

Weed and Pest Request: for the County Commissioners June 6th

Nina Steinmetz, Weed and Pest, Supervisor... Will not be able to attend – Joe F. will address.

Hiring of Linda Kramer for Mosquito Surveillance – Seasonal Part Time - \$13.00 hourly – Average 8 hours a week.

This position will be reimbursed through the SD Department of Health Mosquito Surveillance Grant.

Ms Kramer has been a volunteer for the trapping program for the last 3 years.

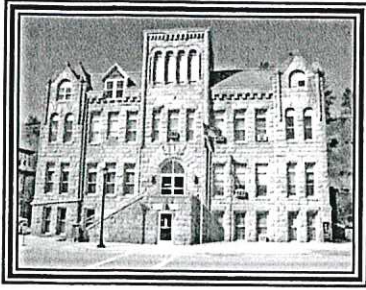
Starting date: May 31, 2024

DAVE

* HIRE APPROVAL FOR
TOM CRUTTI

* STARTED 5/22/24
16.00 HR

AGENDA



FALL RIVER COUNTY COMMISSIONERS

COURTHOUSE

906 NORTH RIVER ST

HOT SPRINGS, SOUTH DAKOTA 57747

PHONE: (605) 745-5130 FAX: (605) 745-6835

FALL RIVER BOARD OF COUNTY COMMISSIONERS

Second Floor Courtroom

Thursday, April 18, 2024

8:00 Commission review of bills

9:00 Call Meeting to Order
Pledge of Allegiance
Conflict of Interest Items for Board Members
Approve Agenda

Action Agenda items for Consideration:

- Approve minutes of the Fall River County Commissioners for April 4, 2024
- Approve Auditor's Account with the Treasurer for March, 2024
- Approve (per Union Contract) pay increase for Charles Dobbs, Sheriff Deputy, from \$24.75/hr to \$26.00/hr plus \$25.00/month longevity, effective 04/21/2024; Approve (per Union Contract) pay increase for Lynn Two Bear, State's Attorney Legal Assistant, \$50.00/month longevity, effective 04/21/2024 ✓
- Travel approval for Teresa Pullen, Treasurer; Melody Engebretson, Register of Deeds; and Stacy Schmidt, Deputy Auditor, to attend the SDACO Spring Workshop in Pierre on May 15 & 16, 2024
- Appoint Stephen Heimgartner as a Deputy Coroner, remove Bob Evans and Jordan Hanson (Stevens) as Deputy Coroners
- County assistance/death expense applications

(Move any unfinished business to the end of the meeting if needed)

9:05 Frank Maynard, Emergency Manager-

- Approve and authorize Chairman to sign, LEMPG 2nd Quarter Single Signature Form; possible action
- Request for Gary Baker, Assistant Emergency Manager and Anna Maciejewski, Highway Office Manager to attend the Crisis Track Computer Training in Rapid City on May 23, 2024; possible action
- Updates, possible action

9:10 Isnalawica Belt, Chief Deputy Sheriff-

- Request approval for Deputy Blaine Wilson to attend Criminal Interdiction training at the Pennington County Sheriff's Office May 21 through May 23, 2024 at no charge for the class, no overnight stay, per diem only; possible action
- Request approval and authorize the Chairman to sign the 2024 USFS Cooperative Agreement (Keith Park, Cascade Falls, and Antelope patrol), the Agreement pays the County \$7,200.00 for patrol and equipment; possible action
- Request hire approval for Meghan Swaney-Boschetti as Uncertified Dispatcher, effective 04/22/2024 at \$18.50 per hour (as per Union Contract); possible action ✓



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: June 6, 2024

Subj: Commission Update

1. **LEMPG Funding 2024:** Attached is a copy of the email from Jason Bauder, Office of Emergency Management Assistant Director regarding the 10% reduction in the 2024 LEMPG reimbursement.
2. **Certified Floodplain Manager:** I have met the requirements for my CFM certification and that will expire on 7/31/2026.
3. **Fires & Incidents:**
 - a. 5/14/2024: Grass Fire: Indian Canyon Area: Edgemont Fire, SD WFS and Fall River Sheriff.
 - b. 5/14/2024:: Propane Odor: Hot Springs: Hot Springs Fire Dept. and Hot Springs Police.
 - c. 5/17/2024: Fire Alarm: Hot Springs: Hot Springs Fire Dept. and Hot Springs Police.


Franklin W. Maynard, CEM, CFM
Emergency Manager
Fall River County
906 N. River Street
Hot Springs, SD 57747

From: Bauder, Jason <Jason.Bauder@state.sd.us>
Sent: Tuesday, May 28, 2024 8:22 AM
To: Undisclosed recipients:
Subject: LEMPG funding decrease

Good morning. As many of you have likely seen in FEMA news, Congress made 10% cuts to a whole host of FEMA grant funds. This cut in federal funding is painful and requires all of us to make sacrifices. At the state level, we have done a deep dive into our budget and eliminated 24% of expenses to EMPG funds we utilize. OEM office cuts ranged from not hiring a current open secretary position or an intern, reducing training costs, travel and Tommy event expenses, and eliminating software that was not being fully utilized just to name a few. This has been difficult but needed because of costs we have been fully covering for counties such as credentialing software and supplies, WebEOC, and various trainings.

For the current LEMPG year we are in, we must make cuts to each county's LEMPG funding by 10% from the 2023 LEMPG levels due to this Congressional funding reduction. This amount will be capped at this level for future years. It should be noted, our federal funding level for EMPG has not had an increase since 2014 which obviously compounds all the issues. Having stagnant funding for so many years; especially given the various increases in salaries and benefit costs at all levels has also exasperated the funding shortage. It should also be noted, this is a national issue and all states are faced with making these tough funding decisions. The National Emergency Management Association, along with many other associations are lobbying Congress to reinstate the funding cuts as well as increase funding. Unfortunately, this does not help the current situation.

I wish I had better news to share with you today, but I also want to be as open and honest about the situation so you can make plans in your current budget as well as next year's budget that I know you are working on for calendar year 2025. If you don't have information available for what you received in 2023 for funding to determine what this funding cut means specifically for your county, your Regional Coordinator can help you with that information. We will be following up with additional LEMPG paperwork in the near future that will have your new funding amount identified in it.

We apologize for the untimely news, I am confident we will continue working together to manage the current situation.

[Click here to complete a two question customer experience survey](#)

Jason Bauder
SD Dept. of Public Safety | Office of Emergency Management
605.773.3231



PREPARED BY: Lacey Rapp
Name: Lacey Rapp
Address: PO Box 6
Buffalo Gap, SD 57722
Telephone #: 605891 4315

**FALL RIVER COUNTY
PIPELINE EASEMENT**

This Pipeline Easement is made and entered into this 20 day of May, 2024, by and between Fall River County, a political subdivision of the State of South Dakota, Grantor, hereinafter referred to as "County" acting by and through its Board of County Commissioners and Zachary F. Rapp and Lacey S. Rapp, Landowner(s), hereinafter referred to as "Grantee(s)", whose Post Office address is (are): PO Box 6, Buffalo Gap, SD 57722 and PO Box 6, Buffalo Gap, SD 57722.

I.

County, as Grantor, hereby grants and conveys to the above Landowner(s), as Grantee(s), a permanent, continuing, (15) fifteen foot wide easement for a pipeline, including replacement, maintenance, and repair of the pipeline and its associated values, meter pits and other components as need be, upon the terms and conditions set forth hereinafter, over, upon, under and across Fall River County Highway # Howl Rd.

Easement to be in that area adjacent to the NW Quarter of the NW Quarter ~~of the NW~~ Section 35 in Township 8 South, Range 7 East, and the NE Quarter of the ~~NW~~ Quarter, Section 34 in Township 8 South, Range 7 East, of the Black Hills Meridian, Fall River County, South Dakota.
And

The pipeline to run from the NW Quarter of the NW Quarter of Section 35 in Township 8 South, Range 7 East, to the NE Quarter of the ~~NW~~ Quarter, Section 34 in Township 8 South, Range 7 East, of the Black Hills Meridian, Fall River County, South Dakota.

General location to be marked on attached Fall River County Map, (line through road affected in the general location). As shown on attached Exhibit "A."

II.

That the terms and conditions upon which the above identified easement is granted and which is subject to and based upon, and upon which it is given, are as follows:

- a. That the Grantee(s) shall for the purpose of inspection, notify Fall River County Water Users District at (605)745-7648 or Fall River County Highway Dept. at (605)745-5137 in

PIPELINE EASEMENT CONT'D

advance, before pipe is placed or covered.

b. That the Grantee(s) shall be solely responsible for the cost of installation, maintenance, repair and replacement of said pipeline without contribution on the part of the County.

c. That Grantee(s) shall use the pipeline solely for the benefit of the real property identified in the above Paragraph "I". And such other real property belonging to Grantee(s) that is contiguous thereto.

d. That Grantee(s) shall not be entitled to use this easement for any other purpose not provided for herein.

e. That Grantee(s) shall be solely responsible for securing and maintaining any and all permits, licenses or other agreements with the State of South Dakota or any other governmental agency with respect to the construction, maintenance, repair and replacement of said pipeline.

f. That Grantee(s) shall indemnify and hold the County harmless from any and all claims, causes of action or damages which may be alleged or have occurred or been caused result of the Grantee(s)'s use of this easement, the pipeline or the negligence of the Grantee(s), their agents or employees with respect thereto.

g. That Grantee(s) shall maintain, repair, and replace, construct, install and place the pipeline in such a manner so as not to interfere with the use of the real property by the County or its successors and assigns.

h. That Grantee(s) agrees that with any disturbance of the ground during repair, placement, replacement or otherwise that thereafter Grantee(s) shall restore the ground to its natural terrain and in the same condition as the existing roadway at the completion of any such activity.

i. That Grantee(s) agrees to bury the pipeline in the earth at least seven (7) feet deep and shall erect a sign at the location of the roadway marking the location of the pipeline with a steel post and steel sign identifying the existence of the pipeline and that installing the pipeline the parties understand and agree that the easement is for one and a quarter (1 ¼) inch pipeline which shall be sheltered in a two (2) inch casement. Grantee(s) also agree(s) that if the pipeline is to cross a County road that is paved that the above conditions apply except that the Grantee(s) agree(s) to bore under said road to install said pipeline.

j. That Grantee(s) shall have the right of ingress and egress upon County's real estate herein contemplated for purposes of constructing, repairing, maintaining and replacing said pipeline in order to keep it serviceable and in a useable condition. That said

PIPELINE EASEMENT CONT'D

construction, repair, maintenance and replacement shall be done at Grantee(s)'s cost.

III.

That the consideration for this easement is One Dollar (\$1.00) and other good and valuable Consideration.

IV.

The parties further agree that this easement and all its terms and conditions shall inure to and be for the benefit of the parties to this agreement, as well as for their respective heirs, successors in interest and assigns.

Fall River County, Grantor

By: _____

Chairman

Fall River County Commissioners

ATTEST:

Fall River County Auditor

STATE OF SOUTH DAKOTA)

SS)

COUNTY OF FALL RIVER)

On this _____ day of _____, _____, before me
_____, the undersigned officer, personally
appeared _____, known to me or satisfactorily proven
to be Chairman of the Fall River County Board of Commissioners, and acknowledged to
me that he/she executed the same on behalf of Fall River County, a Political Subdivision
of the State of South Dakota in his/her capacity as Chairman of the Fall River County
Commission, for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires:

Notary Public – South Dakota

(SEAL)

PIPELINE EASEMENT CONT'D

Owner as Grantee

By: Zachary F. Rapp and Lacey S. Rapp
Zachary F. Rapp Lacey S. Rapp
STATE OF SOUTH DAKOTA)
SS)
COUNTY OF FALL RIVER)

On this 20th day of May, 2024, before me,
AUSTIN SCHAEFER, the undersigned officer, personally known to
me or satisfactorily proven to me to be the person(s) whose name(s) is/are subscribed to
the foregoing instrument and acknowledged to me that they executed the same for the
purpose therein contained.

IN THE WITNESS WHEREOF I hereunto set my hand and official seal.

Austin Schaefer
Notary Public

My commission Expires:

My Commission Expires
July 28, 2028

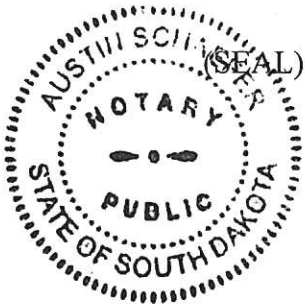
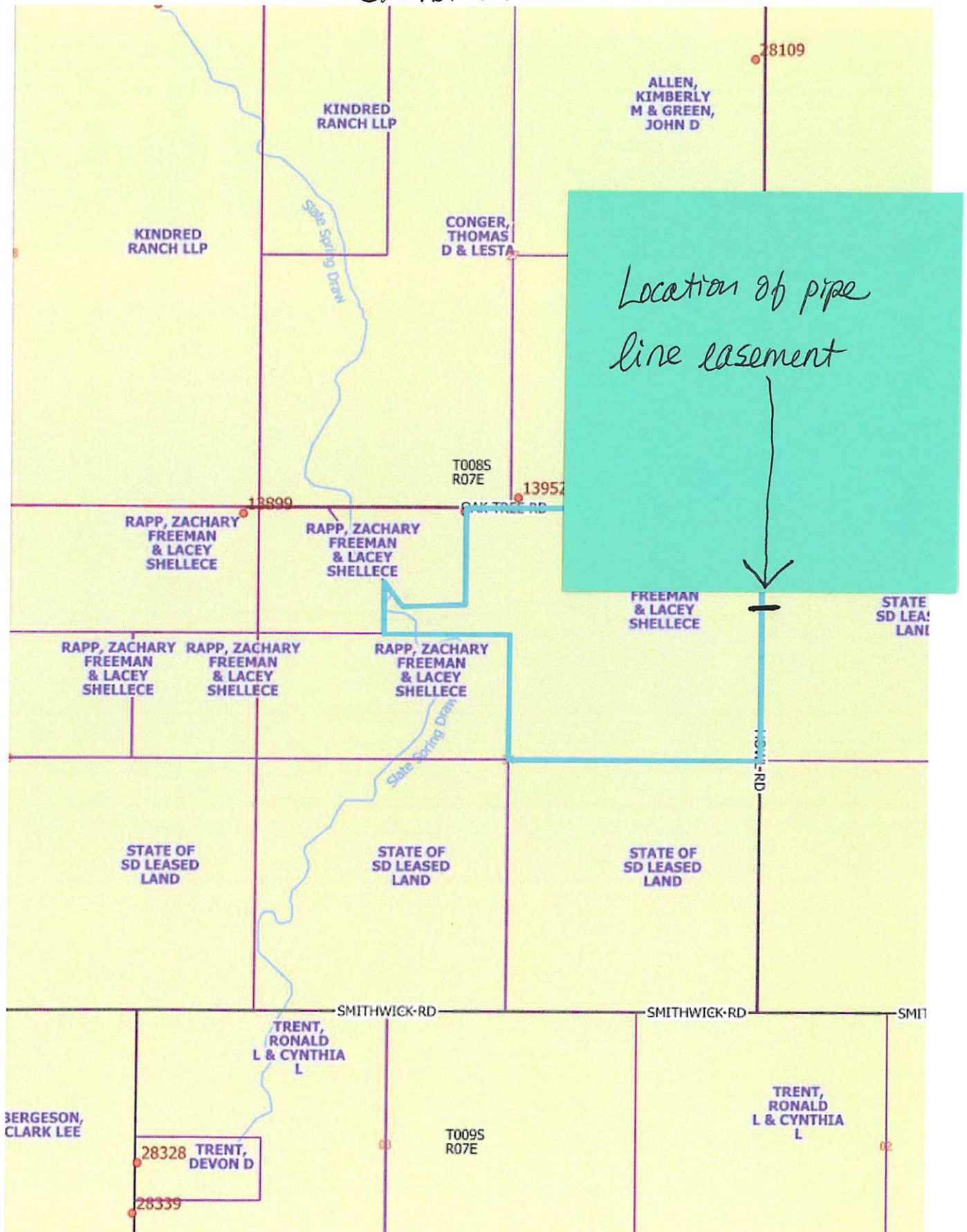


Exhibit A



EMAIL BID: BRUCE@VOLLANOIL.COM

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137

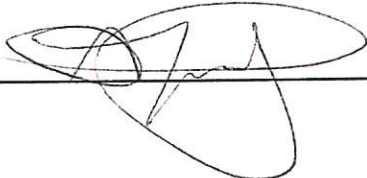
DATE: 05/29/2024

** Awarded **

FROM: VOLLAN OIL PHONE: 605-529-5458

BID FOR: Approx. 8,000 Gallons DSL #2 SUMMER BLEND

AMOUNT OF BID: \$ 2.75
(This bid includes all appropriate taxes and fees)

Signed By: 

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10 A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

June 13 1:22
Casey Raskiew
from 24.25
+ 25.00
6-15

FAXED BID: 6057454188

**TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
PHONE # 745-5137**

DATE: 05/29/2024

FROM: NELSONS OIL & GAS PHONE:605-745-4189

BID FOR: Approx. 8,000 Gallons DSL #2 SUMMER BLEND

AMOUNT OF BID: \$2.85
(This bid includes all appropriate taxes and fees)

Signed By: Andrew Nelson

Nelson's Oil & Gas

Note: all faxed bids must be received in the Fall River County Highway Dept. office at the above number before 10:00A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; "Decline today's bid." On the line designated for the Bid Amount.

Thank You

FAX: 605-341-1899
EMAIL: MKulish@mgoil.com

TO: FALL RIVER COUNTY HIGHWAY DEPT. FAX # 745-5912
HWY@FRCOUNTY.ORG PHONE # 745-5137

DATE: 05/29/2024

FROM: MG OIL PHONE: 605-343-5984

BID FOR: Approx. 8,000 Gallons DSL #2 SUMMER BLEND

AMOUNT OF BID:

(This bid includes **all** appropriate taxes and fees)

Signed By: No bid

Note: all bids must be received in the Fall River County Highway Dept. office at the above number or email before 10A.M. to be considered, unless otherwise stated by the caller for bids.

If declining to bid please write the words; “ Decline todays bid.” On the line designated for the Bid Amount.

Thank You

Parcel Details

Parcel Number:

40000-01103-25200

Taxpayer:

SOSKE, RAYMOND E

Mailing Address:

SOSKE, RAYMOND E

PO BOX 301

MEDICINE BOW, WY 82329-0301

Legal:

W1/2W1/2, SEC 25, TWP 11, RG 3

Acres:

0

County

FALL RIVER CNTY

School

EDGEMONT SCHOOL

Tax

SECONDARY ROAD

Other

COUNTY LIBRARY

Other

EDGE AMBULANCE

Other

ARDMORE FD# 10

Breakout

\$84.00

\$463.96

\$1.69

\$15.20

\$28.33

\$1,584.06

\$1,088.62

\$1,088.62

\$2,177.24

\$2,177.24

\$9.08

\$2,186.32

Receipts

Tax Bill Has No Payment History

Abatements

Tax Bill Has No Abatements

2023 Value
160,000

2023 Ag Value
\$41,760

41,760 x .85 x 9.2742
1000 = 329.20

Requested Abatement
\$1848.04

Close

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Soske, Raymond

P. O. Address PO Box 301

Medicine Bow, WY 82329

Subscribed and sworn to before me this _____ day of _____, 20_____.

My Commission Expires _____

Notary Public

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Amt. of Abatement or Refund	
				Asked	Allowed
W 1/2 W 1/2, Sec 25, TWP 11, R63	2023	160,000		2177.24	1848.04

Approved - Disapproved by City or Township

Board

Dated

Chairman City or Twp. Board.

Approved by authority of Subdivision of SDCL-10-18-1.

Dated

Chairman County Board.

Rejected:

Reasons:

Dated

Chairman County Board.

Applicant advised of action by notice dated

Dated

County Auditor.

ABATEMENT OR REFUND

APPLICATION FOR

No.

of

OFFICE OF COUNTY AUDITOR

County

Received and filed in my office on

, 20

County Auditor.

By

Deputy.

P. O.

Mr.

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Fall River COUNTY,
SOUTH DAKOTA:

STATE OF SOUTH DAKOTA }
County of Fall River } ss.

Soske, Raymond, being first duly sworn deposes
and says that he has ground for abatement or refund of taxes under the provisions of SDCL-10-18-1
as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise
stated:

- ☒ 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- ☐ 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- ☐ 3. When the complainant or the property is exempt from the tax;
- ☐ 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- ☐ 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- ☐ 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

Should have been Ag

Lily Dill
5/31/24

FALL RIVER COUNTY RESOLUTION #2024-_____

A PLAT OF CHRISTMAN TRACT 1 AND CHRISTMAN TRACT 2, LOCATED IN THE SE1/4SE1/4 OF SECTION 20, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY THE SE1/4SE1/4 LYING NORTH OF HIGHWAY, LESS R.O.W.

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 6th day of June, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

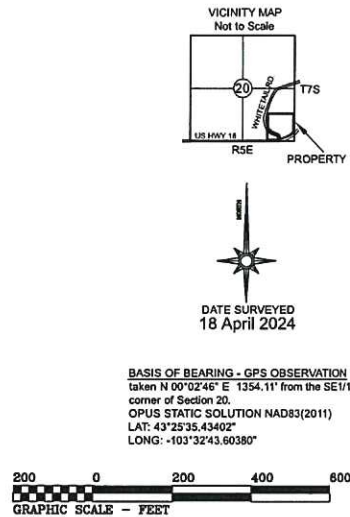
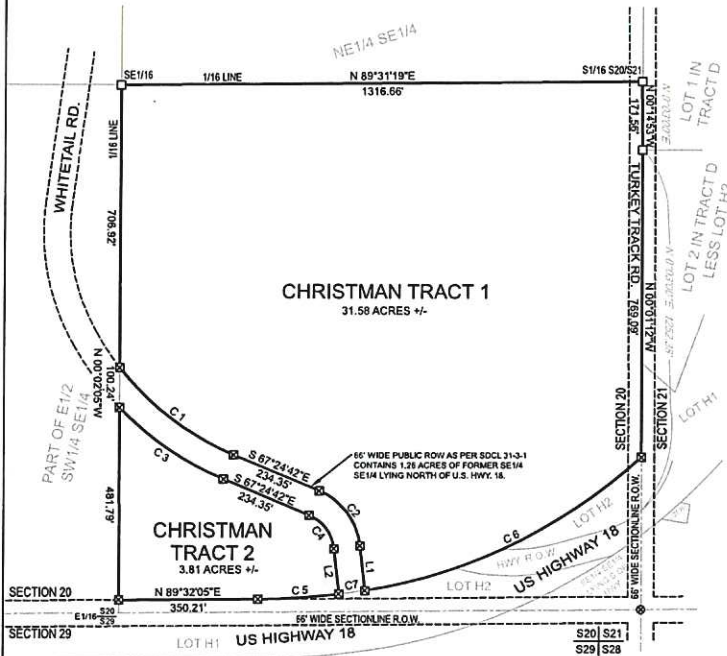
SIGN HERE

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CHRISTMAN TRACT 1 AND CHRISTMAN TRACT 2, LOCATED IN THE SE1/4 SE1/4 OF SECTION 20, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA FORMERLY THE SE1/4 SE1/4 LYING NORTH OF HIGHWAY, LESS R.O.W.

NOTE: See Book XII of
Plats on Page 80 for plat
of Lot H2.

NOTE: See Book XII of
Plats on Page 90 for plat
of Lot H2.



LEGEND

- Set rebar w/aluminum cap marked
"ANDERSEN ENG PLS 5906"
- Found rebar w/aluminum cap marked
"ANDERSEN PLS 2842"
- Found rebar
- Slant lettering denotes record calls

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	717.32	186.50	364.92	29°08'53"	7°59'15"	361.00	S 52°50'16" E
C2	169.40	99.35	173.71	60°46'58"	33°48'19"	171.40	S 37°01'13" E
C3	783.32	162.06	319.62	23°22'42"	7°18'52"	317.41	S 55°43'21" E
C4	103.40	60.65	109.70	60°46'58"	55°24'35"	104.62	S 37°01'13" E
C5	1835.34	102.55	204.88	6°23'46"	3°07'19"	204.78	N 86°20'12" E
C6	1357.39	403.15	783.77	33°04'59"	4°13'16"	772.93	N 64°22'30" E
C7	1835.34	33.01	66.02	2°03'40"	3°07'19"	66.02	N 82°05'25" E

Course	Bearing	Distance
L1	S 06°37'44" E	112.84'
L2	S 06°37'44" E	114.31'

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Dated this ____ day of ____, 2024.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.

Dated this ____ day of ____, 2024.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____

The William C. Christman and Roberta A. Christman Trust, does hereby certify that it is the owner of the within described lands and that the within plat was made at its direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.

Dated this ____ day of ____, 2024.

(TRUSTEE)

(TRUSTEE)

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____
On this ____ day of ____, 2024, before me, the undersigned officer, personally appeared William C. Christman and Roberta A. Christman, Trustees of The William C. Christman and Roberta A. Christman Trust, known to me or satisfactorily proven to be the person described in the foregoing instrument, and acknowledged that she executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.

Dated this ____ day of ____, 2024.

Director of Equalization of Fall River County

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the existing access to the Highway or Street as shown herein is hereby approved. This access approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70:09-01:02.

Dated this ____ day of ____, 2024.

SDDOT Authority

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this ____ day of ____, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of ____, 2024.

Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ____ day of ____, 2024, at ____ o'clock ____ M., and recorded in Book ____ of Plats on page ____.

Fall River County Register of Deeds

Prepared by ANDERSEN ENGINEERS Land Surveyors		
Drawn by DR/RW	Date 5/7/2024	P.O. Box 446 Edgemont, SD 57735 (605)-862-5500
Approved by McB	Date 5/7/2024	andersenengineers@gwtc.net
Scale 1"=200'	Sheet 1 of 1	File Name: SE_S20_T7S_R5E

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF GIESLER TRACT NORTH AND GIESLER TRACT SOUTH, LOCATED
IN THE NW1/4SE1/4 OF SECTION 20, T7S, R5E, BHM, FALL RIVER COUNTY,
SOUTH DAKOTA, FORMERLY LOT 3 OF THE SUBDIVISION OF TRACT A**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 6th day of June, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

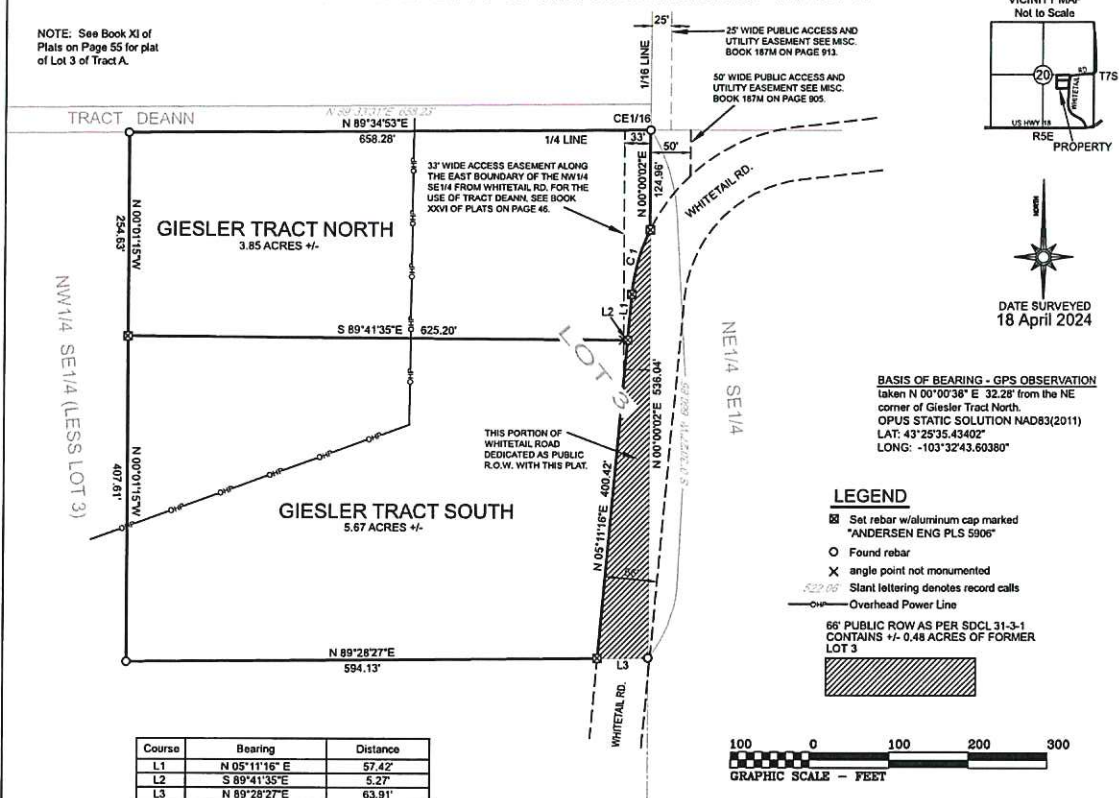
SIGN HERE

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A PLAT OF
**GIESLER TRACT NORTH AND GIESLER TRACT SOUTH,
LOCATED IN THE NW1/4 SE1/4 OF SECTION 20, T7S, R5E,
BHM, FALL RIVER COUNTY, SOUTH DAKOTA**

FORMERLY LOT 3 OF THE SUBDIVISION OF TRACT A

NOTE: See Book XI of
Plats on Page 55 for plat
of Lot 3 of Tract A.



CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ____ day of ____, 2024.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ____ day of ____, 2024.

Fall River County Treasurer

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority Date: _____

STATE OF _____, COUNTY OF _____

I, Carol J. Giesler, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ____ day of ____, 2024.

Carol J. Giesler

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____, COUNTY OF _____

On this ____ day of ____, 2024, before me, a Notary Public, personally appeared Carol J. Giesler, known to me to be the person(s) described in the foregoing Instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ____ day of ____, 2024.

Director of Equalization of Fall River County

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ____ day of ____, 2024, at ____ o'clock ____ M., and recorded in Book ____ of Plats on page ____.

Fall River County Register of Deeds

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of ____, 2024.

Fall River County Auditor

Prepared by ANDERSEN ENGINEERS Land Surveyors	
Drawn by DR/RW	Date 5/7/2024
Approved by McB	Date 5/7/2024
Scale 1"=100'	Sheet 1 of 1
P.O. Box 446 Edgemont, SD 57735 (605)-862-5500 anderseneengineers@gw4c.net	
File Name: L3_TR_A_S20	

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF SMITH TRACT 1 AND SMITH TRACT 2 OF GREEN VALLEY
SUBDIVISION, LOCATED IN THE W1/2NE1/4 OF SECTION 20, T7S, R5E, BHM,
FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY LOT 1**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

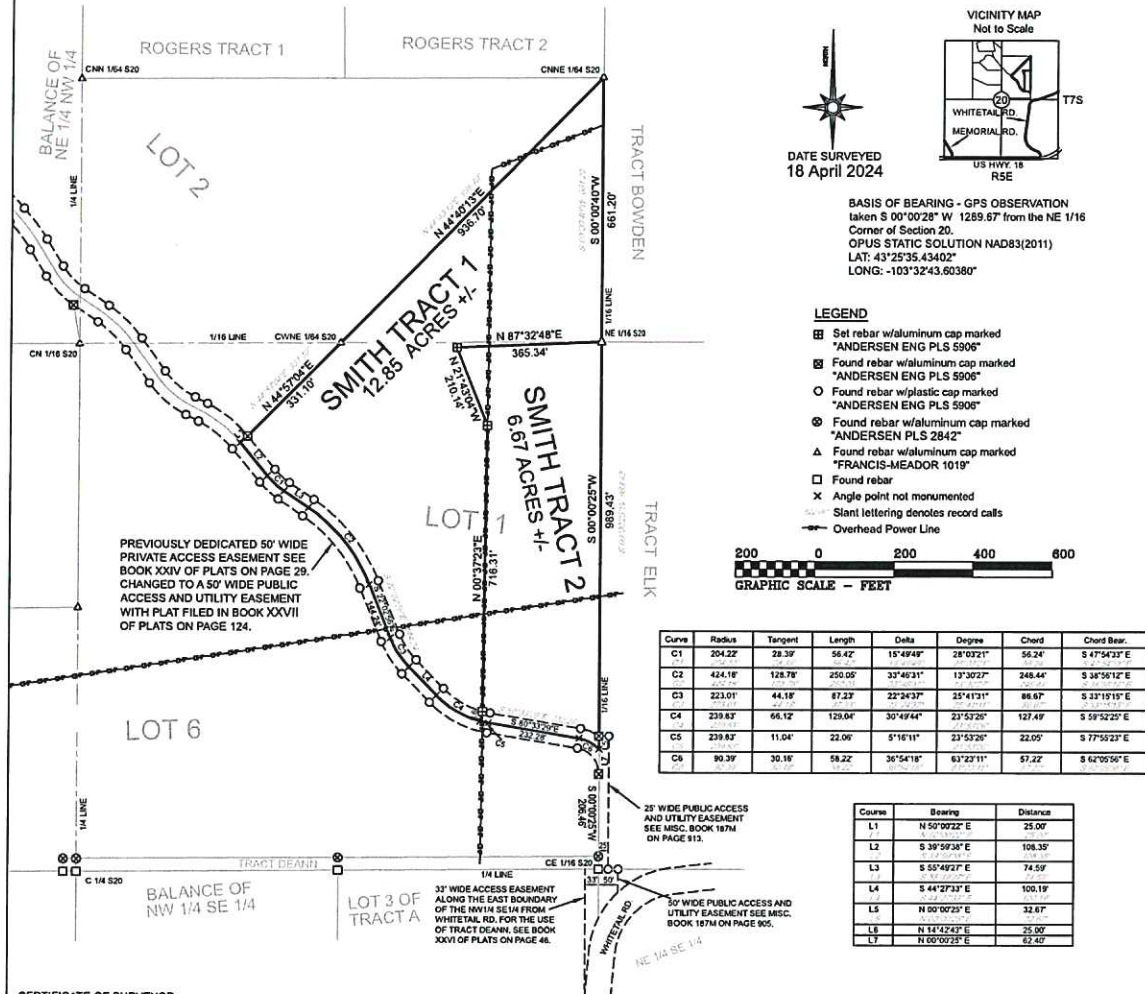
Dated this 6th day of June, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

A PLAT OF
**SMITH TRACT 1 AND SMITH TRACT 2 OF GREEN VALLEY
SUBDIVISION, LOCATED IN THE W1/2 NE1/4 OF SECTION
20, T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA**
FORMERLY LOT 1



CERTIFICATE OF SURVEYOR
I, Dustin M. Ross, Registered Land Surveyor No. 13405 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ____ day of ____, 2024.

Dustin M. Ross, SDRLS No. 13405

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION
I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ____ day of ____, 2024.

Director of Equalization of Fall River County

CERTIFICATE OF COUNTY TREASURER
I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ____ day of ____, 2024.

Fall River County Treasurer

STATE OF _____, COUNTY OF _____
We, Curtis R. Smith and Kendra F. Smith, do hereby certify that we are the owners of the within described lands and that the within plat was made at our direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ____ day of ____, 2024.

Curtis R. Smith

Kendra F. Smith

ACKNOWLEDGMENT OF OWNERSHIP
STATE OF _____, COUNTY OF _____
On this ____ day of ____, 2024, before me, a Notary Public, personally appeared Curtis R. Smith and Kendra F. Smith, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public
My commission expires _____

CERTIFICATE OF HIGHWAY AUTHORITY
It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
Date: _____

Highway Authority

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ____ day of ____, 2024, at ____ o'clock ____ M., and recorded in Book ____ of Plats on page ____

Fall River County Register of Deeds

CERTIFICATE OF COUNTY AUDITOR
I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of ____, 2024.

Fall River County Auditor

Prepared by ANDERSEN ENGINEERS Land Surveyors, Professional Engineering, & Environmental Consultants		
Drawn by DR/RW	Date 5/6/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gmail.com
Approved by McB	Date 5/29/2024	
Scale 1"=200'	Sheet 1 of 1	File Name: L1_GREEN_VALLEY

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF GARRELS TRACT NORTH AND GARRELS TRACT SOUTH OF
CASCADE SPRINGS SUBDIVISION, LOCATED IN THE E1/2 OF SECTION 31, T8S,
R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA, FORMERLY TRACT GARRELS**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

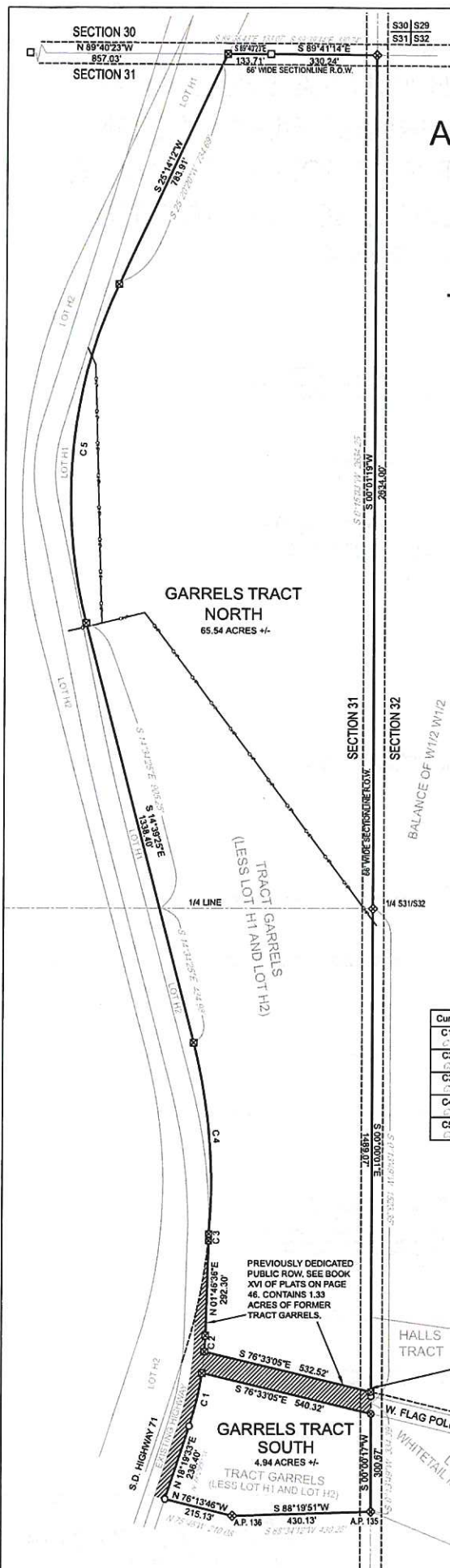
Dated this 6th day of June, 2024.

SIGN HERE

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

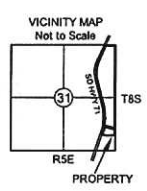


A PLAT OF
**GARRELS TRACT NORTH
AND GARRELS TRACT SOUTH
OF CASCADE SPRINGS
SUBDIVISION, LOCATED IN
THE E1/2 OF SECTION 31,
T8S, R5E, BHM, FALL RIVER
COUNTY, SOUTH DAKOTA**
FORMERLY TRACT GARRELS

NOTE: See Book XVI of
Plats on Page 46 for plat
of Tract Garrels.

NOTE: See Book XVII of
Plats on Page 126 for plat
of Lot H2.

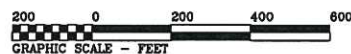
NOTE: See Book XVIII of
Plats on Page 49 for plat
of Lot H1.



BASIS OF BEARING - GPS OBSERVATION
taken S 84°40'55" W 8665.78' from the A.R. 135
Corner at the SE corner of Garrels Tract South.
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°18'13.48434"
LONG: -103°35'31.88994"

LEGEND

- ☒ Set rebar w/aluminum cap marked
"ANDERSEN ENG PLS 5906"
- ⊙ Found rebar w/aluminum cap marked
"ANDERSEN PLS 2842"
- Found standard USFS aluminum monument
- ◆ Found standard BLM brass monument
- Found rebar
- Slant lettering denotes record calls



Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	977.88'	84.24'	168.06'	9°50'49"	5°51'33"	167.85'	N 13°27'59" E
C2	977.88'	24.66'	49.31'	2°53'21"	5°51'33"	49.30'	N 03°12'10" E
C3	1688.21'	10.56'	21.13'	0°43'01"	3°23'38"	21.13'	N 01°26'01" E
C4	1728.02'	300.09'	594.25'	19°42'12"	3°18'56"	591.32'	N 04°48'19" W
C5	1540.80'	558.75'	1072.06'	39°51'54"	3°43'07"	1050.56'	N 05°16'32" E

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ____ day of ____, 2024.

John D. McBride, SDRLS No. 5906

NOTE: FOUND REBAR
S83°26'34"W 4.95' FROM
THE SE CORNER OF
GARRELS TRACT NORTH.

OFFICE OF THE REGISTER OF DEEDS
Filed for record this ____ day of ____, 2024, at ____ o'clock ____ M., and recorded in Book ____ of Plats on page ____.

Fall River County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

Drawn by DR/RW	Date 5/9/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwtc.net
Approved by McB	Date 5/29/2024	
Scale 1"=200'	Sheet 1 of 2	File Name: TRACT_GARRELS

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF KERR TRACT NORTH AND KERR TRACT SOUTH, LOCATED IN
THE SW1/4SE1/4SE1/4 OF SECTION 10, AND THE W1/2NE1/4NE1/4 OF SECTION
15, ALL IN T7S, R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY KERR TRACT 1**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 6th day of June, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

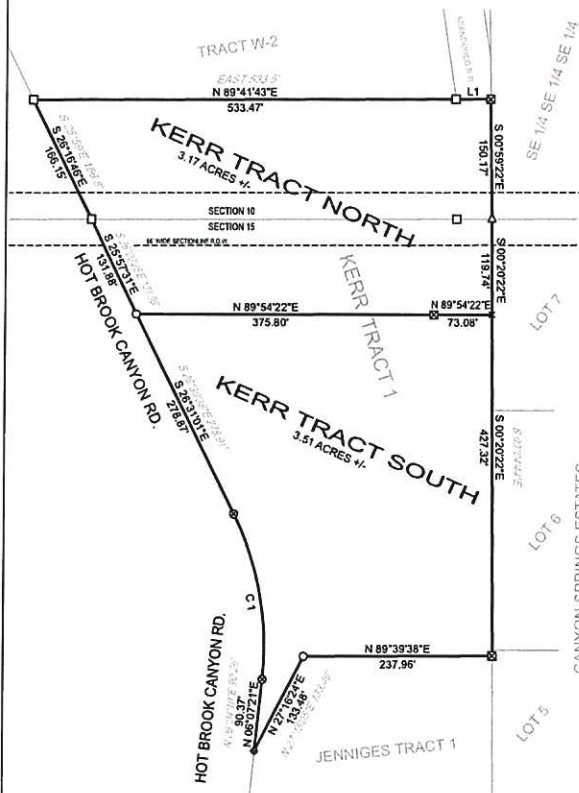
Sue Ganje, Auditor
Fall River County Auditor

SIGN HERE

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A PLAT OF
KERR TRACT NORTH AND KERR TRACT SOUTH,
LOCATED IN THE SW 1/4 SE 1/4 SE 1/4 OF SECTION 10,
AND THE W 1/2 NE 1/4 NE 1/4 OF SECTION 15, ALL IN T7S,
R5E, BHM, FALL RIVER COUNTY, SOUTH DAKOTA
FORMERLY KERR TRACT 1

NOTE: See Book 27 of
Plats on Page 361 for plat
of Kerr Tract 1.



LEGEND

- Found rebar w/aluminum cap marked "ANDERSEN ENG PLS 5906"
- Found rebar w/aluminum cap marked "ANDERSEN PLS 2842"
- Found iron stake
- Found iron pipe
- Found rebar
- Found rebar w/plastic cap marked "LS 2896"
- angle point not monumented
- Slant lettering denotes record calls

BASIS OF BEARING - GPS OBSERVATION
taken N 26°54'43"W 758.92' from the NW
corner of Kerr Tract North.
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°27'01.25527"
LONG: -103°30'24.89760"



Course	Bearing	Distance
L1	N 89°41'43" E	43.40'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	375.20'	108.71'	213.47'	32°35'52"	15°16'15"	210.60'	S 10°14'07" E

CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ____ day of ____, 2024.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority _____ Date: _____

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ____ day of ____, 2024.

Fall River County Treasurer

STATE OF _____ COUNTY OF _____

I, Amy Kerr, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ____ day of ____, 2024.

Amy Kerr

ACKNOWLEDGMENT OF OWNERSHIP

STATE OF _____ COUNTY OF _____

On this ____ day of ____, 2024, before me, a Notary Public, personally appeared Amy Kerr, known to me to be the person(s) described in the foregoing instrument, and acknowledged to me that they signed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ____ day of ____, 2024.

Director of Equalization of Fall River County

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed, now and therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ____ day of ____, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ____ day of ____, 2024.

Fall River County Auditor

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ____ day of ____, 2024, at ____ o'clock ____ M, and recorded in Book ____ of Plats on page ____.

Fall River County Register of Deeds

Prepared by ANDERSEN ENGINEERS <i>Land Surveyors</i>		
Drawn by DR/RW	Date 4/25/2024	P.O. Box 446 Edgemont, SD 57735 (605)-662-5500 andersenengineers@gwinc.net
Approved by McB	Date 4/26/2024	
Scale 1"=100'	Sheet 1 of 1	File Name: KERR_TRACT_NORTH

FALL RIVER COUNTY RESOLUTION #2024-_____

**A PLAT OF GRANDPA KEN TRACT AND MANKE TRACT, LOCATED IN THE
SW1/4 OF SECTION 31, T8S, R3E, FALL RIVER COUNTY, SOUTH DAKOTA,
FORMERLY GRABOW TRACT II AND THE N1/2 SW1/4 SW1/4 OF SECTION 31**

WHEREAS, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 6th day of June, 2024.

Joe Falkenburg, Chairman
Fall River County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Fall River County Auditor

SIGN HERE

53

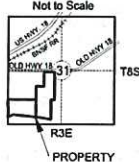
GRANDPA KEN TRACT AND MANKE TRACT, LOCATED IN THE SW1/4 OF SECTION 31, T8S, R3E, FALL RIVER COUNTY, SOUTH DAKOTA

FORMERLY GRABOW TRACT II AND THE N1/2 SW1/4 SW1/4 OF SECTION 31

NOTE: See Book XVIII of
Plats on Page 79 for plat of
GRABOW TRACT II.

NOTE: GRANDPA KEN
TRACT CONTAINS 3.05
ACRES OF FORMER
GRABOW TRACT II.

VICINITY MAP
Not to Scale



DATE SURVEYED
5 Feb. 2024

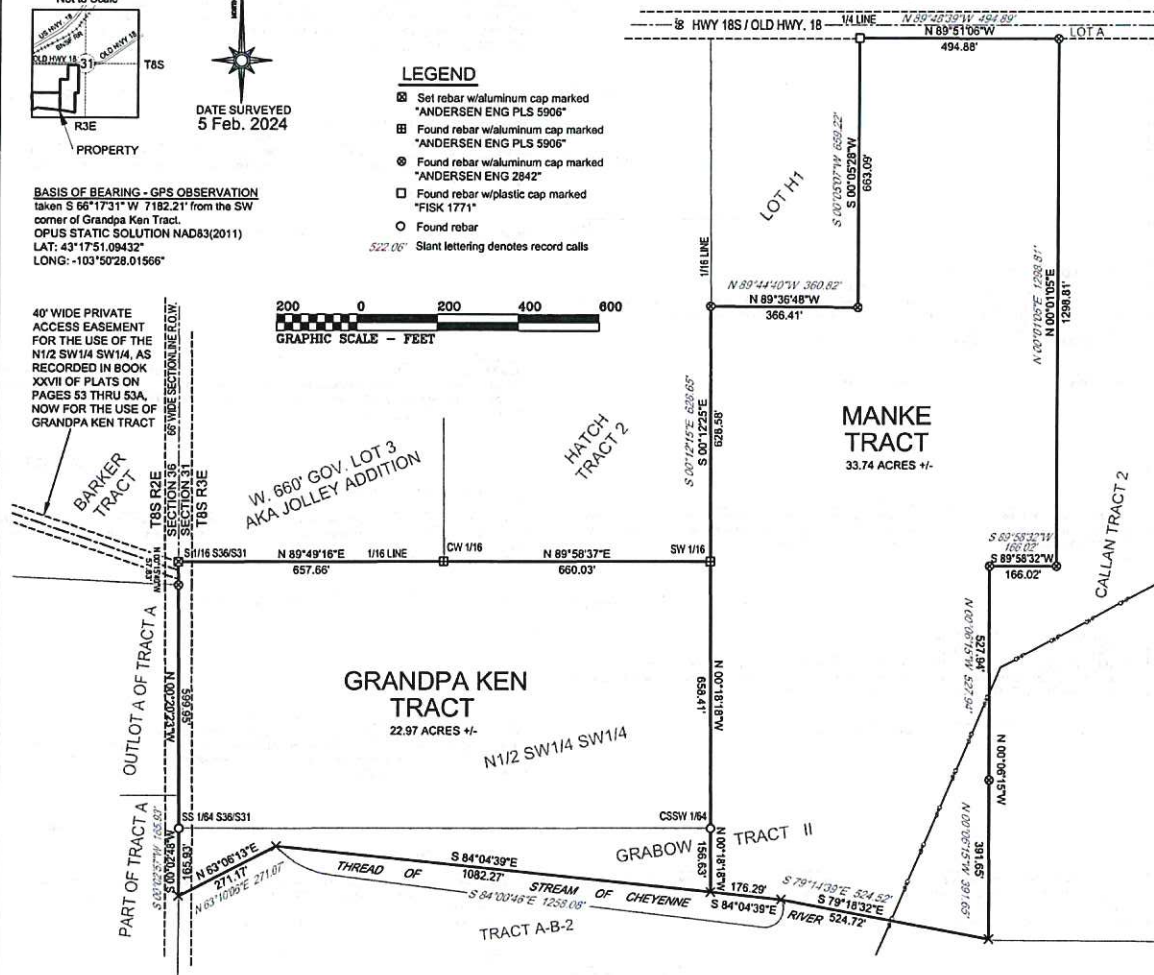
LEGEND

- ☒ Set rebar w/aluminum cap marked
"ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/aluminum cap marked
"ANDERSEN ENG PLS 5906"
- ☒ Found rebar w/aluminum cap marked
"ANDERSEN ENG 2842"
- ☐ Found rebar w/plastic cap marked
"FISK 1771"
- Found rebar

522.06' Slant lettering denotes record calls

BASIS OF BEARING - GPS OBSERVATION
taken S 66°17'31" W 7182.21' from the SW
corner of Grandpa Ken Tract.
OPUS STATIC SOLUTION NAD83(2011)
LAT: 43°17'51.09432"
LONG: -103°50'28.01566"

40' WIDE PRIVATE
ACCESS EASEMENT
FOR THE USE OF THE
N1/2 SW1/4 SW1/4, AS
RECORDED IN BOOK
XXVII OF PLATS ON
PAGES 53 THRU 53A.
NOW FOR THE USE OF
GRANDPA KEN TRACT



CERTIFICATE OF SURVEYOR

I, John D. McBride, Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2024.

John D. McBride, SDRLS No. 5906

CERTIFICATE OF COUNTY TREASURER

I, Fall River County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of ___, 2024.

Fall River County Treasurer

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Fall River County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of ___, 2024.

Director of Equalization of Fall River County

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.

Highway Authority _____ Date: _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Fall River County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore, BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ___ day of ___, 2024.

Chairperson, Fall River County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Fall River County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Fall River County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Fall River County Auditor

FALL RIVER COUNTY RESOLUTION # 2024-_____
A RESOLUTION TO PROVIDE FOR TEMPORARY EMERGENCY REGULATION
OF FIRE HAZARDS IN PROVO TOWNSHIP, FALL RIVER COUNTY, SOUTH
DAKOTA

WHEREAS, the Fall River County Commission is charged with protecting the health and safety of the citizens of Fall River County including all property situated therein; and

WHEREAS, the Fall River County Commission has consulted with local fire officials, law enforcement and emergency management officials concerning the threat posed by wildfires; and

WHEREAS, the threat of wildfires in Fall River County is such so as to pose a significant danger to the health and safety of the citizens of Fall River County including property situated therein; and

WHEREAS, the Edgemont Fire Chief has provided photographic evidence of burning of trash at the former Black Hills Army Depot in Provo Township, Fall River County, South Dakota; and

WHEREAS, the Federal Government has previously identified a Chemical Burning Pit, and other Burning Grounds, and although efforts have been made to reclaim said areas, the County Commission finds that burning during June, July, August and September in Provo Township poses a significant danger to the health and safety of the citizens of Fall River County, and in Provo Township in particular; and

WHEREAS, the Fall River County Commission has deemed it necessary to enact certain temporary controls to reduce the threat posed to the citizens and property of Provo Township and of Fall River County by wildfires.

NOW THEREFORE BE IT RESOLVED, that pursuant to SDCL 7-8-20 (18) the Fall River County Commission does hereby enact this resolution to insure public safety on an emergency basis, effective immediately and impose a ban on all open burning and fireworks except for petroleum fueled or charcoal briquette fueled grills used for preparing food. This burn ban applies to any individual in Provo Township, located in southwestern Fall River County, South Dakota, outside any municipality or land within the Black Hills Fire Protection District, and is in effect when the fire index reaches the **MODERATE, HIGH, VERY HIGH or EXTREME** level. Individuals will be allowed to use gas fueled or charcoal fired BBQ grills and will be allowed open burning when the fire index is at the **LOW** level. Campfires will **NOT** be allowed on private land or licensed commercial campgrounds. Campgrounds operated by the State of South Dakota or US Government must follow the established laws and regulations.

IT IS FURTHER RESOLVED, that this open burning ban will remain in effect until repealed by the Fall River County Commission. Pursuant to SDCL 7-18A-2 the penalty for violating this resolution shall include a fine not to exceed two hundred dollars for each violation and/or imprisonment for a period not to exceed thirty days for each violation; or both such fine and imprisonment. Additionally person(s) in violation of this burn ban may be responsible for any and all suppression costs.

STATE OF SOUTH DAKOTA

COUNTY OF: Fall River

)
)
)

CERTIFICATE

We, Joe Falkenburg, Joe Allen, Les Cope, Heath Greenough, Deb Russell, the County Board of Canvassers in Fall River County for the Primary Election held on June 4, 2024, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Fall River County, South Dakota, at the election as shown by the returns certified to the person in charge of the election.

Sworn to before me this _____ day of _____, 20____.

County Auditor

SEAL

Fall River County, South Dakota

Primary Election - June 4, 2024

Fall River County

Precinct Name	Presidential Candidate			
	Democratic			
	Marianne Williamson	Joseph R Biden Jr	Dean Phillips	Armando Perez- Serrato
BEA	0	2	2	1
CAS	0	4	2	0
EDA	1	9	4	1
HS 1	4	26	5	2
HS 2	5	19	2	1
HS 3	1	17	4	1
HS 4	2	30	4	1
JAC	1	26	6	2
Oelrichs Area	0	7	0	0
Total	14	140	29	9

Primary Election - June 4, 2024
Fall River County

Precinct Name	State Senator District 30		
	Republican		
	Amber Hulse	Forrest Foster	Julie Frye- Mueller
BEA	20	39	27
CAS	40	7	29
EDA	84	14	120
HS 1	75	15	72
HS 2	79	24	56
HS 3	64	11	55
HS 4	76	15	39
JAC	227	37	165
Oelrichs Area	21	20	73
Total	686	182	636

Primary Election - June 4, 2024

Fall River County

Precinct Name	State Representative District 30					
	Republican					
	Pat Baumann	Matt Smith	Trish Ladner	Stephen Saint	Tim Goodwin	Matthew Monfore
BEA	29	26	40	9	43	5
CAS	25	29	29	9	27	8
EDA	90	93	94	11	70	13
HS 1	66	65	67	9	46	23
HS 2	45	58	75	12	63	17
HS 3	54	47	62	8	39	12
HS 4	49	43	62	9	44	19
JAC	143	122	235	29	156	29
Oelrichs Area	26	49	48	5	38	10
Total	527	532	712	101	526	136

Primary Election - June 4, 2024

Fall River County

Precinct Name	County Commissioner At Large						
	Republican						
	John Staben	Jeannine M Lecy	Trudy Valenzuela	Les Cope	Joe Allen	Heath Greenough	Sandra Wahlert
BEA	45	17	8	43	46	38	37
CAS	26	23	11	17	32	12	35
EDA	89	35	13	132	81	77	66
HS 1	62	49	29	46	72	53	72
HS 2	58	46	30	55	76	46	68
HS 3	53	30	17	52	59	45	53
HS 4	58	37	19	54	60	42	48
JAC	156	112	63	162	186	137	163
Oelrichs Area	40	14	7	82	28	84	44
Total	587	363	197	643	640	534	586

Primary Election - June 4, 2024 Fall River County

Precinct Name	Precinct	
	Committeewoman EDA	
	Republican	
	Jessica Tubbs	Amber Hulse
EDA	98	95
Total	98	95