

FALL RIVER COUNTY UNAPPROVED MINUTES OF APRIL 18, 2024

The Fall River Board of County Commissioners met in regular session on April 18, 2024. Present: Joe Allen, Les Cope, Joe Falkenburg, Deb Russell and Sue Ganje, Auditor. Heath Greenough was absent.

The Pledge of Allegiance was given, and the meeting was called to order at 9:00 a.m.

The agenda was reviewed for conflicts; none were noted. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED. The full context of the meeting can be found on the County website under Commissioners at <http://fallriver.sdcounties.org>, or on Facebook, on the Fall River County's website.

Motion made by Russell seconded by Allen, to approve the agenda with the change of Les Madsen speaking at 9:45 a.m. and the hearing for vacation of Section Line Right-of-Way in Davis Subdivision occurring at 10:00 a.m. Also, the addition of an emergency action to close the Courthouse and Director of Equalization Office on Tuesday, April 23, 2024, due to the road construction replacement of the water main.

Motion made by Russell, seconded by Allen, to approve the meeting minutes from April 4, 2024.

Motion made by Greenough, seconded by Russell, to approve the Auditor's Account with the Treasurer for March 2024.

Motion made by Russell, seconded by Greenough, to approve pay increases for Charles Dobbs, Sheriff Deputy, from \$24.75/hr to \$26.00/hr, plus \$25.00/month longevity, effective 04/21/2024 and for Lynn Two Bear, State's Attorney Legal Assistant, \$50.00/month longevity, effective 04/21/2024.

Motion made by Greenough, seconded by Allen, to approve travel for Teresa Pullen, Treasurer, Melody Engebretson, Register of Deeds, and Stacy Schmidt, Deputy Auditor to attend the SDACO Spring Workshop in Pierre on May 15 & 16, 2024.

Motion made by Russell, seconded by Greenough, to appoint Stephen Heimgartner as Deputy Coroner and to remove Bob Evans and Jordan Hanson (Stevens) as Deputy Coroners.

There were no County Assistance applications.

Frank Maynard, Emergency Manager, met with the Board. Updates were given regarding the road construction.

Motion made by Russell, seconded by Cope, to approve and authorize the Chairman to sign the LEMPG 2nd Quarter Single Signature Form.

He informed the Board that Gary Baker, Assistant Emergency Manager and Anna Maciejewski, Highway Office Manager will be attending the Crisis Track Training in Rapid City on May 23, 2024.

Motion made by Russell, seconded by Cope, for an emergency action of Courthouse and Director of Equalization Office closure on Tuesday, April 23, 2024, due to the road construction water main replacement, causing the water line to be inoperable.

Isnalawica Belt, Chief Deputy Sheriff, met with the Board for various items The jail census was given as follows: 11 males and 3 females in house, with 2 females in Pennington County and 1 female in Meade County. He also informed the Board that the Sheriff's Department had set up an agreement with

Winner, SD in case the water/sewer construction took longer than expected, for inmate housing.

Motion made by Greenough, seconded by Allen, to approve travel for Deputy Blaine Wilson to attend Criminal Interdiction training at the Pennington County Sheriff's Office May 21 through May 23, 2024 paying per diem only.

Motion made by Greenough, seconded by Russell, to approve and authorize the Chairman to sign the 2024 USFS Cooperative Agreement (Keith Park, Cascade Falls, and Antelope patrol). The agreement authorizes USFS to pay Fall River County \$7,200.00.

Motion made by Greenough, seconded by Russell, to approve hiring Meghan Swaney-Boschetti as an Uncertified Dispatcher at \$18.50/hr, effective 04/22/2024.

Motion made by Greenough, seconded by Allen, to approve hiring Michael Close as a Certified Deputy at \$24.50/hr, effective 04/22/2024.

Brett Blessing, Highway Foreman, and acting Supervisor, met with the Board.

Motion made by Cope, seconded by Greenough, to accept the low bid from Nelson's Oil & Gas in the amount of \$2.999/gallon for 8,000 gallons of gasoline. The other bid from Vollan Oil was \$3.0420/gallon. MG Oil did not submit a bid.

Motion made by Greenough, seconded by Russell, to accept the low bid from Nelson's Oil & Gas in the amount of \$1.60/gallon for 900 gallons of propane in the West tank and 800 gallons of propane in the East tank. The other bid from Hi-D-Way was \$1.79/gallon. Dakota Propane did not submit a bid.

Motion made by Russell, seconded by Greenough, to approve the Approach Permit from Dennis Janssen for the North side of Argyle Road, just West of Hwy 385.

Motion made by Allen, seconded by Russell, to approve the repair on the motor grader in the amount of approximately \$40,000.00 to \$50,000.00.

Motion made by Greenough, seconded by Cope, to purchase off of Harding County bids for the grinding of Old Hwy 79.

Andersen Engineers met with the Board to present 2 plats for approval.

Motion made by Allen, seconded by Russell, to approve Fall River County Resolution #2024-44 as follows:

FALL RIVER COUNTY RESOLUTION #2024-44

A PLAT OF LOT 27 OF SHEP'S CANYON ESTATES SUBDIVISION, LOCATED IN THE NW 1/4 NE1/4 OF SECTION 27, T8S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special

assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of April, 2024.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Motion made by Russell, seconded by Allen, to approve Fall River County Resolution #2024-45 as follows:

FALL RIVER COUNTY RESOLUTION #2024-45

A PLAT OF LOT 7R AND A 50' WIDE PRIVATE ACCESS EASEMENT, OF PINE HAVEN SUBDIVISION, LOCATED IN THE NW1/4 NW1/4 OF SECTION 23, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA FORMERLY LOT 7 OF PINE HAVEN SUBDIVISION

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 18th day of April, 2024.

/S/ Joe Falkenburg
Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

/S/ Sue Ganje
Sue Ganje, Auditor
Fall River County Auditor

Erin McGlumphy, 4H Youth Advisor, met with the Board to provide the quarterly report, updates and request staffing changes.

Motion made by Russell, seconded by Allen, to approve the transfer of Christina Porter from Health Nurse Administrative Assistant to 4H Program/Extension Administrative Assistant at \$16.25/hr effective 04/17/2024 and to have Cassidy March provide 20 hours of training at \$16.00/hr to Porter. With Greenough voting no, all others voting yes, motion carried.

Les Madsen, County resident, met with the Board to discuss the status of Wild Sage Road as his residence is located on this road.

Motion made by Russell, seconded by Allen, to rescind Fall River County Resolution #2024-11 stating that Wild Sage Road in Township Seven (7) South, Range Three (3) East of the Black Hills Meridian starting at the intersection with South Dakota Highway 89 west for a distance of one-half (½) mile along the section line between Section thirteen (13) and Section twenty-four (24) to the end of the road in said Township and Range is designated no maintenance. This road will now be designated as a secondary road.

Cole Romey, Husted Law Office, met with the Board and asked that they approve an amended resolution to correct the legal description within the document.

Motion made by Greenough, seconded by Allen, to approve Resolution #2024-43 Amended as follows:

Prepared By:

Husted Law Office, P.C.
145 N. Chicago St.
Hot Springs, SD 57747
605-745-5161

FALL RIVER COUNTY RESOLUTION NO. 2024- 43 AMENDED

RESOLUTION VACATING:

The 40' wide public access and utility easement dedicated with Plat filed in Book XXIV of Plats on Page 64 to be vacated on Lot 7 of Tract 7 of the South Shore Yacht Club Estates Subdivision located in the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; dividing Lot 7 of Tract 7 and Lot 2 of Tract 6 to the west; and dividing Lot 7 of Tract 7 and Garton Tract of Tract 7 to the north of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; running 40 feet wide along the western boundary of Lot 7 of Tract 7 of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian, excluding Cool Breeze Road;

And as shown in the survey as attached hereto as Exhibit A.

WHEREAS, Revco, LLC, a Nebraska Limited Liability Company, whose post office address 218 Main Street, Chadron, Nebraska 69337, Amanda Vogl and Korey Vogl, whose post office address is 3581 Highway 20, Crawford, NE 69339, and Terry Garton and Juli Garton, whose post office address is 13126 Cool Breeze Road, Hot Springs, SD 57747, all having heretofore presented to the Fall River County Commissioners, State of South Dakota, a Petition for vacation of the following:

The 40' wide public access and utility easement dedicated with Plat filed in Book XXIV of Plats on Page 64 to be vacated on Lot 7 of Tract 7 of the South Shore Yacht Club Estates Subdivision located in the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; dividing Lot 7 of Tract 7 and Lot 2 of Tract 6 to the west; and dividing Lot 7 of Tract 7 and Garton Tract of Tract 7 to the north of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; running 40 feet wide along the western boundary of Lot 7 of Tract 7 of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian,

Which Petition, made by the Owners of all the property abutting both sides of the said that portions of the public road to be vacated, sets out that none of the public road described above has been used or traveled as a street, driveway, or highway at any time and

WHEREAS Revco, LLC and Amanda Vogl and Korey Vogl have granted a private access and utility easement according to Exhibit A, but is recorded as a separate easement in the Fall River County Register of Deeds on Book 192M, Page 644.

WHEREAS, the Fall River County Commissioners did on June 15, 2023, reviewed and directed that said Petition be considered, at 10:25 o'clock a.m. deeming it expedient that said matter should be proceeded with and ordered said Petition filed with the Auditor of said County, and fixed a time for hearing the Petition at the regular meeting of the Fall River County Commissioners on Thursday, March 7, 2024 at 9:30 o'clock a.m. and directed that notice of said hearing be published once a week for two successive weeks in *Fall River County Herald Star*, the official newspaper of said County; and

WHEREAS, due and legal notice of the hearing on said Petition has been given and the Fall River County Commissioners has carefully investigated and considered the matter,

BE IT RESOLVED by the Fall River County Commissioners of Hot Springs, South Dakota, that the vacation of the public road described as follows:

The 40' wide public access and utility easement dedicated with Plat filed in Book XXIV of Plats on Page 64 to be vacated on Lot 7 of Tract 7 of the South Shore Yacht Club Estates Subdivision located in the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; dividing Lot 7 of Tract 7 and Lot 2 of Tract 6 to the west; and dividing Lot 7 of Tract 7 and Garton Tract of Tract 7 to the north of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian; running 40 feet wide along the western boundary of Lot 7 of Tract 7 of Section Seven (7), Township Nine (9) South, Range Six (6) East of the Black Hills Meridian.

Be, and the same hereby is Vacated, Reserving, however, Any Easements and Rights of Way presently existing in said street for Public Utility.

Such vacation to take effect on the 20th day after publication of this Resolution unless suspended by the operation of Referendum.

Dated at Hot Springs, Fall River County, South Dakota this 18th day of April, 2024.

APPROVED:

/S/ Joe Falkenburg

day of March , deemed it expedient that said matter should be proceeded with, ordered said petition filed with the Auditor of said County, fixed a time for hearing on the petition at its regular meeting of April 18, 2024, and directed that notice of said hearing be published once a week for two consecutive weeks in the Hot Springs Herald Star, the official newspapers of said County, and

WHEREAS, the Board held a public hearing on said Petition at the Fall River County Courthouse, 906 North River Street, Hot Springs, South Dakota, on April 18th, 2024, at 10:00 a.m. in the Commissioners Room for the purpose of receiving public testimony about the action proposed in the Petition, and

WHEREAS, due and legal notice of the hearing on said petition has been given and the Commission has investigated and considered the matter and it being established that it is in the best interest of said County;

NOW THEREFORE, BE IT RESOLVED, that the following section line highway (right-of-way) description:

That portion of the section line highway (right-of-way) on the west side (SW ¼ SW ¼) of Section Twenty-Seven (27) and on the east side (SE ¼ SE ¼) of Section Twenty-Eight (28) in Township Eight South (T8S), Range Six East (R6E) of the Black Hills Meridian (BHM), Fall River County, South Dakota and that is located within and adjoining Lots 4, 5, 13, 20, 21, 25 and 26 of Davis Subdivision as shown on the plat of said lots recorded in Book 27 of Plats on Page 378 in the Office of the Fall River County Register of Deeds, commencing forty feet (40') south of the north lot lines of said Lots 4 and 5 of Davis Subdivision and running south and on the west line of Section 27 and the east line of Section 28 through and adjoining Lots 4, 5, 13, 20, 21, 25 and 26, terminating thirty-three feet (33') north of the south lot lines of said Lots 25 and 26 of Davis Subdivision.

Be, and the same hereby is vacated.

Such vacation to take effect after the 30th day after the second publication of this Resolution unless the action has been appealed according to law.

Dated at Hot Springs, Fall River County, South Dakota, this 18th day of April, 2024.

APPROVED
/S/ Joe Falkenburg
Chairman
Board of County Commissioners
Fall River County

ATTEST:

/S/ Sue Ganje
Sue Ganje
County Auditor
Fall River County

Quentin L Riggins of Gunderson, Palmer, Nelson Associates, met with the Board to present an application to establish a Right-of-Way to an isolated tract owned by Don Fish. Jane Farrell, the attorney for one of the potentially affected landowners, was also present. Farrell indicated that her clients are opposed to allowing a Right-of-Way across their property. She will visit with her clients and will also keep in touch with Riggins. She anticipates that her clients won't be able to attend a site visit until late summer or early fall. Riggins will bring this back to the Board when they have a timeline worked out. No action was taken

at this time.

Dan Cullen, Veteran Service Officer, met with the Board to provide a monthly report and provide updates. Chairman Falkenburg expressed his appreciation to Cullen for everything that he does for Fall River County Veterans.

Motion made by Allen, seconded by Russell to approve the bills as follows:

GENERAL FUND		
AUDRA HILL CONSULTING,INC	MI QMHP EVALUATION	\$1,686.83
CURA HOSPITALITY	INMATE MEALS	\$15,464.82
BLACK HILLS CHEMICAL	SUPPLY	\$1,035.17
BOMGAARS	SUPPLY	\$43.34
CENTURY BUSINESS LEASING	COPIER LEASE & USAGE	\$547.82
CHEYENNE SANITATION	SANITATION COLLECTIO	\$379.50
COLBATH & SPERLICH, PC	CAAF	\$3,372.11
CULLIGAN SOFT WATER	RENTAL/SUPPLY	\$223.50
EDGEMONT PUBLIC LIBRARY	2024 BUDGET ALLOTMEN	\$4,000.00
FALL RIVER COUNTY HERALD	PUBLICATION	\$92.66
FALL RIVER CTY TREASURER	EQUIPMENT	\$16.70
FALL RIVER CTY TREASURER	EQUIPMENT	\$86.80
GALLS	SUPPLY	\$72.26
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$6,913.59
GOLDEN WEST	PHONE BILL/INTERNET/	\$2,251.14
HOPE COUNSELING CENTER	QMHP/MI	\$600.00
HOT SPRINGS ACE HARDWARE	SUPPLY	\$253.22
CITY OF HOT SPRINGS	CITY WATER BILL	\$611.55
HUSTEAD LAW OFFICE, P.C.	CAAF	\$12,437.40
LEWIS & CLARK BEHAVIORAL	QMHP	\$213.00
MASTEL, BRUCE	DATABASE SETUP & MON	\$35.00
MCGLUMPHY, ERIN	TRAVEL REIMBURSEMENT	\$1,188.53
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$90.00
QUADIENT FINANCE USA, INC	POSTAGE	\$1,383.98
NUTRIEN AG SOLUTIONS	SUPPLY	\$1,056.78
O'NEILL, JUSTIN	CAAF	\$3,143.06
PENNINGTON COUNTY JAIL	INMATE HOUSING PENNI	\$3,705.00
QUILL CORPORATION	SUPPLIES	\$35.99
QUALIFIED PRESORT SERVICE	MAILING	\$608.29
RADIOLOGY ASSOCIATES	INMATE MEDICAL	\$107.82
CITY OF RAPID CITY	BLOOD ANALYSIS	\$240.00
RUSSELL, LANCE	TRAVEL REIMBURSEMENT	\$30.80
SDACC	CATASTROPHIC LEGAL P	\$584.00
SD DEPARTMENT OF HEALTH	BLOOD DRAW ANALYSIS	\$2,100.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$60.00
SOFTWARE SERVICES INC	SOFTWARE SERVICES	\$2,150.00
TRUGREEN COMMERCIAL	SERVICE	\$49.11

WEICHMANN, CYNTHIA	COURT REPORTER	\$24.50
WEGNER AUTO SALES	NEW SHERIFF VEHICLES	\$87,272.00
THOMSON REUTERS	SUBSCRIPTION	\$155.40
MILES, SASHA	BLOOD DRAW	\$225.00
	TOTAL FOR GENERAL FUND	\$154,546.67
COUNTY ROAD & BRIDGE		
A & B WELDING SUPPLY CO.	SUPPLY	\$148.99
BOMGAARS	SUPPLY	\$926.42
BUTLER MACHINERY CO.	SUPPLIES/REPAIRS	\$6,617.14
CHEYENNE SANITATION	SANITATION COLLECTIO	\$79.00
FLOYD'S TRUCK CENTER	REPAIRS/PARTS	\$367.58
FALL RIVER AUTO SUPPLY	SUPPLY	\$172.80
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$8.50
GOLDEN WEST	PHONE BILL/INTERNET/	\$251.39
HOT SPRINGS ACE HARDWARE	SUPPLY	\$34.97
CITY OF HOT SPRINGS	CITY WATER BILL	\$27.88
KD CONTRACTORS INC	GRAVEL	\$15,653.85
MG OIL	INVENTORY/SUPPLY	\$636.90
NELSONS OIL & GAS INC.	UTILITY	\$232.00
POMP'S TIRE SERVICE INC.	PARTS	\$756.48
THE LODGE AT DEADWOOD	LODGING HWY CONVENTI	\$210.00
	TOTAL FOR COUNTY ROAD & BRIDGE	\$26,123.90
911 SURCHARGE REIMB		
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
GOLDEN WEST	PHONE BILL/INTERNET/	\$813.39
	TOTAL FOR 911 SURCHARGE REIMB	\$830.39
EMERGENCY MANAGEMENT		
BLACK HILLS POWERSPORTS	EQUIPMENT REPAIR	\$1,374.98
FALL RIVER CTY TREASURER	EQUIPMENT	\$16.70
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$17.00
GOLDEN WEST	PHONE BILL/INTERNET/	\$155.49
HOT SPRINGS ACE HARDWARE	SUPPLY	\$53.07
OECHSLE, KEN	REIMBURSEMENT	\$62.00
	TOTAL FOR EMERGENCY MANAGEMENT	\$1,679.24
M & P RELEIF		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
	TOTAL FOR M & P RELEIF	\$75.00
	TOTAL FOR BILLS PAID BETWEEN 04/05/2024 & 04/18/2024	\$183,255.20

Break was taken at 10:05 a.m. The meeting resumed at 10:14 a.m.

Public comment was heard at this time. Susan Henderson, County resident, let the Board know that there was information sent out from the Army Corps of Engineers regarding the former Black Hills Ordinance Depot information. She wanted to warn every one of the dangers of buried munitions, etc. The public can visit the US Army Corps of Engineers website for further information. She also questioned the Board regarding the proposed Justice Center and current jail. Sue Ganje, Auditor, informed the Board that she will be bringing a Road District formation petition to the next meeting to set a meeting date for the election. Joe Falkenburg, Chairman, informed the Board that he wanted to bring awareness to June as Men's Health Month and will have a proclamation regarding it at a future meeting.

Dave Weishaupl, Maintenance Supervisor, met with the Board to present a quote from Golden West Technologies for internet switches.

Motion made by Cope, seconded by Russell, to approve Golden West Technologies quote for Ruckus ICX 1750-C10P, Ruckus ICX 1750 Switch, Ruckus ICX7150-48PF Switch, Ruckus Watchdog Remote Support, Slim Patch 7 ft cables, and project installation and configuration in the amount of \$12,209.14.

Joe Allen, Commissioner, provided his report to the Board regarding the proposed Justice Center/Jail. He has been working on collecting information, regarding the property that is East of the Courthouse and current jail. He asked that the Board consider some items that need to be addressed immediately regarding propane lines and water lines, due to the construction of the highway.

Motion made by Russell, seconded by Cope, to approve the emergency action to approve funds for installation of a water line and a sewer line sufficient for a larger facility and a propane line under the highway to the East that will cost approximately \$10,000.00 to \$12,500.00.

Motion made by Russell, seconded by Greenough, to enter executive session to discuss personnel and legal, as per SDCL 1-25-2 (1) and (3) at 10:47 a.m.

The Board came out of executive session at 11:00 a.m.

Motion made by Russell, seconded by Allen, to increase Brett Blessing's wages by \$1,000.00 per month, beginning April 1, 2024 until a new Highway Superintendent has been hired.

Commission Chairman Falkenburg declared the meeting adjourned at 11:00 a.m.

/s/ Joe Falkenburg
Joe Falkenburg, Chairman
Board of Fall River County Commissioners

ATTEST:
/s/ Sue Ganje, Auditor
Sue Ganje, Auditor
Fall River County



OFFICE OF ATTORNEY GENERAL

1302 East Highway 14, Suite 1
Pierre, South Dakota 57501-8501

Phone (605) 773-3215

Fax (605) 773-4106

<http://atg.sd.gov>

MARTY J. JACKLEY
ATTORNEY GENERAL

BRENT K. KEMPEMA
CHIEF DEPUTY

March 11, 2024

Lance Russell
Fall River County State's Attorney
906 N. River St. #301
Hot Springs, SD 57747

Dear Lance:

The 2024 State's Attorneys' Conference is scheduled for May 2-3, 2024, at The Lodge at Deadwood. On May 1, 2024, there will also be a one-day training session on *Prosecuting the Impaired Driver*. Please save the date and plan to attend.

The *Prosecuting the Impaired Driver* training session on May 1st will be paid using NHTSA funding through the Department of Public Safety, Office of Highway Safety. This funding will allow per diem and one night hotel expense on April 30th for State's Attorneys attending the training on May 1st. **Highway Safety will reimburse the county directly for each attendee. Invoices and instructions will be available at the registration table.** Included with this letter is a registration form for the *Prosecuting the Impaired Driver* training. We kindly request you complete and return the form by April 12, 2024. Please note, the form must be returned to the Office of Highway Safety.


The State's Attorneys' Conference on May 2-3 will be paid by Law Enforcement Training. Law Enforcement Training will **reimburse the county directly for no more than two attendees per county** for two nights hotel @ \$75/night plus allowable taxes on May 1-2, and meal per diem @ \$40/day on May 2-3. Reimbursements will be based on attendance roster signatures for each day. All reimbursements will be at current state rates approved by the South Dakota Board of Finance.

A block of rooms has been reserved at The Lodge. Each attendee is responsible for making and securing room reservations. Reservations must be made by April 1, 2024, as the block of rooms will expire on that day. Please contact The Lodge at (605) 584-4800 to secure your room. As in the past, State's Attorneys' conference handouts will be accessible on our website just prior to the conference. We ask that you print them off or access them on a laptop during the conference. Copies of material will not be available or handed out during the conference. More details along with the finalized agenda will follow in the April letter. I look forward to seeing you in Deadwood.

Sincerely,


Marty Jackley
Attorney General

MJJ/dd
Enc.

Lance -
Thank you for serving as
Fall River SA, & on the
Open meeting Comm! 

DRIVESAFESD.COM

PROSECUTING THE IMPAIRED DRIVER

May 1, 2024

The Lodge at Deadwood

Deadwood, SD

Conference Registration

Name LANCE RUSSELL

Name of Office Fall River / Oglala Lakota Co. State's Attorney

Phone Number 605-745-3866

Email lance_russell@yahoo.com

Return completed registration by mail or email to:

Office of Highway Safety

118 West Capitol Avenue

Pierre, SD 57501

605.773.4949

Michelle.bland@state.sd.us

Registration Deadline: April 12, 2024

Thursday, April 11, 2024

Dear Lynn Two Bear ,

Welcome to the Lodge at Deadwood.

We are pleased to confirm the following reservation details for you and welcome your review to ensure your visit to Deadwood is perfect and memorable:

Arrival Date:	Tuesday, April 30, 2024
Departure Date:	Wednesday, May 01, 2024
Number of Nights:	1
Number of Rooms:	1
Room Type:	2 Queens
Adults/Children:	1/0
Confirmation Number:	30810258
Daily Rate:	\$105.00 Plus taxes

Check In Time: 4:00 PM

Check Out Time is 11:00 AM

Credit Card Guarantee & Cancellation fee:

Due to the fact that we guarantee every reservation with a valid credit card, should you decide to cancel your reservation, this reservation must be cancelled by 4pm, 24 hours (1 day) prior to your arrival. If you must cancel within 24 hours of your expected arrival, a \$50.00 cancellation charge will be charged to your credit card.

Hotel Services & Amenities:

High-speed internet and Wi-Fi in guestrooms
Business Center
Fitness Center on-site
Indoor Water Park
Casino
Sports Bar and Restaurant

Pets:

The Lodge at Deadwood allows dogs; however, all dogs must be declared at the time of making a reservation or when checking in. All owners of pets will be responsible for any damage.

The Lodge at Deadwood is a 100% SMOKE FREE hotel.

Location: The Lodge at Deadwood is located in the Northern Black Hills of South Dakota just 7 miles from Interstate 90 at Exit 17, Hwy 85 and 11 miles from Exit 32. We are located across from Kevin Costner's Tatanka- "Story of the Bison."

Events or attractions in Deadwood, please view www.deadwood.com

Again, we look forward to having you as our guest, if you need additional information, please visit us on the web at the address below or call us at the number below.

100 Pine Crest Lane, Deadwood, SD 57732
T:605-584-4800 www.deadwoodlodge.com



States Attorney Office <sa@frcounty.org>

Your30810256 for your stay at The Lodge at Deadwood

1 message

frontdesk@deadwoodlodge.com <frontdesk@deadwoodlodge.com>
To: sa.office@frcounty.org

Thu, Apr 11, 2024 at 2:52 PM

Thursday, April 11, 2024

Dear Lance Russell ,

Welcome to the Lodge at Deadwood.

We are pleased to confirm the following reservation details for you and welcome your review to ensure your visit to Deadwood is perfect and memorable:

Arrival Date:	Tuesday, April 30, 2024
Departure Date:	Friday, May 03, 2024
Number of Nights:	3
Number of Rooms:	1
Room Type:	2 Queens
Adults/Children:	1/0
Confirmation Number:	30810256
Daily Rate:	\$105.00 Plus taxes

Check In Time: 4:00 PM

Check Out Time is 11:00 AM

Credit Card Guarantee & Cancellation fee:

Due to the fact that we guarantee every reservation with a valid credit card, should you decide to cancel your reservation, this reservation must be cancelled by 4pm, 24 hours (1 day) prior to your arrival. If you must cancel within 24 hours of your expected arrival, a \$50.00 cancellation charge will be charged to your credit card.

Hotel Services & Amenities:

- High-speed internet and Wi-Fi in guestrooms
- Business Center
- Fitness Center on-site
- Indoor Water Park
- Casino
- Sports Bar and Restaurant

Pets:

The Lodge at Deadwood allows dogs; however, all dogs must be declared at the time of making a reservation or when checking in. All owners of pets will be responsible for any damage.

The Lodge at Deadwood is a 100% SMOKE FREE hotel.

Location: The Lodge at Deadwood is located in the Northern Black Hills of South Dakota just 7 miles from Interstate 90 at Exit 17, Hwy 85 and 11 miles from Exit 32. We are located across from Kevin Costner's Tatanka- "Story of the Bison."

Events or attractions in Deadwood, please view www.deadwood.com

Again, we look forward to having you as our guest, if you need additional information, please visit us on the web at the address below or call us at the number below.

100 Pine Crest Lane, Deadwood, SD 57732
T:605-584-4800 www.deadwoodlodge.com



South Dakota Association of County Officials

2024 Deputy Workshop

Registration Form

Tuesday, June 11, 2024 – 8:30 am to 4:00 pm

Registration Fee: \$100.00 per person

Late registration: \$115.00 per person (for registrations received
After Friday, May 31st, 2024)

**No refunds will be given after Friday, May 31st, 2024

County _____

Name

Title

Amount Due

<u>Name</u>	<u>Title</u>	<u>Amount Due</u>

Total Amount Due/ Enclosed: _____

Return with payment by *May 31st, 2024* to:

South Dakota Association of County Officials
211 East Prospect Ave
Pierre, SD 57501

Room Blocks:

Ramkota – (605) 224-6877 - \$75.00



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: May 2, 2024

Subj: Commission Update

1. County Burn Ban: I have been contacted by some Fire Dept. folks and some residents about the lack of a county burn ban. The Commission voted to rescind the ban last year, but with the prediction of "hotter and dryer" for the next 90 days, I would like the Commission to consider this issue.
2. Fires & Incidents:
 - a. 4/15/2024: Grass Fire: W. Ardmore Rd.: Ardmore Fire, and Edgemont Fire.
 - b. 4/15/2024: Grass Fire: W. Oral Rd.: Oral Fire Department.
 - c. 4/16/2024: Smoke Call: Brookside Apts.: Hot Springs Fire, Hot Springs Police and Hot Springs Ambulance.
 - d. 4/21/2024: Semi Fire: Wyo/SD Line: Edgemont Fire and Fall River Sheriff.
 - e. 4/24/2024: Sig. 1 Hwy 471 Fatality: Fall River Sheriff, Edgemont Fire, Edgemont Ambulance, Fall River Coroner and SD Highway Patrol.
 - f. 4/25/2024: Smoke Call: Igloo: False Alarm: Edgemont Fire.
 - g. 4/25/2024: Lightning Strike Fire: Hells Canyon Area: Edgemont Fire, Cascade Fire, Minnekahta Fire and SD WFS.
 - h. 4/25/2024: Lightning Strike Fire: Old Hwy 79 area: Angustura Fire, Oelrichs Fire and Smithwick Fire.
 - i. 4/25/2024: Smoke Call: Brunson/Simons Area: False Alarm: Edgemont Fire.
 - j. 4/26/2024: Smoke Call: Old Hwy 79: Unfounded: Angustura Fire.
 - k. 4/26/2024: Sig. 2, Semi vs Power Pole: Hot Springs Police, Hot Springs Fire, Hot Springs Ambulance; Black Hills Energy.
 - l. 4/28/2024: Sig. 2, Car VS Elk: MM 20.6, Hwy 18: Minnekahta Fire, Fall River Sheriff and Edgemont Ambulance.


Franklin W. Maynard, CEM, CFM

Emergency Manager

Fall River County

906 N. River Street

Hot Springs, SD 57747

NOTICE OF CALL FOR BIDS

Notice is hereby given that FIRM sealed bids for the ensuing year 2024, will be received by Harding County, SD at the office of the Harding County Auditor, 410 Ramsland Street, PO Box 26 Buffalo, SD 57720 up to 9:30 AM on December 5, 2023 for the following items:

- ITEM 1: Ground Stabilizer
- ITEM 2: Concrete Culverts
- ITEM 3: Road Construction Machinery
- ITEM 4: Gravel Hauling
- ITEM 5: Contract Patrol Hire
- ITEM 6: Gravel crushing at Davis Pit; Siefert Pit; Helms Pit
- ITEM 8: Ladner Road graveling project
- ITEM 9: Harding Road graveling project

Copies of the minimum specifications are on file at the Harding County Highway Department, PO Box 126 Buffalo, SD 57720. For questions please contact the Harding County Highway Department at 605-375-3248.

The Board of County Commissioners reserves the right to accept or reject any or all BIDS. To waive any informality in the BID received and to accept the BID that is to the advantage of, and in the best interest of, Harding County.

Bidders will be required to show proof of Workers Compensation or Affidavit of Exempt Status, Prohibited Entity Certification, and liability insurance if they are awarded the bid. Any and all Sub-contractors will be required to file the same documents and information as the primary bidder.

Each BID must be accompanied by a Certified Check, Cashier's Check or Draft in the sum of \$250.00 payable to Harding County, SD, or in lieu thereof, a Bid Bond of 10% of the amount bid, issued by a Surety Company authorized to do business in the State of South Dakota, as a guarantee that such Bidder will enter into contract in accordance with the terms of the BID.

Bids shall be sealed and marked according to item being bid. The Board requests seven (7) copies of the bid being submitted.

Bids shall be mailed or delivered to the Harding County Auditor, 410 Ramsland Street, PO Box 26 Buffalo, SD by 9:30 AM. Any bids received after 9:30 AM will be returned unopened

By order of the Harding County Commissioners.

Dated this 14th day of November, 2023

Kathy Glines
Harding County Auditor

(publish November 23 & 30, 2023)

Published twice at the total approximate cost of _____

NOTICE OF CALL FOR BIDS

Notice is hereby given that FIRM bids will be received by Harding County, SD at the office of the County Auditor, PO Box 26, Buffalo, SD 57720 up to 9:30 AM, December 5, 2023 for furnishing of miscellaneous road machinery for construction, repair and maintenance of roads and bridges on the Harding County Highway System.

Bids shall be submitted on an hourly basis for the services of machinery from the contractors and other sources. Bidder shall furnish operator, repairs, fuel, oil, Worker's Compensation or Affidavit of Exempt Status, a Prohibited Entity Certification and other insurance, applicable taxes and all other incidentals. This method is considered full operation of the machinery. Bidders shall designate the name, type, horsepower, year and model of the machinery. Any and all Sub-contractors will be required to file the same documents and information as the primary bidder.

The principle purpose of the contract of services of machinery, if required, is to cooperate with Harding County owned equipment in the construction, repair and maintenance of roads and bridges.

BASIS OF PAYMENT: Must be submitted on an hourly basis for the services of machinery. Progress payments to the Contractor can be made on the basis of applications for payment submitted to the County Highway Superintendent by the contractor. Payments may be made during the progress of work based upon the work completed during the preceding month, but, in no case shall payment exceed 90% of the value of the labor or machinery incorporated in the work until each project is completed and approved by the Highway Superintendent. Statements must be submitted on the 25th day of the month in which services are provided.

The contract for services will be effective from January 1, 2024 through December 31, 2024.

The Board of County Commissioners reserves the right to accept or reject any or all BIDS. To waive any informality in the BID received and to accept the BID that is to the advantage of, and in the best interest of, Harding County.

Each BID must be accompanied by a Certified Check, Cashier's Check or Draft in the sum of \$250.00 payable to Harding County, SD, or in lieu thereof, a Bid Bond of 10% of the amount bid, issued by a Surety Company authorized to do business in the State of South Dakota, as a guarantee that such Bidder will enter into contract in accordance with the terms of the BID.

Bids shall be sealed and marked "**ROAD CONSTRUCTION MACHINERY**". The Board requests seven (7) copies of the bid. Bids shall be mailed or delivered to the Harding County Auditor, PO Box 26, Buffalo, SD 57720.

By order of the Harding County Commissioners.

Dated this 14th day of November, 2023

Kathy Glines
Harding County Auditor

BIDDERS PROPOSAL
FOR
ROAD CONSTRUCTION MACHINERY

NAME OF BIDDER Loiseau Construction, Inc.

ADDRESS 1007 W Elm Ave Flandreau, SD 57038

Hereinafter called the party of the second part, proposed and agrees to and with Harding County, hereinafter called the party of the first part, to furnish miscellaneous road machinery for construction, repair and maintenance of roads and bridges on the Highway County Highway System.

Bidders shall be submitted on an hourly basis for the services of machinery from the contractors and other sources. Bidder shall furnish operator, repairs, fuel, oil, Worker's Compensation or Affidavit of Exempt Status, other insurance, applicable taxes, and all other incidentals. This method is considered full operation of the machinery. Bidders shall designate the name, type, horsepower, year, and model of the machinery. Any and all Sub-contractors will be required to file the same documents and information as the primary bidder.

* See Attached

Bids shall be sealed and marked "ROAD CONSTRUCTION MACHINERY".

The within proposal and agreement are based upon conditions, stipulations and specifications named in the notice inviting bids for said ROAD CONSTRUCTION MACHINERY which notice and detailed specifications are made as definitely a part of this contract as if written herein at length.

The party of the second part further agrees and states that they have read the notice calling for bids and have studied the detailed specifications and that they are familiar with the terms and conditions stipulated therein and agrees to enter into contract.

Loiseau Construction, Inc.
NAME OF COMPANY
Party of the Second Part

Shaw President
AUTHORIZED SIGNATURE - TITLE

1007 W Elm Ave Flandreau, SD 57038
ADDRESS

11/29/23
DATE

INDEPENDENT CONTRACTOR EXEMPT STATUS FACT SHEET

An independent contractor is defined by law as one who engages to perform certain services for another, according to his own manner and method, free from control and direction of the contractor in all matters connected with the performance of the service, except as to the result or product of the work.

Below are statements to help you decide if you are an independent contractor. No one statement is controlling, and your status is based on all the facts in your situation.

1. The nature of the contract between you and the contractor shows you are independent from the contractor. For example: Is there a written contract where you agree that you are an independent contractor? Do you maintain commercial general liability insurance or other business insurance?
2. The contractor exercises no control over the details of your work or independence. Do you exercise control over the details of the work? Do you create plans or specifications for the job? Do you set your own work hours?
3. You are engaged in a distinct occupation or business for others. Do you work for a company or individual other than the Contractor? Do you work for a competitor of the Contractor? Does your business have a logo or uniform?
4. Do you have a sales tax license? Do you have a contractor's excise tax license?
5. You cannot complete the affidavit if you are a subcontractor who is also an employer. Do you have employees?
6. Is your business incorporated? If you do business as a corporate entity you are typically considered an employee of the corporation and cannot complete the affidavit.
7. Your job is the kind of occupation where the work is usually performed by a specialist without supervision, and not under the direction of the contractor.
8. Your occupation requires special skills, license, education, or training.
9. The contractor does not supply the things needed to perform your job such as the tools and the place of work. Do you operate a vehicle owned by the contractor? Was the work performed at your business or the contractor's business location or jobsite?
10. The length of the job and how long you have worked for the Contractor does not show that you are really an employee. For example: Is this a one-time job, or will you be doing this for the contractor regularly?
11. You are paid as a separate contractor, not as an employee. Do you invoice the Contractor for your services? Do you file a federal income tax return for your business? Do you expect to receive an IRS Form 1099 from the Contractor?
12. Your work is not the regular business of the Contractor.
13. You do not have the right to terminate the relationship without liability. For example: If you quit before the job is finished, is there a penalty?

Based upon these factors, do you believe that you are an independent contractor with exempt status?

(check appropriate answer) YES NO

Signature


(INDEPENDENT CONTRACTOR/EXECUTOR)

Note: An employer who knowingly solicits or requires an employee or subcontractor to execute an affidavit when the employer knows that the employee or subcontractor is required to be covered under a workers' compensation insurance policy is guilty of a Class 2 misdemeanor.

STATE OF SOUTH DAKOTA)
) SS
COUNTY OF Mocody)

AFFIDAVIT OF EXEMPT STATUS

I state under oath as follows:

1. I, Shaw Loisean, operating as Loisean Construction, Inc,
(Independent Contractor) (Independent Contractor's Business Name)
have agreed to provide services for Harding County Highway Dept. during calendar year
2023.
(Year) (General Contractor)
2. I have read, signed, and attached the Exempt Status Fact Sheet and understand that an Independent Contractor is one who engages to perform certain services for another, according to his own manner and method, free from control and direction of the contractor in all matters connected with the performance of the service, except as to the result or product of the work.
3. I understand that based upon the representations in this Affidavit of Exempt Status that I have signed, I am requesting that the Contractor identified above consider my business to be that of an independent contractor; that I am not an employee under the Workers' Compensation Act and the policy issued by Acuity.
(General Contractor's Insurance Carrier)
4. I am an independent contractor, not an employee of the contractor, and I do not want workers' compensation insurance.
5. I am not an employer for the purposes of the Workers' Compensation Act.
6. I have read, signed, and attached the Exempt Status Fact Sheet describing what an Independent Contractor is and the information provided is not the result of force, threats, coercion, compulsion, or duress.
7. I understand that the execution of this affidavit shall establish a rebuttable presumption that I am not an employee for purposes of the Workers' Compensation Act.
8. I understand that by signing this affidavit I will not be eligible for compensation under the South Dakota Workers' Compensation Law.
9. I understand the execution of this affidavit does not affect the rights or coverage of any employee of the individual executing the affidavit.
10. I understand that soliciting or providing false information on this affidavit with actual knowledge is a Class 2 misdemeanor.

Shaw Loisean 11/29/23
Independent Contractor Signature Date
Shaw Loisean - Loisean Construction, Inc.
Independent Contractor Name
President
Title

General Contractor Signature Date

General Contractor Name

Title

Subscribed and sworn to before me
this 29th day of November, 2023.

Tamra Rice
Notary Public-South Dakota

My commission expires: 7/8/2029



Subscribed and sworn to before me
this _____ day of _____, 20____.

Notary Public-South Dakota

My commission expires: _____

(Seal)

CERTIFICATION REQUIRED BY SDCL ch 5-18A

Section 1 Definitions. The words used in this Certification shall mean:

1.1. "Prohibited Entity," an organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, limited liability company, or other entity or business association, including all wholly-owned subsidiaries, majority-owned subsidiaries, parent companies, or affiliates, of those entities or business associations, regardless of their principal place of business, which is ultimately owned or controlled, directly or indirectly, by a foreign parent entity from, or the government of, the People's Republic of China, the Republic of Cuba, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Russian Federation, or the Bolivarian Republic of Venezuela;

1.2. "Purchasing agency," any governmental body or officer authorized by law, administrative rule, or delegated authority, to enter into contracts;

1.3. "Contract," any type of agreement, regardless of what the agreement may be called, for the procurement of supplies, services, or construction;

Section 2. Certification. The undersigned hereby certifies to the State of South Dakota that:

2.1. The undersigned is not a Prohibited Entity.

2.2. If at any time after making this certification the undersigned becomes a Prohibited Entity, the undersigned will provide immediate written notice to all purchasing agencies with whom the undersigned has a Contract. The undersigned understands and agrees that if the undersigned becomes a Prohibited Entity, agencies may terminate any Contract with the undersigned.

2.3. The undersigned acknowledges and agrees that agencies have the right to terminate a Contract with any entity that submits a false certification, and that a false certification or failure to provide written notification to purchasing agencies that an entity has become a prohibited entity is cause to suspend or debar a business under SDCL § 5-18D-12.


Dated November 30th, 2023.

Contractor:

Loisean Construction, Inc

Address:

1002 W Elm Ave Flandreau SD 57028

By: 

Printed Name: Shawn Loisean

Title: President



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Holmes Murphy & Associates - SF 5120 S. Solberg Ave Sioux Falls, SD 57109	1-605-336-1090	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL: ADDRESS:
INSURED Loiseau Construction Inc 1002 W. Elm Ave. Flandreau, SD 57028		INSURER(S) AFFORDING COVERAGE INSURER A: Acuity INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 68128144 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD: WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER		ZC5589	04/01/23	04/01/24	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
A	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY		ZC5589	04/01/23	04/01/24	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION \$		ZC5589	04/01/23	04/01/24	EACH OCCURRENCE \$ 17,000,000 AGGREGATE \$ 17,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N N/A	ZC5589	04/01/23	04/01/24	X PER STATUTE OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER South Dakota Counties and Cities	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Harding County Equipment Rental with operator Bid Proposal

Bid Date 12/5/23

MILLING/RECLAIMING EQUIPMENT RENTAL WITH OPERATOR

• **GRIND WITH LAY-BACK PROCESS**

- (Total Turn Key Lay-Back Process, County furnish Water)

WIRTGEN WR-250 RECLAIMER with 8ft grinding width (2022 Model)- Lay-Back Equipment /Cat 143 Motor grader/Hamm 25 Ton Pneumatic Roller/ BOMAG BW211 Vib Pad foot Roller with 55,000 Cent. Force/2 Kenworth 5,000 Gal Water Trucks.

SqYd \$1.28/SqYd

Project Mob In \$3,000.00/Ea

NOTE: Water Provided by County and Transported by Contractor.

• **ADDITIVE INJECTION & LAY-BACK PROCESS**

- (On Gravel or previously processed road, County furnish Water & additive)

WIRTGEN WR-250 RECLAIMER with 8ft grinding width (2022 Model)- Lay-Back Equipment /Cat 143 Motor grader/Hamm 25 Ton Pneumatic Roller/ BOMAG BW211 Vib Pad foot Roller with 55,000 Cent. Force/2 Kenworth 5,000 Gal Water Trucks. Includes injection of County furnished additive.

SqYd \$1.28/SqYd

Project Mob In \$3,000.00/Ea

Project SqYd Volume Discount:

150,000 SqYd +, take 10% off SqYd Unit Price

FLAGGING AND PILOT CAR REQUIREMENTS

If flagging or Pilot Car are required by County, we will furnish and charge at current DOT rate per hour.

COMPANY NAME: Loiseau Construction, Inc

ADDRESS: 1002 West Elm Ave.

CITY: Flandreau, SD 57028

PHONE: 605-997-2511

FAX: 605-997-2960

SIGNED: 

DATE: 11/29/23

HARDING COUNTY
KATHY GLINES, AUDITOR
PO Box 26, Buffalo, SD 57720

605-375-3313
605-375-3318 Fax
kathy.glines@state.sd.us

December 6, 2023

Loiseau Construction, Inc.
1002 West Elm Avenue
Flandreau, SD 57028-1403

RE: ROAD CONSTRUCTION MACHINERY

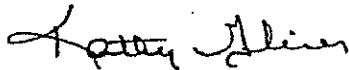
Dear Sir:

At the December 5, 2023 meeting of the Harding County Board of Commissioners, bids were considered for Road Construction Machinery. Three bids were received and all three bids were accepted. I have enclosed copies of the other bids that were received and accepted for your review.

Please sign the enclosed Contract for Supplies and Equipment and return it to me as soon as possible. Once the Chairman of the Board has also signed the Contract I will return a copy to you as well as your Cashier's Check #050374 in the amount of \$250.00

Thank you for submitting your bid. If you have any questions please feel free to contact me.

Sincerely,



Kathy Glines
Harding County Auditor

**CONTRACT FOR SUPPLIES AND EQUIPMENT
BETWEEN
SUPPLIER AND HARDING COUNTY, SD**

THIS AGREEMENT, made the 5th day of December, 2023 by and between **LOISEAU CONSTRUCTION, INC.** hereinafter called the party of the second part (supplier) and Harding County, hereinafter called the party of the first part.

WITNESSETH:

That the party of the second part (supplier) and the party of the first part for the consideration hereinafter named agree as follows:

ARTICLE I. SCOPE OF CONTRACT

The party of the second part (supplier) shall furnish: **ROAD CONSTRUCTION MACHINERY**

And shall do everything required by this contract, General Conditions, Special Conditions and Detailed Specifications, which are hereby made a part of this Contract. This contract shall be in effect from January 1, 2024 to December 31, 2024.

ARTICLE II. THE CONTRACT DOCUMENTS

The notice of Bids, Bid Bond, General Conditions and the Specifications, together with this Agreement, form this Contract, and all are as fully a part of the Contract as if hereto attached or herein repeated.

The said party of the second part further agrees and states that he has read the advertisement calling for bids and has studied the detailed specifications and that he is familiar with the terms and conditions stipulated therein.

IN WITNESS WHEREOF: Harding County, party of the first part, its Board of County Commissioners having duly approved this Contract has caused this Contract to be executed in its behalf by its' Chairman, thereunto duly authorized, attested thereto by its' County Auditor and has hereto attached it's corporate seal this 24 day of December, 2023

Harding County of Buffalo, SD

BY: *Charles F. Schubert*
Its' Chairman

ATTEST: *Kathy Glines*
Kathy Glines
Harding County Auditor

LOISEAU CONSTRUCTION, INC.

BY: *Lucas B Klein* 12-11-23

Print Name: *Lucas B Klein*
Title: *Secretary / Treasurer*
1002 West Elm Avenue
Flandreau, SD 57028-1403

(CORPORATION SEAL)

**NOTICE OF CALL
FOR BIDS**

Notice is hereby given that FIRM sealed bids for the ensuing year 2024, will be received by Harding County, SD at the office of the Harding County Auditor, 410 Ramsland Street, PO Box 26 Buffalo, SD 57720 up to 9:30 AM on December 5, 2023 for the following items:

- * ITEM 1: Ground Stabilizer
- * ITEM 2: Concrete Culverts
- * ITEM 3: Road Construction Machinery
- * ITEM 4: Gravel Hauling
- * ITEM 5: Contract Patrol Hire
- * ITEM 6: Gravel Crushing at Dais Pit; Sievert Pit; Helms Pit
- * ITEM 7: Ladner Road Graveling Project
- * ITEM 8: Harding Road Graveling Project

Copies of the minimum specifications are on file at the Harding County Highway Department, PO Box 126 Buffalo, SD 57720. For questions please contact the Harding County Highway Department at 605-375-3248.

The Board of County Commissioners reserves the right to accept or reject any or all BIDS. To waive any informality in the BID received and to accept the BID that is to the advantage of, and in the best interest of, Harding County.

Bidders will be required to show proof of Workers Compensation or Affidavit of Exempt Status Prohibited Entity Certification and liability insurance if they are awarded the bid. Any and all Sub-contractors will be required to file the same documents and information as the primary bidder.

Each BID must be accompanied by a Certified Check, Cashier's Check or Draft in the sum of \$250.00 payable to Harding County, SD, or in lieu thereof, a Bid Bond of 10% of the amount bid, issued by a Surety Company authorized to do business in the State of South Dakota, as a guarantee that such Bidder will enter into contract in accordance with the terms of the BID.

Bids shall be sealed and marked according to item being bid. The Board requests seven (7) copies of the bid being submitted.

Bids shall be mailed or delivered to the Harding County Auditor, 410 Ramsland Street, PO Box 26 Buffalo, SD by 9:30 AM. Any bids received after 9:30 AM will be returned unopened

By order of the
Harding County
Commissioners.

Dated this 14th day of
November, 2023

Kathy Glines
Harding County
Auditor

Published twice at the total approximate cost of \$48.04 and can be viewed free of charge at www.sd-publicnotices.com.

#289
Nov 22, 30

Affidavit of Publication

STATE OF SOUTH DAKOTA:
COUNTY OF HARDING:

Letitia Lister of said County and State being first duly sworn, on her oath says: That the NATION'S CENTER NEWS is a legal weekly newspaper of general circulation, printed and published in the City of Buffalo, in said County and State by Letitia Lister, and has been such a newspaper during the times hereinafter mentioned; and that said newspaper has a bonafide circulation of at least 200 copies weekly, and has been published within said County in the English language for at least one year prior to the first publication of the notice herein mentioned, and is printed in whole or in part in an office maintained at the place of publication; and that I, Letitia Lister, the undersigned, am the Publisher of said newspaper and have personal knowledge of all the facts stated in this affidavit; and that the advertisement headed:

Harding County Highway Department

a printed copy of which is hereto attached, was printed and published in said newspaper for 2 successive and consecutive weeks, the first publication being made on the 22nd day of Nov, 2023 and the last publication on the 30th day of Nov, 2023, that the full amount of fees charged for publishing same, to-wit: The sum of \$ 47.17, insures solely to the benefit of the publisher of the NATION CENTER NEWS, that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any other person whomsoever.

Subscribed and sworn to before me this 7th day of Dec, 2023

Kenneth J. [Signature]

Notary Public, Lawrence County, South Dakota
My commission expires: 7-18-2025

Date Received _____
Date Issued _____

2024-2025

License No. RB-2373

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

ALL 5 GEARS LLC
30387 HIGHWAY385
OELRICHS, SD 57763-7828

Lic # RB-2373
STATELINE CASINO
30387 HIGHWAY385 STE B
OELRICHS, SD 57763-7828

Owner's Telephone#: 605-545-4575

Business Telephone #: 605-535-2099

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [X] No

County: Fall River

Do you own [X] or lease [] this property? (Check one)

Are real property taxes paid to date? [X] Yes [] No

Are you of good moral character having never been convicted of a felony? [X] Yes [] No

D. Legal description of licensed premise:

Is this License in active use? [X] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes [X] No If Yes, please list on the back page

E. State Sales Tax Number: 1034-4794-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [X]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 17 Apr 24 Print Name Shannon Freidel Signature Shannon Freidel

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC ALLS BEARS, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 30387 Hwy 385, DeSoto, MS

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
SHANNON FREIDEN	OWNER	Hwy 385	OWNER/OPERATOR
RUSSELL LINDS	OWNER	30387 Hwy 385	" "

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

30387 Hwy 385 DeSoto, MS 51763

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Shannon Freiden 71 Apr 04

STATELINE CASINO INC.

30387 HIGHWAY 385
OELRICHS, SD

57763

LEGAL DESCRIPTION
OF PROPERTY

THAT PORTION OF GOVERNMENT LOT 4 LYING WEST OF STATE
HIGHWAY 79 / 385, LESS LOT H-2, AND THAT PORTION OF GOVERNMENT
LOT 3 LYING WEST OF LOT H-1 STATE HIGHWAY 79 / 385, AND TRACT A
LOCATED IN A PORTION OF GOVERNMENT LOT 3 AND 4 AS SHOWN ON
PLAT FILED IN BOOK 24 OF PLATS, PAGE 53, IN SECTION 18, TOWNSHIP
12 SOUTH, RANGE 8 EAST OF THE BLACK HILLS MERIDIAN, FALL RIVER
COUNTY, SOUTH DAKOTA.

Date Received _____
Date Issued _____

2024-2025

License No. RB-2628

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

BILLIE J BESCO
28041 US HIGHWAY 385
HOT SPRINGS, SD 57747-7363

Lic # RB-2628
ANGOSTURA DEN
28041 US HIGHWAY 385
HOT SPRINGS, SD 57747-7363

Owner's Telephone#: _____

Business Telephone #: 605 745 5456

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Tract 2 NW 1/4 Sect 34
Twp 7 Rg 6
East of B.H. Meridian

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
 Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1038-1102-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/21/24 Print Name Billie Besco Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [] Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
BESCO	
"	PL 27818
"	RL 6369

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:
 That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
 We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner _____ **Date** _____

Date Received _____
Date Issued _____

2024-2025

License No. RB-2695

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

ANGOSTURA RESORT MANAGEMENT, INC
PO BOX 2860
RAPID CITY, SD 57709

Lic # RB-2695
COMMON CENTS FOOD STORE #113
28075 RECREATION RD
HOT SPRINGS, SD 57747

Owner's Telephone#: (134) (605) 343-1966

Business Telephone #: 605-745-3666

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [x] No

County: Fall River

Do you own [] or lease [x] this property? (Check one)

Are real property taxes paid to date? [x] Yes [] No

Are you of good moral character having never been convicted of a felony? [x] Yes [] No

D. Legal description of licensed premise:

Building on leased site, Sec 21 TWP 8 R 6

Is this License in active use? [x] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [x] Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1078-4601-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? [x]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/4/24 Print Name E. Steve Menck Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC Mark Petroski Company dba Common Cents #113
Address of office and principal place of business of corporation/partnership/LP/LLC 2504 W. Main, Rapid City, SD
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [] Yes [] No 57,

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Please see Attached #1</u>			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Please see Attached #2</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?
Mark Petroski Company, 2504 W. Main St. Rapid City, SD 57702 - Corporate

With signature the applicant agrees to the following:
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner [Signature] Date 4/4/2024

#1

For attachment to Renewal of License and/or Permit Application for Moyle Petroleum Company

Moyle Petroleum Company, 2504 W. Main Street, P.O. Box 2860, Rapid City, SD 57702 (605) 343-1966						
True and Correct Name	Date of Birth	Residence Address	Residence Phone	# of years in Corp.	% of Stock Held	
Gilbert D. Moyle President	6/8/1958	9615 Sheridan Lake Road, Rapid City, SD 57702	605-343-2677	44	50%	
Clark D. Moyle Vice President	9/10/1959	9825 Sheridan Lake Road, Rapid City, SD 57702	605-342-9247	41	50%	
E. Steve Mentele Secretary/Treasurer	1/17/1956	3315 Flint Drive, Rapid City, SD 57702	605-341-6315	39	0%	

#2

Moyle Petroleum Company
Liquor License Tracking - South Dakota
 As of February, 2024

Store	Location	PB Package Off-Sale Malt Beverage	RL Retail On-Sale Liquor	RB Retail On-Off Sale Malt Beverage & SD Farm Wine	RW Retail On-Off Sale Wine & Cider	PL Package Liquor	RR Retail Restaurant (all alcohol)	TA Transporters Alcohol	CL Convention Center
102	LaCrosse			X - RB-25643	X - RW-23107				
104	Omaha Street			X - RB-25638	X - RW-23109	X - PL-28706			
105	Sheridan Lake Rd.			X - RB-25639	X - RW-26631	X - PL-29059		X - TA-21498	
106	E. North Street			X - RB-25634		X - PL-4771			
107	Canyon Lake			X - RB-25637	X - RW-23110				
108	Rushmore Road			X - RB-25641	X - RW-23108	X - PL-28704			
109	Hwy 44			X - RB-25636	X - RW-22833	X - PL5004			
111*	Wall			X - RB-25595					
113	Angostura C-Store			X - RB-2685					
114	Angostura - Inferno on the Beach			X - RB-2680	X - RW-6483		X - RR-21197	X - TA-21244	
120	Sturgis			X - RB-3176	X - RW-23117				
121	Lead			X - RB-1686		X - PL-4647			
122	Spearfish			X - RB-1352					
123	Belle Fourche			X - RB-2222					
125	Elk Vale Rd.			X - RB-3026		X - PL-4764			
140	Custer			X - RB-2159					
509	Inferno Food by Fire		X - RL-6122						
778	Shooters		X - RL-5658	X - RB-2963					
	Super G Investments Corp.		X - RL-5538	X - RB-2512	X - RW- 6436				
	Hotel Franklin			X - RB-2659	X - RW-6643				X - CL-506
	Black Hills Chairlift Co LLC		X - RL-6004	X - RB-3080					

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

- PB PB licensees can sell malt beverages for off premises consumption.
- RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).
- RB RB licensees can sell malt beverages and SD made wine for on & off premises consumption.
- RW RW licensees can sell all types of wine & cider, for on & off premises consumption.
- PL PL licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for off premises consumption.
- RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.
- TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Marlin at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick up, it is now part of the regular alcohol license

Date Received _____
Date Issued _____

2024-2025

License No. RB-2690

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

ANGOSTURA RESORT MANAGEMENT, INC
PO BOX 2860
RAPID CITY, SD 57709

Lic # RB-2690
INFERNO ON THE BEACH
28075 RECREATION RD
HOT SPRINGS, SD 57747-7323

Owner's Telephone#: (134) (605) 343-1966

Business Telephone #: 605-745-4100

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes No

Are you of good moral character having never been convicted of a felony? Yes No

D. Legal description of licensed premise:

The north half (N 1/2) of the North half (N 1/2) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 28 Township 8 South Range 6 East of the BHM Fall River County, SD

Is this License in active use? Yes [] No

E. State Sales Tax Number: 10 28-4602-ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No If Yes, please list on the back page

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/4/24 Print Name E. Steve Mentele Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Angstrom Resort Management dba Inland on the Beach

Address of office and principal place of business of corporation/partnership/LP/LLC 2504 W. Main St. Rapid City, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No 592

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Please see attached #1			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Please see attached #2	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Moyle Petroleum Company, 2504 W. Main St. Rapid City SD 57702 Corporate

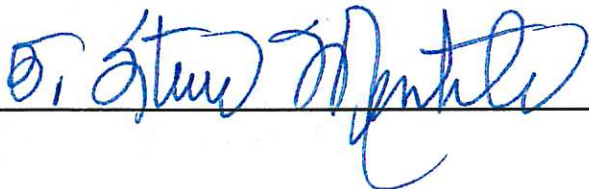
With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

 4/4/24

#1

For attachment to Renewal of License and/or Permit Application for Moyle Petroleum Company

Moyle Petroleum Company, 2504 W. Main Street, P.O. Box 2860, Rapid City, SD 57702 (605) 343-1966						
True and Correct Name	Date of Birth	Residence Address	Residence Phone	# of years in Corp.	% of Stock Held	
Gilbert D. Moyle President	6/8/1958	9615 Sheridan Lake Road, Rapid City, SD 57702	605-343-2677	44	50%	
Clark D. Moyle Vice President	9/10/1959	9825 Sheridan Lake Road, Rapid City, SD 57702	605-342-9247	41	50%	
E. Steve Mentele Secretary/Treasurer	1/17/1956	3315 Flint Drive, Rapid City, SD 57702	605-341-6315	39	0%	

Moyle Petroleum Company
Liquor License Tracking - South Dakota
 As of February, 2024

#2

Store	Location	PB Package Off-Sale Malt Beverage	RL Retail On-Sale Liquor	RB Retail On-Off Sale Malt Beverage & SD Farm Wine	RW Retail On-Off Sale Wine & Cider	PL Package Liquor	RR Retail Restaurant (all alcohol)	TA Transporters Alcohol	CL Convention Center
102	LaCrosse			X - RB-25643	X - RW-23107				
104	Omaha Street			X - RB-25638	X - RW-23109	X - PL-28706			
105	Sheridan Lake Rd.			X - RB-25639	X - RW-26631	X - PL-28059		X - TA-21498	
106	E. North Street			X - RB-25634		X - PL-4771			
107	Canyon Lake			X - RB-25637	X - RW-23110				
108	Rushmore Road			X - RB-25641	X - RW-23108	X - PL-28704			
109	Hwy 44			X - RB-25636	X - RW-22933	X - PL5004			
111*	Wall			X - RB-25595					
113	Angostura C-Store			X - RB-2695					
114	Angostura - Inferno on the Beach			X - RB-2690	X - RW-6483		X - RR-21197	X - TA-21244	
120	Sturgis			X - RB-3176	X - RW-23117				
121	Lead			X - RB-1686		X - PL-4647			
122	Spearsfish			X - RB-1352					
123	Belle Fourche			X - RB-2222					
125	Elk Vale Rd.			X - RB-3026		X - PL-4764			
140	Custer			X - RB-2158					
508	Inferno Food by Fire		X - RL-6122						
778	Shooters		X - RL-5858	X - RB-2963	X - RW- 6436				
	Super G Investments Corp.		X - RL-5538	X - RB-2512					
	Hotel Franklin			X - RB-2659	X - RW-6643				
	Black Hills Chairlift Co LLC		X - RL-6004	X - RB-3080					X - CL-506

*The City of Wall has decided that businesses that do not serve food cannot utilize the "on-sale" portion of the RB On and Off Sale License, but can do wine samplings.

PB PB licensees can sell malt beverages for off premises consumption.
 RL Retail Liquor can sell liquor on-sale within city limits (Bars/Restaurants).
 RB RB licensees can sell malt beverages and SD made wine for on & off premises consumption.
 RW RW licensees can sell all types of wine & cider, for on & off premises consumption.
 PL PL licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.
 RR Retail Restaurant licensees can sell malt beverages, wine and spirits (all alcoholic beverages) for on premises consumption.
 TA Liquor and wine licensees transporting their own product from wholesalers to their retail stores. Per Miamie at State of SD, this particular license was abolished during the 2018 legislative session. No longer needed - a store with a valid alcohol license can get their supplies either delivered or they can pick up, it is now part of the regular alcohol license

Date Received _____
Date Issued _____

2024-2025

License No. RB-2322

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

LARRY N FORNEY
PO BOX 153
OELRICHS, SD 57763-0153

Lic # RB-2322
FORNEYS STANDARD SERVICE
29098 HIGHWAY385
OELRICHS, SD 57763-7829

Owner's Telephone#: 605-535-2763

Business Telephone #: (605) 890-9903 535 2761

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [] No

County: Fall River

Do you own [] or lease [] this property? (Check one)

Are real property taxes paid to date? [] Yes [] No

Are you of good moral character having never been convicted of a felony? [] Yes [] No

D. Legal description of licensed premise:

A portion of
12-107

Is this License in active use? [] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1001-0673-ST

F. New license? ___ Transfer? (\$150) ___ Re-issuance? []

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3-22-24 Print Name LARRY N. FORNEY Signature Larry N. Forney

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC _____

Address of office and principal place of business of corporation/partnership/LP/LLC _____

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Date Received _____
Date Issued _____

2024-2025

License No. RB-2632

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

H & H ENTERPRISES INC
2508 S CAROLYN AVE
SIOUX FALLS, SD 57106

Lic # RB-2632
COFFEE CUP FUEL STOP #9 - HOT SPRINGS
27638 US HIGHWAY 385
HOT SPRINGS, SD 57747-7249

Owner's Telephone#: 605-274-2540

Business Telephone #: (605) 745-4215

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [x] No

County: Fall River

Do you own [x] or lease [] this property? (Check one)

Are real property taxes paid to date? [x] Yes [] No

Are you of good moral character having never been convicted of a felony? [x] Yes [] No

D. Legal description of licensed premise:

Tract A-1, Tract A-2, (excludes Lot H1), and tract B in the NW 1/4 of Section 34, Twsp 7S, Range 6E, Fall River County, Hot Springs, South Dakota, according to the recorded plat thereof

Is this License in active use? [x] Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [x] Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1031-5042-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? X

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/25/2024 Print Name Chris Heinz Signature *Chris Heinz*

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC H&H Enterprises, Inc.

Address of office and principal place of business of corporation/partnership/LP/LLC 2508 S Carolyn Ave, Sioux Falls, SD 57106

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Tom Heinz	President	353 W Sawgrass Tr, Dakota Dunes, SD 57049	Owner/Operator
Chris Heinz	Vice President	1319 N Olde Wagon Rd, Sioux Falls, SD 57110	Director of Operations & Finance
Ericka Schapekahm	Director	215 Court St, Vermillion, SD 57049	Human Resources Director
Jane Heinz	Director	353 W Sawgrass Tr, Dakota Dunes, SD 57049	Director of Inside Sales
Richard Heinz	Director	3201 S Covell Ave, Sioux Falls, SD 57105	Truck Driver
Taite Heinz	Director	1319 N Olde Wagon Rd, Sioux Falls, SD 57110	Operations Coordinator

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
See above	Beer: RB-3217 47051 SD Hwy 50, Burbank, SD 57010 RB-2632 27638 US Hwy 385, Hot Springs, SD 57747 RB-2824 45789 US Hwy 12, Summit, SD 57266
	Wine: RW-19559 45789 US Hwy 12, Summit, SD 57266 RW-19495 47051 SD Hwy 50, Burbank, SD 57010 RW-19689 27638 US Hwy 385, Hot Springs, SD 57747
	On-sale Liquor: RL-6192 27638 US Hwy 385, Hot Springs, SD 57747
	Off-sale Liquor: PL-27716 27638 US Hwy 385, Hot Springs, SD 57747 PL-27717 47051 SD Hwy 50, Burbank, SD 57010
	Retail Alcohol Bev: AB-02825 620 Mitchell Ave, Steele, ND 58482

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

2508 S Carolyn Ave, Sioux Falls, SD 57106

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



3/25/2024

Date Received _____
Date Issued _____

2024-2025

License No. RB-26431

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

HIDDEN LAKE CAMPGROUND AND RESORT, LLC
27291 EVANS ST
HOT SPRINGS, SD 57747-7608

Lic # RB-26431
HIDDEN LAKE CAMPGROUND AND RESORT
27291 EVANS ST
HOT SPRINGS, SD 57747-7608

Owner's Telephone#: (605) 745-4042

Business Telephone #: (605) 745-4042

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [] No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Balance of Lorie Lake Campground tract less the South 83' of east 150' of this tract (0.285 acres) Sec 11 Twp 7 Rg 5 (13.208 acres)


Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1034-8344-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance? _____

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-1-24 Print Name Cristin Stewart Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Hidden Lake Campground & Resort LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 27291 Evans Street

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Cristin Stewart</u>	<u>owner</u>	<u>same</u>	
<u>Shane Stewart</u>	<u>owner</u>	<u>same</u>	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Shane & Cristin Stewart


With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



4-1-24

Date Received _____
Date Issued _____

2024-2025

License No. RB-29477

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

HILL CITY LODGING DESTINATIONS LLC
27585 SD HIGHWAY 79 - 23900 Hwy 385
HOT SPRINGS, SD 57747-7303 Hill City, SD 57745

Lic # RB-29477
HOT SPRINGS KOA
27585 SD HIGHWAY 79
HOT SPRINGS, SD 57747-7303

Owner's Telephone#: (605) 745-6449

Business Telephone #: (605) 745-6449

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale)-Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [] No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

K6a tract (formerly that pt of SE 1/4 lying w of Hwy 79 + pt of NE 1/4 SW 1/4 Sec 27, Twp 7, R 20E (19.20A))

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [] Yes No If Yes, please list on the back page

E. State Sales Tax Number: 1039-9266-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/10/24 Print Name Nicole Weiss Signature Nicole Weiss

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Hill City Lodging LLC
 Address of office and principal place of business of corporation/partnership/LP/LLC 27585 Hwy 79 Holtspri
3774
 Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Thad Weiss	owner	23900 Hwy 385	self
Nicole Weiss	owner	23900 Hwy 385	self

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Nicole Weiss

4/10/24

Date Received _____
Date Issued _____

2024-2025

License No. RB-29508

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

RODEO GROUNDS LLC
14098 E ORAL RD
ORAL, SD 57766

Lic # RB-29508
RODEO GROUNDS
27631 HWY 79
HOT SPRINGS, SD 57747

Owner's Telephone#: 605.891-9034

Business Telephone #: (605) 891-9034

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [] No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? [] Yes [] No

D. Legal description of licensed premise:

Lot 2 Blk 3, Ponderosa Sub in Sec 34 T7, R6 less that pt of Tract SB in Lot 2

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

Yes [] No If Yes, please list on the back page

E. State Sales Tax Number: 1040-1329-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-10-2024 Print Name Lisa Batley Signature Lisa Batley

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Rodeo Grounds LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 27631 Hwy 79

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Lisa Batley</u>	<u>OWNER</u>	<u>14098 E. Oral Rd Oral, SD 57766</u>	<u>Training Instructor</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Lisa Batley</u>	<u>Retail (on and off) Wine and Cider</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Lisa Batley 14098 E. Oral Rd Oral, SD 57766

With signature the applicant agrees to the following:
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Lisa Batley 4-10-2024

Date Received _____
Date Issued _____

2024-2025

License No. RB-2283

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

TTT TAVERNS LLC
13393 LAKE VISTA DR
HOT SPRINGS, SD 57747-5000

Lic # RB-2283
PIRATES PUB
28298 ANGOSTURA RD
HOT SPRINGS, SD 57747-7264
605-745-5055

Owner's Telephone#: (605) 484-2706

Business Telephone #: 605-484-2706

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Angostura Highlands subd LOT 1, Section 35, Twp 85, Rge 6E, BHM, Fall River Co., SD

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: 1036-2458-ST

F. New license? _____ Transfer? (\$150) Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/10/24 Print Name Scott H. Taeker Signature Scott H. Taeker

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC TIT TAVERN LLC
 Address of office and principal place of business of corporation/partnership/LP/LLC 13393 lake Vista Dr H.S SD
 Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No 5774

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Scott H. Traecker</u>	<u>MANAGING Member</u>	<u>13393 LAKE VISTA DR</u>	<u>BUSINESS OWNER</u>
<u>HOT SPRINGS</u>	<u>SD</u>	<u>57747</u>	


Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?
SCOTT H. TRAECKER (sole Member / MANAGING Member / Registered Agent)
13393 lake Vista Dr H.S. SD 57747

With signature the applicant agrees to the following:
 That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner  Date 4/10/24

Date Received _____
Date Issued _____

2024-2025

License No. RB-29915

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SANDY BOTTOM CAMPGROUND INC
13316 N ANGOSTURA RD
HOT SPRINGS, SD 57747

Lic # RB-29915
SANDY BOTTOM CAMPGROUND
13316 N ANGOSTURA RD
HOT SPRINGS, SD 57747

Owner's Telephone#: (605) 745-4075

Business Telephone #: (605) 745-4075

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Place of business is located in a municipality? [] Yes [] No

County: Fall River

Do you own or lease [] this property? (Check one)

Are real property taxes paid to date? Yes [] No

Are you of good moral character having never been convicted of a felony? Yes [] No

D. Legal description of licensed premise:

Angostura N Sub.
LOT 8, SEC 10
TWP 8, RGE 6 Z.17A

Is this License in active use? Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[] Yes No **If Yes, please list on the back page**

E. State Sales Tax Number: 1040-5865-ST

F. New license? _____ Transfer? (\$150) _____ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-1-24 Print Name Trina Sumner Signature Trina Sumner

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150.00
Forwarded with application \$ 150.00

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Sandy Bottom Campground
Address of office and principal place of business of corporation/partnership/LP/LLC 13316 N Angostura Rd

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? Yes [] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Nicholas Simunek</u>	<u>President</u>	<u>27400 Timber Rd</u>	<u>H.S.</u>
<u>Trina Simunek</u>	<u>V President</u>	<u>27400 Timber Rd</u>	<u>H.S.</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

13316 N Angostura Rd Trina Simunek

With signature the applicant agrees to the following:
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner Trina Simunek Date 4-1-2024

Date Received: _____
 Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. RB-29244

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name <u>The Lodge at Angostura, LLC</u>		Phone Number <u>605-721-4647</u>	
Address <u>1327 N. Angostura Rd. Rapid City, SD</u>	City <u>Rapid City</u>	State <u>SD</u>	Zip <u>57701</u>

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

N/A

Name <u>The Lodge at Angostura</u>		Phone Number <u>605-721-4647</u>	
Address <u>1327 N. Angostura Rd.</u>	City <u>Rapid City</u>	State <u>SD</u>	Zip <u>57701</u>

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR
 (Submit separate application for each class of license).

- | | |
|---|---|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input checked="" type="checkbox"/> Retail (on-off sale) Malt Beverage & SD Farm Wine |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | |

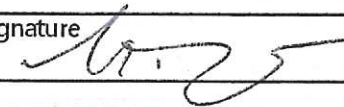
Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	_____
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: Tract Bailey #2A, in NW 1/4 of sec 15, T8S, R6E, B1M Full River County, South Dakota

- E. State Sales Tax Number 1039-7686-ST
- F. New License Transfer? (\$150) Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <u>4/10/24</u>	Print Name <u>Nicholas Dupont</u>	Signature 
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____ Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date

Renewal—no public hearing held:

Establishment is ineligible for video lottery:

Amount of fee collected with application: \$ 300.00

Amount of fee retained: \$ 150.00

Forwarded with application: \$ 150.00

If disapproved, endorse reason thereon and return to applicant

**Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC <i>The Lodge at Angostura</i>		
Address of office and principal place of business of corporation/partnership/LP/LLC <i>1211 Mt. Rushmore Rd</i>		
City <i>Rapid City</i>	State <i>SD</i>	Zip Code <i>57701</i>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<i>Nicholas Dupont</i>		<i>1211 Mt. Rushmore Rd, RC, SD</i>	<i>Realtor</i>
<i>Alicia Dupont</i>		<i>1211 Mt. Rushmore Rd, RC, SD</i>	<i>Realtor</i>

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

<i>1211 Mt. Rushmore Rd, RC, SD 57701</i>

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date <i>4/10/24</i>
---	------------------------

Date Received: _____
 Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name <i>The Lodge at Angostura LLC</i>		Phone Number <i>605-721-4647</i>	
Address <i>1211 Mt. Rushmore Rd</i>	City <i>Rapid City</i>	State <i>SD</i>	Zip <i>57701</i>

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

N/A

Name <i>The Lodge at Angostura</i>		Phone Number <i>605-721-4647</i>	
Address <i>13297 N. Angostura St</i>	City <i>Hot Springs</i>	State <i>SD</i>	Zip <i>57747</i>

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR
 (Submit separate application for each class of license).

- | | |
|---|--|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input type="checkbox"/> Retail (on-off sale) Malt Beverage & SD Farm Wine |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Retail (on-off sale) Wine and Cider | |

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	<i>Spink County</i>
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN <input type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: *Tract B-14 #2A in NW NW 1/4 Sec 15, T83, R6E. BHM R-11 Area County, South Dakota*

E. State Sales Tax Number *1039-7686-ST*

F. New License Transfer? (\$150) Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <i>4/10/24</i>	Print Name <i>Nicholas Dupont</i>	Signature <i>[Signature]</i>
------------------------	--------------------------------------	---------------------------------

H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____, Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date

Renewal—no public hearing held:
 Establishment is ineligible for video lottery:
 Amount of fee collected with application: \$ *500.00*
 Amount of fee retained: \$ *500.00*
 Forwarded with application: \$ *0*

If disapproved, endorse reason thereon and return to applicant

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC <i>The Lodge at Angostura, LLC</i>		
Address of office and principal place of business of corporation/partnership/LP/LLC <i>1211 Mt. Rushmore Rd</i>		
City <i>Rapid City</i>	State <i>SD</i>	Zip Code <i>57701</i>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		[] YES [X] NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<i>Nicholas Dupont</i>		<i>1211 Mt. Rushmore Rd Rapid City, SD 57701</i>	<i>Realtor</i>
<i>Alicia Dupont</i>		<i>1211 Mt. Rushmore Rd Rapid City, SD 57701</i>	<i>Realtor</i>

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

<i>1211 Mt. Rushmore Rd, Rapid City SD 57701</i>
--

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner 	Date <i>4/10/24</i>
---	------------------------

AGREEMENT TO HOLD THE CITY OF HOT SPRINGS HARMLESS FOR ANY DAMAGES ARISING
FROM WATER PIPELINE AND INFRASTRUCTURE

Fall River County shall indemnify, defend, and hold harmless the City of Hot Springs, South Dakota from any and all present or future claims, demands, and causes of action in law or equity resulting from Fall River County's use of the City of Hot Springs' water pipelines and/or infrastructure constructed and installed across and under US Highway 385 at the specific request of Fall River County for the contingency of future construction of a new County Jail/Justice Center on the east side of US Highway 385.

Approved and dated this 2nd day of May, 2024.

Joe Falkenburg, Chairman
Fall River County Commission

ATTEST:

Sue Ganje, Auditor
Fall River County

Reducing the Property Tax Burden by Implementing a Transactions Tax

The analysis below provides for the implementation of a transactions tax of \$1.50 on each transaction originating or occurring within South Dakota. This analysis shows a decrease in overall property taxes paid by approximately 100%. An amount of \$1.50 generates more tax than needed to completely replace property taxes.

Tourist Transactions

Tourist transactions would likely generate \$1.124 billion in revenue.

A tourist transaction consists of a consumer from out of state purchasing something through an exchange money.

14,994,000	50	\$ 1.50	\$ 1,124,550,000
Annual Tourists	Transactions per Tourist	Transaction Tax	Total Revenue Collected

Assumes 14,994,000 visitors to the state in a year.

Assumes 50 transations per person per year.

Resident Transactions

Resident transactions would likely generate \$525 million in revenue.

A resident transaction consists of a consumer purchasing something through an exchange money.

1,000,000	350	\$ 1.50	\$ 525,000,000
State Residents	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 1,000,000 state residents

Assumes 350 transations per person per year.

Business Transactions

Business transactions would likely generate \$103.7 million in revenue.

A business transaction consists of a business purchasing something from another entity.

92,224	750	\$ 1.50	\$ 103,752,000
Licensed Businesses in South Dakota	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 92,224 licensed businesses in South Dakota

Assumes 750 transations per business per year.

\$1,753,302,000 Total revenue collected from a \$1.50 tax per transaction.

Reducing the Property Tax Burden by Implementing a Transactions Tax

The analysis below provides for the implementation of a transactions tax of \$1.25 on each transaction originating or occurring within South Dakota. This analysis shows a decrease in overall property taxes paid by approximately 91.8%

Tourist Transactions

Tourist transactions would likely generate \$937.1 million in revenue.

A tourist transaction consists of a consumer from out of state purchasing something through an exchange money.

14,994,000	50	\$ 1.25	\$ 937,125,000
Annual Tourists	Transactions per Tourist	Transaction Tax	Total Revenue Collected

Assumes 14,994,000 visitors to the state in a year.

Assumes 50 transactions per person per year.

Resident Transactions

Resident transactions would likely generate \$437.5 million in revenue.

A resident transaction consists of a consumer purchasing something through an exchange money.

1,000,000	350	\$ 1.25	\$ 437,500,000
State Residents	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 1,000,000 state residents

Assumes 350 transactions per person per year.

Business Transactions

Business transactions would likely generate \$86.5 million in revenue.

A business transaction consists of a business purchasing something from another entity.

92,224	750	\$ 1.25	\$ 86,460,000
Licensed Businesses in South Dakota	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 92,224 licensed businesses in South Dakota

Assumes 750 transactions per business per year.

\$1,461,085,000 Total revenue collected from a ~~\$1.00~~ ^{\$1.25} tax per transaction.

Reducing the Property Tax Burden by Implementing a Transactions Tax

The analysis below provides for the implementation of a transactions tax of \$1.00 on each transaction originating or occurring within South Dakota. This analysis shows a decrease in overall property taxes paid by approximately 70.6%

Tourist Transactions

Tourist transactions would likely generate \$749.7 million in revenue.

A tourist transaction consists of a consumer from out of state purchasing something through an exchange money.

14,994,000	50	\$ 1.00	\$ 749,700,000
Annual Tourists	Transactions per Tourist	Transaction Tax	Total Revenue Collected

Assumes 14,994,000 visitors to the state in a year.

Assumes 50 transations per person per year.

Resident Transactions

Resident transactions would likely generate \$350 million in revenue.

A resident transaction consists of a consumer purchasing something through an exchange money.

1,000,000	350	\$ 1.00	\$ 350,000,000
State Residents	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 1,000,000 state residents

Assumes 350 transations per person per year.

Business Transactions

Business transactions would likely generate \$69.2 million in revenue.

A business transaction consists of a business purchasing something from another entity.

92,224	750	\$ 1.00	\$ 69,168,000
Licensed Businesses in South Dakota	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 92,224 licensed businesses in South Dakota

Assumes 750 transations per business per year.

\$1,168,868,000 Total revenue collected from a \$1.00 tax per transaction.

Reducing the Property Tax Burden by Implementing a Transactions Tax

The analysis below provides for the implementation of a transactions tax of \$0.25 on each transaction originating or occurring within South Dakota. This analysis shows a decrease in overall property taxes paid by approximately 18.4%

Tourist Transactions

Tourist transactions would likely generate \$187.4 million in revenue.

A tourist transaction consists of a consumer from out of state purchasing something through an exchange money.

14,994,000	50	\$ 0.25	\$ 187,425,000
Annual Tourists	Transactions per Tourist	Transaction Tax	Total Revenue Collected

Assumes 14,994,000 visitors to the state in a year.

Assumes 50 transactions per person per year.

Resident Transactions

Resident transactions would likely generate \$87.5 million in revenue.

A resident transaction consists of a consumer purchasing something through an exchange money.

1,000,000	350	\$ 0.25	\$ 87,500,000
State Residents	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 1,000,000 state residents

Assumes 350 transactions per person per year.

Business Transactions

Business transactions would likely generate \$17.3 million in revenue.

A business transaction consists of a business purchasing something from another entity.

92,224	750	\$ 0.25	\$ 17,292,000
Licensed Businesses in South Dakota	Transactions per Year	Transaction Tax	Total Revenue Collected

Assumes 92,224 licensed businesses in South Dakota

Assumes 750 transactions per business per year.

\$292,217,000 Total revenue collected from a \$0.25 tax per transaction.

Reducing the Property Tax Burden by Increasing Sales Tax (Option 1)

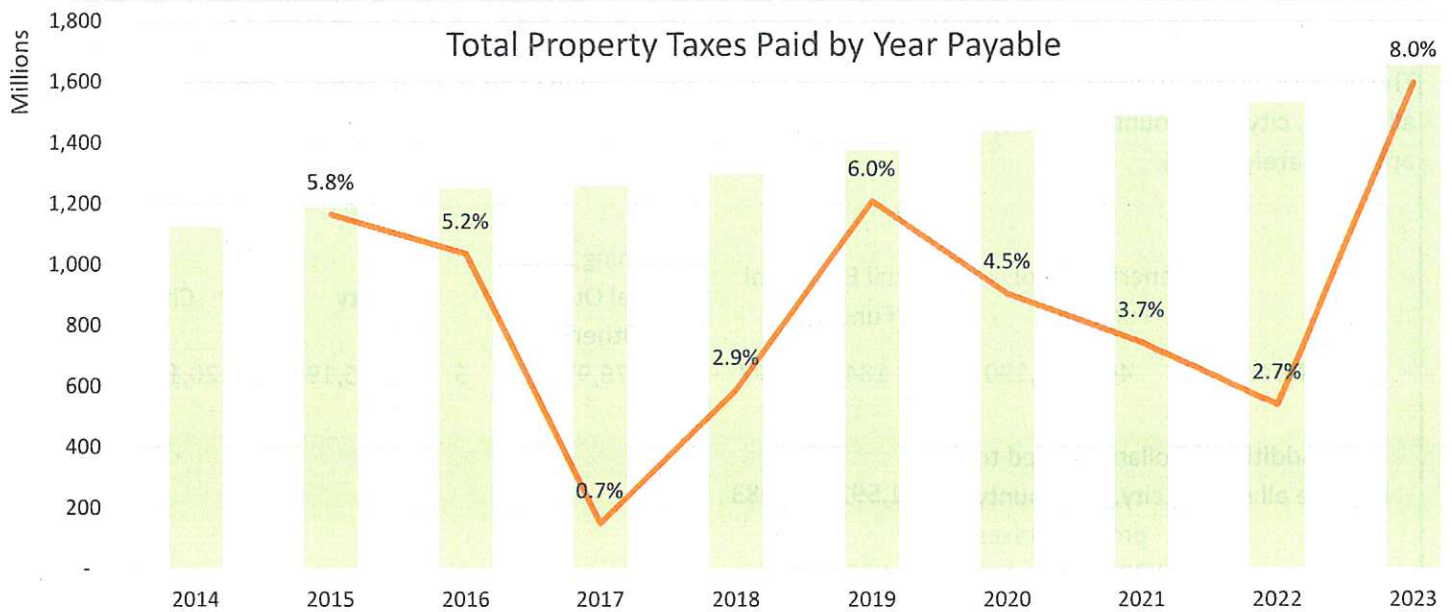
The analysis below provides the what the new state sales tax rate would need to be in order to replace all school, city, and county property taxes. The analysis shows a decrease in overall property taxes paid by approximately 96.2%.

	General School Funding	Special Ed School Funding	Remaining School (Capital Outlay + Other)	County	City
Total Need	\$ 467,358,190	184,311,997	\$ 276,924,334	\$ 442,555,196	\$ 220,146,366
Additional Dollars Needed to Replace all school, city, and county property taxes					
		\$1,591,296,083			
	FY2025 Sales Tax	\$ 1,503,099,599			
	Current Sales Rate		4.2%		
	Sales Tax Rate Increase to Replace		4.45%		
	New State Sales Tax Rate		8.65%		

Reducing the Property Tax Burden by Increasing Sales Tax (Option 2)

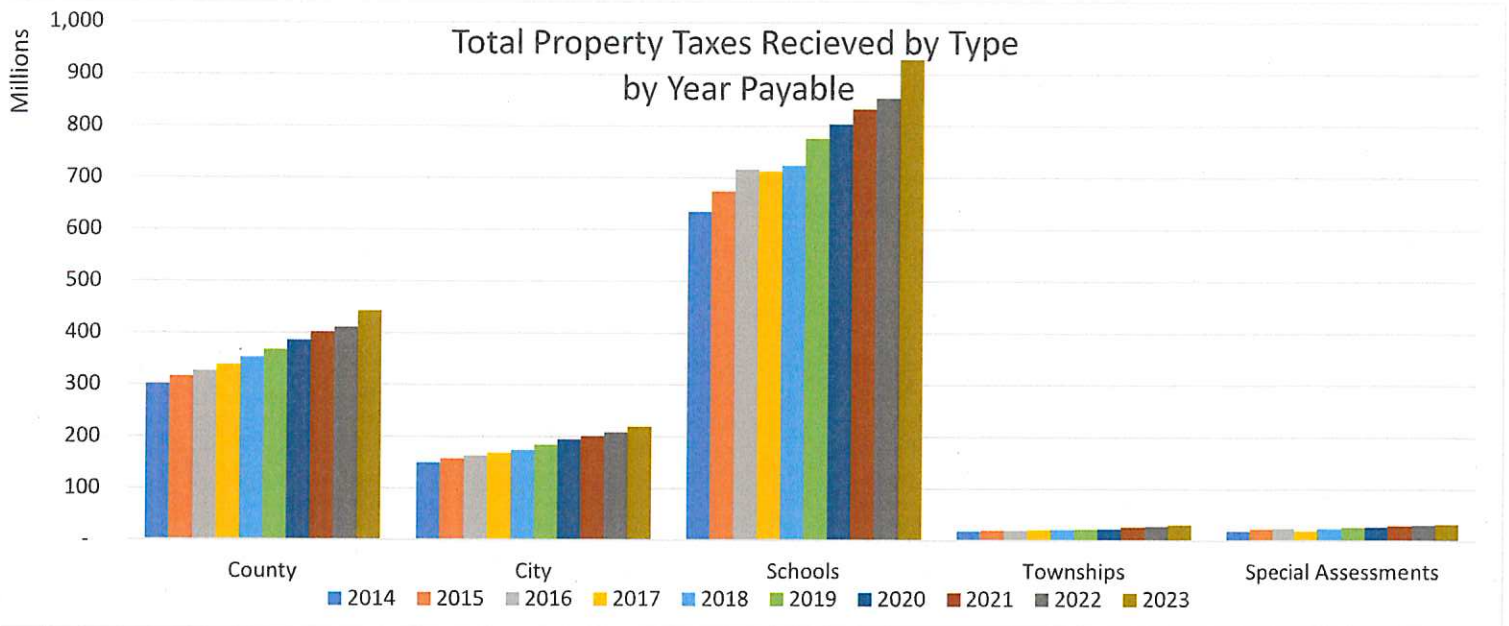
The analysis below provides what the new state sales tax rate would need to be in order to replace the school general fund and special education levies from owner-occupied property taxes. This analysis shows a decrease in overall property taxes paid by approximately 39.4%.

	2.679 General School Funding	1.288 Special Ed School Funding	
Mill Levy OO			
FY2025			
State Effort	\$ 620,063,007	\$ 75,301,475	
Local Effort	\$ 467,358,190	\$ 184,311,997	
Total School No	\$ 1,087,421,197	\$ 259,613,472	
Additional Dollars Needed to Replace Local Effort			
		\$ 651,670,187	
	FY2025 Sales Tax	\$ 1,503,099,599	
	Current Sales Rate		4.2%
	Sales Tax Rate Increase to Replace Local Effort		1.82%
	New State Sales Tax Rate		6.02%



Property Taxes Paid by Type by Payable Year						
Year Taxes Payable	Ag	OO	Commercial	Utilities	Special Assessments	Total
2014	286,177,332	444,727,084	346,978,590	27,320,189	19,323,088	1,124,526,283
2015	313,174,676	462,029,557	363,467,432	28,251,171	23,070,108	1,189,992,944
2016	345,426,962	481,760,248	371,483,979	28,562,138	24,383,785	1,251,617,112
2017	354,621,162	482,519,548	376,062,906	28,312,412	19,486,950	1,261,002,978
2018	361,302,073	502,290,098	376,483,975	33,553,019	24,416,213	1,298,045,378
2019	371,142,707	538,037,388	404,346,700	36,362,901	26,599,147	1,376,488,843
2020	375,178,898	570,688,126	427,624,967	37,578,156	27,650,521	1,438,720,668
2021	371,416,537	601,883,810	449,923,645	39,129,139	29,866,713	1,492,219,844
2022	361,494,705	635,106,660	464,788,134	39,685,883	31,388,188	1,532,463,570
2023	365,459,648	707,987,255	509,546,122	39,116,396	32,782,536	1,654,891,957

Percent Change in Taxes Paid by Type by Payable Year						
Year Taxes Payable	Ag	OO	Commercial	Utilities	Special Assessments	Total
2015	9.4%	3.9%	4.8%	3.4%	19.4%	5.8%
2016	10.3%	4.3%	2.2%	1.1%	5.7%	5.2%
2017	2.7%	0.2%	1.2%	-0.9%	-20.1%	0.7%
2018	1.9%	4.1%	0.1%	18.5%	25.3%	2.9%
2019	2.7%	7.1%	7.4%	8.4%	8.9%	6.0%
2020	1.1%	6.1%	5.8%	3.3%	4.0%	4.5%
2021	-1.0%	5.5%	5.2%	4.1%	8.0%	3.7%
2022	-2.7%	5.5%	3.3%	1.4%	5.1%	2.7%
2023	1.1%	11.5%	9.6%	-1.4%	4.4%	8.0%



Property Taxes Received by Type by Payable Year						
Year Taxes Payable	County	City	Schools	Townships	Special Assessments	Total
2014	301,699,432	149,893,710	635,031,575	18,578,477	19,323,088	1,124,526,282
2015	315,535,572	157,338,152	674,236,597	19,994,514	23,070,108	1,190,174,943
2016	326,486,739	163,730,819	717,034,283	19,981,486	24,383,785	1,251,617,112
2017	338,664,320	168,417,888	712,929,007	21,504,813	19,486,950	1,261,002,978
2018	352,693,815	174,638,209	724,180,251	22,116,892	24,416,213	1,298,045,380
2019	366,944,994	184,782,655	775,920,231	22,241,816	26,599,147	1,376,488,843
2020	385,580,612	195,328,188	803,961,448	23,199,899	27,650,521	1,435,720,668
2021	401,635,628	201,462,760	832,585,705	26,669,038	29,866,713	1,492,219,844
2022	410,850,749	208,555,185	853,777,391	27,892,056	31,388,188	1,532,463,569
2023	442,555,196	220,146,366	928,594,521	30,813,338	32,782,536	1,654,891,957

Percent of Total Taxes Received by Type by Payable Year						
Year Taxes Payable	County	City	Schools	Townships	Special Assessments	Total
2014	26.8%	13.3%	56.5%	1.7%	1.7%	100.0%
2015	26.5%	13.2%	56.7%	1.7%	1.9%	100.0%
2016	26.1%	13.1%	57.3%	1.6%	1.9%	100.0%
2017	26.9%	13.4%	56.5%	1.7%	1.5%	100.0%
2018	27.2%	13.5%	55.8%	1.7%	1.9%	100.0%
2019	26.7%	13.4%	56.4%	1.6%	1.9%	100.0%
2020	26.9%	13.6%	56.0%	1.6%	1.9%	100.0%
2021	26.9%	13.5%	55.8%	1.8%	2.0%	100.0%
2022	26.8%	13.6%	55.7%	1.8%	2.0%	100.0%
2023	26.7%	13.3%	56.1%	1.9%	2.0%	100.0%

