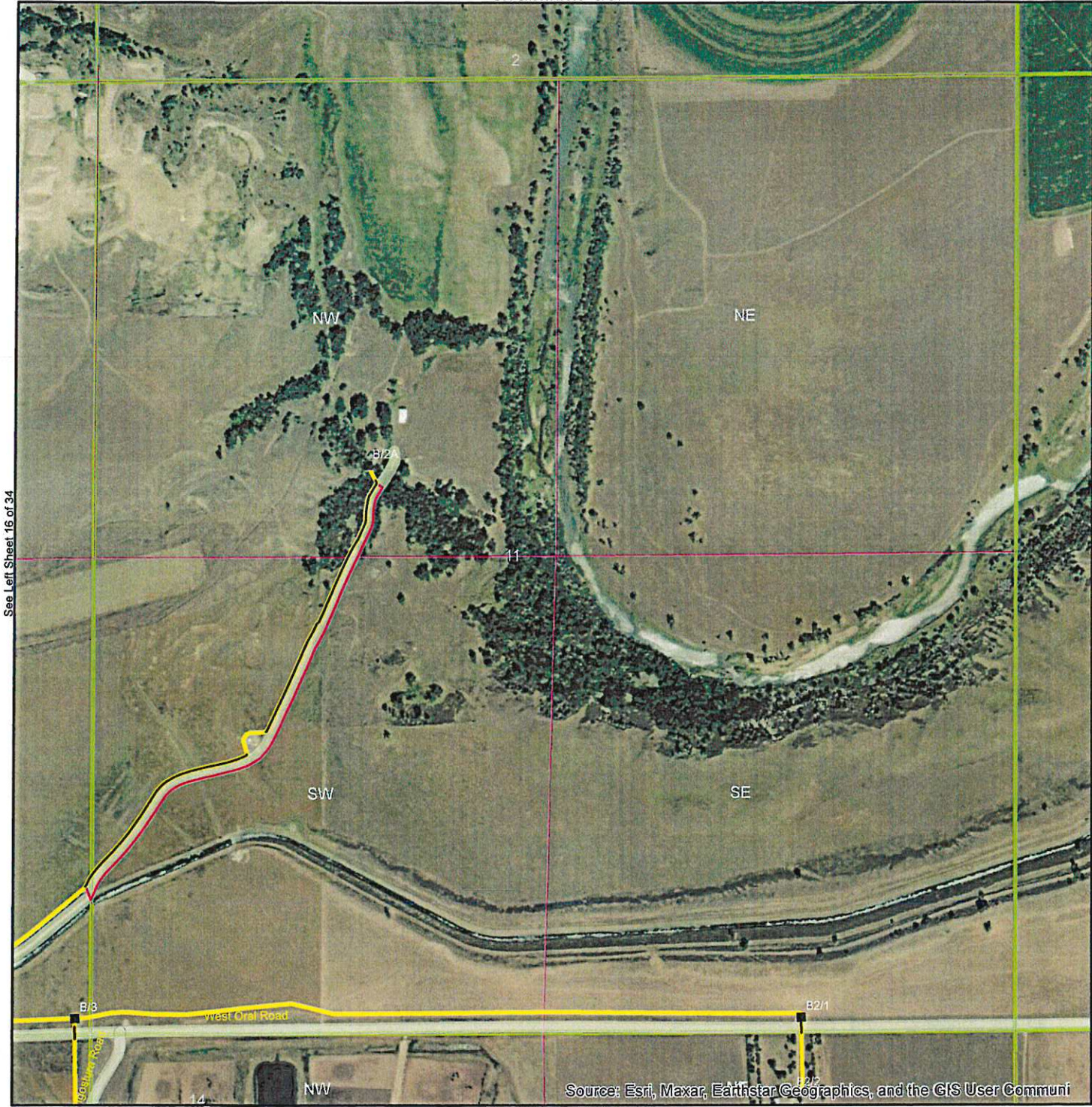
Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below 20 of 34

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER (46)
—	Cable_In_County
—	Alt_Cable_In_County
—	BASE_CNTY_ROW_Buffer



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 10	
Route: Route #A	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 16 of 34	

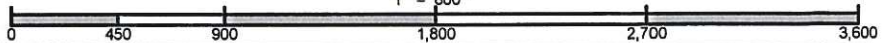


See Left Sheet 16 of 34

See Right Sheet - of 34

See Sheet Below 21 of 34

1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
 Angostura East  
 Fall River County

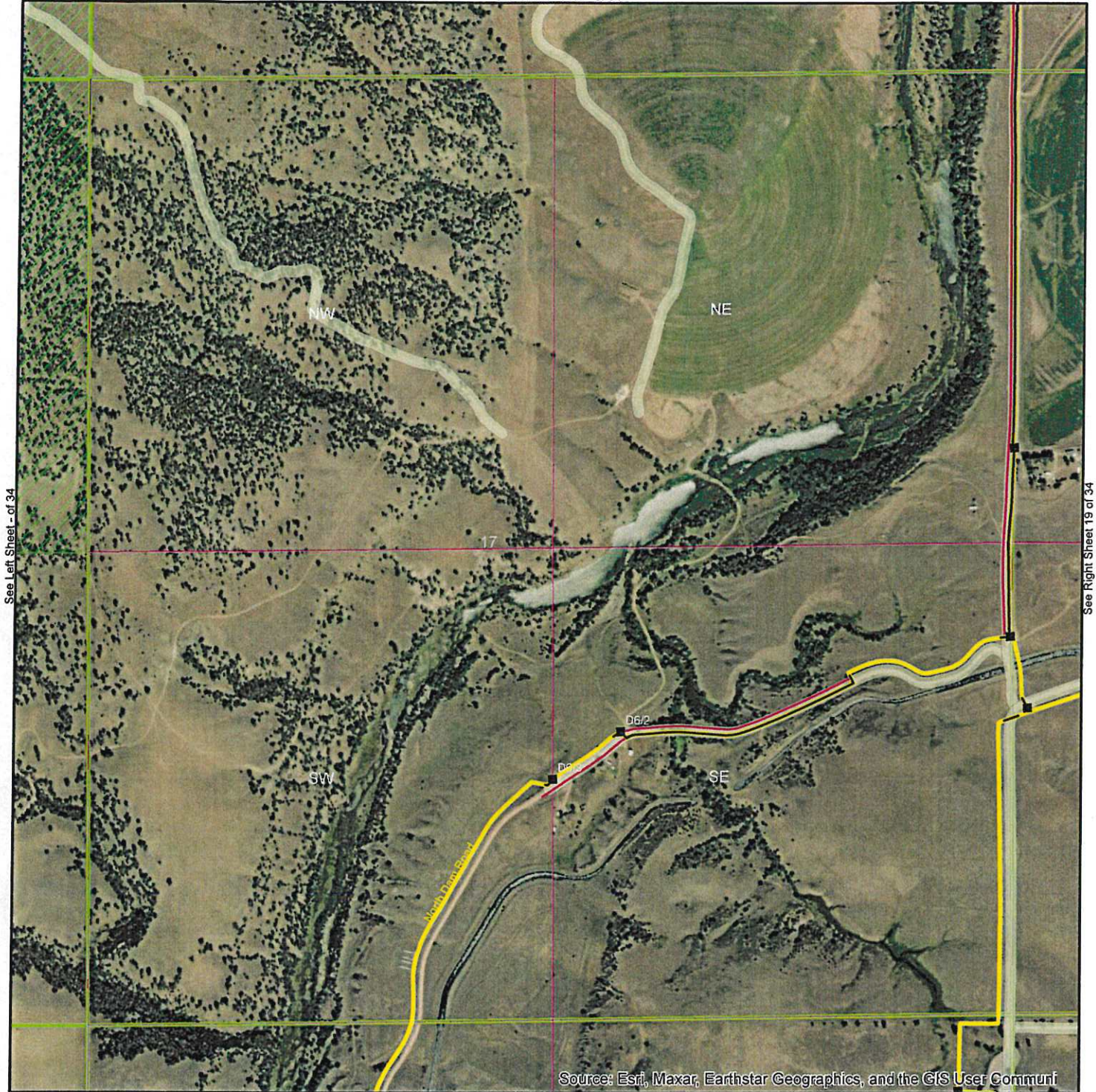


Quad Name: Hot Springs SE	T08SR06E	Section: 11
Route: Route #B	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 17 of 34

**Legend**

- TEL\_FIBER\_VAULT (4)
- TEL\_FIBER (5)
- Cable\_In\_County (3)
- All\_Cable\_In\_County (3)
- BASE\_CNTY\_ROW\_Buffer (5)



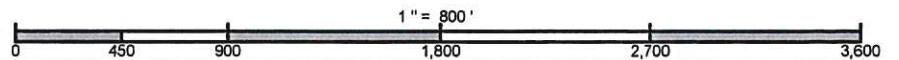


See Left Sheet - of 34

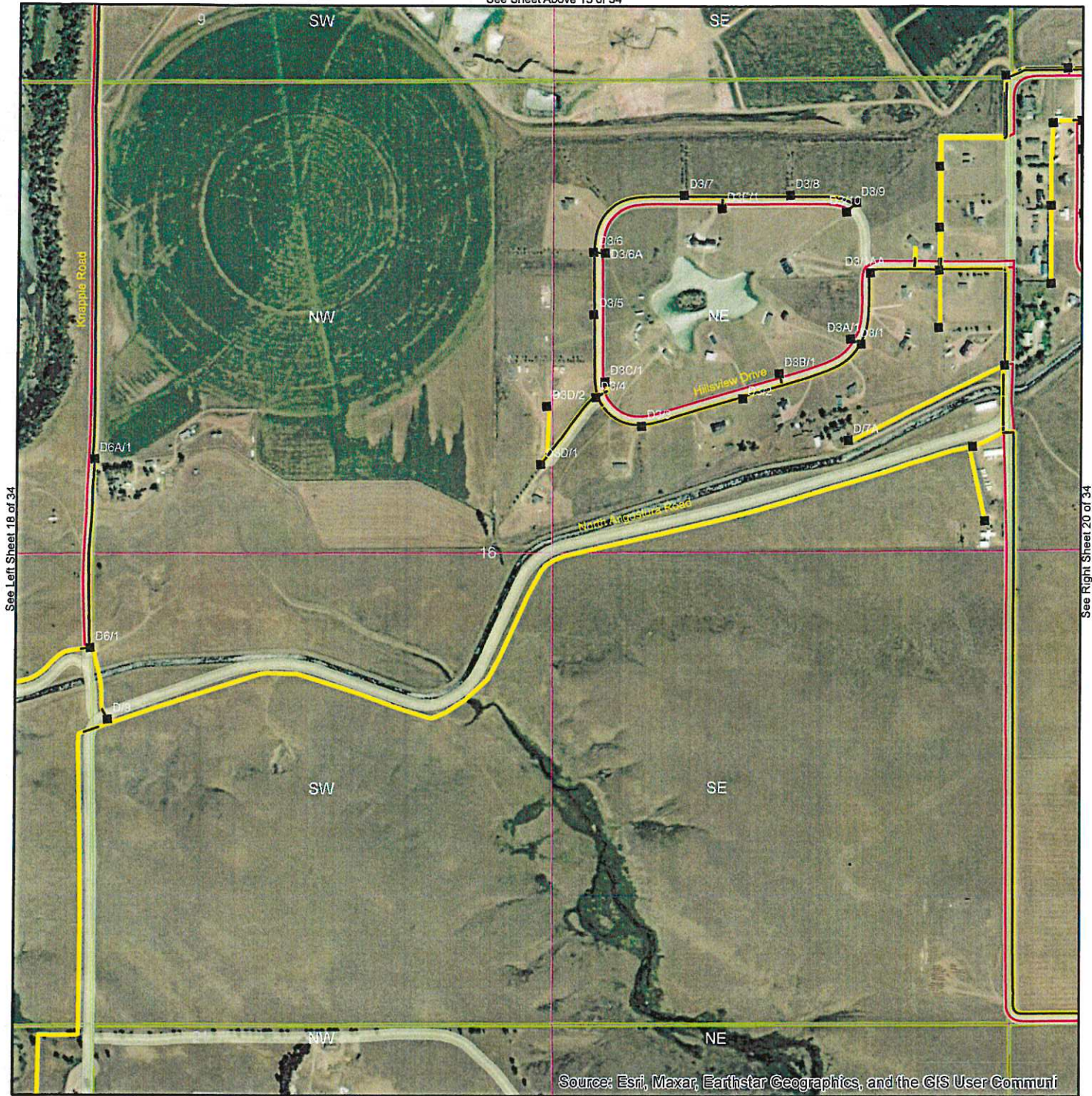
See Right Sheet 19 of 34

See Sheet Below 23 of 34

Legend	
■	TEL_FIBER_VAULT (6)
—	TEL_FIBER (10)
—	Cable_In_County (10)
—	All_Cable_In_County (5)
—	BASE_CNTY_ROW_Buffer (6)
—	BASE_LAND_FOREST_BNDRY (2)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 17	
Route: Route #D6	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 18 of 34	



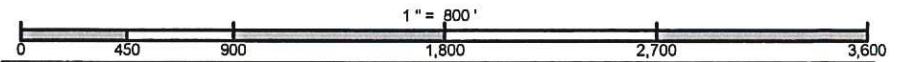
See Left Sheet 18 of 34

See Right Sheet 20 of 34

See Sheet Below 24 of 34

**Legend**

- TEL\_FIBER\_VAULT (42)
- TEL\_FIBER (44)
- Cable\_In\_County (75)
- Alt\_Cable\_In\_County (19)
- BASE\_CNTY\_ROW\_Buffer (8)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 16	
Route: Route #D	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 19 of 34	



See Left Sheet 19 of 34

See Right Sheet 21 of 34

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below 25 of 34

Legend	
■	TEL_FIBER_VAULT (78)
—	TEL_FIBER (59)
—	Cable_In_County (103)
—	Alt_Cable_In_County (19)
—	BASE_CNTY_ROW_Buffer (10)

1" = 800'

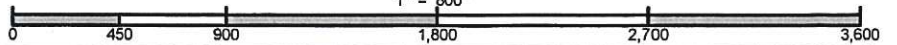
0      450      900      1,800      2,700      3,600

<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 22	
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 20 of 34	



See Sheet Below 26 of 34

1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

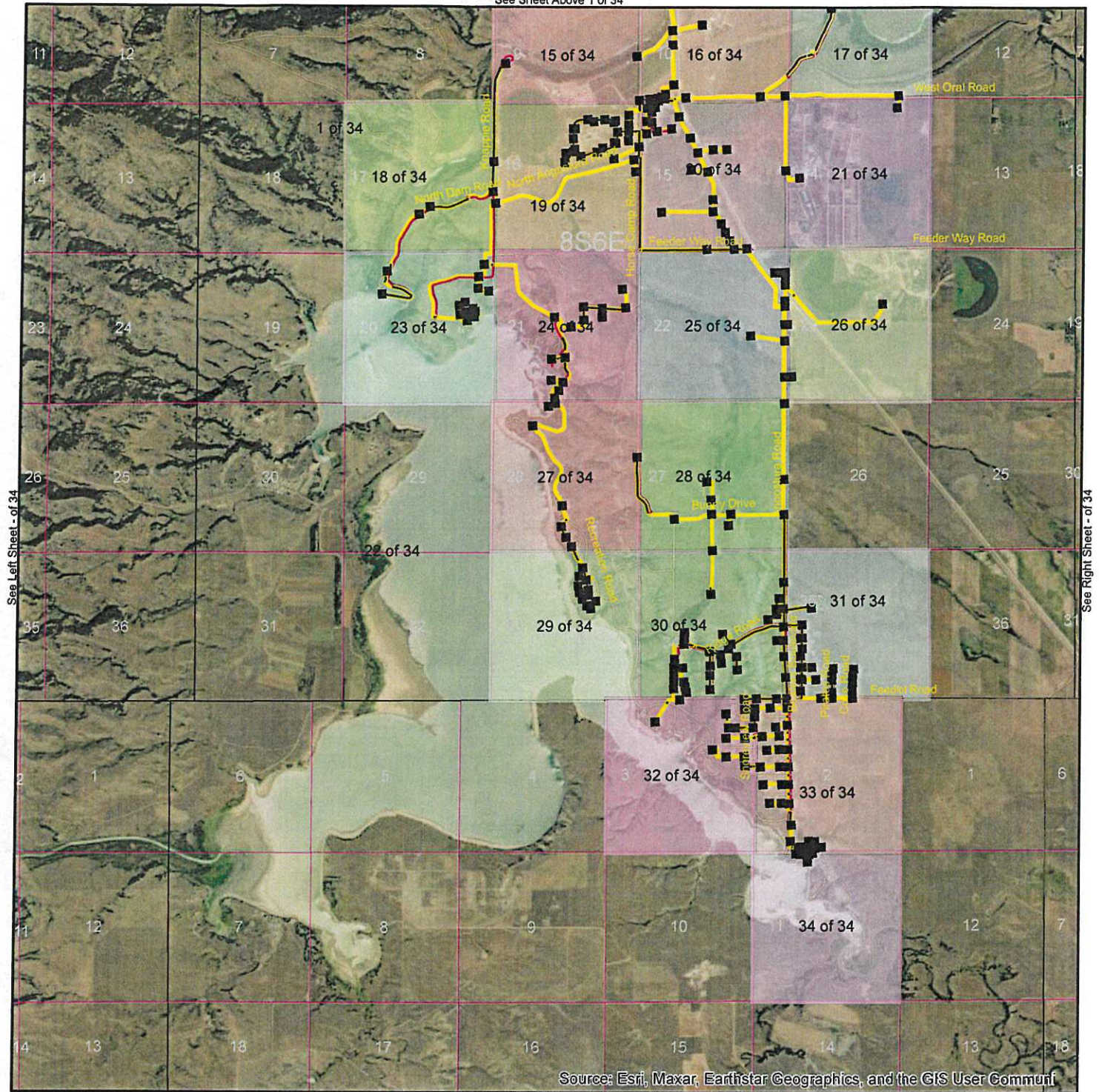
County Right-of-Way Exhibit  
 Angostura East  
 Fall River County



Quad Name: Hot Springs SE	T08SR06E	Section: 14
Route: Route #B	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjjette	Date Saved: 3/1/2024 8:10:07 AM	Page 21 of 34

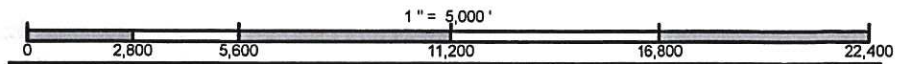
**Legend**

■	TEL_FIBER_VAULT (5)
—	TEL_FIBER (5)
—	Cable_In_County (3)
—	BASE_CNTY_ROW_Buffer (4)

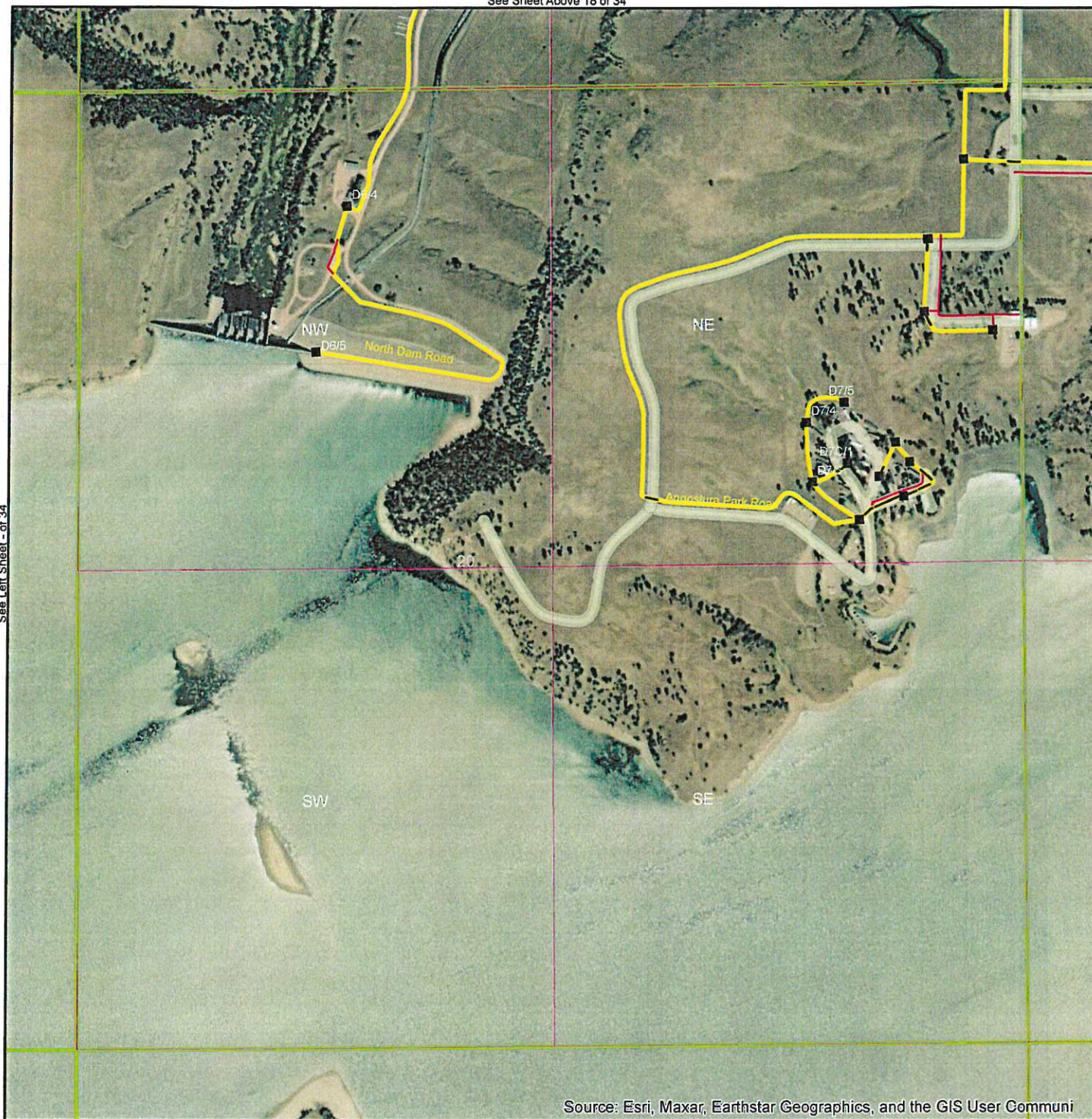


Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Legend	
■	TEL_FIBER_VAULT (333)
—	TEL_FIBER (279)
- - -	County Road R/W (122)
—	Cable_In_County (457)
—	Alt_Cable_In_County (91)

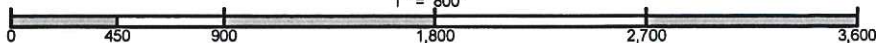


<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	Key Map 02	Section: 0	
Route: Route #D & C	Author: Heberly and Associates	Date: 2/16/2024	
User Name: jjette	Date Saved: 2/13/2024 1:48:57 PM	Page 22 of 34	



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Communi

1" = 800'



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

#### Hot Springs Rural FTTH Upgrade 2024

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Angostura Reservoir	T08SR06E	Section: 20
Route: Route #D	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 23 of 34

Legend	
■	TEL_FIBER_VAULT (15)
—	TEL_FIBER (16)
—	Cable_In_County (14)
—	Alt_Cable_In_County (9)
—	BASE_CNTY_ROW_Buffer (8)



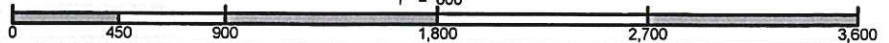
See Left Sheet 23 of 34

See Right Sheet 26 of 34

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below 27 of 34

1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Angostura Reservoir	T08SR06E	Section: 21
Route: Route #D	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 24 of 34

**Legend**

■	TEL_FIBER_VAULT (18)
—	TEL_FIBER (22)
—	Cable_In_County (16)
—	Alt_Cable_In_County (7)
—	BASE_CNTY_ROW_Buffer (12)

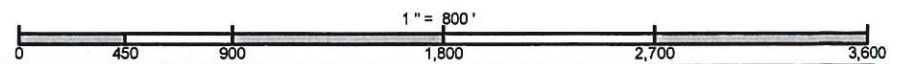


See Left Sheet 24 of 34

See Right Sheet 26 of 34

**Legend**

- TEL\_FIBER\_VAULT (39)
- TEL\_FIBER (30)
- Cable\_In\_County (28)
- Alt\_Cable\_In\_County (2)
- BASE\_CNTY\_ROW\_Buffer (5)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 22	
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 25 of 34	





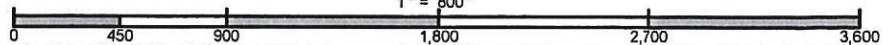
See Left Sheet 25 of 34

See Right Sheet - of 34

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Communi

See Sheet Below - of 34

1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Angostura Reservoir	T08SR06E	Section: 23
Route: Route #C4	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 26 of 34

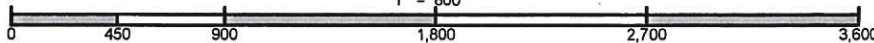
**Legend**

■	TEL_FIBER_VAULT (30)
—	TEL_FIBER (25)
—	Cable_In_County (3)
—	BASE_CNTY_ROW_Buffer (3)



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

1" = 800'



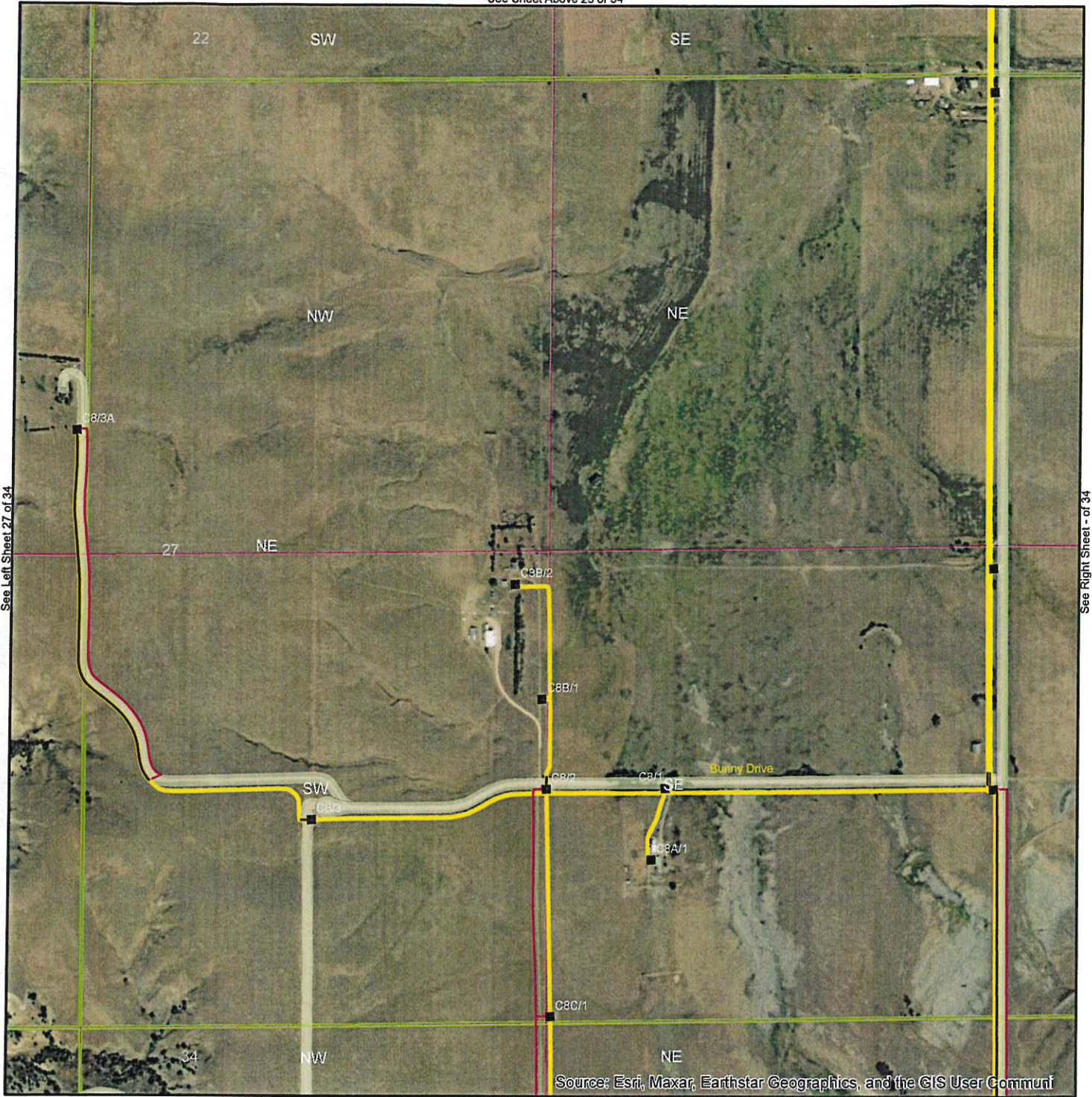
**Legend**

■	TEL_FIBER_VAULT (10)
—	TEL_FIBER (11)
—	Cable_In_County (15)
—	Alt_Cable_In_County (6)
□	BASE_CNTY_ROW_Buffer (10)

<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 28	
Route: Route #D	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 27 of 34	

See Left Sheet 27 of 34

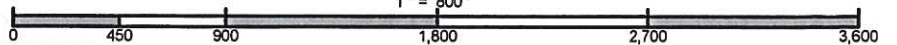
See Right Sheet - of 34



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Communi

See Sheet Below 30 of 34

1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Angostura Reservoir	T08SR06E	Section: 27
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 28 of 34

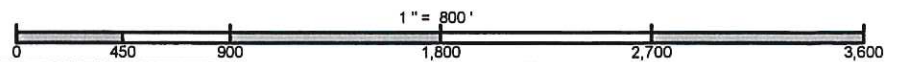
**Legend**


■	TEL_FIBER_VAULT (20)
—	TEL_FIBER (17)
—	Cable_In_County (14)
—	Alt_Cable_In_County (7)
—	BASE_CNTY_ROW_Buffer (5)



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Legend	
■	TEL_FIBER_VAULT (12)
—	TEL_FIBER (13)
—	Cable_In_County (33)
—	Alt_Cable_In_County (15)
—	BASE_CNTY_ROW_Buffer (12)
—	BASE_LAND_FWP_BNDRY (1)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 33	
Route: Route #D	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 29 of 34	



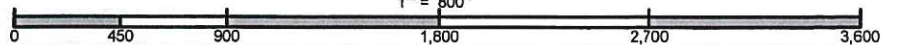
See Left Sheet 29 of 34

See Right Sheet 31 of 34

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below 32 of 34

1" = 800'



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

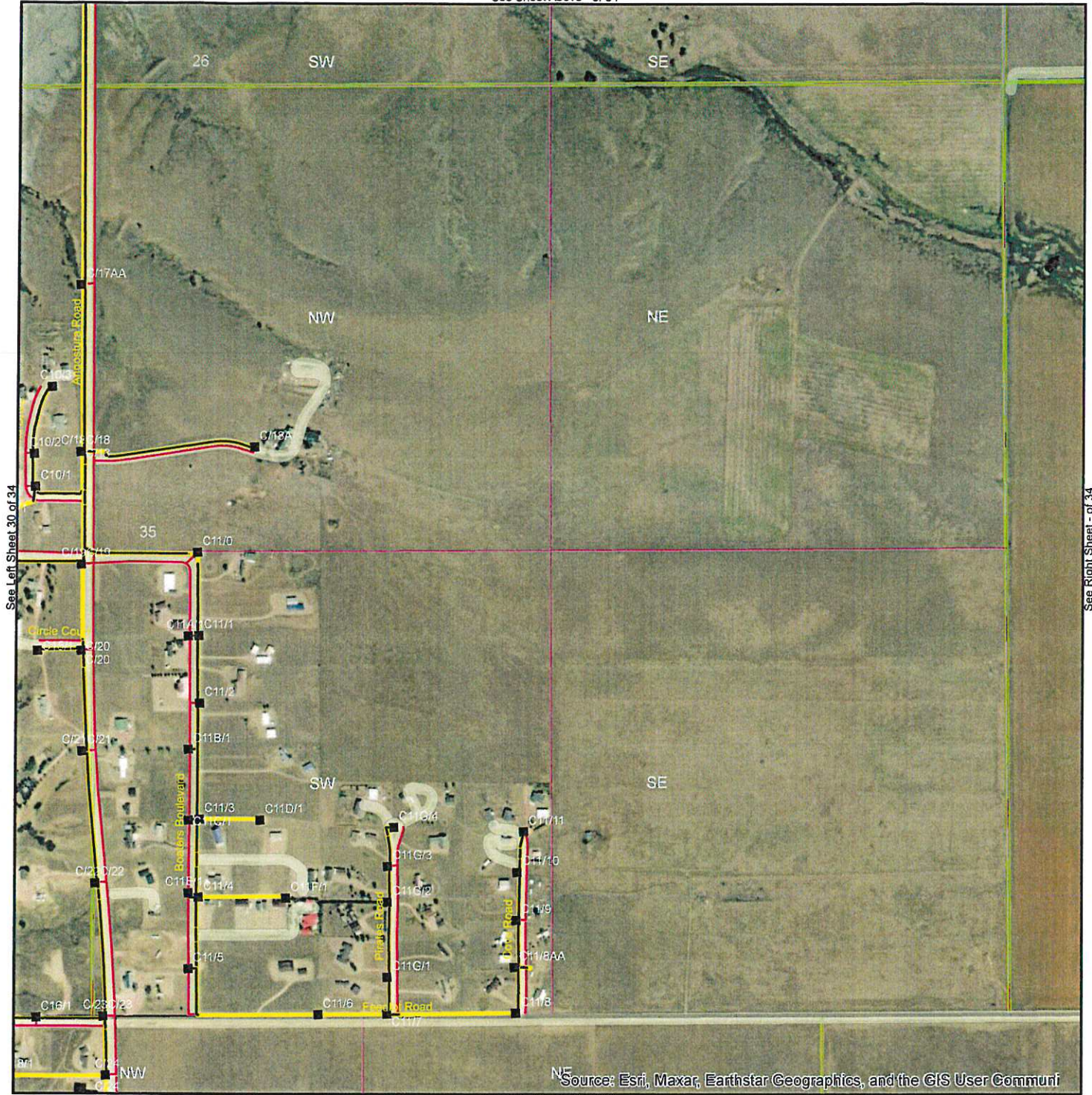
#### Hot Springs Rural FTTH Upgrade 2024

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Angostura Reservoir	T08SR06E	Section: 34
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 30 of 34

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER (51)
—	Cable_In_County
—	All_Cable_In_County
—	BASE_CNTY_ROW_Buffer



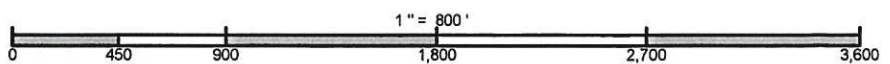
See Left Sheet 30 of 34

See Right Sheet - of 34

See Sheet Below 33 of 34

**Legend**

- TEL\_FIBER\_VAULT (45)
- TEL\_FIBER (44)
- Cable\_In\_County (88)
- All\_Cable\_In\_County (34)
- BASE\_CNTY\_ROW\_Buffer (16)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T08SR06E	Section: 35	
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 31 of 34	



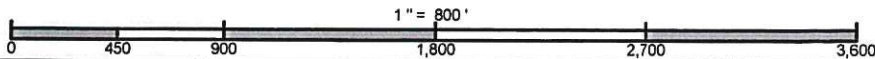
See Left Sheet - of 34

See Right Sheet 33 of 34

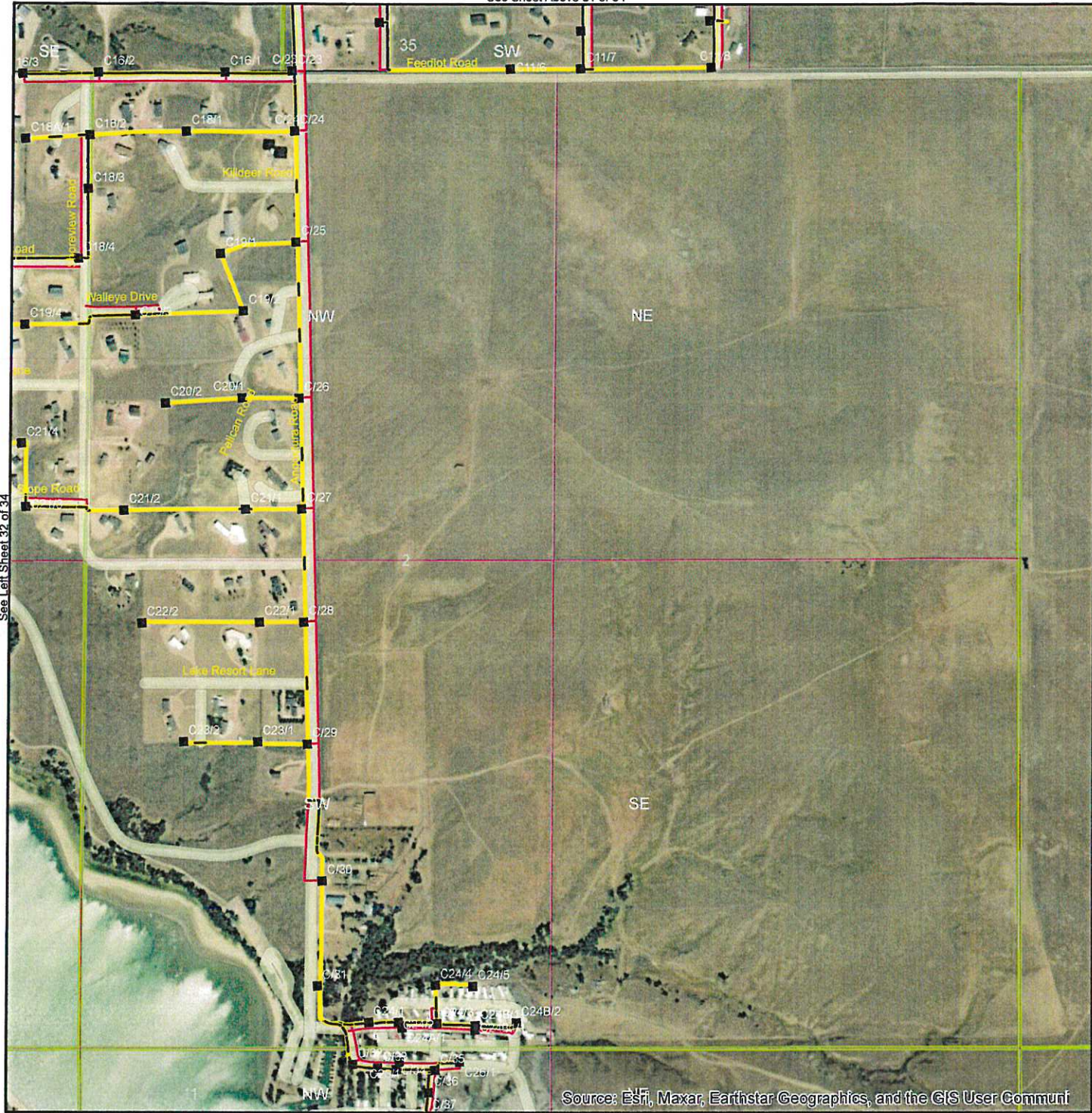
See Sheet Below - of 34

**Legend**

- TEL\_FIBER\_VAULT (23)
- TEL\_FIBER (23)
- Cable\_In\_County (34)
- Alt\_Cable\_In\_County (13)
- BASE\_CNTY\_ROW\_Buffer (25)
- BASE\_LAND\_FWP\_BNDRY (2)



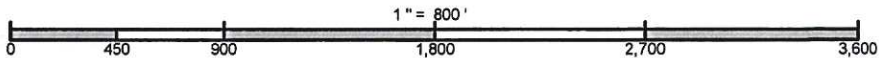
<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Angostura Reservoir	T09SR06E	Section: 3	
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 32 of 34	



See Left Sheet 32 of 34

See Right Sheet - of 34

See Sheet Below 34 of 34



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
Angostura East

Fall River County



Quad Name: Angostura Reservoir	T09SR06E	Section: 2
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 33 of 34

**Legend**

■	TEL_FIBER_VAULT
—	TEL_FIBER (59)
—	Cable_In_County
—	Alt_Cable_In_County
—	BASE_CNTY_ROW_Buffer





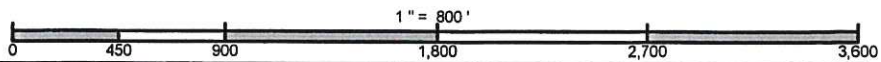
See Left Sheet - of 34

See Right Sheet - of 34

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below - of 34

Legend	
■	TEL_FIBER_VAULT (18)
—	TEL_FIBER (18)
—	Cable_In_County (64)
—	Alt_Cable_In_County (12)
—	BASE_CNTY_ROW_Buffer (10)
—	BASE_LAND_FWP_BNDRY (3)



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

#### Hot Springs Rural FTTH Upgrade 2024

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Angostura Reservoir	T09SR06E	Section: 11
Route: Route #C	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 34 of 34

**APPLICATION FOR PERMIT TO OCCUPY COUNTY HIGHWAY RIGHT-OF- WAY**

**TO: THE BOARD OF COUNTY COMMISSIONERS**

**DATE:** 3/7/2024 **FALL RIVER COUNTY,** Hot Springs, **SOUTH DAKOTA**

Application is hereby made by Golden West Telecommunications, South Dakota for permit to occupy highway right-of-way located from: See Spreadsheet To: See Spread Sheet.

**AERIAL FACILITIES:** Location, type and size of the proposed line and anchors with respect to the center line of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

**UNDERGROUND FACILITIES:** A sketch showing the approximate route and location of the proposed facility for which a permit is hereby requested is attached as Exhibit "A" and made a part hereof.

The following information is pertinent to the proposed installation:

1. Intended usage or rating: Fiber Optic Telephone
2. Pipe size, cable size and type: 1.25" HDPE Duct with Fiber Optic Cable within
3. Outside diameter: 1.5" OD
4. Maximum pressure at which pipeline will be operated: N/A
5. Size and Type of metal casing: N/A
6. Minimum depth of cable or pipeline: 32"
7. Casing will be installed by minimum size boring and will extend from toe of in-slope to toe of in-slope.
8. This Installation will comply with the most recently adopted ASA, Code for Gas Transmission and Distribution Pipe systems or the National Safety Code. Marker sign(s) will be installed where appropriate.

The installation and maintenance of said utility facilities will not interfere with or impair construction, maintenance or use of any highway and will comply with all safety regulations of the State and Federal Government. When trenching is done on County R.O.W. the trenches must be tamped to avoid any settlement.

Future adjustments and maintenance will be in accordance with State and Federal Laws and Regulations and will be performed at no cost to the County or the Federal Government.

APPROVED \_\_\_\_\_ 20\_\_\_\_

SUBMITTED March 7, 2024

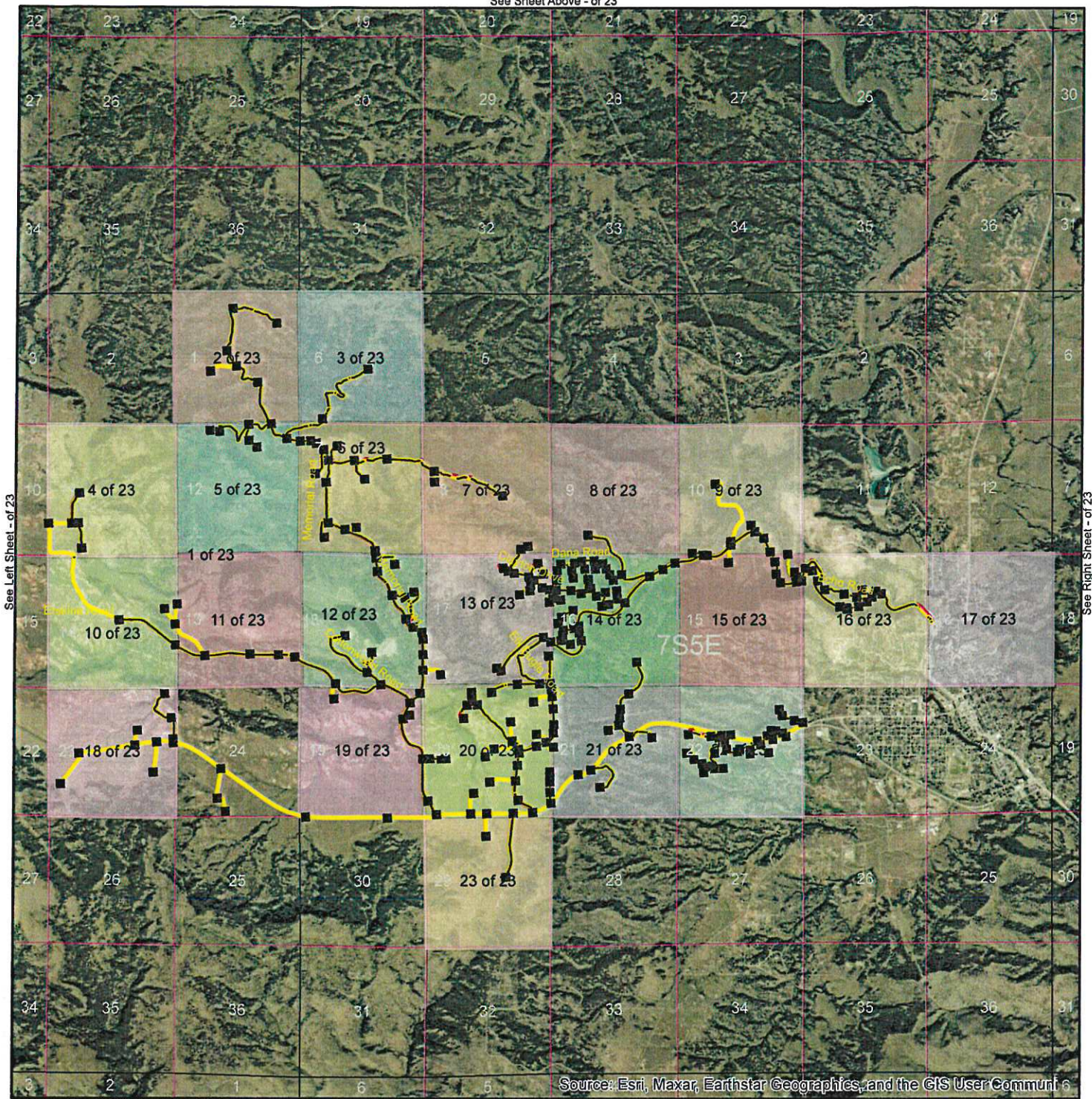
\_\_\_\_\_  
County Chairman

*Travis Velk*  
\_\_\_\_\_

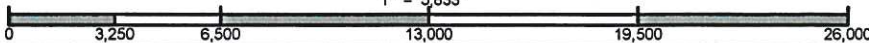
\_\_\_\_\_  
County Auditor

By Travis Velk

Field Engineer  
Title



1" = 5,833'



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

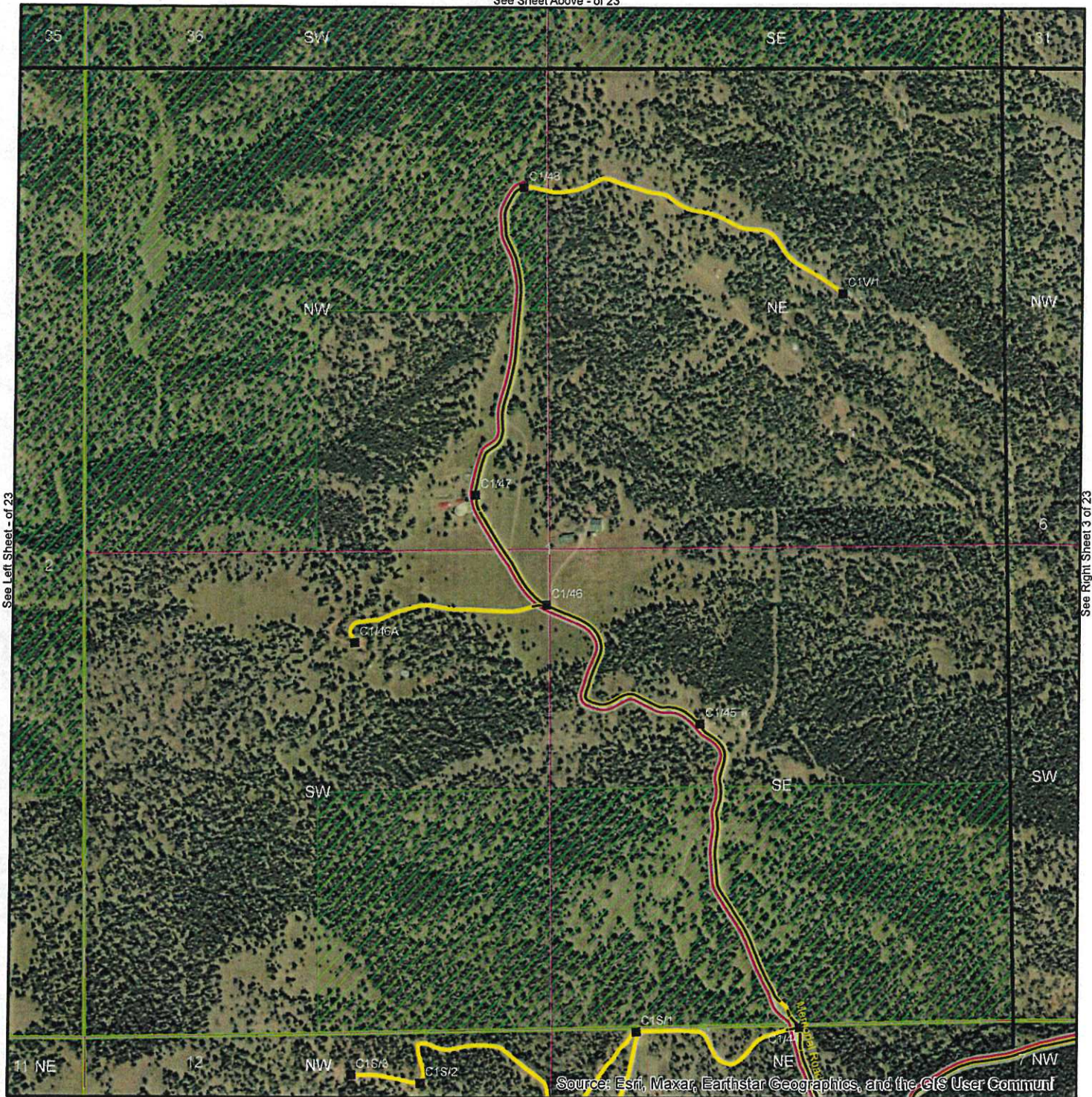
#### Hot Springs Rural FTTH Upgrade 2024

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Minnekahta NE	Key Map	Section: 0
Route: Route #A5 & C1	Author: Heberly and Associates	Date: 2/19/2024
User Name: jjette	Date Saved: 2/16/2024 5:13:27 PM	Page 1 of 23

Legend	
■	TEL_FIBER_VAULT (275)
—	TEL_FIBER (274)
—	Future_Cable_In_County (5)
—	Cable_In_County (806)
—	Alt_Cable_In_County (208)



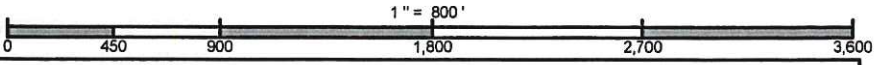
See Left Sheet - of 23

See Right Sheet 3 of 23

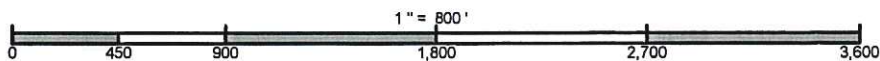
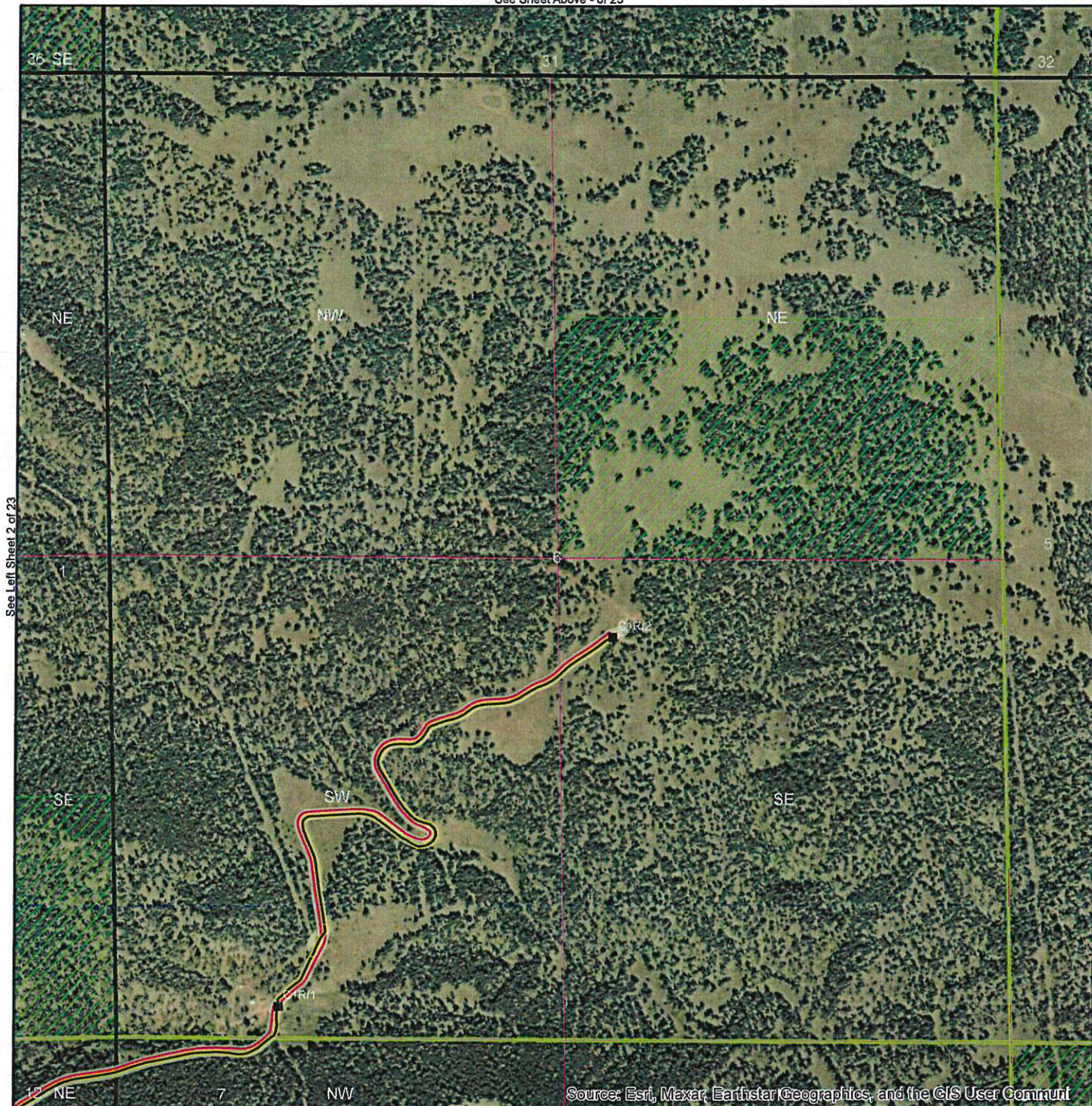
See Sheet Below 5 of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

Legend	
■	TEL_FIBER_VAULT (10)
—	TEL_FIBER (12)
—	Cable_In_County (20)
—	All_Cable_In_County (9)
—	BASE_CNTY_ROW_Buffer (4)
—	BASE_LAND_FOREST_BNDRY (5)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR04E	Section: 1	
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 2 of 23	



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

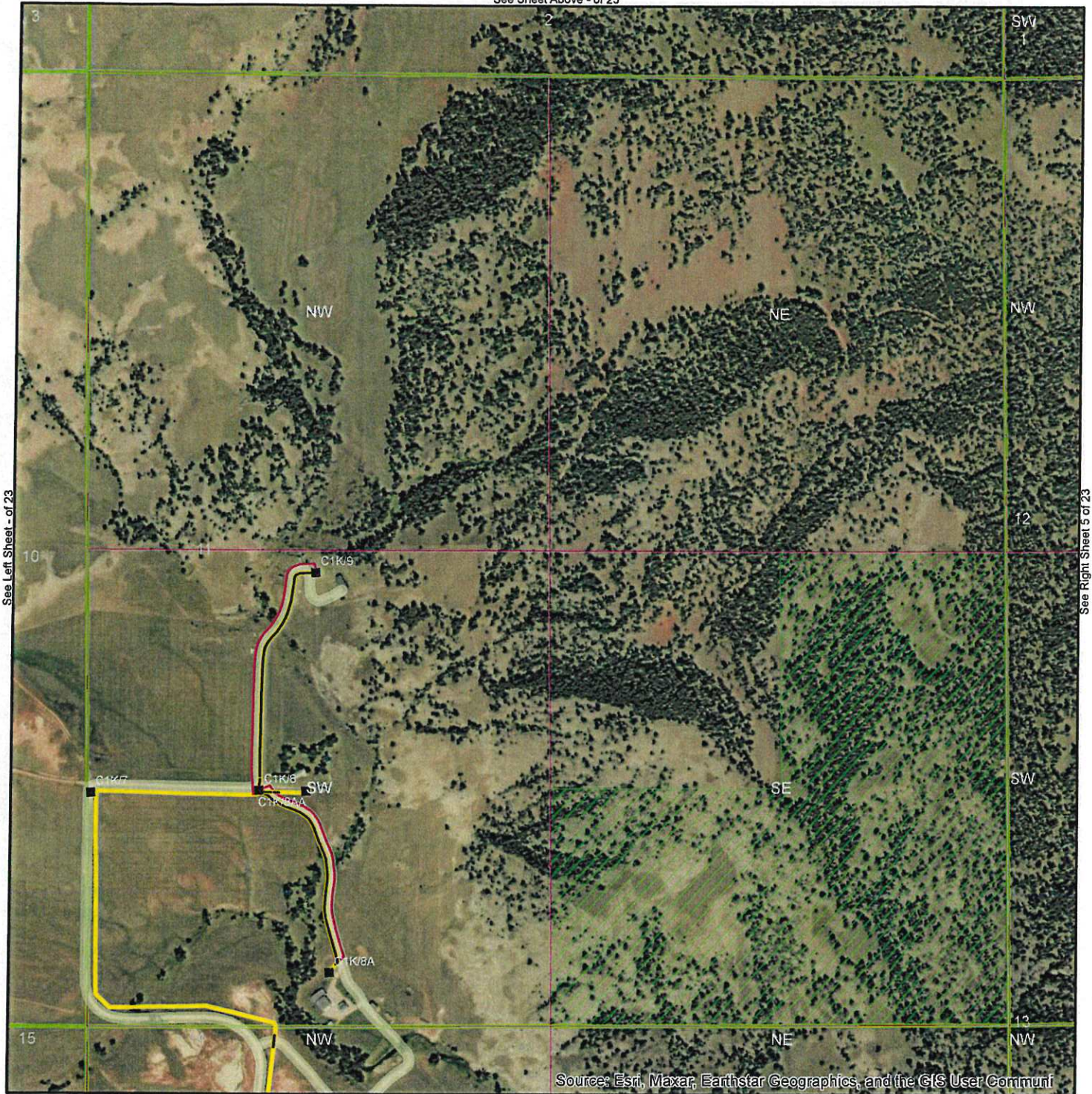
#### Hot Springs Rural FTTH Upgrade 2024

County Right-of-Way Exhibit  
 Angostura East  
 Fall River County



Quad Name: Minnekahta NE	T07SR05E	Section: 6
Route: Route #C1R	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 3 of 23

■	TEL_FIBER_VAULT (2)
—	TEL_FIBER (2)
—	Cable_In_County (4)
—	Alt_Cable_In_County (3)
—	BASE_CNTY_ROW_Buffer (2)
—	BASE_LAND_FOREST_BNDRY (4)



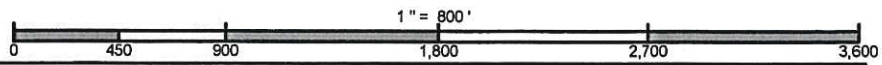
See Left Sheet - of 23

See Right Sheet 5 of 23

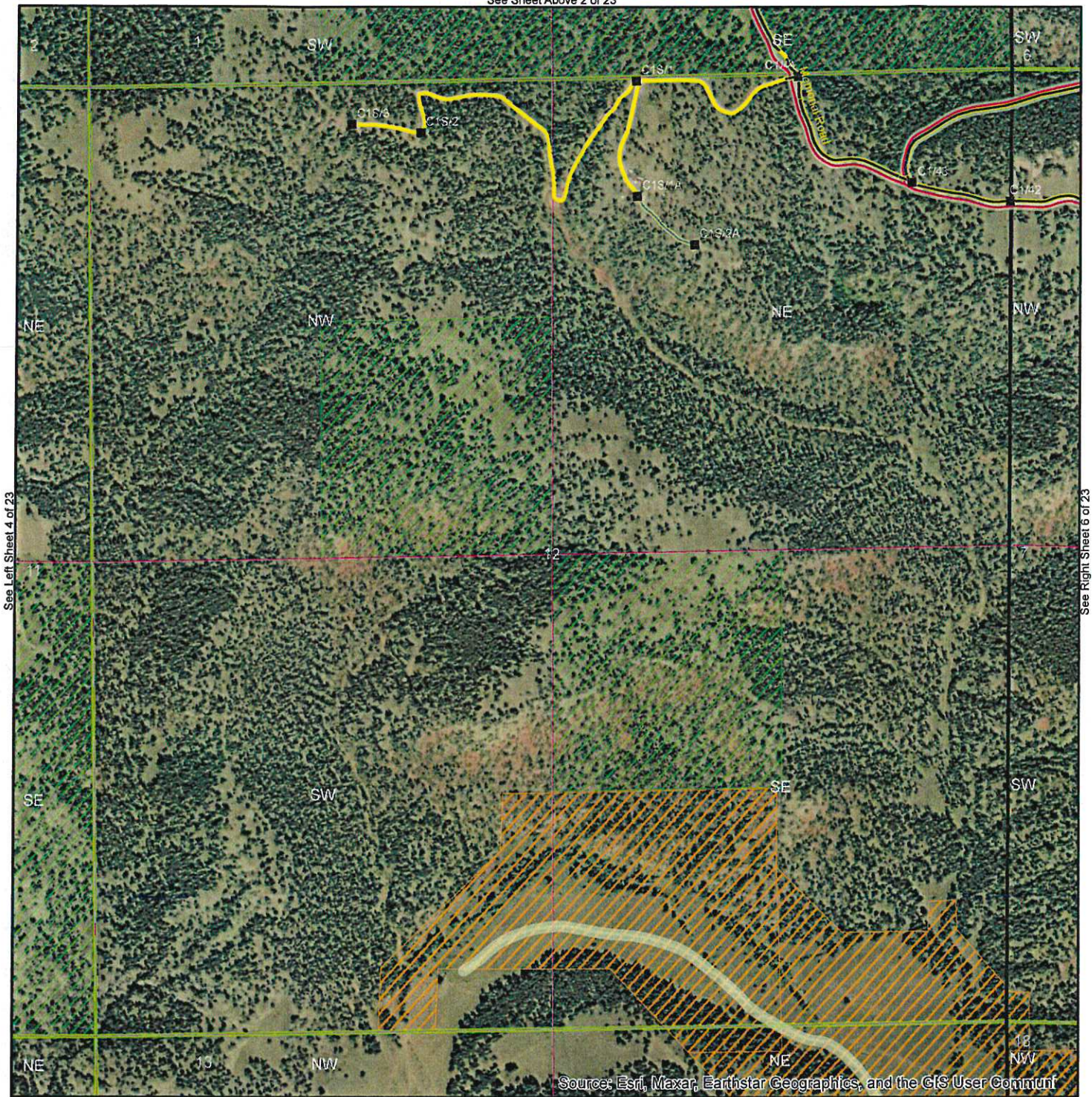
See Sheet Below 10 of 23

**Legend**

- TEL\_FIBER\_VAULT (5)
- TEL\_FIBER (5)
- Cable\_In\_County (14)
- Alt\_Cable\_In\_County (6)
- BASE\_CNTY\_ROW\_Buffer (3)
- BASE\_LAND\_FOREST\_BNDRY (1)



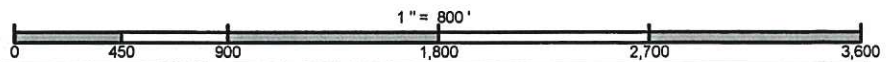
<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
Hot Springs Rural FTTH Upgrade 2024 County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR04E	Section: 11	
Route: Route #C1K	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 4 of 23	



See Left Sheet 4 of 23

See Right Sheet 6 of 23

See Sheet Below 11 of 23



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

#### Hot Springs Rural FTTH Upgrade 2024

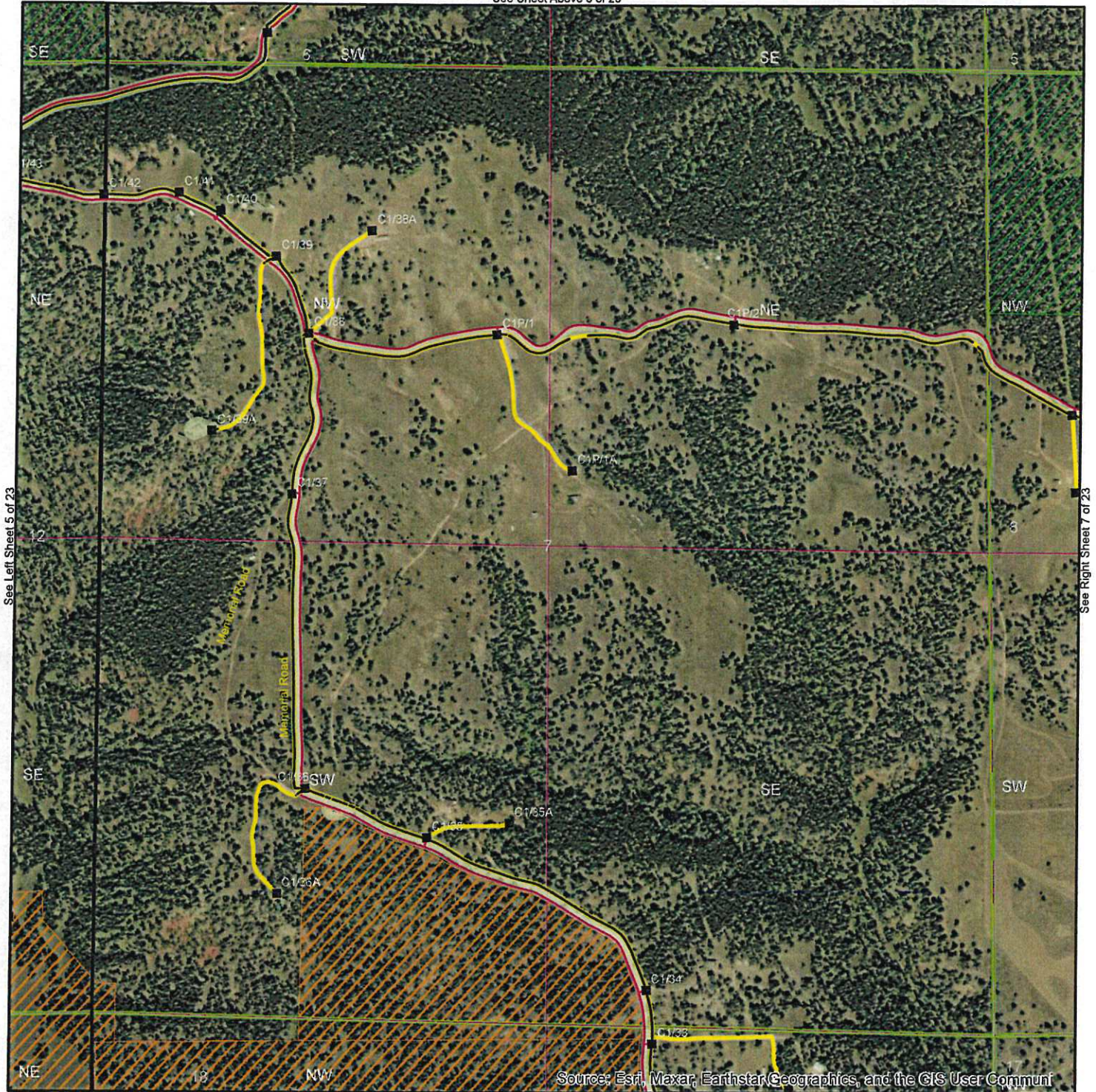
County Right-of-Way Exhibit  
Angostura East  
Fall River County



Quad Name: Minnekahta NE	T07SR04E	Section: 12
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 5 of 23

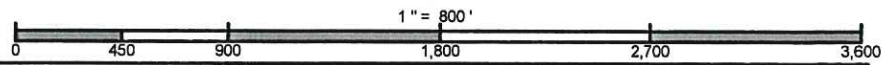
#### Legend

- TEL\_FIBER\_VAULT (9)
- TEL\_FIBER (9)
- Future\_Cable\_In\_County (1)
- Cable\_In\_County (21)
- Alt\_Cable\_In\_County (8)
- ▨ BASE\_CNTY\_ROW\_Buffer (4)
- ▨ BASE\_LAND\_COE\_BNDRY (3)
- ▨ BASE\_LAND\_FOREST\_BNDRY (4)



See Left Sheet 5 of 23

See Right Sheet 7 of 23

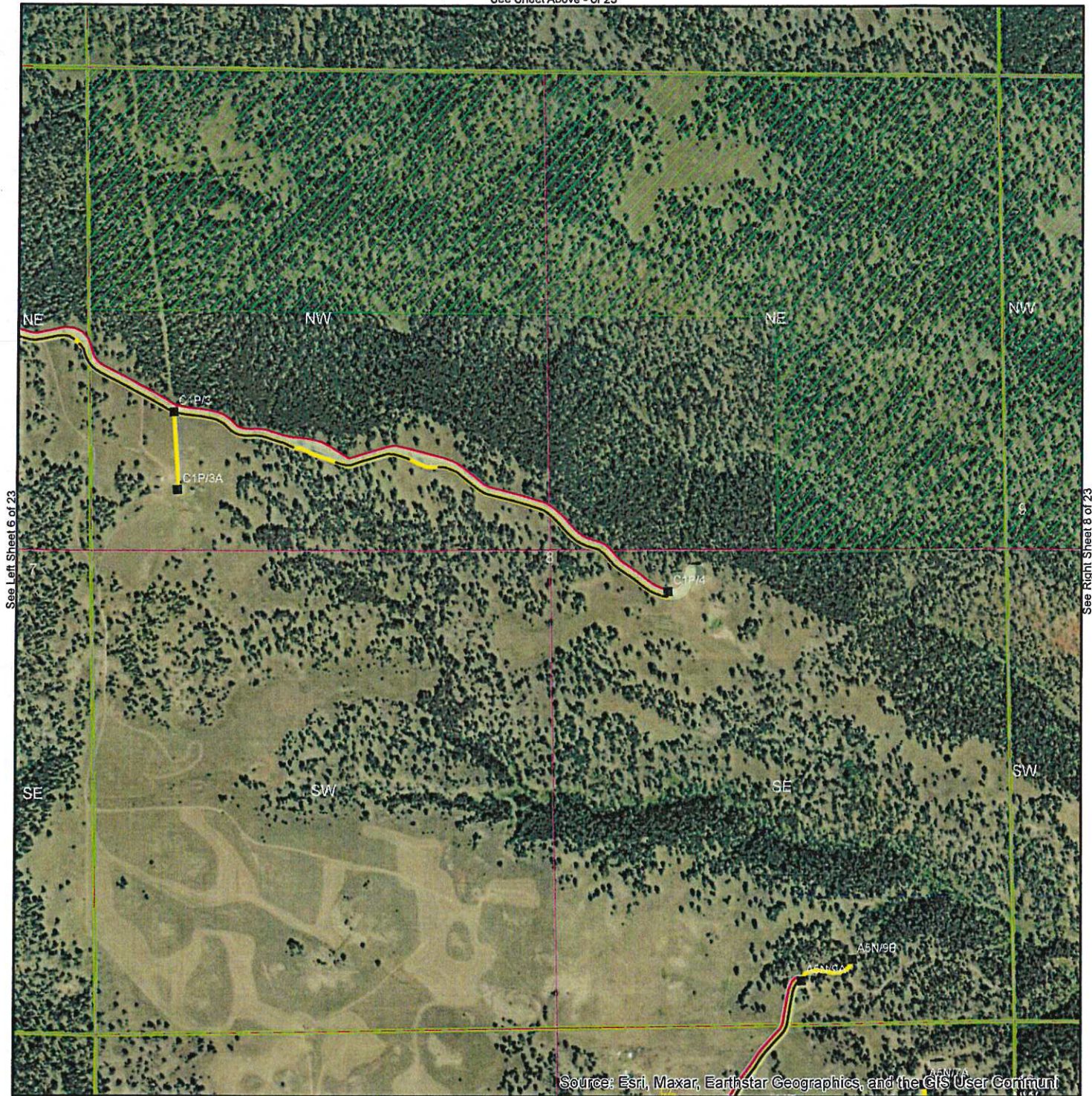


**Legend**

- TEL\_FIBER\_VAULT (21)
- TEL\_FIBER (26)
- Cable\_In\_County (48)
- Alt\_Cable\_In\_County (22)
- BASE\_CNTY\_ROW\_Buffer (9)
- BASE\_LAND\_COE\_BNDRY (3)
- BASE\_LAND\_FOREST\_BNDRY (2)

<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 7	
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 6 of 23	

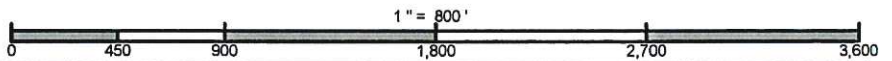




See Left Sheet 6 of 23

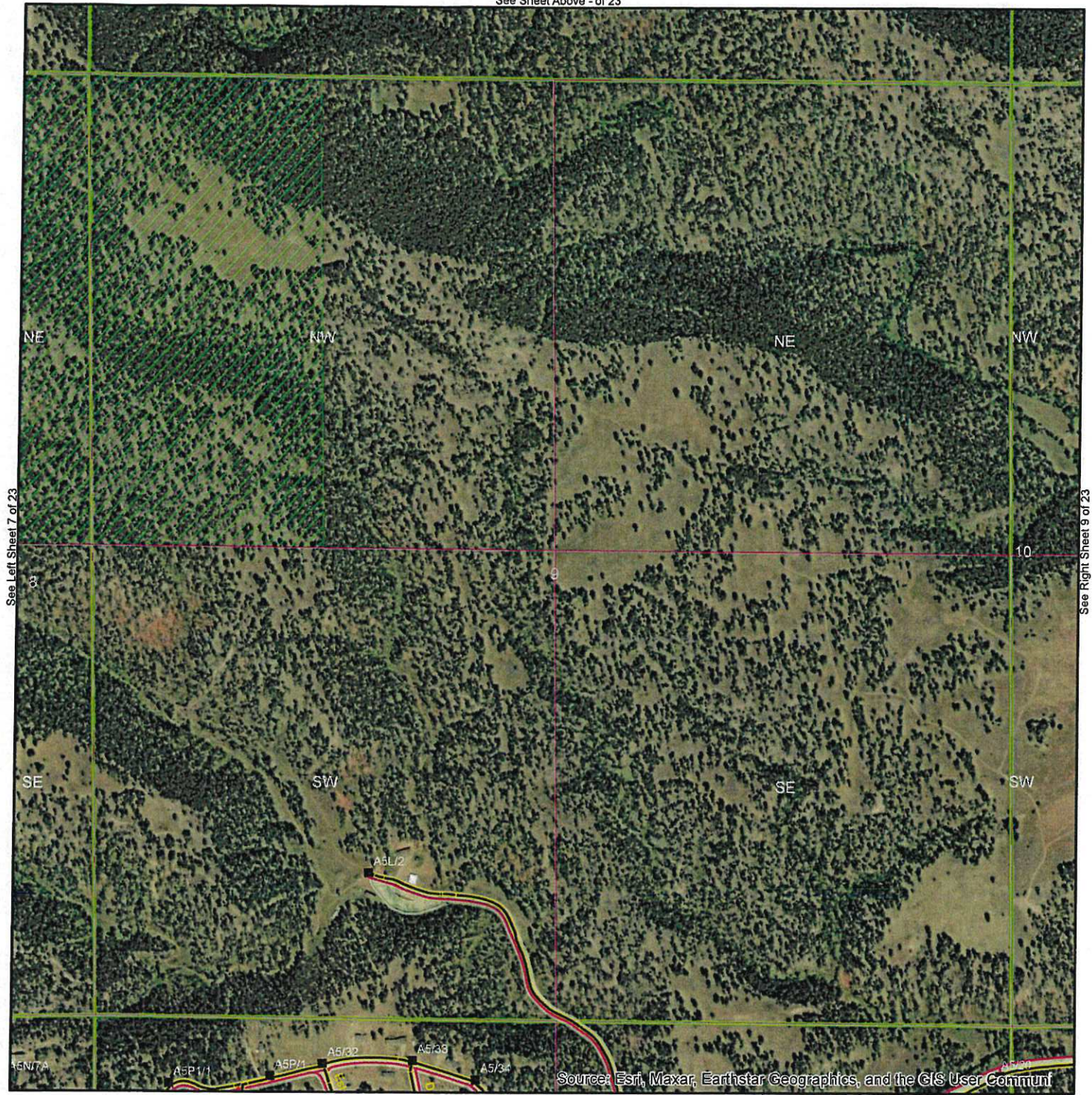
See Right Sheet 8 of 23

See Sheet Below 13 of 23



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 8	
Route: Route #C1P	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 7 of 23	

Legend	
■	TEL_FIBER_VAULT (6)
—	TEL_FIBER (6)
—	Cable_In_County (5)
—	Alt_Cable_In_County (4)
—	BASE_CNTY_ROW_Buffer (2)
—	BASE_LAND_FOREST_BNDRY (2)



See Left Sheet 7 of 23

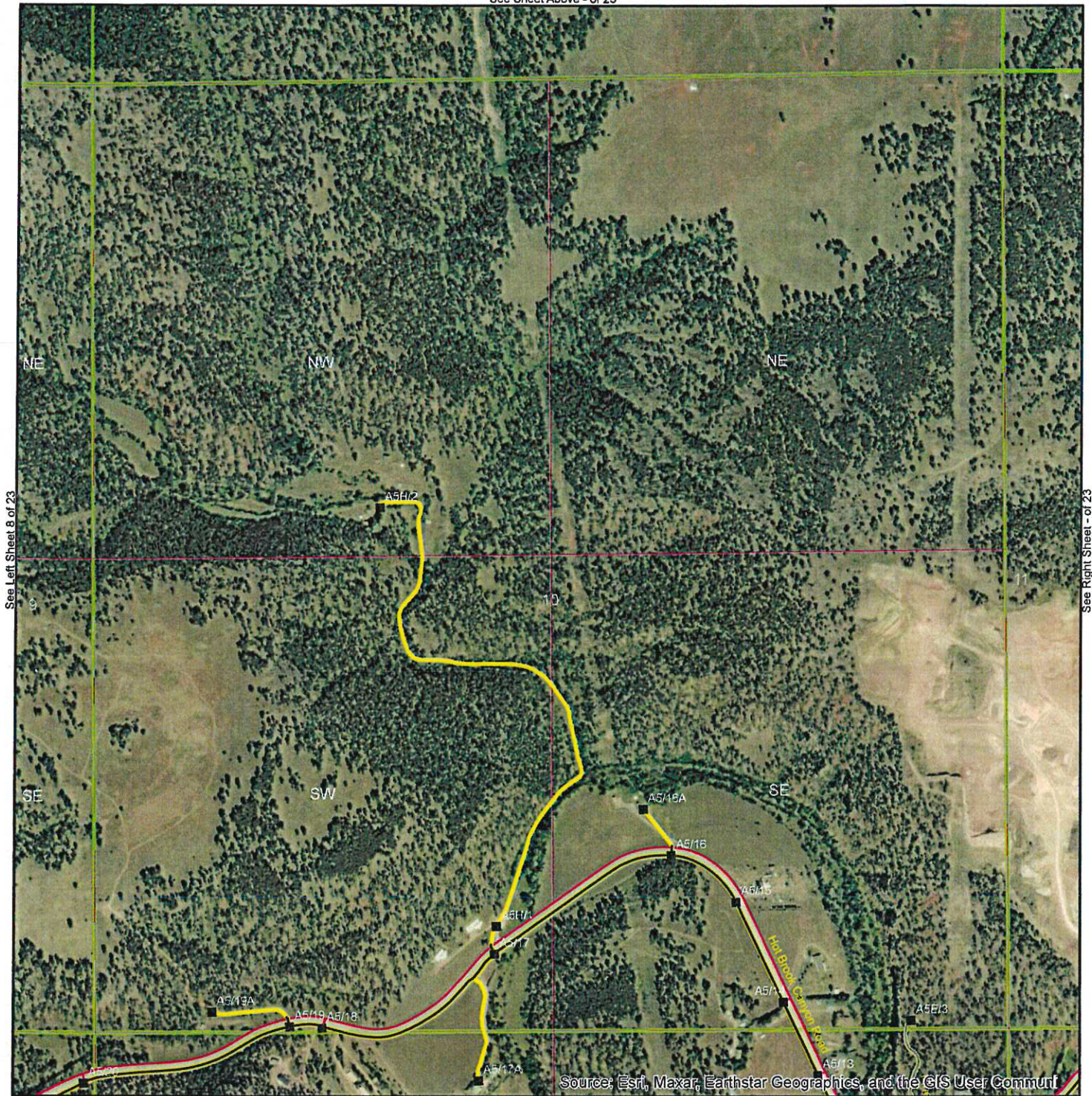
See Right Sheet 9 of 23

See Sheet Below 14 of 23

Legend	
<span style="display:inline-block; width:10px; height:10px; background-color:black;"></span>	TEL_FIBER_VAULT (7)
<span style="display:inline-block; width:10px; height:10px; background-color:yellow;"></span>	TEL_FIBER (12)
<span style="display:inline-block; width:10px; height:10px; background-color:orange;"></span>	Cable_In_County (46)
<span style="display:inline-block; width:10px; height:10px; background-color:red;"></span>	Alt_Cable_In_County (17)
<span style="display:inline-block; width:10px; height:10px; border:1px solid black;"></span>	BASE_CNTY_ROW_Buffer (10)
<span style="display:inline-block; width:10px; height:10px; border:1px dashed green;"></span>	BASE_LAND_FOREST_BNDRY (2)

1" = 800'

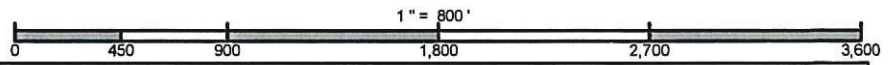
<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N  S
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 9	
Route: Route #A5L	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjjette	Date Saved: 3/1/2024 8:10:07 AM	Page 8 of 23	



See Left Sheet 8 of 23

See Right Sheet - of 23

See Sheet Below 15 of 23



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit

Angostura East

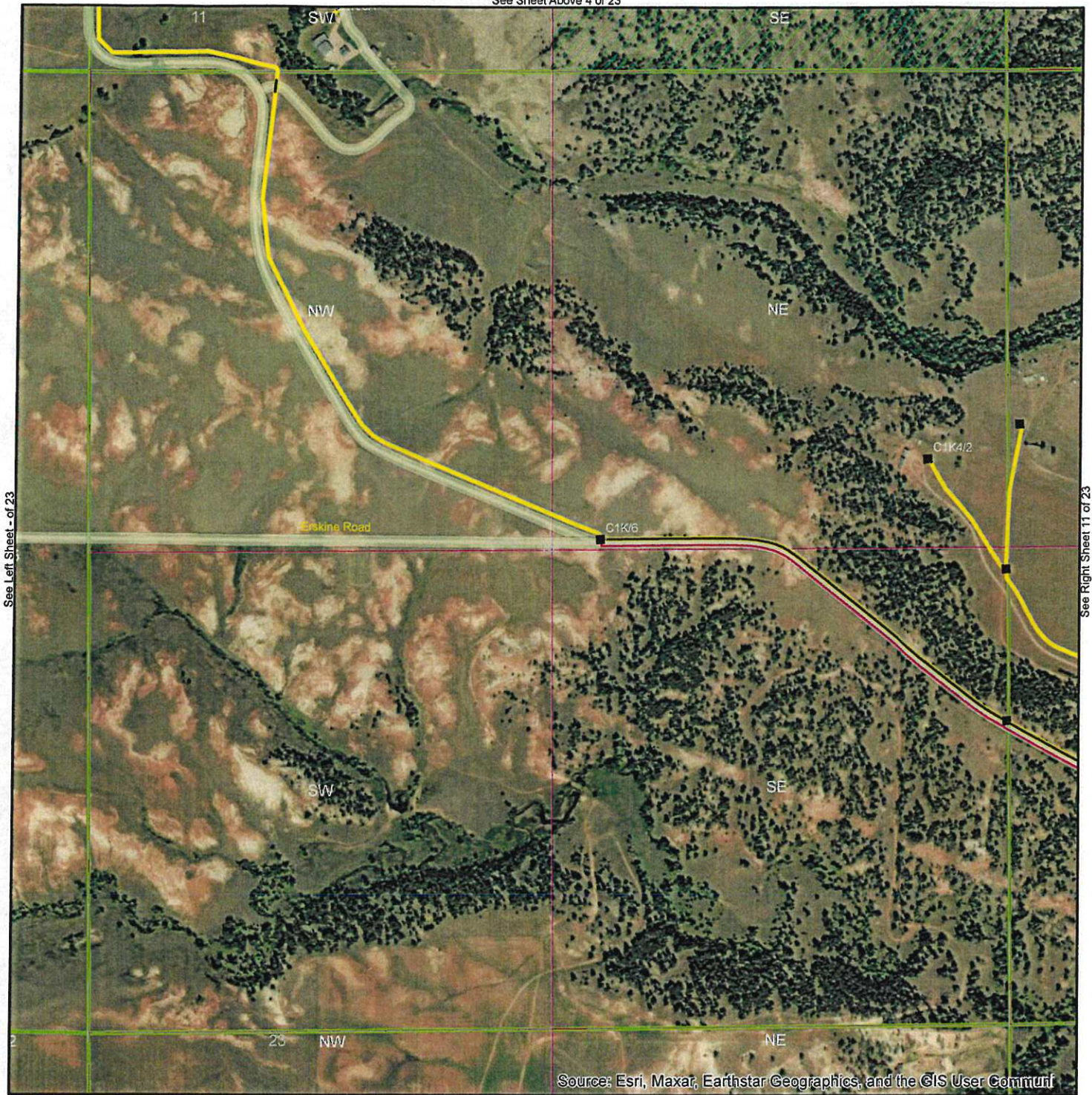
Fall River County



Quad Name: Minnekahta NE	T07SR05E	Section: 10
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 9 of 23

**Legend**

■	TEL_FIBER_VAULT (14)
—	TEL_FIBER (15)
—	Future_Cable_In_County (1)
—	Cable_In_County (14)
—	Alt_Cable_In_County (10)
—	BASE_CNTY_ROW_Buffer (1)



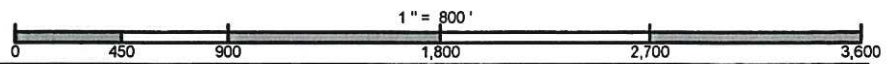
See Left Sheet - of 23


See Right Sheet 11 of 23

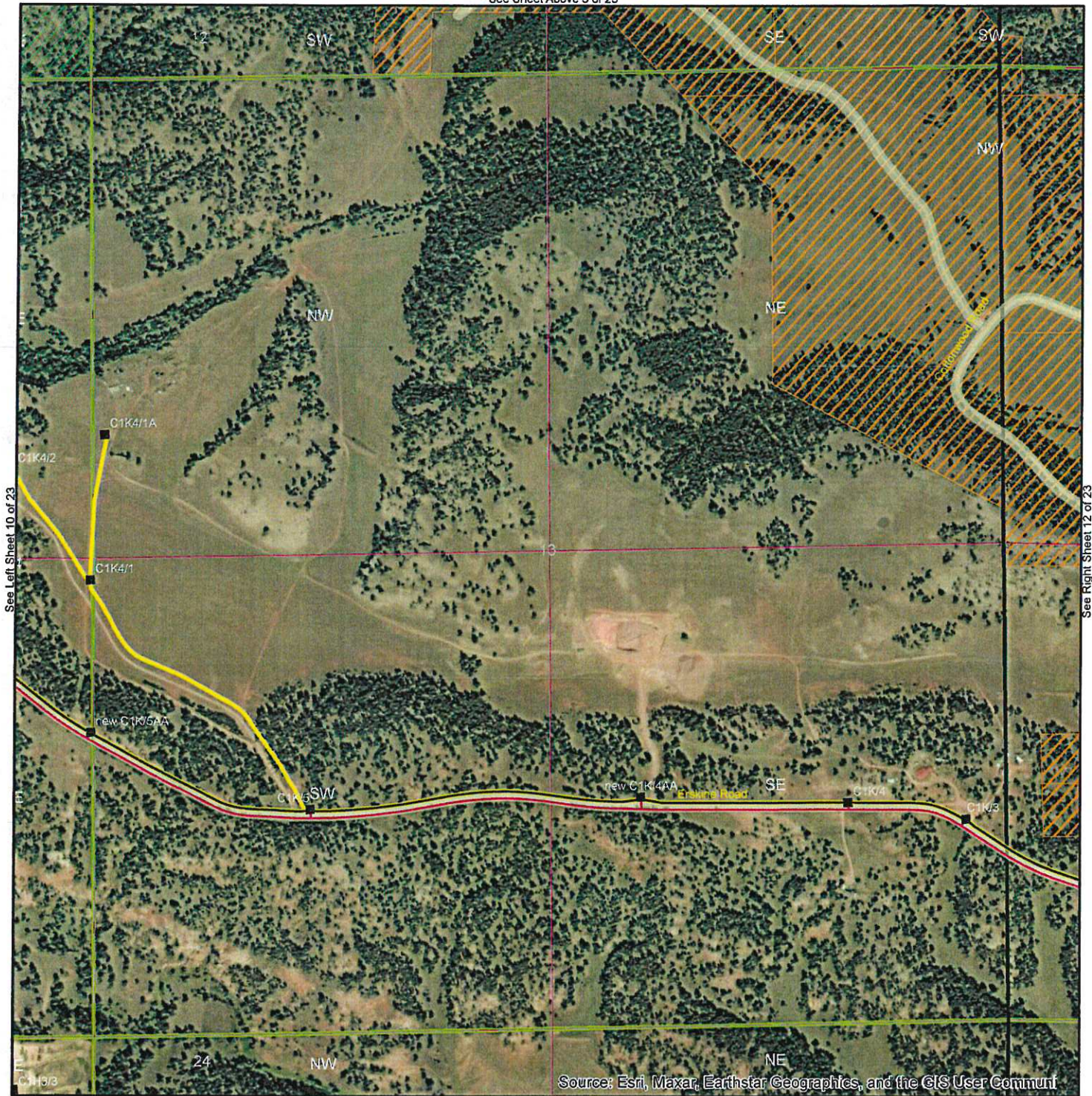
See Sheet Below 18 of 23

**Legend**

■	TEL_FIBER_VAULT (7)
—	TEL_FIBER (7)
—	Cable_In_County (9)
—	All_Cable_In_County (5)
—	BASE_CNTY_ROW_Buffer (3)
▨	BASE_LAND_FOREST_BNDRY (1)



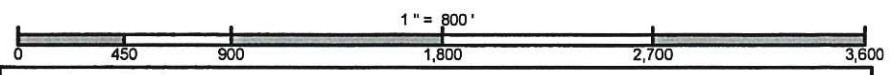
<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR04E	Section: 4	
Route: Route #C1K	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 10 of 23	



See Left Sheet 10 of 23

See Right Sheet 12 of 23

See Sheet Below - of 23



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
Angostura East  
Fall River County



Legend	
■	TEL_FIBER_VAULT (9)
—	TEL_FIBER (9)
—	Cable_In_County (7)
—	Alt_Cable_In_County (11)
—	BASE_CNTY_ROW_Buffer (3)
▨	BASE_LAND_COE_BNDRY (5)
▨	BASE_LAND_FOREST_BNDRY (1)

Quad Name: Minnekahta NE	T07SR04E	Section: 13
Route: Route #C1K	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 11 of 23

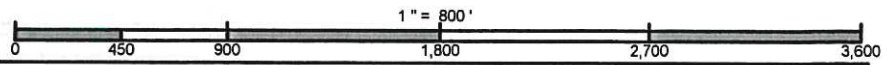


See Left Sheet 11 of 23

See Right Sheet 13 of 23

**Legend**

- TEL\_FIBER\_VAULT (20)
- TEL\_FIBER (24)
- Cable\_In\_County (50)
- All\_Cable\_In\_County (39)
- BASE\_CNTY\_ROW\_Buffer (13)
- ▨ BASE\_LAND\_COE\_BNDRY (7)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 18	
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 12 of 23	

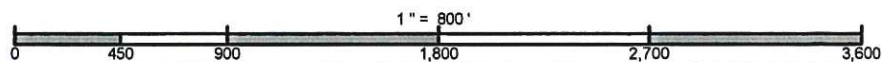


See Left Sheet 12 of 23

See Right Sheet 14 of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below 20 of 23



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit  
 Angostura East  
 Fall River County



Quad Name: Minnekahta NE	T07SR05E	Section: 17
Route: Route #A5 & C1	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljetta	Date Saved: 3/1/2024 8:10:07 AM	Page 13 of 23

**Legend**

■	TEL_FIBER_VAULT
—	TEL_FIBER (43)
—	Cable_In_County
—	All_Cable_In_County
—	BASE_CNTY_ROW_Buffer
—	BASE_LAND_COE_BNDRY

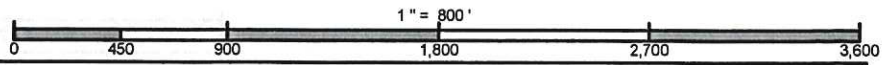


See Left Sheet 13 of 23

See Right Sheet 15 of 23

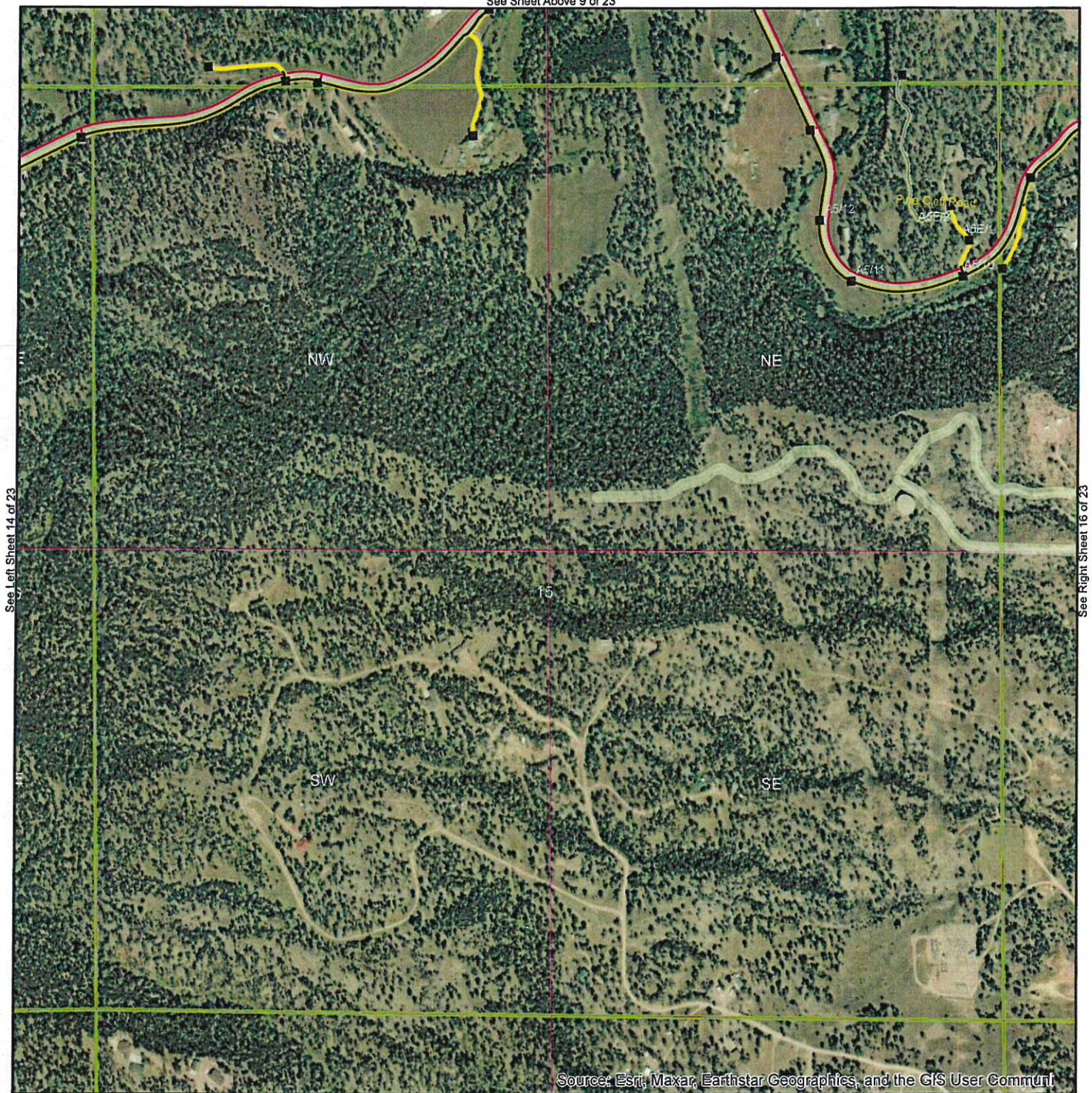
See Sheet Below 21 of 23

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER (59)
—	Cable_In_County
—	All_Cable_In_County
—	BASE_CNTY_ROW_Buffer



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 16	
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 14 of 23	



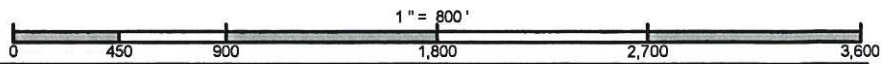


See Left Sheet 14 of 23

See Right Sheet 16 of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below 22 of 23



### Golden West Telecommunications Cooperative, Inc.

P.O. Box 411, Wall, SD 57790

#### Hot Springs Rural FTTH Upgrade 2024

County Right-of-Way Exhibit

Angostura East

Fall River County



Legend	
■	TEL_FIBER_VAULT (17)
—	TEL_FIBER (18)
—	Future_Cable_In_County (4)
—	Cable_In_County (17)
—	Alt_Cable_In_County (12)
—	BASE_CNTY_ROW_Buffer (3)

Quad Name: Minnekahta NE	T07SR05E	Section: 15
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 15 of 23



See Left Sheet 15 of 23

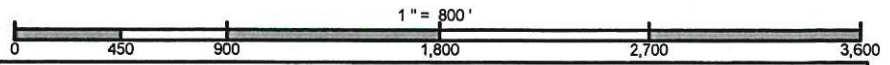
See Right Sheet - of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below - of 23

**Legend**

- TEL\_FIBER\_VAULT (19)
- TEL\_FIBER (21)
- Future\_Cable\_In\_County (4)
- Cable\_In\_County (26)
- Alt\_Cable\_In\_County (15)
- BASE\_CNTY\_ROW\_Buffer (7)



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Hot Springs	T07SR05E	Section: 14	
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 16 of 23	

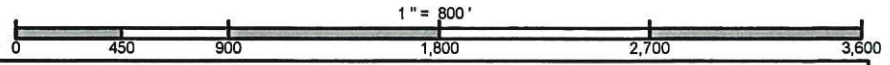


See Left Sheet 16 of 23

See Right Sheet - of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below - of 23



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit

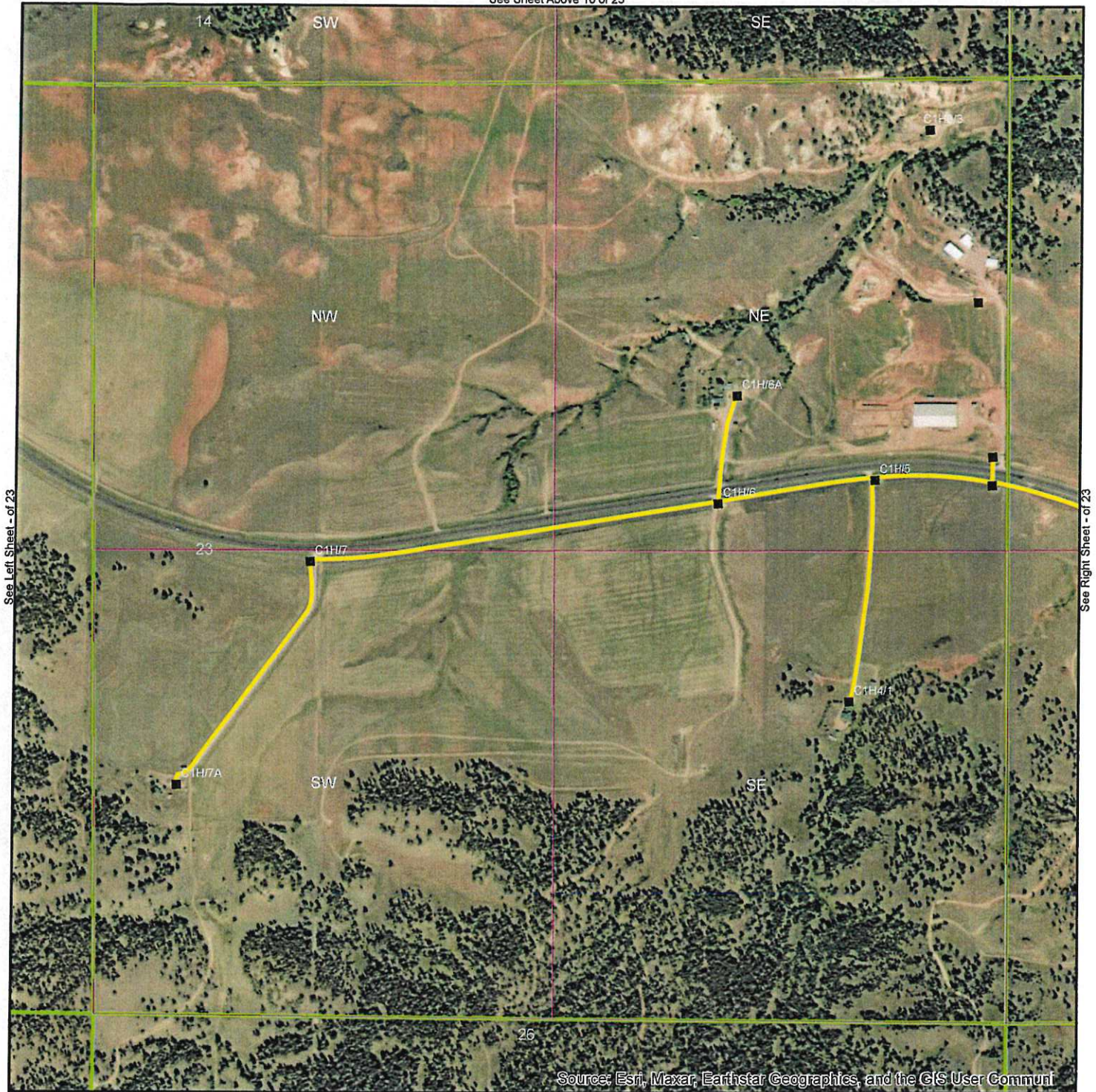
Angostura East

Fall River County



Quad Name: Hot Springs	T07SR05E	Section: 13
Route: Route #A5	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 17 of 23

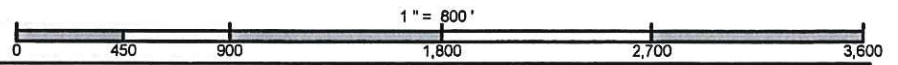
Legend	
	TEL_FIBER (1)
	Cable_In_County (1)
	Alt_Cable_In_County (1)
	BASE_CNTY_ROW_Buffer (1)
	BASE_LAND_FWP_BNDRY (1)



See Left Sheet - of 23

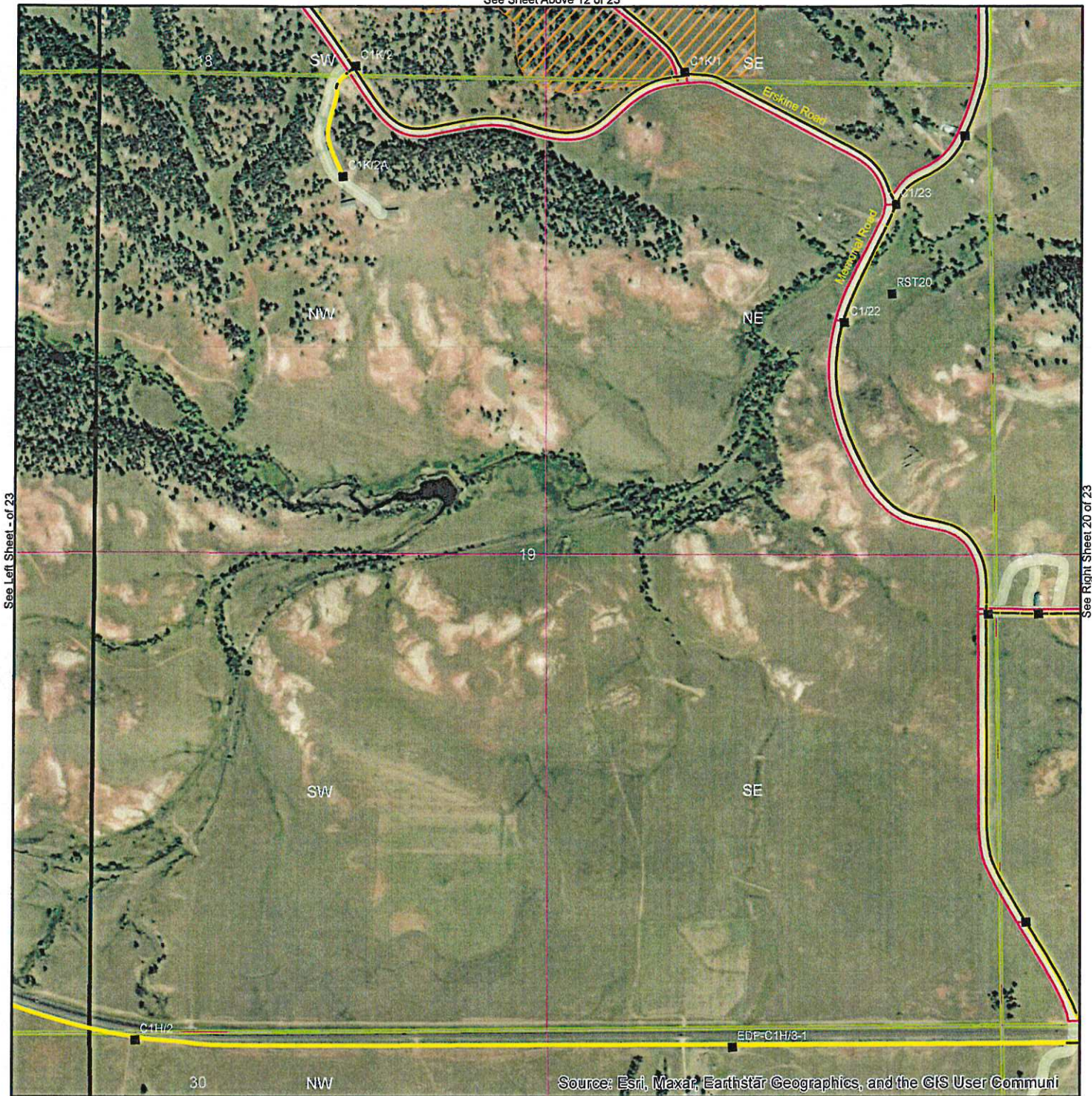
See Right Sheet - of 23

See Sheet Below - of 23



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR04E	Section: 23	
Route: Route #C1H	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 18 of 23	

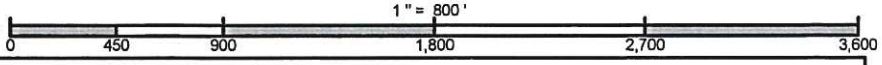
Legend	
	TEL_FIBER_VAULT (10)
	TEL_FIBER (8)



See Left Sheet - of 23

See Right Sheet 20 of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Communi



### Golden West Telecommunications Cooperative, Inc.

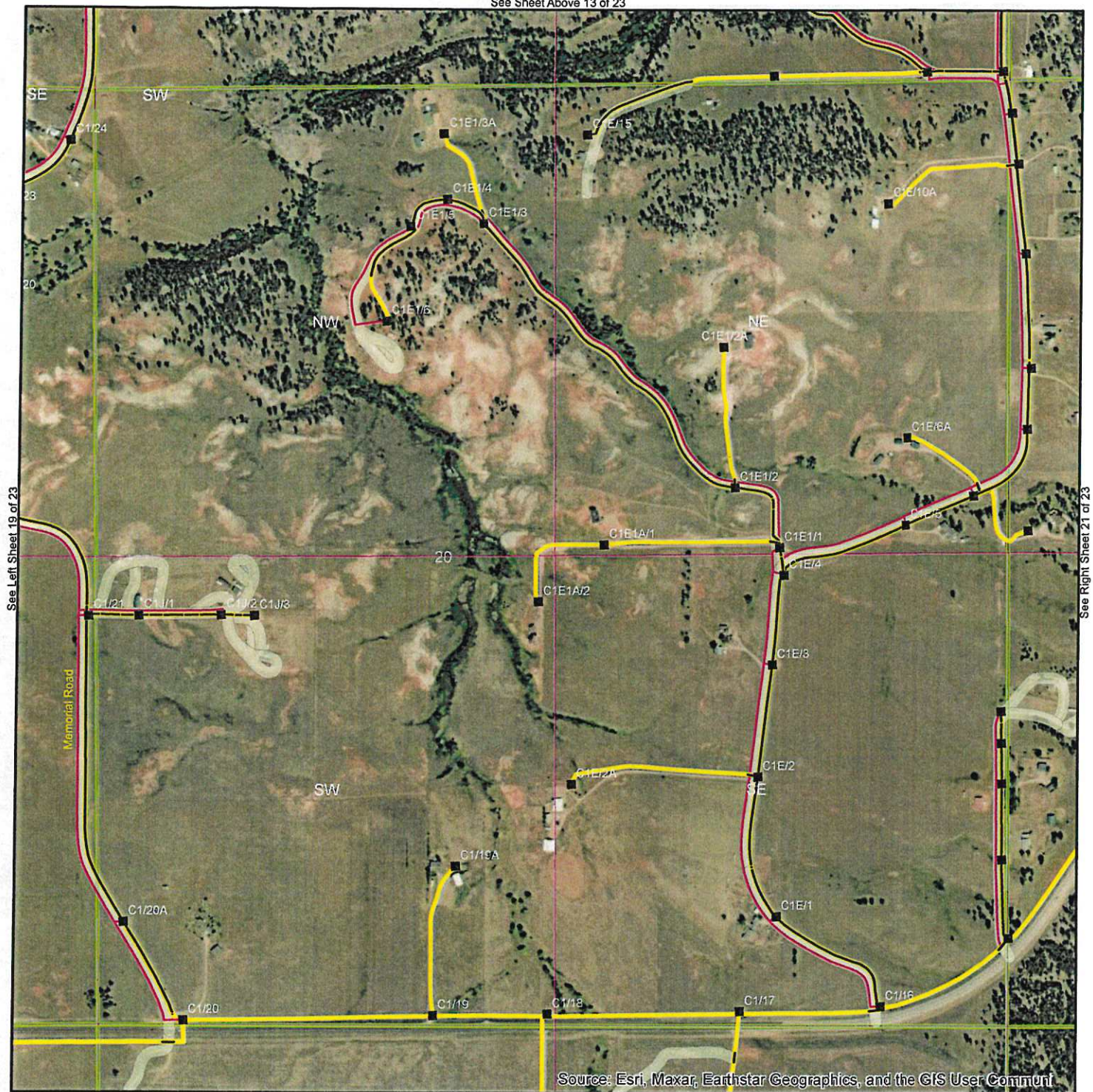
P.O. Box 411, Wall, SD 57790

Hot Springs Rural FTTH Upgrade 2024  
 County Right-of-Way Exhibit  
 Angostura East  
 Fall River County



Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER
—	Cable_In_County
—	Alt_Cable_In_County
—	BASE_CNTY_ROW_Buffer
▨	BASE_LAND_COE_BNDRY

Quad Name: Minnekahta NE	T07SR05E	Section: 19
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 19 of 23



See Left Sheet 19 of 23

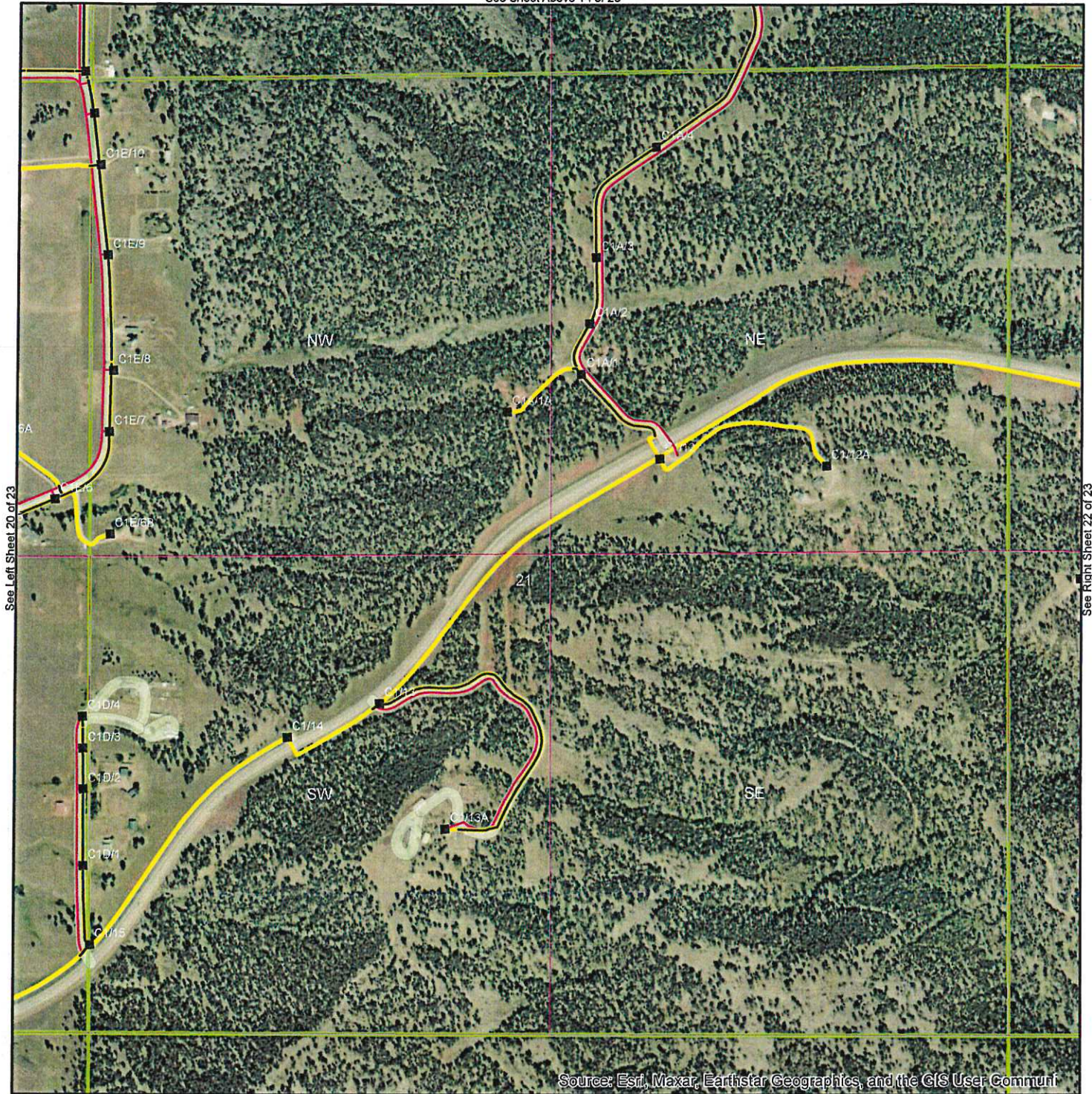
See Right Sheet 21 of 23

See Sheet Below 23 of 23

Legend	
■	TEL_FIBER_VAULT
—	TEL_FIBER
—	Cable_In_County
—	Alt_Cable_In_County
—	BASE_CNTY_ROW_Buffer

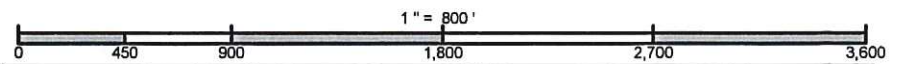
1" = 800'

<b>Golden West Telecommunications Cooperative, Inc.</b>			
P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b>			
County Right-of-Way Exhibit			
Angostura East			
Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 20	
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 20 of 23	



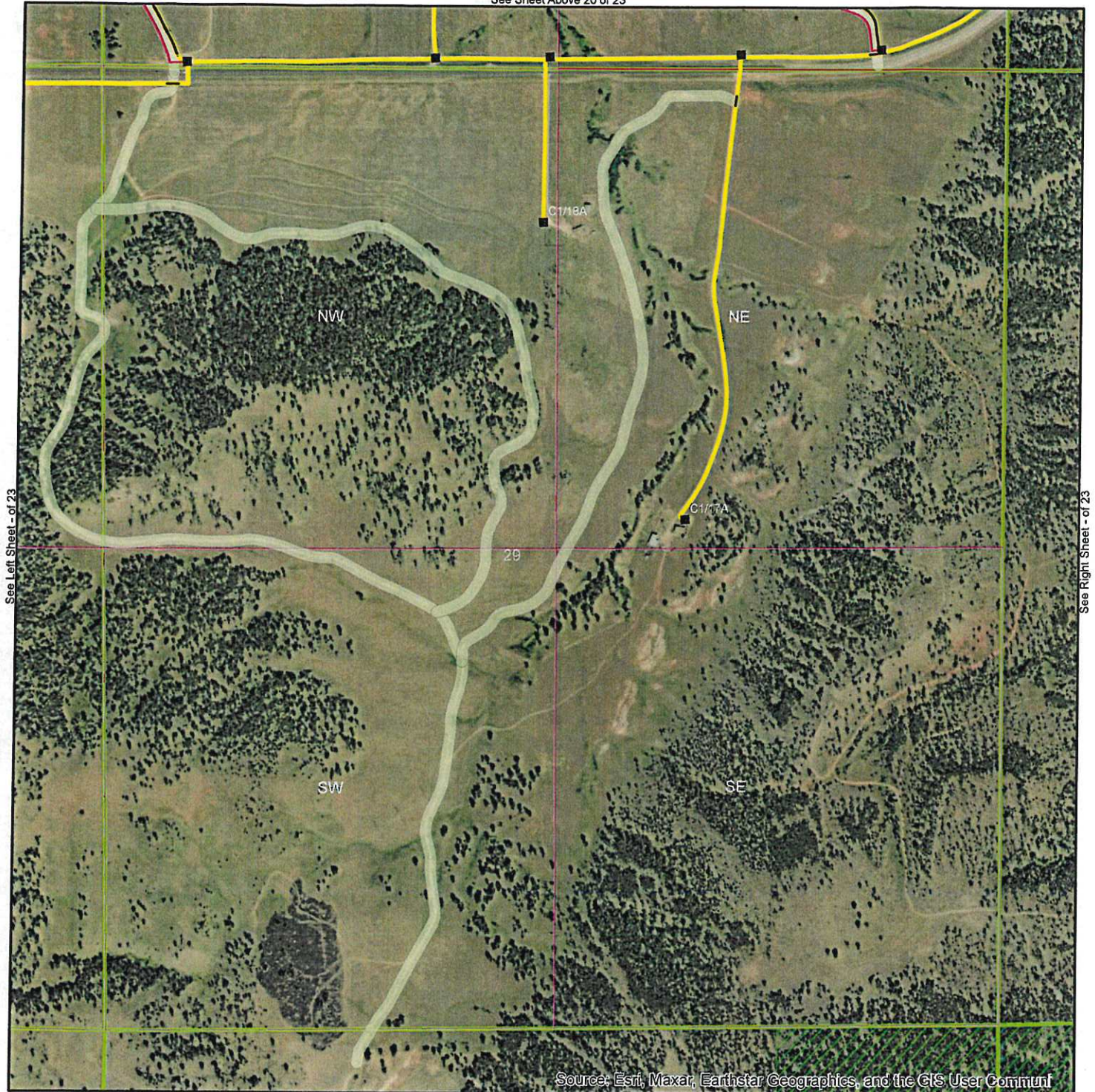
See Left Sheet 20 of 23

See Right Sheet 22 of 23



<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 21	
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 21 of 23	

Legend	
■	TEL_FIBER_VAULT (24)
—	TEL_FIBER (30)
—	Cable_In_County (38)
—	Alt_Cable_In_County (27)
—	BASE_CNTY_ROW_Buffer (12)

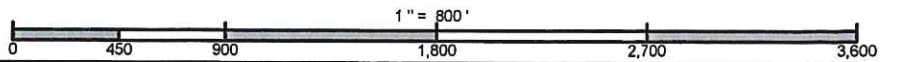


See Left Sheet - of 23

See Right Sheet - of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

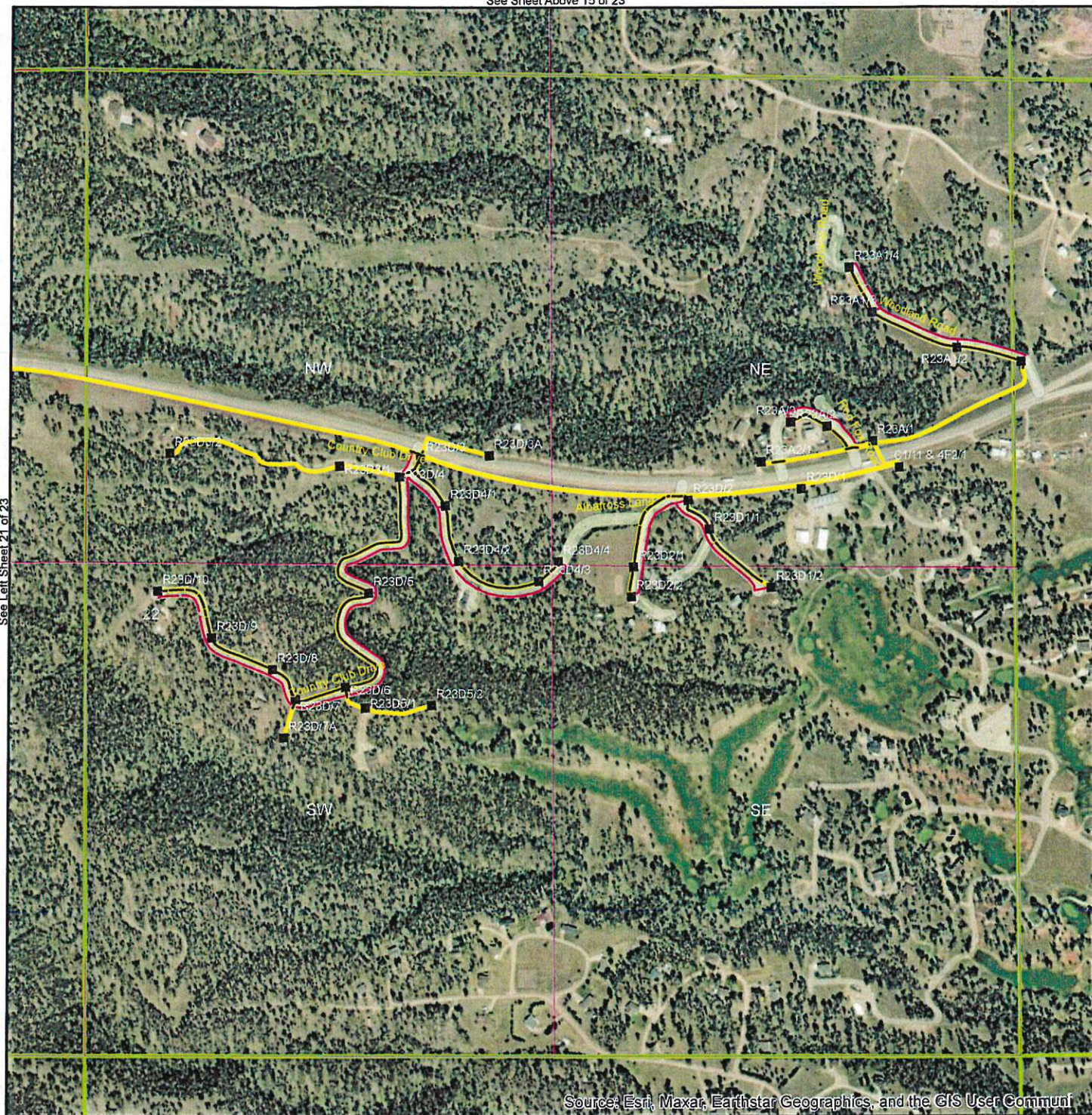
See Sheet Below - of 23



Legend	
■	TEL_FIBER_VAULT (7)
—	TEL_FIBER (13)
—	Cable_In_County (7)
—	Alt_Cable_In_County (2)
—	BASE_CNTY_ROW_Buffer (5)
—	BASE_LAND_FOREST_BNDRY (2)

<b>Golden West Telecommunications Cooperative, Inc.</b> P.O. Box 411, Wall, SD 57790			N 
<b>Hot Springs Rural FTTH Upgrade 2024</b> County Right-of-Way Exhibit Angostura East Fall River County			
Quad Name: Minnekahta NE	T07SR05E	Section: 29	
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024	
User Name: jjette	Date Saved: 3/1/2024 8:10:07 AM	Page 23 of 23	





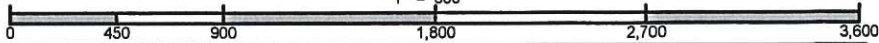
See Left Sheet 21 of 23

See Right Sheet - of 23

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

See Sheet Below - of 23

1" = 800'



**Golden West Telecommunications Cooperative, Inc.**

P.O. Box 411, Wall, SD 57790

**Hot Springs Rural FTTH Upgrade 2024**

County Right-of-Way Exhibit

Angostura East

Fall River County



Quad Name: Minnekahta NE	T07SR05E	Section: 22
Route: Route #C1	Author: Heberly and Associates	Date: 3/1/2024
User Name: jljette	Date Saved: 3/1/2024 8:10:07 AM	Page 22 of 23

**Legend**

- TEL\_FIBER\_VAULT (33)
- TEL\_FIBER (33)
- Cable\_In\_County (64)
- Alt\_Cable\_In\_County (33)
- BASE\_CNTY\_ROW\_Buffer (15)



## Emergency Management Fall River County

709 Jensen Hwy Suite A, Hot Springs, SD  
57747

Gary Dean Baker

Assistant Emergency Manager



**Date:** April 03, 2024

**Subj:** Commission Update

1. **OEM Region 4:** Quarterly updates during Region 4 “zoom” meeting April 26, 2024
2. **OEM Annual Reporting:** Fall River County Townships: Argentine & Provo contacts list updated and submitted in WEB EOC.
3. **CRCMS Credentialing:** Continued updates for personnel badges and updates on department Equipment – HS Ambulance Service, Angostura VFD, HS VFD, HS Amateur Radio Club
4. **FRCO Grant Writing Committee:** FRCO department heads financial needs assessment. Grant writing committee will send a Request for Information memo to the Fall River County department heads requesting the types of equipment needed for each department and associated cost.
5. **Fall River County Local Emergency Planning Committee LEPC:** 3<sup>rd</sup> Quarter meeting set for April 03, 2024, at the south annex meeting room at 7pm. Review Department of Transportation Hazardous Materials: Oil Spill Response Plans and Information Sharing for High-Hazard Flammable Trains (FAST Act). LEPC members reviewed the Megellan Facilities Approximate Pipeline Map.
6. **Fires & Incidents:**
  - 03/20/24** – Two Vehicle accident, 385 Indianapolis Ave., HS, SD – minor injuries.
  - 03/21/24** – Fire Control or Extinguishment a House fire at 12978 Ridgeview Springs Rd., Custer County – Rural 1,2,4,6,8 responded, Custer County Sheriff on scene. Residence Total loss

Gary Dean Baker

906 N. River Street  
Hot Springs, SD 57747  
605 745-7562 Office  
605 515-7935 Cell  
605 745-6835 FAX  
em.baker@frcounty.org

---

**Fw:**

1 message

---

**Ganje, Sue** <Sue.Ganje@state.sd.us>  
To: Auditor's Office <agenda@frcounty.org>

Mon, Apr 1, 2024 at 4:26 PM

Sue Ganje  
County Auditor  
Fall River/Oglala Lakota County  
605-745-5130

---

**From:** Shawn White <[whiteranch.sw@gmail.com](mailto:whiteranch.sw@gmail.com)>  
**Sent:** Monday, April 1, 2024 11:29 AM  
**To:** Ganje, Sue <[Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us)>  
**Subject:** Fwd: [EXT]

Sue,  
Here are some pictures of limestone road and the operations at the end of it. I am requesting this get put on the minimum maintenance list and not the no maintenance. We wean, back ground calves, calve and brand at these facilities. All my cow cake gets delivered to this location. The Oelrichs Volunteer Firedepartment tanker gets stored in the heated shop for the winter so it does not have to be winterized. We travel this road everyday if not twice a day.  
Thanks for your consideration.  
Shawn White

---

**4 attachments**

**20240326\_095256.jpg**  
4067K



**20240326\_095010.jpg**  
4352K



**20240326\_095006.jpg**  
4095K

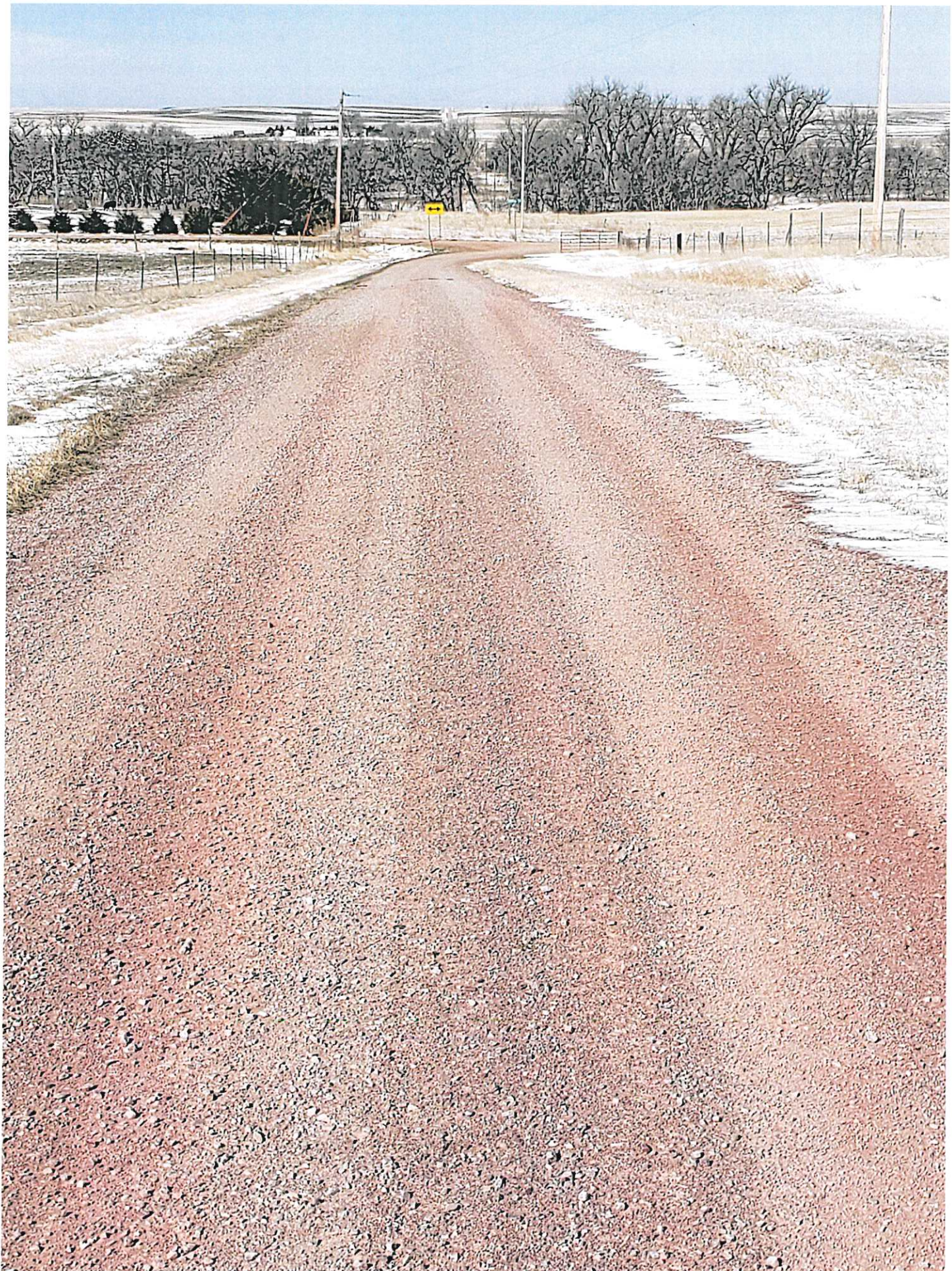


**20240326\_095510.jpg**  
4726K











---

**Agenda**

1 message

---

**Lily Heidebrink** <doe.director@frcounty.org>  
To: Auditor Office <agenda@frcounty.org>

Mon, Apr 1, 2024 at 12:53 PM

Hello,  
I have a few items I am needing on the agenda for Thursday.  
I have a few abatements. The paperwork will be over to your office before the end of the day.  
I also am requesting to start Joseph on the assessor program and to bump his wages to \$15.50 per the union contact.

**Lily Heidebrink, CAA**

Director of Equalization

Fall River &amp; Oglala Lakota Counties

1029 N River St

Hot Springs, SD 57747

**April 2024 Abatements worksheet.xlsx**

13K

Deedholder	Parcel_Number	Abtmt_Years	Abtmt_Type	Abtmt_Amount	Abatement_Reason
County:					
ALLEN, TIMOTHY SHAWN & LORI LYNN	17000-00802-103-00	2023 pay 2024	Partial	\$ 3,623.32	Should have been Ag
KAAN, RICHARD C & PEGGY	65259-00000-007-00	2023 pay 2024	Partial	\$ 104.43	Should have been O/O
PUCK, TIM & JAYDE	85000-02020-000-10	2023 pay 2024	Pro-Rated	\$ 431.19	Cabin moved from county End of April
SIFFORD, KENNETH	65075-00000-008-50	2022 pay 2023	Partial	\$ 216.47	Should have been O/O
SIFFORD, KENNETH	65075-00000-008-50	2023 pay 2024	Partial	\$ 288.59	Should have been O/O
SIFFORD, KENNETH & KELLY	65075-00000-008-00	2022 pay 2023	Partial	\$ 216.77	Should have been O/O
SIFFORD, KENNETH & KELLY	65075-00000-008-00	2023 pay 2024	Partial	\$ 288.73	Should have been O/O
SIFFORD, KENNETH & KELLY	65075-00000-019-00	2022 pay 2023	Partial	\$ 707.06	Should have been O/O
SIFFORD, KENNETH & KELLY	65075-00000-019-00	2023 pay 2024	Partial	\$ 1,705.12	Should have been O/O
			<b>Sifford Total</b>	<b>\$ 3,422.74</b>	

# Tax Bill #2023-6271



## Breakout

**Taxpayer:** ALLEN, TIMOTHY SHAWN & LORI LYNN  
**Legal:** NE1/4SW1/4, SE1/4, SEC 10, TWP 8, RG 2,  
**Acres:** 0  
**Property Address:**  
**Mailing Address:** 11086 BURLINGTON DAM RD EDGEMONT SD 57735  
**Parcel Number:** 170000080210300  
**Certificate Number:**

TOWNSHIP	\$149.63
COUNTY	\$826.43
COUNTY LIBRARY	\$3.01
EDGE AMBULANCE	\$27.08
EDGEMONT FD# 40	\$20.51
SCHOOL-OT	\$2,821.62
First Payment	\$1,924.14
Second Payment	\$1,924.14
Total	\$3,848.28
Outstanding	\$3,848.28
Interest	\$0.00
Total Outstanding	\$3,848.28

## Receipts

Tax Bill Has No Payment History

## Abatements

Tax Bill Has No Abatements

2023 NA Value  
\$ 285,000

Requested Abatement  
\$ 3623.32

Close

2023 Ag Value  
\$ 28,930

$$\frac{28,930 \times .85 \times 9.1483}{1000} = 224.96$$

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Allen, Timothy & Lori

P. O. Address 11086 Burlington Dam Rd  
Edgemont, SD 57735

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_ Notary Public

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
<u>NE 1/4 SW 1/4, SE 1/4, Sec 10</u> <u>Twp 8 Rg 2</u>	<u>2023</u>	<u>295,000</u>		<u>3848.28</u>	<u>3623.32</u>	

Approved - Disapproved by City or Township \_\_\_\_\_

Board \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman City or Twp. Board. \_\_\_\_\_

Approved by authority of Subdivision of SDCL-10-18-1. \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Rejected: \_\_\_\_\_

Reasons: \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

No. \_\_\_\_\_

APPLICATION FOR

ABATEMENT OR REFUND

of

OFFICE OF COUNTY AUDITOR

County \_\_\_\_\_

Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

By: \_\_\_\_\_ Deputy.

P. O. \_\_\_\_\_

Mr. \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY, SOUTH DAKOTA:

STATE OF SOUTH DAKOTA

County of Fall River } ss.

Allen, Timothy & Lori, being first duly sworn deposes and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1 as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise stated:

- 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- 3. When the complainant or the property is exempt from the tax;
- 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Property should have been Ag

Lily Fink  
13/26/24

# Tax Bill #2023-4336



## Breakout

**Taxpayer:** KAAN, RICHARD C & PEGGY  
**Legal:** SILVERSPUR RANCHETTES: TRACT 7, SEC 8, TWP 8, RG 5 (6.728 A)  
**Acres:** 0  
**Property Address:** LARIAT CIR  
**Mailing Address:** PO BOX 222 HOT SPRINGS SD 57747  
**Parcel Number:** 652590000000700  
**Certificate Number:**

<b>FLYWAY ROAD</b>	<b>\$34.49</b>
<b>COUNTY</b>	<b>\$103.30</b>
<b>COUNTY LIBRARY</b>	<b>\$0.38</b>
<b>H S AMBULANCE</b>	<b>\$7.82</b>
<b>CASCADE FD# 30</b>	<b>\$15.23</b>
<b>SCHOOL-OT</b>	<b>\$318.84</b>
<b>First Payment</b>	<b>\$240.03</b>
<b>Second Payment</b>	<b>\$240.03</b>
<b>Total</b>	<b>\$480.06</b>
<b>Outstanding</b>	<b>\$480.06</b>
<b>Interest</b>	<b>\$0.00</b>
<b>Total Outstanding</b>	<b>\$480.06</b>

## Receipts

Tax Bill Has No Payment History

## Abatements

Tax Bill Has No Abatements

2023 Value  
\$ 35,620

Requested Abatement  
\$ 104.43

Close

$$\frac{35,620 \times .919 \times 11.4751}{1000} = \frac{\text{Tax w/ owner occupied}}{375.63}$$

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Maary Richard L + Reggy  
P. O. Address PO Box 222  
Hot Springs, SD 57747

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_ Notary Public

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
Silver spur Ranchettes: Tract 2623 7, sec 8, Twp 8, Rg 5 (6.728 A)	2023	35620		480.06	104.43	

Approved - Disapproved by City or Township \_\_\_\_\_  
Board \_\_\_\_\_ Dated \_\_\_\_\_, 20\_\_\_\_  
Chairman City or Twp. Board. \_\_\_\_\_  
Approved by authority of Subdivision of SDCL-10-18-1.  
Dated \_\_\_\_\_, 20\_\_\_\_  
Chairman County Board. \_\_\_\_\_  
Reasons: \_\_\_\_\_  
Rejected: \_\_\_\_\_  
Dated \_\_\_\_\_, 20\_\_\_\_  
Chairman County Board. \_\_\_\_\_  
Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_.  
County Auditor. \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND  
of \_\_\_\_\_  
Mr. \_\_\_\_\_ P. O. \_\_\_\_\_  
OFFICE OF COUNTY AUDITOR  
County \_\_\_\_\_  
Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_.  
County Auditor. \_\_\_\_\_  
By Deputy: \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY, SOUTH DAKOTA:

STATE OF SOUTH DAKOTA

County of Fall River } ss.

KAAN, Richard C & Peggy, being first duly sworn deposes and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1 as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise stated:

- 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- 3. When the complainant or the property is exempt from the tax;
- 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Should have had owner occupied

Liz Hill

3/26/24



# Tax Bill #2023-128



## Breakout

**Taxpayer:** PUCK, TIM & JAYDE  
**Legal:** BUILDING ON LEASED SITE: 2020 14X36 CABIN  
**Acres:** 0  
**Property Address:** 11657 ROCKY FORD RD  
**Mailing Address:** 5433 NW 91ST ST JOHNSTON IA 50131  
**Parcel Number:** 850000202000010  
**Certificate Number:**

TOWNSHIP	\$33.45
COUNTY	\$184.74
COUNTY LIBRARY	\$0.67
EDGE AMBULANCE	\$6.06
EDGEMONT FD# 40	\$4.58
SCHOOL-OO	\$417.28
First Payment	\$323.39
Second Payment	\$323.39
Total	\$646.78
Outstanding	\$646.78
Interest	\$0.00
Total Outstanding	\$646.78

## Receipts

Tax Bill Has No Payment History

## Abatements

Tax Bill Has No Abatements

Jan - April  
\$215.59

May - Dec  
\$431.19

Requested  
Abatement  
\$431.19

Close

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Puck, Tim & Jayde  
 P. O. Address 5433 NW 91st  
Johnston, IA 50131

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
<u>Building on leased site: 2022 14x36 Cabin</u>	<u>2023</u>	<u>63,710</u>		<u>646.78</u>	<u>431.19</u>	

Approved - Disapproved by City or Township \_\_\_\_\_  
 Board \_\_\_\_\_  
 Dated \_\_\_\_\_, 20\_\_\_\_

Chairman City or Twp. Board. \_\_\_\_\_  
 Approved by authority of Subdivision of SDCL-10-18-1.  
 Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_  
 Rejected: \_\_\_\_\_  
 Reasons: \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_  
 Chairman County Board. \_\_\_\_\_  
 Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_  
 County Auditor. \_\_\_\_\_

ABATEMENT OR REFUND APPLICATION FOR \_\_\_\_\_  
 No. \_\_\_\_\_  
 of \_\_\_\_\_  
 Mr. \_\_\_\_\_  
 P. O. \_\_\_\_\_  
 OFFICE OF COUNTY AUDITOR  
 County \_\_\_\_\_  
 Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_  
 County Auditor. \_\_\_\_\_  
 Deputy. \_\_\_\_\_  
 By \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY, SOUTH DAKOTA:

STATE OF SOUTH DAKOTA }  
County of Fall River } ss.

Puck, Tim & Jayde, being first duly sworn deposes and says that he has ground        for abatement or refund of taxes under the provisions of SDCL-10-18-1 as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise stated:

- 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- 3. When the complainant or the property is exempt from the tax;
- 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Cabin left County May of 2022.  
Pro-rating tax.

Lily Finkbein  
3/26/24

# Tax Bill #2022-10553

X

## Breakout

**Taxpayer:** SIFFORD, KENNETH  
**Legal:** CASCADE RANCH PLAT: S1/2 LOT 8, LESS LOT H-1, SEC 20, TWP 8, RG 5 (9.69 A)  
**Acres:** 9.69  
**Property Address:** 28004 CASCADE RD  
**Mailing Address:** 12573 SHEPS CANYON RD HOT SPRINGS SD 57747  
**Parcel Number:** 650750000000850  
**Certificate Number:**

TOWNSHIP	\$40.74
COUNTY	\$236.73
CASCADE FD# 30	\$37.16
H S AMBULANCE	\$18.25
COUNTY LIBRARY	\$0.84
SCHOOL-OT	\$677.24
<b>First Payment</b>	<b>\$505.48</b>
<b>Second Payment</b>	<b>\$505.48</b>
<b>Total</b>	<b>\$1,010.96</b>
<b>Outstanding</b>	<b>\$0.00</b>
<b>Interest</b>	<b>\$0.00</b>
<b>Total Outstanding</b>	<b>\$0.00</b>

## Receipts

Receipt #	Date	Total	Payer	
2493	Fri Apr 07 2023	\$1,010.96	SIFFORD, KENNETH	<a href="#">Print</a>

2022 Value  
\$71,760

Requested Abatement  
\$ 216.47

$$\frac{71760 \times .919 \times 12.0473}{1000} = 794.49$$

# Tax Bill #2023-9781



## Breakout

**Taxpayer:** SIFFORD, KENNETH  
**Legal:** S1/2 LOT 8, LESS LOT H-1, SEC 20, TWP 8, RG 5 (9.69 A)  
**Acres:** 0  
**Property Address:** 28004 CASCADE RD  
**Mailing Address:** 12573 SHEPS CANYON RD HOT SPRINGS SD 57747  
**Parcel Number:** 650750000000850  
**Certificate Number:**

TOWNSHIP	\$51.69
COUNTY	\$285.48
COUNTY LIBRARY	\$1.04
H S AMBULANCE	\$21.61
CASCADE FD# 30	\$42.10
SCHOOL-OT	\$881.24
First Payment	\$641.58
Second Payment	\$641.58
Total	\$1,283.16
Outstanding	\$1,283.16
Interest	\$0.00
Total Outstanding	\$1,283.16

## Receipts

Tax Bill Has No Payment History

## Abatements

Tax Bill Has No Abatements

Requested Abatement  
\$ 288.59

2023 Value  
\$ 98,450

$$\frac{98450 \times .919 \times 10.9927}{1000} = 994.57$$

Close

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Sifford, Kenneth

P. O. Address 12573 Sheps Canyon Rd  
Hot Springs, SD 57747

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_ Notary Public

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
<u>Cascade Ranch Plat: 5 1/2</u>	<u>2022</u>	<u>71,760</u>		<u>1010.96</u>	<u>216.47</u>	
<u>Lot 8, less lot H-1, sec</u>	<u>2023</u>	<u>98,450</u>		<u>1283.16</u>	<u>288.59</u>	
<u>20, Twp 8, Rg 5 (9.69A)</u>						

Approved - Disapproved by City or Township \_\_\_\_\_

Board \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman City or Twp. Board. \_\_\_\_\_

Approved by authority of Subdivision of SDCL-10-18-1. \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Rejected: \_\_\_\_\_

Reasons: \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

No. \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND

of \_\_\_\_\_

Mr. \_\_\_\_\_

P. O. \_\_\_\_\_

OFFICE OF COUNTY AUDITOR

County \_\_\_\_\_

Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

By \_\_\_\_\_ Deputy.

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY, SOUTH DAKOTA:

STATE OF SOUTH DAKOTA }  
County of Fall River } ss.

Sifford, Kenneth, being first duly sworn deposes and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1 as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise stated:

- 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- 3. When the complainant or the property is exempt from the tax;
- 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Should have been Owner Occupied

[Signature]

3/26/24

# Tax Bill #2022-5524



## Breakout

**Taxpayer:** SIFFORD, KENNETH & KELLY  
**Legal:** CASCADE RANCH PLAT: N1/2 LOT 8, SEC 20, TWP 8, RG 5, LESS LOT H-1 OF .61 A (9.70 A)  
**Acres:** 9.7  
**Property Address:** 28000 CASCADE RD  
**Mailing Address:** 12573 SHEPS CANYON RD HOT SPRINGS SD 57747-7330  
**Parcel Number:** 650750000000800  
**Certificate Number:**

TOWNSHIP	\$40.76
COUNTY	\$236.83
CASCADE FD# 30	\$37.18
H S AMBULANCE	\$18.26
COUNTY LIBRARY	\$0.84
SCHOOL-OT	\$677.55
<b>First Payment</b>	<b>\$505.71</b>
<b>Second Payment</b>	<b>\$505.71</b>
<b>Total</b>	<b>\$1,011.42</b>
<b>Outstanding</b>	<b>\$0.00</b>
<b>Interest</b>	<b>\$0.00</b>
<b>Total Outstanding</b>	<b>\$0.00</b>

## Receipts

Receipt #	Date	Total	Payer	
2492	Fri Apr 07 2023	\$1,011.42	SIFFORD, KENNETH & KELLY	<a href="#">Print</a>

*2022 Value*  
*\$71,800*

*Requested Abatement*  
*\$ 216.77*

Close

$$\frac{71800 \times .919 \times 12.0473}{1000} = 794.65$$



# Tax Bill #2023-4521



## Breakout

**Taxpayer:** SIFFORD, KENNETH & KELLY  
**Legal:** N1/2 LOT 8, SEC 20, TWP 8, RG 5, LESS LOT H-1 OF .61 A (9.70 A)  
**Acres:** 0  
**Property Address:** 28000 CASCADE RD  
**Mailing Address:** 12573 SHEPS CANYON RD HOT SPRINGS SD 57747-7330  
**Parcel Number:** 650750000000800  
**Certificate Number:**  
**Second Owner name:** WILHITE, DOROTHY E REVOCABLE TRUST

TOWNSHIP	\$51.72
COUNTY	\$285.62
COUNTY LIBRARY	\$1.04
H S AMBULANCE	\$21.61
CASCADE FD# 30	\$42.12
SCHOOL-OT	\$881.69
First Payment	\$641.90
Second Payment	\$641.90
<b>Total</b>	<b>\$1,283.80</b>
Outstanding	\$1,283.80
Interest	\$0.00
<b>Total Outstanding</b>	<b>\$1,283.80</b>

## Receipts

Tax Bill Has No Payment History

## Abatements

Requested Abatement  
 \$288.73

Close

2023 Value  
 \$98,500

$$\frac{98,500 \times .919 \times 10.9927}{1000} = 995.07$$

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Sifford, Kenneth + Kelly  
P. O. Address 12573 Sheps Canyon Rd  
Hot Springs, SD, 57747

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
<u>Cascade Ranch Plat:</u>	<u>2022</u>	<u>71,800</u>		<u>1011.42</u>	<u>016.77</u>	
<u>N 1/2 lot 8, sec 20, Twp 8,</u>	<u>2023</u>	<u>98,500</u>		<u>1223.80</u>	<u>288.73</u>	
<u>Rg 5, less lot H-1 of</u>						
<u>.61A (9.70A)</u>						

Approved - Disapproved by City or Township \_\_\_\_\_

Board \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman City or Twp. Board. \_\_\_\_\_

Approved by authority of Subdivision of SDCL-10-18-1. \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Reasons: \_\_\_\_\_

Rejected: \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_

County Auditor. \_\_\_\_\_

ABATEMENT OR REFUND APPLICATION FOR \_\_\_\_\_

No. \_\_\_\_\_

of \_\_\_\_\_

Mr. \_\_\_\_\_

P. O. \_\_\_\_\_

OFFICE OF COUNTY AUDITOR \_\_\_\_\_

County \_\_\_\_\_

Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

By \_\_\_\_\_ Deputy.

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY,  
SOUTH DAKOTA:

STATE OF SOUTH DAKOTA

County of Fall River } ss.

Sifford, Kenneth & Kelly, being first duly sworn deposes  
and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1  
as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise  
stated:

- 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- 3. When the complainant or the property is exempt from the tax;
- 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Should have been owner occupied.

[Signature]

3/26/24

# Tax Bill #2022-9614

X

## Breakout

**Taxpayer:** SIFFORD, KENNETH & KELLY  
**Legal:** CASCADE RANCH PLAT: LOT E SEC 20, TWP 8, RG 5, LESS LOT H-1 OF .61 A (19.49 ACRES)  
**Acres:** 19.49  
**Property Address:** 12573 SHEP'S CANYON RD  
**Mailing Address:** 5335 WHITTEMORE RD RUSH CO 80833  
**Parcel Number:** 650750000001900  
**Certificate Number:**

TOWNSHIP	\$133.10
COUNTY	\$773.30
CASCADE FD# 30	\$121.40
H S AMBULANCE	\$59.63
COUNTY LIBRARY	\$2.76
SCHOOL-OT	\$2,212.35
First Payment	\$1,651.27
Second Payment	\$1,651.27
Total	\$3,302.54
Outstanding	\$0.00
Interest	\$0.00
Total Outstanding	\$0.00

## Receipts

Receipt #	Date	Total	Payer	
2494	Fri Apr 07 2023	\$3,302.54	SIFFORD, KENNETH & KELLY	<u>Print</u>

2022 Value  
\$234,430

Requested Abatement  
\$ 707.00

$$\frac{234430 \times .919 \times 12.0473}{1000} = 2595.48$$

# Tax Bill #2023-5178



## Breakout

**Taxpayer:** SIFFORD, KENNETH & KELLY  
**Legal:** LOT E SEC 20, TWP 8, RG 5, LESS LOT H-1 OF .61 A (19.49 ACRES)  
**Acres:** 0  
**Property Address:** 12573 SHEP'S CANYON RD  
**Mailing Address:** 12573 SHEPS CANYON RD HOT SPRINGS SD 57747-7330  
**Parcel Number:** 650750000001900  
**Certificate Number:**

TOWNSHIP	\$305.42
COUNTY	\$1,686.82
COUNTY LIBRARY	\$6.15
H S AMBULANCE	\$127.66
CASCADE FD# 30	\$248.75
SCHOOL-OT	\$5,207.02
First Payment	\$3,790.91
Second Payment	\$3,790.91
Total	\$7,581.82
Outstanding	\$7,581.82
Interest	\$0.00
Total Outstanding	\$7,581.82

## Receipts

Tax Bill Has No Payment History

## Abatements

Tax Bill Has No Abatements

2023 Value  
\$581,720

Requested Abatement  
 \$1,705.12 **Close**

$$\frac{581,720 \times .919 \times 10.9927}{1000} = 5876.70$$

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Sifford, Kenneth & Kelly  
P. O. Address 12573 Shep's Canyon Rd  
Hof Springs, SD 57747

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
<u>Cascade Ranch Plat: Lot E</u>	<u>2022</u>	<u>234,430</u>		<u>3302.54</u>	<u>707.06</u>	
<u>Sec 20, Twp 8, Rg 5, Less</u>	<u>2023</u>	<u>581,720</u>		<u>7581.82</u>	<u>1705.12</u>	
<u>lot H-1 of .61 A (19.49</u>						
<u>Acres)</u>						

Approved - Disapproved by City or Township \_\_\_\_\_

Board \_\_\_\_\_ Dated \_\_\_\_\_, 20\_\_\_\_

Chairman City or Twp. Board. \_\_\_\_\_

Approved by authority of Subdivision of SDCL-10-18-1. \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Reasons: \_\_\_\_\_

Rejected: \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_

Chairman County Board. \_\_\_\_\_

Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND

No. \_\_\_\_\_

of \_\_\_\_\_

OFFICE OF COUNTY AUDITOR

County \_\_\_\_\_

Received and filed in my office on \_\_\_\_\_, 20\_\_\_\_.

County Auditor. \_\_\_\_\_

By \_\_\_\_\_ Deputy.

P. O. \_\_\_\_\_

Mr. \_\_\_\_\_

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY, SOUTH DAKOTA:

STATE OF SOUTH DAKOTA

County of Fall River } ss.

Sifford, Kenneth & Kelly, being first duly sworn deposes and says that he has ground        for abatement or refund of taxes under the provisions of SDCL-10-18-1 as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise

stated:



1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;



2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;



3. When the complainant or the property is exempt from the tax;



4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;



5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;



6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Should have been Owner occupied.

[Signature]

3/26/24

PRESS RELEASE

Senator Julie Frye-Mueller proposes: A 25¢ RECEIPT TAX is FAIR for ALL

How would you like to truly own your home or property forever, for certain?

If property taxes were eliminated, you would never again worry about a tax lien that could possibly make you forfeit your home or property. Even a 'paid for property' today is subject to such a possible tax lien, therefore threatening your outright ownership.

Instituting a 25¢ tax to be added to EVERY receipt in South Dakota would be the replacement for property taxes across our great state! This would easily fund our schools, counties, municipalities, and other political subdivisions by replacing the property tax revenue. This idea will also be fair for all who make purchases throughout the year and consequently would unload the excessive annual tax burden that property owners face. We would also eliminate the need for county equalization offices across the state – that results in smaller government!

My goal is to get this idea out there for all to think about. Please let me know your thoughts as I have been working on a solution for the citizens of our state.

Email: [Julie.fryemueller@sdlegislature.gov](mailto:Julie.fryemueller@sdlegislature.gov) Cell phone: (605)391-1663

As George Washington said, "Freedom and property rights are inseparable. You can't have one without the other."

Sincerely,

Senator Julie Frye-Mueller  
District 30